Form 10-300
(Dec. 1968)

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

1302464904 HA 216

N. R. FIELD SHEET

# NATIONAL REGISTER OF HISTORIC PLACES INVENTORY – NOMINATION FORM

MD. HISTORICAL TRUST
BOX 1704
ANNAPOLIS, MD. 21404

*(Type all entries – complete applicable sections)*

| STATE: | |
|---|---|
| COUNTY: | |
| FOR NPS USE ONLY | |
| ENTRY NUMBER | DATE |
| | |

SEE INSTRUCTIONS

## 1. NAME

COMMON: Christie cabin

AND/OR HISTORIC:

## 2. LOCATION

STREET AND NUMBER: 734 Old Philadelphia Road, North side, about 0.4 mi ~~[illegible]~~

CITY OR TOWN: ~~Union~~ Church,* near Aberdeen ~~[illegible]~~ west of Oakington Rd

STATE: Maryland | CODE: | COUNTY: Harford | CODE:

## 3. CLASSIFICATION

| CATEGORY (Check One) | OWNERSHIP | | STATUS | ACCESSIBLE TO THE PUBLIC |
|---|---|---|---|---|
| District ☐ Building ☐ | Public ☐ | Public Acquisition: | Occupied ☐ | Yes: |
| Site ☐ Structure ☒ | Private ☐ | In Process ☐ | Unoccupied ☐ | Restricted ☐ |
| Object ☐ | Both ☐ | Being Considered ☐ | Preservation work in progress ☐ | Unrestricted ☐ |
| | | | | No: ☐ |

PRESENT USE *(Check One or More as Appropriate)*

| | | | | |
|---|---|---|---|---|
| Agricultural ☐ | Government ☐ | Park ☐ | Transportation ☐ | Comments ☐ |
| Commercial ☐ | Industrial ☐ | Private Residence ☐ | Other *(Specify)* ☐ | |
| Educational ☐ | Military ☐ | Religious ☐ | | |
| Entertainment ☐ | Museum ☐ | Scientific ☐ | | |

## 4. OWNER OF PROPERTY

OWNERS NAME: Isaac and Susie Christie

STREET AND NUMBER: 734 Old Philadelphia Road

CITY OR TOWN: Aberdeen | STATE: Md | CODE:

## 5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC: CLERK OF THE CIRCUIT COURT

STREET AND NUMBER: HARFORD COUNTY COURTHOUSE 40 S. MAIN ST.

CITY OR TOWN: BEL AIR | STATE: MARYLAND | CODE:

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

## 6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:

DATE OF SURVEY: Federal ☐ State ☐ County ☐ Local ☐

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN: | STATE: | CODE:

STATE: COUNTY: FOR NPS USE ONLY ENTRY NUMBER DATE

(* a second Union Church is near Edgewood - Magnolia.)

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7. DESCRIPTION

| CONDITION | (Check One) Excellent ☐ Good ☐ Fair ☑ Deterioroted ☐ Ruins ☐ Unexposed ☐ | |
|---|---|---|
| INTEGRITY | (Check One) Altered ☐ Unaltered ☐ | (Check One) Moved ☐ Original Site ☐ |

DESCRIBE THE PRESENT AND ORIGINAL (*If known*) PHYSICAL APPEARANCE

This house is in three parts, the oldest, to the east, is log covered with ~~asphalt shingles~~ clapboards and then asphalt shingles, 1 1/2 stories. A large chimney ~~[illegible]~~ over exterior, is now enclosed in the west addition, two stories high, clapboards under asphalt shingles. A wing goes north from this addition, two bays by two.

Inside the oldest part we find the old cooking fireplace closed off, a little spiral wing staircase beside it, one room 3 bays x 2.

A fourth part is a lean-to kitchen added north of the old room. A front porch is enclosed. Floors sag throughout the house.

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## 8. SIGNIFICANCE

PERIOD *(Check One or More as Appropriate)*

| | | | |
|---|---|---|---|
| Pre-Columbian ☐ | 16th Century ☐ | 18th Century ☐ | 20th Century ☐ |
| 15th Century ☐ | 17th Century ☐ | 19th Century ☐ | Several ages - unknown |

SPECIFIC DATE(S) *(If Applicable and Known)*

AREAS OF SIGNIFICANCE *(Check One or More as Appropriate)*

| | | | |
|---|---|---|---|
| Aboriginal | Education ☐ | Political ☐ | Urban Planning ☐ |
| Prehistoric ☐ | Engineering ☐ | Religion/Philosophy ☐ | Other *(Specify)* ☐ |
| Historic ☐ | Industry ☐ | Science ☐ | |
| Agriculture ☐ | Invention ☐ | Sculpture ☐ | |
| Art ☐ | Landscape Architecture ☐ | Social/Humanitarian ☐ | |
| Commerce ☐ | Literature ☐ | Theater ☐ | |
| Communications ☐ | Military ☐ | Transportation ☐ | |
| Conservation ☐ | Music ☐ | | |

STATEMENT OF SIGNIFICANCE *(Include Personages, Dates, Events, Etc.)*

Their ancient 1776 house has been added to at least three times. An attempt at restoration might ~~[illegible]~~ be worthwhile if timbers are sound.

Much needed housing. (View across the road to the south shows a sea of trailers the only inexpensive housing currently available.)

See HA 247b

SEE INSTRUCTIONS

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## 9. MAJOR BIBLIOGRAPHICAL REFERENCES

Interviewed with owner Miss Susie Christie, and her brother Isaac.

## 10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY | | | | | | | | | OR | LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN ONE ACRE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CORNER | LATITUDE | | | LONGITUDE | | | | | | LATITUDE | | | LONGITUDE | | |
| | Degrees | Minutes | Seconds | Degrees | Minutes | Seconds | | | | Degrees | Minutes | Seconds | Degrees | Minutes | Seconds |
| NW | ° | ' | " | ° | ' | " | | | | ° | ' | " | ° | ' | " |
| NE | ° | ' | " | ° | ' | " | | | | | | | | | |
| SE | ° | ' | " | ° | ' | " | | | | | | | | | |
| SW | ° | ' | " | ° | ' | " | | | | | | | | | |

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

| STATE: | CODE | COUNTY | CODE |
|---|---|---|---|
| STATE: | CODE | COUNTY: | CODE |
| STATE: | CODE | COUNTY: | CODE |
| STATE: | CODE | COUNTY: | CODE |

## 11. FORM PREPARED BY

NAME AND TITLE: JEAN S. EWING

ORGANIZATION: MARYLAND HISTORIC TRUST

DATE:

STREET AND NUMBER: 50 STATE CIRCLE

CITY OR TOWN: ANNAPOLIS

STATE: MARYLAND

CODE:

## 12. STATE LIAISON OFFICER CERTIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National ☐ State ☐ Local ☐

Name _____

Title _____

Date _____

## NATIONAL REGISTER VERIFICATION

I hereby certify that this property is included in the National Register.

_____
*Chief, Office of Archeology and Historic Preservation*

Date _____

ATTEST:

_____
*Keeper of The National Register*

Date _____

SEE INSTRUCTIONS

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Mar '70

Christie's house