CH 8 CH-83

N. R. FIELD SHEET

Form 10-300
(Dec. 1968)

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY – NOMINATION FORM

(Type all entries – complete applicable sections)

STATE:	
COUNTY:	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE

SEE INSTRUCTIONS

1. NAME

COMMON: MULBERRY GROVE

AND/OR HISTORIC:

2. LOCATION

STREET AND NUMBER: STAGE COACH RD. (E SIDE)

CITY OR TOWN: PORT TOBACCO

STATE	CODE	COUNTY:	CODE
MD.		CHAS.	

3. CLASSIFICATION

CATEGORY (Check One)	OWNERSHIP		STATUS	ACCESSIBLE TO THE PUBLIC
District ☐ Building ☑	Public ☐	Public Acquisition:	Occupied ☑	Yes:
Site ☐ Structure ☐	Private ☑	In Process ☐	Unoccupied ☐	Restricted ☐
Object ☐	Both ☒	Being Considered ☐	Preservation work in progress ☐	Unrestricted ☐
				No: ☑

PRESENT USE *(Check One or More as Appropriate)*

Agricultural ☐	Government ☐	Park ☐	Transportation ☐	Comments ☐
Commercial ☐	Industrial ☐	Private Residence ☑	Other *(Specify)* ☐	
Educational ☐	Military ☐	Religious ☐		
Entertainment ☐	Museum ☐	Scientific ☐		

4. OWNER OF PROPERTY

OWNERS NAME: DR. ED. J. EDELEN

STREET AND NUMBER: MULBERRY GROVE

CITY OR TOWN:	STATE:	CODE
PORT TOBACCO	MD	

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC: CHAS. CO.

STREET AND NUMBER:

CITY OR TOWN:	STATE	CODE
LA PLATA	MD.	

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:

DATE OF SURVEY: Federal ☐ State ☐ County ☐ Local ☐

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN:	STATE:	CODE

STATE: COUNTY:

FOR NPS USE ONLY: ENTRY NUMBER DATE

CH-83

7. DESCRIPTION

CONDITION	(Check One) Excellent ☐ Good ☑ Fair ☐ Deteriorated ☐ Ruins ☐ Unexposed ☐	
INTEGRITY	(Check One) Altered ☑ Unaltered ☐	(Check One) Moved ☐ Original Site ☑

DESCRIBE THE PRESENT AND ORIGINAL *(If known)* PHYSICAL APPEARANCE

A frame and brick dwelling of 2 storeys in a two part composition.

East portion of main block brick 3 bays in length 1st. level front (S) ℄ door at W end ℄ fan light + flanking side lites. "A" roof ℄ ridge running E to W with 2 exterior chimneys flush with E gable end of main block. Chimneys have 2 hips on their outside side (N + S resp.) with a 1 storey pent between. The eave cornice bldg. is wood dentil.

The addition to the W gable end is of frame construction 1½ storeys 2 bays in length at 1st + Roof level. Dormers ℄ "A" roof. Roof gambrel with ridge running E to W with large 2 flue exterior chimney at the W. gable end.

All windows are 6/6.

House sits on E side of Chapel Pt. Rd. from Port Tobacco to Chapel Pt.

Faces S.

Driveway marked by Hist. marker to John Hanson.

SEE INSTRUCTIONS

CH-83

8. SIGNIFICANCE

PERIOD *(Check One or More as Appropriate)*

Pre-Columbian ☐	16th Century ☐	18th Century ☑	20th Century ☑
15th Century ☐	17th Century ☐	19th Century ☐	

SPECIFIC DATE(S) *(If Applicable and Known)*

AREAS OF SIGNIFICANCE *(Check One or More as Appropriate)*

Aboriginal	Education ☐	Political ☑	Urban Planning ☐
Prehistoric ☐	Engineering ☐	Religion/Philosophy ☐	Other *(Specify)* ☐
Historic ☐	Industry ☐	Science ☐	
Agriculture ☐	Invention ☐	Sculpture ☐	
Art ☐	Landscape Architecture ☐	Social/Humanitarian ☐	
Commerce ☐	Literature ☐	Theater ☐	
Communications ☐	Military ☐	Transportation ☐	
Conservation ☐	Music ☐		

STATEMENT OF SIGNIFICANCE *(Include Personages, Dates, Events, Etc.)*

Reconstructed (not authentic) home of Samuel Hanson father of John Hanson, lawyer, patriot, + 1st. Pres. of the U.S. under the Articles of Confederation. Reputed to be the birthplace + boyhood home of John Hanson tho. some say no.

Orig. hse burned 1930s. Rec. not authentic to early pics of Mulberry Grove. Some materials of 1st. hse incorporated into pres. structure including a magnificent dining room mantle.

Hanson, Mitchell, + Ferguson family graveyard near house + monument to John Hanson to W of main house erected by a Swedish patriotic organization.

SEE INSTRUCTIONS

CH-83

9. MAJOR BIBLIOGRAPHICAL REFERENCES

10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY

CORNER	LATITUDE			LONGITUDE		
	Degrees	Minutes	Seconds	Degrees	Minutes	Seconds
NW	°	'	"	°	'	"
NE	°	'	"	°	'	"
SE	°	'	"	°	'	"
SW	°	'	"	°	'	"

OR

LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN ONE ACRE

LATITUDE			LONGITUDE		
Degrees	Minutes	Seconds	Degrees	Minutes	Seconds
°	'	"	°	'	"

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE

11. FORM PREPARED BY

NAME AND TITLE: Richard Rivers

ORGANIZATION

DATE 4/1970

STREET AND NUMBER:

CITY OR TOWN:

STATE

CODE

12. STATE LIAISON OFFICER CERTIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National ☐ State ☐ Local ☐

Name _____

Title _____

Date _____

NATIONAL REGISTER VERIFICATION

I hereby certify that this property is included in the National Register.

_____
Chief, Office of Archeology and Historic Preservation

Date _____

ATTEST:

_____
Keeper of The National Register

Date _____

SEE INSTRUCTIONS