

CAPSULE SUMMARY

Wilson Methodist Episcopal Church is located in Long Green, Baltimore County, Maryland, at 4507 Long Green Road, less than .10 mile south of the intersection of Long Green and Manor Roads. The church sits in a clearing, on a slight rise. It faces Manor Road, which is approximately 100' to the east. Between the church and the roadway is a macadamized parking lot. To the south and west of the church lies a graveyard, with about 200 markers, some of which date to the early 1860's. The church itself dates to 1892. It is a one-story structure that sits on a low (12") foundation of uncoursed, mortared fieldstone. Originally of white clapboard with plain wooden trim painted a deep red, this sheathing is now covered with white aluminum siding. The original window sash and frame are now white, also. Windows are double-hung, 5 over 4, lancets. Shutters were purchased in 1899 for the windows on the north and south facades and are each a dark-green, narrow panel, cut diagonally outward across the top to produce a sharply pointed end. Shutter hold-backs, lifts and hinges are original iron hardware. The pitched roof is slate, and, extending along each slope, is a two-tiered iron snow guard, which appears to be old. It is not known if this is an original element. The church tower rises about 20' above the ridge of the roof. Above the small open belfry is a narrow, four-sided spire, topped by a finial. At the base of the tower is an almost square vestibule that is six steps above the ground. The vestibule, which forms the central bay of the east facade, has a pair of original doors, each with six panels. The doorhead is composed of four horizontal strips of grooved molding, into one of which is set a scallop, machined out by machine. The doorway is set into an ogee arch, and within this arch, above the doorhead, is a 3-light transom, a diamond over two half-circles. An inverted V, that peaks 3 $\frac{1}{2}$ ' above the top of the transom, forms a protective roof over the vestibule doorway. Several feet above the roof are two square, louvered panels for ventilation. Extending southward 59'6" from the southeast corner of the church is an iron fence, purchased in 1906 from the Towson, Maryland M. E. Church, for \$10 (manufacturer's name not found). The fence forms the east boundary of the cemetery. Its ornamental iron palings and the grooved and scalloped moldings of the doorhead are the only decorative details on the exterior of this very plain Gothic Revival church.

The significance of Wilson Methodist Episcopal Church is that its roots go back to the early 1770's when traveling preachers brought Methodism to first-generation descendants of some of the original settlers of the Long Green community. Today, the church, now known as Wilson United Methodist Church, still serves descendants of Long Green settlers and still is a circuit church.

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

1 NAME

HISTORIC

Wilson Methodist Episcopal Church

AND/OR COMMON

Wilson Methodist Church; Wilson United Methodist Church

2 LOCATION

STREET & NUMBER

4507 Long Green Road

2nd

CITY, TOWN

Long Green

CONGRESSIONAL DISTRICT

___ VICINITY OF

STATE

Maryland 21092

COUNTY

Baltimore

3 CLASSIFICATION

CATEGORY	OWNERSHIP	STATUS	PRESENT USE
<input type="checkbox"/> DISTRICT	<input type="checkbox"/> PUBLIC	<input checked="" type="checkbox"/> OCCUPIED	<input type="checkbox"/> AGRICULTURE <input type="checkbox"/> MUSEUM
<input checked="" type="checkbox"/> BUILDING(S)	<input checked="" type="checkbox"/> PRIVATE	<input type="checkbox"/> UNOCCUPIED	<input type="checkbox"/> COMMERCIAL <input type="checkbox"/> PARK
<input type="checkbox"/> STRUCTURE	<input type="checkbox"/> BOTH	<input type="checkbox"/> WORK IN PROGRESS	<input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> PRIVATE RESIDENCE
<input type="checkbox"/> SITE	PUBLIC ACQUISITION	ACCESSIBLE	<input type="checkbox"/> ENTERTAINMENT <input checked="" type="checkbox"/> RELIGIOUS
<input type="checkbox"/> OBJECT	<input type="checkbox"/> IN PROCESS	<input checked="" type="checkbox"/> YES RESTRICTED	<input type="checkbox"/> GOVERNMENT <input type="checkbox"/> SCIENTIFIC
	<input type="checkbox"/> BEING CONSIDERED	<input type="checkbox"/> YES UNRESTRICTED	<input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> TRANSPORTATION
		<input type="checkbox"/> NO	<input type="checkbox"/> MILITARY <input type="checkbox"/> OTHER

4 OWNER OF PROPERTY The church office is often unattended. Minister is

The Rev. Wayne H. Upton - 12635 Manor Rd., Long Green - 592-9640.

NAME

Wilson Methodist Church, Inc.

Telephone #: 592-8325

STREET & NUMBER

4507 Long Green Road

CITY, TOWN

Long Green

___ VICINITY OF

STATE, zip code

Md. 21092

5 LOCATION OF LEGAL DESCRIPTION

COURTHOUSE **Baltimore County Courthouse**
 REGISTRY OF DEEDS, ETC **Land Records**

Liber #: O.T.G. 4674

Folio #: 573

STREET & NUMBER

CITY, TOWN

Towson

STATE

MD. 21204

6 REPRESENTATION IN EXISTING SURVEYS

TITLE

DATE

___ FEDERAL ___ STATE ___ COUNTY ___ LOCAL

DEPOSITORY FOR SURVEY RECORDS

CITY, TOWN

STATE

7 DESCRIPTION

114-1862

CONDITION		CHECK ONE	CHECK ONE
<input type="checkbox"/> EXCELLENT	<input type="checkbox"/> DETERIORATED	<input type="checkbox"/> UNALTERED	<input checked="" type="checkbox"/> ORIGINAL SITE
<input checked="" type="checkbox"/> GOOD	<input type="checkbox"/> RUINS	<input checked="" type="checkbox"/> ALTERED	<input type="checkbox"/> MOVED DATE _____
<input type="checkbox"/> FAIR	<input type="checkbox"/> UNEXPOSED		

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Wilson Methodist Episcopal Church is located in Long Green, Baltimore County, Maryland, at 4507 Long Green Road, less than .10 mile south of the intersection of Long Green and Manor Roads. The church sits in a clearing, on a slight rise. It faces Manor Road, which is approximately 100' to the east. Between the church and the roadway is a macadamized parking lot. To the south and west of the church lies a graveyard, with about 200 markers, some of which date to the early 1860's.

The church dates to 1892. It is a one-story structure that sits on a low (12") foundation of uncoursed, mortared fieldstone. Originally of white clapboard with plain wooden trim painted a deep red*, this sheathing is now covered with white aluminum siding. The original window sash and frame are now white, also. Windows are double-hung, 5 over 4, lancets. Shutters were purchased in 1899 for the windows on the north and south facades and are each a dark-green, narrow panel, cut diagonally outward across the top to produce a sharply pointed end. Shutter hold-backs, lifts and hinges are original iron hardware. The pitched roof is slate, and, extending along each slope, is a two-tiered iron snow guard, which appears to be old. It is not known if this is an original element. The church tower rises about 20' above the ridge of the roof. Above the small open belfry is a narrow, four-sided spire, topped by a finial. At the base of the tower is an almost square vestibule that is six steps above the ground. The vestibule, which forms the central bay of the east facade, has a pair of original doors, each with six panels. The doorhead is composed of four horizontal strips of grooved molding, into one of which is set a scallop, punched out by machine. The doorway is set into an ogee arch, and within this arch, above the doorhead, is a 3-light transom, a diamond over two half-circles. An inverted V, that peaks 3 1/2' above the top of the transom, forms a protective roof over the vestibule doorway. Several feet above the roof are two square, louvered panels for ventilation. Extending southward 59'6" from the southeast corner of the church is an iron fence, purchased in 1906 from the Towson, Maryland, M. E. Church, for \$10 (manufacturer's name not found). The fence forms the east boundary of the cemetery. Its ornamental iron palings and the grooved and scalloped moldings of the doorhead are the only decorative details on the exterior of this very plain Gothic Revival church.

A 2 over 2, double-hung window set into a rectangular frame is off-center on the north side of the vestibule. An identical window is on the south side. All window lights are of opaque glass. Hardware on the vestibule doors is not original. The interior of the vestibule has a 3'6" oak wainscot, alternating strips of 4", 1/4", 2 1/4", 1/4", and then repeating. Above the wainscot, the plaster walls are tinted a pale green. The ceiling is of oak, and centered in the ceiling is a covered hatch, approximately 15" x 24", that gives access to the tower. The rope used as bellpull hangs down through a small opening in the ceiling. Each Sunday morning the sexton gives 20 tugs to the rope. The vestibule doors on their inside are covered with a plastic overlay that looks, at a distance, like a dark-stained oak. The double doors into the church from the vestibule are original, of oak, two top and two bottom panels to each door. The two middle panels of each door have been replaced by a single panel of opaque plastic. Hardware is original. Above these doors is a 3-light transom. Here, the panes are glass.

On either side of the vestibule, on the east facade, is a lancet window as described above. 6 steps of mortared fieldstone lead up to the vestibule. They are topped

CONTINUE ON SEPARATE SHEET IF NECESSARY

8 SIGNIFICANCE

P.F.S. 522

PERIOD	AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW			
<input type="checkbox"/> PREHISTORIC	<input type="checkbox"/> ARCHEOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input checked="" type="checkbox"/> RELIGION
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE
<input type="checkbox"/> 1600-1699	<input type="checkbox"/> ARCHITECTURE	<input type="checkbox"/> EDUCATION	<input type="checkbox"/> MILITARY	<input type="checkbox"/> SOCIAL/HUMANITARIAN
<input checked="" type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER
<input checked="" type="checkbox"/> 1800-1899	<input type="checkbox"/> COMMERCE	<input checked="" type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input type="checkbox"/> TRANSPORTATION
<input type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GOVERNMENT	<input type="checkbox"/> OTHER (SPECIFY)
		<input type="checkbox"/> INVENTION		

SPECIFIC DATES 1892

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

The significance of Wilson Methodist Episcopal Church is that its roots go back to the early 1770's when traveling preachers brought Methodism to first-generation descendants of some of the original settlers of the Long Green community. Today, the church, now known as Wilson United Methodist Church, still serves descendants*of Long Green settlers and still is a circuit church.

HISTORY AND SUPPORT

One of the Methodist circuit riders was Francis Asbury, "the chief organizer and molder of American Methodism".** In March, 1773 and in September, 1787, he preached at the Long Green farmhouse of John Wilson, whose father, William, had migrated to the town in 1746 from southern Maryland.

The first true meeting house was built in 1839, on land donated by Dr. George Washington Wilson, great-nephew of John Wilson. In honor of Dr. Wilson, the structure was named Wilson Methodist Episcopal Church.

One hundred years later, in 1939, the name of the church was changed to Wilson Methodist Church. More recently, it has become Wilson United Methodist Church.

In 1955, the Education Building ell was built on the site of the 1939 meeting house.

After an interim in the late 1950's and during the 1960's when the church was a station church with its own minister devoting his full time to this one church, it again became a circuit church, as it remains today.

* Yoder, Breidenbaugh, Haile - names of original settlers; names of church members today.

** Those Incredible Methodists, page 29.

CONTINUE ON SEPARATE SHEET IF NECESSARY

Oral interviews with The Rev. Wayne H. Upton, Pastor, and Mr. Elmer R. Haile, Jr., Church Historian. Also, with Mrs. Amelia K. Haile, church member and Librarian,

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Balto. Co. Historical Society.
Wilson United Methodist Church, 16-page booklet printed Jan., 1979, for church members.
Wilson Methodist Church 1839 - 1964, published by the authority of the Official Board of the church, Dec., 1964; Those Incredible Methodists, edited by Gordon Pratt Baker, Parthenon Press, Nashville, Tenn., 1972; Atlas of Baltimore County, Md., 1877; land records Baltimore County Courthouse, Towson, Md.

CONTINUE ON SEPARATE SHEET IF NECESSARY

10 GEOGRAPHICAL DATA Land occupied by church, Education Building, parking

ACREAGE OF NOMINATED PROPERTY lot and cemetery is about one acre.

According to Baltimore County Tax Map No, 53 and according to Elmer R. Haile, Jr., Wilson Methodist Church owns the following parcels and acreage:

Parcel 11	2.06 acres	Parsonage is on Parcel 11.
" 32	2.11 acres	Church and cemetery are on Parcels 32 and 33.
" 33	0.08 acres	Also on Parcel 32 is a private residence, which the church rents out.

VERBAL BOUNDARY DESCRIPTION

see accompanying sheet.

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE	COUNTY
STATE	COUNTY

11 FORM PREPARED BY

NAME / TITLE

Katharine R. Ellicott

ORGANIZATION

Goucher College - student

DATE

May 1981

STREET & NUMBER

2 Malvern Ct.

TELEPHONE

301-821-8944

CITY OR TOWN

Ruxton

STATE

Md. 21204

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust
 The Shaw House, 21 State Circle
 Annapolis, Maryland 21401
 (301) 267-1438

DESCRIPTION

CONTINUATION SHEET NO. 1

with 2"-thick slabs of flagstone and are enclosed by a parapet wall of fieldstone and an iron railing. None of this is original.

On the south facade, there are four identical lancet windows, equidistant from each other. Window aprons are 5'4" above ground level. The north facade of the church is identical. All window glass is opaque.

The Education Building has been added to the rear, or west, of the church. Its roof axis is north/south, perpendicular to that of the church. The building is brick, with north and south gable ends of clapboard and black asphalt shingle roofing. It has an interior chimney, at midpoint in its east wall. The building projects almost 6' to the south of the church. 3 concrete steps with iron railing lead to an entrance door here. Set into flagstone at the base of these steps, a marker denotes a "step from the original church 1839". At its southeast corner, 8 concrete-block steps lead down to a basement entrance. On its south facade, there are two double-hung windows, 2 over 2, with horizontal window bars only. 5 identical windows are in equidistant progression along the west facade, which extends 98'4". There are three identical windows on the north facade, again, equally spaced. The north facade, like the south, is 26+ feet long. This building projects north of the church for almost 26'. Here, a vestibule, slightly off-center, is flanked by 2 windows. A second basement entrance is at the bottom of 8 steps that lead down from the northeast corner of the addition. Set into the concrete foundation of the addition are windows equal in number to and in vertical alignment with the first-floor windows. All window panes are of glass in the 1955 Education Building, which houses the Sunday School, nursery during church services, and the church office.

Like the interior of the church vestibule, the inside of the church itself has the 3'6" heavily varnished oak wainscot, which borders all four walls. Here, too, there is a darker stained, 2" molding that runs along the top of the wainscot and, where there are windows, that forms the window sills. The flooring, which was replaced in 1955, is of oak. Also in 1955, floor registers were installed for a hot-air heating system, and the two interior chimneys, used for wood stoves in earlier days, removed. Wall bulges and ceiling boards that are not in alignment show where these chimneys rose. The two aisles, each almost 4' wide, are covered with a pale lavender carpet, as is the entire chancel and altar. On the north, south and east walls, the plaster is tinted palest green.

The chancel is one step up from the nave. It has an oak communion rail, purchased in 1892, with a short return on each end, terminating in a sturdy chamfered post with ball-like ornament set into the top of the post. Set into square blocks at each end, the balusters are machine turned, with a double ring at center, top and bottom. Behind the communion rail, a table serves as altar. Another step up, immediately to the rear of the altar, and this small area serves as the pulpit. There is a large, ornate chair, also purchased in 1892, flanked by two smaller chairs brought from the meeting house. All furniture, including the lectern in front of the large pulpit chair, is of oak. On either side of the group of 3 chairs is a stained-glass window, one identical to the other. The west wall of the church, immediately behind the chancel, is painted white. It is shaped thus:



Centered in this wall, near the ceiling, is an oculus. Before the Education Building was added in 1955, this wall shaped and formed the western facade of the church. The doorways on either side of the chancel did not exist until they were cut through the wall to allow access into the addition. As proof, one only has to look into the area curtained off for storing choir robes (see arrow in above drawing), for at the back of this area is the outer side of the stained-glass window, with its wooden frame set into the original clapboard siding.

The ceiling is shaped:



DESCRIPTION

CONTINUATION SHEET NO. 2

It is paneled in oak, and set flush into the center section are six small lighting panels. This lighting was a 1955 replacement for the electric lights that had first been installed in 1928. There are two north/south tie rods across the ceiling. Suspended from the very center of the ceiling is a small, ornate chandelier - brass? ormolu? - fitted with a lavender light bulb. This is a recent addition.

Against the south wall, near the chancel, is a pew 8'1½" long, 2'11" high, and 1'4" deep. Across from it, against the north wall, is a similar pew. These are for the choir. Between the two aisles there are an additional nine pews, with the same dimensions. On the north side, there are eleven pews that are the same height and depth but only 4'3" long. And on the south side there are nine of these shorter pews. All are of heavily varnished oak and are original to the present church. They are slant-backed, with a narrow arm rest at each end. Also, at each end, on the outer side-piece of the pew, a machine-cut Gothic arch has been embossed. Likewise, at the top of the outer side-piece, there is a machine-cut adornment. Here, a rosette has been attached. The sides of the pew present an irregular profile of deep concave molding.

Finally, there is the church basement, which is reached by the bulkhead entrance on the north facade of the church. It is a small area, with daylight provided by a window set into a 2'9" opening in the foundation. The window, with 3 horizontal lights set into a wooden frame, is original. Inside the basement is the present heating unit and the old brick casing, 5' in diameter, for the hot air furnace that was installed in 1903.

*Paint flakes of the original red trim, taken from a window sill.

CHAIN OF TITLE

BA-862
Wilson Methodist Episcopal Church
4507 Long Green Road, Long Green, Maryland

OTG 4674/573
9/22/1966
Deed

From Edward H. Miller nad Billie F. Miller, his wife,
to Wilson Methodist Church, Inc., a body corporate.

RRG 4235/262
11/29/1963
Deed

From Elva G. Young, unmarried, to Edward H. and Billie F.
Miller. . . . "Being all and the same
immediately prior hereto."

RRG 4235/260
11/29/1963
Deed

From Edward H. Miller and Billie F. Miller, his wife, to
Elva G. Young.

WJR 3931/303
12/1/1961
Deed

From D. Francis Mumma and L. Louis Mumma, his wife, to
Edward H. Miller.

GLB 3082/3
12/27/56
Deed

From Mary E. Harris to said grantors (Mumma) "Being
all and the same which by Deed of even date prior
hereto"

GLB 3092/1
12/27/1956
Deed

From D. Francis Mumma and L. Louise Mumma, his wife, to
Mary E. Harris.

WPC 590/164
3/28/1924
Deed

From Catherine Slade to C. Donald Mumma and Mary L. Mumma,
his wife.

WPC 590/162
3/28/1924
Deed

From Harvey B. Slade at al to Catherine Slade
"widow of Elisha and mother of Harvey B. Slade at al."

JWS 188/35
8/25/91
Deed

From Hannah G. Slade and others to Elisha Slade.
. "Being a part of the land of which the late
James Dixon Slade died seised (sic)".

BA-862
WILSON M. E. CHURCH
Long Green, Md.

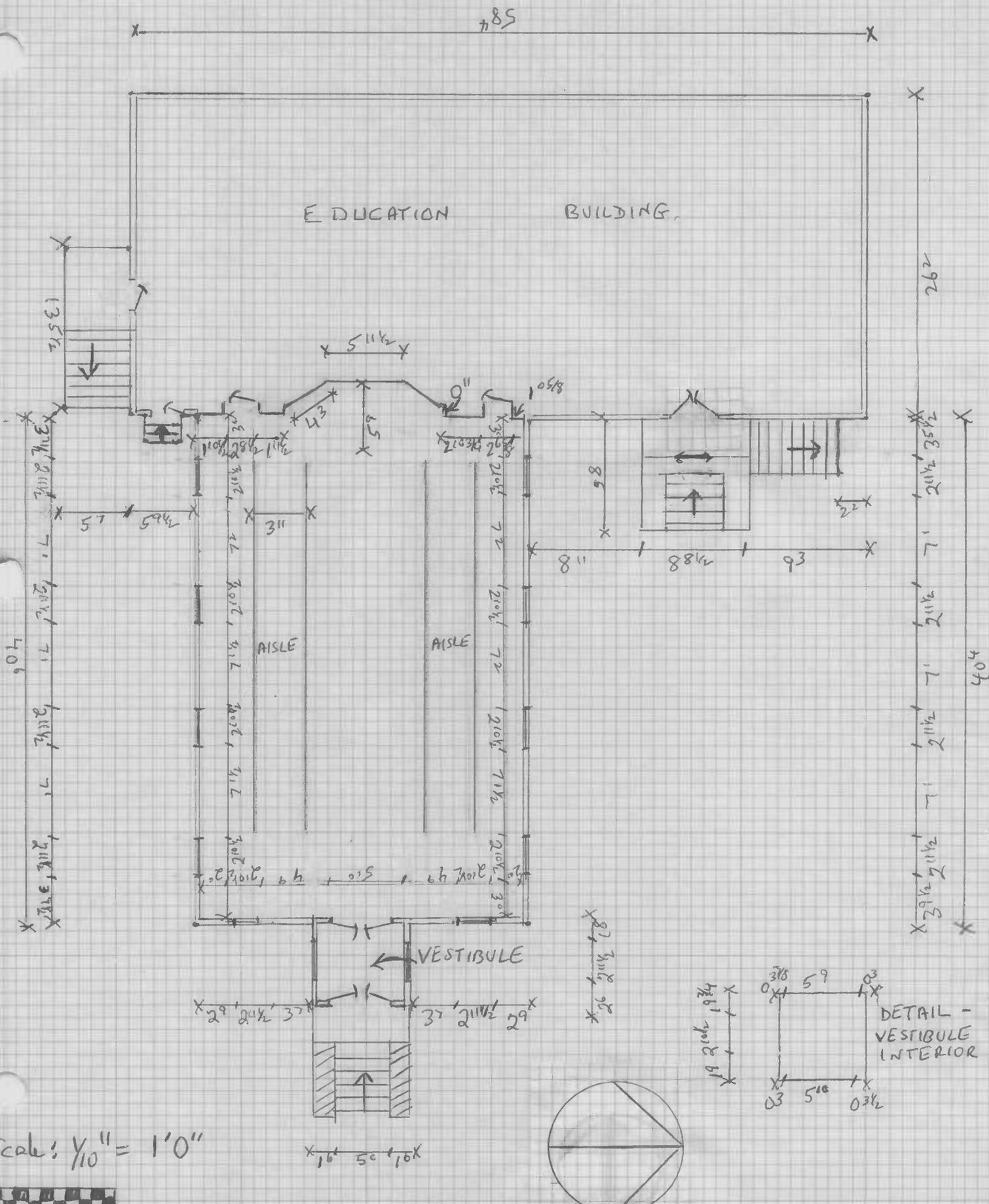
VERBAL BOUNDARY DESCRIPTION

BEGINNING FOR THE SAME at a stone in a line of the ten acre lot sold to B. Bowers being the end of the third line of lot No. 3, thence bounding on said Bowers' lot North 55 degrees West 45 perches to the center of Manor Road at a point bearing North 55 degrees West 1-1/5 perches from a stone planted on the bank on the east side of said road; thence bounding on said road North 29-3/4 degrees East 12.1 perches; thence North 15-1/4 degrees East 16 perches; and thence North 14-1/4 degrees East 7.7 perches to the end of the first line of lot No. 1; thence bounding on said lot and the road leading to Long Green Station South 58-1/2 degrees East 19-3/5 perches to an old stump near the barn; thence still bounding on said road South 88 degrees East 5-1/10 perches to the beginning of J. E. Slades's lot, or lot No. 3, thence bounding thereon reversely South 25 degrees West 5-3/5 perches to a stone; thence bounding on the Wilson meeting house lot and grave yard as follows, viz: North 30 degrees West 6-1/4 perches to said old stump; thence South 40-3/4 degrees West 17-1/10 perches to a stone; South 51-1/4 degrees East 9-9/10 perches to a stone; thence bounding on lot No. 3 reversely South 69-1/2 degrees East 20 perches to a stone and thence South 19 degrees West 24-3/5 perches to the place of beginning.

CONTAINING 7 acres and 8 square perches of land, more or less.

SAVING AND EXCEPTING THEREFROM the following conveyances:

1. All that tract or parcel of land which by deed dated September 25, 1942 and recorded among the Land Records of Baltimore County in Liber C.H.K. No. 1252 folio 460 was granted and conveyed by C. Donald Mumma and wife to George H. Ehlers and wife.
2. All those three lots or parcels of land which by deed dated March 15, 1957 and recorded among the Land Records of Baltimore County in Liber G.L.B. No. 3124 folio 3 were granted and conveyed by D. Francis Mumma and wife to Trustees of the Wilson Methodist Episcopal Church of Long Green.



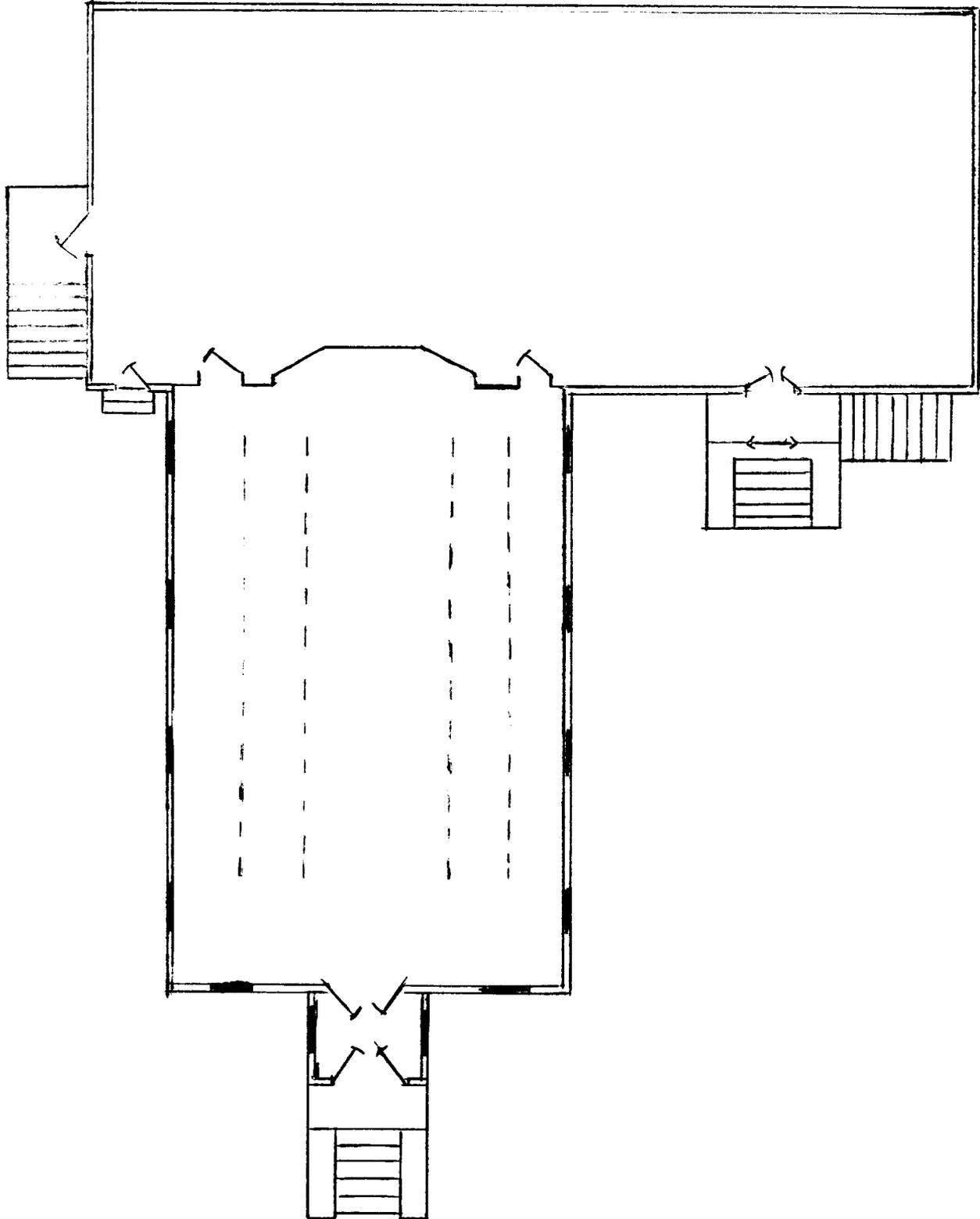
Scale: $\frac{1}{10}'' = 1'0''$



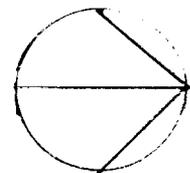
BA-862

WILSON METHODIST EPISCOPAL CHURCH

LONG GREEN, MARYLAND



Scale: 1/10" = 1'0"



BA-862

LONG GREEN METHODIST EPISCOPAL CHURCH
LONG GREEN MARYLAND

K R ELLICOTT

Wilson Church -- Ellicott
 church does not face Manor Rd.
 originally grey, not white. All shutter hardware new. Doorway left
 of chancel not new (was door for coffins to cem.)
 basement dug to install furnace after day of wood stoves
 chain of title is for rental house, not church

Glen Arm Station -- MacNeish
 automatic signal was not at station, but at Watchbox Hill blind
 crossing $\frac{1}{2}$ mile north
 plan OK

Glen Arm School -- MacNeish
 OK. Inside plan of schoolhouse wd. have been interesting.

Some of these errors are common ones and quoted by owners. Understand-
 able for student to take on faith. Also understandable why titles often
 confused by those who don't know names and lands of area.

Am sure I cd. not have done better, or in some cases as well. Wollon
 & Haile are both sticklers. Anyway, thanks again. Best,

Gulbi

BA-862

Glen Arm 1 July 81

Dear Mark,

Wollon writes "I found the Goucher reports quite interesting and I note a wide difference in quality." I list a few of his and Haile's comments, which you may attach to the reports or not, as you see fit.

God's Grace -- Cooke
by far the best -- excellent plan
title search shd. go further back

Remembrance -- Cooke
→ land grant 1773, NOT 1723. Shows in copy of deed attached.
chain of title erroneous. Haile and Hyde owned Dimmit's Delight.
Only Jenkins and George (m. Ellen Jenkins) owned the property
through Wm. Armour Jenkins who tore down the homestead in 1905
and built Remembrance.

Dawson House -- Aiello
chain of title meaningless
milestone is ordinary turnpike milestone
poor plan ... erroneous interpretation ... basic construction
not correctly identified -- orig. details not identified

Hartley House (Welsh) -- Aiello
title meaningless
mill not attached to house
mislocated on map
not brick

Dovecote Farm -- Rowse
not located on Land of Promise, located on Gunpowder (or His
Lordship's) Manor. It is just on the line. Land once owned by
Wilson family who also owned or built Yoder Farm. Log part
may have been Wilson house.

Ambrose House -- Rowse
badly mislocated on map
plan good
shd. mention former blacksmith shop on prop.

Brinton Woods -- Rowse
small wing, hardly mentioned, has chance of being orig. portion
plan might have explained unusual length

Shankin's Store -- Rowse
title shd. go back further than 1909
date of constr. not proven

Denisch House -- Ellicott
pretty fair job of hard house to do
no record of Mennonites as early as 1830
formerly Wilson land. On Land of Promise

MARYLAND HISTORICAL TRUST
 21 STATE CIRCLE
 SHAW HOUSE
 ANNAPOLIS, MARYLAND 21401

HISTORIC SITES SURVEY FIELD SHEET
 Individual Structure Survey Form

SURVEY NUMBER: BA-862
NEGATIVE FILE NUMBER:
UTM REFERENCES: Zone/Easting/Northing 18/369/08/0/4370/07/0/
U.S.G.S. QUAD. MAP: Towson Quadrangle Maryland - Baltimore County
PRESENT FORMAL NAME: Wilson United Methodist Church
ORIGINAL FORMAL NAME: Wilson Methodist Episcopal Church
PRESENT USE: church
ORIGINAL USE: church
ARCHITECT/ENGINEER:
BUILDER/CONTRACTOR:
PHYSICAL CONDITION OF STRUCTURE: Excellent () Good (<input checked="" type="checkbox"/>) Fair () Poor: ()
THEME:
STYLE: Gothic Revival
DATE BUILT: 1892

COUNTY: Baltimore
TOWN: Long Green
LOCATION: 4507 Long Green Road; less than .10 mile from intersection of Long Green and Manor Rd.
COMMON NAME: Wilson Methodist Church
FUNCTIONAL TYPE: church
OWNER: Wilson Methodist Church, Inc. ADDRESS: 4507 Long Green Rd. Long Green, Md, 21092
ACCESSIBILITY TO PUBLIC: Yes (<input checked="" type="checkbox"/>) No () Restricted ()
LEVEL OF SIGNIFICANCE: Local (<input checked="" type="checkbox"/>) State (<input checked="" type="checkbox"/>) National ()

GENERAL DESCRIPTION:

Structural System

- Foundation: Stone () Brick () Concrete () Concrete Block ()
- Wall Structure
 - Wood Frame: Post and Beam () Balloon ()
 - Wood Bearing Masonry: Brick () Stone () Concrete () Concrete Block ()
 - Iron () D. Steel () E. Other:
- Wall Covering: Clapboard () Board and Batten () Wood Shingle () Shiplap () Novelty () Stucco () Sheet Metal () Aluminum () Asphalt Shingle () Brick Veneer () Stone Veneer ()
Bonding Pattern: Other:
- Roof Structure
 - Truss: Wood () Iron () Steel () Concrete ()
 - Other:
- Roof Covering: Slate () Wood Shingle () Asphalt Shingle () Sheet Metal ()
Built Up () Rolled () Tile () Other:
- Engineering Structure:
- Other:

Appendages: Porches () Towers () Cupolas () Dormers () Chimneys () Sheds () Ells ()
Wings () Other: **2 vestibules**

Roof Style: Gable () Hip () Shed () Flat () Mansard () Gambrel () Jerkinhead ()
Saw Tooth () With Monitor () With Bellcast () With Parapet () With False Front ()
Other:

Number of Stories: 1

Number of Bays: **South 4; west 0; north 4; east 3** Entrance Location: **East facade - central vestibule**

Approximate Dimensions: **26½' x 66½'**

THREAT TO STRUCTURE: No Threat (<input checked="" type="checkbox"/>) Zoning () Roads () Development () Deterioration () Alteration () Other:
--

LOCAL ATTITUDES: Positive (<input checked="" type="checkbox"/>) Negative () Mixed () Other:

ADDITIONAL ARCHITECTURAL OR STRUCTURAL DESCRIPTION: oak flooring, of different width, widest board is 4 1/2". at SE corner of east facade, a cornerstone: Wilsons M.E. Church, 1892.

original hardware to shutters. shutters 1'3/8"

interior church walls painted palest green, except for west wall, which is white.

11 pews: 8'1 1/2" L; 2'11" H; 1'4" W; oak, heavily varnished.

20 " : 4'3" L.

3'6" wainscot, interior - oak

snow guard on each roof slope. Louvered panels in steeple. finial on open belfry. rope for bell pull in vestibule.

2 opaque plastic panels in vestibule door into church. original hardware.

opaque glass panes to windows; lancet windows. oculus in west wall.

bulkhead entrance to cellar - north facade. cellar window, 3 lights, wooden sash, original. on entrance door, into vestibule, hardware not original. This pair of doors has plywood overlay on interior side, paneled.

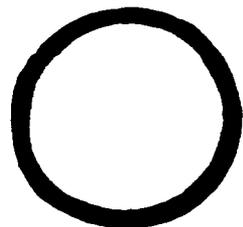
RELATED STRUCTURES: (Describe)

brick-sheathed frame building - 58'4" x 26'2" - attached to rear (west facade of church. It is referred to as the Education Building. houses church office. interior access to this building from church chancel, a doorway on either side of altar. exterior access: 2 doors, one to the north of church, one to the south. also, 2 basement entrances. asphalt shingle, gable roof, double-hung windows, very utilitarian appearance.

STATEMENT OF SIGNIFICANCE:

REFERENCES:

MAP: (Indicate North In Circle)



SURROUNDING ENVIRONMENT:

Open Lane(x) Woodland() Scattered Buildings(x) Moderately Built Up(x) Densely Built Up() Residential(x) Commercial(x) Agricultural(x) Industrial() Roadside Strip Development(x) very slight Other:

RECORDED BY:

Katharine R. Ellicott

ORGANIZATION:

Coucher College - student

DATE RECORDED:

May, 1991

BA-862
WILSON M. E. CHURCH
LONG GREEN, MD.

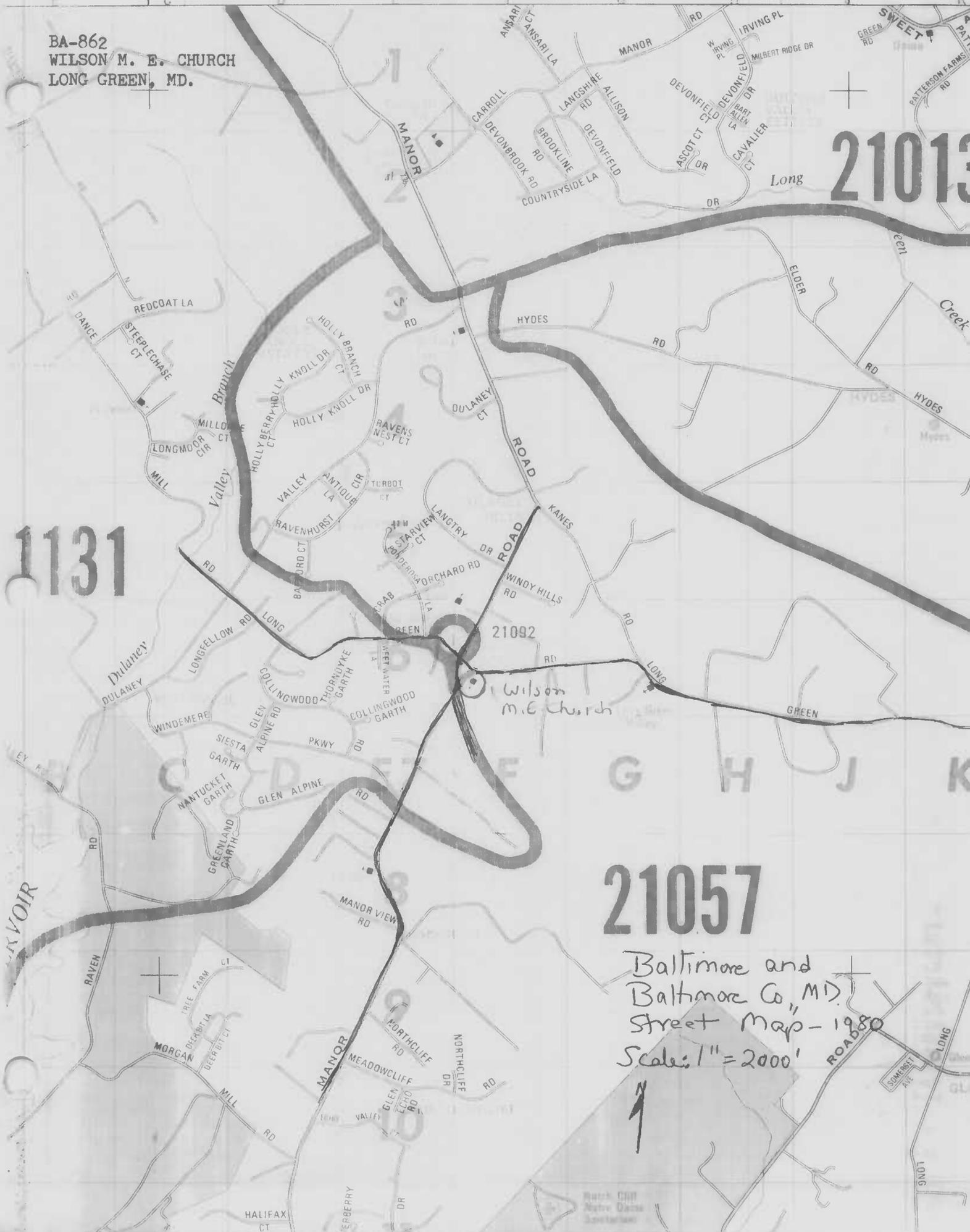
21013

1131

21092

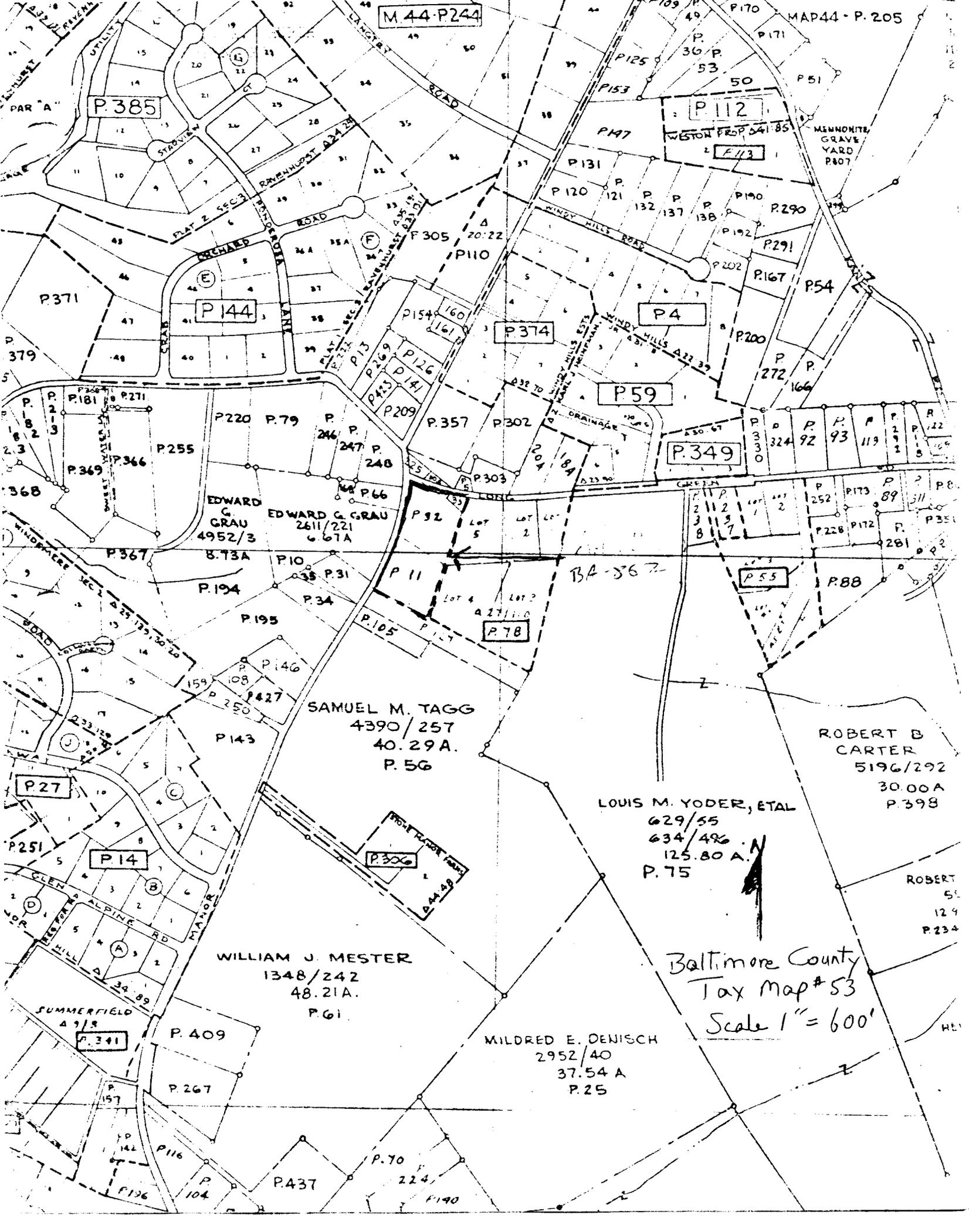
21057

Baltimore and
Baltimore Co., MD.
Street Map - 1980
Scale: 1" = 2000'



M.44-P.244

MAP 44 - P. 205



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P.112

P.144

P.374

P.4

P.59

P.349

EDWARD G. GRAU
4952/3

EDWARD G. GRAU
2611/221
667A

SAMUEL M. TAGG
4390/257
40.29A.
P.56

LOUIS M. YODER, ETAL
629/55
634/48
125.80 A.
P.75

ROBERT B. CARTER
5196/292
30.00A
P.398

WILLIAM J. MESTER
1348/242
48.21A.
P.61

MILDRED E. DENISCH
2952/40
37.54 A
P.25

Baltimore County
Tax Map #53
Scale 1" = 600'



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BA-862

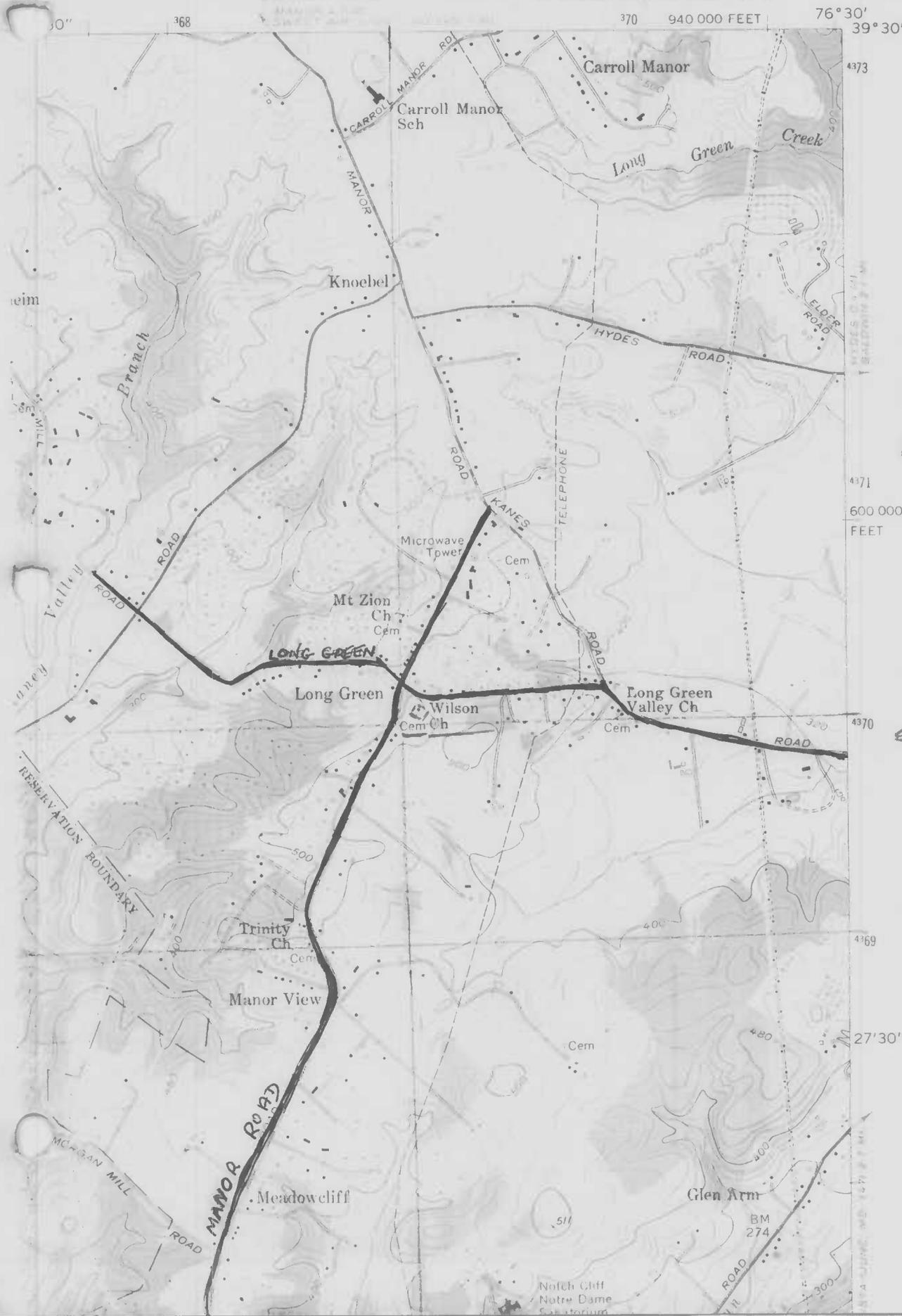
Wilson M. E. Church, Long Green, Md.

Scale 1:24000

TOWSON QUADRANGLE
MARYLAND-BALTIMORE CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

NE/4 BALTIMORE 15' QUADRANGLE

5763 III SW
(JARRETTSVILLE)





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Wilson Methodist Church

East (entrance) facade and north facade
graveyard to south; Education Bldg. to rear

K.R.Ellicott

April, 1981



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Wilson Methodist Church
detail of door frame and transom -
entrance to vestibule

K. R. Ellicott

April, 1981

IN MEMORY OF
IDA J. BARNHARDT
STEP FROM ORIGINAL CHURCH
1839

BA-862

Wilson Methodist Church
Plaque commemorating step from original
church, set in walkway leading to south
entrance of Education Bldg.

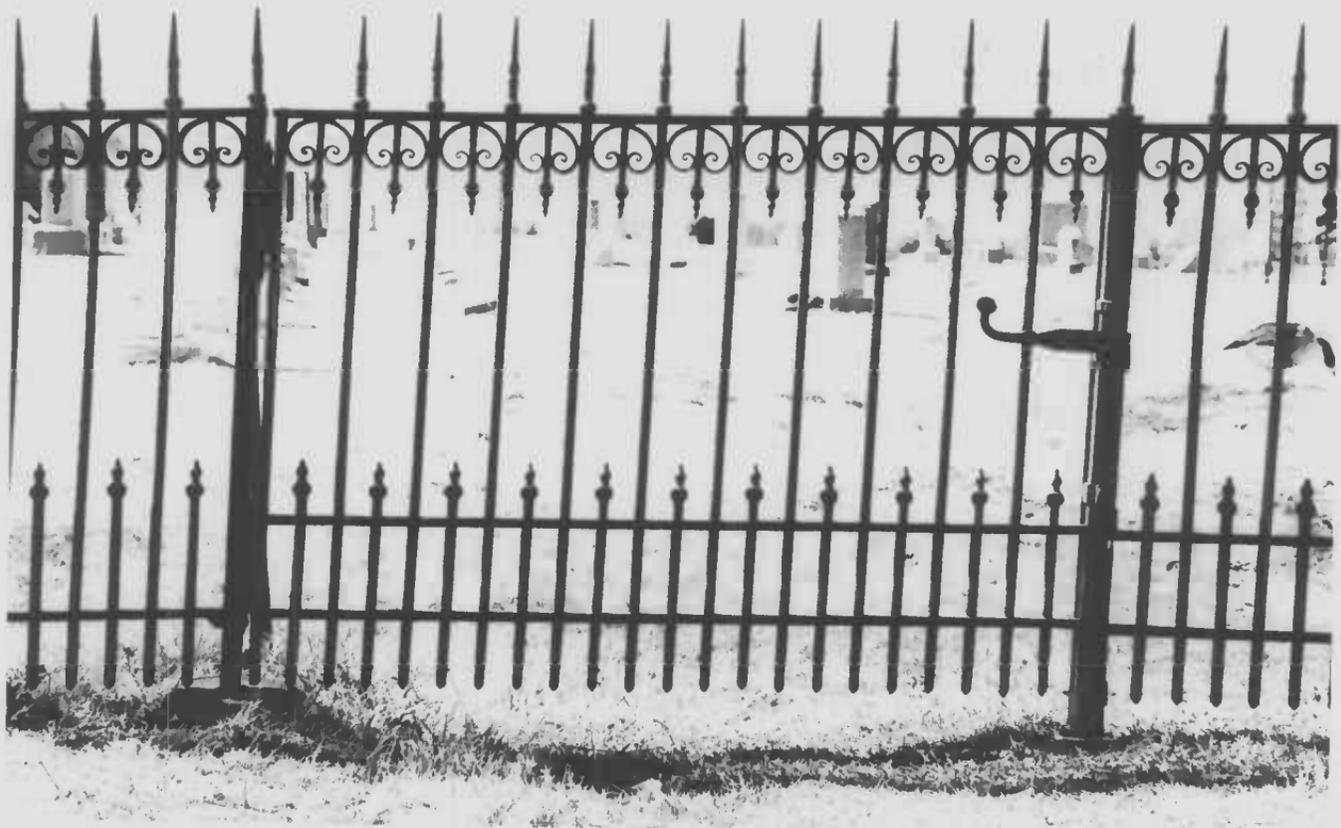
K. R. Ellicott

April, 1981



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Wilson Methodist Church
North facade - Education Bldg. in rear
K. R. Ellicott
April, 1981



BA-862

Wilson Methodist Church

fence gate

K. R. Ellicott

April, 1981

note pregnant goose
on right



To the memory of

WILEY ST. CLAIR.

Son of

George R. Rebecca Hunt.

Wagon

May 13th 1860.

Died

June 5th 1865.

BA-862

Wilson Methodist Church

Wiley St. Clair Hunt - gravestone

1810-1865

K. R. Ellicott

April, 1981

THE MICHIGAN
ZEPHYRUS
SOCIETY
OF
LANSING, MICHIGAN
1887
PUBLISHED
BY THE SOCIETY
OF
LANSING, MICHIGAN
1887
—
PUBLISHED BY THE SOCIETY
OF
LANSING, MICHIGAN
1887
—
PUBLISHED BY THE SOCIETY
OF
LANSING, MICHIGAN
1887

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Wilson Methodist Church

gravestone - Ezra Mergan - set into ground

K. R. Elliott

April, 1981

JOHN REIDER MORGAN

1850 - 1910

—

BA-862

Wilson Methodist Church
Gravestone - John K. Reider Morgan
died December 18, 1861?

K. R. Ellicott
April, 1981



BA-862

Wilson Methodist Church

Detail - chancel

K. R. Ellicott

April, 1981



HYMS

1
14
417

BA-862

Wilson Methodist Church

Chancel

K. R. Ellicott

April, 1981



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Wilson Methodist Church

Communion rail

K. R. Elliott

April, 1981



In memory of
Alfred W. Neal
August 1861

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Wilson Methodist Church

Lancet window - interior of church

north wall of chancel

K.R. Ellicott

April, 1981



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Wilson Methodist Church

end of pew

K. R. Ellicott

April, 1981



BA-862

Wilson Methodist Church

hardware - door from vestibule into church
proper

K. R. Ellicott

April, 1981



BA-862

Wilson Methodist Church

Interior - looking toward chancel

K.R. Willicott

April, 1981