N. R. FIELD SHEET 1301714204 HA 171

Form 10-300
(Dec. 1968)

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

# NATIONAL REGISTER OF HISTORIC PLACES INVENTORY – NOMINATION FORM

*(Type all entries – complete applicable sections)*

| STATE: | |
|---|---|
| COUNTY: | |
| FOR NPS USE ONLY | |
| ENTRY NUMBER | DATE |
| | |

SEE INSTRUCTIONS

## 1. NAME

COMMON: The George house

AND/OR HISTORIC:

## 2. LOCATION

STREET AND NUMBER: Lane enters from south side of Shuresville Road about 0.7 mi east of Stafford Road

CITY OR TOWN:

STATE | CODE | COUNTY: | CODE

## 3. CLASSIFICATION

| CATEGORY (Check One) | | OWNERSHIP | | STATUS | ACCESSIBLE TO THE PUBLIC |
|---|---|---|---|---|---|
| District ☐ | Building ☑ | Public ☐ | Public Acquisition: | Occupied ☑ | Yes: |
| Site ☐ | Structure ☐ | Private ☑ | In Process ☐ | Unoccupied ☐ | Restricted ☑ |
| | | Both ☐ | Being Considered ☐ | Preservation work in progress ☐ | Unrestricted ☐ |
| Object ☐ | | | | | No: ☐ |

PRESENT USE *(Check One or More as Appropriate)*

| | | | | |
|---|---|---|---|---|
| Agricultural ☐ | Government ☐ | Park ☐ | Transportation ☐ | Comments ☐ |
| Commercial ☐ | Industrial ☐ | Private Residence ☑ | Other *(Specify)* ☐ | |
| Educational ☐ | Military ☐ | Religious ☐ | | |
| Entertainment ☐ | Museum ☐ | Scientific ☐ | | |

## 4. OWNER OF PROPERTY

OWNERS NAME: Annie T. George (Mrs John George)

STREET AND NUMBER: Shuresville Road

CITY OR TOWN: Darlington 2 | STATE: Md | CODE

## 5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC: Clerk of the Circuit Court

STREET AND NUMBER: Harford County Courthouse 40 S. Main St

CITY OR TOWN: Bel Air | STATE: Maryland | CODE

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

## 6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:

DATE OF SURVEY: Federal ☐ State ☐ County ☐ Local ☐

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN: | STATE: | CODE

STATE: | COUNTY: | FOR NPS USE ONLY: ENTRY NUMBER | DATE

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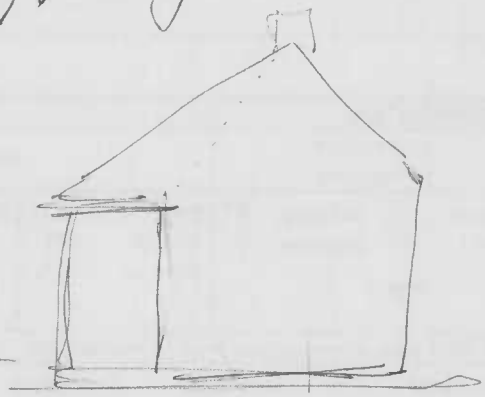
## 7. DESCRIPTION

| | | |
|---|---|---|
| CONDITION | (Check One) Excellent ☐ Good ☐ Fair ☐ Deteriorated ☑ Ruins ☐ Unexposed ☐ | |
| INTEGRITY | (Check One) Altered ☐ Unaltered ☑ (remodeled twice) | (Check One) Moved ☐ Original Site ☑ |

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

Frame, four bays by two downstairs, this one and a half story house has 3 peaked dormers in the second story. It faces southwest.



A long front porch was built when the one-room house was expanded into two rooms, one on either side of the front hall. The uneven roof angle, unusual in this area, is finished off with a molding around the porch.

The siding is clapboard with a five or six inch lap, common in the early 1800's. Though simply finished off, the location and low lines of this place give it a high degree of charm.

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## 8. SIGNIFICANCE

PERIOD *(Check One or More as Appropriate)*

| | | | |
|---|---|---|---|
| Pre-Columbian ☐ | 16th Century ☐ | 18th Century ☑ | 20th Century ☐ |
| 15th Century ☐ | 17th Century ☐ | 19th Century ☐ | |

SPECIFIC DATE(S) *(If Applicable and Known)*

AREAS OF SIGNIFICANCE *(Check One or More as Appropriate)*

| | | | |
|---|---|---|---|
| Abariginal | Education ☐ | Political ☐ | Urban Planning ☐ |
| Prehistaric ☐ | Engineering ☐ | Religion/Philasaphy ☐ | Other *(Specify)* ☐ |
| Historic ☐ | Industry ☐ | Science ☐ | Architecture |
| Agriculture ☐ | Invention ☐ | Sculpture ☐ | |
| Art ☐ | Landscape Architecture ☐ | Social/Humanitarian ☑ | |
| Commerce ☐ | Literature ☐ | Theater ☐ | |
| Communications ☐ | Military ☐ | Transportation ☐ | |
| Conservation ☐ | Music ☐ | | |

STATEMENT OF SIGNIFICANCE *(Include Personages, Dates, Events, Etc.)*

Mrs. George's house, undocumented in any form, is thought, however to be very old for this area. Built in three stages, the original house was one room downstairs at the left end of the present house, and one room above, reached by a circular stair case on the right side of the north. Later a hall and second living room were added. The rear wing was added to the rear of the main house about 1890, with a kitchen.

This house is in frightful condition - dirty and moldy and stuffed with rotten furniture. Its owner was Mrs George's daughter who died December '69, and its ownership may be disputed.

Formerly a Whitelock, earlier a Hopkins house.

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## 9. MAJOR BIBLIOGRAPHICAL REFERENCES

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## 10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY | | | | | | | OR | LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN ONE ACRE | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CORNER | LATITUDE | | | LONGITUDE | | | | LATITUDE | | | LONGITUDE | | |
| | Degrees | Minutes | Seconds | Degrees | Minutes | Seconds | | Degrees | Minutes | Seconds | Degrees | Minutes | Seconds |
| NW | ° | ' | " | ° | ' | " | | ° | ' | " | ° | ' | " |
| NE | ° | ' | " | ° | ' | " | | | | | | | |
| SE | ° | ' | " | ° | ' | " | | | | | | | |
| SW | ° | ' | " | ° | ' | " | | | | | | | |

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

| STATE: | CODE | COUNTY | CODE |
|---|---|---|---|
| STATE: | CODE | COUNTY: | CODE |
| STATE: | CODE | COUNTY: | CODE |
| STATE: | CODE | COUNTY: | CODE |

## 11. FORM PREPARED BY

NAME AND TITLE: Jean S. Swift

ORGANIZATION: Maryland Historic Trust

DATE: January '70

STREET AND NUMBER: 50 State Circle

CITY OR TOWN: Annapolis

STATE: Maryland

CODE:

## 12. STATE LIAISON OFFICER CERTIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National ☐ State ☐ Local ☐

Name _____

Title _____

Date _____

## NATIONAL REGISTER VERIFICATION

I hereby certify that this property is included in the National Register.

_____

*Chief, Office of Archeology and Historic Preservation*

Date _____

ATTEST:

_____

*Keeper of The National Register*

Date _____

SEE INSTRUCTIONS