

CARR-181

I. O. R. M. LODGE HALL

1868

Uniontown

private

CARR-181 **I.O.R.M. LODGE HALL**
3484 Uniontown Road

The Improved Order of Red Men (I.O.R.M.) was one of several social and beneficial organizations to form in Uniontown during the nineteenth century. They organized the Wyoming Tribe No. 39 in 1859 and met in Christ's Hall (site where the 1907 Uniontown Bank stands) for a year and then in the hall over William Hiteshew's store (3476 Uniontown Road). In 1868, William H. Starr built the **I.O.R.M. Lodge Hall** which is designed in a representative format for lodge halls with its large gable-front brick facade. Starr operated a store on the first floor and the lodge hall was on the second floor. The Uniontown Bank (Carroll County Savings Bank) began its operations in 1871 in a portion of Starr's store and stayed there until 1883. It appears that Starr also built the white frame building at **3484 Uniontown Road**. The gable-front design and Victorian-style ornamentation date from the same period as the Lodge Hall. This site, at the intersection of Trevanion and Uniontown Roads, is an important one in the village. The land records suggest that the first house at this location was built by Daniel Cover in the 1810s and sold shortly thereafter to Jacob Formwalt, a saddler. The property passed through several hands until mid-century when Starr purchased it and erected the buildings that are standing there now.



DEPARTMENT OF PLANNING AND DEVELOPMENT
225. N. Center Street
Westminster, Maryland 21157

WESTMINSTER PLANNING DISTRICT

FIELD SHEET--HISTORIC RESOURCES SURVEY

SURVEY NUMBER: CARR-181

NEGATIVE FILE NUMBER:

UTM REFERENCES:
Zone/Easting/Northing

U.S.G.S. QUAD. MAP: New Windsor

PRESENT FORMAL NAME:

ORIGINAL FORMAL NAME:
I.O.R.M. Lodge Hall / Starr's Store

PRESENT USE: apartments

ORIGINAL USE: store / lodge hall

ARCHITECT/ENGINEER:

BUILDER/CONTRACTOR:

PHYSICAL CONDITION OF STRUCTURE:
Excellent () Good ()
Fair (X) Poor ()

THEME:

STYLE: lodge hall commercial

DATE BUILT: 1868

COUNTY: CARROLL

TOWN: UNIONTOWN

LOCATION: 3484 Uniontown Road

COMMON NAME: I.O.R.M. Lodge Hall

FUNCTIONAL TYPE: lodge hall / commercial

OWNER:

ADDRESS:

ACCESSIBILITY TO PUBLIC:
Yes () No (X) Restricted ()

LEVEL OF SIGNIFICANCE: Hist. Dist.
Local () State () National ()

GENERAL DESCRIPTION:

Structural System

- Foundation: Stone (X) Brick () Concrete () Concrete Block ()
- Wall Structure
 - Wood: Log () Post and Beam () Balloon ()
 - Wood Bearing Masonry: Brick (X) Stone () Concrete () Concrete Block ()
 - Iron () D. Steel () E. Other
- Wall Covering: Weatherboard () German Siding () Board and Batten ()
Wood Shingle () Shiplap () Novelty () Stucco () Sheet Metal ()
Aluminum () Asphalt Shingle () Brick Veneer () Stone Veneer ()
Bonding Pattern: Other:
- Roof Structure
 - Truss: Wood (X) Iron () Steel () Concrete ()
 - Other:
- Roof Covering: Slate () Wood Shingle () Asphalt Shingle () Sheet Metal (X)
Built Up () Rolled () Tile () Other:
- Engineering Structure:
- Other:

Appendages: Porches () Towers () Cupolas () Dormers () Chimneys () Sheds ()
Ells () Wings () Other:

Roof Style: Gable (X) Hip () Shed () Flat () Mansard () Gambrel () Jerkinhead ()
Saw Tooth () With Monitor () With Bellcast () With Parapet ()
With False Front () Other:

Number of Stories: 3

Number of Bays: 3 x 3

Approximate Dimensions: _____

Entrance Location: side

THREAT TO STRUCTURE:
No Threat (X) Zoning () Roads ()
Development () Deterioration ()
Alteration () Other:

LOCAL ATTITUDES:
Positive (X) Negative ()
Mixed () Other:

ADDITIONAL ARCHITECTURAL OR STRUCTURAL DESCRIPTION:

main facade has been altered from its original use as 1st story commercial

RELATED STRUCTURES: (Describe)

frame Victorian style structure with gingerbread trim, late 19th century

STATEMENT OF SIGNIFICANCE:

excellent example of lodge hall style in central Maryland

REFERENCES:

1862 Martenet's Map:
1877 LG & S Atlas:

Uniontown, Md. - A Walking Town

SURROUNDING ENVIRONMENT:

Open Lane () Woodland () Scattered Buildings ()
Moderately Built Up () Densely-Built Up ()
Residential (x) Commercial ()
Agricultural () Industrial ()
Roadside Strip Development ()
Other:

RECORDED BY:

Joe Getty

ORGANIZATION:

Carroll Planning Dept

DATE RECORDED:

September 1984

1. STATE MD.
 COUNTY CARROLL
 TOWN UNION TOWN VICINITY
 STREET NO.
 ORIGINAL OWNER
 ORIGINAL USE STORE & HALL
 PRESENT OWNER MALCOM HUFF
 PRESENT USE APARTMENTS
 WALL CONSTRUCTION BRICK - COMMON BD.
 NO. OF STORIES 3 (EXTD)

HISTORIC AMERICAN BUILDINGS SURVEY
INVENTORY

2. NAME HALL

DATE OR PERIOD AFTER 1860
 STYLE
 ARCHITECT
 BUILDER

3. FOR LIBRARY OF CONGRESS USE

4. NOTABLE FEATURES, HISTORICAL SIGNIFICANCE AND DESCRIPTION

OPEN TO PUBLIC

FACES S WITH THE "A" ROOF RIDGE RUNNING N-S.

AT THE FIRST LEVEL FRONT ELEVATION (S) ARE 4 "BAYS": D. W. ~~D~~ W., THE SE 2 BAYS BEING AT A SLIGHTLY BUT NOTICEABLY LOWER LEVEL THAN THE SW TWO. AT THE 2ND. LEVEL ARE 3 WINDOWS WITH THE SAME ARRANGEMENT AT THE 3RD. AT THE ATTIC LEVEL IS AN ARCHED LOUVERED VENT WINDOW.

AT THE WINDOWS ARE VICT. BOARDED LINTELS. THE EAVES ARE DEEP WITH A SIMPLE WIDE BARGE BOARD.

5. PHYSICAL CONDITION OF STRUCTURE Endangered

Interior

Exterior good



6. LOCATION MAP (Plan Optional)

7. PHOTOGRAPH

8. PUBLISHED SOURCES (Author, Title, Pages)
INTERVIEWS, RECORDS, PHOTOS, ETC.

9. NAME, ADDRESS AND TITLE OF RECORDER

J. K. Wiggins
9/70

DATE OF RECORD

SUPPLEMENTAL INFORMATION AND PHOTOGRAPHS MAY BE ADDED ON SHEET OF SAME SIZE

N. R. FIELD SHEET

CA12181

MD. HISTORICAL TRUST
BOX 1704
ANNAPOLIS, MD. 21404

**NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY - NOMINATION FORM**

STATE:	
COUNTY:	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE

(Type all entries - complete applicable sections)

1. NAME

COMMON: (HALL)

AND/OR HISTORIC:

2. LOCATION

STREET AND NUMBER:

CITY OR TOWN: Union Town

STATE: Md CODE COUNTY: Carroll CODE

3. CLASSIFICATION

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
District <input type="checkbox"/> Building <input checked="" type="checkbox"/>	Public <input type="checkbox"/>	Occupied <input checked="" type="checkbox"/>	Yes: <input type="checkbox"/>
Site <input type="checkbox"/> Structure <input type="checkbox"/>	Private <input checked="" type="checkbox"/>	Unoccupied <input type="checkbox"/>	Restricted <input type="checkbox"/>
Object <input type="checkbox"/>	Both <input type="checkbox"/>	Preservation work in progress <input type="checkbox"/>	Unrestricted <input type="checkbox"/>
			No: <input checked="" type="checkbox"/>

PRESENT USE (Check One or More as Appropriate)

Agricultural <input type="checkbox"/>	Government <input type="checkbox"/>	Park <input type="checkbox"/>	Transportation <input type="checkbox"/>	Comments <input checked="" type="checkbox"/>
Commercial <input type="checkbox"/>	Industrial <input type="checkbox"/>	Private Residence <input checked="" type="checkbox"/>	Other (Specify) <input type="checkbox"/>	apartments
Educational <input type="checkbox"/>	Military <input type="checkbox"/>	Religious <input type="checkbox"/>		a
Entertainment <input type="checkbox"/>	Museum <input type="checkbox"/>	Scientific <input type="checkbox"/>		

4. OWNER OF PROPERTY

OWNERS NAME: Malcom Huff

STREET AND NUMBER:

CITY OR TOWN: Union Town STATE: Md. CODE

5. LOCATION OF LEGAL DESCRIPTION

(COURTHOUSE) REGISTRY OF DEEDS, ETC: Carroll County

STREET AND NUMBER:

CITY OR TOWN: Westminster STATE: Md. CODE

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:

DATE OF SURVEY: Federal State County Local

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN: STATE: CODE

SEE INSTRUCTIONS

STATE: COUNTY: ENTRY NUMBER DATE FOR NPS USE ONLY

7. DESCRIPTION

CONDITION	(Check One)					
	Excellent <input type="checkbox"/>	Good <input checked="" type="checkbox"/>	Fair <input type="checkbox"/>	Deteriorated <input type="checkbox"/>	Ruins <input type="checkbox"/>	Unexposed <input type="checkbox"/>
INTEGRITY	(Check One)			(Check One)		
	Altered <input type="checkbox"/>	Unaltered <input checked="" type="checkbox"/>		Moved <input type="checkbox"/>	Original Site <input checked="" type="checkbox"/>	

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The "Hall" is a large slightly rectangular mass of common bond brick construction with the facade at the S. end. The roof is "A" frame with the ridge running north to south. At the first level S. elevation are 4 bays, viz: D. W. D. W. The SE two "bays" being in a slightly lower position than the first two. At the second level and third level are three windows. At the attic gable level is an arched louvered vent.

At the windows are late Victorian board lintels. The eaves are deep with a wide barge board and exposed roof rafters.

SEE INSTRUCTIONS

8. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

- Pre-Columbian
- 15th Century
- 16th Century
- 17th Century
- 18th Century
- 19th Century *late*
- 20th Century

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- | | | | |
|---|---------------------------------------|--|--|
| Aboriginal <input type="checkbox"/> | Education <input type="checkbox"/> | Political <input type="checkbox"/> | Urban Planning <input type="checkbox"/> |
| Prehistoric <input type="checkbox"/> | Engineering <input type="checkbox"/> | Religion/Philosophy <input type="checkbox"/> | Other (Specify) <input type="checkbox"/> |
| Historic <input type="checkbox"/> | Industry <input type="checkbox"/> | Science <input type="checkbox"/> | _____ |
| Agriculture <input type="checkbox"/> | Invention <input type="checkbox"/> | Sculpture <input type="checkbox"/> | _____ |
| Art <input type="checkbox"/> | Landscape <input type="checkbox"/> | Social/Humanitarian <input type="checkbox"/> | _____ |
| Commerce <input type="checkbox"/> | Architecture <input type="checkbox"/> | Theater <input type="checkbox"/> | _____ |
| Communications <input type="checkbox"/> | Literature <input type="checkbox"/> | Transportation <input type="checkbox"/> | _____ |
| Conservation <input type="checkbox"/> | Military <input type="checkbox"/> | | _____ |
| | Music <input type="checkbox"/> | | _____ |

STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

A large rectangular area with a light grid pattern, intended for a handwritten statement of significance.

SEE INSTRUCTIONS

9. MAJOR BIBLIOGRAPHICAL REFERENCES

Blank area for major bibliographical references.

10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN ONE ACRE		
CDRNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	0 ' "	0 ' "		0 ' "	0 ' "	
NE	0 ' "	0 ' "		0 ' "	0 ' "	
SE	0 ' "	0 ' "		0 ' "	0 ' "	
SW	0 ' "	0 ' "		0 ' "	0 ' "	

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CDDE
	CDDE	COUNTY:	CODE
	CDDE	COUNTY:	CDDE
	CDDE	COUNTY:	CODE

11. FORM PREPARED BY

NAME AND TITLE: J. P. Pivours

ORGANIZATION: MTT DATE: 10/7/70

STREET AND NUMBER:

CITY OR TOWN: Annap STATE: Md CODE:

12. STATE LIAISON OFFICER CERTIFICATION

NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National State Local

Name _____

Title _____

Date _____

I hereby certify that this property is included in the National Register.

Chief, Office of Archeology and Historic Preservation

Date _____

ATTEST:

Keeper of The National Register

Date _____

SEE INSTRUCTIONS

GE

EM

77°07'30"

39°37'30"

4388000m N.

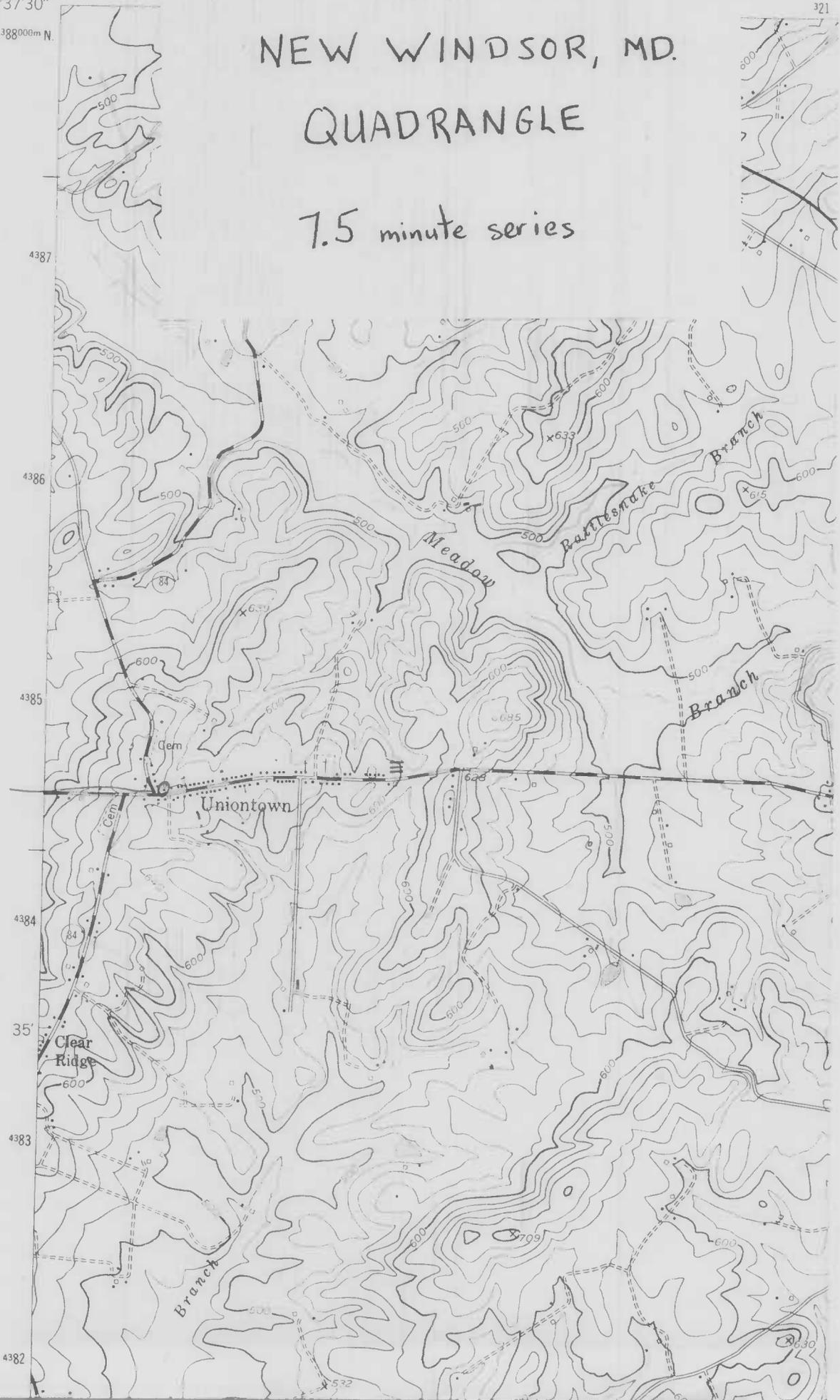
321

NEW WINDSOR, MD.

QUADRANGLE

7.5 minute series

CARR-181





1. *CARR-181 Lodge Hall*
2. *Carroll County, Maryland*
3. *Joe Getty*
4. *November, 1984*
5. *Maryland Historical Trust, Annapolis, MD*
6. *South elevation (camera facing north)*
7. *1/2*