

CULTURE IN UNINCORPORATED PLACES

UNINCORPORATED PLACES	CULTURE NOT SYMBOLIZED									
	POPULATION	CHURCHES	FARM UNITS	BUSINESS	SCHOOLS	CHURCHES	PUBLIC BUILDINGS	INDUSTRIAL	RECREATION	UTILITIES
COLEMAN	73	14	3	1	1	1	1	1	1	1
EDGEVILLE	194	19	2	3	1	1	1	1	1	1
FAIRLEE	124	11	4	3	1	1	1	1	1	1
GOLDS	91	14	5	4	2	4	2	1	1	1
KENNEDYVILLE	224	10	2	10	1	1	1	1	1	1
LOCUST GROVE	41	8	4	2	1	1	1	1	1	1
LYNCH	117	23	4	7	1	1	1	1	1	1
MAXSEY	124	14	4	2	1	1	1	1	1	1
MELTOTA	55	16	2	5	1	1	1	1	1	1
NEWTOWN	91	7	14	7	1	1	1	1	1	1
SASSAPARAS	143	27	4	2	1	1	1	1	1	1
STILLPOND	314	43	4	8	1	1	1	1	1	1
WORTON	139	25	7	4	1	1	1	1	1	1

NOTE: O - OCCUPIED V - VACANT POPULATION - ESTIMATED

- LEGEND
- PRIMITIVE ROAD
  - STATE BOUNDARY
  - COUNTY BOUNDARY
  - CORPORATE BOUNDARY
  - UNINCORPORATED TOWNS AND CONGESTED AREAS
  - RESERVATION BOUNDARY NATIONAL & STATE
  - RAILROAD - ANY NUMBER OF TRACKS
  - RAILROAD STATIONS AND STOPS
  - RAILROAD CROSSING AT GRADE
  - RAILROAD ABOVE ROAD
  - RAILROAD BELOW ROAD
  - DOCK, PIER OR LANDING
  - FERRY - HULL
  - HIGHWAY BRIDGE
  - GRAINBRIDGE - HIGHWAY
  - GRAINBRIDGE - WIDE RIVER
  - FARM UNIT
  - OWELLING - OTHER THAN FARM
  - HOSPITAL
  - STORE OR SMALL BUSINESS ESTABLISHMENT
  - TOWN HALL GRANGE OR COMMUNITY HALL
  - HOTEL
  - CHURCH OR RELIGIOUS INSTITUTION
  - SCHOOL, HOUSE OR EDUCATIONAL INSTITUTION
  - FACTORY OR INDUSTRIAL PLANT
  - CAMP OR LODGE
  - CAMP GROUND
  - SAW MILL
  - MINE OR QUARRY OF ANY KIND
  - TANKS
  - WATER SUPPLY - STRAIGHTPIPE
  - POWER PLANT
  - SEASONAL OR SUMMER OWELLING
  - STATE ROAD GARAGE
  - FIRE ENGINE HOUSE
  - SEASONAL INDUSTRY - CANNERY OR SMALL GRAN MILL
  - ATHLETIC FIELD OR AMUSEMENT PARK
  - POST OFFICE
  - COUNTY SEAT
  - OTHER CITIES AND VILLAGES
  - GOLF GROUND, COUNTRY CLUB OR BOAT CLUB
  - STATE PARKS OR - COUNTY PARK - WARDEN
  - CEMETERY
  - CHURCH AND CEMETERY
  - BATHING BEACH OR SWIMMING POOL
  - LIGHTHOUSE
  - SALT WASH
  - FRESH WATER MARSH
  - FISH HATCHERY
  - POPULATION IS INDICATED BY FIGURES UNDER TOWN OR CITY NAME
  - MARKED AUXILIARY AIR FIELD
  - TRANSMISSION LINE
  - FIGURES ALONG ROADS GIVE MILEAGE BETWEEN THE POINTS MARKED
  - UNITED STATES NUMBERED HIGHWAY
  - STATE HIGHWAY
  - FEDERAL AID PRIMARY HIGHWAY SYSTEM
  - FEDERAL AID SECONDARY HIGHWAY SYSTEM
  - UNIMPROVED ROAD
  - SHADED AND DRAINED ROAD
  - SOIL SURFACED ROAD
  - METAL SURFACED ROAD
  - BITUMINOUS SURFACED ROAD
  - PAVED ROAD

*FINDHARTS RD TRANS TO STATE LETTER 4/15/59  
MIN. 4/22/59*

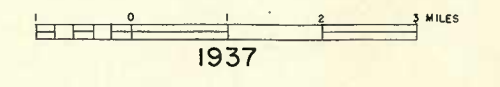
*MD. 530 TRANS TO MUNBY ST  
CROSS ST - MAPH AVE TO HIGH ST  
MIN. 3/2/59*

*SERVICE RD. TRANS TO CO. MIN. 4/15/59  
MIN. 4/15/59 R/W TO CO.*

*US 301 SEE ASHD  
LETTER 7/31/59 ALSO  
SEE MAP FILED IN A.A.G.*

# GENERAL HIGHWAY MAP KENT COUNTY MARYLAND

PREPARED BY THE  
MARYLAND STATE ROADS COMMISSION  
TRAFFIC DIVISION  
IN COOPERATION WITH THE  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF PUBLIC ROADS  
DATA OBTAINED FROM  
STATE-WIDE HIGHWAY PLANNING SURVEY



*Denotes SRC Roads Not Posted  
In Field From 10/23/59 Forward.  
Filed In Front of Min. Book No. 1.*

REVISION DATES

ROADS CORRECTED TO JUNE 1953
ROADS REVISED TO JANUARY 1, 1954
ROADS REVISED TO JANUARY 1, 1955
ROADS REVISED TO JANUARY 1, 1956
ROADS REVISED TO JANUARY 1, 1957
ROADS REVISED TO JANUARY 1, 1958
ROADS REVISED TO JANUARY 1, 1959

