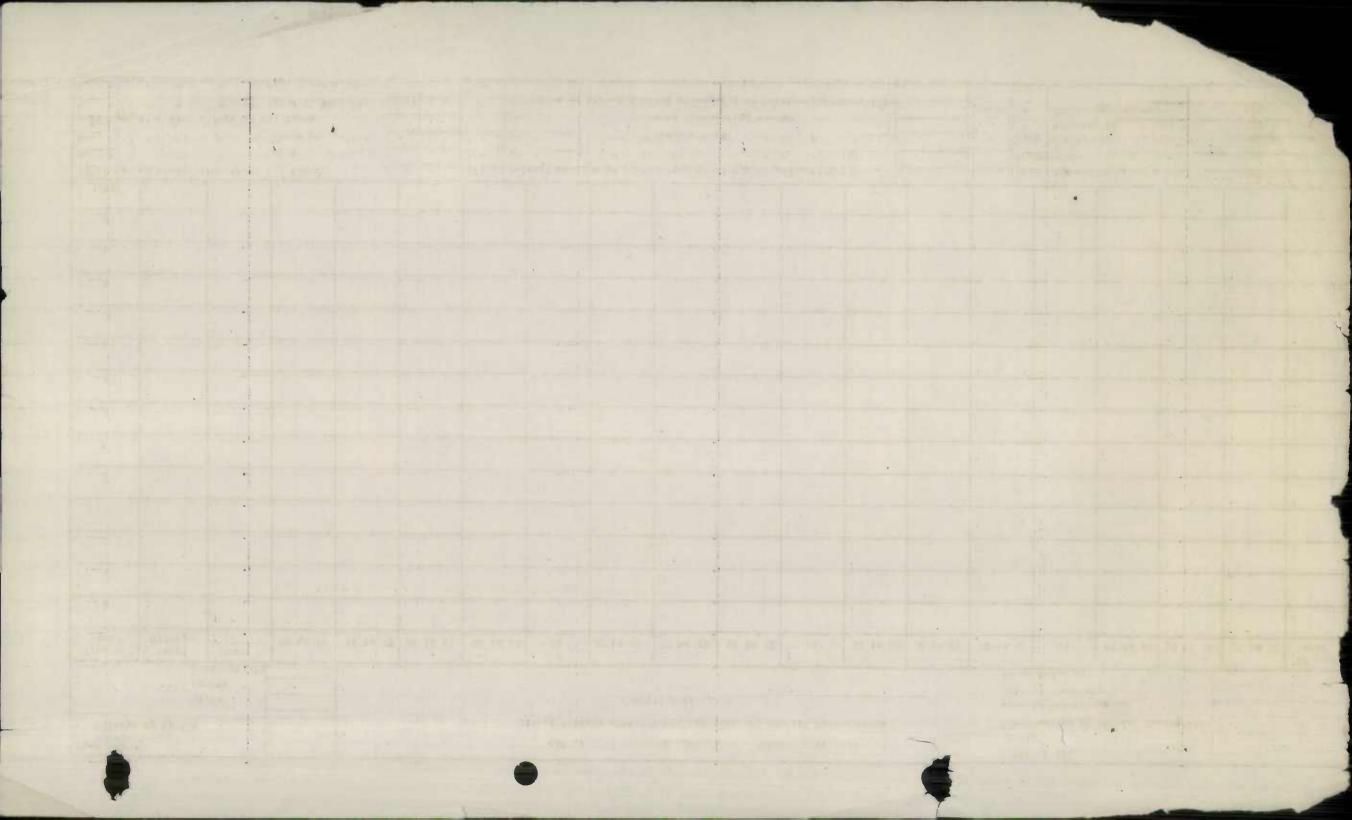
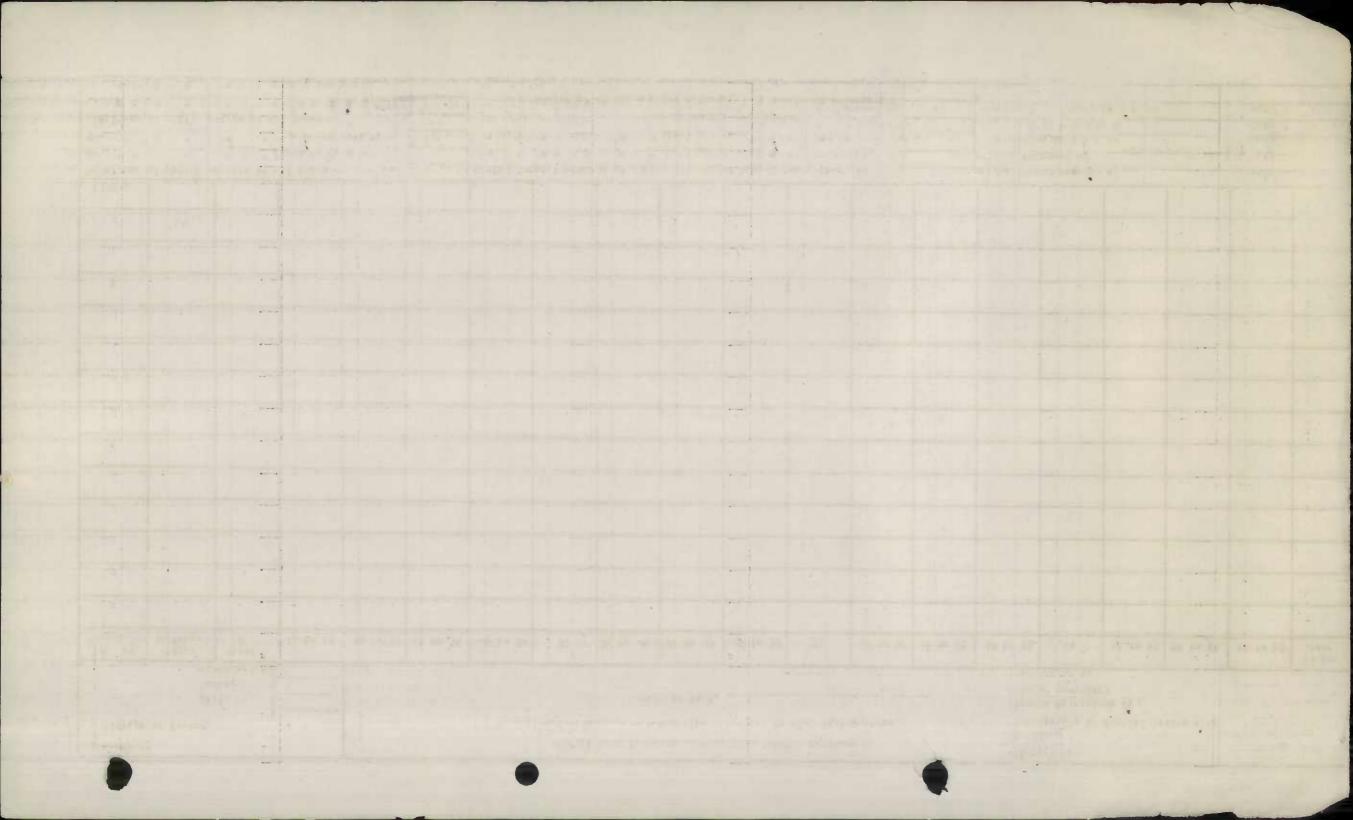
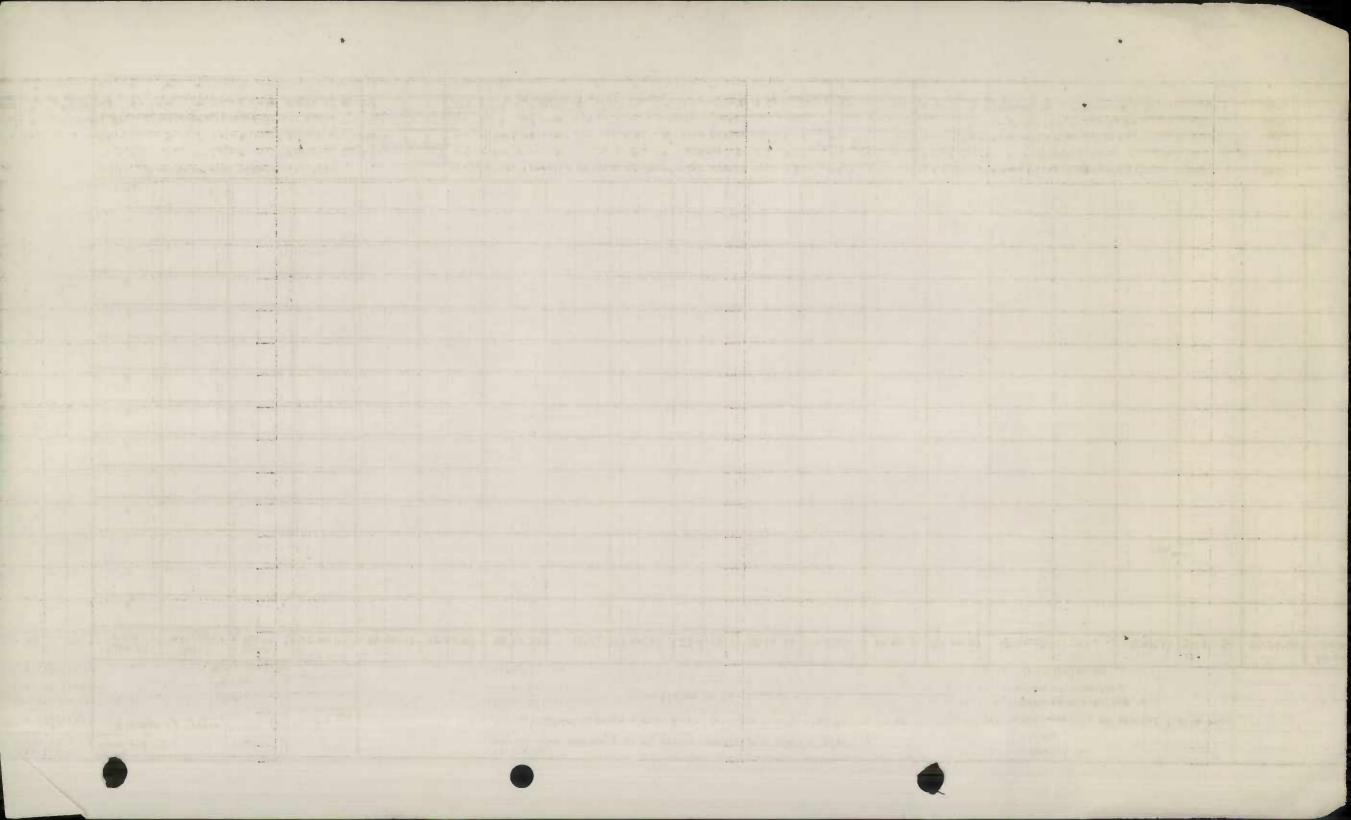
| F   | orm hFS 59   |              |           |          | MARYLA D STATE ROADS COMMISSION - TRAFFIC DIVISION |          |  |            |             |   |             |             |            |           | Distr    | rict Nc.    |           |             | Carol   |                                   |
|-----|--|--------------|-----------|----------|--|----------|--|------------|-------------|---|-------------|-------------|------------|-----------|----------|-------------|-----------|-------------|---------|-----------------------------------|
|     | Mileage b  | y System     |           |          |  |          | S  | treet Mile | age Within  | Municipalit                             | ies and Sp  | ecial Taxi  | ng Areas   |           |          | ,           | Special 1 | Taxing Area |         | er and graphics de-               |
|     |  | Stat         | e         |          |  |          |  |            | Certi       | fied to by                              |             |             |            |           |          | ets Maintai |           |             |         |                                   |
|     |  | Coun         |           |          |  |          |  |            |             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             |             |            |           |          | of Invento  | ory       |             |         | ange of a representative order of |
|     |  | Muni         | cipality  | 2.1180   |  |          |  |            |             |   |             | 1           | 1          |           | lnver    | ntoried by  |           |             |         | 1 60 a                            |
|     | ypa of   |              | Under     |          |  | 10 1 10  | 20 1- 21   | 22         | 22 +0 26    | 27 to 29                                | 30 to 32    | 33          | 34 to 35   | 36 to 39  | 40 to 43 | 44          | 45 to 4   | 9 50 to 5   | 55 to 5 | 9 ove                             |
|     | road   | Mileage      | 12        | 12 to 15 | 16 to 1/   | 18 to 19 | 20 (0 21   | 44         | 2) 10 20    | 2 ( (0 2)                               | )           | 77          | 7. 60 77   | ) 0 00 )) |          |             | 1         |             |         |                                   |
|     | A  |              |           |          |  |          |  |            |             |   |             |             |            |           |          |             |           |             |         |                                   |
|     | В  | 0:380        |           |          |  |          |  |            |             |   |             |             |            |           |          |             |           |             |         |                                   |
| -   | С  |              |           |          |  |          |  |            |             |   |             |             |            |           |          |             |           |             |         |                                   |
| -   |  | 0.520        |           |          |  |          |  |            |             |   |             |             |            |           |          |             |           |             |         |                                   |
| -   |  |              |           |          |  |          |  |            |             |   |             |             |            |           |          |             |           |             |         |                                   |
| -   |  | 4-232        |           |          |  |          |  |            |             |   |             |             |            |           |          |             |           |             |         |                                   |
| -   | F  | 8.620        |           |          |  |          |  |            |             |   |             |             |            |           |          |             |           |             |         |                                   |
|     | G  |              |           |          |  |          |  |            |             |   |             |             |            |           |          |             |           |             |         |                                   |
|     | н  |              |           |          |  |          |  |            |             |   |             |             |            |           |          |             |           |             |         |                                   |
|     |  |              |           |          |  |          |  |            |             |   |             |             |            |           |          |             |           |             |         |                                   |
|     |  | 214 54       |           |          |  |          |  |            |             |   |             |             |            |           |          |             |           |             |         |                                   |
|     | К  |              |           |          |  |          |  |            |             |   |             |             |            |           |          |             |           |             |         |                                   |
|     |  |              |           |          |  |          |  |            |             |   |             |             |            |           |          |             |           |             |         |                                   |
| -   | M  |              |           |          |  |          |  |            |             |   |             |             |            |           |          |             |           |             |         |                                   |
| -   |  | 5157         |           |          |  |          |  |            |             |   |             |             |            |           |          |             |           |             |         |                                   |
|     | TOTAL Milance of   | f public str | ote of al | Ltypes   |  |          | u: ii  | -4-1-1     |             |   | 5 4 0       | ad botto    | (2)        |           | Miles Da | ta compul   | d by      |             | Date    |                                   |
|     |  | r public str |           |          |  |          |  |            |             | c struts o                              |             |             |            |           |          |             |           |             |         |                                   |
|     |  | 19           |           |          |  | ,        |  |            |             | sts.& alley                             |             |             | (0)        |           |          |             |           |             | Date    |                                   |
| 1   |  |              |           |          |  |          |  |            |             |   |             |             |            |           | 11 11    | " Coun      | ty by     |             | Date    |                                   |
| 5   | Mileage of public alleys of all types  " " " " Types A, B, & C.  " " " Type D and better |              |           |          |  |          | " il-Percent of street & alley mileage (9) of County rd.mileage (10) |            |             |   |             |             |            | Fercent # | " Munic  | ipality b   | у         | Date        |         |                                   |
| 1 1 |  |              |           |          |  | 1        | 11 .   | ercent of  | Street & at | 16y mi toa ge                           | 5()) 01 000 | arcy rasmis | 10490 (10) |           |          |             |           |             |         |                                   |



|                            | ype of Total Under |         |              |   | MARYLA D ST.TE ROADS COMMISSION - TRAFFIC DIVISION  Street Mileage Within Municipalities and Special Taxing Areas  Certified to by  Clay 3.930 |             |    |               |             |           |       |           |          | Street<br>Date |             | Special Ta | xing Area | la se     |             |
|----------------------------|--------------------|---------|--------------|---|--|-------------|----|---------------|-------------|-----------|-------|-----------|----------|----------------|-------------|------------|-----------|-----------|-------------|
| , ,                        | -                  | 1       | 1 12 to 15   | 0 | 1 3. 7.3<br>1 18 to 19   |             | 22 | 23 to 26      | 27 to 29    | 30 to 32  | 33    | 34 to 35  | 36 to 39 | 40 to 43       | 44          | 45 to 49   | 50 to 54  | 55 to 59  | 6D and over |
|                            |                    | 12      | 12 00        |   |  |             |    |               |             |           |       |           |          |                |             |            |           |           |             |
|                            | 0.390              |         |              |   |  |             |    |               | 12          |           |       |           |          |                |             |            |           |           |             |
| 8 0                        | 0.090              |         | A            |   |  |             |    |               |             |           |       |           |          |                |             |            |           |           |             |
| С                          |                    |         |              |   |  |             |    |               |             |           |       |           |          |                |             |            |           |           |             |
| D 2                        | 2,450              |         |              |   |  |             |    |               |             |           |       | -         |          |                |             |            |           |           |             |
| E                          | 0.830              |         |              |   |  |             |    |               |             |           |       |           |          |                |             |            |           |           |             |
| F 0                        | 0.170              |         |              |   |  |             |    |               |             |           |       |           |          |                |             |            |           |           |             |
| G                          |                    |         |              |   |  |             |    |               |             | -         |       |           |          |                |             |            |           |           |             |
|                            |                    |         |              |   |  |             |    |               |             |           |       |           |          |                |             |            |           |           |             |
| Н                          |                    |         |              |   |  |             |    |               |             | -         |       |           |          |                |             |            |           |           |             |
|                            |                    |         |              |   |  |             |    |               |             |           |       |           |          |                |             |            |           |           |             |
| J                          |                    |         |              |   |  |             |    |               |             |           |       |           |          |                |             |            |           |           |             |
| К                          |                    |         |              |   | -  |             |    |               |             |           |       | -         |          |                |             |            |           |           |             |
| L                          |                    |         |              |   |  |             |    |               |             |           |       |           |          |                |             |            |           |           |             |
| M                          |                    |         |              |   |  |             |    |               |             |           |       |           |          |                |             |            |           |           |             |
|                            | 9.930              |         |              |   |  |             |    |               |             |           |       |           |          | -              |             |            |           |           |             |
| 1-Mileage of               |                    |         |              |   |  | Miles: 7-To |    | age of public |             |           |       |           |          | Miles Date     |             | by         |           |           |             |
| 3 " "                      | 11                 | 11 11 T | Type D and b |   | 7  | 11 9-       | 11 | 19 1f s       | sts.& alley | ys 1 11 1 | 11 11 | -         |          | n Sen          | t to S.R.C. | .byy by    |           | Date Date |             |
| 4-Mileage of 5- " " 6- " " | 19 29              | n n T   | Types A, D,  |   |  | 1 11        |    | ** road:      |             |           |       | eage (10) |          | Fercent        |             |            |           | Date      |             |

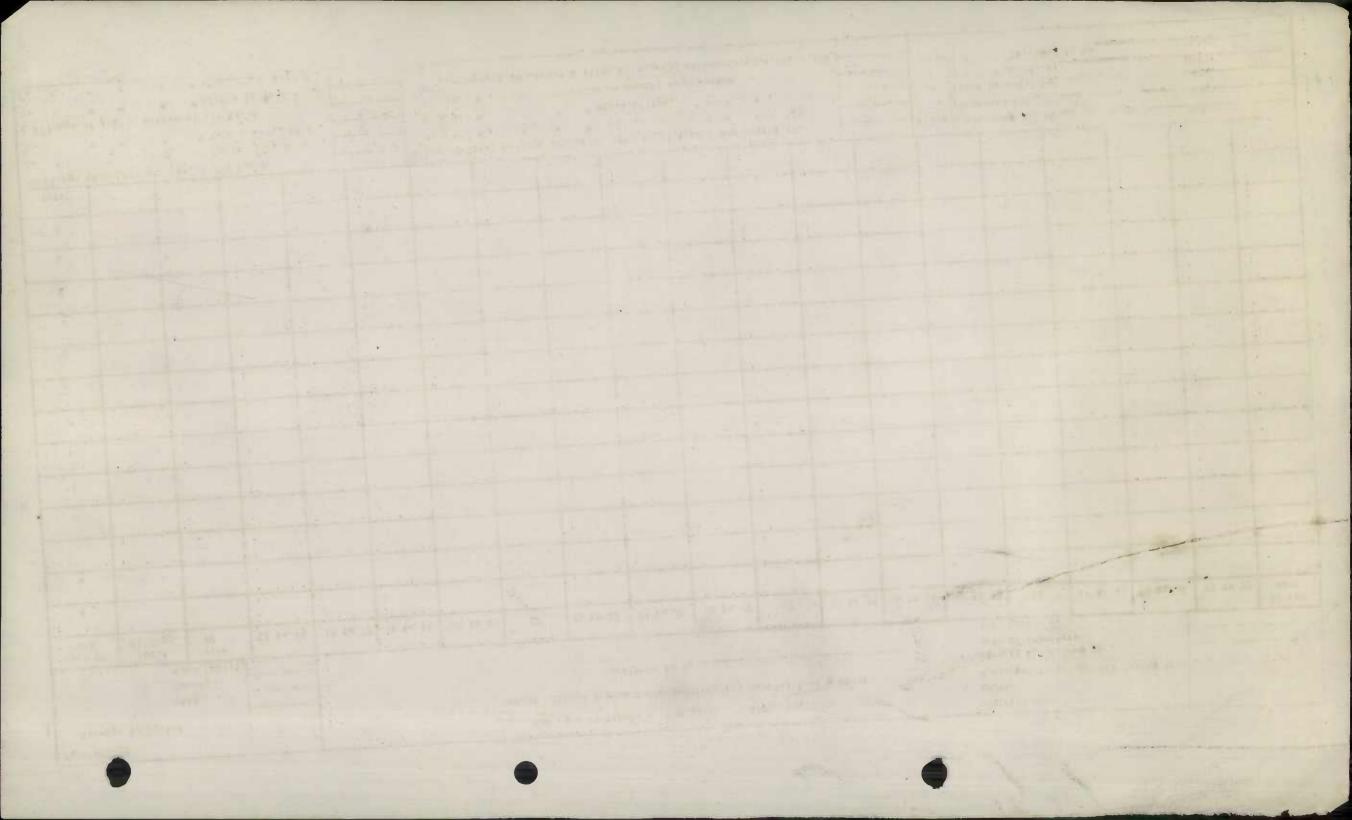


| Form HPS 5                 |                  |             |                             |          |          |          | MARYLA     | D STATE RO  | ADS COMMISS           | SION - TRAF | FIC DIVISE                                 | 011       |          | Distri   | ict Nc.                    |            |           | Caroli    | nei   |
|----------------------------|------------------|-------------|-----------------------------|----------|----------|----------|------------|-------------|-----------------------|-------------|--|-----------|----------|----------|----------------------------|------------|-----------|-----------|-------|
| Mileage                    | by System        |             |                             |          |          | S        | treet Mile | age Within  |                       |             |  |           |          | Munic    | ipality or                 | Special Ta | xing Area | Stat      |       |
|                            |                  | ite<br>inty | 11.470                      |          |          |          |            | Certi       | fied to by            |             | aganaya akida alipi daya ilika da sa da sa |           |          | Date     | ts Maintair<br>of Inventor |            |           |           |       |
|                            |                  | nicipality  |                             |          |          | 1        |            | 1           | 1                     | 30          |  | 1         |          | Inven    | toried by                  |            |           |           | 60 ar |
| Type of road               | Total<br>Miloage | Under<br>12 | 12 to 15                    | 16 to 17 | 18 to 19 | 20 to 21 | 22         | 23 to 26    | 27 to 29              | 30 to 32    | 33   | 34 to 35  | 36 to 39 | 40 to 43 | 44                         | 45 to 49   | 50 to 54  | 55 to 59  |       |
| A                          |                  |             |                             |          |          |          |            |             |                       |             |  |           |          |          |                            |            |           |           |       |
| В                          |                  |             |                             |          |          |          |            |             |                       |             |  |           |          |          |                            |            |           |           |       |
| С                          |                  |             |                             |          |          |          |            |             |                       |             |  |           |          |          |                            |            |           |           |       |
| 0                          |                  |             |                             |          |          |          |            |             |                       |             |  |           |          |          |                            |            |           |           |       |
| E                          |                  |             |                             |          |          |          |            |             |                       |             |  |           |          |          |                            |            |           |           |       |
| F                          |                  |             |                             |          |          |          |            |             |                       |             |  |           |          |          |                            |            |           |           |       |
| G                          | 0.100            |             |                             |          |          |          |            |             |                       |             |  |           |          |          |                            |            |           |           |       |
| Н                          | 2.660            |             |                             |          |          |          |            |             |                       |             |  |           |          |          |                            |            |           |           |       |
| 1                          | 1.240            |             |                             |          |          |          |            |             |                       |             |  |           |          |          |                            |            |           |           |       |
|                            | 7.540            |             |                             |          |          |          |            |             |                       |             |  |           |          |          |                            |            |           |           |       |
| К                          |                  |             |                             |          |          |          |            |             |                       |             |  |           |          |          |                            |            |           |           |       |
| L                          |                  |             |                             |          |          |          |            |             |                       |             |  |           |          |          |                            |            |           |           |       |
| М                          | 0.410            |             |                             |          |          |          |            |             |                       |             |  |           |          |          |                            |            |           |           |       |
| TOTAL                      | 11.950           |             |                             |          |          |          |            |             |                       |             |  |           |          |          |                            |            |           |           |       |
| 1-Mileage (<br>2- "<br>3 " | of public st     | 21 21 27    | Types 4, 8,<br>Type D and b |          | ,        | 7   8-   | 11 11      | ge of publi | allays<br>sts.& allay | n n n       | J1 11 11                                   | (6)       |          | n San    | t to S.R.C                 | .by        |           | Date Date |       |
|                            | 17 12            |             |                             |          |          |          |            | street & al |                       |             |  | eage (10) |          | Percent  | # Munic                    | ipality by | on age    | Date      |       |

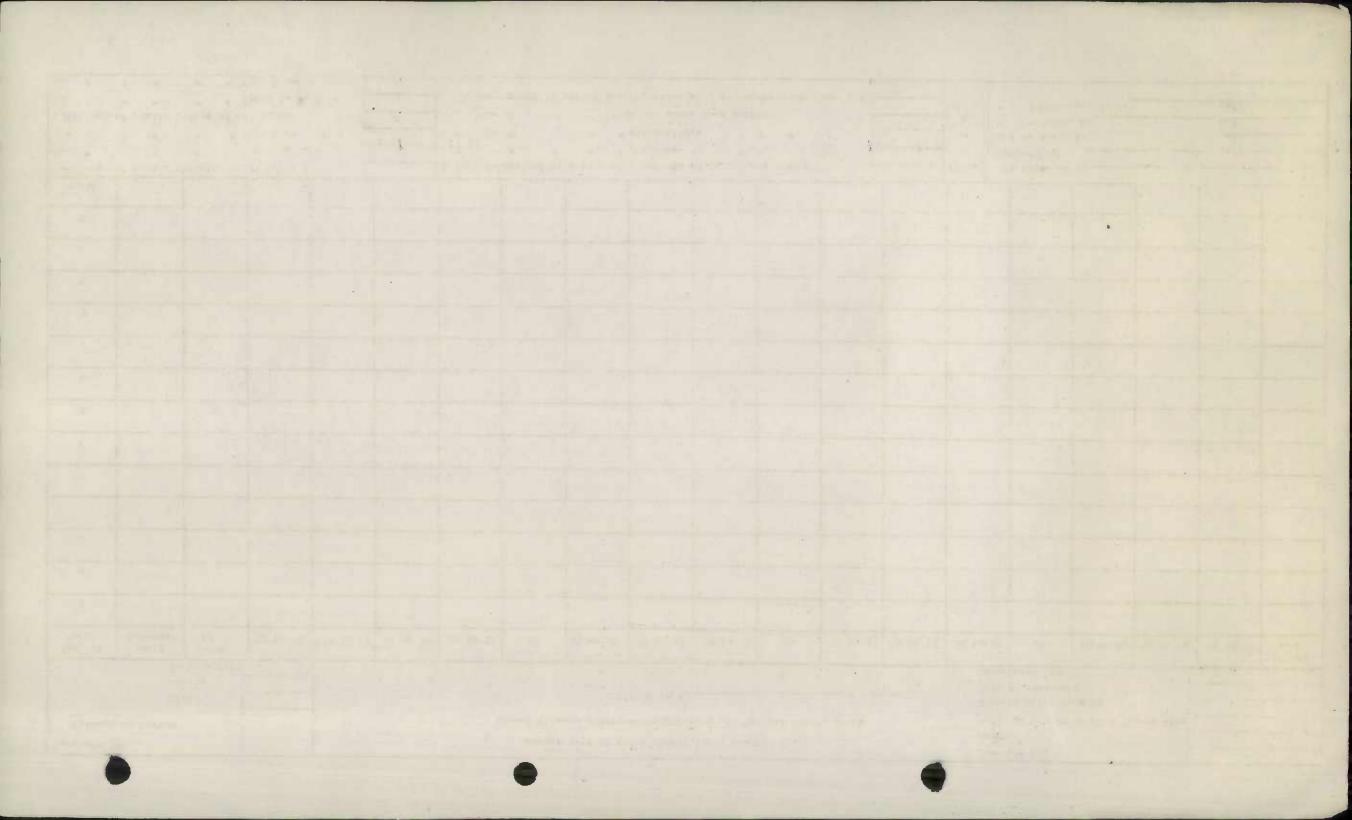


Mileage by System MARYLA D STATE ROADS COMMISSION - TRAFFIC DIVISION Street Mileage Within Municipalities and Special Taxing Areas Listrict No. State Sounty County Municipality or Special Taxing Area Certified to by Municipality Streets Maintained by Type of Total Under road Date of Inventory Miloage 12 to 15 | 16 to 17 | 18 to 19 | 20 to 21 12 Inventoried by 23 to 26 27 to 29 30 to 32 A 34 to 35 | 36 to 39 40 to 43 44 60 and 45 to 49 30 to 54 55 to 59 В C 0 1.880 0.970 G Н 0.015 1 K L M 1-Mileage of public streets of all types 2- " " " Types , B, & C. Miles: 7-Total mileage of public strats of type D and better (3) 3-- " " " Type D and bett r " | 8- " " " | 211.ys " " " " " (6)

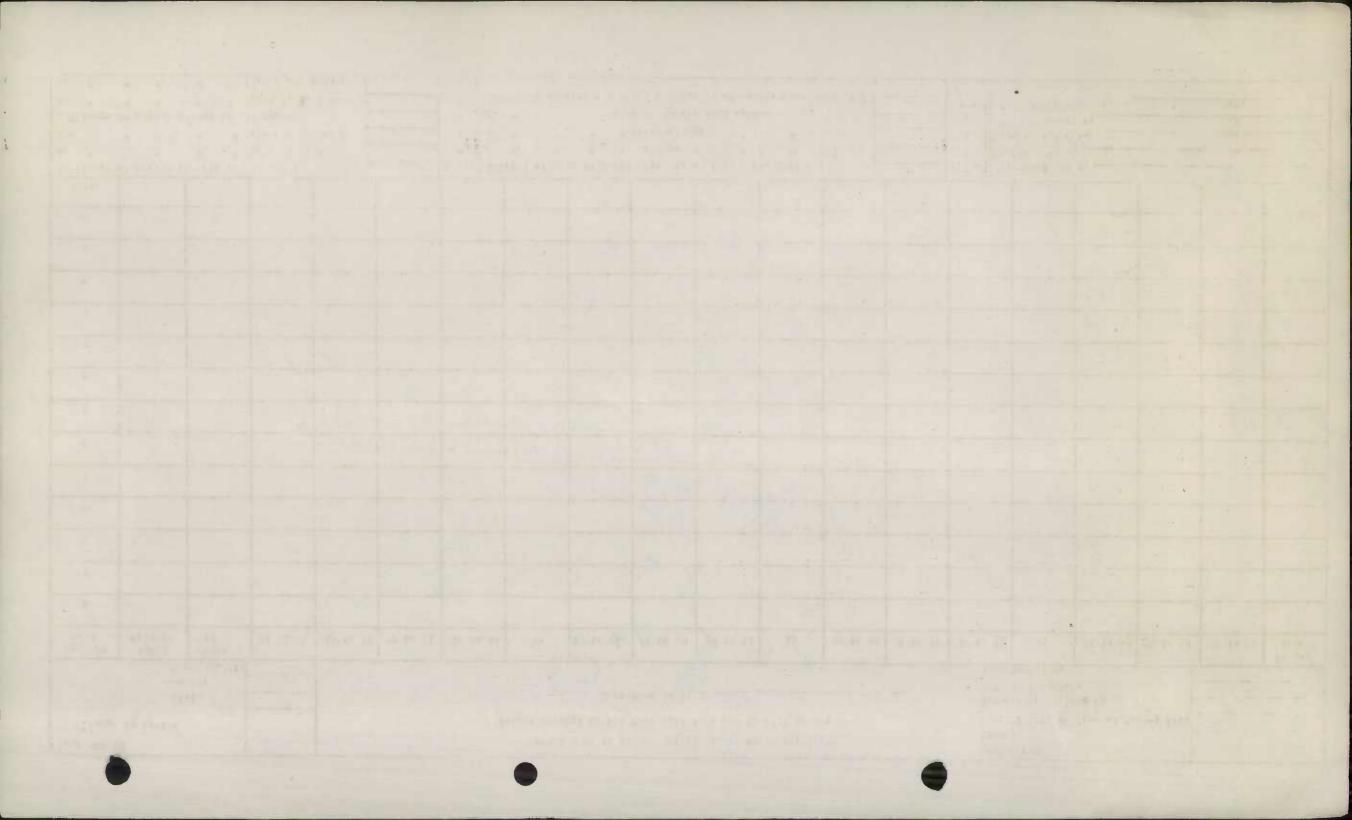
" | 9- " " " sts.& alloys " " " 4-Mileage of public alleys of all types Miles Data compiled by 5- " " " " Type D and better Approved by " | 10- " roads on County road system
" | 11-Percent of street & alley mileage(9) of County rd.mileage (10) n Sent to S.R.C.by. " " Sounty by
Fercent " " Municipality by ... \_\_Date Cato



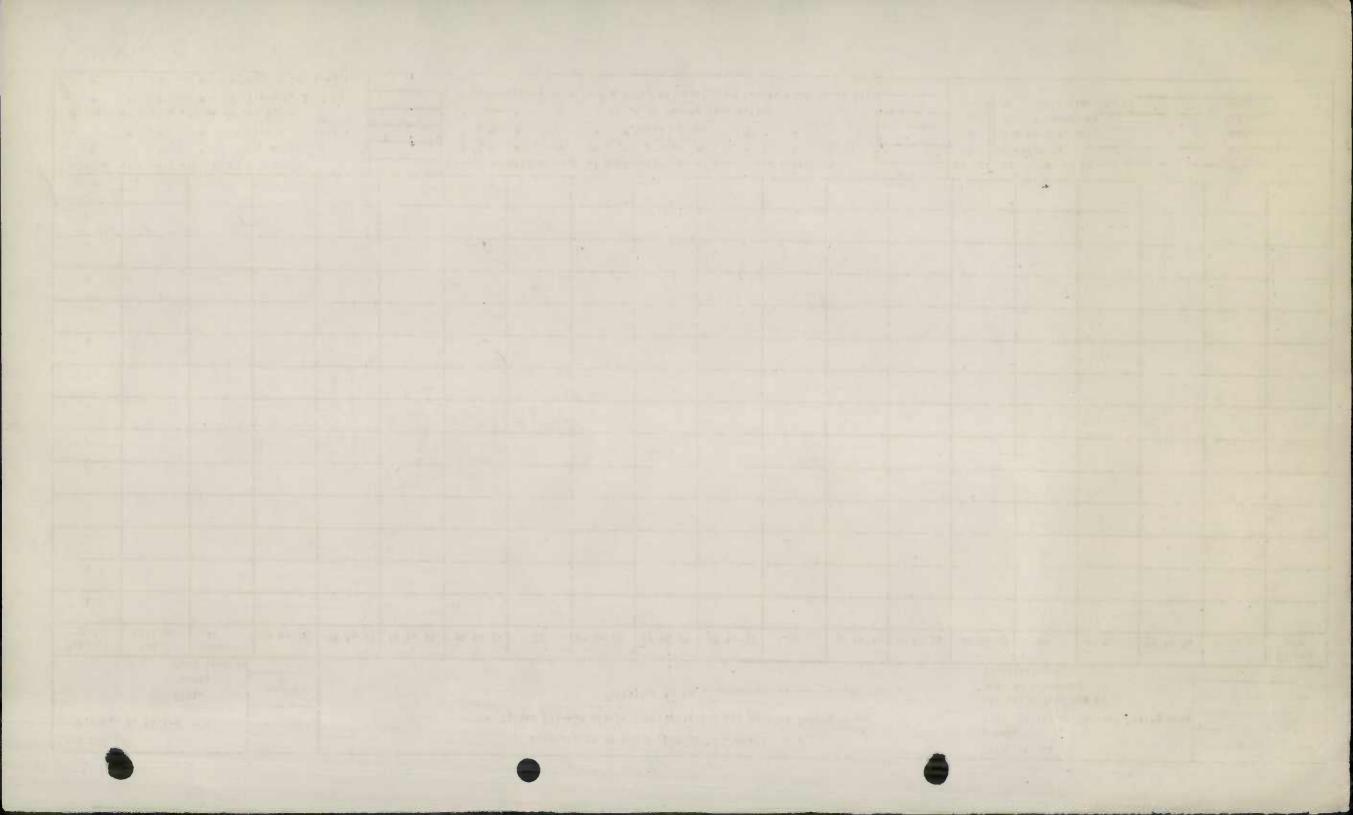
| Form HPS 5<br>Mileage      | by System Sta    | ate<br>unty<br>nicipality | 6.240        | MARYLA D ST-TE ROADS COMMISSION - TRAFFIC DIVISION  Street Mileage Within Municipalities and Special Taxing Areas  Certified to by |   |          |  |          |                                |  |                |          |          |          | Carolin<br>Des Lo<br>Muni<br>5-19- | 47.      |  |           |                |
|----------------------------|------------------|---------------------------|--------------|--|---|----------|--|----------|--------------------------------|--|----------------|----------|----------|----------|------------------------------------|----------|--|-----------|----------------|
| Typu of road               | Total<br>Mileage | Under<br>12               | 12 to 15     | 16 to 17   | 18 to 19  | 20 to 21 | 22                                       | 23 to 26 | 27 to 29                       | 30 to 32   | 33             | 34 to 35 | 36 to 39 | 40 to 43 | 4.4                                | 45 to 49 | 50 to 54   | 55 to 59  | 60 and<br>over |
| A                          |                  |                           |              |  |   |          |  |          |                                |  |                |          |          |          |                                    |          |  |           |                |
| В                          | 0.170            |                           |              |  |   |          |  |          |                                |  |                |          |          |          |                                    |          |  |           |                |
| С                          |                  |                           |              |  |   |          |  |          |                                |  |                |          |          |          |                                    |          |  |           |                |
| D                          | 0.190            |                           |              |  |   |          |  |          |                                |  |                |          |          |          |                                    |          |  |           |                |
| E                          | 2,320            |                           |              |  |   |          |  |          |                                |  |                |          |          |          |                                    |          |  |           |                |
| F                          | 2:350            |                           |              |  |   |          |  |          |                                |  |                |          |          |          |                                    |          |  |           |                |
| G                          |                  |                           |              |  |   |          |  |          |                                |  |                |          |          |          |                                    |          |  |           |                |
| н                          |                  |                           |              |  |   |          |  |          |                                |  |                |          |          |          |                                    |          |  |           |                |
|                            |                  |                           |              |  |   |          |  |          |                                |  |                |          |          |          |                                    |          |  |           |                |
| J                          | 11910            |                           |              |  |   |          |  |          |                                |  |                |          |          |          |                                    |          |  |           |                |
| К                          |                  |                           |              |  |   |          |  |          |                                |  |                |          |          |          |                                    |          |  |           |                |
| Ļ                          |                  |                           |              |  |   |          |  |          |                                |  |                |          |          |          |                                    |          |  |           |                |
| M                          |                  |                           |              |  | pr. to the P approximate profile of the St.       |          |  |          |                                |  |                |          |          |          |                                    |          |  |           | a              |
|                            | 6.940            |                           |              |  |   |          |  |          |                                |  |                | 2        |          |          |                                    |          |  |           |                |
| 2- "<br>3 "<br>4-Miloage ( | of public al     | n tt                      | Type D and D | 3 C.   | 5.940<br>2.1.70<br>3.6.30<br>50<br>4.030<br>4.030 | 11 10-   | 71 17 17 17 17 17 17 17 17 17 17 17 17 1 | n n      | allays *sts.& alloys on County | of type D ar<br>" " " "<br>" road syste<br>(y) of Coun | ) ** (<br>) 79 | 6)       | 140      | n San    | t to S.R.C                         | .by      | entropy of the second of the s | Late Cat- |                |



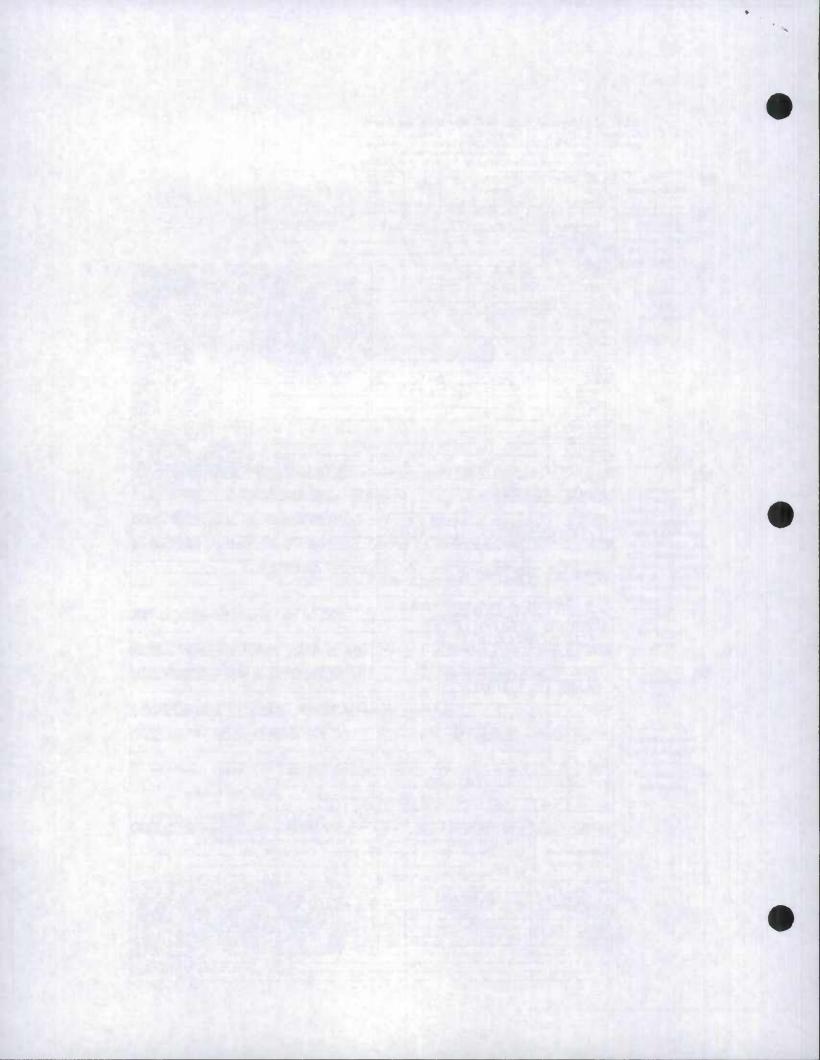
|                            | State County Municipality:  Type of Total Under   |   |          |  | MARYLA D STITE ROADS COMMISSION - TRAFFIC DIVISION  Street Mileage Within Municipalities and Special Taxing Areas  Certified to by |                  |  |          |          |          |    |          |          | Court<br>Munic<br>Stree<br>Date | ,   |          | xing Area |          | and the American                      |
|----------------------------|---|---|----------|--|--|------------------|--|----------|----------|----------|----|----------|----------|---------------------------------|-----|----------|-----------|----------|---------------------------------------|
| Type of road               |   | 1 | 12 to 15 |  | İ  | 20 to 21         | 22   | 23 to 26 | 27 to 29 | 30 to 32 | 33 | 34 to 35 | 36 to 39 | 40 to 43                        | 44  | 45 to 49 | 50 to 54  | 55 to 59 | 60 and<br>over                        |
| A                          |   |   |          |  |  |                  |  |          |          |          |    |          |          |                                 |     |          |           |          |                                       |
| В                          | 0.090   |   |          |  |  |                  |  |          |          |          |    |          |          |                                 |     |          |           |          |                                       |
| С                          |   |   |          |  |  |                  |  |          |          |          |    |          |          |                                 |     |          |           |          |                                       |
| Ð                          | 1.300   |   |          |  |  |                  |  |          |          |          |    |          |          |                                 |     |          |           |          |                                       |
| E                          | 0.170   |   |          |  |  |                  |  |          |          |          |    |          |          |                                 |     |          |           |          |                                       |
| F                          |   |   |          |  |  |                  |  |          |          |          |    |          |          |                                 |     |          |           |          |                                       |
| G                          |   |   |          |  |  |                  |  |          |          |          |    |          |          |                                 |     |          |           |          |                                       |
| н                          |   |   |          |  |  |                  |  |          |          |          |    |          |          |                                 |     |          |           |          |                                       |
|                            |   |   |          |  |  |                  |  |          |          |          |    |          |          |                                 |     |          |           |          |                                       |
| J                          |   |   |          |  |  |                  |  |          |          |          |    |          |          |                                 |     |          |           |          |                                       |
| К                          |   |   |          |  |  |                  |  |          |          |          |    |          |          |                                 |     |          |           |          |                                       |
| L                          |   |   |          |  |  |                  |  |          |          |          |    |          |          |                                 |     |          |           |          |                                       |
| M                          |   |   |          |  |  |                  |  |          |          |          |    |          |          |                                 |     |          |           |          | an and a standard second of second as |
|                            | 1.560   |   |          |  |  |                  |  |          |          |          |    |          |          |                                 |     |          |           |          | and the same days are as the same of  |
| 2- "<br>3 "<br>4-Mileaga c | I-Mileage of public streets of ail ty, s  2- " " " " Type D and cetter  4-Mileage of public alleys of all types  5- " " " " " Type D and better  6- " " " " Type D and better |   |          |  |  | "   6-<br>" ! 9- | iles: 7-Total mileage of public streets of type 0 and better (3)  "   8- n |          |          |          |    |          | n San    | t to S.R.C                      | .by |          | La t      |          |                                       |



|                          | Form HPS 59 Mileage by System State County Municipality Type of Total Under |  |                            | MARYLA D STATE ROADS COMMISSION - TRAFFIC DIVISION  Street Mileage Within Municipalities and Special Taxing Areas  Certified to by |          |          |               |            |  |                  |            |          | County<br>Munic<br>Stree<br>Date | ,        |            | xing Area  | Larole's<br>Disease<br>State<br>5-12-  | 47.                    |  |
|--------------------------|---|--|----------------------------|--|----------|----------|---------------|------------|--|------------------|------------|----------|----------------------------------|----------|------------|------------|--|------------------------|--|
| Type of road             | 1   | 1  | 12 to 15                   | 16 to 17   | 18 to 19 | 20 to 21 | 22            | 23 to 26   | 27 to 29   | 30 to 32         | 33         | 34 to 35 | 36 to 39                         | 40 to 43 | 44         | 45 to 49   | 50 to 54   | 55 to 59               | 60 and over  |
| A                        |   |  |                            |  |          |          |               |            |  |                  |            |          |                                  |          |            |            |  |                        |  |
| В                        |   |  |                            |  |          |          |               |            |  |                  |            |          |                                  |          |            |            |  |                        |  |
|                          |   |  |                            |  |          |          |               |            |  |                  |            |          |                                  |          |            |            |  |                        |  |
| C                        |   |  |                            |  |          |          |               |            |  |                  |            |          |                                  |          |            |            |  |                        |  |
|                          |   |  |                            |  |          |          |               |            |  |                  |            |          |                                  |          |            |            |  |                        |  |
| E                        |   |  |                            |  |          |          |               |            |  |                  |            |          |                                  |          |            |            |  |                        |  |
| F                        |   |  |                            |  |          |          |               |            |  |                  |            |          |                                  |          |            |            |  |                        |  |
| G                        |   |  |                            |  |          |          |               |            |  |                  |            |          |                                  |          |            |            |  |                        |  |
| Н                        | 0.27.0  |  |                            |  |          |          |               |            |  |                  |            |          |                                  |          |            |            |  |                        |  |
| 1                        |   |  |                            |  |          |          |               |            |  |                  |            |          |                                  |          |            |            |  |                        |  |
| J                        | 1.650   |  |                            |  |          |          |               |            |  |                  |            |          |                                  |          |            |            |  |                        |  |
| К                        |   |  |                            |  |          |          |               |            |  |                  |            |          |                                  |          |            |            |  |                        | laula uz mar - Apparatum op tenlemakkelau-bliker-bliker  |
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P.O. Box 142 P.O. Box 142 Chester, MD 21619 410-643-4131 Fax: 410-643-6501 www.mallardhomes.com

July 16, 2007

Town of Denton Department of Public Works 650 Legion Road Denton, MD 21629

Re: Mallard Landing - Phase 1 Deed of Road Dedication

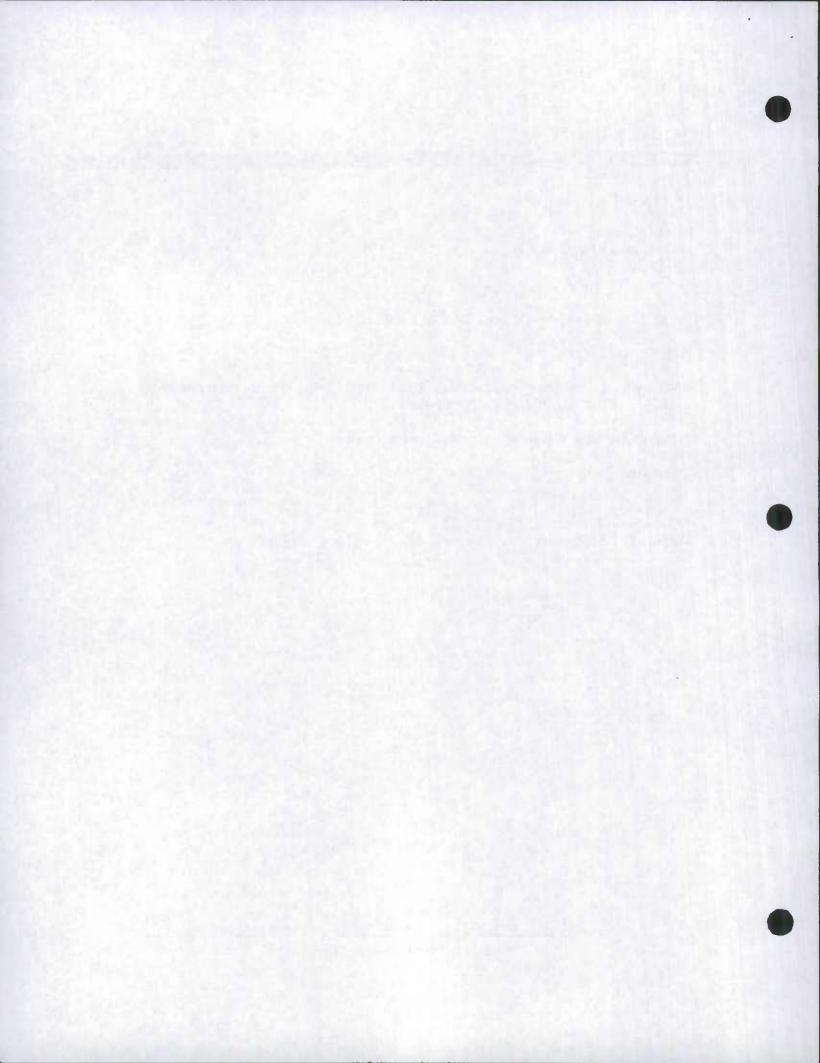
Dear Mr. Getchell,

Enclosed please find the original recorded Deed of Road Dedication for the public roads in Phase 1 of the Mallard Landing Subdivision.

Please let me know if you need any additional information.

Thank you,

Victoria D. Hoffman



## DEED OF ROAD DEDICATION

THIS DEED OF ROAD DEDICATION, made this 25 day of June, 2007, by and between Denigroup, Inc., a Maryland Corporation, party of the first part, hereinafter referred to as "Grantor," and THE TOWN OF DENTON, a municipal corporation of the State of Maryland, Caroline County, party of the second part, hereinafter referred to as "Grantee" and also at times, the "Town."

WHEREAS, the Grantor does hereby offer for dedication all the herein described roadways and casements and by this deed does convey said roadways and easements to the Grantee, and

WHEREAS, this offer of dedication is irrevocable and may be released only in the same manner as provided by law for the closing or abandonment of public roads.

WHEREAS, these recitals are not merely prefatory, but form a part of this Deed.

WITNESSETH, that for and in consideration of the sum of Zero Dollars (\$0.00) and other valuable consideration, the receipt of which is hereby acknowledged, the said party of the first part does hereby grant and convey unto the Town its successors and assigns, in fee simple, all of the following described real estate, to wit:

ALL that portion of land lying and being in the Third Election District of Caroline County, State of Maryland, and designated as BLUE HERON DRIVE, as set forth shown on plats entitled "2<sup>nd</sup> ADMINISTRATIVE LINE REVISION PLAT FOR PHASE I, MALLARD LANDING, In The Town of Denton, Caroline County, Maryland," prepared by Lane Engineering, Inc., dated March 5, 2004 and recorded among the Land Records of Caroline County, Maryland at Plat Liber 9, folio 47.

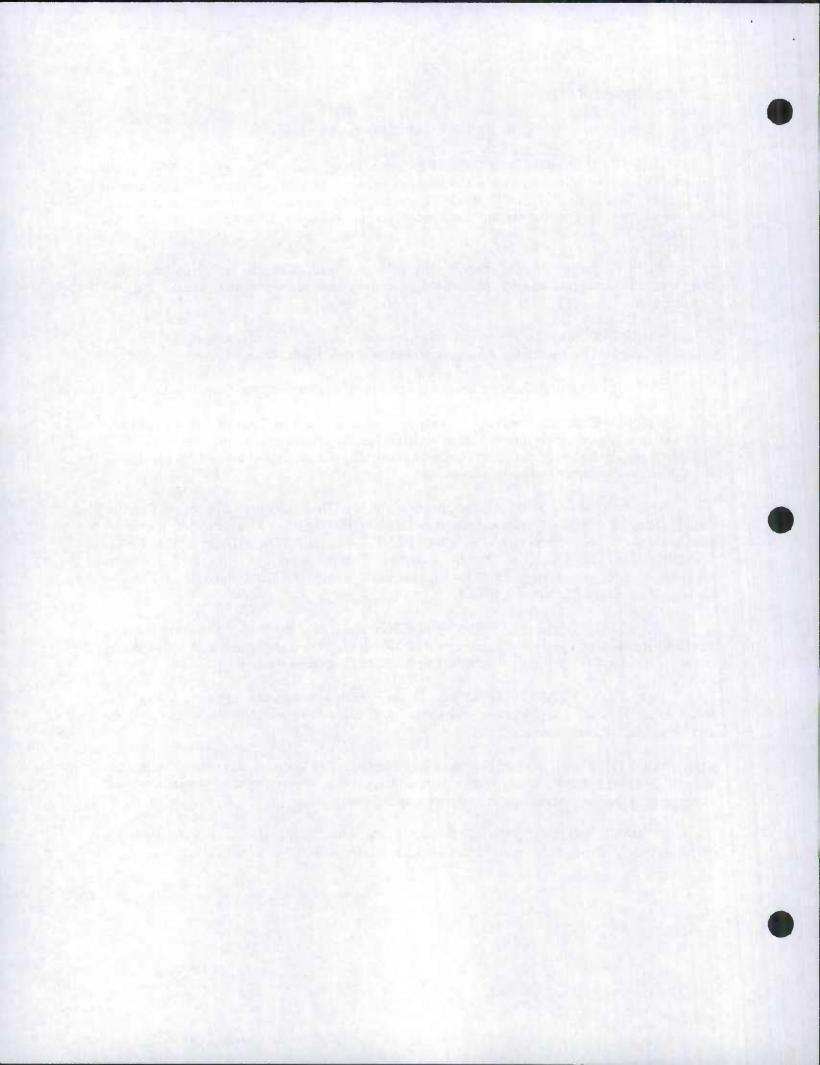
BEING a part of the same land which by Deed dated July 10, 2003, and recorded among the Land Records of Caroline County in Liber 497, folio 215, was granted and conveyed by Denton Ventures, LLC, a Limited Liability Company, to Denigroup, Inc.

THIS CONVEYANCE, is subject to the existing easements, rights of way, and agreements for roadways, telephone and cable lines, electric transmission lines, etc. and the service and maintenance thereof.

TOGETHER with the buildings and improvements thereon erected, made or being, and all and every the rights, roads and/or alleys, ways, waters, privileges, appurtenances and advantages to the same belonging or in anywise appertaining.

TO HAVE AND HOLD the said lots or parcels of land and premises, unto and to the use of the said party of the second part, its successors and assigns, in fee simple, forever.

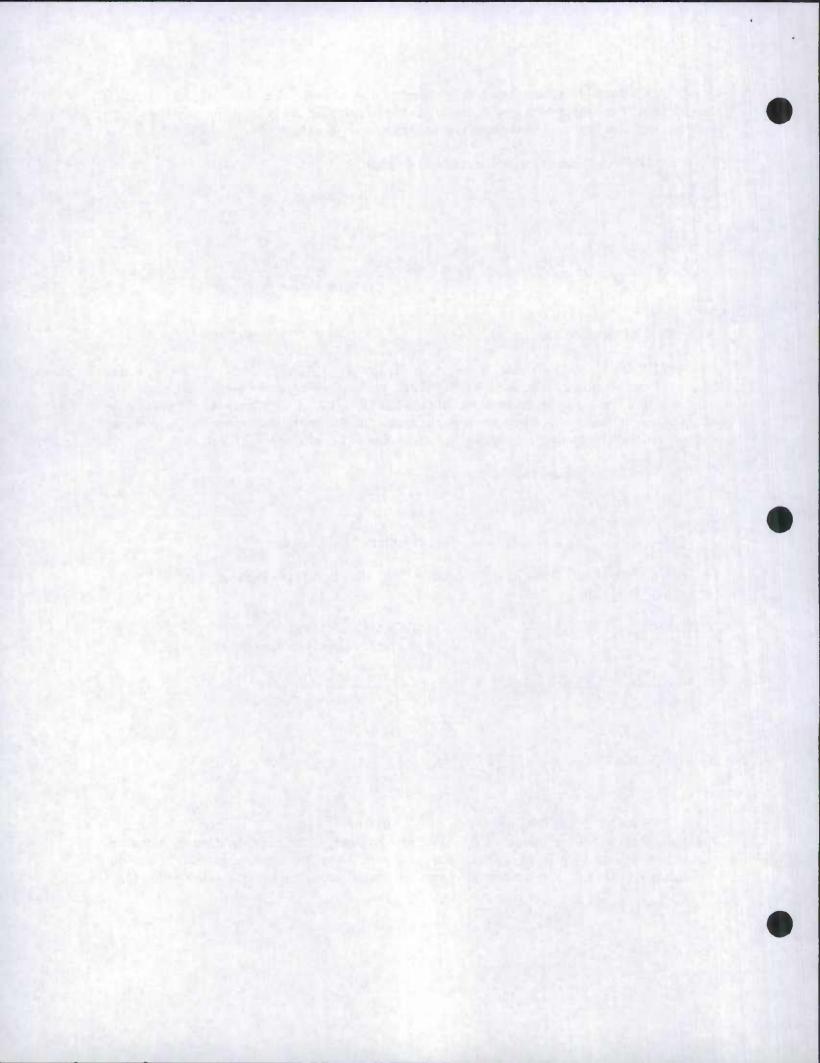
FR = 7791 10493



AND the said Grantor does hereby covenant that it has not done nor suffered to be done any act, matter or thing whatsoever to encumber the property hereby granted and conveyed and it will execute such further assurances of said land as may be requisite.

WITNESS the hand and seal of the said Grantor.

| WITNESS:  | DENIGROUP, INC.  |
|---|--|
| STATE OF MARYLAND.  | BY: (SEAL)  James DiDonato, President  COUNTY, TO WIT:   |
| - Lake  | This wil.  |
| me, a Notary Public of the State<br>acknowledged himself to be the Presiduals such officer, being authorized so | this 25th day of June, 2007, before of Maryland, personally appeared James DiDonato, who dent of DENIGROUP, INC. (the "Corporation") and that he, to do, executed the foregoing instrument for the purposes of the Corporation by himself as such officer. |
| WITNESS my hand and Nota  | rial Seal.   |
| NOTAR:  | Notary Public My Commission Expires: 11-1-09   |
| This Deed of Dedication is of   | is accepted by the Town of Denton, this day  |
| WITNESS:  | TOWN OF DENTON, a Maryland Municipal Corporation BY: John A. Foster, Mayor   |
| STATE OF MARYLAND, COUNTY   | OF Candering, TO WIT:  |
| the subscriber, a Notary Public of personally appeared John A. Foste  | on this 9th day of , 200, before me, the State of Maryland, in and for the County aforesaid, er, Mayor of the Town of Denton, known to me (or on or persons whose name is subscribed to the within Deed  |



of Road Dedication and acknowledged that he, in his capacity of Mayor, executed the same for the purposes therein contained.

WITNESS my hand and Notarial Seal

Notary Public

My Commission Expires: 5 -1-10

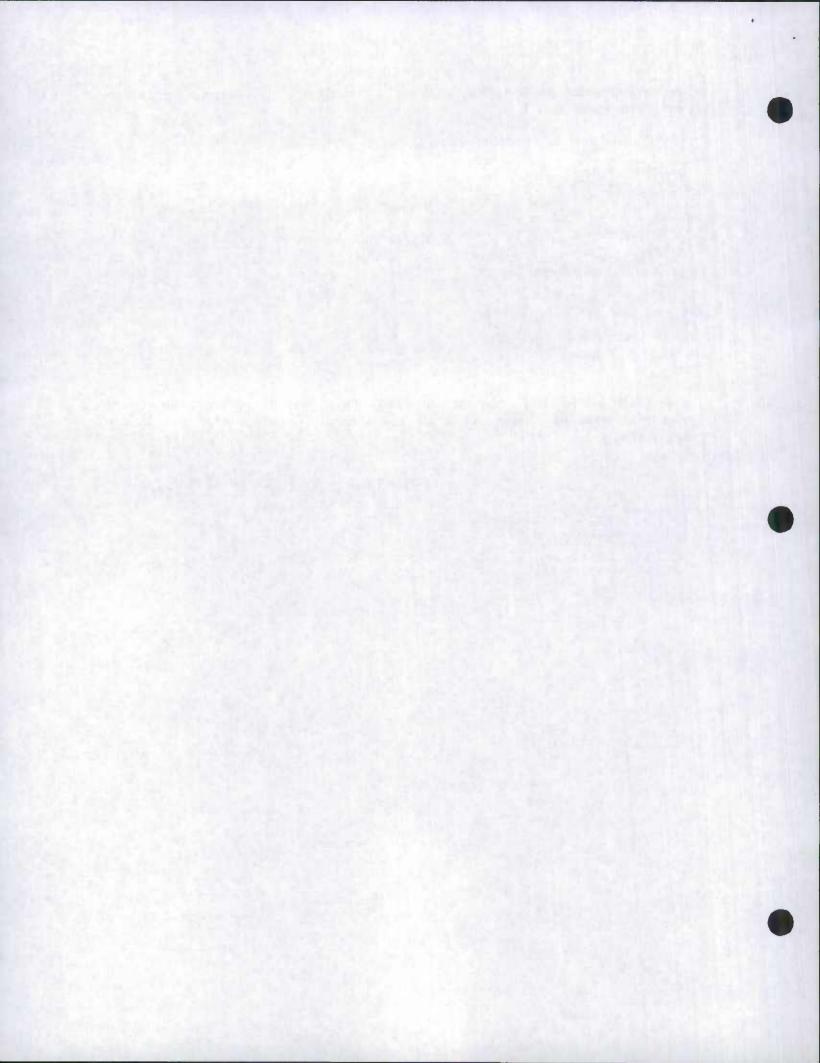
Approved as to town legal sufficiency.

Brynja M. Booth, Esq. Assistant Town Attorney

I HEREBY CERTIFY under the penalties of perjury that the within instrument was prepared by or under the direction of an attorney admitted to practice before the Court of Appeals of Maryland.

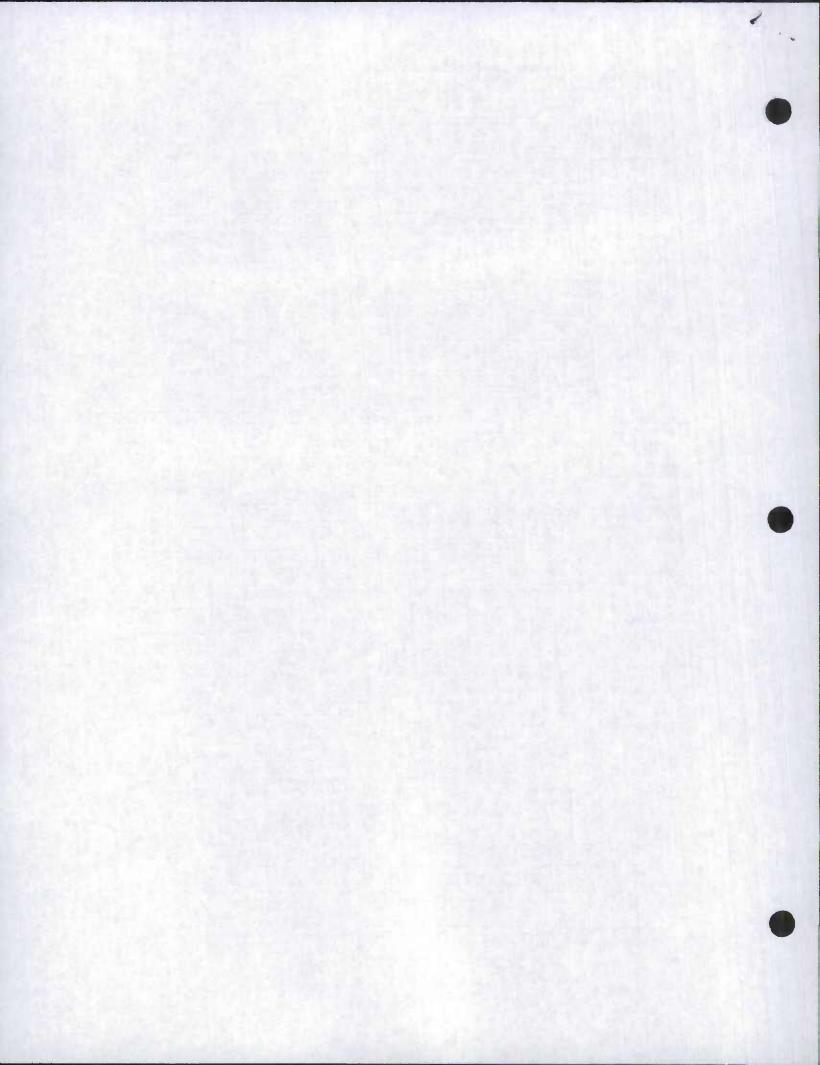
thereby certify this 13 day of July 250 (I that all public taxes, assessment and charges due on this property transferred by this deed has been paid.

Caroline County Tax Office



| ⊃ Balti                            | more City  |                                  | ke Sheet   |  |
|------------------------------------|--|----------------------------------|--|--|
| Infari                             | nation provided is for the use of  | the Clerk's Office State         | Department of  |  |
|                                    | Assessments and Taxation, an<br>(Type or Print in Black Ink  | d County Finance Office          | Only.)   |  |
| Time(a)                            | The state of the s |                                  |  |  |
| 1 Type(s) of Instruments           | Check Box if addendum  |                                  | the state of the s |  |
| oi instituments                    |  | Privage Other                    | Other _  |  |
| 2 Conveyance Type                  |  |                                  |  |  |
| Check Box                          |  | -                                | ple Accounts Not an . Length (3) Length 5  |  |
| 3 Tax Exemptions                   | Recordation  | ns congue (a.) Alta              | Length [3] Length 5  | Sale [9]   |
| (if Applicable)                    | State Transfer   |                                  |  | · ·  |
| Cite or Explain Authority          | County Transfer  |                                  |  | har.   |
| 4                                  | Considera  | athur Amount                     |  | Finance Office Use Only  |
| Consideration                      | Purchase Price/Consideration   | S &                              | Transfer   | and Recordution Tax Consideration  |
| and Tax                            | Any New Mortgage   | S                                | Transfer Tax Con-  |  |
| Calculations                       | Balance of Existing Mortgage   | \$                               | N ( )  |  |
|                                    | Other  | 1.5                              | Less Exemption A   |  |
|                                    | Othes.   | 1                                | Reconstant Tax   |  |
|                                    |  |                                  |  | Por SSM = S  |
|                                    | Ful. Cash Value:   | \$                               | TOTAL DUE  | \$   |
| 5                                  | Amount of Fees   | Doc. 1                           | Doc.   |  |
| Econ                               | Recording Charge   | 18 20,00                         | 5  |  |
| Fees                               | Surcharge  | 1 20,00                          | \$   | Tax Bell:  |
|                                    | State Recordation Tax  | 5                                | S  |  |
|                                    | State Transfer Tax  County fransfer fax  | 15                               | \$   | C.B. Credit:   |
|                                    | Other  | 5                                | 3  |  |
|                                    | Other  | 1                                | 1 9  | Ag, ThyOther   |
| 6                                  | District   Property Tax II   | D No. (1) Granter hibe           |  | Parcel No. Var. LOG  |
| Description of                     | 3  | 117500                           | 16   | Parcel No. Var. LOC  |
| Property                           | Sundy Islan 3  | Nume 1                           | of t3a) Block (3b) Sect 1  |  |
| SDAT requires                      | Mallara  | naa I                            |  | 9/47   |
| submission of all                  | - Bin - III  |                                  | of Property Being Convey   | ed (2)   |
| applicable information.            | DUL HILL   |                                  | and the second s |  |
| A maximum of 40 characters will be | Other  | Water Meter Account No.          |  |  |
| indexed in accordance              | Residential or No-Residen  | tiel                             | or Ground Rent []  | No.  |
| with the priority cited in         |  |                                  | of SaFt/Acreage Transfer   | Amount:  |
| Real Property Article              |  |                                  | The transfer production of the contract of the | ****   |
| Section 3-104(g)(3)(i).            | If Partial Conveyance, List Im   | provements Conveyed;             |  | A Property and dependence of the second seco |
| 7                                  |  | ntorisi Nameisi                  |  | loc. 2 - Grantor(st Name(s)  |
| Transferred                        | . Unalayoup_   | 200                              |  |  |
| From                               |  | 1 10 7.10                        |  | property Assessmental and the contract of the  |
|                                    | Doc. 1 - Owner(s) of Record  | i, if Different from Grant       | or(s) Doc. 2 - Owner   | ist of Record, if Different from Grantorist  |
| 8 _                                | Doe 1 - Cen  | nteels: Namels:                  |  | 2 - 2 - 4  |
| Iransferred                        | Day Down D   | DEPTEN                           | l  | loc. 2 - Grantee(s) Name(s)  |
| То                                 |  | is don't have the administration | 1  |  |
|                                    |  | New Owner's                      | s (Grantes) Malling Addre  | 85   |
|                                    |  |                                  |  |  |
| 9 Ciher Names                      | Doc. I - Additional Name   | es to be Indexed (Options        | ili Doc 2 - Addi   | itional Names to be Indexed (Optional)   |
| to Be indexed                      | And the contract of the contra | a magazine a salestana           |  |  |
| 10                                 |  |                                  |  |  |
| 10 Contact/Wail                    | Name: \ (4) \ (1)  | ent Submitted By or Cont         | act Person   | Return to Contact Person   |
| Information                        | Firm Hard City Co.   | F (2)260                         |  | Hold for Pickup  |
|                                    | Address:   | The base thinks are              |  | Hold for Pickup  |
|                                    | \$   | Phone: (                         | 1  | Return Address Provided  |
|                                    | 11   IMPORTANT: BOTH   | THE OPEGINAL DEED                | AND A PHOTOCOPY M  | UST ACCOMPANY EACH TRANSFER  |
|                                    | Yes  | No Will the property is          | ring conveyed be the grant   | ee's principal residence?  |
|                                    |  | JNo Does transfer include        | le personal property? If ye  | s, identify:   |
|                                    | Information  | 7                                | - And  | Secret Strategy of the secretary sec |
| 1 1                                | Yes  | No Was property surve            | yed? If yes, altach copy of  | survey (if recorded, no copy required).  |
|                                    | Terminal Verfication   | Assessment Use Onl               | y - Do Not Write Below<br>Whole  | This Line Part   Tran. Pricess Vertical n  |
|                                    | Transfer Humber:   | Date Reprived:                   | Lee's Reference.   | Alisk ned Property Nn  |
|                                    | Ve.r 20  |                                  | THIRE   Cit.   | S. Bleck Pat Lot   |
|                                    | Buildings  |                                  | ca Remot   | Section Opt Co   |
| 77                                 | Total  |                                  | in Ca  | 1  |
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P.O. Box 142 P.O. Box 142 Chester, MD 21619 410-643-4131 Fax: 410-643-6501 www.mallardhomes.com

October 1, 2007

Town of Denton Department of Public Works 650 Legion Road Denton, MD 21629

Re: Mallard Landing – Phase 2 & 3 Deed of Road Dedication

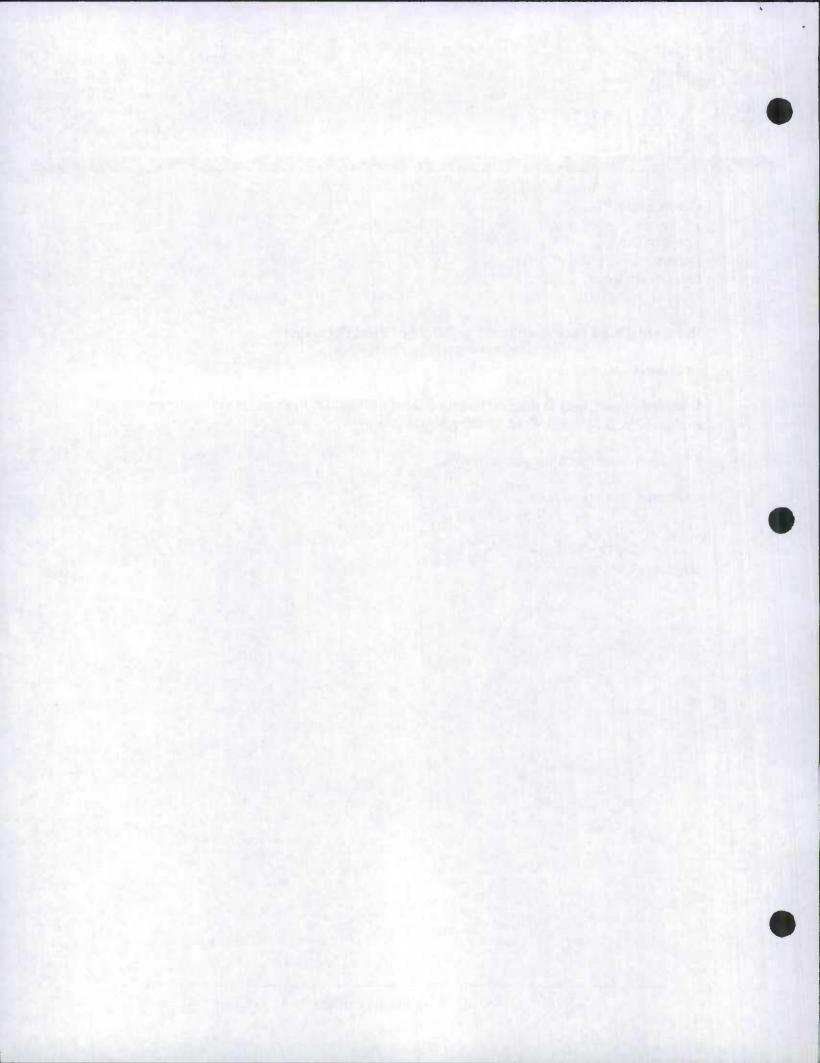
Dear Mr. Getchell,

Enclosed please find the original recorded Deed of Road Dedication for the public roads in Phase 2 & 3 of the Mallard Landing Subdivision.

Thank you very much for your assistance.

Sincerely,

Victoria D. Hoffman



## DEED OF ROAD DEDICATION

THIS DEED OF ROAD DEDICATION, made this of day of \_\_\_\_\_, 2007, by and between Denigroup, Inc., a Maryland Corporation, party of the first part, hereinafter referred to as "Grantor," and THE TOWN OF DENTON, a municipal corporation of the State of Maryland, Caroline County, party of the second part, hereinafter referred to as "Grantee" and also at times, the "Town."

WHEREAS, the Grantor does hereby offer for dedication all the herein described roadways and easements and by this deed does convey said roadways and easements to the Grantee, and

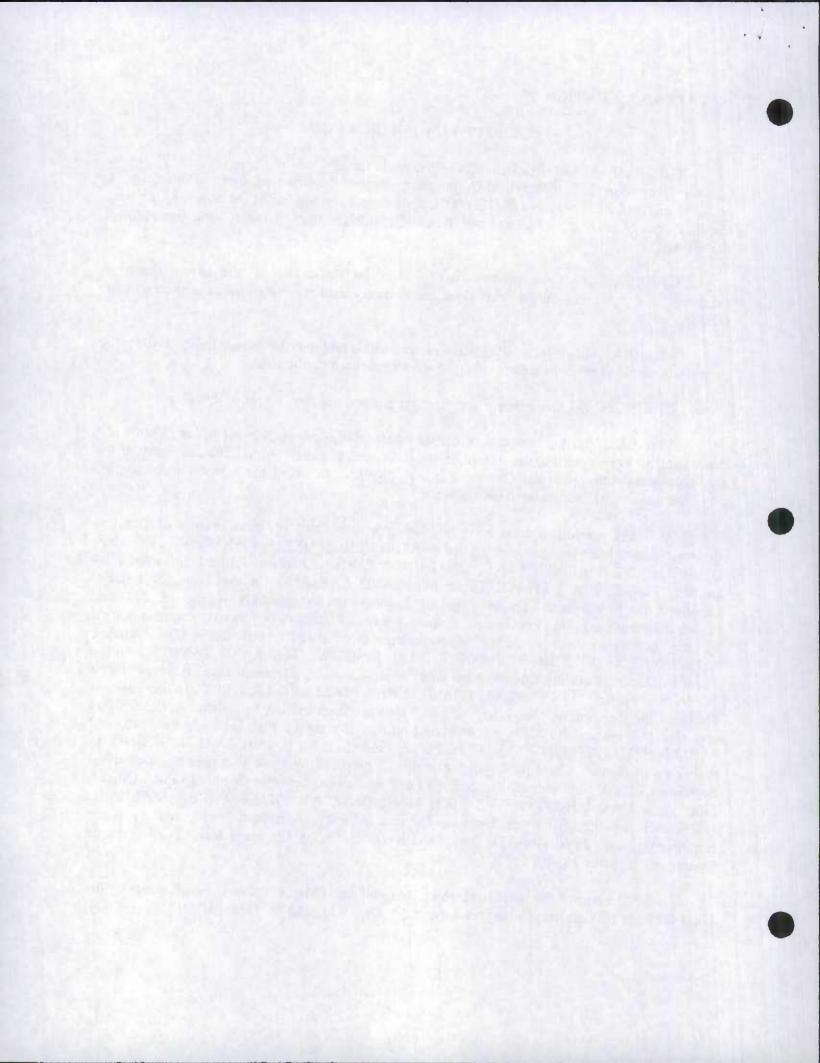
WHEREAS, this offer of dedication is irrevocable and may be released only in the same manner as provided by law for the closing or abandonment of public roads.

WHEREAS, these recitals are not merely prefatory, but form a part of this Deed.

WITNESSETH, that for and in consideration of the sum of Zero Dollars (\$0.00) and other valuable consideration, the receipt of which is hereby acknowledged, the said party of the first part does hereby grant and convey unto the Town its successors and assigns, in fee simple, all of the following described real estate, to wit:

ALL that portion of land lying and being in the Third Election District of Caroline County, State of Maryland, and designated as BLUE HERON DRIVE, CANVASBACK LANE, OSPREY LANE, COURSEY LANE, AND RUDDY DUCK COURT as set forth shown on plats entitled "FINAL PLAT, PHASE TWO, MALLARD LANDING, in the Town of Denton, Caroline County, Maryland," prepared by Lane Engineering, Inc., dated November 10, 2003 and recorded among the Land Records of Caroline County in Plat Liber 9, folio 31, and as modified by the plats prepared by Lane Engineering, Inc., dated April 20, 2004, entitled, "ADMINISTRATIVE LINE REVISION PLAT, PHASE TWO MALLARD LANDING, In the Town of Denton, Caroline County, Maryland" recorded among aforesaid Land Records at Plat File 9, folio 48, and "FINAL PLAT, PHASE THREE. MALLARD LANDING, In the Town of Denton, Caroline County, Maryland," prepared by Lane Engineering, Inc., dated April 20, 2004 and recorded among the Land Records of Caroline County in Plat Liber 9, folio 49, and "ADMINISTRATIVE LINE REVISION PLAT, PHASE THREE, MALLARD LANDING, In the Town of Denton, Caroline County, Maryland," prepared by Lane Engineering, Inc., dated September 1, 2005, and recorded among the Land Records of Caroline County in Plat Liber 10, folio 35, and "ADMINISTRATIVE LINE REVISION PLAT, PHASE THREE, MALLARD LANDING, In the Town of Denton, Caroline County, Maryland," prepared by Lane Engineering, Inc., dated April 21, 2006, and recorded among the Land Records of Caroline County in Plat Liber 28, folio 1815.

BEING a part of the same land which by Deed dated March 3, 2004, recorded among the Land Records of Caroline County in Liber 529, folio 822, and by Deed dated May 7, 2004,



recorded among the Land Records of Caroline County in Liber 540, folio 213, was granted and conveyed by Denton Ventures, LLC, a Limited Liability Company, to Denigroup, Inc.

THIS CONVEYANCE, is subject to the existing easements, rights of way, and agreements for roadways, telephone and cable lines, electric transmission lines, etc. and the service and maintenance thereof.

TOGETHER with the buildings and improvements thereon erected, made or being, and all and every the rights, roads and/or alleys, ways, waters, privileges, appurtenances and advantages to the same belonging or in anywise appertaining.

TO HAVE AND HOLD the said lots or parcels of land and premises, unto and to the use of the said party of the second part, its successors and assigns, in fee simple, forever.

AND the said Grantor does hereby covenant that it has not done nor suffered to be done any act, matter or thing whatsoever to encumber the property hereby granted and conveyed and it will execute such further assurances of said land as may be requisite.

WITNESS the hand and seal of the said Grantor.

| 33 1  | TO  | 73 1 | 100 | 0  |
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DENIGROUP, INC.

James DiDonato, President

(SEAL)

STATE OF MARYLAND, Que Annes COUNTY, TO WIT:

I HEREBY CERTIFY that on this \_\_\_\_\_\_\_, day of \_\_\_\_\_\_\_\_, 200\_7, before me, a Notary Public of the State of Maryland, personally appeared James DiDonato, who acknowledged himself to be the President of DENIGROUP, INC. (the "Corporation") and that he, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself as such officer.

HOTARY

NO

MESS my hand and Notarial Seal.

NO

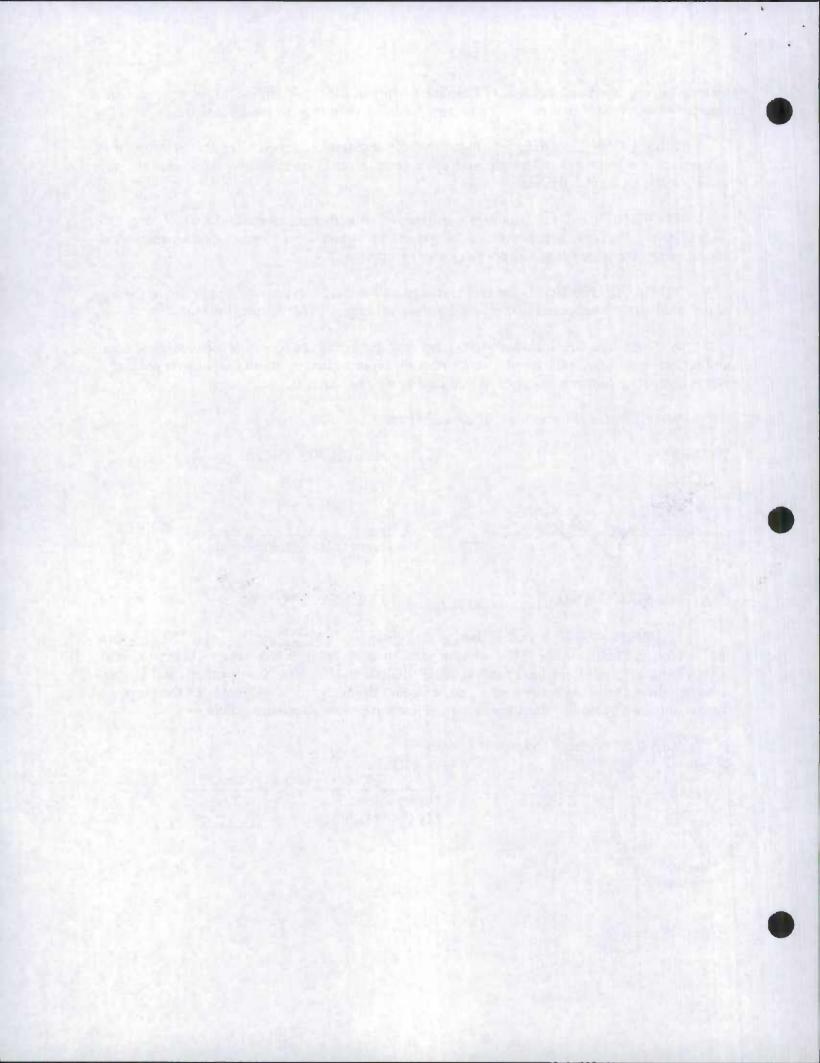
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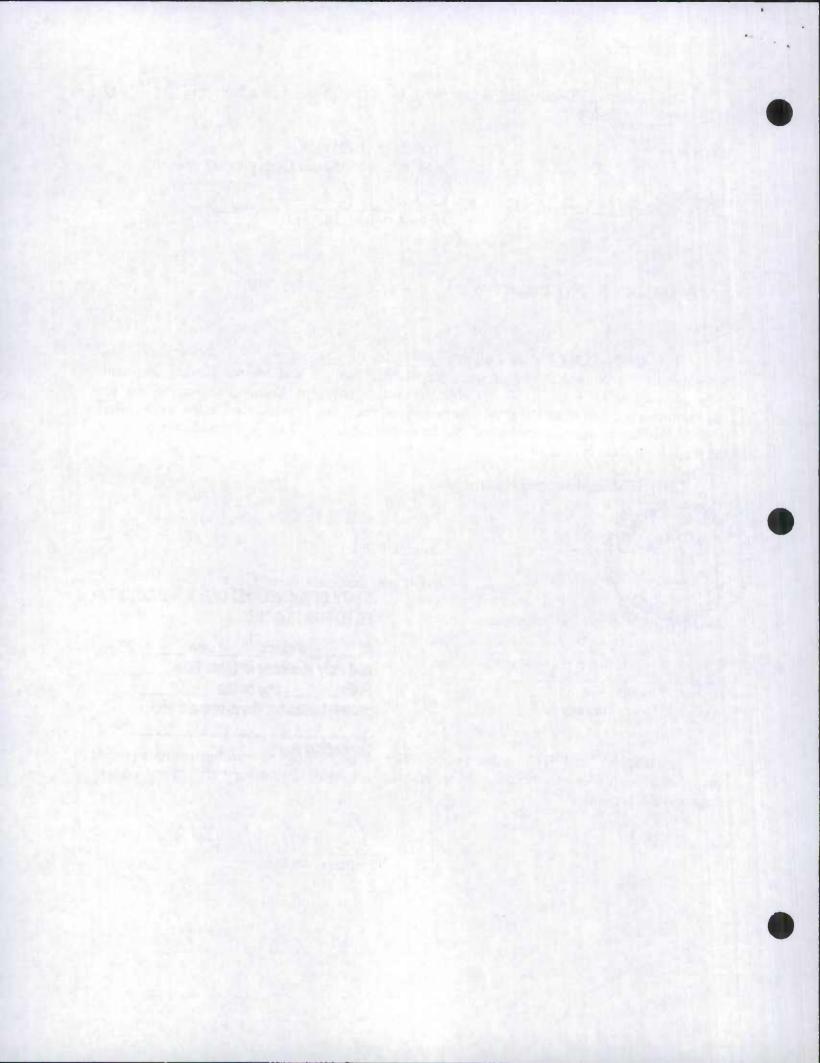
MESS my hand and Notarial Seal.

Notary Public

My Commission Expires:



|       | This Deed of Dedication is accept of Sept 2007.  | ted by the Town of Denton, this 31 day  |
|-------|--|---|
|       | Kare 2 Morto to BY:  | TOWN OF DENTON, Maryland Municipal Corporation  |
|       | 0  | ohn A. Foster, Mayor  |
|       | STATE OF MARYLAND, COUNTY OF C   |   |
|       | the subscriber, a Notary Public of the State personally appeared John A. Foster, May     | day of Sept, 2007, before me, te of Maryland, in and for the County aforesaid, for of the Town of Denton, known to me (or ersons whose name is subscribed to the within Deed the, in his capacity of Mayor, executed the same for |
|       | WITNESS my hand and Notarial Sea   |   |
| 11111 | HOTAR  | Notary Public   |
|       |  | My Commission Expires: 5-1-10 STATE OF MARYLAND CAROLINE COUNTY FILED FOR RECORD  |
|       | Brynja M. Booth, Esq. Assistant Town Attorney  | and duly recorded in Liber FDM  |
|       | I HEREBY CERTIFY under the prepared by or under the direction of an Appeals of Maryland. | penalties of perjury lifet the within instrument was attorney admitted to practice before the Court of  |
|       |  | Cynthig L. McCann   |





Scott Getchell
Denton
410-479-5446
For about an hour

## State Highway Administration of Maryland

## ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2002

|      | 4   |     | 1 |
|------|-----|-----|---|
| Page | - 1 | of  |   |
| aye  |     | OF. |   |

County: Caroline
City or Town: Denton

Form HPS-20

(for Municipal Reports Only)

|                | ROAD NAME                   | LOCATION                  |            | MAP              |       | ROAD SYSTEM CHANGES |       |             |           | MILEAGE        |                |  |
|----------------|-----------------------------|---------------------------|------------|------------------|-------|---------------------|-------|-------------|-----------|----------------|----------------|--|
| ROAD<br>NUMBER |                             | FROM                      | то         | DESIG-<br>NATION | MILES | TYPE                | WIDTH | SYS<br>FROM | TEM<br>TO | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS                                |
| (1)            | (2)                         | (3)                       |            | (4)              | (5)   | (6)                 | (7)   | (8)         | (9)       | (10)           | (11)           | (12)                                   |
| MU138          | Legion Road<br>Sunset Drive | MD404 to Town Bou         | ndary Line | 2002-1           | 1.13  | 52                  | 24    |             |           |                |                | Reconstruction                         |
| MU220          | Sunset Drive                | Second Street to Road End |            | 2002-2           | 0.30  | 52                  | 16    |             |           |                |                | Reconstruction                         |
| None           | Walsh Way Mu 0021           | Legion Road to Cul-d      | de-sac     | 2002-3           | 0.07  | 52                  | 24    |             |           | 0.07           |                | New Construction                       |
|                |                             |                           |            |                  |       |                     |       |             |           |                |                |  |
|                |                             |                           |            |                  |       |                     |       |             |           |                |                | RECEIVE                                |
|                |                             |                           |            |                  |       |                     |       |             |           |                |                | MON 18 5005                            |
|                |                             |                           |            |                  |       |                     |       |             |           |                |                | HIGHWAY INFORMATI<br>SERVICES DIVISION |
|                |                             |                           |            | TOTAL            | 1.50  |                     |       | ТОТ         | TAI       | 0.07           |                |  |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

| Prepared by:                  | Scott W. Getchell           |  |  |  |  |  |
|-------------------------------|-----------------------------|--|--|--|--|--|
| Official Title:               | Superintendent of Utilities |  |  |  |  |  |
| Phone Number: (410 ) 479-5446 |                             |  |  |  |  |  |
|                               | Terry Fearins               |  |  |  |  |  |
|                               | Town Manager                |  |  |  |  |  |
| 01110101 110101               |                             |  |  |  |  |  |

| Date: November 14, 2002              |
|--------------------------------------|
| Office Hours: 7:00am to 4:00pm       |
| Fax Number: ( 410 ) 479-5447         |
| E-mail: sgetchell@dentonmaryland.com |
| Date: November 14, 2002              |

ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2002

|  | Pannes<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Ma<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Ma<br>Malan<br>Malan<br>Malan<br>Malan<br>Malan<br>Ma<br>Ma<br>Malan<br>Ma<br>Ma<br>Ma<br>Ma<br>Ma<br>Ma<br>Ma<br>Ma<br>Ma<br>Ma<br>Ma<br>Ma<br>Ma |
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Approved by: \_\_\_

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### State Highway Administration of Maryland

# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2001

Page 1 of 1

County: Caroline
City or Town: Denton

Form HPS-20

(for Municipal Reports Only)

| 5045           |   | LOCATION                                 | MAP              |       | RO   | AD SYSTEM |      |          | MILE           | AGE            |                |
|----------------|---|--|------------------|-------|------|-----------|------|----------|----------------|----------------|----------------|
| ROAD<br>NUMBER | ROAD NAME                               | FROM TO                                  | DESIG-<br>NATION | MILES | TYPE | WIDTH     | SYST | EM<br>TO | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS        |
| (1)            | (2)                                     | (3)                                      | (4)              | (5)   | (6)  | (7)       | (8)  | (9)      | (10)           | (11)           | (12)           |
| MU 35          | Camp Rd-1                               | MD619 to Overpass                        | 2001-1           | 0.45  | 52   | 24        |      |          |                |                | Reconstruction |
| MU 35          | Camp Rd-2                               | Overpass to Town Limit                   | 2001-2           | 0.50  | 52   | 24        |      |          |                |                | Reconstruction |
| MU 36          | Camp Rd-1<br>Camp Rd-2<br>Old Camp Rd-1 | Overpass to Town Limit Camp Rd to MD404  | 2001-3           | 0.10  | 52   | 24        |      |          |                |                | Reconstruction |
|                |   |  |                  |       |      |           |      |          |                |                |                |
|                |   | DECENTED                                 |                  |       |      |           |      |          |                |                |                |
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|                |   | NOW 23 2001                              |                  |       |      |           |      |          |                |                |                |
|                |   | HIGHWAY INFORMATION                      | 4                |       |      |           |      |          |                |                |                |
|                |   | HIGHWAY INFORMATION<br>SERVICES DIVISION |                  |       |      |           |      |          |                |                |                |
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|                |   |  | TOTAL            | 1.05  |      |           | TOTA | AL.      |                |                |                |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

| Prepared by:      | Scott W. Getchell           |
|-------------------|-----------------------------|
| Official Title:   | Superintendent of Utilities |
| Phone Number:     | (410) 479-5446              |
| Approved by:      | Terry Fearins               |
| Official Title: _ | Town Manager                |

| Date:         | November 21, 2001      |
|---------------|------------------------|
| Office Hours: | 7:30AM to 4:00PM       |
| Fax Number:   | (410) 479-5447         |
| E-mail:       | getchell@crosslink.net |
| Date:         | November 21, 2001      |

YEMENT REPORT FOR CALENDARY SAUDING DECEMBER 1. 2001

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Town of Denton

Public Works Department 13 North 3<sup>d</sup> Street

Denton, Maryland 21629

(410) 479-3625

FAX(410) 479-3534

November 16, 2000

Mr. Michael R. Baxter, Assistant Division Chief Highway Information Services Division Mail Stop C-607 State Highway Administration PO Box 717 Baltimore, Maryland 21203-0717

Re: Highway Census 2000

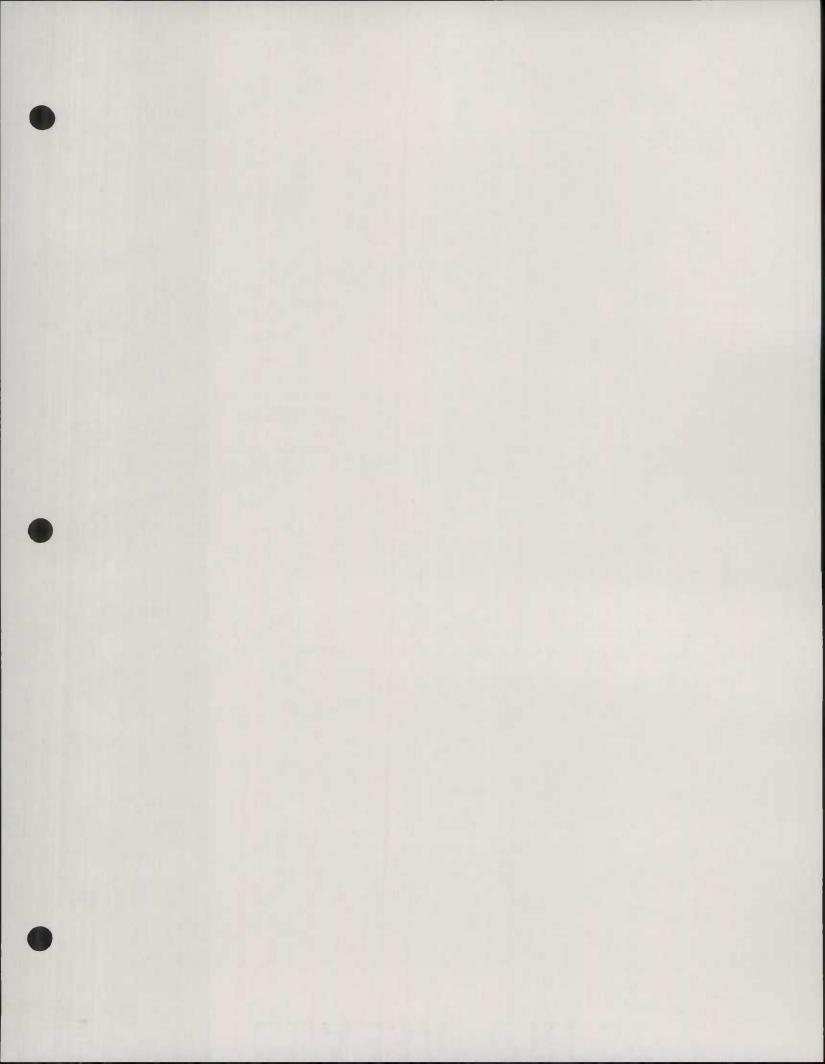
Dear Mr. Baxter:

After a flurry of annexations and other activity during 1999, it seems 2000 saw no activity that will affect the highway census.

We look forward to 2001. Should you have any questions or comments please don't hesitate to contact me at your convenience.

Sincerely, Cullian Ports

William Porter, Superintendent Denton Public Works Department



### Form HPS-20

# State Highway Administration of Maryland ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2000

|      | 1 |    | 1 |
|------|---|----|---|
| Page | - | of |   |

| County: | CAROLINE |  |
|---------|----------|--|
|         |          |  |

City or Town: DENTON

(for Municipal Reports Only)

|                |           | LO       | CATION      | MAP                  |       | RO   | AD SYSTEM | CHANG | ES        | MILE           | AGE            |                                     |
|----------------|-----------|----------|-------------|----------------------|-------|------|-----------|-------|-----------|----------------|----------------|-------------------------------------|
| ROAD<br>NUMBER | ROAD NAME | FROM     | ТО          | DESIG-<br>NATION MII | MILES | TYPE | WIDTH     |       | TEM<br>TO | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS                             |
| (1)            | (2)       |          | (3)         | (4)                  | (5)   | (6)  | (7)       | (8)   | (9)       | (10)           | (11)           | (12)                                |
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|                |           |          |             |                      |       |      |           |       |           |                | HIG            | HWAY INFORMATIONS SERVICES DIVISION |
|                |           |          |             | TOTAL                |       |      |           | TO    | ΓAL       |                |                |                                     |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

| Prepared by: Cullian Porto            |
|---------------------------------------|
| Official Title: Suppl. of Publichooks |
| Phone Number: (40) 479-3625           |
| Approved by:                          |
| Official Title: Tan Manage            |

| Date:         | 11- N-00                   |
|---------------|----------------------------|
| Office Hours: | 08:30 - 4:00               |
|               | 1419 479-3534              |
| E-mail: Ton   | TEROde Mon. Casolin Md. 03 |
|               | 1-15.00                    |

# HPMS SAMPLE CHANGES

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|   |                               | SIGNALIZATION             |                      |                       |                          |                      |                      |        |                             |              |               |      |
|---|-------------------------------|---------------------------|----------------------|-----------------------|--------------------------|----------------------|----------------------|--------|-----------------------------|--------------|---------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | ONE OR<br>TWO<br>WAY | PARKING<br>RESTRICT. | P.S.R. | IS<br>WIDENING<br>FEASIBLE? | OVER<br>LAY√ | PEAK<br>LANES | CODE |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
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|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

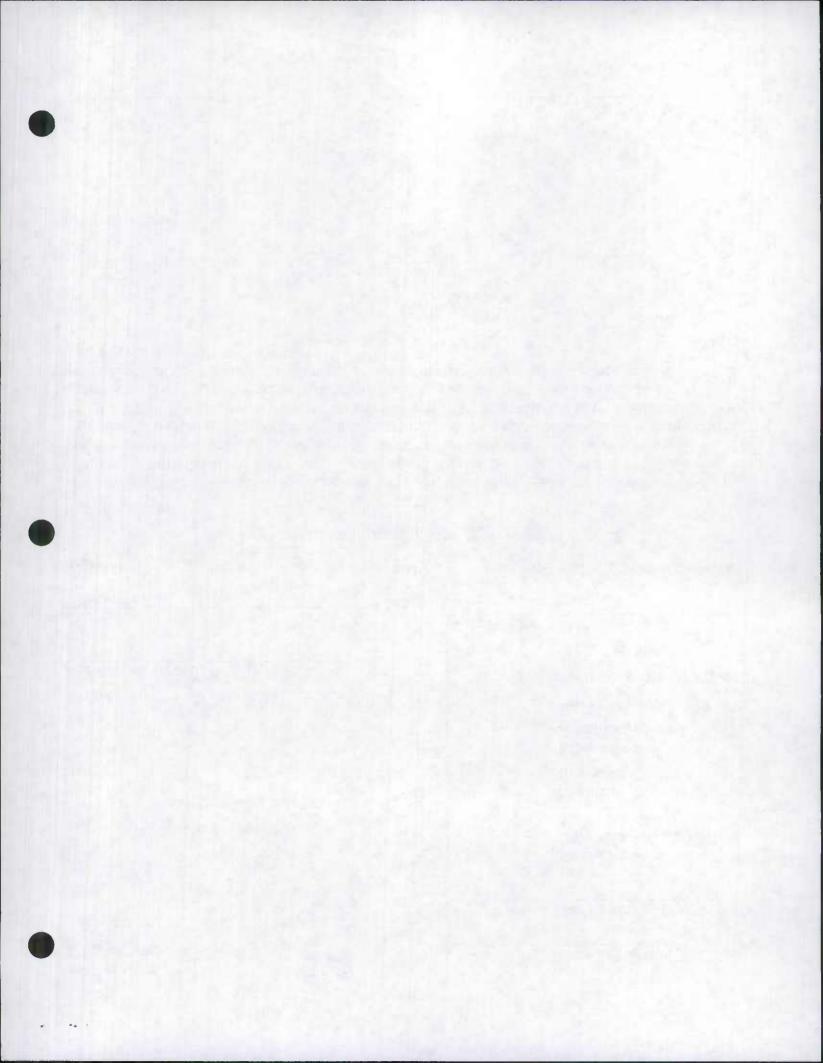
## **COMMENTS:**

| CODE | DESCRIPTION   |
|------|---|
| 20   | RELOCATION  |
| 31   | RECONSTRUCTION TO FREEWAY                                     |
| 32   | RECONSTRUCTION WITH MORE LANES                                |
| 33   | RECONSTRUCTION TO WIDER LANES                                 |
| 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS           |
| 35   | PAVEMENT RECONSTRUCTION                                       |
| 40   | MAJOR WIDENING  |
| 50   | MINOR WIDENING  |
| 60   | RESTORATION AND REHABILITATION                                |
| 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND                    |
|      | PORTLAND CEMENT CONCRETE PAVEMENT                             |
| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT |
| 77   | RESURFACING WITH CONCRETE PAVEMENT                            |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |

Kevin J. Powers



Date Wednesday, March 22, 2000 Number of pages including cover sheet 2 TO: FROM: Mr. William Porter Kevin Powers Data Base Management Superintendent Mail Stop C-607 Denton Public Works Highway Information Services Division State Highway Administration Post Office Box 717 (410) 479-3625 Phone Baltimore, MD 21203-0717 Fax Phone (410) 479-3534 Phone (410) 545-5518 Fax Phone (410) 209-5033 CC: REMARKS: Urgent For your review Reply ASAP Please Comment Please call me to confirm you have received this fax. Dear Mr. Porter. The Highway Information Services Division has completed its review and processing of the information from Denton's 1999 Road Improvement Report. I am sending with this fax a copy of the comments that arose while we were processing the information. We have already discussed the changes to two of the improvements, and we also have a revised mileage figure for the 5<sup>th</sup> Avenue extension. Please review this information and, if you need additional information or have further questions, please feel free to call me at (410) 545-5518 Monday through Friday from 8 a.m. to 4:30 p.m., or e-mail me at "kpowers@sha.state.md.us". Thank you for your attention in this matter. Sincerely,

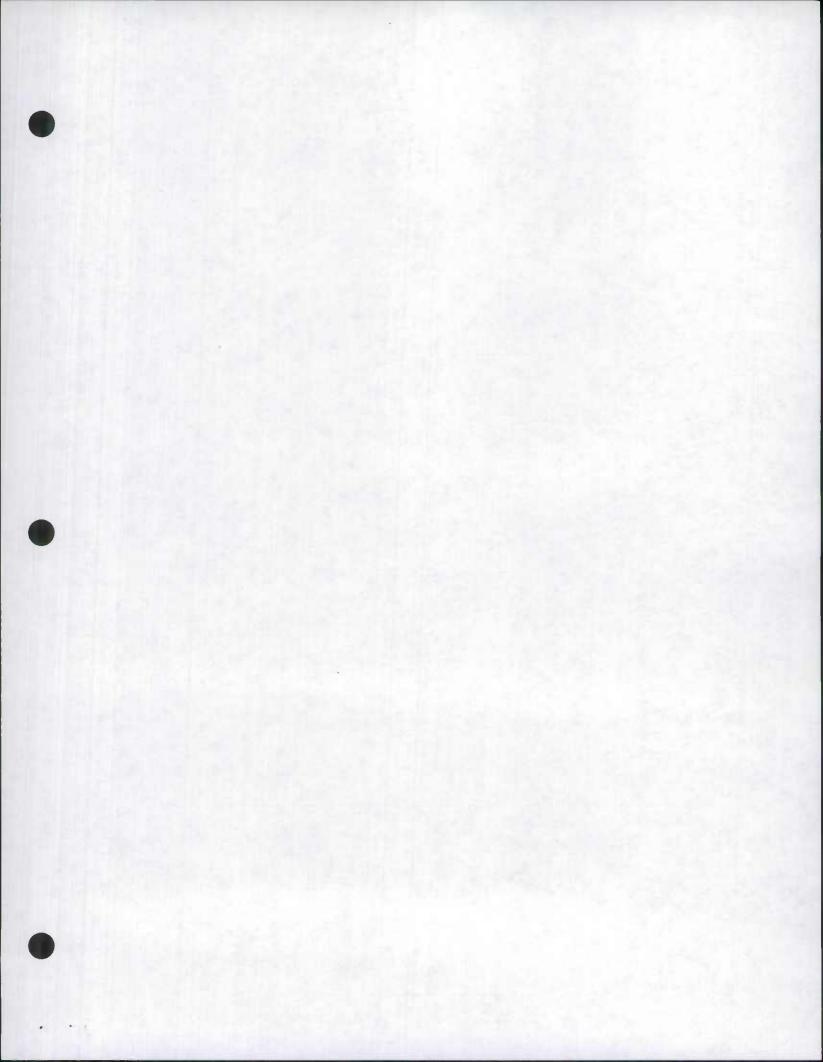


TRANSMISSION VERIFICATION REPORT

TIME : 03/22/2000 10:40 NAME : SHA HISD FAX : 4102095033 TEL : 4105455532

DATE, TIME FAX NO. /NAME DURATION PAGE(S) RESULT MODE

03/22 10:39 914104793534 00:00:32 02 OK STANDARD ECM



# 1999 DENTON ROAD IMPROVEMENT REPORT NOTES AND COMMENTS

Improvement Number 99-1, 5<sup>TH</sup> Avenue, Municipal Route 9050.

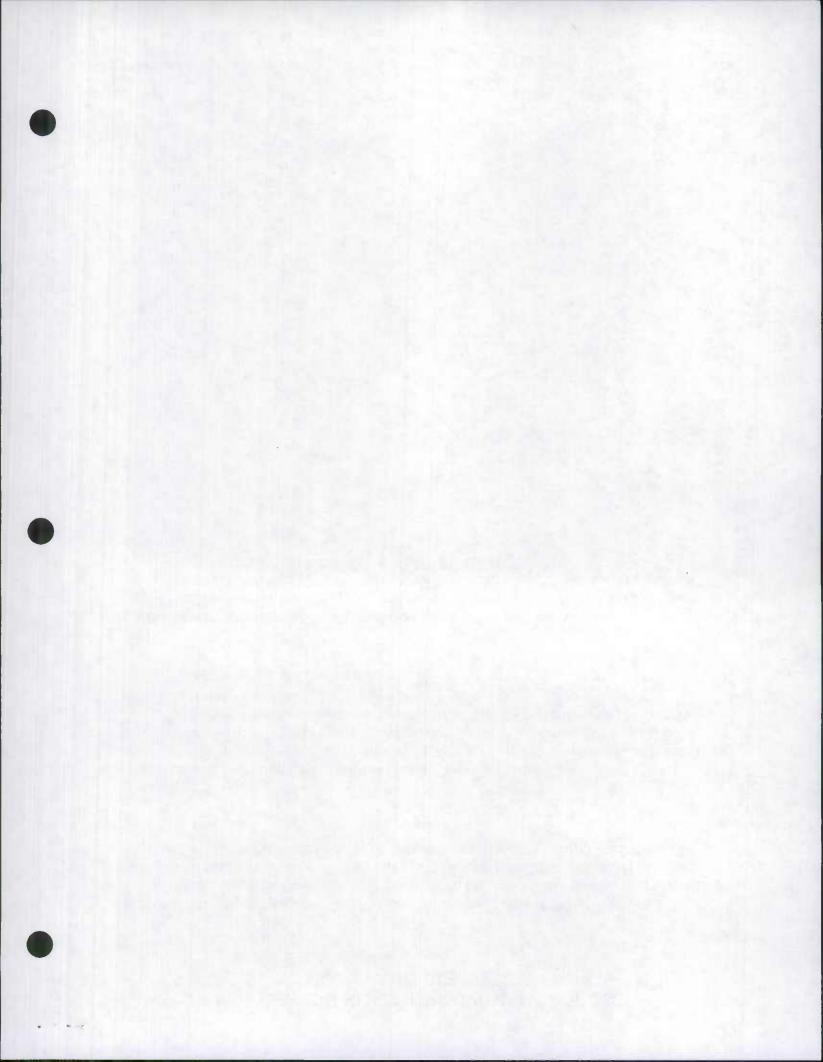
The mileage for this road extension, from the former southerly road end (0.09 mile south of Legion Road, Maryland Route 619-B) to Sharp Road, is 0.25 mile. ". The "Mileage Additions" column is amended to read 0.25 mile.

Improvement Number 99-2, Legion Road, County Route 114.

The location description is amended to read "From Foy Road to a point 0.55 mile south". The "Mileage Additions" column is amended to read 0.55 mile. From the phone conversation with Mr. William Porter, Denton Public Works Superintendent, 12/01/99. KJP.

Improvement Number 99-3, Fleetwood Road, County Route 361.

The location description is amended to read, "From 0.14 mile west of Maryland Route 619, Sixth Street to 0.40 mile west of Maryland Route 619". From the phone conversation with Mr. Porter, 11/30/99. KJP.



| Form | HPS-20 |  |
|------|--------|--|

# State Highway Administration of Maryland



# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 1999

Page 1 of 1

County: Caroline

City or Town: \_\_\_\_\_\_ (for Municipal Reports Only)

|                |                 | Tetan Bulmington in | LOCATION |             | MAP              |       | ROA    | AD SYSTEM | 1 CHANG     | ES  | MILE           | AGE            |                       |
|----------------|-----------------|---------------------|----------|-------------|------------------|-------|--------|-----------|-------------|-----|----------------|----------------|-----------------------|
| ROAD<br>NUMBER | ROAD NAME       | FROM                |          | ТО          | DESIG-<br>NATION | MILES | TYPE   | WIDTH     | SYS<br>FROM | TO  | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS               |
| (1)            | (2)             |                     | (3)      |             | (4)              | (5)   | (6)    | (7)       | (8)         | (9) | (10)           | (11)           | (12)                  |
| MU9050         | 5th Avenue Ext. | Legion Road         |          | Sharp Road  | 99-1             | .0325 | 53     | 30'       | PVT         | MUN | .0325          |                | Transfer from Private |
| MD619B         | Legion Road     | Foy Road            | 20.15    | Mike Street | 99-2             | .480  | 52     | 241       | CO          | MUN | .48            |                | Transfer from County  |
| MU88 361       | Fleetwood Road  | 6th Street          |          | Dead End    | 99-3             | .26   | 51     | 30'       | CO          | MUN | .26            |                | Transfer from County  |
|                |                 |                     |          |             |                  |       |        |           |             |     |                |                |                       |
|                |                 |                     | 3-1-1    |             |                  |       |        |           |             |     |                |                |                       |
|                |                 |                     |          |             |                  |       |        |           |             |     |                |                |                       |
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|                |                 |                     |          |             |                  | TO    | COE    | ARW TO    |             |     |                |                |                       |
|                |                 |                     |          |             |                  | 17.   | LUE    | AVE       |             |     |                |                |                       |
|                |                 |                     |          |             |                  |       |        |           |             |     |                |                |                       |
|                |                 |                     |          |             |                  |       | NOV 26 | 4000      |             |     |                |                |                       |
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|                |                 |                     |          |             |                  | HIGH  | WAY IN | ORMATIO   | 1           |     |                |                |                       |
|                |                 |                     |          |             |                  | SE    | RVICES | DIVISION  |             |     |                |                |                       |
|                |                 |                     |          |             |                  |       |        |           | 11          |     |                |                |                       |
|                |                 |                     |          |             | -1-50            |       |        |           |             |     |                |                |                       |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

Prepared by: William Porter

Official Title: Superintendent, Public Works

Phone Number: (410) 479-3625

Approved by: Terry S. Fearins

Official Title: Town Manager

Date: 11-22-99

Office Hours 08:30-16:00

Fax Number: (410) 479-3534

E-mail:

Date:

# HPMS SAMPLE CHANGES

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section.

|   |                               | SIGNALIZATION             |                      |       |                          |     |                      |        |                             |               |              |      |
|---|-------------------------------|---------------------------|----------------------|-------|--------------------------|-----|----------------------|--------|-----------------------------|---------------|--------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | GREEN | POSTED<br>SPEED<br>LIMIT | TWO | PARKING<br>RESTRICT. | P.S.R. | IS<br>WIDENING<br>FEASIBLE? | SN<br>OR<br>D | OVER<br>-LAY | AADT |
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|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | CODE |
|---|------|
|   |      |
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| CODE | DESCRIPTION  |
|------|--|
| 20   | RELOCATION   |
| 31   | RECONSTRUCTION TO FREEWAY  |
| 32   | RECONSTRUCTION WITH MORE LANES   |
| 33   | RECONSTRUCTION TO WIDER LANES  |
| 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS                          |
| 35   | PAVEMENT RECONSTRUCTION  |
| 40   | MAJOR WIDENING   |
| 50   | MINOR WIDENING   |
| 60   | RESTORATION AND REHABILITATION   |
| 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND PORTLAND CEMENT CONCRETE PAVEMENT |
| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT                |
| 77   | RESURFACING WITH CONCRETE PAVEMENT   |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT   |

### **COMMENTS:**

Form HPS-20

# State Highway Administration of Maryland ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 1998

|      | 1 |    | 1 |
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| Page | T | of | L |

| County: Care | oline |
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City or Town: DEnton (for Municipal Reports Only)

| ROAD    |               | LOCATION   | MAP              |       | RO    | AD SYSTEN | 1 CHANG | ES  | MILE  | AGE    |                                       |
|---------|---------------|--|------------------|-------|-------|-----------|---------|-----|-------|--------|---------------------------------------|
| NUMBER  | ROAD NAME     | FROM TO  | DESIG-<br>NATION | MILES | TYPE  | WIDTH     | SYS     | TEM | ADDI- | DELE-  | REMARKS                               |
| (1)     | (2)           | (3)  | (4)              | (5)   | (6)   | 1000      | FROM    |     | TIONS | -TIONS |                                       |
| Mu0170  | Market Street | First STreet to Third Street   | 98-1             | .17   | 78    | (7)<br>57 | (8)     | (9) | (10)  | (11)   | (12)                                  |
| mr 9020 | Second Street | Gay Street to Market Street  | 98.2             | .07   | 78    | 46        |         |     |       |        | Resurface                             |
| mu 9010 | First Street  | Gay Street to Franklin Street  | 98.3             | .17   | 11.00 | 40        |         |     |       |        | Resurface                             |
|         |               |  | 1000             | .17   | 78    |           |         |     |       |        | Resurface                             |
|         |               |  |                  |       |       |           |         |     |       | 1.00   |                                       |
|         |               |  |                  |       |       |           |         |     |       |        |                                       |
|         |               |  |                  |       |       |           |         |     |       |        |                                       |
|         |               |  |                  |       |       |           |         |     |       |        |                                       |
|         |               |  |                  |       |       |           |         |     |       |        |                                       |
|         |               |  |                  |       |       |           |         |     |       |        | D-                                    |
|         |               |  |                  |       |       |           |         |     |       |        | A HOTTON                              |
|         |               |  |                  |       |       |           |         |     |       |        | VAT                                   |
|         |               |  |                  |       |       |           |         |     |       |        |                                       |
|         |               |  |                  |       |       |           |         |     |       |        | DEC: 10 1999                          |
|         |               |  |                  |       |       |           |         |     |       |        | Luc 1998                              |
|         |               |  |                  |       |       |           |         |     |       |        | SH WAY INDO                           |
|         |               |  |                  | -     |       |           |         |     |       | -      | HIGHWAY INFORMATION SERVICES DIVISION |
|         |               | Manager of the Control of the Contro | TOTAL            | .41   |       |           |         |     |       |        | VISION                                |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article - 1993 Replacement Volume, and § 145, Article 25 of the Annotated Code of Maryland - 1990 replacement volume).

| Prepared by:    | William W. Porter     |
|-----------------|-----------------------|
| Official Title: | Public Works Director |
| Phone Number: ( | 410 479-3625          |
| Annroyed by:    | WILL XXXX             |

| Office Ho | urs: 8:00 - 4:30    |
|-----------|---------------------|
| Fax Numl  | ber: (410) 479-3534 |
| Date:     | December 1,1998     |

November 9, 1998

Date:

Official Title:

Town Manager

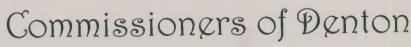
## HPMS SAMPLE CHANGES

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section.

|   |                               | SIGNALIZATION             |                      |       |                          |     |                      |  |                             |               |              |      |
|---|-------------------------------|---------------------------|----------------------|-------|--------------------------|-----|----------------------|--|-----------------------------|---------------|--------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | GREEN | POSTED<br>SPEED<br>LIMIT | TWO | PARKING<br>RESTRICT. |  | IS<br>WIDENING<br>FEASIBLE? | SN<br>OR<br>D | OVER<br>-LAY | AADT |
|   |                               |                           |                      |       |                          |     |                      |  |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |  | •                           |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |  |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |  |                             |               |              |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| SAMPLE NUMBER    |      | CODE | DESCRIPTION  |
|------------------|------|------|--|
| (LOCATED ON HPMS | CODE |      |  |
| MAP)             |      | 20   | RELOCATION   |
|                  |      | 31   | RECONSTRUCTION TO FREEWAY  |
|                  |      | 32   | RECONSTRUCTION WITH MORE LANES   |
|                  |      | 33   | RECONSTRUCTION TO WIDER LANES  |
|                  |      | 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS                          |
|                  |      | 35   | PAVEMENT RECONSTRUCTION  |
|                  |      | 40   | MAJOR WIDENING   |
|                  |      | 50   | MINOR WIDENING   |
|                  |      | 60   | RESTORATION AND REHABILITATION   |
|                  |      | 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND PORTLAND CEMENT CONCRETE PAVEMENT |
|                  |      | 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT                |
|                  |      | 77   | RESURFACING WITH CONCRETE PAVEMENT   |
| COMMENTS:        |      | 78   | RESURFACING WITH BITUMINOUS PAVEMENT   |



13 North Third Street Denton, Maryland 21629

(410) 479-2050

Fax (410) 479-3534

Dennis D. Porter

Commissioners Lester L. Branson Scott Hollingsworth George S. McManus Jean E. Wheatman

December 7, 1998

Data Support Team Highway Information Services Division Mail Stop C-607 State Highway Administration P.O. Box 717 Baltimore, MD 21203-0717

Data Support Team:

Enclosed you will find a copy of the completed Road Improvement Report and map for the Town of Denton.

If you have any questions or need additional information, do not hesitate to contact me at 410-479-3625.

Sincerely,

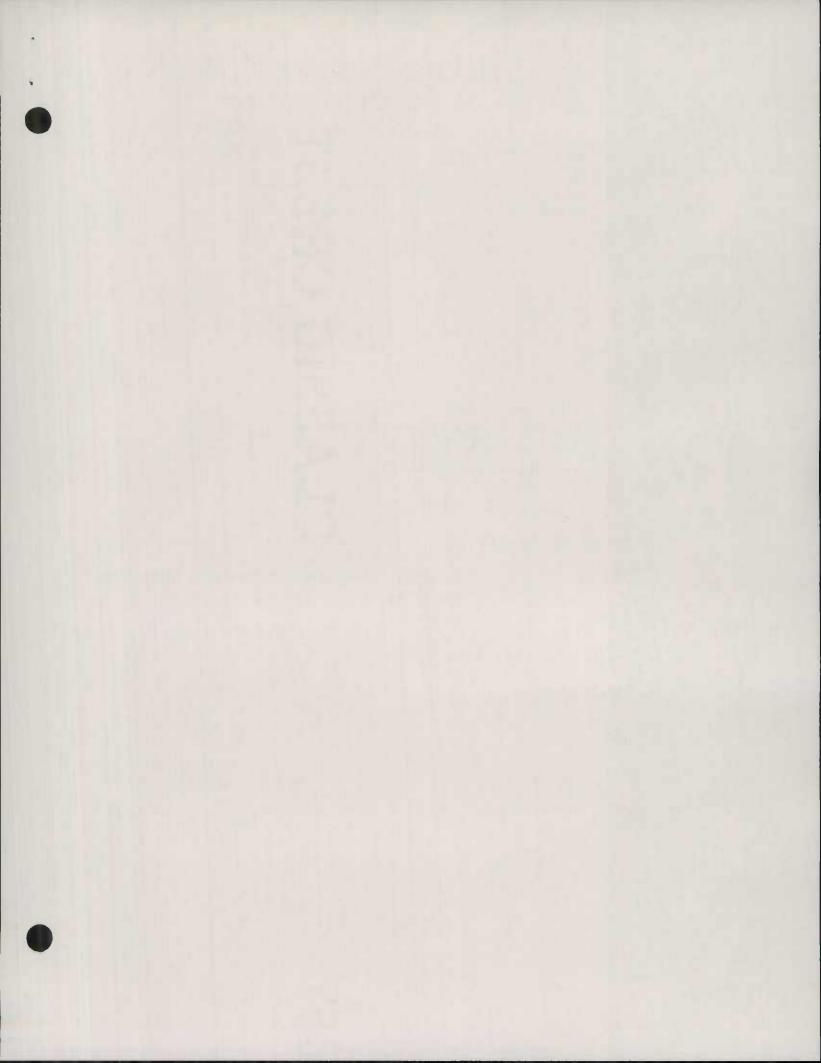
Terry S. Fearins

Town Manager

HIGHWAY INFORMATION SERVICES DIVISION

Enclosures





### CODE LIST SHEET

CHECK:

1998 IMPROVEMENTS - MISC. FILE UPDATES

COUNTY Caroline

MUNICIPAL Deuton (044)

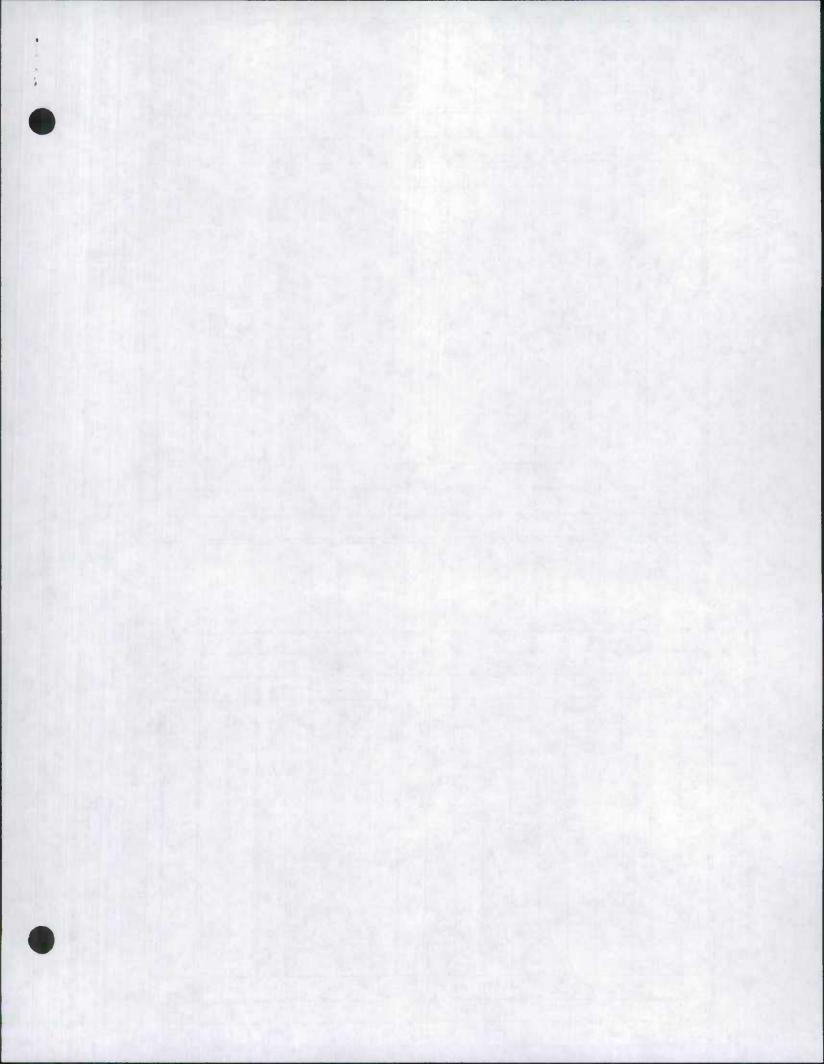
| ROUTE   |   | CODE | , 1 |                       |       |   |     |      |        |   |      | SHEETOF |    |     |
|---------|---|------|-----|-----------------------|-------|---|-----|------|--------|---|------|---------|----|-----|
|         | , | CODE |     |                       |       |   | ODE |      | ROUTE  |   | CODE |         | CC | DED |
| NUMBER  | 1 | M    | H   | REASON                |       | I | M   | Н    | NUMBER | I | MH   | REASON  | I  | M H |
| Ma 9010 |   |      | . / | 20 00 0 1- 1 9        | 100   |   |     | H    |        | T |      |         |    |     |
| Mu 1010 |   |      | V   | 100-06 Suy 1400 cha 1 | 8-7   |   |     | V    |        |   |      |         |    | 010 |
|         |   |      |     | 5 on tabe 1/22/99 K   | . 5   |   |     |      |        |   |      |         |    |     |
|         |   |      |     | 100 100 1/20/11 5     | 11    |   |     |      |        |   |      |         | -  |     |
|         |   |      |     |                       |       |   |     |      |        |   |      |         |    |     |
|         |   |      |     |                       | - 11  |   |     |      |        |   |      |         | -  |     |
|         |   |      |     |                       |       |   |     |      |        | - |      |         |    |     |
|         |   |      |     |                       |       |   |     |      |        |   |      |         |    |     |
|         |   |      |     |                       |       |   |     |      |        |   |      |         | -  |     |
|         |   |      |     |                       |       |   |     |      |        |   |      |         |    |     |
|         |   |      |     |                       |       |   |     |      |        |   |      |         |    |     |
|         |   |      | -   |                       |       | - |     |      |        |   |      |         |    |     |
|         |   |      |     |                       |       |   |     |      |        |   |      |         |    |     |
|         |   |      |     |                       |       |   |     |      |        |   |      |         | -  |     |
|         |   |      |     |                       |       |   |     |      |        |   |      |         |    |     |
|         |   |      |     |                       |       |   |     |      |        |   |      |         |    |     |
|         |   |      |     |                       |       |   |     |      |        |   |      |         | -  |     |
|         |   |      |     |                       |       |   |     |      |        |   | 31 6 |         |    |     |
|         |   |      |     |                       |       |   |     |      |        |   |      |         | -  |     |
|         |   | -    | -   |                       |       | - |     |      |        |   |      |         |    |     |
|         |   |      |     |                       |       |   |     |      |        |   |      |         |    |     |
|         |   |      |     |                       |       |   |     |      |        |   |      |         |    |     |
|         |   |      | _   |                       |       |   |     |      |        |   |      |         |    |     |
|         |   |      |     |                       |       |   |     |      |        |   |      |         |    |     |
|         |   |      | -   |                       |       | - |     | _  - |        |   |      |         |    |     |
|         |   |      |     |                       |       |   |     |      |        |   |      |         |    |     |
|         |   |      |     |                       |       |   |     |      |        |   |      |         | -  |     |
|         |   |      |     |                       |       |   |     |      |        |   |      |         |    |     |
|         |   |      |     |                       | 5-5-1 |   |     |      |        |   |      |         |    |     |
|         |   |      |     |                       |       |   |     |      |        |   |      |         |    |     |

CODE BY: INVENTORY, TIE-INS, MAP UPDATE

MASTER FILE UPDATE

**HPMS UPDATE** 

CODESHEET.doc HISD - SHA May 19, 1998



| Form HDC 20  |      |        |
|--------------|------|--------|
| FUIII HES-20 | Form | HPS-20 |

FIC

# State Highway Administration of Maryland



# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 1997

| Page | 1 | of |  |
|------|---|----|--|

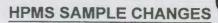
Caroline County:

City or Town: Denton (for Municipal Reports Only)

|                |                | LOCATION                             | MAP              |       | RO   | AD SYSTEM | A CHANG        | ES  | MILE           | AGE             |                          |
|----------------|----------------|--------------------------------------|------------------|-------|------|-----------|----------------|-----|----------------|-----------------|--------------------------|
| ROAD<br>NUMBER | ROAD NAME      | FROM TO                              | DESIG-<br>NATION | MILES | TYPE | WIDTH     | SYSTEM FROM TO |     | ADDI-<br>TIONS | DELE:-<br>TIONS | REMARKS                  |
| (1)            | (2)            | (3)                                  | (4)              | (5)   | (6)  | (7)       | (8)            | (9) | (10)           | (11)            | (12)                     |
| 0140           | Lincoln Street | Seventh Street to Eighth Street      | 3                | .10   | 62   | 30        |                |     |                |                 | Reconstruction/Resurface |
| 0170           | Market Street  | Intersections at Seventh and Eighth  | 4                | .02   | 52   | 24        |                |     |                |                 | Resurface                |
| 9070           | Seventh Street | Between Lincoln and Frankling Street | 5                | .19   | 61   | 30        | ll y           |     |                |                 | Reconstruction           |
| 9080           | Eighth Street  | Between Lincoln and Franklin Street  | 6                | .19   | 61   | 30        |                |     |                |                 | Reconstruction           |
| 9020           | Second Street  | Between Riverton and Franklin St.    | 7                | .17   | 62   | 21        |                |     |                |                 | Resurface                |
| 9040           | Fourth Street  | Between Carter and Kerr Avenue       | 8                | .16   | 61   | 18        |                |     |                |                 | Reconstruction           |
|                |                | WISCELLY SID                         |                  |       |      |           |                |     |                |                 |                          |
|                |                |                                      |                  |       |      |           |                |     |                |                 |                          |
|                |                | SERVICES DIVISION                    |                  |       |      |           |                |     |                |                 |                          |
|                |                |                                      | TOTAL            | .83   |      |           | TOT            | FAI |                |                 |                          |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article - 1993 Replacement Volume, and § 145, Article 25 of the Annotated Code of Maryland - 1990 replacement volume).

| Prepared by:    | Terry S. Fearins  | ANYO (MILLS) | Date:         | December 3, 1997 |
|-----------------|-------------------|--------------|---------------|------------------|
| Official Title: | Town Manager      |              | Office Hours: | 8:30 - 4:00      |
| Phone Number:   | (410) 479-2050    |              | Fax Number:   | 410 479-3534     |
| Approved by:    | Judy Schwartz     |              |               |                  |
| Official Title: | Consulting Engine | eer          | Date:         | December 3, 1997 |



See pages 7 to 15 of the Road Improvement Report instructions to fill out this section.

|   |                               | SIGNALIZATION             |                      |       |                          |     |                      |        |                             |               |              |      |
|---|-------------------------------|---------------------------|----------------------|-------|--------------------------|-----|----------------------|--------|-----------------------------|---------------|--------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | 1YPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | GREEN | POSTED<br>SPEED<br>LIMIT | TWO | PARKING<br>RESTRICT. | P.S.R. | IS<br>WIDENING<br>FEASIBLE? | SN<br>OR<br>D | OVER<br>-LAY | AADT |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

|                                |      | 7    |  |
|--------------------------------|------|------|--|
| SAMPLE NUMBER (LOCATED ON HPMS | CODE | CODE | DESCRIPTION  |
| MAP)                           |      | 20   | RELOCATION   |
|                                |      | 31   | RECONSTRUCTION TO FREEWAY  |
|                                |      | 32   | RECONSTRUCTION WITH MORE LANES   |
|                                |      | 33   | RECONSTRUCTION TO WIDER LANES  |
|                                |      | 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS                          |
|                                |      | 35   | PAVEMENT RECONSTRUCTION  |
|                                |      | 40   | MAJOR WIDENING   |
|                                |      | 50   | MINOR WIDENING   |
|                                |      | 60   | RESTORATION AND REHABILITATION   |
|                                |      | 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND PORTLAND CEMENT CONCRETE PAVEMENT |
|                                |      | 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT                |
|                                |      | 77   | RESURFACING WITH CONCRETE PAVEMENT .   |
| •                              |      | 78   | RESURFACING WITH CONCRETE PAVEMENT   |
|                                |      | 10   | KEOUKI ACING WITH DITUMICUS FAVENIENT  |

**COMMENTS:** 

# Commissioners of Denton

13 North Third Street Denton, Maryland 21629

(410) 479-2050

Fax (410) 479-3534

Mayor George S. McManus Commissioners Lester L. Branson Dennis D. Porter Willie Mae Coursey Scott Hollingsworth

December 2, 1996

Mr. Michael R. Baxter, Manager Maryland Department of Transportation P.O. Box 717 Baltimore, MD 21203-0717

Dear Mr. Baxter:

Enclosed you will find a copy of the completed Road Improvement Report and map for the Town of Denton.

If you have any questions or need additional information, do not hesitate to contact me at 410-479-2050.

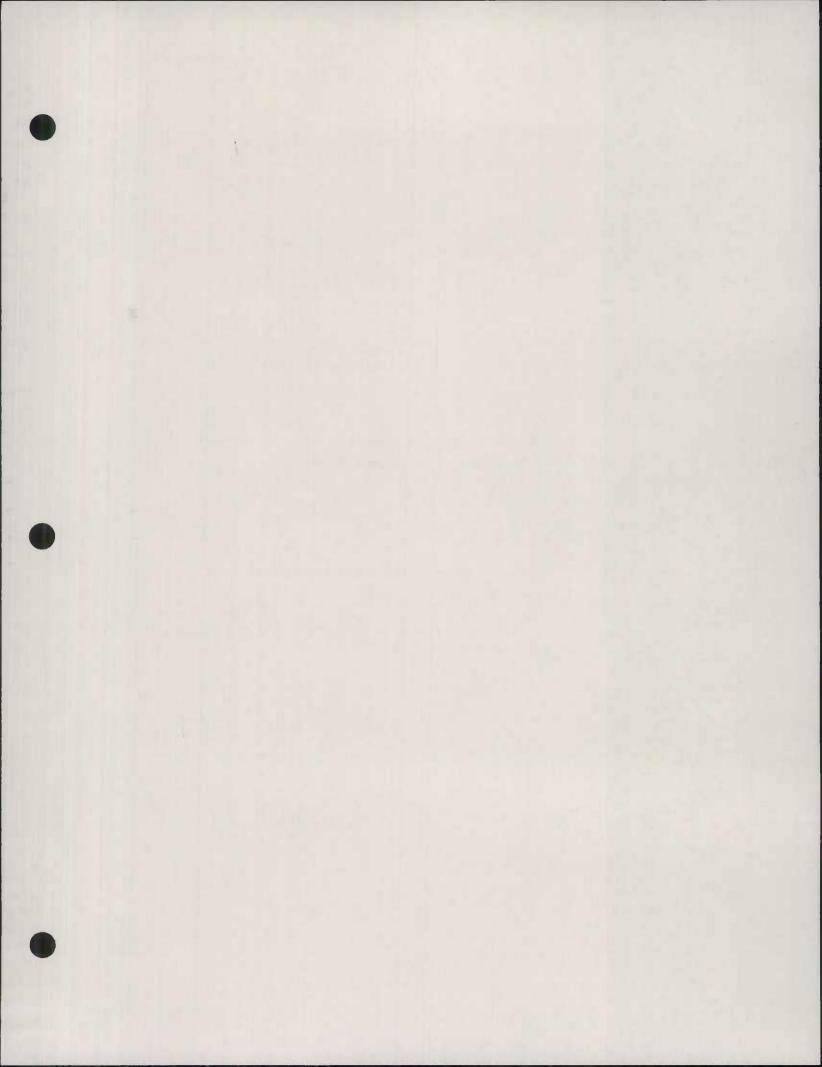
Sincerely,

Terry S. Fearins Town Manager

mu Manni

Enclosures





| Form | HPS-20 |
|------|--------|

# State Highway Administration of Maryland

# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 1996

| Page | 1 | of |  |
|------|---|----|--|
| raue |   | of |  |

County: \_\_\_ Caroline

City or Town: Denton (for Municipal Reports Only)

NO IMPROVEMENTS FOR CALENDAR YEAR 1996

|                |           | LOCATION | MAP              |       | ROA  | AD SYSTEM | A CHANGE | ES        | MILE | AGE            |  |
|----------------|-----------|----------|------------------|-------|------|-----------|----------|-----------|------|----------------|--|
| ROAD<br>NUMBER | ROAD NAME | FROM TO  | DESIG-<br>NATION | MILES | TYPE | WIDTH     | SYS      | TEM<br>TO |      | DELE-<br>TIONS | REMARKS                                  |
| (1)            | (2)       | (3)      | (4)              | (5)   | (6)  | (7)       | (8)      | (9)       | (10) | (11)           | (12)                                     |
|                |           |          |                  |       |      |           |          |           |      |                |  |
|                |           |          |                  |       |      |           |          |           |      |                | UEC U 4 1995                             |
|                |           |          | TOTAL            |       |      |           | тот      |           |      |                | HIGHWAY INFORMATION<br>SERVICES DIVISION |

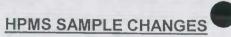
It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article - 1993 Replacement Volume, and § 145, Article 25 of the Annotated Code of Maryland - 1990 replacement volume).

| Prepared by:    | Terry S. Fearins any Mulli    |
|-----------------|-------------------------------|
| Official Title: | Town Manager                  |
| Phone Number: ( | 410) 479-2050                 |
| Approved by:    | Karen Monteith Kagen Monteita |
| Official Title: | Clerk-Treasurer               |
|                 |                               |

| late: 12/     | 2/1990                         |
|---------------|--------------------------------|
| ffice Hours:_ | 8:30 - 4:00                    |
| ax Number:    | <b>(</b> 410 <b>)</b> 479–3534 |

Date: 12/2/96





See pages 7 to 12 of the Road Improvement Report instructions to fill out this section.

|   |                               | SIGNALIZATION             |                      |                       |                          |     |                      |                             |                             |               |              |      |
|---|-------------------------------|---------------------------|----------------------|-----------------------|--------------------------|-----|----------------------|-----------------------------|-----------------------------|---------------|--------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | TWO | PARKING<br>RESTRICT. | EXISTING<br>R.O.W.<br>WIDTH | IS<br>WIDENING<br>FEASIBLE? | SN<br>OR<br>D | OVER<br>-LAY | AADT |
|   |                               |                           |                      |                       |                          |     |                      |                             |                             |               |              |      |
|   |                               |                           |                      |                       |                          |     |                      |                             |                             |               |              |      |
|   |                               | <b>建工业业利用的</b>            |                      |                       |                          |     |                      |                             |                             |               |              |      |
|   |                               |                           |                      |                       |                          |     |                      |                             |                             |               |              |      |
|   |                               |                           |                      |                       |                          |     |                      |                             |                             |               |              |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | CODE | 20<br>31<br>32<br>33<br>34<br>35<br>40<br>50<br>60<br>71 | DESCRIPTION RELOCATION RECONSTRUCTION TO FREEWAY RECONSTRUCTION WITH MORE LANES RECONSTRUCTION TO WIDER LANES PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS PAVEMENT RECONSTRUCTION MAJOR WIDENING MINOR WIDENING RESTORATION AND REHABILITATION RESURFACING WITH SHOULDER IMPROVEMENTS AND PORTLAND CEMENT CONCRETE PAVEMENT |
|---|------|--|---|
|   |      | 71<br>72<br>77   |   |

COMMENTS:

Commissioners of Denton

13 North Third Street

Denton, Waryland 21629

SFRW

DFC 18 1995

(410) 479-2050

Mayor

Lester L. Branson

SERVICES DIVISION

Sax (410) 479-3534

Commissioners

George S. McManus Dennis D. Porter Willie Mae Coursey Scott Hollingsworth

December 11, 1995

Mr. Michael R. Baxter, Manager Maryland Department of Transportation P.O. Box 717 Baltimore, MD 21203-0717

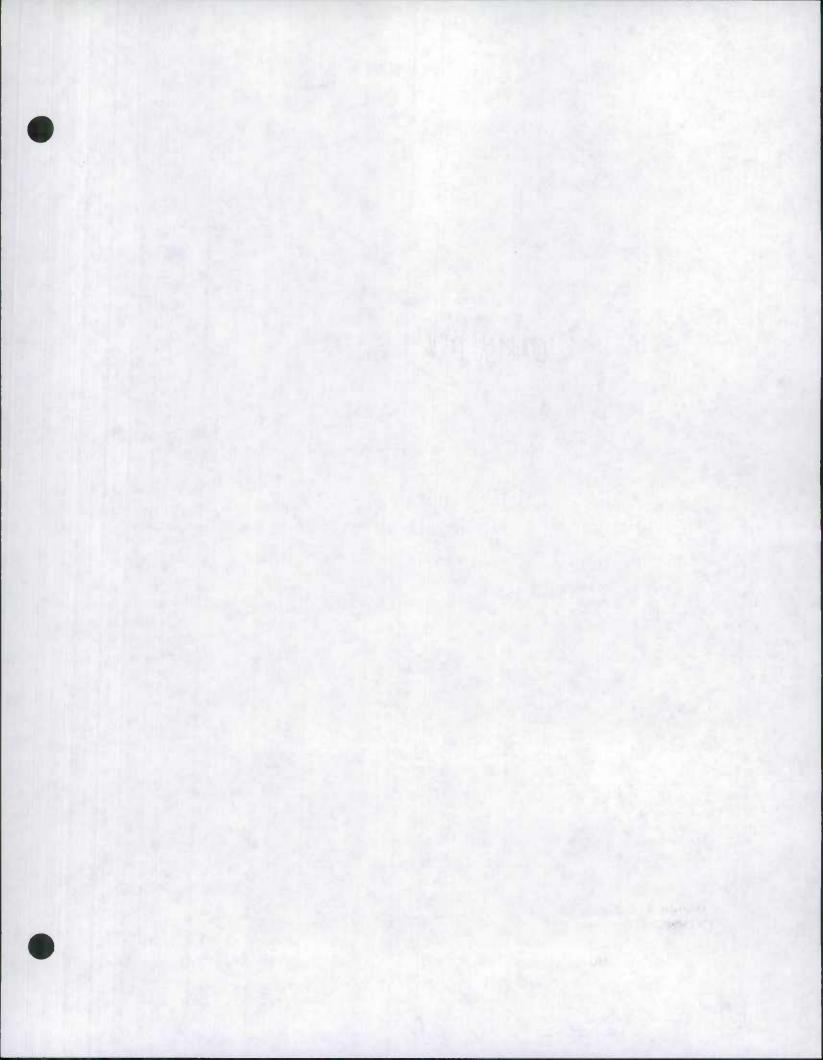
Dear Mr. Baxter:

Enclosed you will find a copy of the completed Road Improvement Report and map for the Town of Denton. Also enclosed are two original Request for Gasoline Tax and Motor Vehicle Revenue Funds.

If you have any questions or need additional information, do not hesitate to contact me at 410-479-2050.

Sincerely,

Terry S. Fearins Town Manager



### 1995 ROAD IMPROVEMENT CYCLE

### **ALLEY #12, DENTON MUNICIPAL ROUTE 8120**

# TRANSFER FROM MUNICIPAL TO CAROLINE COUNTY MAINTENANCE

## Friday, December 01, 1995

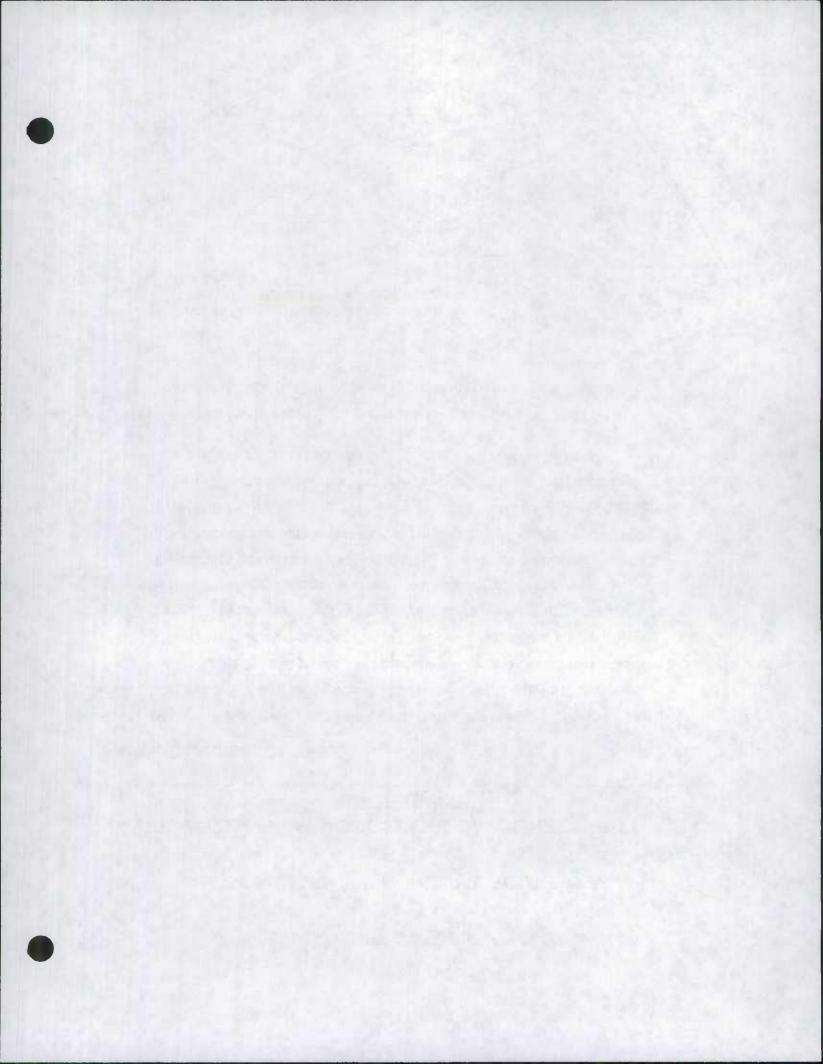
While reviewing the Caroline County 1995 Road Improvement Report, I saw a road formerly known as Denton Municipal Route 8120, Alley #12 had been reported as a State Highway Administration-to Caroline County road transfer (County Improvement number 95-15). The new name of this road is "Quality Drive." This road runs from Wilmuth Street to Caroline Street. I called Ms. Terry Fearins, the Town Manager of Denton to check the maintenance of this road. She said the town had always believed they owned and maintained the road until SHA first proposed transferring the road to the county. As the Denton town lawyer researched the issue, they discovered this road had always been owned by SHA. The reason this road had been owned by SHA is most probably it served as the only access to the SHA Maintenance shop in Denton.

I asked Ms. Fearins to include all this information in Denton's 1995 Road Improvement Report. This office will process the transfer as a direct municipal-to-county road transfer.

Kjp
cc: Caroline County 1995 Road Improvement Report
Denton 1995 Road Improvement Report
SHA Minutes file.

Now "Quality Drive"

BULLOCKS
PLAZA
SHOP CTR



SHA 51.3-23 Revised 8/94

### ROAD IMPROVEMENT REPORT

| -    | 1 |      |  |
|------|---|------|--|
| Page | T | of 1 |  |

Form HPS-20

| County     | Caroline                    |   | roim mis-        | 20                         |        |      |                   |          |         |                                |               |
|------------|-----------------------------|---|------------------|----------------------------|--------|------|-------------------|----------|---------|--------------------------------|---------------|
| y or Town  | Denton                      | (for Municipal reports)                       |                  |                            |        |      | For               | c Calend | dar Yea | ar Ending                      | December 1995 |
| ROAD       | ROAD                        | LOCATIO                                       | ON               | DESIG-<br>NATION<br>ON MAP | MILES  | ROAD | AD SYSTEM CHANGES |          |         | MILEAGE                        | REMARKS       |
| NUMBER     | NAME                        | FROM  | TO               | ON MAP                     |        | TYPE | WIDTH             | SYSTE    | M AD    | DI- DELE-<br>ONS TIONS<br>(11) | KERAKIS       |
| (1)        | (2)                         | (3)   |                  | (4)                        | (5)    | (6)  | (7)               | (8)      | 9) (1   | 0) (11)                        | (12)          |
| alley      | Alley 12                    | Wilmuth Street                                | Caroline Street  | 1                          | .10    | 20   |                   |          |         | .10                            | County Owned  |
|            | DThis road, now known o     | as "Quality Circle" was                       | advancedly naver |                            |        |      |                   |          |         |                                |               |
|            | municipally maintained      | This road was Transferred<br>y, see NOTE. KUP | directly from    |                            |        |      |                   |          |         |                                |               |
|            | SHA To Caroline Count       | y, see NOTE. KIP                              | 1                |                            |        |      |                   |          |         |                                |               |
|            |                             |   |                  |                            |        |      |                   |          |         |                                |               |
|            |                             |   |                  |                            |        |      |                   |          |         |                                |               |
|            |                             |   |                  |                            |        |      |                   |          |         |                                |               |
|            |                             |   |                  |                            |        |      |                   |          |         |                                |               |
|            |                             |   |                  |                            |        |      |                   |          |         |                                |               |
|            |                             |   |                  |                            |        |      |                   |          |         |                                |               |
|            |                             |   |                  |                            | 1 - 10 |      |                   |          |         |                                |               |
|            |                             |   |                  |                            |        |      |                   |          |         |                                |               |
|            |                             |   |                  | Momar                      |        |      |                   |          |         |                                | 1             |
| t is herel | by certified by the 'ndersi | gned that the                                 | may De           | TOTAL [                    | .10    |      |                   | TOTA     | T _     | .10                            |               |

It is hereby certified by the additions and revisions reported to roads legally a part of the county and/or municipal road system and tit e to same is vested in the constituted authorites of the political subdivisions for which the reported to the certified that all reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article - 1993) Replacement Volume, and § 145, Article 25 of the Annotated Code of Maryland - 1990 replacement volume).

| Prepared by:    | ary ruurs       |
|-----------------|-----------------|
| Official Title: | Town Manager    |
| Phone Number:   | (410)479-2050   |
| Approved by:    | Lat Mongan, and |
| Official Title: | Mayor           |

| Date:  |        | 1    | 12/11 | 19! | 5    |    |  |
|--------|--------|------|-------|-----|------|----|--|
| Office | Hours: | 8:30 | a.m.  | -   | 4:00 | 1) |  |

Date: 12/11/95

### HPMS SAMPLE CHANGES

| SAMPLE NUMBER<br>(LOCATED ON<br>HPMS MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | SIGNALIZATION———————————————————————————————————— | TYPE<br>OF<br>SIGNAL | GREEN | POSTED<br>SPEED |   | PARKING<br>RESTRICT. | P.S.R. | IS<br>WIDENING<br>PEASIBLE | SN<br>OR<br>D | OVER- | AADT |
|---|-------------------------------|---|----------------------|-------|-----------------|---|----------------------|--------|----------------------------|---------------|-------|------|
| 2 - Second Street                         | Stop Si.                      | Randolph Street                                   | -                    |       | 25              | 1 | 1                    | 1.0    | 1                          | D             |       | *    |
|   |                               | Riverton  |                      |       | 25              | 1 | 1                    | 1.0    | 1                          | D             |       | *    |
|   |                               |   |                      |       |                 |   |                      |        |                            |               |       |      |
|   |                               |   |                      |       |                 |   |                      |        |                            |               |       |      |
|   |                               |   |                      |       |                 |   |                      |        |                            |               |       |      |
|   |                               |   |                      |       |                 |   |                      |        |                            |               |       |      |

# IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLE SECTION ONLY!)

\*not available

| SAMPLE NUMBER |      | CODE | DESCRIPTION  |
|---------------|------|------|--|
| (ON HPMS MAP) | CODE | 20   | RELOCATION   |
|               |      | 31   | RECONSTRUCTION TO FREEWAY                                      |
|               |      | 32   | RECONSTRUCTION WITH MORE LANES                                 |
|               |      | 33   | RECONSTRUCTION TO WIDER LANES                                  |
|               |      | 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS            |
|               |      | 35   | PAVEMENT RECONSTRUCTION  |
|               |      | 40   | MAJOR WIDENING   |
|               | -    | 50   | MINOR WIDENING   |
|               |      | 60   | RESTORATION AND REHABILITATION                                 |
|               |      | 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND CONCRETE PAVEMENT   |
|               |      | 72   | RESURFACING WITH SHOULDER IMPROVEMENTS AND BITUMINOUS PAVEMENT |
|               |      | 77   | RESURFACING WITH CONCRETE PAVEMENT                             |
|               |      | 78   | RESURFACING WITH BITUMINOUS PAVEMENT                           |

COMMENTS:

City or Town

County

CAROLINE

(for Municipal reports)

DENTON

ate Highway Administration of Mary

ROAD IMPROVEMENT REPORT

OCT 1 1 1994

| Page | 1 | of | 1 |  |
|------|---|----|---|--|

Form HPS-20

HIGHWAY INFORMATION SERVICES DIVISION

For Calendar Year Ending DECEMBER 31, 1994

| ROAD    | ROAD                           | LOCATION                                       | DESIG-<br>NATION | MILES  | ROAD |         | M CHANGES                    | MILEAGE                               | REMARKS          |
|---------|--------------------------------|--|------------------|--------|------|---------|------------------------------|---------------------------------------|------------------|
| NUMBER  | NAME                           | FROM   | ON MAP           | HILLS  | TYPE | WIDTH   | SYSTEM<br>FROM TO<br>(8) (9) | ADDI- DELE<br>TIONS TION<br>(10) (11) | REPARKS          |
| (1)     | (2)                            | (3)  | (4)              | (5)    | (6)  | (7)     | (8) (9)                      | (10) (11)                             | (12)             |
| MU 9010 | FIRST STREET                   | DEAD END to FRANKLIN STREET                    | 94-1             | 0.213  | 53   | 22ft.   |                              |                                       | RESURFACING      |
| MU 0201 | RIVERTON AVENUE (Mu 0200)      | FIRST STREET to SECOND STREET                  | 94-2             | 0.1    | 53   | 20ft.   |                              |                                       | RESURFACING      |
| MU 9020 | SECOND STREET (c. 362)         | SUNSET AVENUE DR. to FOUNTAIN AVENUE           | 94-3             | 0.43   | 53   | 20ft.   |                              |                                       | RESURFACING      |
| MU 9020 | SECOND STREET                  | FOUNTAIN AVENUE to RIVERTON AVENUE             | 94-4             | 0.1    | 53   | 20ft.   |                              |                                       | REXURFACING      |
|         |                                | •  |                  |        |      |         |                              |                                       |                  |
| MU 9020 | SECOND STREET                  | CORNER OF SECOND STREET & RIVERTON AVENUE      | 94-5             |        |      |         |                              |                                       | STOP SIGN ADDED. |
| MU 9020 | SECOND STREET                  | CORNER OF SECOND STREET & RANDOLPH STREET      | 94-6             |        |      |         |                              |                                       | STOP SIGN ADDED. |
|         |                                |  |                  |        |      |         |                              |                                       |                  |
| MK 9080 | EIGHTH STREET                  | KERR AVENUE TO NURSING HOME                    | ** UND           | VELOPE | D ST | REET WA | S ABANDONE                   | D.                                    |                  |
|         | 5 Paper' Road - was never buil | T From plane conversation with Mr Branson - 10 | 112184 417       |        |      |         |                              |                                       |                  |
|         |                                |  |                  |        |      |         |                              |                                       |                  |
|         |                                |  | 1                |        |      |         |                              |                                       |                  |
|         |                                |  |                  |        |      |         |                              |                                       |                  |
|         |                                |  |                  |        |      |         |                              |                                       |                  |
|         |                                |  |                  |        |      |         |                              |                                       |                  |
|         |                                |  |                  |        |      |         |                              |                                       |                  |
|         |                                |  | TOTAL            | .843   |      |         | TOTAL                        |                                       |                  |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article - 1993 Replacement Volume, and § 145, Article 25 of the Annotated Code of Maryland - 1990 replacement volume).

Prepared by: Michael D. Branson

Official Title: Special Projects Coordinator

Phone Number: (410) 479-2050

Approved by: Terry S. Fearins

Official Title: \_Town Manager

Date: September 23, 1994

Office Hours: 8:00a.m. to 4:00p.m.

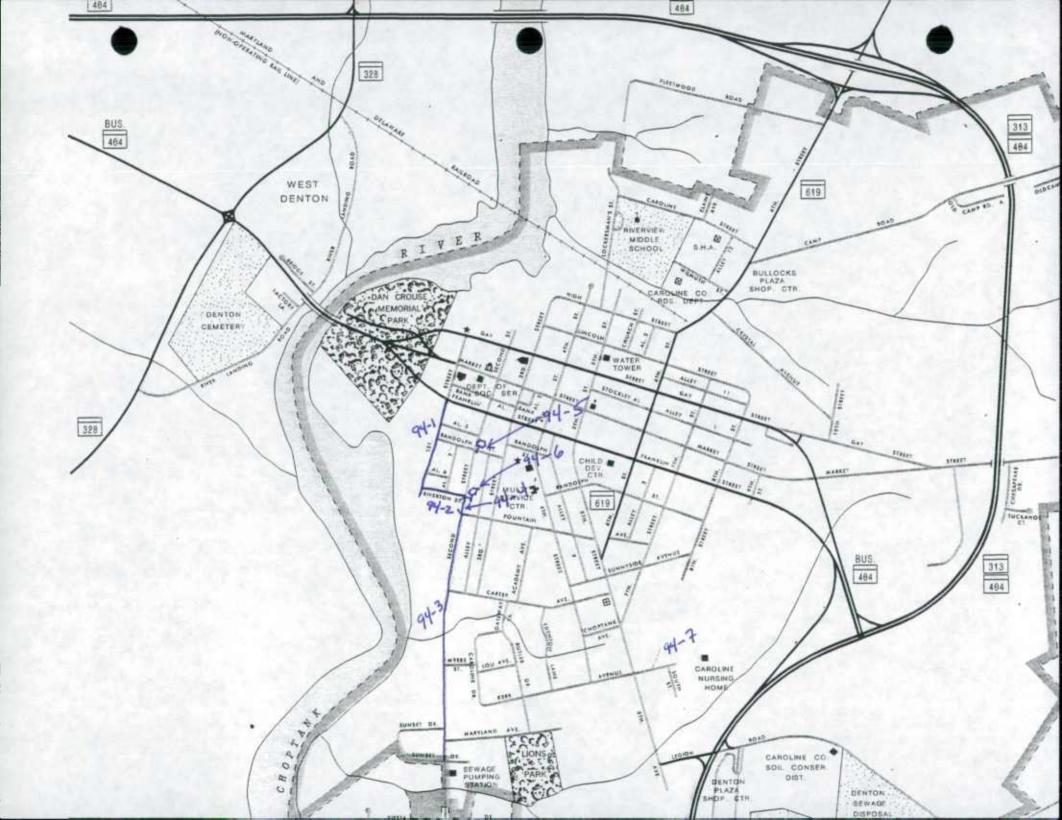
Date: September 23, 1994

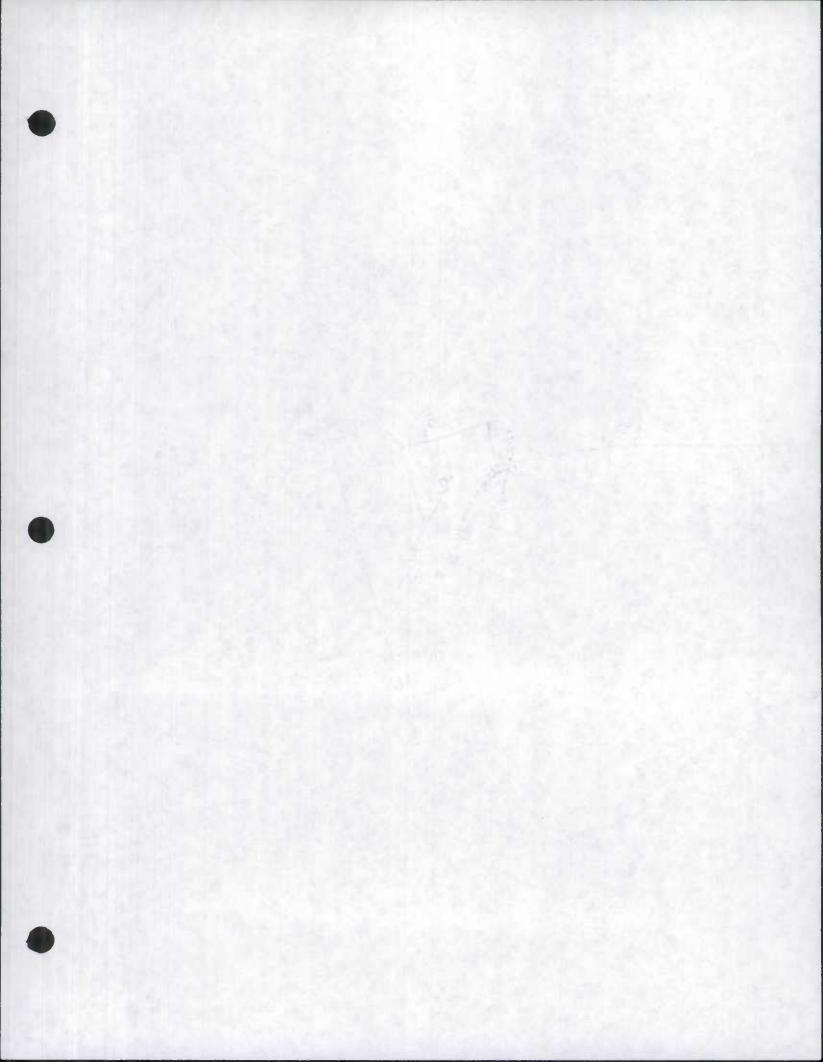
### HPMS SAMPLE CHANGES

| SAMPLE NUMBER<br>(LOCATED ON<br>HPMS MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | SIGNALIZATION  INTERSECTING  ROAD NAME | OF | GREEN | POSTED | TWO- | PARKING<br>RESTRICT. | P.S.R. | 2 | OVER-<br>LAY | AADT |
|---|-------------------------------|--|----|-------|--------|------|----------------------|--------|---|--------------|------|
|   |                               |  |    |       |        |      |                      |        |   |              |      |
|   |                               |  |    |       |        |      |                      |        |   |              |      |
|   |                               |  |    |       |        |      |                      |        |   |              |      |

## IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLE SECTION ONLY!)

| SAMPLE NUMBER |      | CODE | DESCRIPTION  |
|---------------|------|------|--|
| (ON HPMS MAP) | CODE | 20   | RELOCATION   |
|               |      | 31   | RECONSTRUCTION TO FREEWAY                                      |
|               |      | 32   | RECONSTRUCTION WITH MORE LANES                                 |
|               |      | 33   | RECONSTRUCTION TO WIDER LANES                                  |
|               |      | 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS            |
|               |      | 35   | PAVEMENT RECONSTRUCTION  |
|               |      | 40   | MAJOR WIDENING   |
|               |      | 50   | MINOR WIDENING   |
|               |      | 60   | RESTORATION AND REHABILITATION                                 |
|               |      | 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND CONCRETE PAVEMENT   |
|               | 1 1  | 72   | RESURFACING WITH SHOULDER IMPROVEMENTS AND BITUMINOUS PAVEMENT |
|               |      | 77   | RESURFACING WITH CONCRETE PAVEMENT                             |
|               |      | 78   | RESURFACING WITH BITUMINOUS PAVEMENT                           |







SHA 51.3-23 Revised 9/92

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#### State Highway Administration of Maryland

#### ROAD IMPROVEMENT REPORT

Form HPS-20

|      | 1 |      |  |
|------|---|------|--|
| Page |   | _ of |  |

| City or Town Denton (for Municipal reports) |      |      |          |         | For Calendar Year Ending 1993 |        |      |        |      |     |   |      |         |  |
|---|------|------|----------|---------|-------------------------------|--------|------|--------|------|-----|---|------|---------|--|
| ROAD  | ROAD |      | LOCATION | OCATION |                               | MITTER | ROAD | SYSTEM |      |     | MILE  |      | REMARKS |  |
| NUMBER                                      | NAME | FROM |          | TO      | ON MAP                        |        | TYPE | WIDTH  | SYST | MEM | EM ADDI- DELE-<br>TO TIONS TIONS<br>(9) (10) (11) |      |         |  |
| (1)   | (2)  |      | (3)      |         | (4)                           | (5)    | (6)  | (7)    | (8)  | (4) | (10)  | (11) | (12)    |  |
|   |      |      |          |         |                               |        |      |        |      |     |   |      |         |  |
|   |      |      |          |         |                               |        |      |        |      |     |   |      |         |  |
|   |      |      |          |         |                               |        |      |        |      |     |   |      |         |  |
|   |      |      |          |         |                               |        |      |        |      |     |   |      |         |  |
|   |      |      |          |         |                               |        |      |        |      |     |   |      |         |  |
|   |      |      |          |         |                               |        |      |        |      |     |   |      |         |  |
|   |      |      |          |         |                               |        |      |        |      |     |   |      |         |  |
|   |      |      |          |         |                               |        |      |        |      |     |   |      |         |  |
|   |      |      |          |         |                               |        |      |        |      |     |   |      |         |  |
|   |      |      |          |         |                               |        |      |        |      |     |   |      |         |  |
|   |      |      |          |         |                               |        |      |        |      |     |   |      |         |  |
|   |      |      |          |         |                               |        |      |        |      |     |   |      |         |  |
|   |      |      |          |         |                               |        |      |        |      |     |   |      |         |  |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1973 Replacement Volume).

| Prepared by:    | Miliam Muller weller. |                               |
|-----------------|-----------------------|-------------------------------|
|                 | Public Works Director | Date: December 21, 1993       |
| Phone Number:   | 479-2050              | Office Hours: 8:00 - 4:00p.m. |
| Approved by:    |                       |                               |
| Official Title: | Mayor                 | Date: January 3, 1993         |

TOTAL

TOTAL

### HPMS SAMPLE CHANGES

|   |                               | SIGNALIZATION          |                      |       |                 | ONE- |                      |        |                            |              |      |
|---|-------------------------------|------------------------|----------------------|-------|-----------------|------|----------------------|--------|----------------------------|--------------|------|
| SAMPLE NUMBER<br>(LOCATED ON<br>HPMS MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING ROAD NAME | TYPE<br>OF<br>SIGNAL | GREEN | POSTED<br>SPEED | OR   | PARKING<br>RESTRICT. | P.S.R. | IS<br>WIDENING<br>PEASIBLE | OVER-<br>LAY | AADT |
|   |                               |                        |                      |       |                 |      |                      |        |                            |              |      |
|   |                               |                        |                      |       |                 |      |                      |        |                            |              |      |
|   |                               |                        |                      |       |                 |      |                      |        |                            |              |      |
|   |                               |                        |                      |       |                 |      |                      |        |                            |              |      |
|   |                               |                        |                      |       |                 |      |                      |        |                            |              |      |
|   |                               |                        |                      |       |                 |      |                      |        |                            |              |      |
|   |                               |                        |                      | T1    | E               |      |                      |        |                            |              |      |

## IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLE SECTION ONLY!)

| SAMPLE NUMBER |      | CODE | DESCRIPTION  |
|---------------|------|------|--|
| (ON HPMS MAP) | CODE | 20   | RELOCATION   |
|               |      | 31   | RECONSTRUCTION TO FREEWAY                                      |
|               |      | 32   | RECONSTRUCTION WITH MORE LANES                                 |
|               | -    | 33   | RECONSTRUCTION TO WIDER LANES                                  |
|               |      | 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS            |
|               |      | 35   | PAVEMENT RECONSTRUCTION  |
|               |      | 40   | MAJOR WIDENING   |
|               |      | 50   | MINOR WIDENING   |
|               |      | 60   | RESTORATION AND REHABILITATION                                 |
|               |      | 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND CONCRETE PAVEMENT   |
|               |      | 72   | RESURFACING WITH SHOULDER IMPROVEMENTS AND BITUMINOUS PAVEMENT |
|               |      | 77   | RESURFACING WITH CONCRETE PAVEMENT                             |
|               |      | 78   | RESURFACING WITH BITUMINOUS PAVEMENT                           |

COMMENTS:

#### SHA 51.3-23 Revised 9/92

### State Highway Administration of Maryland

#### ROAD IMPROVEMENT REPORT

Form HPS-20

| County _       | Caroline |                         | FORM APS-20 |                          |      |
|----------------|----------|-------------------------|-------------|--------------------------|------|
| City or Town _ | Denton   | (for Municipal reports) |             | For Calendar Year Ending | 1992 |

| ROAD    | ROAD             | LOCAMION                                   | DESIG-<br>NATION<br>ON MAP | MILEC | ROAD : |        | A CHAI |               |       | EAGE                   | REMARKS                   |
|---------|------------------|--|----------------------------|-------|--------|--------|--------|---------------|-------|------------------------|---------------------------|
| NUMBER  | NAME             | FROM LOCATION TO                           | ON MAP                     | MILES | TYPE   | WIDTH  | SYST   | MEM<br>— OTI— | ADDI- | DELE-<br>TIONS<br>(11) | Idaudo                    |
| (1)     | (2)              | (3)  | (4)                        | (5)   | (6)    | (7)    | (8)    | (9)           | (10)  | (11)                   | (12)                      |
| New New | Chesapeake Drive | Market Street (formerly) - End of Pavement | 92-2                       | .13   | 53     | VARIES | Pvt    | Mun           | .13   |                        | see attached copy of plat |
| New New | Tuckahoe Court   | Cheseapeake Drive to Cul-de-sac            | 92-3                       | .06   | 53     | 50CG   | Pvt    | Mun           | .06   |                        | see attached copy of plat |
| Mu 0133 | Market Street *  | Bus. 404 on Market Street to .89 miles     | 92-1                       | .89   |        |        |        |               |       |                        | Hobbs Road                |
| Mu 0025 | Engerman Avenue  | Angerman Avenue on plat incorrect na       | 47-4                       |       |        |        |        |               |       |                        | german Avenue             |
|         |                  |  |                            |       |        |        |        |               |       |                        |                           |
|         |                  |  |                            |       |        |        |        |               |       |                        |                           |
|         |                  |  |                            |       |        |        |        |               |       |                        |                           |
|         |                  |  |                            |       |        |        |        |               |       |                        |                           |
|         |                  |  |                            |       |        |        |        |               |       |                        |                           |

\* To end of Town limits only

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1973 Replacement Volume).

| Prepared by: Ten  | ry S. Fearins   |
|-------------------|-----------------|
| Official Title: _ | Town Manager    |
| Phone Number:     | (410) (479-2050 |
| Approved by:      | JUJU RUNIU      |
| Official Title:   | Mayor           |

Date: 12-01-92
Office Hours: 8:30 - 4:00

1 . 17

Page 1 of 1

Date: 12-01-92

#### HPMS SAMPLE CHANGES

| SAMPLE NUMBER<br>(LOCATED ON<br>HPMS MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | SIGNALIZATION———————————————————————————————————— | GREEN | POSTED<br>SPEED | PARKING<br>RESTRICT. |  | IS<br>WIDENING<br>PEASIBLE | SN<br>OR<br>D | OVER- | AADT |
|---|-------------------------------|---|-------|-----------------|----------------------|--|----------------------------|---------------|-------|------|
|   |                               |   |       |                 |                      |  |                            |               |       |      |
|   |                               |   |       |                 |                      |  |                            |               |       |      |
|   |                               |   |       |                 |                      |  |                            |               |       |      |

### IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLE SECTION ONLY!)

| SAMPLE NUMBER |               | CODE | DESCRIPTION  |  |  |  |  |  |  |
|---------------|---------------|------|--|--|--|--|--|--|--|
| (ON HPMS MAP) | CODE          | 20   | RELOCATION   |  |  |  |  |  |  |
|               | -             | 31   | RECONSTRUCTION TO FREEWAY                                      |  |  |  |  |  |  |
|               |               | 32   | RECONSTRUCTION WITH MORE LANES                                 |  |  |  |  |  |  |
|               |               | 33   | RECONSTRUCTION TO WIDER LANES                                  |  |  |  |  |  |  |
|               |               | 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS            |  |  |  |  |  |  |
|               | -             | 35   | PAVEMENT RECONSTRUCTION  |  |  |  |  |  |  |
|               |               | 40   | MAJOR WIDENING   |  |  |  |  |  |  |
|               | $\rightarrow$ | 50   | MINOR WIDENING   |  |  |  |  |  |  |
|               |               | 60   | RESTORATION AND REHABILITATION                                 |  |  |  |  |  |  |
|               |               | 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND CONCRETE PAVEMENT   |  |  |  |  |  |  |
|               |               | 72   | RESURFACING WITH SHOULDER IMPROVEMENTS AND BITUMINOUS PAVEMENT |  |  |  |  |  |  |
|               |               | 77   | RESURFACING WITH CONCRETE PAVEMENT                             |  |  |  |  |  |  |
|               |               | 78   | RESURFACING WITH BITUMINOUS PAVEMENT                           |  |  |  |  |  |  |

COMMENTS:

William June

STATE HIGHWAY ADMINISTRATION OF MARYLAND

#### ROAD IMPROVEMENT REPORT

SHA 51.3-23 Rev. 9/74

Rev. 9/87 Rev. 9/88

S.H.A. District No.

HPS - 20

| 20   | 1 |    | 2. |
|------|---|----|----|
| Poge |   | of |    |

Denton

City or Town

|                | CountyCarol: |        |    | For C             | Colendar Y | ear Ending |         | 19           | 91       |                |                |         |
|----------------|--------------|--------|----|-------------------|------------|------------|---------|--------------|----------|----------------|----------------|---------|
|                |              | LOCATI | ON | DESIG-            |            |            | CHANGES | MADE IN      |          | MILL           | AGE            |         |
| ROAD<br>NUMBER | ROAD<br>NAME | FROM   | 10 | NATIONS<br>ON MAP | MILES      | TYPE       | WIDTH   | SYST<br>FROM | EM<br>TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS |
| (1)            | (2)          | (3)    |    | (4)               | (5)        | (6)        | (7)     | (8)          | (9)      | (10)           | (11)           | (12)    |
|                |              |        |    |                   |            |            |         |              |          |                |                |         |
|                |              |        |    |                   |            |            |         |              |          |                |                |         |
|                |              |        |    |                   |            |            |         |              |          |                |                |         |
|                |              |        |    |                   |            |            |         |              |          |                |                |         |
|                | •            |        |    |                   |            |            |         |              |          |                |                |         |
|                |              |        |    |                   |            |            |         |              |          |                |                |         |
|                |              |        |    |                   |            |            |         |              | -        |                |                |         |
|                | •            | •      |    |                   |            |            |         |              |          |                |                |         |
|                |              |        |    |                   |            |            |         |              |          |                |                |         |
|                |              |        |    |                   |            |            |         |              |          |                |                |         |
|                |              |        |    |                   |            |            |         |              |          |                |                |         |
|                |              |        |    |                   |            |            |         |              |          |                |                |         |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to some is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1973 Replacement Volume)

2

Prepared By:

TOTALS

Public Works Director

Dote: \_\_12/01/91

Official Title

Mayor

Date: 12/01/91

Official Title: May

|               |                   |  |                   | HPM &              | Sample C      | henges       |              |           |                     |                                  |           |         |     |
|---------------|-------------------|--|-------------------|--------------------|---------------|--------------|--------------|-----------|---------------------|----------------------------------|-----------|---------|-----|
|               |                   | Signe  |                   |                    | Postad        | Type of      | Parking      | Pevement  | Existing            | Widening                         | SN        |         |     |
| mple Number   | No. of<br>Signals | Intersecting<br>Rd. Neme   | Type of<br>Signei | % of<br>Graen Time | Speed<br>Umit | Operation    | Rentrictions | Condition | R/W Width           | Faastbillty                      | D D       | Overlay | AAC |
|               |                   |  |                   |                    |               |              |              |           |                     |                                  |           |         |     |
|               |                   |  |                   |                    |               |              |              |           |                     |                                  |           |         |     |
|               |                   |  |                   |                    |               | ,            |              |           |                     |                                  |           |         |     |
|               |                   |  |                   | 1                  |               |              |              |           |                     |                                  |           |         |     |
|               |                   |  |                   |                    |               |              | ,            |           |                     |                                  |           |         |     |
|               |                   |  |                   |                    |               |              |              |           |                     |                                  |           |         |     |
|               |                   |  | 11                | nprovement Ty      | pe Anelysie   | Semple Secti | on Only      |           |                     |                                  |           |         |     |
|               |                   | Type of Improvement  |                   |                    |               |              |              | T         | ype of Improv       | ament                            |           |         |     |
| Sample Number |                   | Code Description 20 Relocation   |                   |                    |               | Sample N     | umber        |           | ode Daacr:          |                                  |           |         |     |
| Sample Hamos. | CODE              | J1 Reconstruction to Freeway J2 Reconstruction with Hore Lanes   |                   |                    |               |              |              | 000       | 31 Recond<br>Freewa | truction to<br>ty<br>truction wi |           |         |     |
|               |                   | 33 Reconstruction to<br>Wider Lanes  |                   |                    |               |              |              |           | Vider               | traction to                      |           |         |     |
|               |                   | 34 Pavement Reconstruction with Alignment Improvatory Pavement Reconstruction (Control of the Control of the Co | rements           |                    |               |              |              |           | eith !              | nt Reconstructions Inches        | provenent | t s     |     |

Misor Widening

Rentoration and

Resurfacing with

Concrete Pavement

Bituminous Pavement

Recurriacing with

Rasnrfacing with Shoulder

Recertacing with Shoulder

Isprovements & Concrete Pavement

Improvements & Bituminous Pavement

Rehabilitation

Remarks:

Minor Widening

Rectoration and

Rehabilitation

Resurfacing with

Concrete Pavecent

Resurfacing with

Bituminoue Pavement

Resertacing with Shoulder

Reantfacing with Shoulder

Improvements & Concrete Pavement

Improvements & B:tuninous Pavement

60

71

72

STATE HIGHWAY ADMINISTRATION OF MARYLAND

#### ROAD IMPROVEMENT REPORT

1 Poge \_\_\_\_\_ of \_\_\_\_

SHA 51.3-23 Rev. 9/74 Rev. 9/87 Rev. 9/88

S.H.A. District No.

County

Caroline

HPS - 20

| City or Town             | Denton |  |
|--------------------------|--------|--|
| For Colendor Year Ending | 1990   |  |

|        |      | LOCAT | NOI   | DESIG-  |       |      | CHANGES | MADEIN |     | MILE  | AGE   |         |
|--------|------|-------|-------|---------|-------|------|---------|--------|-----|-------|-------|---------|
| ROAD   | ROAD |       |       | NATIONS | MILES |      |         | SYST   | EM  | ADDI- | ABAN- | REMARKS |
| NUMBER | NAME | FROM  | 10    | ON MAP  |       | TYPE | WIDTH   | FROM   | 10  | TIONS | DONED |         |
| (1)    | (2)  | (3)   |       | (4)     | (5)   | (6)  | (7)     | (8)    | (9) | (10)  | (11)  | (12)    |
|        |      |       |       |         |       |      |         |        | 4   |       |       |         |
|        |      |       |       |         |       |      |         |        |     |       |       |         |
|        |      |       |       |         |       |      |         |        |     |       |       |         |
|        |      |       |       |         |       |      |         |        |     |       |       |         |
|        |      |       |       |         |       |      |         |        | N   |       |       |         |
|        |      |       |       |         |       |      |         |        |     |       |       |         |
|        |      |       |       |         |       |      |         |        |     |       |       |         |
|        |      |       |       |         |       |      |         |        |     |       |       |         |
|        |      |       |       |         |       |      |         |        |     |       |       |         |
|        |      |       |       |         |       |      |         |        |     |       |       |         |
|        |      |       |       |         |       |      |         |        |     |       |       |         |
|        |      |       |       |         |       |      |         |        |     |       |       |         |
|        |      | •     |       |         |       |      |         |        |     |       |       |         |
|        |      |       |       |         |       |      |         |        |     |       |       |         |
|        |      |       |       |         |       |      |         |        | L   |       |       |         |
|        |      |       |       |         |       |      |         |        |     |       |       |         |
|        |      |       |       |         |       |      |         |        |     |       |       |         |
|        |      |       |       |         |       |      |         |        |     |       |       |         |
|        |      |       |       |         |       |      |         |        |     |       |       |         |
|        |      |       |       |         |       |      |         |        |     |       |       |         |
|        |      |       |       |         |       |      |         |        |     |       |       |         |
|        |      |       |       |         |       |      |         |        |     |       |       |         |
|        |      | 1     | OTALS |         |       |      | meth    |        |     |       |       |         |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to some is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1973 Replacement Valume)

| Prepared By       |             | /www.    |
|-------------------|-------------|----------|
| Official Tirle: 4 | Public Work | Director |
| Approved By       |             | Lawren   |
| Official Title:   | Mayor       |          |

Date: December 31, 1990

Dore: December 31, 1990

|               |  | 811  | +                 |                    |               |                      |                         |                       |   |   |                      |         |     |
|---------------|--|--|-------------------|--------------------|---------------|----------------------|-------------------------|-----------------------|---|---|----------------------|---------|-----|
| Sample Number | No. of<br>Signeta  | Signal Intersecting Rd. Nems               | Type of<br>Signei | % oi<br>Green Time | Speed<br>Umit | Type of<br>Operation | Parking<br>Restrictions | Pevemeni<br>Condition | Exieling<br>R/W Width                         | Widening<br>Feasibility   | or<br>D              | Overlay | AAD |
|               |  |  |                   |                    |               |                      |                         |                       |   |   |                      |         |     |
| Sample Number | 20<br>31   | Relocation<br>Reconstruction to<br>Freeway | t e               | nprovement Ty      | pe Anelyale   | Semple Secilo        |                         | 3000                  | Freewe  | ption<br>tion<br>truction to                                      |                      |         |     |
|               | Freeway 32 Reconstruction with Hore Lanes 33 Reconstruction to Vider Lanas 34 Pavement Reconstruction with Alignment Improvements 35 Pavement Reconstruction 40 Hajor Hidening 50 Hinor Hidening 60 Restoration and Rebabilitation 71 Resurfacing with Shoulder Improvements & Concrete Pave 72 Resurfacing with Shoulder Improvements & Situminous Pa 74 Resurfacing with Concrete Paveeent 75 Resurfacing with Situminous Pavement |  |                   |                    |               |                      |                         |                       | Nore L<br>Recons<br>Vider<br>Pavene<br>with A | truction to<br>Lanea<br>nt Reconstr<br>lignment Im<br>nt Reconstr | uction<br>provement: | 5       |     |

Remarks:

SHA 51.3-23 Rev. 9/74 Rev. 9/87

S.H.A. District No.

It is hereby certified by the undersigned that the additions and

revisions reported each year pertain to roads legally a part of

the county and/ar municipal road system and title to some is vested in the constituted authorities of the political sub-

division for which the report is filed. It is further certified

that all roads reported herein shall be at least 30 feet wide

Code of Maryland (1973 Replacement Valume)

or as specified in Section 145 of Article 25 of the Annotated

HPS - 20

Page 1 of 1

Denton

Dore: 10/20/89

Date: 10/20/89

City or Town

|                | CountyCAr      | coline      |              |                   |       |      | For    | Calendar Y   | ear Endin | 9 <u>D</u> | ecember        | 31, 1989      |
|----------------|----------------|-------------|--------------|-------------------|-------|------|--------|--------------|-----------|------------|----------------|---------------|
|                | 1010           | LOCAT       | IION         | DESIG-            |       |      | CHANGE | S MADE IN    |           | MILI       | EAGE           |               |
| ROAD<br>NUMBER | ROAD<br>NAME   | FROM        | 10           | NATIONS<br>ON MAP | MILES | TYPE | WIDTH  | SYST<br>FROM | EM        | ADDI-      | ABAN-<br>DONED | REMARKS       |
| (1)            | (2)            | (3)         | •            | (4)               | (5)   | (6)  | (7)    | (8)          | (9)       | (10)       | (11)           | (12)          |
| MV 0020 F      | Academy Avenue | Carter Ave. | Fountain Ave | 89-1              | .14   | 53   | 35'    |              |           |            |                | Bitum Surface |
|                |                |             |              |                   |       |      |        |              |           |            |                |               |
|                |                |             |              |                   |       |      |        |              |           |            |                |               |
|                |                |             |              |                   |       |      |        |              |           |            |                |               |
|                |                |             |              |                   |       |      |        |              |           |            |                |               |
|                |                |             |              |                   |       |      |        |              |           |            |                |               |
|                |                |             |              |                   |       |      |        |              |           |            |                |               |
|                |                |             |              |                   |       |      |        |              |           |            |                |               |
|                |                |             |              |                   |       |      |        |              |           |            |                |               |
|                |                |             |              |                   |       |      |        |              |           |            |                |               |
|                |                |             | TALE         |                   |       |      |        |              |           |            |                |               |

Prepared By:

Official Title: Mayor

Official Tirle: Town Manager

Approved By: Annen /

|               |     |            |          |                    |                   |                     |             |                         |                    |                         | Sample Che     |                      |                                       |            |                     |                   |                   |                     |                 | -                       |                    |                         | _ |
|---------------|-----|------------|----------|--------------------|-------------------|---------------------|-------------|-------------------------|--------------------|-------------------------|----------------|----------------------|---------------------------------------|------------|---------------------|-------------------|-------------------|---------------------|-----------------|-------------------------|--------------------|-------------------------|---|
|               |     |            |          |                    |                   | Signa               |             |                         |                    |                         | Posted         |                      |                                       |            |                     | Exi               | sting             |                     |                 |                         |                    |                         |   |
| le Number     | No. | of         |          | nterse<br>d. Nam   |                   |                     |             | Type of<br>Signal       | G                  | I of<br>reen Time       | Speed<br>Limit | Type of<br>Operation | Perking<br>Restriction                |            | dition              | Wie               | /W<br>d th        | Vide:               | ning<br>ibility | , '                     | lemerks            |                         |   |
|               |     |            |          |                    |                   |                     |             |                         |                    |                         |                |                      |                                       |            |                     |                   |                   |                     |                 |                         |                    |                         |   |
|               |     |            |          |                    | 10                |                     |             |                         |                    |                         |                |                      |                                       |            |                     |                   |                   |                     |                 |                         |                    |                         |   |
|               | -   |            | -        |                    |                   |                     |             |                         | +                  |                         |                |                      |                                       |            |                     |                   |                   |                     |                 |                         |                    |                         | _ |
|               | -   |            | -        |                    |                   |                     | +           |                         |                    |                         |                | -                    |                                       |            |                     |                   |                   |                     |                 |                         |                    |                         | - |
|               | -   |            |          |                    |                   |                     | -           |                         |                    |                         |                |                      |                                       |            |                     |                   |                   | -                   |                 | -                       |                    | -                       | _ |
|               |     |            | -        |                    |                   |                     |             |                         |                    |                         |                |                      |                                       |            | •                   | -                 |                   | -                   |                 | -                       |                    |                         | _ |
|               |     |            |          |                    |                   |                     |             |                         |                    |                         |                |                      |                                       |            |                     |                   |                   |                     |                 |                         |                    |                         |   |
|               |     |            |          |                    |                   |                     |             | Impro                   | vement             | Type Ana                | lysis Samp     | le Section On        | uly                                   |            |                     |                   |                   |                     |                 |                         |                    |                         | _ |
|               |     | Ī          | ype of   | Impr               | ovenen            | t                   |             | ,                       |                    |                         |                |                      |                                       |            | Type o              | f Impi            |                   | nt                  | 1               | 1                       |                    | -                       |   |
| Sample Number | Nev | Relocation | truction | He jor<br>Widening | Minor<br>Videning | Rastor, 6<br>Rehab. | Resurfector | Bridge 6<br>Replecement | Bridge 6<br>Reheb. | Safaty &<br>Traf. Engr. | Ochor          | Sample Number        | N N N N N N N N N N N N N N N N N N N | Relocation | Recon-<br>struction | Hajor<br>Videning | Hinor<br>Videning | Restor. 6<br>Reheb. | Resurfacing     | Bridge &<br>Replacement | Bridge &<br>Rehab. | Safety &<br>Traf. Engr. |   |
|               |     |            |          |                    |                   |                     |             |                         |                    |                         |                |                      |                                       |            |                     |                   |                   |                     |                 |                         |                    |                         |   |
|               |     |            |          |                    |                   |                     |             |                         |                    |                         |                |                      |                                       |            |                     |                   |                   |                     |                 |                         |                    |                         |   |
|               |     |            |          |                    |                   |                     |             |                         |                    |                         |                |                      |                                       | 4          |                     |                   |                   |                     |                 |                         |                    |                         |   |
|               |     |            |          |                    |                   |                     |             |                         |                    |                         |                |                      |                                       |            |                     |                   |                   |                     | ·               |                         |                    |                         |   |
|               |     |            |          |                    |                   |                     |             |                         |                    |                         |                |                      |                                       |            |                     |                   |                   | .                   |                 |                         |                    |                         |   |
|               |     |            |          |                    |                   |                     |             |                         |                    |                         |                |                      |                                       |            |                     |                   |                   |                     |                 |                         |                    |                         |   |

SHA 51.3-23 Rev. 9/74 Rev. 9/87

HPS - 20

| S.H.A. District No | 2        | City or Town             | Denton            |
|--------------------|----------|--------------------------|-------------------|
| County             | CAroline | For Calendar Year Ending | December 31, 1989 |

|                | 1000           | LOC         | MOITA        | DESIG- |       |      | CHANGES | MADE IN      | 1   | MIL    | EAGE           |               |
|----------------|----------------|-------------|--------------|--------|-------|------|---------|--------------|-----|--------|----------------|---------------|
| ROAD<br>NUMBER | ROAD<br>NAME   | FROM        | 10           | ON MAP | MILES | TYPE | WIDTH   | SYST<br>FROM | EM  | -KDDA- | ABAN-<br>DONED | REMARKS       |
| (1)            | (2)            | (3          | )            | (4)    | (5)   | (6)  | (7)     | (8)          | (9) | (10)   | (11)           | (12)          |
|                | Academy Avenue | Carter Ave. | Fountain Ave | 89-1   | .14   | 53   | 35'     |              |     |        |                | Bitum Surface |
|                |                |             | •            |        |       |      |         |              |     |        |                |               |
|                |                |             |              |        |       |      |         |              |     |        |                |               |
|                |                |             |              |        |       |      |         |              |     |        |                |               |
|                |                |             |              |        |       |      |         |              |     |        |                |               |
|                |                |             |              |        |       |      |         |              |     |        |                |               |
|                |                |             |              |        |       |      |         |              |     |        |                |               |
|                |                |             |              |        |       |      |         |              |     |        |                |               |
|                |                |             |              |        |       |      |         |              |     |        |                |               |
|                |                |             |              |        |       |      |         |              |     |        |                |               |
|                |                |             |              |        |       |      |         |              |     |        |                |               |
|                |                | ***         |              |        |       |      |         |              |     |        |                |               |
|                | ·              |             |              |        |       |      |         |              |     |        |                |               |
|                |                |             |              |        |       |      |         |              |     |        |                |               |
|                |                |             |              |        |       |      |         |              |     |        |                |               |
|                |                | Te          | DTALS        |        |       | ^    |         |              |     |        |                |               |

It is hereby certified by the undersigned that the additions and revisions reported each year penain to roads legally a part of the county and/ar municipal rood system and title to some is vested in the constituted outharities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1973 Replacement Volume)

Prepared By: My Ban Official Title: Town Manager

Approved By:

Official Title: Mayor

Date: 10/20/89

Date: 10/20/89

|               |              |            |                     |                   |       | Signa               | 1           |                          |                    |                         | Po     | d      |                      | 30                     |            |                     |                   | ting   |                     |             |                         |  |                         |       |
|---------------|--------------|------------|---------------------|-------------------|-------|---------------------|-------------|--------------------------|--------------------|-------------------------|--------|--------|----------------------|------------------------|------------|---------------------|-------------------|--------|---------------------|-------------|-------------------------|--|-------------------------|-------|
| mple Number   |              | of<br>nals |                     | terse             |       |                     |             | Type of<br>Signal        |                    | L of<br>reen Tim        | e L    |        | Type of<br>Operation | Parking<br>Restriction |            | ement               | Wie               |        | Fees:               | bility      |                         | Remarks  Remarks  Remarks  Remarks  And Sefety & Tref. Engr. |                         |       |
|               |              |            |                     |                   |       |                     |             |                          |                    |                         |        |        |                      |                        |            |                     |                   |        |                     |             |                         |  |                         |       |
|               |              |            |                     |                   |       |                     |             |                          |                    |                         |        |        |                      |                        |            |                     |                   |        |                     |             | -                       |  |                         |       |
|               |              |            |                     |                   |       |                     |             |                          |                    |                         |        |        |                      |                        |            |                     |                   |        |                     |             |                         |  |                         |       |
|               |              |            |                     |                   |       |                     |             |                          |                    |                         | -      |        |                      |                        | -          |                     | -                 |        |                     |             |                         |  |                         | _     |
|               |              |            |                     |                   |       |                     |             |                          |                    |                         | -      |        |                      |                        |            | · .                 |                   |        |                     |             |                         |  |                         |       |
|               |              |            |                     |                   |       |                     |             | r                        |                    | The As                  | nlve   | Sample | Section On           | lv                     |            |                     |                   |        |                     | _           |                         |  |                         | -     |
|               |              | T          | ype o               | Impro             | venen | :                   | _           | Бирго                    | venienc            | туре ж                  | LALY 3 |        | 00001011             |                        |            | Турч                | of Imp            | rovema | at                  |             |                         |  |                         | _     |
| Sample Number | Nev<br>Route | Relocation | Recon-<br>etruction | Hejor<br>Widening | Minor | Restor. 6<br>Rehab. | Recurfacing | Bridge 6.<br>Replacement | Bridge &<br>Reheb. | Safety &<br>Traf. Engr. | Other  | Se     | ample Number         | New                    | Relocation | Recon-<br>struction | Major<br>Widening | Minor  | Restor. 6<br>Reheb. | Recurfecing | Bridge &<br>Replecement | Bridge &<br>Rehab.   | Sefety &<br>Tref. Engr. | 0.1.0 |
|               |              |            |                     |                   |       |                     |             |                          |                    |                         |        |        |                      |                        |            |                     |                   |        |                     |             |                         |  |                         |       |
|               |              |            |                     |                   |       |                     |             |                          |                    |                         |        |        |                      |                        |            |                     |                   |        |                     |             |                         |  |                         |       |
|               |              |            |                     |                   |       |                     |             |                          |                    |                         |        |        |                      |                        |            |                     |                   |        |                     |             |                         |  |                         |       |
|               |              |            |                     |                   |       |                     |             |                          |                    |                         |        |        |                      |                        |            |                     |                   |        |                     |             |                         |  |                         |       |

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SHA 51.3-23 Rev. 9/74 Rev. 9/87 REV. 9/88

S.H.A. District No. 2

County Caroline

| City or Town             | Denton | _ |
|--------------------------|--------|---|
| For Colendor Year Ending |        |   |

| 2010                                  | LOCATION |         | DESIG-  |       |       | CHANGES             | MADEIN |                             | MILE                            | AGE                                  |   |
|---------------------------------------|----------|---------|---------|-------|-------|---------------------|--------|-----------------------------|---------------------------------|--------------------------------------|---|
| ROAD                                  |          |         | NATIONS | MILES | 77/75 | Mastri              | SYST   | EM                          | ADDI-                           | ABAN-                                | REMARKS                                   |
| NAME                                  | FROM     | 10      | ON MAP  |       | TYPE  | WIDTH               | FROM   | TO                          | TIONS                           | DONED                                |   |
| (2) ·                                 | (3)      |         | (4)     | (5)   | (6)   | (7)                 | (8)    | (9)                         | (10)                            | (11)                                 | (12)                                      |
|                                       |          |         |         |       |       |                     |        |                             |                                 |                                      |   |
|                                       |          |         |         |       |       |                     |        |                             |                                 |                                      |   |
|                                       |          | •       |         |       |       |                     |        |                             |                                 |                                      |   |
|                                       |          |         |         |       |       |                     |        |                             |                                 |                                      |   |
|                                       |          |         |         |       |       |                     |        |                             |                                 |                                      |   |
|                                       |          |         |         |       |       |                     |        |                             |                                 |                                      |   |
|                                       |          |         |         |       |       |                     |        |                             |                                 |                                      |   |
|                                       |          |         |         |       |       |                     |        |                             |                                 |                                      |   |
|                                       |          |         | 1 =     |       |       |                     |        |                             |                                 |                                      |   |
|                                       |          |         |         |       |       |                     |        |                             |                                 |                                      |   |
|                                       |          |         |         |       |       |                     |        |                             | -2 -1                           |                                      |   |
|                                       |          |         |         |       |       |                     |        |                             | = 2                             |                                      |   |
|                                       |          |         |         |       |       |                     |        |                             |                                 |                                      |   |
| · · · · · · · · · · · · · · · · · · · | ·        |         |         |       |       |                     |        |                             |                                 |                                      |   |
|                                       |          |         |         |       |       |                     |        |                             |                                 |                                      |   |
|                                       |          |         |         |       |       |                     |        |                             |                                 |                                      |   |
|                                       |          |         |         |       |       |                     |        |                             |                                 |                                      |   |
|                                       |          |         |         |       |       |                     |        |                             |                                 |                                      |   |
|                                       |          |         |         |       |       |                     |        |                             |                                 |                                      | •   |
|                                       |          |         |         |       |       |                     |        |                             |                                 |                                      |   |
|                                       | •        |         |         |       |       |                     |        |                             |                                 |                                      |   |
|                                       |          |         |         |       |       |                     |        |                             |                                 |                                      |   |
|                                       | ,        |         |         |       |       |                     |        |                             |                                 |                                      |   |
|                                       | (2)      | (2) (3) | (2) (3) |       |       | (2) (3) (4) (5) (6) |        | (2) (3) (4) (5) (6) (7) (8) | (2) (3) (4) (5) (6) (7) (8) (9) | (2) (3) (4) (5) (6) (7) (8) (9) (10) | (2) (3) (4) (5) (6) (7) (8) (9) (10) (11) |

. It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to some is vested in the constituted outhorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Anicle 25 of the Annotated Code of Maryland (1973 Replacement Volume)

| Prepared By:    | William Mullen        |  |
|-----------------|-----------------------|--|
| Trepored by     |                       |  |
| official Tiales | Public Works Director |  |

Official Title: \_ besson May

Approved By

Official Tifle: Mayor

Dote: October 24, 1988

Dore: October 24, 1988

|  |   |  |                   | HPMS               | Sample Cl   | angaa        |              |                                       |  |                                    |         |         |     |  |
|--|---|--|-------------------|--------------------|-------------|--------------|--------------|---------------------------------------|--|------------------------------------|---------|---------|-----|--|
|  | <b> </b>  | Signal   |                   |                    | Posted      | Type of      | Perking      | Pavemant                              | Existing   | Widening                           | SN      |         |     |  |
| ample Number   | No. of<br>Signale   | Intersecting<br>Rd. Name   | Type of<br>Signal | % of<br>Graen Time | Speed       | Operation    | Reetrictione | Condition                             | R/W Width  | Feasibility                        | Of<br>D | Overlay | AAD |  |
|  |   |  |                   |                    |             |              |              |                                       |  |                                    |         |         |     |  |
|  |   |  |                   |                    |             |              |              |                                       |  |                                    |         |         |     |  |
|  |   |  |                   |                    |             |              |              |                                       |  |                                    |         |         |     |  |
|  |   |  |                   |                    |             |              |              |                                       |  |                                    |         |         |     |  |
|  |   |  |                   |                    |             |              |              |                                       |  |                                    |         |         |     |  |
|  |   |  | 1                 | mprovement Ty      | pe Analysie | Sampla Secti | on Only      |                                       | ype of Impro   |                                    |         |         |     |  |
|  |   | Type of Improvement  |                   |                    | _    -      |              |              |                                       | ype or impro-  | /ament                             |         |         |     |  |
| Sampla Number  | Number  20 Relocation 31 Reconstruction to Freeway 32 Reconstruction with |  |                   |                    |             | Sampia N     | lumber       | CODE                                  | Code Description  20 Relocation 31 Reconstruction to Freeway 32 Reconstruction with Hore Lanes |                                    |         |         |     |  |
| More Lanes 33 Reconstruction to Wider Lanes 34 Pavement Reconstruction with Alignment Improvements |   |  |                   |                    |             |              |              | 33 Recon<br>Wider<br>34 Paven<br>with | struction to<br>Lanes<br>ent Reconstr<br>Alignment Im<br>ent Reconstr                          | uction<br>provenen                 | its     |         |     |  |
|  |   | 35 Pavement Reconstruct 40 Major Videning 50 Minor Videning 60 Restoration and | tion              |                    | -           |              |              |                                       | 40 Major<br>50 Minor   | Videning<br>Videning<br>ration and | det 10H |         |     |  |

Improvements & Concrete Pavement

Improvements & Bituminous Pavement

Resurfacing with Shoulder

Resurfacing with

Resurfacing with

Concrete Pavement

Bituminous Pavement

Improvements & Concrete Pavement

Improvements & Bituminous Pavement

Resurfacing with Shoulder

Resurfacing with

Resurfacing with

Concrete Pavement

Bituminous Pavement

Remarks:

HPS - 20

|      | 1 |    | - 1 |  |
|------|---|----|-----|--|
| CODE |   | of | 1   |  |

| SHA 51 .3-23           |   |  |
|------------------------|---|--|
| Rev. 9/74              |   |  |
| Rev. 9/87<br>REV. 9/88 |   |  |
| CH A Divis No          | 2 |  |

S.H.A. District No. 2

County Caroline

| City or T         | own  | Denton |  |
|-------------------|------|--------|--|
| Colendor Year Fra | dina |        |  |

| ROAD   | 0010         | LOCATION |       | DESIG-            |       |      | CHANGES | MADEIN       |          | MILEAGE        |                |         |  |
|--------|--------------|----------|-------|-------------------|-------|------|---------|--------------|----------|----------------|----------------|---------|--|
| NUMBER | ROAD<br>NAME | FROM     | 10    | NATIONS<br>ON MAP | MILES | TYPE | WIDTH   | SYST<br>FROM | EM<br>TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS |  |
| (1)    | (2)          | (3)      |       | (4)               | (5)   | (6)  | (7)     | (8)          | (9)      | (10)           | (11)           | (12)    |  |
| (1)    | \mu_/        | (4,      |       |                   |       |      |         |              | 4 =      |                |                |         |  |
|        |              |          |       |                   |       |      |         |              |          |                |                |         |  |
|        |              |          |       |                   |       |      |         |              |          |                |                |         |  |
|        |              |          |       |                   |       |      |         |              |          |                |                |         |  |
|        | •            |          |       |                   |       |      |         |              |          |                |                |         |  |
|        |              |          |       |                   |       |      |         |              |          |                |                |         |  |
|        |              |          |       |                   |       |      |         |              |          |                |                |         |  |
|        |              |          |       |                   |       |      |         |              |          |                |                |         |  |
|        |              |          |       |                   |       |      |         |              |          |                |                |         |  |
|        |              |          |       |                   |       |      |         |              |          |                |                |         |  |
|        |              |          |       |                   |       |      |         |              |          |                |                |         |  |
|        |              |          |       |                   |       |      |         |              |          |                |                |         |  |
|        | •            |          |       |                   |       |      |         |              |          |                |                |         |  |
|        |              |          |       |                   |       |      |         |              |          |                |                |         |  |
|        |              |          |       |                   |       |      |         |              |          |                |                |         |  |
|        |              |          |       |                   |       |      |         |              |          |                |                |         |  |
|        |              |          |       |                   |       |      |         |              |          |                |                |         |  |
|        |              |          |       |                   |       |      |         |              |          |                |                |         |  |
|        |              |          |       | -                 |       |      |         |              |          |                |                |         |  |
|        | •            |          |       |                   |       |      |         |              |          |                |                |         |  |
|        |              |          | OTALS |                   |       |      |         |              |          |                |                |         |  |

Official Title: Mayor

It is hereby certified by the undersigned that the additions and revisions reported each year pertoin to roads legally a part of the county and/or municipal road system and title to some is vested in the constituted outhorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1973 Replacement Valume)

| Ornantad | By: William Muller                            |
|----------|---|
| riepaiea | by. 65.4.54.54.54.54.54.54.54.54.54.54.54.54. |

Dote: October 24, 1988

Official Title: Public Works Director

Dote: October 24, 1988

|               |   | Signal  | 30                | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Poeted         |   |                         |           |                               |                           | SN       |         |     |
|---------------|---|---|-------------------|---------------------------------------|----------------|---|-------------------------|-----------|-------------------------------|---------------------------|----------|---------|-----|
| ample Number  | No. of<br>Signete   | Intersecting<br>Rd. Name  | Type of<br>Signel | % of<br>Green Time                    | Speed<br>Limit | Type of Operation   | Perking<br>Restrictions | Condition | Existing<br>R/W Width         | Widening<br>Feelbitity    | ot<br>2M | Overlay | AAD |
|               |   |   |                   |                                       |                |   |                         |           |                               |                           |          |         |     |
| Semple Number | CODE  | Type of Improvement  Code Description  20 Relocation 31 Reconstruction to Freeway |                   | nprovement Ty                         | pe Analysie    | Sample Section Semple N   |                         |           | 20 Reloc<br>31 Recon<br>Freew | iption ation struction to |          |         |     |
|               | 32 Reconstruction with More Lsnes 33 Reconstruction to Wider Lsnes 34 Pavement Reconstruction with Alignment Improvements 35 Pavement Recenstruction 40 Hajor Widening 50 Minor Widening 60 Restoration and Rehabilitation 71 Resurfacing with Shoulder Improvements & Concrete Pavement 72 Resurfacing with Shoulder Improvements & Bituminous Pavement 73 Resurfacing with Concrete Pavement 74 Resurfacing with Resurfacing with |   |                   |                                       |                | 32 Reconstruction with Hore Lanes 33 Reconstruction to Wider Lanes 34 Psvement Reconstruction with Alignment Improvements 35 Psvement Reconstruction 40 Major Widening 50 Minor Widening 60 Restoration and Rehabilitation 71 Resurfacing with Shoulder Improvements & Concrete Pavement 72 Resurfacing with Shoulder Improvements & Bituminous Paveaen 77 Resurfacing with Concrete Paveaent |                         |           |                               |                           |          | :5      |     |

Remarks:

HPS - 20

SHA 51.3-23 Re: . 7/74 Rev. 4/81

S.H.A. District No. CAROLINE County

DENTON City or Town DECEMBER 31, 1986 For Colendor Year Ending

|      | ROAD<br>NAME | LOCATION |        | DESIG-            |       |      | CHANGES | MADEIN |          | MILEAGE        |                |         |  |
|------|--------------|----------|--------|-------------------|-------|------|---------|--------|----------|----------------|----------------|---------|--|
| ROAD |              | FROM     | 10     | NATIONS<br>ON MAP | MILES | TYPE | WIDTH   | SYST   | EM<br>TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS |  |
|      | (2)          | (3       | )      | (4)               | (5)   | (6)  | (7)     | (8)    | (9)      | (10)           | (11)           | (12)    |  |
| (1)  | (2)          |          |        |                   |       |      |         |        |          |                |                |         |  |
|      | •            |          |        |                   |       |      |         |        |          |                |                |         |  |
|      |              |          |        |                   | 9     |      |         |        |          |                |                |         |  |
|      |              | I E      |        | A                 |       |      |         |        |          |                |                |         |  |
|      |              |          |        | V                 |       |      |         |        |          |                |                |         |  |
|      |              |          |        | 1                 |       |      |         |        |          |                |                |         |  |
|      |              |          |        | 4                 |       |      |         |        |          |                |                |         |  |
|      |              |          | N      |                   |       |      |         |        |          |                |                |         |  |
|      |              |          |        |                   |       |      |         |        |          |                |                |         |  |
|      |              |          |        |                   |       |      |         |        |          |                |                |         |  |
|      |              |          |        |                   |       |      |         |        |          |                |                |         |  |
|      |              |          |        |                   |       |      |         |        |          |                |                |         |  |
|      |              |          |        |                   |       |      |         |        |          |                |                |         |  |
|      |              |          |        |                   |       |      |         |        |          |                |                |         |  |
|      |              |          |        |                   |       |      |         |        |          |                |                |         |  |
|      |              |          |        |                   |       |      |         |        |          |                |                |         |  |
|      |              |          |        |                   |       |      |         |        |          |                |                |         |  |
|      |              |          |        |                   |       |      |         |        |          |                |                |         |  |
|      |              |          |        |                   |       |      |         |        |          |                |                |         |  |
|      |              |          |        |                   |       |      |         |        |          |                |                |         |  |
|      |              |          | TOTALS |                   |       |      |         |        |          |                |                |         |  |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and or municipal road system and title to same is ested in the constituted authorities of the political subdivision for which the report is lifeit. It is further certified that all roads reported herein shall be at least 30 feet wide it as specified in Section 145 of Article 25 of the Annotated Code of Marylana (1) 'I Replacement Jolume)

Official Title TOWN ENGINEER

Approved By

MAYOR Official Title:

Dote: 12/15/86

Dote 12/15/86

#### HPMS Semple Changes Signal Existing Posted R/W Widening Remerks Perking Pavement Type of Intersecting Type of % of Speed No. of Sample Number Feesibility Width Operation Restrictions Condition Signal Green Time Limit Rd. Name Signals Cost Analysis for Sample Section Only Type of Improvement Sample Number Type of Improvement Sample Number Sefety & Traf. Engr. Bridge 6. Replacement Resurfacing Safety & Tref. Engr. Bridge & Replecement Resurfecing Relocation Bridge & Rehab. Relocation Reconstruction Major Widening Bridge & Rehab. Major Restor. Minor Restor. Other Preliminary & Preliminary & Construction Construction Engineering R/W and Engineering R/W and Utility Utility Adjustment Adjustment Greding & Grading & Dreining Draining Base and Base and Surfecing Surfecing Other Other Costs Costs Totel Total

SHA 51.3-23 Rev. 9/74 Rev. 4/81

HPS - 20

|                    | 2        | City or Town Denton               |          |
|--------------------|----------|-----------------------------------|----------|
| .H.A. District No. | 2        | Dogombor                          | 31 1085  |
| County             | Caroline | For Colendor Year Ending December | 51, 1705 |

|        |                 | LC      | CATION          | DESIG-  |       |      | CHANGES | MADEIN |      | MILE  | AGE   |                      |
|--------|-----------------|---------|-----------------|---------|-------|------|---------|--------|------|-------|-------|----------------------|
| ROAD   | ROAD            |         |                 | NATIONS | MILES | TYPE | WIDTH   | SYST   | EM   | ADDI- | ABAN- | REMARKS              |
| NUMBER | NAME            | FROM    | 10              | ON MAP  |       |      |         | FROM   | TO   | TIONS | DONED |                      |
| (1)    | (2)             |         | (3)             | (4)     | (5)   | (6)  | (7)     | (8)    | (9)  | (10)  | (11)  | (12)                 |
| 0070   | Crystal Avenue  | Rt. 313 | 10th Street     | 85-1    | 0.32  | E    | 30'     |        |      |       | FC    | Bitum Surface        |
| 0075   | 10th Street     | Crystal | Gay Street      | 85-2    | 0.12  | Е    | 28'     |        |      |       | FC    | Redesigned & Bitum   |
| 0070   |                 |         |                 |         |       |      |         |        |      |       |       | Surface              |
| 0088   | Fleetwood       | Rt. 313 |                 | 85-3    | 0.06  | Е    | 30'     | Co.    | Mun. | 0.06  | FC    | Transfer from Co. (3 |
|        | Angerman Avenue | Rt. 404 | Legion Road     | 85-4    | 0.78  | I    | 40'     | -      | Mun. | 0.78  | PC    | New Construction     |
|        | Park Lane       |         | e,-Cul-de-Sac   | 85-5    | .14   | I    | 40'     | _      | Mun. | 0.14  | FC    | New Construction     |
|        |                 |         | to Enclosed Pla |         |       |      |         |        |      |       |       |                      |
|        |                 |         |                 |         |       |      |         |        |      |       |       |                      |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and or municipal road system and title to same is ested in the constituted authorities at the political subdivision for which the report is filled to is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Air-cle 25 of the Annotated Code of Marylana (11 " i Replacement Jolume)

|          |      | Link |     | MMSM  | ~ |
|----------|------|------|-----|-------|---|
| Prepared | By . | Ed   | Pe. | losky | 1 |
| parao    | 47   |      | 0   |       | U |

Official Title: Town Manager

Approved By: .

Official Title: Mayor

Date: 11/12/85

|      |                                  |                |            |                   |                 |        |                      |             |                          |                    |                         |       |           | nanges                            |                      | -     |                    |                     |              |       |                   |             |                         |                    |                         |       |
|------|----------------------------------|----------------|------------|-------------------|-----------------|--------|----------------------|-------------|--------------------------|--------------------|-------------------------|-------|-----------|-----------------------------------|----------------------|-------|--------------------|---------------------|--------------|-------|-------------------|-------------|-------------------------|--------------------|-------------------------|-------|
|      |                                  |                |            |                   |                 | S      | ignal                |             |                          |                    |                         | Post  | ed        |                                   |                      |       |                    |                     | Existi       |       |                   |             | Rema                    | -1                 |                         |       |
| amp  | le Number                        | No. o<br>Signa |            |                   | ersect:<br>Name | Ing    | N                    | Typ         | e of                     | % of               | f<br>n Time             | Spe   |           | Type of<br>Operation              | Parking<br>Restricti |       | Pavement<br>Condit |                     | R/W<br>Width |       | idenin<br>Feasibi |             | Kema                    | IFK 8              |                         | _     |
|      |                                  |                |            |                   |                 |        |                      |             |                          |                    |                         |       |           |                                   |                      |       |                    |                     |              |       |                   |             |                         |                    |                         |       |
|      |                                  |                |            |                   |                 |        |                      |             |                          | 0.00               |                         |       |           |                                   |                      |       |                    |                     |              |       |                   |             |                         |                    |                         |       |
|      |                                  |                |            |                   |                 |        |                      |             |                          |                    |                         |       |           |                                   |                      |       |                    |                     |              |       |                   |             |                         |                    |                         |       |
|      |                                  |                |            |                   |                 |        |                      |             |                          |                    |                         |       |           |                                   |                      |       |                    |                     |              |       |                   |             |                         |                    |                         | _     |
|      |                                  |                |            |                   |                 |        |                      |             |                          |                    |                         | 9     |           |                                   |                      |       |                    |                     |              |       |                   |             |                         |                    |                         | _     |
|      |                                  |                |            |                   |                 |        |                      |             |                          |                    |                         |       |           |                                   |                      |       |                    |                     |              |       |                   |             |                         |                    |                         |       |
| _    |                                  |                |            |                   |                 |        | ·                    |             | Co                       | et Ana             | lysis f                 | or Sa | ple       | Section Only                      |                      |       |                    |                     |              |       |                   |             |                         |                    |                         |       |
|      | Sample Number                    |                | Ty         | ype of            | Impro           | vement |                      |             |                          |                    |                         |       |           | Sample Number                     |                      |       |                    | Туре                | of Impi      | oveme | nt                |             |                         |                    |                         |       |
|      |                                  | New<br>Route   | Relocation | econ-<br>truction | Major           | Minor  | Restor. 6.<br>Rehab. | Resurfacing | Bridge 6.<br>Replacement | Bridge &<br>Rehab. | Safety &<br>Traf. Engr. | Other |           |                                   | Nes                  | Route | Relocation         | Recon-<br>struction | Major        | Minor | Restor. &         | Resurfacing | Bridge &<br>Replacement | Bridge &<br>Rehab. | Safety &<br>Traf. Engr. | Other |
|      | Preliminary &                    | ZZ             | 2          | pt so             | Z3              | EB     | 2 2                  | E.          | an pr                    | 12 12              | 0, 1                    |       |           | Preliminary & Construction        |                      |       |                    |                     |              |       |                   |             |                         |                    |                         |       |
|      | Construction Engineering R/W and |                |            |                   |                 |        |                      |             |                          |                    |                         |       |           | Engineering<br>R/W and<br>Utility |                      |       |                    |                     |              |       |                   |             |                         |                    |                         |       |
| Item | Utility Adjustment Grading &     |                |            |                   |                 |        |                      |             |                          |                    |                         |       | Cost Item | Adjustment Grading & Draining     |                      |       |                    |                     |              |       |                   |             |                         |                    |                         |       |
|      | Draining  Base and Surfacing     |                |            |                   |                 |        |                      |             |                          |                    |                         |       | ပိ        | Base and<br>Surfacing             |                      |       |                    |                     |              |       |                   |             |                         |                    |                         |       |
| 9    | Dariacent                        |                |            |                   |                 |        |                      |             |                          |                    |                         |       |           | Other                             |                      |       |                    |                     |              |       |                   |             |                         |                    |                         |       |
| 8000 | Other                            |                |            |                   |                 |        |                      |             |                          |                    |                         |       |           | 100000                            |                      |       | -                  | -                   |              | 1     |                   |             |                         |                    |                         |       |
| COST | Other<br>Costs                   |                |            |                   | -               | -      | -                    |             |                          |                    |                         |       | 1         | Total                             |                      |       |                    |                     |              |       |                   |             |                         |                    |                         |       |



Poge \_\_\_\_\_ of \_\_\_\_

SHA 51.3-23 Res. 9/74 Rev. 4/81 HPS - 20

|                       | City or Town Denton                        |
|-----------------------|--|
| S.H.A. District No. 2 | For Colendor Year Ending December 31, 1984 |
| Caroline              | Por Colendor Year Ending                   |

|          |               | 100  | CATION   | DESIG- |       |      | CHANGE | MADEIN       |       | MILE           | AGE            |              |
|----------|---------------|--|----------|--------|-------|------|--------|--------------|-------|----------------|----------------|--------------|
| ROAD     | ROAD<br>NAME  | FROM   | 10       | ON MAP | MILES | TYPE | WIDTH  | SYST<br>FROM | EM TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS      |
| 4 Owner. |               | The state of the s | (3)      | (4)    | (5)   | (6)  | (7)    | (8)          | (9)   | (10)           | (11)           | (12)         |
| (1)      | (2)           | -  |          | 84-1   | 0.14  | T    | 32     | 22           |       |                | 尼              | Resurfaced   |
| 0170     | Market Street | Second   | Forth    |        | 0.06  | J    | 22     |              |       |                | FC             | Redesigned & |
| 9030     | Third Street  | Market   | Franklin | 84-2   | 0.00  | 9    | - 66   |              |       |                |                | Surfaced     |
|          |               |  |          |        |       |      |        |              |       |                |                |              |
| -        |               |  |          |        |       |      |        |              |       |                |                |              |
|          |               | 1  |          |        |       |      |        |              |       |                |                |              |
|          |               |  |          |        |       |      |        |              |       |                |                |              |
|          |               |  |          |        |       |      |        |              |       |                |                |              |
|          |               |  |          |        |       |      |        |              |       |                |                |              |
| 4        |               | -  |          |        |       |      |        |              |       |                |                |              |
|          |               |  |          |        |       |      |        |              |       |                |                |              |
|          |               |  |          |        |       |      |        |              |       |                |                |              |
|          |               |  |          |        |       |      |        |              |       |                |                |              |
|          |               |  |          |        |       |      |        |              |       |                |                |              |
|          |               |  | TOTALS   |        | 5     | ) 0  |        |              |       |                |                |              |

It is hereby certified by the undersigned that the additions and recisions reported each year pertain to roads legally a part of the county and at municipal road system and title to same is ested in the constituted authorities of the political subdivision for which the report is filled. It is further certified that all roads reported herein shall be at least 30 feet wide it as specified in Section 145 of Article 25 of the Annotateo Code at Marylana (11) is Replacement Volume).

| Prepared By: CEO Pelosky | - |
|--------------------------|---|
| Janet K. Hutson          |   |
| Janet K. Hutson          |   |

Date: 10/17/84

Official Title: Mayor

Dore:

|   |              |            |                     |                |         | Signal              |             |                         |                    |                         | 20    | sted      |   |                        |            |                     | Exis       | ring    |                     |               |                         |                     |                         |       |
|---|--------------|------------|---------------------|----------------|---------|---------------------|-------------|-------------------------|--------------------|-------------------------|-------|-----------|---|------------------------|------------|---------------------|------------|---------|---------------------|---------------|-------------------------|---------------------|-------------------------|-------|
| Sample Number   | No.<br>Sign  |            |                     | ersect<br>Name |         |                     |             | ype of<br>Signal        |                    | of<br>een Tim           | 3     | peed      | Type of   | Parking<br>Restriction |            | ment<br>lition      | R/I<br>Wid | d       | Widen<br>Feasi      | ing<br>bility |                         | marks               |                         |       |
|   |              |            |                     |                |         |                     |             |                         |                    |                         |       |           |   |                        |            |                     |            |         |                     |               |                         |                     |                         |       |
| Sample Number   |              | Т          | ype of              | Impro          | ovenen/ | :                   |             | c                       | ost And            | nlyeis :                | for S |           | e Section Only  |                        |            | Type o              | of Impi    | rovemen | nt                  |               |                         |                     |                         |       |
|   |              | Relocation | Recon-<br>struction | ning           | Minor   | Restor. &<br>Rehab. | Rasurfecing | Bridge &<br>Replacement | Bridge 6<br>Rehab. | Safety &<br>Traf. Engr. | Other |           |   | New                    | Ralocation | Recon-<br>struction | Major      | Minor   | Restor. 6<br>Rehab. | Resurfacing   | Bridge &<br>Replecement | Bridge 4.<br>Rehab. | Safety &<br>Tref. Engr. | Other |
|   | Nev<br>Routa | Reloc      | Reco                | Ma Jo          | PIM     | 2 %                 | 2           | 20 20                   | No.                | 9 E                     | 0     |           |   | ZZ                     | 100        |                     | 24 32      | 1       |                     |               | the first               |                     |                         |       |
| Preliminary & Construction Engineering R/W and                | New          | Reloc      | Reco                | Wide<br>Wide   | PA A    | Z Z                 | 2           | N. S.                   | 20 20              | 8 F                     | 0     |           | Preliminary & Construction Engineering R/W and                | Z Z                    | 2          |                     | 23         |         |                     |               |                         |                     |                         |       |
| Construction  | Nev          | Reloc      | Reco                | Made           | MIN     | Res                 | R           | P. S.                   | Re                 | 8 4                     | 30    | Cost Item | Construction<br>Engineering                                   | 2 2                    | 2          |                     | 2.3        |         |                     |               |                         |                     |                         |       |
| Construction Engineering E/W and Utility Adjustment Grading & | Nev<br>Routa | Reloc      | Reco                | Wide           | MEN     | 2 2                 | 42          | 20 EX                   | In all             | 8.4                     | 00    | Cost Item | Construction Engineering R/W and Utility Adjustment Grading & | N. N.                  | 2          |                     | 2.3        |         |                     |               |                         |                     |                         |       |

Poge \_\_\_ of \_2\_

HPS - 20

SHA 51.3-23 Rev. 1/74 Rev. 4/81

| S.H.A. District No. | 2        |
|---------------------|----------|
|                     | Caroline |

County -

City or Town Denton

For Colendor Year Ending December 31, 1983

|   |                  | 100        | ATION        | DESIG-  |         |       | CHANGES | MADEIN |       | MILE  | EAGE  |                            |
|---|------------------|------------|--------------|---------|---------|-------|---------|--------|-------|-------|-------|----------------------------|
| ROAD                                      | ROAD             |            |              | NATIONS | MILES   | 77/05 | WIDTH   | SYST   | EM    | ADDI- | ABAN- | REMARKS                    |
| NUMBER                                    | NAME             | FROM       | 10           | ON MAP  |         | TYPE  | WIDIH   | FROM   | 10    | TIONS | DONED |                            |
|   | (2)              |            | (3)          | (4)     | (5)     | (6)   | (7)     | (8)    | (9)   | (10)  | (11)  | (12)                       |
| (1)                                       | (2)              | 4th        | 8th          | 83-1    | 0.36    | J     | 27-32   |        | -     | -9/5  | - FC  | resurfaced                 |
|   | Market Street    | 7th        | 8th          | 83-2    | 0.08    | Н     | 25      | -      | -     | -c/s  | -FC   | redesigned & surfaced      |
|   | Randolph Street  |            |              | 83-3    | 0.32    | Н     | 24-30   | -      | -     | -     | -A/T  | 11 11                      |
| 9040                                      | Fourth Street    | Gay St     | Fountain     |         | +       | Н     | 25      | -      | -     | - 0/5 | -FC   | resurfaced                 |
|   | Seventh Street   | Franklin   | Fountain     | 83-4    | 0.30    | D     | 25      | -      | -     | - c/s | FC    | rebuilt-surfaced           |
| 0210                                      | Sunnyside        | 4th        | 5th          | 83-5    |         |       |         |        | -     | -     |       |                            |
| 0210                                      | Sunnyside        | 5th        | 7th          | 83-6    | 0.06    | H     | 25      | -      | -     | -4/5  | - FC  | redesigned & surf.         |
| 0055                                      |                  | 14th       | 5th          | 83-7    | 0.08    | D     | 25      | -      | -     | -     | -A/T  | rebuilt & surfaced         |
| 0033                                      | Market Street    | Bypass     | Hobbs Rd     | 83-8    | 0.07    | H     | 35      | -      | -     | -6/5  | FC    | resurfaced                 |
| 0110                                      |                  |            | Hobbs Rd     | 83-9    | 0.15    | Н     | 25      | -      |       | -0/5  | -FC   | resurfaced                 |
| 0120                                      | Gay St. Extended |            | Town Limit   | 83-10   | 0.09    | Н     | 25      | -      | -     | -c/s  | -FC   | 11                         |
| 0183                                      | Pine Street DK.  | Siesta     |              | 83-11   | 0.15    | XG.   | 30 19   | CO     | MUN   | 0.15  | -MK/A | Ltr atchd9/8/83            |
| MUN 0205                                  | Siesta Drive     | 2nd        | Pine         | 83-12   | 0.25.12 |       | 30 20   | CO     | MUN   | 0.13  | m/k/A | 17 21 11                   |
| MUN 0205<br>CO 362<br>MUN 9020<br>CO. 362 | Second Street    | Town Limit | Maryland     |         | 0.20.02 |       | 30 20   | CO     | MUN   | 0.02  | MKA   | M 11 11                    |
| CO. 362<br>MVR 9020                       | Second Street    | Sunset     | Town Limit   | 83-13   | -       |       |         | 00     | -     | -c/s  | -FC   | resurfaced                 |
| MJ 9020                                   | Second Street    | Maryland   | Siesta       | 83-14   | 0.09.11 | MI    | 30 22   |        | -     | -c/s  | 10    |                            |
| 0080                                      |                  | Kerr       | Carter       | 83-15   | 0.07    | HI    | 25 18   | -      |       | -     | -FC   | resurfaced                 |
| 0160                                      | Lou Avenue       | Gateway    | Butler       | 83-16   | 0.08    | XI    | 2521    |        | -     | 2/5   | FC    | redesignd/surfaced         |
| 0180                                      | Myers Street     | 2nd        | Butler       | 83-17   | 0.06.07 | XI    | 28 20   | -      | -     | -0/5  | -FC-  | redesignd/surfaced         |
| 0030                                      |                  | Kerr       | Carter       | 83-18   | 0.20.14 | XI    | 2521    | -      | -     | €/5   | -FC   | resurfaced                 |
|   | Butler Drive     |            | Nursing Home | 00 20   | 0.10    | HI    | 3022    | -      | -     | C/S   | - PC  | resurfaced                 |
| 0135                                      | Kerr Avenue      | 5th        | Medical Ctr. | 00.00   | 9.08.07 | BI    | 3025    | -      | M/C/A | 0-08  | -R    | new street pro-            |
| 0707                                      | South Street     | Kerr       | TOTALS       |         | 2.64    | -     |         |        |       |       |       | vided by deed-<br>surfaced |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the country and or municipal road system and title to same is ested in the constituted authorities of the political subdivision for which the report is filled. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Sections 145 of Article 25 of the Annotated Code of Marylana (1) is Replacement Volume).

| Prepared by: _    | -     |          |          |
|-------------------|-------|----------|----------|
| Official Title: _ | Town  | Manager  |          |
| Omelor three 2    | 3     | moon.    | C. DOU   |
| Approved By: _    | Susai | n G. Dil | <u> </u> |

Official Title: Mayor

Date 11. 1. 33

Date: 11. 1.83

|     |  |              |            |                     |                   |        |            |             |                         |                    | HPI                  | MS Sa | mple   | Changes                                |                        |            |                     |         |        |                      |               |                         |                 |                         |       |
|-----|--|--------------|------------|---------------------|-------------------|--------|------------|-------------|-------------------------|--------------------|----------------------|-------|--------|--|------------------------|------------|---------------------|---------|--------|----------------------|---------------|-------------------------|-----------------|-------------------------|-------|
|     |  |              |            |                     |                   |        | Signa!     |             |                         |                    |                      | P     | oste   |  |                        |            |                     | Exis    | r d ma |                      |               |                         |                 |                         |       |
| Sai | mple Number  | No.<br>Sign  |            |                     | tersec            |        |            |             | ype of<br>Signal        |                    | of<br>een Tir        |       | Spee   | Type of                                | Parking<br>Restriction |            | ement<br>dition     | R/Wid   | W      | Widen<br>Feasi       | ing<br>bility | Re                      | marks           |                         |       |
| I   |  |              |            |                     |                   |        |            |             |                         |                    |                      |       |        |  |                        |            |                     |         |        |                      |               |                         |                 |                         | ez e  |
|     |  |              |            |                     |                   |        |            |             |                         |                    |                      |       |        |  |                        |            |                     |         |        |                      |               |                         |                 |                         | LO    |
|     |  |              | ,          |                     |                   |        |            |             |                         |                    | 11-                  |       |        |  |                        |            |                     |         |        |                      |               |                         |                 |                         |       |
|     |  |              |            |                     |                   | 3-10   |            |             |                         |                    |                      |       |        |  |                        |            |                     |         |        |                      |               |                         |                 |                         |       |
|     | The Spirit of th |              |            |                     | L                 |        |            |             |                         |                    |                      |       |        |  |                        |            |                     |         |        |                      |               |                         |                 |                         |       |
|     |  |              |            |                     |                   |        |            |             |                         |                    |                      |       |        |  |                        |            |                     |         |        |                      |               |                         |                 |                         |       |
|     |  |              |            |                     |                   |        |            |             | c                       | ost Ana            | lysis                | for : | Samp I | e Section Only                         | 17.1                   |            |                     |         |        |                      |               |                         |                 |                         | -11   |
|     | Sample Number  |              | T          | ype of              | Impr              | ovemen | t          |             | 1                       |                    |                      |       |        | Sample Number                          |                        | ,          | Type o              | of Impr | oveme  | nt                   |               |                         |                 |                         |       |
|     |  | Nav<br>Route | Relocation | Racon-<br>struction | Major<br>Widening | Minor  | Restor. 6. | Rasurfacing | Bridga 6<br>Replacement | Bridge &<br>Reheb. | Safety & Tref. Engr. | Other |        |  | New                    | Relocation | Recon-<br>struction | Major   | Minor  | Restor, 6.<br>Rshab. | Resurfacing   | Bridge &<br>Raplecament | Bridge & Rahab. | Safety &<br>Tref. Engr. | Other |
|     | Preliminary & Construction Engineering R/W and   |              |            |                     |                   |        |            |             |                         |                    |                      |       |        | Preliminary & Construction Engineering |                        |            |                     |         |        |                      |               | 200                     | 8 8             | N H                     | C     |
|     | Utility<br>Adjustment<br>Grading &   |              |            |                     |                   |        |            |             |                         |                    |                      |       | II     | Utility<br>Adjustment                  |                        |            |                     |         |        |                      |               |                         |                 |                         |       |
|     | Draining Base and  |              |            |                     |                   |        |            |             |                         |                    |                      |       | Cost   | Grading & Draining                     |                        |            |                     |         |        |                      |               |                         |                 |                         |       |
|     | Surfacing  |              |            |                     |                   |        |            |             |                         |                    |                      |       |        | Base and<br>Surfacing                  |                        |            |                     |         |        |                      |               |                         |                 |                         |       |
|     |  |              |            |                     |                   |        | 1          |             |                         |                    |                      |       |        |  |                        |            |                     |         |        |                      |               |                         |                 |                         | 6     |

Page 2 of 2

HPS - 20

SHA 51.3-23 Rev. 1/74 Rev. 4/81

|                     | City or Town             |
|---------------------|--------------------------|
| S.H.A. District No. | For Colendar Year Ending |
| County              |                          |

|                |                 |                  | OCATION  | DESIG-   |         |         | CHANGES | MADE IN |     | MILE  | AGE   |                               |
|----------------|-----------------|------------------|--|--|---------|---------|---------|---------|-----|-------|-------|-------------------------------|
|                | ROAD            |                  | JCANO.   | NATIONS  | MILES   |         |         | SYST    | EM  | ADDI- | ABAN- | REMARKS                       |
| ROAD<br>NUMBER | NAME            | FROM             | 10   | ON MAP   |         | TYPE    | WIDTH   | FROM    | 10  | TIONS | DONED |                               |
|                | int             |                  | (3)  | (4)  | (5)     | (6)     | (7)     | (8)     | (9) | (10)  | (11)  | (12)                          |
| (1)            | (2)             |                  |  |  |         |         |         |         |     |       |       |                               |
|                |                 |                  | m +44+   | 83-21  | 0.07    | RI      | 25 22   | -       | -   | -C/5  | -FC   | resurfaced                    |
| 0085           | Elaine Street   | Caroline         | Town Limit<br>Mid-Lockerman  | The same of the sa | 0.45.30 |         | 25-30   |         | -   | 70/5  | "FC   | resurfaced                    |
| 0045           | Caroline Street | Rt. 313<br>5th   | 6th  | 83-23  | 0.12    | Н       | 20      | -       | -   | -0    | AT    | resurfaced                    |
| 7050           | Stockley Alley  |                  |  | 83-24  | 0.95.11 | -       | 20      | -       | -   | C/5   | -FC   | resurfaced                    |
| 8090           | Armory Street   | Randolph         | Franklin<br>Foy Rd   | 83-25  | 0.55.60 |         | 2420    | CO      | MUN | 0.55  | -     | resurfaced<br>resolution #312 |
| 0138           | Legion Road     | Rt. 404          |  |  |         | nnexa   |         |         |     | -60   | 10    |                               |
|                |                 |                  | Transfer   | 10/2//0-   | Dy      | AIMIOZO | 42011   |         |     |       | m/da  | Per Impr. May (ATS)           |
| 9/00           | 10th 3t-        | NOW CRYSTAL AVE- |  |  | -       |         |         |         |     |       | 7,77  | Ter sugar truly (1715)        |
|                |                 |                  |  |  |         |         |         |         |     |       |       |                               |
|                |                 |                  |  |  | -       |         |         |         |     |       |       |                               |
| ALC: L         |                 |                  |  | -  |         | -       |         |         |     |       |       |                               |
|                |                 |                  | Contract of the Contract of th | -  |         | 100     |         |         |     |       |       |                               |
|                |                 |                  |  |  | -       | -       |         |         |     |       |       |                               |
|                |                 |                  |  | -  |         | -       |         |         |     |       |       |                               |
| -              |                 |                  |  |  | -       | -       | -       | -       | -   | -     |       |                               |
|                |                 |                  |  |  | -       | -       | -       |         |     | -     |       |                               |
| -              |                 |                  |  |  |         | -       |         |         |     | -     |       |                               |
| -              |                 |                  |  | The state of   |         | -       | -       |         |     |       |       |                               |
| -              |                 |                  |  |  |         |         |         |         |     |       |       |                               |
| -              |                 |                  |  |  | 1.22    |         | -       |         | _   | 1.00  | 0     |                               |
|                |                 |                  | TOTALS   |  | 3.31    | 10      |         |         |     | 1,00  |       |                               |
|                |                 |                  |  |  |         | -2d     | Relate  |         |     |       |       |                               |

It is hereby certified by the undersigned that the additions and recisions reported each year pertain to roads legally a part of the caunty and armunicipal road system and title to same is ested in the constituted authorities of the political subdivision for which the report is filled. It is further certified that all roads reported herein shall be or least 30 feet wide at as specified in Section 145 of Article 25 of the Annotateo Code at Marylana (1.17) Replacement Volume)

| Prepared By: _    | E    | d Pelosey    |
|-------------------|------|--------------|
|                   | Town | Manager      |
| official Title: _ | - 5  | woon, G. Day |

Date: \_//. / . 83

Approved By: Susan G. Dill
Official Title: Mayor

Date 11. 1.03

|   |  |             |            |                     |                   |                  | Signal               |              |                         |                    |                         | -     | _             |  |                         |            |                     | 1                 |        |                     |                 |                      |                   |                          |   |
|---|--|-------------|------------|---------------------|-------------------|------------------|----------------------|--------------|-------------------------|--------------------|-------------------------|-------|---------------|--|-------------------------|------------|---------------------|-------------------|--------|---------------------|-----------------|----------------------|-------------------|--------------------------|---|
| Samp1   | e Number   | No.<br>Sign |            |                     | ersec             | ting             | SIKHEL               | T            | ype of<br>Signal        |                    | of<br>een Tis           | 9     | sted<br>Speed | Type of  | Parking<br>Restrictions | Pave       | ment<br>ition       | Exis<br>R/<br>Wid | W      | Wider<br>Feasi      | ning<br>Ibility |                      | emarks            |                          |   |
|   |  |             | ,          |                     |                   |                  |                      |              |                         |                    |                         |       |               |  |                         |            |                     |                   |        | - 40                |                 |                      |                   |                          |   |
| Sa  | ample Number   |             | T          | ype of              | Impro             | v <b>eme</b> n t |                      |              | C                       | ost And            | nlysis                  | for S | amp1          | a Section Only   |                         |            | Type o              | of Impi           | roveme | nt                  |                 |                      |                   |                          |   |
|   |  |             |            |                     |                   |                  | I                    |              |                         |                    |                         |       |               |  |                         |            |                     |                   |        |                     |                 |                      | -                 | 1                        | T |
|   |  | Nev         | Ralocetion | Racon-<br>struction | Major             | Minor            | Restor. 6.<br>Rehab. | Resurfacing  | Bridge &<br>Replecement | Bridge &<br>Rehab. | Sefaty &<br>Traf. Engr. | Other |               |  | New                     | Raincation | Recon-<br>struction | Major<br>Videning | finor  | lestor. &           | lesurfacing     | iridge 6.            | ridge 6.<br>ehab. | afety 6.<br>ref. Engr.   |   |
| Pr<br>Co<br>Er<br>R/<br>Ut<br>Ad                | reliminary & onstruction usineering W and illty justment ading & aining  | Nev         | Ralocetion | Racon-<br>struction | Major             | Minor            | Rehab.               | Resur facing | Bridge & Replecement    | Bridge &<br>Rehab. | Sefaty &<br>Traf. Engr. | Other | Ost Item      | Preliminary & Construction Engineering R/W and Utility Adjustment Grading & Draining | New<br>Route            | Raincation | Recon-<br>struction | Major             | Minor  | Restor. 6.          | Resurfacing     | Bridge & Replecement | Bridge & Rehab.   | Safety 6<br>Tref. Engr.  |   |
| Pr<br>Ccc<br>Er<br>R/<br>Utc<br>Add<br>Gr<br>Dr | mstruction<br>ngineering<br>W and<br>illity<br>justment<br>ading &       | Nev         | Ralocetion | Racon-<br>struction | Major             | Minor            |                      | Resur facing | Bridge & Replecement    | Bridge & Rehab.    | Sefaty & Traf. Engr.    | Other | Cost Item     | Construction Engineering R/W and Utility Adjustment Grading &                        | New<br>Route            | Raincation | Recon-<br>struction | Major             | Minor  | Restor. 6.          | Resurfacing     | Bridge & Replecement | Bridge & Rehab.   | Safety 6.<br>Tref. Engr. |   |
| Pri Coc Pri Add Gr Dr Dr Su                     | mstruction sgineering W and idity justment ading 6 aining se and rfacing | Nev         | Ralocetion | Racon-<br>struction | Major<br>Widening | Minor            |                      | Resurfacing  | Bridge & Replecement    | Bridge & Rehab.    | Sefaty & Traf. Engr.    | Other | Cost          | Construction Engineering R/W and Utility Adjustment Grading & Draining Basa and      | New<br>Route            | Raincation | Recon-<br>struction | Major<br>Widening | Minor  | Restor, 6<br>Rshab. | Resurfacing     | Bridge & Replecement | Bridge & Rehab.   | Safety 6.<br>Tref. Engr. |   |

HP5 - 20

SHA 51.3-23 Res. 9/74 Rev. 4/81

| S.H.A. District No. | 2        |  |
|---------------------|----------|--|
| County              | Caroline |  |

Denton City or Town December 31, 1982 For Colendor Year Ending

|        |                  | LOCAT         | ION     | DESIG-  |       |      | CHANGE | MADE IN | 1   | MILI  | EAGE  |                   |
|--------|------------------|---------------|---------|---------|-------|------|--------|---------|-----|-------|-------|-------------------|
| ROAD   | ROAD             | T             |         | NATIONS | MILES | TYPE | WIDTH  | SYST    |     | ADDI- | ABAN- | REMARKS           |
| NUMBER | NAME             | FROM          | 10      | ON MAP  |       | TYPE |        | FROM    | TO  | TIONS | DONED |                   |
| (1)    | (2)              | (3)           |         | (4)     | (5)   | (6)  | (7)    | (8)     | (9) | (10)  | (11)  | (12)              |
|        |                  |               |         |         |       |      |        |         |     |       |       |                   |
| MU9090 | 9th Street       | Franklin - Ma | rket    | 82-1    | .04   | 1    | 30     | -       | -   | -     | -     | See attcd. Adden. |
| MU 150 | Lockerman Street | Large Culvert | Replace | 82-2    | -     | -    | -      | -       | -   | -     | A/    | 11 11             |
| MU 150 |                  |               |         |         |       |      | -      |         |     |       |       |                   |
|        |                  |               |         |         |       |      |        |         |     |       |       |                   |
|        |                  |               |         |         |       |      |        |         |     |       |       |                   |
|        |                  |               |         |         |       |      |        |         |     |       |       |                   |
|        |                  |               |         |         |       |      |        |         |     |       |       |                   |
|        |                  |               |         |         |       |      | -      |         |     |       |       |                   |
|        |                  |               |         |         |       |      |        |         |     |       |       |                   |
|        |                  |               |         |         |       |      | -      |         |     |       |       |                   |
|        |                  |               |         |         |       |      |        |         |     |       |       |                   |
|        |                  |               |         |         |       |      |        |         |     |       |       |                   |
|        |                  |               |         |         |       |      |        |         |     |       |       |                   |
|        |                  |               |         |         |       |      |        |         |     |       |       |                   |
|        |                  |               |         |         |       |      |        |         |     |       |       |                   |
|        |                  |               |         |         |       |      |        |         |     |       |       |                   |
|        |                  | T             | OTALS   |         |       | , () | 18/100 | )       |     |       |       |                   |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and or municipal road system and title to same is ested in the constituted authorities of the political subdivision for which the report is filed It is further certified that all roods reported herein shall be at least 30 feet wide or as specified in Section 145 at Aircle 25 of the Annotateo Code of Marylona (117 i Replacement Jolume)

|          |     | -     | J.LL |      |
|----------|-----|-------|------|------|
| Prepared | By: | Roger | Scof | leld |

Official Title: Town Engineer

Approved By: Ed Pelosky

Official Title: Town Manager

Date: 19-13-82
Date: 14, 1982

A STORY OF THE STORY

|   |              |            |        |          |        | Signa! |             |                          |          |                          |       |   |  |          | -    |            |                     |                   | _                 |       |             |                          |                 |                         |      |
|---|--------------|------------|--------|----------|--------|--------|-------------|--------------------------|----------|--------------------------|-------|---|--|----------|------|------------|---------------------|-------------------|-------------------|-------|-------------|--------------------------|-----------------|-------------------------|------|
| Sample Number   | No.          | of<br>nala |        | tersec   |        | 31gna: | 7           | Type of<br>Signal        |          | of                       | Sp    | ted   | Type of  | Parking  |      |            | ment                | Exis<br>R/        | ting<br>W         | Widen | ing         | Re                       | emarks          |                         |      |
|   |              |            |        |          |        |        |             | 3181141                  |          | een Time                 | Li    | mit   | Operation  | Restrict | ions | Cond       | ition               | Wid               | th                | Feasi | bility      | /                        |                 |                         |      |
|   |              | ,          |        |          |        |        |             |                          |          |                          |       |   |  |          |      |            |                     |                   |                   |       |             |                          |                 |                         |      |
|   |              |            |        |          |        |        |             |                          |          |                          |       |   |  |          |      |            |                     |                   |                   |       |             |                          |                 |                         |      |
|   |              |            |        |          |        |        |             |                          |          |                          |       |   |  |          |      |            |                     |                   |                   |       |             |                          |                 |                         |      |
|   |              |            |        |          |        |        |             |                          |          |                          |       |   |  |          |      |            |                     |                   |                   |       |             |                          |                 |                         |      |
| Sample Number   |              | T          | ype of | Impro    | vement |        |             |                          | OSC ALI  |                          | 71 34 |   | Sample Number  |          |      |            | Type o              | f Impr            | oveme             | nt    |             |                          |                 |                         |      |
| Sample Number   | Nav<br>Route | Relocation |        | T        |        | 45     | Resurfacing |                          |          |                          |       |   |  | 3 9 2    |      |            |                     |                   |                   | 45    | esurfacing  | ridge & aplacement       | ridge & ehab.   | afety 6<br>raf. Engr.   |      |
| Preliminary & Construction Engineering R/W and  | New<br>Route |            |        | Widening | Minor  |        | Resurfacing | Bridge 6.<br>Replacement | Bridge & | Safety 6.<br>Traf. Engr. | Other | F   | Sample Number  Preliminary & Construction  | Nec      | -    | Raincation | Recon-<br>struction | Major<br>Widening | Mfnor<br>Videning |       | Resurfacing | Bridge 6.<br>Raplacement | Bridge & Rehab. | Safety & Traf. Engr.    | 1144 |
| Preliminary &   | New<br>Route |            |        | T        |        | 45     | Resurfacing |                          |          |                          | Other | P C E R R U A A   | Sample Number  |          | -    |            |                     |                   |                   | 45    | Resurfacing | Bridge & Replacement     | Bridge & Rehab. | Safety 6<br>Traf. Engr. |      |
| Preliminary & Construction Engineering R/W and Utility Adjustment Grading &                   | New<br>Route |            |        | T        |        | 45     | Resurfacing |                          |          |                          | Other | Cost Item   | Preliminary & Construction Engineering R/W and Utility Adjustment Greding &          |          | -    |            |                     |                   |                   | 45    | Resurfacing | Bridge & Replacement     | Bridge & Rehab. | Safety 6<br>Traf. Engr. |      |
| Preliminary & Construction Engineering R/W and Utility Adjustment Grading & Dreining Base end | New          |            |        | T        |        | 45     | Resurfacing |                          |          |                          | Other | P P C C P R R R R D D D B S S S S S S S S S S S S S S S S | Preliminary & Construction Engineering R/W and Utility Adjustment Greding & breining |          | -    |            |                     |                   |                   | 45    | Resurfacing | Bridge & Raplacement     | Bridge & Rehab. | Safety 6<br>Traf. Engr. | 100  |



STATE HIGHWAY ADM - ATION OF MARYLAND ROAD IMPROVEMENT REPORT

HPS - 20

SHA 51.3-23 Res. 9/74 Rev. 4/81

| S.H.A. District No. | 2        |  |
|---------------------|----------|--|
| County              | Caroline |  |

City or Town Denton For Colendor Year Ending December 31, 1981

|          |                          | LOCATI                       | ON      | DESIG-  |        |       | CHANGES | MADE IN      | 1      | MILE           | AGE            |                              |
|----------|--------------------------|------------------------------|---------|---------|--------|-------|---------|--------------|--------|----------------|----------------|------------------------------|
| ROAD     | ROAD<br>NAME             | FROM                         | 10      | ON MAP  | MILES  | TYPE  | WIDTH   | SYST<br>FROM | TO     | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS                      |
|          |                          | (3)                          |         | (4)     | (5)    | (6)   | (7)     | (8)          | (9)    | (10)           | (11)           | (12)                         |
| (1)      | (2)                      | 3rd - 6th Street             | n+      | 81-1    | .261   | 1     | 30C&G   | -            | -      | -              | FSC            | Wide-Surf-C&G                |
| 140      | Lincoln Street           |                              | = 0     | 81-2    | .066   | 1     | 30C&G   | _            | -      | _              | FC             | Wide-Surf-1 C&G              |
| 2060     | Church Street 3rd Street | Lincoln - Gay Gay - High Str | eet.    | 81-3    | .125   | 1     | 30C&G   | -            | -      | -              | FC             | Wide-Surf-Storm Dr.          |
| 9030     | High & 4th Street        |                              |         | 81-4    | .066   | 1     | 30C&G   | -            | -      | -              | 9              | Wide-Surf-Storm D            |
| 9040-190 |                          | 6th - 10th Str               |         | 81-5    | .075   | F     | 30      | -            | -      | -              | /              | Tar&Chip-2 treatmt           |
| 2070     | Crystal Avenue           | OUN - TOCH SUI               | 200     | VI-     |        |       |         |              |        | 19             | 0              |                              |
| NEW      | Hobbs Road               | By Pass - Garla              | end Rd. | 81-6    | .322,8 | F     | 30      | CO           | MUN    | 1.2            | MEA            | Tar&Chip-2 treatmts<br>Sewer |
| NEW      | Camp Road                | Rt. 313 - Garla              | end Rd. | 81-7    | 1.0    | F     | 30      | CO           | MUN    | 1.0            | -              |                              |
|          |                          |                              |         | Transfe | r made | March | 1981 t  | nru An       | nexati | n              |                |                              |
|          |                          | ·                            |         | Re      | fer to | Enclo | sed Pla | :            |        |                |                |                              |
|          |                          |                              |         |         |        |       |         |              |        |                |                |                              |
|          |                          |                              |         |         |        |       |         |              |        |                |                |                              |
|          |                          |                              |         |         |        |       |         |              |        |                |                |                              |
|          |                          |                              |         |         |        |       |         |              |        |                |                |                              |
|          |                          |                              |         |         |        |       |         |              |        |                |                |                              |
|          |                          | T                            | OTALS   |         |        |       |         | 7            |        |                |                |                              |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and or municipal road system and title to same is ested in the constituted authorities of the political subdivision for which the report is fileit. It is further certified that all roads reported herein shall be at least 30 feet wide ir as specified in Section 145 at Afficte 25 of the Annotated Code of Marylana 11.2 1 Replacement Jolume)

Date: 11.24.81

|           |   |              |            |                     |                  |                  |                   |             |                         |                  |  |        |   | 1                      |   |                     | 1             |                |                 |             | 1                       |                    |                         |       |
|-----------|---|--------------|------------|---------------------|------------------|------------------|-------------------|-------------|-------------------------|------------------|--|--------|---|------------------------|---|---------------------|---------------|----------------|-----------------|-------------|-------------------------|--------------------|-------------------------|-------|
|           |   |              |            | ,                   |                  |                  | Signal            |             |                         |                  |  | Poste  | ed .  |                        |   |                     | Exist         | ting           |                 |             |                         |                    |                         |       |
| Sa        | ample Number  | No.<br>Sign  |            |                     | tersec<br>. Name |                  |                   |             | ype of<br>Signal        |                  | of<br>een Time   | Spee   |   | Parking<br>Restriction |   | ment                | R/S<br>Widt   | A .            | Widen:<br>Feasi |             |                         | marks              |                         |       |
|           |   |              |            |                     |                  |                  |                   |             |                         |                  |  |        |   |                        |   |                     |               |                |                 |             |                         |                    |                         |       |
|           | Sample Number   |              | T          | pe of               | Impre            | ov <b>eme</b> nt | t                 |             | C                       | ost Ana          | lysis fo   | r Samp | le Section Only   |                        |   | Type o              | of Impr       | rovemen        | nt              |             |                         |                    |                         |       |
|           |   |              | ton        | lon                 | lng              | guli             | r. 6              | Resurfacing | Bridge &<br>Replacement | se &             | Safety &<br>Traf. Engr.  |        |   |                        | Relocation                              | Recon-<br>struction | futug         | lng            | ٠               | Resurfacing | Bridge &<br>Replacement | Bridge &<br>Rehab. | Safety &<br>Traf. Engr. | Orber |
|           |   | New<br>Route | Relocation | Recon-<br>struction | Major            | Minor            | Restor.<br>Rehab. | Resu        | Brid                    | Bridge<br>Rehab. | Safe!<br>Traf.   | Other  |   | New<br>Route           | Relo                                    | Reco                | Ma jos        | Minor          | Resto           | Resu        | Brid                    | Brid               | Saf                     | 0     |
|           | Preliminary & Construction Engineering R/W and                                  | New<br>Route | Relocat    | Recon-              | Major<br>Widen   | Minor            | Resto             | Resu        | Brid                    | Bridg            | Safe<br>Traf   | Other  | Preliminary & Construction Engineering R/W and                                  | New<br>Route           | Relo                                    | Reco                | Major         | Minor          | Restor. &       | Resu        | Brid                    | Brid               | Safe                    | C     |
|           | Construction  | Nev<br>Route | Relocat    | Reconstruct         | Major            | Minos            | Resto             | Resu        | Brid<br>Repl            | Bridg<br>Rehal   | Safe   | Trem   | Construction Engineering R/W and Utility Adjustment                             | New                    | Relno                                   | Reco                | Major         | Minor<br>Widen | Resto           | Resu        | Brid<br>Repl            | Brid               | Safe                    | c     |
|           | Construction Engineering R/W and Utility Adjustment Grading &                   | New<br>Route | Relocat    | Reconstruct         | Major            | Mino             | Resto             | Resu        | Brid<br>Repl            | Bridg            | OB THE PERSON OF |        | Construction Engineering R/W and Utility Adjustment                             | New                    | Rela                                    | Reco                | Major         | Miden          | Resto           | Resu        | Brid<br>Repli           | Brid               | O B T B I               | 10    |
| Cost Item | Construction Engineering R/W and Utility Adjustment Grading & Draining Base and | New<br>Route | Relocat    | Reconstruct         | Major            | Minos            | Resto             | Resu        | Brid.<br>Repl.          | Bridg            | S B C B C B C B C B C B C B C B C B C B  | Trem   | Construction Engineering R/W and Utility Adjustment Grading & Draining Base and | New                    | R R C L C C C C C C C C C C C C C C C C | Reco                | Major<br>Wide | Minox          | Resto           | Resu        | Brid.<br>Repl.          | Brid               | Saf                     |       |

SHA 51.3-23 Res. 9/74

HPS - 20

REVISED

| S.H.A. District No     | City or Town Denton                       |
|------------------------|---|
| County <u>Caroline</u> | For Colendor Year EndingDecember 31, 1981 |

|                |                   | LO           | CATION               | DESIG-               |       |       | CHANGE  | S MADE IN    | 1   | MIL            | EAGE           |                           |
|----------------|-------------------|--------------|----------------------|----------------------|-------|-------|---------|--------------|-----|----------------|----------------|---------------------------|
| ROAD<br>NUMBER | ROAD<br>NAME      | FROM         | 10                   | ON MAP               | MILES | TYPE  | WIDTH   | SYST<br>FROM | TEM | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS                   |
| (1)            | (2)               |              | (3)                  | (4)                  | (5)   | (6)   | (7)     | (8)          | (9) | (10)           | (11)           | (12)                      |
| 170            | Lincoln Street    | 3rd - 6th St | reet                 | 81-1                 | .261  | 1     | 30C&G   | _            |     | 100            | F6             | Wide-Surf-C&G             |
| 0060           | Church Street     | Lincoln - Ga | ay                   | 81-2                 | .066  | 1     | 30C&G   | _            | _   | VALLY          | FE             | Wide-Surf-1C&G            |
|                | 3rd Street        | Gay - High S |                      | 81-3                 | .125  | 1     | 300&G   | _            | _   | 518_1          |                | Wide-Surf-Storm D         |
|                | High & 4th Street |              |                      | 81-4                 | .066  | 1     | 30C&G   | _            | -   | 1-             | F24            | Wide-Surf-Storm D         |
|                | Crystal Avenue    | 6th - 10th S | Street               | 81-5                 | .075  | F     | 30      | _            | -   | 15/3           | FC             | Tar&Ghip-2 treatmts       |
| NEW0/33        | Hobbs Road        | By-Pass - Ga | arland Rd.           | 81-6                 | 222.8 | 9 F   | 20      | CO           | MUN | 19.8           | 9 MLA          | Tar&Chip-2 treatmts Sewer |
| NEW CO 35      | CAMB Road         | Rt. 313 - Ga | arland Rd.           | 81-7                 | 1.0   | F     | 20      | CO           | MUN | 1.0            | MCA            | Denet                     |
|                | Fleetwood Road    |              | - Md. Rt. 313        | 81-8                 | .08   | F     | 20_     | CO           |     | V.08           | MCA            |                           |
|                | Caroline Street   | Md. Rt. 313  |                      | 81-9                 | -04   | F     | 18      | CO           | MUN |                | MUA            |                           |
|                | Gay Street        |              | Denton Limits        | 81-10                | 05.09 | F     | 18      | CO           | MUN |                | 09             | EXT MCA                   |
|                | Pearson Road      |              | Denton Limits        | 81-11                | .11   | F     | 20      | CO           | MUN |                | MCA            |                           |
|                |                   |              | Transfer<br>Refer to | made Mar<br>enclosed |       | 981 t | hru anr | exatio       | n.  |                |                |                           |
|                |                   |              |                      |                      | Pian  |       |         |              |     |                |                |                           |
|                |                   |              |                      | ′                    |       |       |         |              |     |                |                |                           |
|                |                   |              |                      |                      |       |       |         |              |     |                |                |                           |
|                |                   |              |                      |                      |       | 0     |         |              |     |                |                |                           |
|                |                   |              |                      |                      |       | 101   | 0       |              | /   |                |                |                           |

It is hereby certified by the undersigned that the additions and revisians reported each year pertain to roads legally a part of the county and or municipal road system and title to same is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that oll roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Marylana (1073 Replacement Valume)

| Prepared By  | 1165 | Me   | THERE | 77 |
|--------------|------|------|-------|----|
| Liebairo ni  | 7    | 9/   |       |    |
| Hicial Title | our  | 1(9) | 1.    |    |

Date: 12.23.81

Approved By: Zel Kelosky

Official Title: Town Manage

•

#### THE COMMISSIONERS OF DENTON

13 NORTH THIRD STREET — P. O. BOX 226 130
DENTON, MARYLAND 21629

TELEPHONE 479-2050

December 23, 1981

Mr. John T. Neukam Bureau of Highway Statistics State Highway Administration P. O. Box 717 Baltimore, Maryland 21203

ATTENTION: Ms. Jackie Cox

REFERENCE: Highway Mileage - Municipal

Town of Denton

#### Gentlemen:

Reference a phone call between Ms. Cox and the undersigned December 18, 1981, requesting that the Town and County solve the discrepancies of the HPS-20 report.

A new Road Improvement Report is herewith submitted with necessary corrections. This report encompasses areas that were overlooked and areas that we assumed were already credited to the town.

One area of difference is Camp Road—the County stated a transfer of 0.83 miles while we state 1.0 miles. This difference is the distance from Route 313 to a sign marking the town limits where the County took their measurement. In reality, the beginning of the town boundary is beyond the sign. The sign was placed intentionally since it would have had to be placed in the middle of a front lawn.

Thank you for bringing this to our attention. It is hoped that this additional information suffices.

Sincerely,

Ed Pelosky Town Manager

The Commissioners of Denton

EP:mkt

Enclosure

# RECEIVED

El XX

DEC 4 6 1981

BUREAU OF HIGHWAY

OFFICES OF

#### THE COMMISSIONERS OF DENTON

13 NORTH THIRD STREET — P. O. BOX 246
DENTON, MARYLAND 21629

TELEPHONE 479-2050

January 25, 1982

Bureau of Highway Statistics State Highway Administration P.O. Box 717 Baltimore, Maryland 21203

Attn: Mr. George Sims

Re: Highway Mileage - Municipal

Town of Denton

Dear Mr. Sims:

Reference our phone conversation of 22 January, regarding the above subject matter.

This letter confirms the mileage of additional roads that was gained from Caroline County through the process of annexation:

| Road Name       | Additional Mileage |  |  |
|-----------------|--------------------|--|--|
| Hobbs Road      | .89                |  |  |
| Camp Road       | 1.0                |  |  |
| Fleetwood Road  | .08                |  |  |
| Caroline Street | .04                |  |  |
| Gay Street      | .09                |  |  |
| Pearson Road    | .11                |  |  |

Thank you for bringing this discrepancy to our attention.

Sincerely,

Ed Pelosky Town Manager

Commissioners of Denton

EP:tsj

cc: Mayor Joseph S. Loveless, Jr.

To Be Filed w/improve report

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BUREAU OF HIGHWAY STATISTICS

#### THE COMMISSIONERS OF DENTON

13 NORTH THIRD STREET — P. O. BOX 246
DENTON, MARYLAND 21629

TELEPHONE 479-2050

December 9, 1981

Mr. John T NewKam, Chief Burreau of Highway Statistics State Highway Administration P.O. Box 717 Baltimore, Maryland 21203

Attn: Ms. Jackie Cox

Re: Highway Mileage - Municipal
Town of Denton

#### Gentlemen:

Reference our phone call between Ms. Cox and undersigned December 8, 1981 regarding clarification of newly annexed area and road mileage gained.

Enclosed are the following documents:

- 1. Resolution No 288 that introduces the proposed annexation north and east of the current town boundaries.
- 2. Resolution No. 292 provided for the annexation and became effective March 6, 1981.
- 3. Letter dated April 20, 1981, from Department of General Services, Hall of Records, acknowledging the receipt of the records. Also attached is a copy of a letter in response to a query regarding Resolution No. 288.

For further explanation to the HPS-20 report, the following is submitted for clarification:

- 1. Hobbs Road. The Town added 1.2 miles east and tarred and chipped .322 miles after a sewer project was completed. From Garland Road west to the boundary is 610 feet.
- 2. Camp Road. The Town added 1.0 miles east through the annexation process and is 5 miles west from Garland Road.

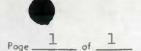
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BUREAU OF HICHWAY

HPS - 20



SHA 51.3-23 Res. 9/74

| S.H.A. District No. |          | City or Town             | Denton   |
|---------------------|----------|--------------------------|----------|
| County              | Caroline | For Colendor Year Ending | 12-31-80 |

|                |               | FC       | CATION       | DESIG- |        |       | CHANGE | MADE IN |      | MILE           | AGE            | Was Index Entire     |
|----------------|---------------|----------|--------------|--------|--------|-------|--------|---------|------|----------------|----------------|----------------------|
| ROAD<br>NUMBER | ROAD<br>NAME  | FROM     | то           | ON MAP | MILES  | TYPE  | WIDTH  | SYST    | EM   | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS              |
| (1)            | (2)           |          | (3)          | (4)    | (5)    | (6)   | (7)    | (8)     | (9)  | (10)           | (11)           | (12)                 |
| 9040           | No. 4th St.   | High St. | Gay St.      | 80-1   | 0.13   | -     | 20C-   |         | -    | _              |                | Curb, Gutter, Re-    |
| 9050           | No. 5th St.   | High St. | Gay St.      | 80-2   | 0.12   |       | 20C-   |         | -    | -              | CHS            | " suface             |
| 0150           | Lockerman Rd. |          | Caroline St. | 80-3   | 0.11   |       | 20C-   | } -     | -    | -              | CFS            | tt II II             |
| 0170           | Market St.    | 8th St.  | 404 By Pass  | 80.4   | 0.19   | .18]  | 36     | -       | -    | -              | cfs            | Resurface Draina     |
| 9010           | First St.     | Market   | Franklin     | 80.5   | 0.07   | 1     | 20     | -       | -    | -              | AFT            | Resurface            |
| 0070           | Crystal Ave.  | 6th St.  | Gay St.      | 80.6   | 0.29   | E     | 36     | -       | -    | -              | C75            | Reshaped-rock        |
|                |               |          |              |        |        |       |        |         |      |                |                | surface              |
| 0170           | Market St.    | 1st St.  | 404          | 80.7   | 0.22   | 1     | 36     | State   | Mun  | .15            | FC-            | BY State Section ANC |
|                |               |          |              |        |        |       |        |         |      |                |                | elocation of         |
|                |               | State    | Highway and  | abando | ning d | ue to | relo   | catio   | n of | highw          | ay #4          | 04                   |
|                |               |          |              |        |        |       |        |         |      |                |                |                      |
|                |               |          |              |        |        |       |        |         |      |                |                |                      |
|                |               |          |              |        |        |       |        |         |      |                |                |                      |
|                |               |          |              |        |        |       |        |         |      |                |                |                      |
|                |               |          |              |        |        |       |        |         |      |                |                |                      |
|                |               |          |              |        |        |       |        |         |      |                |                |                      |
|                |               |          |              |        |        |       |        |         |      |                |                |                      |
|                |               |          |              |        |        |       |        |         |      |                |                |                      |
|                |               |          |              |        |        |       |        |         |      |                |                |                      |
|                |               |          |              |        |        |       |        |         |      |                |                |                      |
|                |               |          | TOTALS       |        |        |       | elus   |         |      |                |                |                      |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and or municipal road system and title to some is sested in the constituted outhorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Marylana (1-3-3 Replacement Volume)

| Prepared By:    | Ed Pelosky   |  |
|-----------------|--------------|--|
| Official Title: | Town Manager |  |

Official Title: Mayor

Dote: 11/10/80

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SHA 51.3-23 Rev. 9/74

HPS - 20

| S.H.A. District No. | City or Town Denton               |
|---------------------|-----------------------------------|
| Caroline            | For Colendor Yeor Ending 12-31-79 |

|                |                |         |             | DESIG- |       |      |       |      |          | MILEAGE        |                |            |
|----------------|----------------|---------|-------------|--------|-------|------|-------|------|----------|----------------|----------------|------------|
| ROAD<br>NUMBER | ROAD<br>NAME   | FROM    | 10          | ON MAP | MILES | TYPE | WIDTH | SYST | EM<br>TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS    |
| (1)            | (2)            | (       | 3)          | (4)    | (5)   | (6)  | (7)   | (8)  | (9)      | (10)           | (11)           | (12)       |
| 9040           | Fourth Street  | Carter  | Fountain    | 79-1   | 0.2   | I    | 18.3  |      |          |                | AIT            | Resurfaced |
| 9030           | Third Street   | Carter  | Fountain    | 79-2   | 0.2   | I    | 30    | 20   | 30       | CG             | ALT            | Resurfaced |
| 9/30           | High Street    | Third   | Sixth       | 79-3   | 0.3   | I    | 20.3  |      |          |                | AH             | Resurfaced |
| 0530           | Butler Drive   | Gateway | Caroline    | 79-4   | 0.1   | I    | 18    |      |          |                | c/s            | Resurfaced |
| 0040           | Caroline Drive | Butler  | Kerr        | 79-5   | 0.1   | I    | 20    |      |          |                | AH             | Resurfaced |
| 0/35           | Kerr Avenue    | Gateway | Caroline Dr | 79-6   | 0.2   | I    | 20    |      |          |                | CIS            | Resurfaced |
|                |                |         |             |        |       |      |       |      |          |                |                |            |
|                |                |         | TOTALS      |        | - A   |      | - /   | -    |          |                |                |            |

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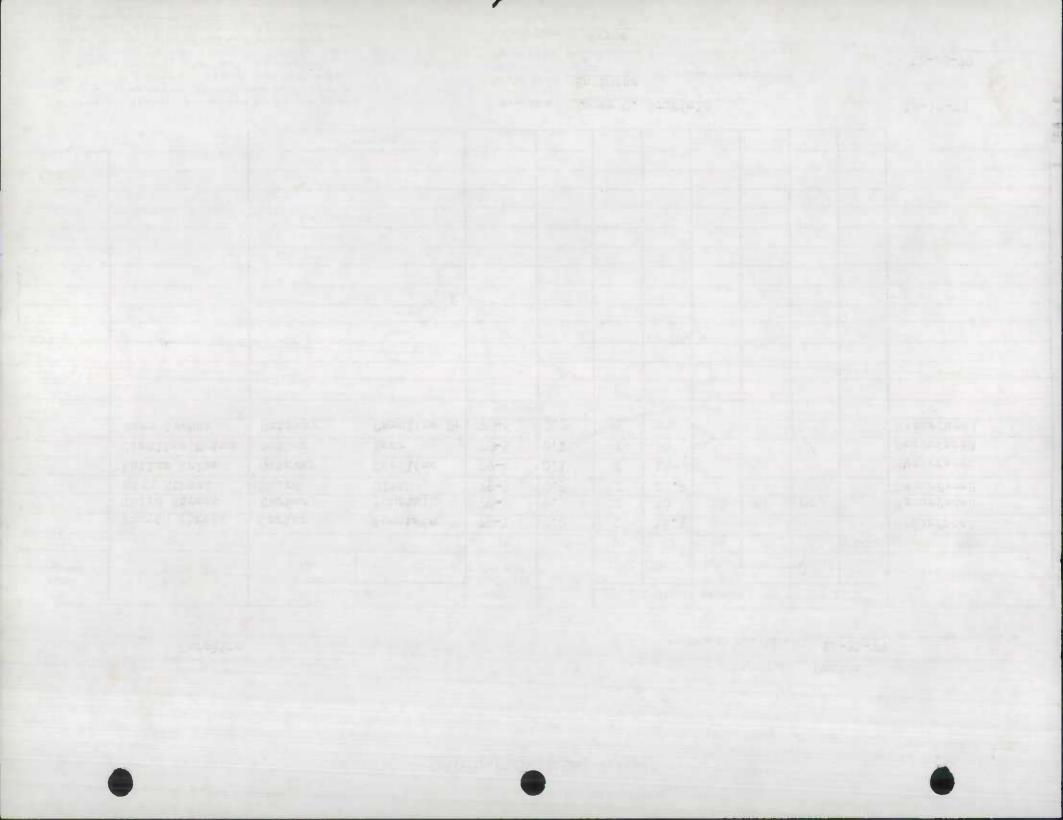
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|----------|-----|-------|----|----------|--|
| Prepared | By: | Roger | C. | Scofield |  |

Dote: 12-18-79

Officiol Title: Engineer

12-20-79

Official Title: \_\_



SHA 51.3-23 Rev. 9/74

HPS - 20

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| S.H.A. District No.    | City or Town               | Denten        |
|------------------------|----------------------------|---------------|
| County <u>Caroline</u> | For Calendor Yeor Ending _ | December 1978 |

|                | 2012          | LOCA         | LOCATION     |               |      |       | CHANGES | MADE IN     |        | MILE       | AGE        |            |
|----------------|---------------|--------------|--------------|---------------|------|-------|---------|-------------|--------|------------|------------|------------|
| ROAD<br>NUMBER | ROAD<br>NAME  | FROM         | то           | NATIONS MILES | TYPE | WIDTH | SYST    |             | ADDI-  | ABAN-      | REMARKS    |            |
| (1)            | (2)           | (3           |              | (4)           | (5)  | (6)   | (7)     | FROM<br>(8) | TO (9) | TIONS (10) | DONED (11) | (12)       |
| (1)            |               |              |              |               |      | (0)   |         | (0)         | (7)    | (10)       |            |            |
| 9010           | First St      |              | Riverton Ave |               | .20  | I     | 201     |             |        |            | AIT        | Resuffaced |
| 0190           | Randolph St   | First St     | Second St    | 78-2          | .09  | I     | 201     |             |        | ļ.,        | AIT        | Resurfaced |
| 0200           | Riverton Ave  | First St     | Second St    | 78-3          | .09  | I     | 201     |             |        |            | AIT        | Resurfaced |
| 9020           | Second St     | Fountain Ave | Southward    | 78-4          | .22  | I     | 181     |             |        |            | AIT        | Resurfaced |
| 0090           | Fountain Ave  | Second St    | Fifth Ave    | 78-5          | .26  | T     | 181     |             |        |            | AIT        | Resurfaced |
| 0050           | Carter Ave    | Second St    | Fifth Ave    | 78-6          | .33  | I     | 181     |             |        |            | A17        | Resurfaced |
| 0135           | Kerr Ave      | Butler Dr    | Fifth Ave    | 78-7          | .20  | I     | 201     |             |        |            | AIT        | Resurfaced |
| 0210           | Sunnyside Ave | Fifth Ave    | Seventh St   | 78-8          | .08  | G     | 181     |             |        |            | AIT        | Resurfaced |
| 0092           | Fountain Ave  | Sixth St     | Seventh St   | 78-9          | .10  | G     | 201     |             |        |            | AIT        | Resurfaced |
|                |               |              |              |               |      |       |         |             |        |            |            |            |
|                |               |              |              |               |      |       |         |             |        |            |            |            |
|                |               | ·            |              |               |      |       |         |             |        |            |            |            |
|                |               |              |              |               |      |       |         |             |        |            |            |            |
|                |               |              |              |               |      |       |         |             |        |            |            |            |
|                |               |              |              |               |      |       |         |             |        |            |            |            |
|                |               |              |              |               |      |       |         |             |        |            |            |            |
|                |               |              |              |               |      |       |         |             |        |            |            |            |
|                |               |              |              |               |      |       |         |             |        |            |            |            |
|                |               |              |              |               |      |       |         |             |        |            |            |            |
|                |               |              | TOTALS       |               |      |       |         |             |        |            |            |            |

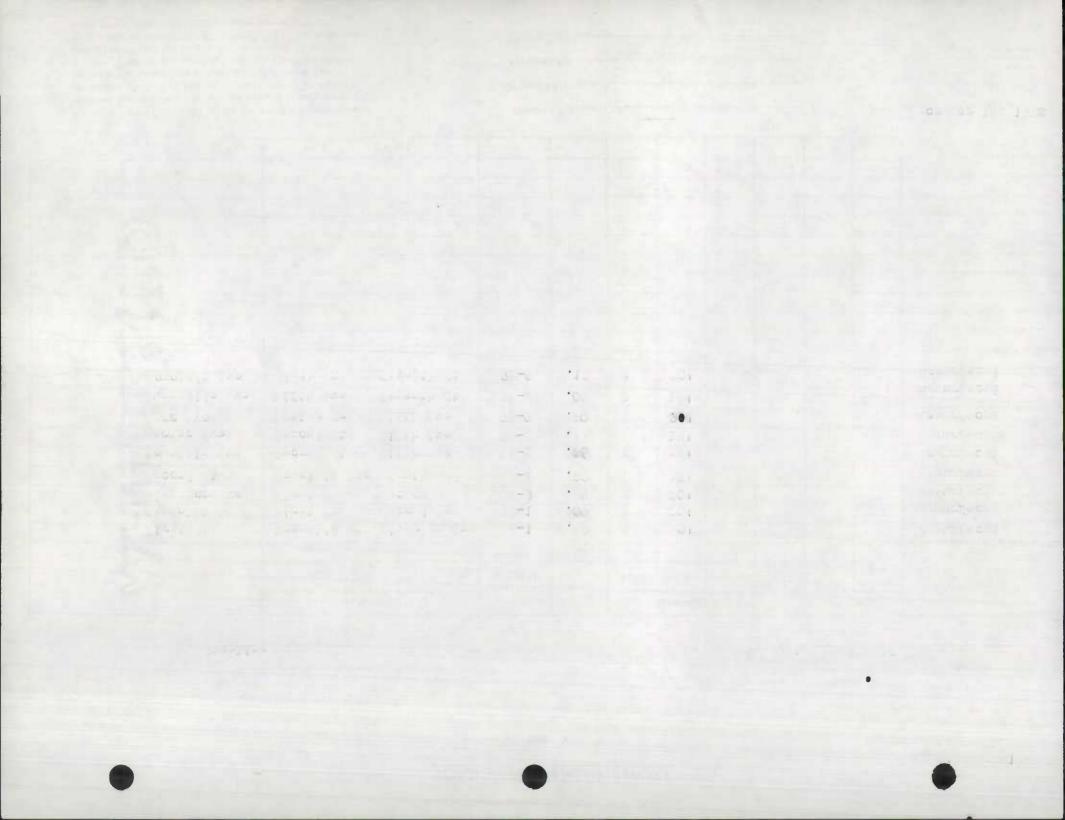
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| Prepared By: .    | Jam  | sterner |  |
|-------------------|------|---------|--|
|                   |      |         |  |
| Official Title: . | .//2 | 7.77    |  |

| Dote: | December | 19, | 1978 |
|-------|----------|-----|------|
|       |          |     |      |

Approved By: I Bullet Iller

Date:



Page 1 of 3

SHA 51.3-23 Rev. 9/74 HPS - 20

| S.H.A. District No. | City or Town Town of Denton   |
|---------------------|-------------------------------|
| County Caroline     | For Colendar Yeor Ending 1977 |

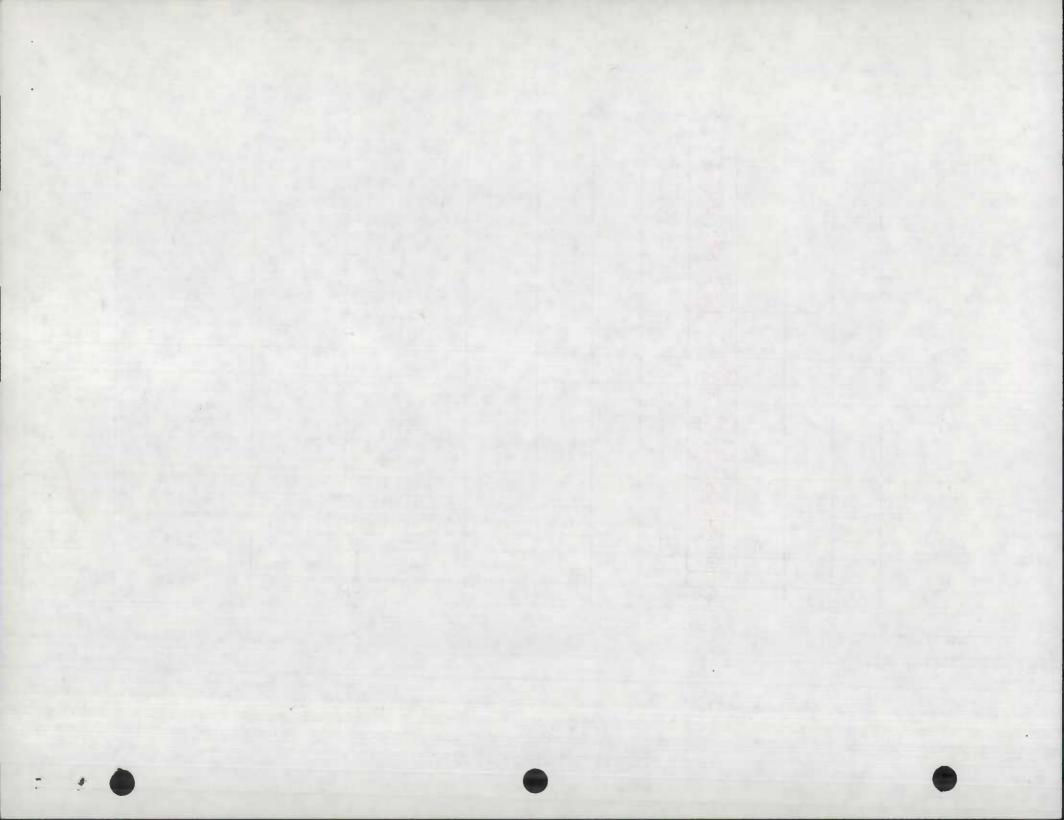
|           |                 | LOC.         | ATION        | DESIG-            |       |      | CHANGE: | MADE IN |     | MILE  | AGE   |         |
|-----------|-----------------|--------------|--------------|-------------------|-------|------|---------|---------|-----|-------|-------|---------|
| ROAD      | ROAD            |              | •••          | NATIONS<br>ON MAP | MILES | TYPE | WIDTH   | SYSTEM  |     | ADDI- | ABAN- | REMARKS |
| INOIVIDER | i vanc          | FROM         | 10           | OIVINA            |       |      |         | FROM    | 10  | TIONS | DONED |         |
| (1)       | (2)             | (            | 3)           | (4)               | (5)   | (6)  | (7)     | (8)     | (9) | (10)  | (11)  | (12)    |
| 6-70      | Crystal Ave.    | 6th          | 10th         | 1                 | .33   | I    | 501     | Alt     |     |       |       |         |
| 6-130     | High Street     | 3rd          | 6th          | 2                 | .27   | I    | 18'     | AIT     |     |       |       |         |
| 6-140     | Lincoln St.     | 3rd          | 8th          | 2                 | .44   | I&J  | 201     | AlT     |     |       |       |         |
| 6-120     | Gay Street      | 8th          | 10th         | 4                 | .14   | I    | 221     | HIT     |     |       |       |         |
| 5-170     | Market St.      | Franklin&Gay | to R.R.      | 5                 | .45   | I    | 22'     | 4/5     |     |       |       |         |
| 6-192     | Randolph St.1&2 | lst          | 8th          | 6                 | .48   | I    | 201     | AIT     |     |       |       |         |
| 5-200     | Riverton Ave.   | lst          | 2nd          | 7                 | .09   | I    | 221     | ALT     |     |       |       |         |
| 6-90      | Fountain Ave.   | #1-2nd       | 5th          | 8                 | .26   | I    | 151     | AIT     |     |       |       |         |
| 6-50      | Carter Ave.     | 2nd          | 5th          | 9                 | .33   | I    | 18'     | ALT     |     |       |       |         |
| 6-220     | Sunset Drive    | 2nd          | 2nd          | 10                | .25   | I    | 20'     | AlT     |     |       |       |         |
| 6-135     | Kerr Ave.       | Caroline Dr. | 5th          | 11                | .31   | I    | 201     | AJT     |     |       |       |         |
| 6-30      | Butler Drive    | Gateway Lane | -Kerr Ave.   | 12                | .21   | I    | 15'     | -117    |     |       |       |         |
| 6-110     | Gateway Lane    | Carter Ave.  | - Butler Dr. | 13                | .05   | I    | 151     | AlT     |     | -     |       |         |
| 5-80      | Edenton Lane    | Carter Ave.  | - Kerr Ave.  | 14                | .16   | I    | 20'     | AM      |     |       | ,     |         |
| 6-210     | Sunnyside Ave.  | 4th          | 8th          | 15                | .25   | I    | 18'     | AIT     |     |       |       |         |
| 6-160     | Lou Ave.        | Caroline Dr. | -Butler Dr.  | 16                | .08   | I    | 15'     | Alt     |     |       |       |         |
| 6-150     | Lockerman St.   | High St. C   | aroline St.  | 17                | .23   | I    | 221     | AH      |     |       |       |         |
| 6-45      | Caroline St.    | Lockerman    | 6th          | 18                | .26   | I    | 301     | AK      |     |       |       |         |
| 6-85      | Elaine St.      | Caroline St. | - Dead End   | 19                | .07   | I    | 301     | AIT     |     |       |       |         |
| 6-9010    | First St.       | Gay St.      | Riverton     | 20                | .35   | I    | 201     | AIT     |     |       |       |         |
|           |                 |              | TOTALS       |                   |       |      |         |         |     |       |       |         |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and ar municipal road system and title to same is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide at os specified in Section 145 of Article 25 of the Annotated Cade of Maryland (1473 Replacement Volume).

| Prepared By:    | Comment Congres |
|-----------------|-----------------|
| Official Title: | / Town Engineer |
| Approved By:    | Kieland Clayald |
| Official Title: | Mayor //        |

Date: December 7, 1977

Date: December 9. 1077



HPS - 20

SHA 51.3-23 Rev. 9/74

|                   | City or Town Town of Denton   |
|-------------------|-------------------------------|
| H.A. District No. | 1077                          |
| County Caroline   | For Colendor Yeor Ending 1977 |

|         |                  | LOCA           | IION         | DESIG-  |       |        | CHANGES | MADE IN |     | MILE  | AGE   |         |
|---------|------------------|----------------|--------------|---------|-------|--------|---------|---------|-----|-------|-------|---------|
| ROAD    | ROAD             |                |              | NATIONS | MILES | 73 (05 | WIDTH   | SYST    |     | ADDI- | ABAN- | REMARKS |
| NUMBER  | NAME             | FROM           | 10           | ON MAP  |       | TYPE   | WIDIH   | FROM    | 10  | TIONS |       | (10)    |
| (1)     | (2)              | (3)            |              | (4)     | (5)   | (6)    | (7)     | (8)     | (9) | (10)  | (11)  | (12)    |
| 6-9020  | Second St.       | Lincoln St.    | Siesta Dr.   | 21      | .65   | I&J    | 18'     | 4/7     |     |       |       |         |
| 6-9030  | Third St.        | High St.       | Carter Ave.  | 22      | .61   | I&J    | 201     | AIT     |     |       |       |         |
| 6-9040  | Fourth St.       | High St.       | Kerr Ave.    | 23      | .82   | I      | 15'     | Alt     |     |       |       |         |
| 6-9050  | Fifth St.        | High St.       | Legion Rd.   | 24      | .17   | I      | 201     | ALT     |     |       |       |         |
| 6-230   | Wilmuth St.      | 6th St.        | Dead End     | 25      | .11   | I      | 201     | Alr     |     |       |       |         |
| 6-9070  | 7th St.          | Lincoln St.    | 5th Ave.     | 26      | .51   | I      | 18'     | 11/1    |     |       |       |         |
| 5-9080  | Eight St.        | Lincoln St.    | Dead End     | . 27    | .36_  | I      | 201     | 11/5    |     | -     |       |         |
| 6-9090  | 9th St.          | Franklin St.   | Mkt. St.     | 28      | .04   | T      | 201     | 415     |     |       |       |         |
| 6-9100  | 10th St.         | Gay St.        | Crystal Ave. | 29      | .04   | I      | 22'     | HIT     |     |       |       |         |
| 6-8070  | Alley #7         | Randolph St.   | Riverton     | 30      | .09   | I      | 12'     | AIT     |     | -     |       |         |
| 6-8080  | Alley #8         | Randolph St.   | Carter Ave.  | 31      | .28   | I      | 12'     | AlT     |     |       |       |         |
| 6-8090  | Alley #9         | "A" St.        | Sunnyside    | 32      | .26   | C&I    | 20'     | 11/5    |     | -     |       |         |
| 6-8030  | Alley #3         | Franklin St. F | ountain Ave. | 33      | .15   | I      | 15'     | 1457    |     |       |       |         |
| 5-7010  | Bank Alley #1    | lst. St.       | 3rd St.      | 34      | .14   | I      | 16'     | 1/5     |     |       |       |         |
| 6-8110  | Alley #11        | 6th St.        | 7th St.      | 35      | .08   | C&I    | 12'     | 6/5     |     | -     |       |         |
| 6-8010  | Alley #1         | 6th St.        | 8th St       | 36      | .33   | C&I    | 15'     | Att     |     |       |       |         |
| 5-225 F | C Pine Drive     | Siesta Dr      | Dead End     | 37      | .06   | C      | 20'     | C       | I   |       |       |         |
| 5-8050  | Alley #5         | 1st St.        | 2nd St.      | 38      | .08   | F      | 15'     | ALT     |     |       |       |         |
| 6-8090  | Alley #9         | "A" St.        | Randolph St  |         | .12   | F      | 15'     | BH      |     | -     |       |         |
| 5-92    | Fountain Ave. #2 | 6th St.        | 7th St.      | 40      | .08   | E      | 221     | AM      |     |       |       |         |
|         |                  |                | TOTALS       |         | /1    |        | J       |         |     |       |       |         |

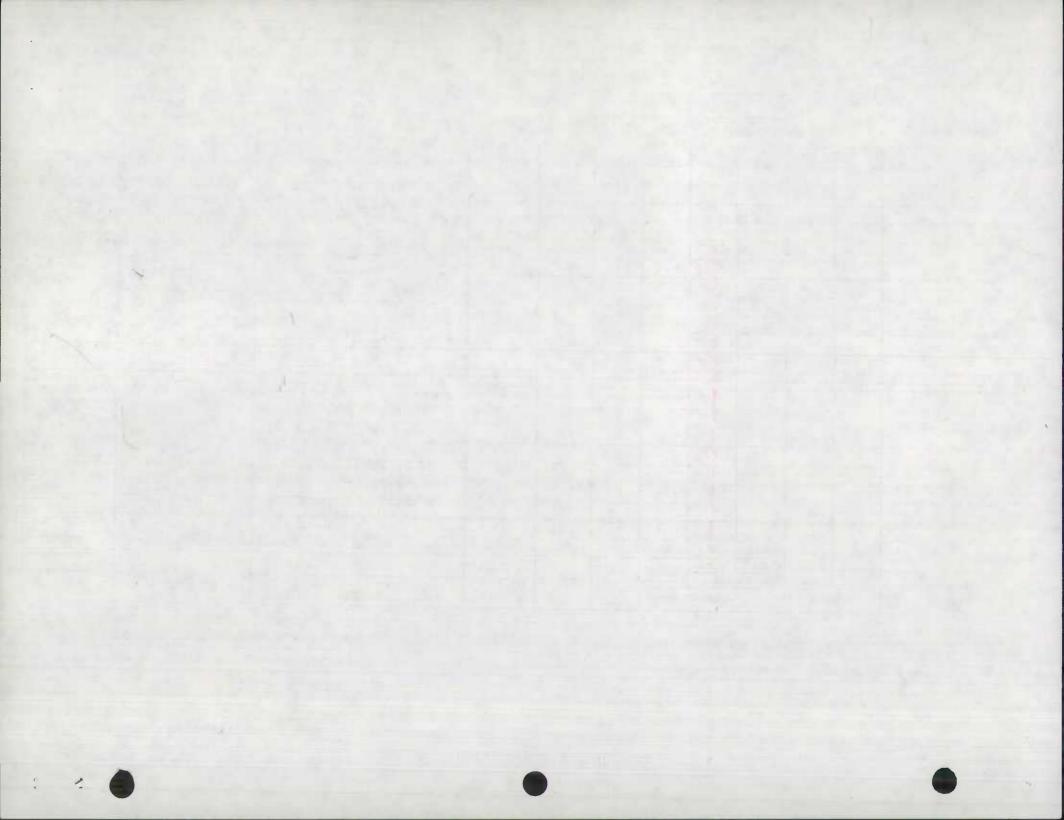
It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and or municipal road system and title to some is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1973 Replacement Valume)

| Prepared By:      | aug of to  | 72       |
|-------------------|------------|----------|
| Official Title: _ | Town Engin | eer 1    |
| Approved By:      | Kiehrela   | : Walker |
| Official Title: _ | Mayor      | <u> </u> |

Dote: December 7, 1977

Page 2 of 3

Dote: December 9, 1977



SHA 51.3-23 Rev. 9/74

HPS - 20

S.H.A. District No. Caroline County \_

Town of Denton City or Town 1977 For Colendor Year Ending -

|          |                                       | LOCA         | TION         | DESIG-  |       |      | CHANGE | S MADE IN |      | MILEAGE |       |                 |
|----------|---------------------------------------|--------------|--------------|---------|-------|------|--------|-----------|------|---------|-------|-----------------|
| ROAD     | ROAD                                  |              |              | NATIONS | MILES | TYPE | WIDTH  | SYST      | EM   | ADDI-   | ABAN- | REMARKS         |
| NUMBER   | NAME                                  | FROM         | 10           | ON MAP  |       | ITPE | WIDIN  | FROM      | - 10 | TIONS   | DONED |                 |
| (1)      | (2)                                   | (3           | )            | (4)     | (5)   | (6)  | (7)    | (8)       | (9)  | (10)    | (11)  | (12)            |
| 6-10     | "A" Street                            | 3rd St.      | 4th St.      | 41      | .09   | I    | 201    | AF        |      |         |       |                 |
| 5-20     | Academy St.                           | Fountain Ave | Carter       | 42      | .15   | I    | 201    | AlT       |      |         |       |                 |
| 5-60     | Church St.                            | Lincoln St.  | Dead End     | 43      | .09   | C    | 10'    | 115       |      |         |       |                 |
| 5-70     | Crystal Avenue                        | 6th St.      | 10th St.     | 44      | , 33  | I    | 201    | AK        |      |         |       |                 |
| 5-175    | Maryland Ave.                         | 2nd St.      | Butler Dr.   | 45      | .17   | I    | 301    | K. H.     |      |         |       |                 |
| 5-180    | Myers Street                          | 2nd St.      | Caroline Dr  | 46      | .07   | I    | 15'    | HK        |      |         |       |                 |
| 5-185    | Pioneer St.                           | 2nd St.      | Dead End     | 47      | .05   | I    | 201    | AM        |      |         |       |                 |
| -7012    | Bank Alley #2                         | Mkt. St.     | 3rd St.      | 48      | .04   | I    | 121    | AH        |      |         |       |                 |
| -8020    | Alley #2                              | Lincoln St.  | High St.     | 49      | .05   | C    | 12'    | diff      |      |         |       |                 |
| 5-8060   | Alley #6                              | lst St.      | Alley #7     | 50      | .05   | C    | 10'    | AA        |      |         |       |                 |
| 5-8100   | Alley #10                             | 5th St.      | Dead End     | 51      | .02   | C    | 15'    | 4/8       |      |         |       |                 |
| 0/30 5   | Gay St.                               | 10th St.     | Market St.   | 52      | .50   | I    | 55.    | AlT       |      |         |       | From Co. to Mun |
| 2050     | Stockley Alley                        | 5th and 6th  |              | 53      | .05   | I    | 1.5'   | MICIA     |      |         |       |                 |
| 1 9/30 R | Alley #12                             | Wilmuth St.  | Caroline St. | 5li     | .05   | C    | 201    | MISA      |      |         |       |                 |
|          | Choptank Ave.                         | 4th St.      | 5th St.      | 55      | .06   | C    | 501    | m/cl4     |      |         |       |                 |
| , 0135F  | Kerr Ave.                             | 5th Ave.     | Dead End     | 56      | .05   | I    | 50,    | MICIA     |      |         |       |                 |
|          | · · · · · · · · · · · · · · · · · · · |              |              |         |       |      |        |           |      |         |       |                 |
|          |                                       |              |              |         |       |      |        |           |      |         |       |                 |
|          |                                       |              |              |         |       |      |        |           |      |         |       |                 |
|          |                                       |              |              |         |       |      |        |           |      |         |       |                 |
|          |                                       |              | TOTALS       |         | 1     |      | 15     |           |      |         |       |                 |

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Prepared By: Jams

Official Title:

Dote: December 9, 1977

Dote: December 7, 1977



SEA 31.0-23 Ros. 9/74

HPS - 20

Page \_\_\_\_\_ of \_\_\_\_\_

City or Town \_\_\_\_\_\_\_ City or Town \_\_\_\_\_\_ Town \_\_\_\_\_ County \_\_\_\_\_ For Calendar Year Ending \_\_\_\_\_\_\_ 1976

|  |                          | }            |                |                   | CHANC |  |         |      |            | 3    |       |  |
|--|--------------------------|--------------|----------------|-------------------|-------|--|---------|------|------------|------|-------|--|
| 8040   | ROAD                     | LC           | CATION         | DESIG-<br>NATIONS | MILES |  | CHANGES |      |            |      | AGE   |  |
| NUMBER   | NAME                     | FROM         | 10             | ON MAP            | WITED | TYPE   | WIDTH   | SYS  | EM<br>TO   |      | ABAN- | REMARKS  |
| (1)  | (2)                      | 1            | (0)            | (4)               | (5)   | (8)  | (7)     | (3)  | (9)        | (10) | (11)  | (12)   |
| 5-70   | Pagrasal Are.            | 15 31        | 0.08634        |                   | , EE  | 1  | 201     | Af   |            |      |       |  |
| 1-1-   | 154 de Sterrione         | T. cesa      | E-1-3-3        | 2                 | , 2T  |  | JIE 1   | 015  |            |      |       |  |
|  | Titoria be.              | A-0-3        | X.4-7          | 7                 | 22.21 | 7.57   | 20:     | A    |            |      |       |  |
|  | Gey Braces               | 564          | 3.0% 21        |                   | - 24  |  | 901     | 7.00 |            |      | 1     |  |
| 6-170  | in and the desired       |              | A Charles Sta  |                   | 11.5  | -  | 501     |      |            |      |       | in the control of the |
| in the second  | , Hand of mine Str. 18-2 | 1-1-1-1      | 284            | Á                 |       | 7  | 20:     |      |            |      |       |  |
| 2 2  | Liveryom ave.            |              | 2-4            | 7                 | , ~,  | The state of the s |         |      |            |      |       |  |
| A. 90  | Countypin 1400           |              | F. 1-7-        | i i i             | - 120 |  | 7:: (   |      |            |      |       |  |
| 6-50   | 1111-01 112              |              | <u>.</u>       | 9                 | 33    | 7  | 7 5 :   |      |            |      |       |  |
| G-220  | STREET RETURNS           | 2.4          | 200            | - 20              | シニ    |  | 201     |      |            |      |       |  |
| 5-3.55   |                          | Osmuline     | DE. FUN        | 14                | . 31  |  | -2-11   |      |            | 1    |       |  |
| - Magain and American Company of American Americ | Sudlar weigh             | Gridenseyrek |                | F1 174            | (2)   | ~  | 701     |      | -          |      | 1     | **************************************   |
| (  | Datiewey Lane            | Comment of   | t, - Delast    | 4 7.A             |       | -  | - 7     |      |            |      |       |  |
| E-86   |                          |              | E Noon har     |                   | ,16   | П  | 1 2000  |      |            |      |       |  |
| (a-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1   | (PIETISINE EVO           | 1-5:         | Esign -        | 1.5               | , 25  | 7  | 1 121   |      | 74-1-1-1-1 | -    |       |  |
| - mass   | on int.                  | Seration.    | h Intiles ?    | 7                 | inal  |  | 7.51    |      |            |      |       |  |
| 6-160  | Table 1                  |              |                | 20)               |       | -  | 6-1     | 1    |            | 1    |       |  |
| Caral P  |                          | Lookermon    |                | 7.7               | r, ;- | 7  |         |      |            | 1    |       |  |
| 6-85   |                          |              | 56; -7846 send | 10                |       | -  | 2.5     |      |            |      |       |  |
| 59010  | Though the               |              | Timerion       | 20                | 2.5   | -  | 2011    |      |            |      |       |  |
|  |                          | day day one  | TOTALS         | 1                 |       |  |         |      | 1          |      |       |  |

Official Title: -

It hereby certified by the undersigned that the additions and its sions reported each year pertain to roads legally a part of the country and or man cipal road system and title to same is all of in the constituted authorities of the political sub-diction for which the report is thed. It is further certified the places reported he eit shall be at reast 30 feet wide -10 specified in Section 145 U.A. the 25 of the Annethed as all Marviana (1971 Reclipement up une).

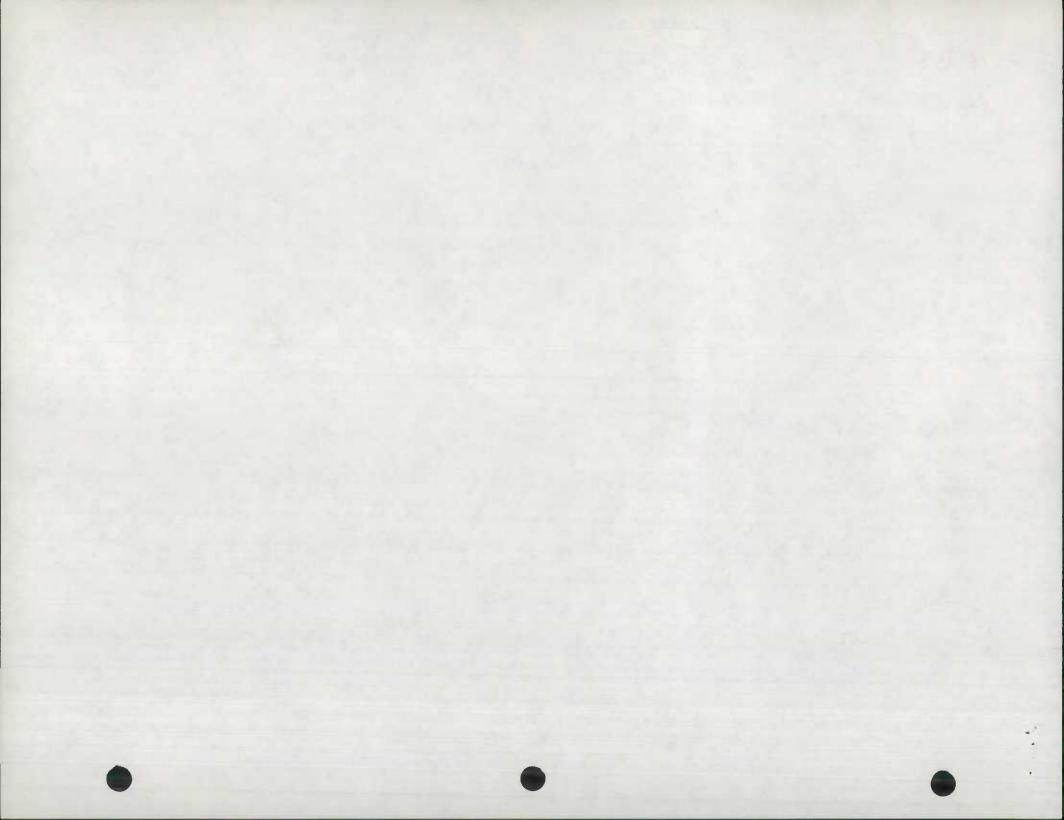
Official Title: January Coupur

Approved By:

Mayor

Date 3/15/77

Date: 3-15-77



SHA 51.3-23 Dev. 474

HPS - 20

Page \_\_\_\_\_\_ of \_\_\_\_\_\_

| S.H.A. District No.    | City or Town Town of Denton   |
|------------------------|-------------------------------|
| County <u>Ganoline</u> | For Colendor Year Ending 1976 |

| TOAD              | ROAD   | LO         | CATION       | DESIG-   |        |        | CHANGES | MADEIN       |     | MILE   | AGE  |         |
|-------------------|--|------------|--------------|----------|--------|--------|---------|--------------|-----|--|--|---------|
| _INIL,M SER       | NAME   | FROM       | ТО           | ON MAP   | MILES  | TYPE   | WIDTH   | SYST<br>FROM | EM  | ADDI-<br>TIONS   | ABAN-<br>DONED   | REMARKS |
| (1)               | (2)  | 1          | (3)          | (4)      | (5)    | (6)    | (7)     | (3)          | (9) | (10)   | (11)   | (12)    |
| 0-11              | Jecolô at.   | Macelle B  | F. Siestale: | 2.1      | -855   | 1447   | 7 7 7   | 1            |     |  |  |         |
| 6-5656            | Think St.  |            | denver dive. |          | .51    | 1.3.   | 201     |              |     |  |  |         |
| 6-1000            | Township Ast.  | Fields St. | 7777         | 2%       | . 82   | 1      | 7.5     |              |     |  |  |         |
| 5-9050            | liden -t.  | Himm St.   | Besion Ro.   | 24.      | . 7.77 | 7      | 201     |              |     |  |  |         |
| 6-830             | Filmuin st.  | 10000000   | Design The   | 25       | 6      | 2.     | 201     |              | ,   | - Company of the Comp |  |         |
|                   | les de la constant de | Tincones   | 7. 50h iva.  | 26       | .51    | 7      | Jai     |              |     |  |  |         |
| C-9130            | Bighth St.   |            | 177 2 7 7 7  | 27       | . 7    | 7      | 201     |              |     | ***  |  |         |
| ,. <u>-</u> 9%.99 | Stin St.   | Einogia si | . incr. 84.  | 39       | Z 1;.  | 13.    | 201     |              |     |  |  |         |
|                   |  |            | Constal -    |          | . 1.74 | 17     | 331     |              |     |  |  |         |
| 3-8970            | 1.1.1.e;- =57  | Rannolph E | i. Liverion  | 210      | 00     |        | 191     |              |     |  | on the same of the |         |
| <u>- 2040</u>     | Alle: #8   | Readoles S | t. Carter in | 2.7.1    | , D.A. | -      | 121     |              |     |  |  |         |
|                   |  | 11,24,350  | Surnmaine    | 72       | . 38   | 77.7   | 201     |              |     | Per control of the co |  | ,       |
| -8050             | Mild avr 42  | 11 11      | Tourism Lyr  | 7. 7. 7. | 1 =    | -1     | 15:     |              |     |  |  |         |
| -7034             | Pauli Ailley 41  | lst. St.   | And the      | 7/E      | 7.71   | 7      | 161     |              |     |  |  | •       |
|                   | Hillay yili  | Clib atb.  |              | 77.77    |        | 7,0.7  | 1721    |              |     |  |  |         |
|                   | mist Hi  | 河道 图形。     | 3th 3t.      | 39       |        | Ca-ll. | 161     |              |     |  |  |         |
| 265               | Milno Unive  |            | - Dead Inda  | 37       | 205    | ~      | 200     | 1            |     |  |  |         |
| -(3)              | 11100 45   | ist. St.   | 2nd St.      | 58       | - 100  | -77    | 15:     |              |     |  |  |         |
|                   | Hallem (4)   | "A" ST.    | andolph St   | . 19     | .12    | Į.     | 1.51    |              |     |  |  |         |
|                   | Foundation into !  | 2 5th 3t.  | 7th St.      | 4.0      | .oa    | H      | 1001    |              |     |  |  |         |
|                   |  |            | TOTALS       |          |        |        | 1       | 1            |     | i  |  |         |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads levally a part of the county and as municipal road system and till to same is ested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide as as specified in Section 145 of Article 25 of the Annotated Code of Marviana (1973 Replacement Volume).

Prepared Sv:

10

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Tigener.

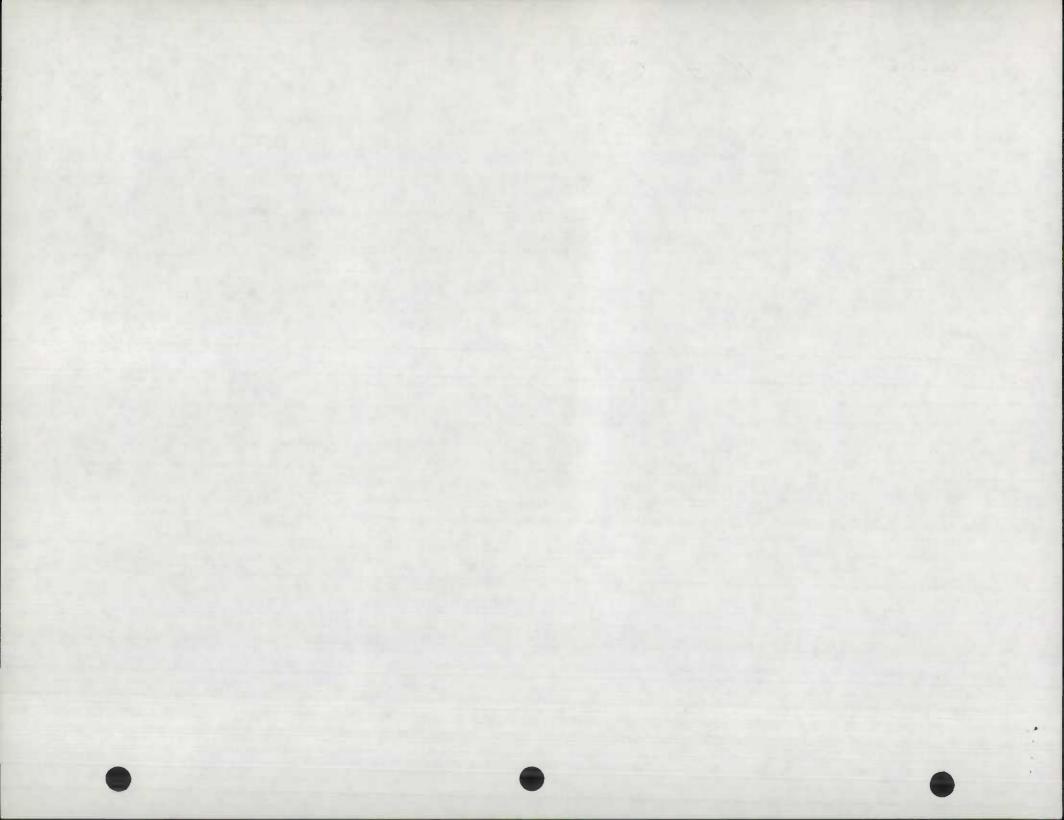
Approved By:

Official Title:

Mayor

Dote: 3-15=97

Date: 3/15/77



HPS - 20



SHA 51.3-23 Rev. 1.74

| ROAD   | ROAD          | LOCA             | MOIT                  | DESIG-  |           |      | CHANGES | MADEIN       |          | MILE   | AGE            |         |
|--------|---------------|------------------|-----------------------|---|-----------|------|---------|--------------|----------|--|----------------|---------|
| NUMBER | NAME          | FROM             | 70                    | NATIONS<br>ON MAP   | MILES     | TYPE | HTCIW   | SYST<br>FROM | EM<br>TO | ADDI-  | ABAN-<br>DONED | REMARKS |
| (1)    | (2)           | (3               | )                     | (4)   | (5)       | (6)  | (7)     | (8)          | (9)      | (10)   | (11)           | (12)    |
| 5-11   | "a" Smrseu    | STEEDER.         | Andre City            | .42.3   | 1000      | 7    |         |              |          |  |                |         |
| 5-20   | Loudency St.  | Sermitain La     | rain Territoria       | 10  | , 7 %     | 7    | 201     |              |          |  |                |         |
| f      | Value of Se.  | Binopia Su.      |                       | 10.3  | .00       | 7.   | 181     |              |          |  |                |         |
| T-10   | Constal Ave.  | String Str.      | lúth st.              | -11/4   |           | 7    | 201     |              |          |  | E.             |         |
|        | Maculand Eye. | Exact top.       | Euniar Dr.            | 11-   | .17       | 1    | 301     |              |          |  |                |         |
|        | Thora Strang  | Service Reserved | Access Transfer Tra   | 46  | 17072     | П    | 751     |              | ******   |  |                |         |
| 6-43   | laionaer st.  | 2.1 101.         | Dogđ Reg.             | 107   | .05       | 7    | 201     | 1.           |          |  |                |         |
|        | Dank Int #2   |                  | Zora Ch.<br>Michaelta | LO<br>40  | .05       | 7    | 70:     |              |          |  |                |         |
| 5-8669 | 13107 45      |                  | 117 ev 417            | 5,0   | 205       |      | 181     |              |          |  |                |         |
| 6-5100 | 111107-1110   | F-1-10 150 .     | Doga wii              | 51  | .02       | d    | . 151   | 1/           |          |  |                |         |
|        |               |                  |                       |   |           |      |         |              |          | and the second s |                |         |
|        | 1             | region date      |                       |   |           |      |         |              |          |  |                |         |
|        |               |                  |                       | and and an artist and an artist and artist |           |      |         |              |          |  |                |         |
|        |               |                  |                       |   |           |      |         |              |          |  |                |         |
|        |               |                  |                       | 1   |           |      |         |              |          |  |                |         |
|        |               |                  |                       | - Indiana   | - Indiana |      |         |              |          |  |                |         |
|        |               |                  |                       |   |           |      |         |              |          |  |                |         |
|        |               |                  |                       |   | apple of  |      |         |              |          |  |                | •       |
|        |               |                  |                       |   |           |      |         |              |          |  |                |         |
|        |               |                  | TOTALS                |   |           |      |         |              |          |  |                |         |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the country and or municipal road system and title to same its vested in the constituted authorities of the political subdivision for which the renad is filled. It is further certified that all roads reported neticin shall be at least 30 feet wide the aspectified in Section 145 of Article 25 distribe Annotated Code of Maryland (1473 Replacement Volume).

Prepared By:

Jane / Corp

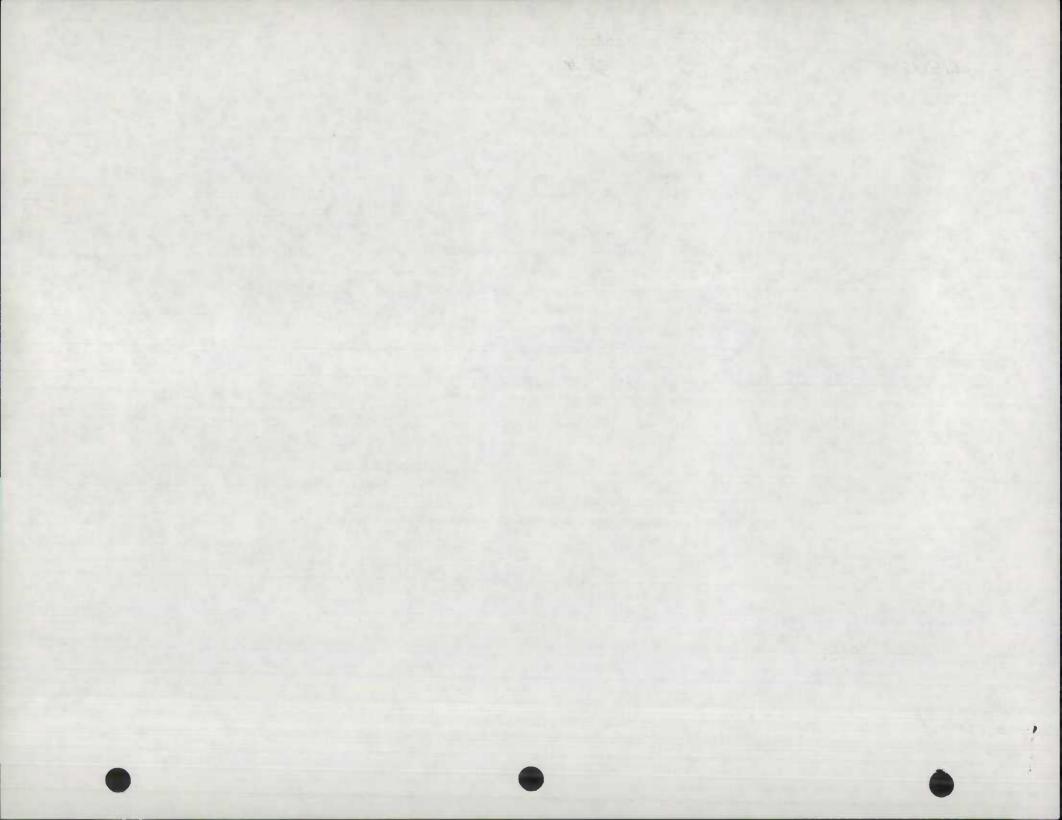
Journ Gigine

Approved By:

Official Title: Mayor

Onte: 3-15:77

Dore 3/15/77



### ROAD INFORMATION DEPOST

HPS - 20

SHANSI .3-23 Per. 3/74

| S.F.A. District No. | City or Town Of Transport        |
|---------------------|----------------------------------|
| County Ocheline     | For Calendar Year Ending 12/1/75 |

| -   |                |                  | LOC  | ATION        | DESIG-              |       |      | CHANGES | MADEIN          |         | MILE           | AGE            |  |
|-----|----------------|------------------|--|--------------|---------------------|-------|------|---------|-----------------|---------|----------------|----------------|--|
|     | RO D<br>NUMBER | ROAD<br>NAME     | FROM   | 10           | NATIONS .<br>ON MAP | MILES | TYPE | WIDTH   | SYSTE<br>FROM I | M<br>TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS  |
|     | (3)            | (2)              |  | 3)           | (4)                 | (5)   | (6)  | (7)     | (8)             | (9)     | (10)           | (31)           | (12)   |
|     | 6.470          | Conyectal Ave.   | Sth  | 10th         | 7                   | .83.  |      | 201     |                 |         | Tab            | 1              |  |
| - 1 | 5-187          | Ed -b Stemant    | Maria I  | Sen          | 5                   | .27   | 1    | 181     |                 | -       | s Tab          |                |  |
| 1   | 6-140          | Lificoln St.     | Tama   | Bith         | 3                   | 2171  | 18.7 | ant.    |                 | A       | Tal            |                |  |
| X   | 78_140         | Gay Erect        | Sth  | 10th         | 4                   | .14   | 3    | 201     |                 | 9       | 5              | *              |  |
|     | 5-17-0         | Summiror 114     | Smanlel in Co  | derita P.D.  | =                   | がた    |      | 201     |                 | A       |                | red            |  |
|     | 6-100          | Bandolph St. 186 | The state of the s | Sub.         | - 6                 | 74A   | 1    | 201     |                 | 4       | Tabl           |                |  |
| - 1 | 6-200          | Raverton Ave.    |  | 2014         | 7                   | .na   | 1    | 221     |                 | 1       | Tabl           |                |  |
|     | 6=90           | Forward of Asso  | MT_Sed   | 54%          | 8                   | .26   |      | 151     |                 | As      | Tabl           |                |  |
|     | 6-50           | Corter Avo.      | Pad  | Sth          | Q                   | . 33  | 1 3  | 75.64   |                 | 93      | Table          | 1              |  |
|     | 6-220          | Sunnet Drive     | 250  | 2nd          | 1.0                 | .25   | 1    | 201     |                 |         | Tabb           | o al           |  |
|     | 6-135          | Kerr Ave.        | Garoline D   |              | 11                  | . 33. | 1    | 201     |                 |         | Tabh           |                |  |
|     | 6-30<br>6-110  | Buuler Drive     | Gateway As   | ne -Kerr tve | 12                  | .21   |      | 151     |                 | A.      | Tabl           |                | The same of the sa |
|     |                | Catoway Bane     | Cortor Ave   | Butlerd      | 18                  | O.    | - 7  | 351     |                 |         |                |                |  |
|     | 6-80           | Edenton Zens     |  | - Kerr Av    | 1/4                 | .16   | 1    | 201     |                 |         | Tabbi          |                |  |
|     | 0-57U          | Summyside Ave    |  | Beh          | 1.5                 | .25   |      | 181     |                 |         | Table          | -              |  |
| Y   | 15-700         | Tou Ave.         | Jeroline 7   | rHutler Dr   | 16                  | -08   | 7    | 361     |                 |         | Table          |                | M Mone Claure  |
|     | E-190          | Lookerner St.    |  | Corpline St  | 19                  | SE    |      | 201     |                 |         | Tabbe          | 7              | 1  |
|     |                | Coroline St.     | Lingicoman   | Sth          | 19                  | 26    | -    | 703     |                 |         | Tabbel         |                |  |
|     | 5-05           | Blaine St.       | The second secon | tDead and    | 10                  | .00   | 1    | 201     |                 |         |                |                | READE ADMINITURE   |
|     | 6-9010         | Riget St.        | Gay St.  | Riverton     | 20                  | 75    |      | 201     |                 | 4       | Tabbe          | d              | THE PARTY IN   |
|     |                |                  |  | TOTALS       |                     |       |      |         |                 |         | 0              |                |  |

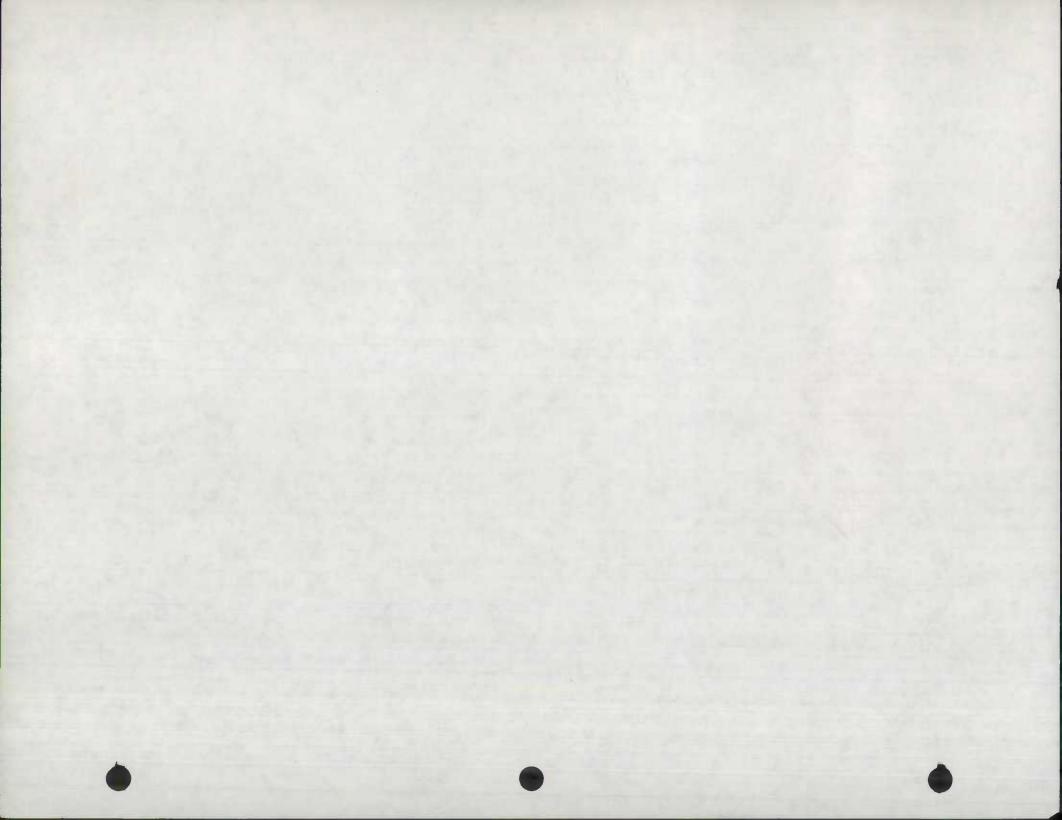
nereby certified by the undersigned that the additions and ... ons reported each year pertain to roads regally a port of to country and or municipal road system and title to some is called in the constituted author ties of the political sub-Eivision for which the report is fired. It is furthe certified that all room reported have nathall be a mass 30 feet wide = specified in Section 145 J. Aitic e 25 of the Annotated Colo of Marylana (147 i Rea scement Volume

Official Title: Tokk Engineer 1
Approved Sy: Kichard Cittag

Date: 12/19/75

Official Title: Mayor

Date: 12/19/75



Page \_\_\_\_ of \_\_\_\_

SHA 51.3-23

HPS - 20

| S.H.A. District No.    | City or Town Roym of Deniton     |
|------------------------|----------------------------------|
| County <u>Octoline</u> | For Calendar Year Ending 12/1/75 |

| ROAD   | ROAD           | LOC        | ATION         | DESIG-   | 3775   |       | CHANGE | MADE IN        |      | MILE   | AGE            |                     |
|--------|----------------|------------|---------------|----------|--------|-------|--------|----------------|------|--|----------------|---------------------|
| NUMBER | NAME           | FROM       | 10            | ON MAP   | MILES  | TYPE  | WIDTH  | SYSTEM<br>FROM | 10   |  | ABAN-<br>DONED | REMARKS             |
| (1)    | (2)            |            | (3)           | (4)      | (5)    | (6)   | (7)    | (8)            | (9)  | (10)   | (11)           | (12)                |
| E-9030 | Second St.     | Lincoln 8  | . Siesta Ir.  | 21       | .95    | 11.7  | 2.81   |                |      | F  | 1/0            | ×                   |
| 529030 | Inited St.     | Siamh St.  | Carter Ave.   | 22       | -51    | 189   | 201    |                |      | AsT  | Ebbed          |                     |
| 5-9040 | Fourth St.     | High St.   | Kann Ive.     | 2%       | .82    |       | 151    |                |      | A57  | abbei          | (                   |
| 6-3050 | Bifth St.      | Bigh St.   | Legion Rd.    | 2/5      | 170    | 1     | ont    |                | 14   | FI   | 16             |                     |
| 6-250  | Milmuth St.    | 5th St.    | Dend End      | 25       | .13    | 1     | 10201  |                |      | As   | 7.66           | ed                  |
| 6-9070 | Pth St.        | Tincoln St | . 5th ave.    | 26       | .51    | 1     | 181    |                |      | As   | Tubb           |                     |
| 6-4080 | Edghth St.     |            | . Sunnivatala | 27       | .39    | 1     | 201    |                |      | A5   | 7966           |                     |
| 5-3090 | Sti St.        | Minacla St | · Mat. St.    | PR       | NO.    | 1     | 201    |                |      |  | Tabb           |                     |
| 9-9100 | lioth St.      | Gar Bu.    | Orvatal to    | 20       | - CM   | 12    | 221    |                | -    | -  | Tabbe          |                     |
| 1-2000 | Alley #7       | Rendelph S | t. Riverton   | 80       | +09    | 1     | 121    |                |      |  | 51             |                     |
| 6-8080 | 111ey 48       |            | t. Carter to  | . 73     | . 28   | 7     | 701    |                |      | 195  | Tabl           | had                 |
| 0-2090 | Lilley /49     | MYLE ST.   | aumayeids     | -32      | - 26   | CZ-1  | 201 -  |                |      | 95   | 7461           | ed                  |
| -3030  | 11 my 115      | " "        | Rountsein Ave | . 77     | .15    | 7     | 151    |                |      | 40   |                |                     |
| -7010  | Bank Alley 21  | ist. St.   | Bril St.      | 7.1      | 1.5/17 | 3.    | TEF    |                |      |  | Tabb           |                     |
| -6110  | Alley Will     | 5th St.    | Stay Se.      | RE       | . OR   | F10.7 | 1221   |                |      |  | Tabb           |                     |
| HOULUN | Liby Mi        | 5th St.    | Buh St.       | 36       | . 55   | CANA  | 1151   |                |      | -  | Tabba          |                     |
| -225   | Jine Drive     | Sieste Da. | - Danit Buds  | Halfs 37 | .05    | 2     | 201    | Formo          | 27.7 | THE STATE OF THE S |                | ussone Street       |
| -8050  | Aller #5       | 180. 80.   | 256 St.       | 75       | . OB:  | 78    | 151    |                |      | 2003   | Tople          | ALCOHOL: AND ESTIMA |
| -B030  | 111ey /9       | "A" St.    | Randolph St   | . 159    | .12    | B     | 1.51   |                |      | 12 7   | 966c           |                     |
| _00    | Foundain Ave # | 2 6th Bit. | 7th Bt.       | 20(0)    | 203    | -     | 221    |                |      | Asi  | Tabba          | 1                   |
|        |                |            | TOTALS        |          |        |       |        | 1              | 2    |  |                |                     |

It is hereby certified by the undersigned that the additions and revisions reported each year person to roads leadily a part of the Courty and as municipal road system and title to same is verted in the constituted outhor ties of the political subdivision for which the report is filed. It is further dentified that all roads reported here in shall be at least 30 feet wide as as specified in Section 145 of Article 25 of the Arms atom Code of Maryland (1973 Replacement Volume).

Prepared By

LA Holland

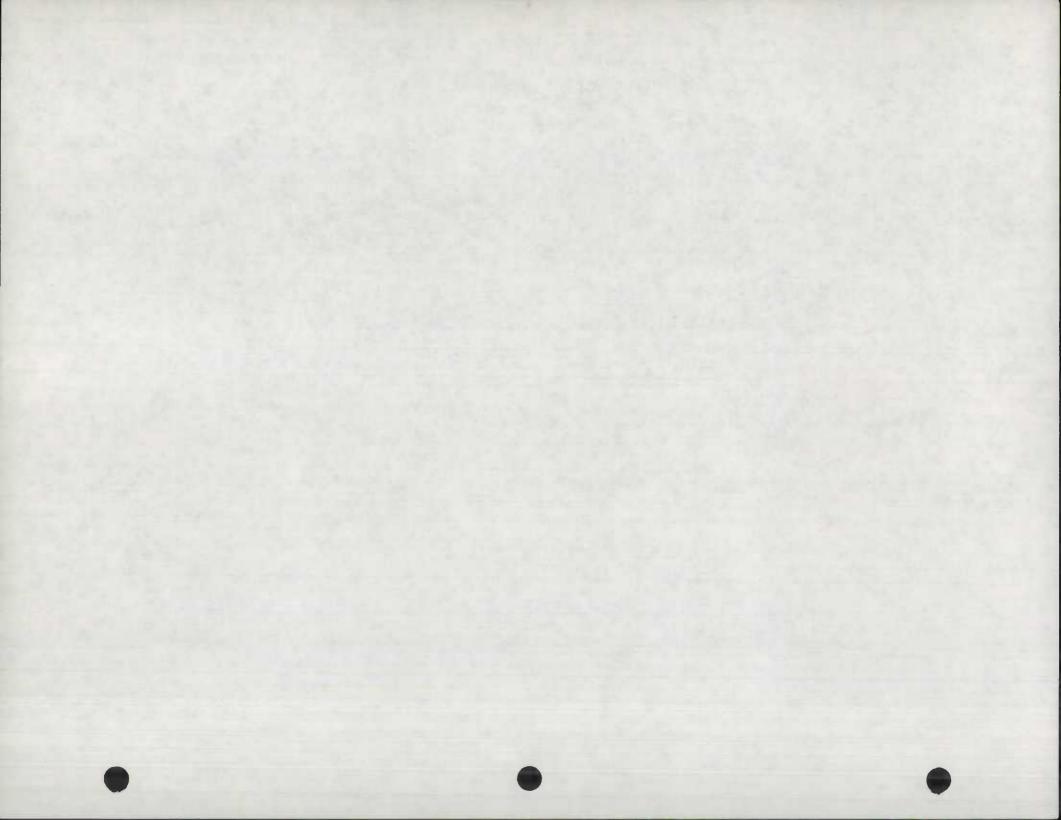
Day 12/19/75

Approved By:

fichaid Tollarfiely

Date: 12/19/75

Official Title: Mayor



HPS - 20



SHA 51.3-23 Rev. 3/74

S.H.A. District No.

County

Coroline

City or Town Form of Tention

For Calendar Year Ending 12/1/75

| CAOA           | ROAD          | TOCY         | MOITM      | DESIG- |       |          | CHANGES | MADEIN |           | MILE           | AGE            |         |
|----------------|---------------|--------------|------------|--------|-------|----------|---------|--------|-----------|----------------|----------------|---------|
| NUMBER         | NAME          | FROM         | 10         | ON MAP | MILES | TYPE     | WIDTH   | SYST   | E/A<br>TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS |
| (1)            | (2)           | (3           | )          | (4)    | (5)   | (6)      | (7)     | (3)    | (9)       | (10)           | (11)           | (12)    |
| 6-10:          | "A" Street    | 5ml St.      | 4th St.    | 41     | .09   |          | 201     |        |           | A5             | Tabb.          | e.d     |
| 6-20           | Academy St.   | Foundatin at | re. Carrer | 11.72  | .15   | 1        | 201     |        |           |                | Tabbe          |         |
| 6-60           | Church St.    | Lincoln St.  |            | 11.5   | 209   | C        | 101     |        |           | 10-5           | appe           | /       |
| 6-70           | Crystal Ave.  | 5th 35.      | 10th St.   | hh_    | . 7.7 | 9        | 105     |        |           | A= 7           | bben           | 1       |
| 6-195          | Maryland Ave. |              | Butler Dr. | 45     | .17   | 1        | 504     |        |           | 10-7           | 660            |         |
| 5-120          | Mrang Street  |              | Caroline D |        | .077  | 7        | (151    |        |           | 12.7           | - 6he          | 1       |
| 6-180<br>6-185 |               | 2nd Bt.      | Dond Rad   | 0.5    | .05   |          | 201     |        |           | 437            |                |         |
| 6-7012         | Bank Alley #2 |              | Zewi Sec.  | 11.8   | 404   |          | 121     |        |           |                | Tobe           | ,       |
| b-8020         | Alley #2      | Lincoln St.  |            | LO     | .05   | 0        | 124     |        |           |                | bbee           | /       |
| 6_8060         | 111 py 455    | let St.      | 111 en 47  | 50     | -05   | 6        | 101     |        |           |                | robe           | 1       |
| 6-8100         | Aller WIO     | 5th Bt.      | Dend End   | 51     | .02   | 10       | 154     | 15.1   |           |                | 12660          |         |
|                |               |              |            |        |       |          |         |        |           | 92             | 3400           |         |
|                |               |              |            |        |       |          |         |        |           |                |                |         |
|                |               |              |            |        |       |          |         |        |           |                |                |         |
|                |               |              |            |        |       |          |         |        | _         |                | -              |         |
|                |               |              |            |        |       |          |         |        | -         |                |                |         |
|                |               |              | 25153775   |        | - V   |          | -       | _      |           | -              |                |         |
|                |               |              |            |        |       | -        |         |        | -         |                |                |         |
|                |               |              |            |        |       |          |         |        | -         | -              |                |         |
|                |               |              |            |        |       |          |         |        |           |                |                |         |
|                |               |              | TOTALS     | 2000   |       | 34 60 31 | -       |        |           |                |                |         |
|                |               |              | DIALS.     |        | -1    |          |         | 11     |           | 0              |                |         |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and at municipal road system and title to same is a ested in the constituted puthor ties of the political sub-division for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feat wide in as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1073 Reprocement Volume).

Prepared Syr.

Joseph A

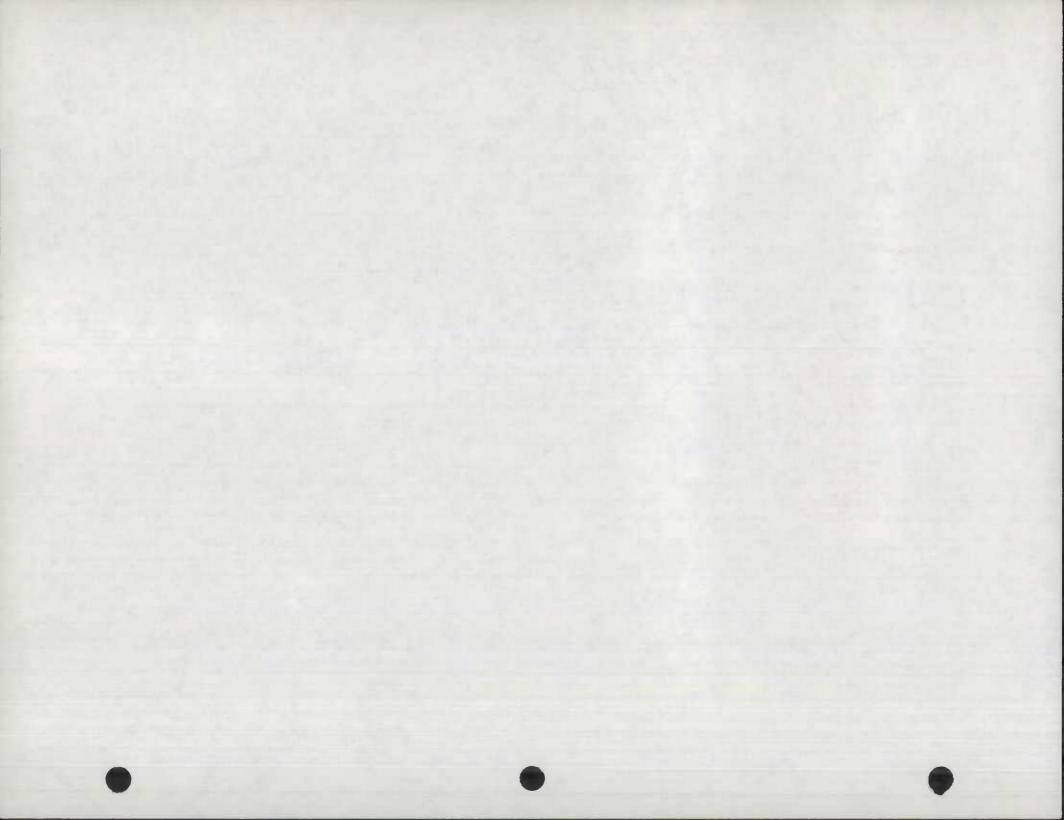
Town Engineer

Approved Byt

Official fule. Mayor

Date: 12/19/75

Dore: 12/19/25



SHA 51.3-23 Rev. 9/74

HPS - 20

| S.H.A. District Na. | •        |
|---------------------|----------|
|                     | Comolina |

City or Town Town of Denton December 1, 1974 Far Calendar Year Ending

| ROAD   | ROAD           | LOCA        | MIN         | DESIG-            |       |      | CHANGE: | MADE IN |     | MILE   | AGE   |                                |
|--------|----------------|-------------|-------------|-------------------|-------|------|---------|---------|-----|--------|-------|--------------------------------|
| NUMBER |                | FROM        | 10          | NATIONS<br>ON MAP | MILES | TYPE | WIDTH   | SYST    | EM  | ADDI-  | ABAN- | REMARKS                        |
|        |                |             |             |                   |       |      |         | FROM    | TO  | TIONS  | DONED |                                |
| (1)    | (2)            | (3          | )           | (4)               | (5)   | (6)  | (7)     | (8)     | (9) | (10)   | (11)  | (12)                           |
| 6-70   | Crystal Ave.   | 6th         | 10th        | 1                 | •33   | 1    | 201     |         |     |        |       | 7/w chq,                       |
| 6-130  | High Street    | 3rd         | 6th         | 2                 | .27   | 1    | 18'     |         |     | -      |       | T. Chai                        |
| 6-140  | Lincoln St.    | 3rd         | 8th         | 3                 | •44   | 1&J  | 201     |         |     |        |       | 0.12 The cha . To shed         |
| 6-120  | Gay Street     | 8th         | lOth        | 4                 | .14   | 1    | 221     |         |     |        |       | As Tabled                      |
| 6-170  | Market St.     | Franklin &  |             | • 5               | •45   | 1    | 221     |         |     | T III  |       | As Tabbed                      |
| 6-192  | Randolph St.18 | 2 1st.      | 8th         | 6                 | .48   | 1    | 201     |         |     | TI     |       | 0.09 Astobol                   |
| 6-200  | Riverton Ave.  |             | 2nd         | 7                 | .09   | 1    | 221     |         |     | 10     |       | Tich                           |
| 6-90   | Fountain Ave.  | #1-2nd      | 5th         | 8                 | 26    | 1    | 15'     |         |     | 0 4    |       | Tola                           |
| 6-50   | Carter Ave.    | 2nd         | 5th         | 9                 | • 33  | 1    | 18'     |         |     |        |       | 7. 0/1.                        |
| 6-220  | Sunset Drive   | 2nd         | 2nd         | 10                | .25   | 1    | 201     |         |     |        | 7     | w, chq,                        |
| 6-135  | Kerr Ave.      | Caroline Dr |             | 11                | .31   | 1    | 201     |         |     | 14     |       | W. Cha.                        |
| 6-30   | Butler Drive   | Gateway Lar |             | ve 12             | .21   | 1    | 15'     |         |     |        |       | To Chy, -                      |
| 6-110  | Gateway Lane   | Carter Ave. | - Butler    | Dr.13             | .05   | 1    | 151     |         |     |        |       | T. Cha,                        |
| 6-80   | Edenton Lane   | 1           |             |                   | .16   | 1    | 201     |         |     | 11,500 |       | 0.09 T. Chg.<br>0.07 T/w/ Chg. |
| 6-210  | Sunnyside Ave  |             | 8th         | 15                |       | 1    | 18'     |         |     | 4 -11  |       | 0.08 T. Chg. chg               |
| 6-160  | Lou Ave.       | Caroline D  |             |                   | .08   | 1    | 15'     |         |     | 10.30  |       | Tiche                          |
| 6-150  | Lockerman St.  |             |             |                   | .23   | 1    | 221     |         |     | li H   |       | The Eng.                       |
| 6-45   | Caroline St.   |             | 6th         | 18                | .26   | 1    | 301     |         |     |        |       | T/w cha,                       |
| 6-85   | Elaine St.     | Caroline S  | t - Dead en | d 19              | .07   | 1    | 301     |         |     | 64.27  |       | T/W Cha.                       |
| 6-9010 | First St.      | Gay St.     | Riverton    |                   | •35   | 1    | 201     |         |     | 11 11  |       | 0.13 As Tabbed                 |
|        |                |             | TOTALS      |                   |       |      |         |         |     |        |       |                                |

It is hereby certified by the undersigned that the additions and revisions reparted each year pertain to roads legally a part of the county and/ar municipal road system and title to some is vested in the constituted authorities of the political subdivision far which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide ar as specified in Section 145 af Article 25 af the Annatated Cade of Maryland (1973 Replacement Volume)

Prepared By:

Official Title:

Approved By: Official Title:

STATISTICS

RECEDINEL

SHA 51.3-23 Rev. 9/74

HPS - 20

Page 2 of 3

S.H.A. District No. . County Caroline

City or Town of Denton Far Calendar Year Ending December 1, 1974

| Г   |        |                |              |            |               |    |             |      |        |         |                |        |        |  |
|-----|--------|----------------|--------------|------------|---------------|----|-------------|------|--------|---------|----------------|--------|--------|--|
|     | ROAD   | ROAD           | LOCATIO      | ON         | DESIG         |    |             |      | CHANGE | MADE IN |                | MILE   | AGE    |  |
|     | NUMBER | NAME           | FROM         | 10         | NATIO<br>ON M |    | MILES       | TYPE | WIDTH  | SYST    | EM             | ADDI-  | ABAN-  | REMARKS                                    |
| -   |        |                | ļl           | 10         |               |    |             | III  | WIDIN  | FROM    | 10             | TIONS  | DONED  |  |
| -   | (1)    | (2)            | (3)          |            | (4)           |    | (5)         | (6)  | (7)    | (8)     | (9)            | (10)   | (11)   | (12)                                       |
| -   | 6-9020 | Second St.     | Lincoln St.  | Siesta D   | r. 2          | 21 | .65         | 1&J  | 181    |         |                |        |        | As Tabbed                                  |
| /   | 6-9030 | Third St.      | High St.     | Carter A   | ve 2          | 2  | -61         | 1&J  | 201    |         |                |        |        | 0.29 As Tabbed<br>0.27 T/w cha 0.05 T. Cha |
| v . | 6-9040 | Fourth St.     | High St.     | Kerr Ave   | 2             | 3  | .82         | 1    | 15'    |         |                |        |        | T. Chq.                                    |
|     | 6-9050 | Fifth St.      | High St.     | Legion R   |               | 4  | .17         | 1    | 201    |         | 100            |        |        | As Tabbed                                  |
| 1   | 6-230  | Wilmuth St.    | 6th St.      | Dead End   | 21            |    | 11          | 1    | 201    |         |                |        |        | t/w chq.                                   |
| V   | 6-9070 | 7th St.        | Lincoln St.  | 5th Ave.   | 26            | 6  | 51          | 1    | 18'    |         |                |        |        | T. Chq.                                    |
| 1   | 6-9080 | Eighth St.     | Lincoln St.  | Sunnyside  |               |    | •51         | 1    | 201    |         |                |        |        | 0.20 T/nchq.                               |
| -   | 6-9090 | 9th St.        | Lincoln St.  | Mkt St     | 28            |    | .04         | 1    | 201    |         | 4 4            |        |        | T/w Chq.                                   |
|     | 6-9100 | 1-             | Gay St.      | Crystal    | Ave 2         | 9  | .04         | 1    | 221    |         | 11 11/1        |        |        | T/w Chq.                                   |
|     | 6-8070 | Alley #7       | Randolph St. | 0          | n 30          | 0  | .09         | 1    | 121    |         | 411            |        |        | As Tabbed                                  |
| 1   | 6-8080 | Alley #8       | 11           | Carter A   | ve 3          | 7  | .28         | 1    | 121    |         |                |        |        | T/w Cha.                                   |
|     | 6-8090 | Alley #9       | "A" St.      | Sunnysid   |               | 2  | .26         | C&1  | 201    |         |                |        |        | 0,08 TIW Chg.                              |
| 1   | 6-8030 | Alley #3       | 11 11 F      | Fountain A |               | 3  | .15         | 1    | 15'    |         | 21             |        |        | T/w Cha,                                   |
| V   | 6-7010 | Bank Alley #1  | lst. St.     | 3rd St.    | 3.            | 4  | 14          | 1    | 16'    |         |                |        |        | T/w Cha                                    |
| V   | 6-8110 |                | 6th St.      | 9th St     | 3             | 5  | .08         | C&1  | 121    |         | M May          |        |        | T/w Cha.                                   |
| 1   | 6-8010 | Alley #1       | 5th St.      | 8th St.    | 3             | 6  | • 33        | C&1  | 15'    | 5thSt   | . 6th          | 11     | Recode | 5th to 6th re-                             |
|     | 6-225  | Suzanne St.    | Siesta Dr.   |            | South         | 37 | .06         | C    | 201    |         |                | AC-THE |        | surfaced                                   |
| V   | 6-8050 | Alley #5       | lst. St.     | 2nd St.    |               | 8  | .08         | F    | 15'    | lesid   | horo           | Aste   | Remai  | Widening &                                 |
|     | 6-8090 | Alley #9       | "A" St.      | Randolph   |               | 9  | .12         | F    | 15'    | An. TAN |                | 1      |        | )Resurfaced                                |
| ~   | 6-92   | Fountain Ave 7 | #2 6th St.   | 7th St.    | 4             | 0  | <b>.</b> 08 | E    | 221    | W- TH   | Manual Control | 100 80 | e adad | Widened                                    |
|     |        |                | TC           | DTALS      |               |    |             |      |        |         |                | ,      |        |  |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the caunty and/ar municipal road system and title ta same is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all raads reported herein shall be at least 30 feet wide ar as specified in Section 145 af Article 25 af the Annotated Code af Maryland (1973 Replacement Valume)

Prepared By:

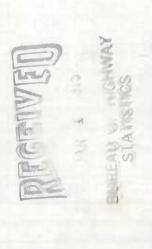
Official Title:

Approved By:

Official Title:

Date: 12/31/74

Date: 12/31/74



SHA 51.3-23 Rev. 9/74

HPS - 20

| S.H.A. District No.    | City or Town _ Town of Denton             |
|------------------------|---|
| County <u>Caroline</u> | For Colendar Year Ending December 1, 1974 |

| ROAD   | ROAD          | LOCA        | TION       | DESIG-<br>NATIONS |       |      | CHANGE: | MADEIN       |     | MILI           | EAGE           |               |
|--------|---------------|-------------|------------|-------------------|-------|------|---------|--------------|-----|----------------|----------------|---------------|
| NUMBER | NAME          | FROM        | то         | ON MAP            | MILES | TYPE | WIDTH   | SYST<br>FROM | EM  | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS       |
| (1)    | (2)           | (3)         |            | (4)               | (5)   | (6)  | (7)     | (8)          | (9) | (10)           | (11)           | (12)          |
| 6-10   | "A" Street    | 3rd St.     | 4th St.    | 41                | .09   | 1    | 201     |              |     | 44             |                | 0.05 T/w Chq. |
| 6-20   | Academy St.   | Fountain Av | e. Carter  | 42                | .15   | 1    | 201     |              |     |                |                | T/w Chq,      |
| 6-60   |               | Lincoln St. |            |                   | .09   | C    | 10'     |              |     | 2 (9)          |                | As Tabbed     |
| 6-70   | Crystal Ave.  | 6th St.     | 10th St    | . 44              | •33   | 1    | 201     |              | 4   | 4-             |                | 11 11         |
| 6-175  | Maryland Ave. |             |            |                   | .17   | 1    | 301     |              |     | III II         |                | T/w Chg.      |
| 6-180  | Meyers Street | 1           | aroline Dr |                   | .07   | 1    | 15'     |              |     | 11 11          |                | T. Chg.       |
| 6-185  | Pioneer St.   | 2nd St.     |            |                   | .05   | 1    | 201     |              |     | 802 15         |                | T/w cha,      |
| 6-7012 | Bank Alley #2 |             |            | 48                | .04   | 1    | 12'     |              |     | 1 3            |                | T/w chq.      |
| 6-8020 | Alley #2      | Lincoln St. |            |                   | .05   | C    | 12!     |              |     |                |                | As Tabbed     |
| 6-8060 | Alley #6      | 1st St.     | Alley #    |                   | .05   | C    | 10'     |              |     | 1              |                | As Tabbed     |
| 6-8100 | Alley #10     | 5th St.     | Dead En    | d 51              | •02   | C    | 15'     |              |     | F 1 F 2        |                | As Tabbed     |
|        |               |             |            |                   |       |      |         |              |     |                |                |               |
|        |               |             |            |                   |       |      |         |              |     |                |                |               |
|        |               |             |            |                   |       |      |         |              |     |                |                |               |
|        |               |             |            |                   |       |      |         |              |     |                |                |               |
|        |               |             |            |                   |       |      |         |              |     |                |                |               |
|        |               |             |            |                   |       |      |         |              |     |                |                |               |
|        |               |             |            |                   |       |      |         |              |     |                |                |               |
|        |               |             |            |                   |       |      |         |              |     |                |                |               |
|        |               | T           | TOTALS     |                   |       |      |         |              |     |                |                | , ,           |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roods legally a part of the county and/or municipal road system and title to some is vested in the constituted outhorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or os specified in Section 145 of Article 25 of the Annototed Code of Moryland (1973 Replacement Volume)

Prepored By: Official Title:

Approved By:

Official Title: -

Date: 12/31/74

BUREAU STATISTICS

| Farm HPS 20- |  |
|--------------|--|
|--------------|--|

### STATE HIGHWAY ADMINISTRATION OF MARYLAND

### STREET IMPROVEMENT REPORT

City ar Tawn

Town of De

Caroline Caunty

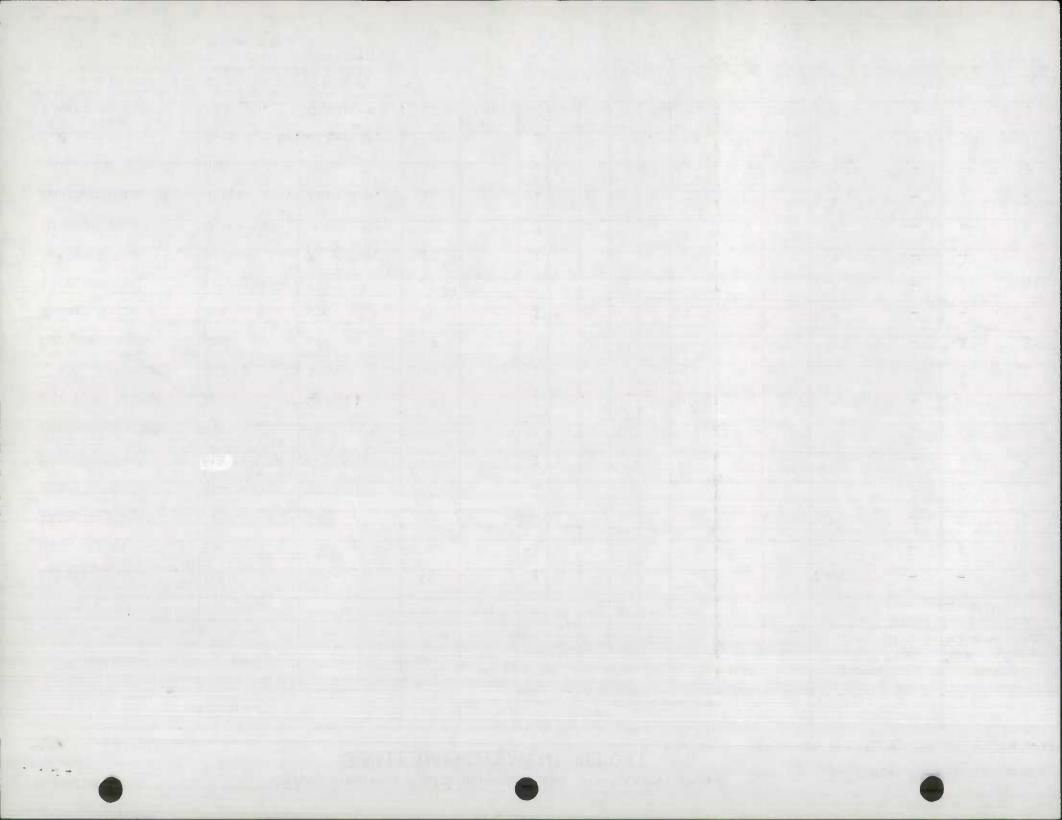
Far Year Ending

12/1/73

|                  | LOCATION                   |              |                  |                       |             |        |          | СНА    | NGES        | MADE IN        |                |                        |      |                   |               |                   |
|------------------|----------------------------|--------------|------------------|-----------------------|-------------|--------|----------|--------|-------------|----------------|----------------|------------------------|------|-------------------|---------------|-------------------|
| STREET NAME      | FROM                       | то           | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TYF         | PE     |          | WIDTH  |             |                | MILEAGE        |                        | M    | AINTAINED BY Tons | REMAI<br>Tons | ARKS<br>Tons      |
| (1)              | (2)                        | (3)          | (4)              | (5)                   | Fram<br>(6) | Ta (7) | From (8) | Ta (9) | C&G<br>(10) | Built<br>(New) | Additions (12) | Aban-<br>daned<br>(13) |      | Dirt &            | Pulver-       | - Black<br>Top    |
| Crystal Avenue   | 6th                        | lOth         | 73-1             |                       | I           |        |          | AS     | 5           | TAE            | BEL            | 2                      | Town | -                 | -             | 4                 |
| High Street      | 3rd                        | 6th          | 2                |                       | I           |        |          | 11     |             | /              |                |                        | 11   | _                 | 5             | 4                 |
| Lincoln Street   | 3rd                        | 8th          | 3                |                       | I&J         |        |          | 11     |             | 11             |                |                        | 11   | _                 | 2             | 6                 |
| Gay Street       | 8th                        | 10th         | 4                |                       | I           |        |          | 11     |             | 11             |                |                        | ff   | _                 | _             | 4                 |
| Market Street    | Junction Gay<br>& Franklin | Railroad     | 5                |                       | , I         |        | <        | 50 RI  | TRAI        | LL FI          | 0.52           |                        | н    | _                 | 8             | 6 -               |
| Randolph Street  | lst                        | 3<br>8th     | 6                |                       | I           |        |          | 45     |             | TAB            | BED            | ?                      | 11   | _                 | 4             | 2 <del>1</del> /2 |
| Riverton Avenue  | lst                        | 2nd          | 7                |                       | I           |        |          | //     |             | 11             |                |                        | Ħ    | _                 | 14            | 3                 |
| Fountain Avenue  | 2nd                        | 5th          | 8                |                       | I           |        |          | jt     |             | //             |                |                        | 11   | _                 | 8             | 1                 |
| Carter Avenue    | 2nd                        | 5th          | 9                |                       | I           |        |          | 11     |             | //             |                |                        | 11   | _                 | 4             | 3                 |
| Sunset Drive     | 2nd                        | 2nd          | 10               |                       | I           |        |          | 11     |             | 11             |                |                        | 11   | _                 | _             | 2                 |
| Kerr Avenue      | Caroline Dr.               | 5th          | 11               |                       | I           |        |          | 11     |             | 11             |                |                        | îî   | _                 | 8             | 4                 |
| Butler Drive     | Gateway Lane               | Kerr Ave.    | 12               |                       | I           |        |          | 11     |             | 1)             |                |                        | Ħ    | -                 | -             | 2                 |
| Gateway Lane     | Carter Ave.                | Butler Dr.   | 13               |                       | I           |        |          | 11     |             | 11             |                |                        | 11   | -                 | -             | 1                 |
| Edenton Lane     | Carter Ave.                | Kerr Ave.    | 14               |                       | I           |        |          | 11     |             | 11             |                |                        | 19   | _                 | 3             | 2                 |
| Sunnyside Avenue | 4th                        | 8th          | 15               |                       | I           |        |          | 11     |             | //             |                |                        | ff   | _                 | -             | 3                 |
| Lou Avenue       | Caroline Dr.               | Butler Dr.   | 16               |                       | I           |        |          | 11     |             | 11             |                |                        | 29   | _                 | 3             | 1                 |
| Lockerman Street | High St.                   | Caroline St. | 17               |                       | I           |        |          | jŧ     |             | 11             |                |                        | ff   | _                 | 3             | 3                 |

NOTE: If na changes have accurred, please indicate this by writing "NO CHANGE" across the face of this farm and return same to STATE HIGHWAY ADMINISTRATION OF MARYLAND--OFFICE OF PLANNING AND PRELIMINARY ENGINEERING - BUREAU OF HIGHWAY STATISTICS, P.O. Box 717, Baltimare, Maryland 21202.

SHA 51.3-24 Rev. 10-1-73



Form HPS 20-M

County Caroline

# STATE HIGHWAY ADMINISTR. ON OF MARYLAND STREET IMPROVEMENT REPORT

City or Town

Denton, Mary and

For Year Ending

12/1/73

|       |             | LOCATION       |                     |                  |                       |          |        |          | СНА    | NGES A      | MADEIN            |                |                        |       |               |              |           |
|-------|-------------|----------------|---------------------|------------------|-----------------------|----------|--------|----------|--------|-------------|-------------------|----------------|------------------------|-------|---------------|--------------|-----------|
|       | STREET NAME | FROM           | 10                  | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TYF      | PE     |          | WIDTH  | 1           |                   | MILEAGE        |                        |       | NED Tons      |              |           |
|       | (1)         | (2)            | (3)                 | (4)              | (5)                   | From (6) | To (7) | From (8) | To (9) | C&G<br>(10) | Built<br>(New)    | Additions (12) | Abon-<br>doned<br>(13) | (14)  | Dirt & Gravel |              | Top       |
| Carol | ine St.     | Lockerman      | 6th                 | 18               |                       | I        |        |          |        | 15          | TAL               | BBEC           | 2                      | Town  | _             | 2            | 1         |
| Elain | ne Street   | Caroline       | Dead end            | 19               |                       | I        |        |          |        | 11          | /                 | 1              |                        | 12    | _             | _            | 5         |
| 1st S | Street      | Gay            | Riverton            | 20               |                       | I        |        |          |        | 11          |                   | 11             |                        | 11    | _             | 2            | 4         |
| 2nd   | 11          | Lincoln        | Siesta Dr.          | 21               |                       | I&J      |        |          |        | 11          |                   | 11             |                        | 11    | _             | 1            | 2         |
| 3rd   | 10          | Market<br>High | Franklin<br>Carter  | 22               | 321'                  | I&J.     |        |          |        | 11          |                   | 11             |                        | 22    | -             | Resurfa<br>2 | aced<br>3 |
| 4th   | 11          | High           | Kerr                | 23               |                       | I        |        |          |        | 11          |                   | 11             |                        | 11    | _             | 1            | 4         |
| 5th   | 11          | High           | Legion Road         | 24               |                       | I        |        |          | 51 K   | 1) TR       | ALL P<br>ANSIVIAN | 0.80           |                        | 12    |               | 1            | 1         |
| 6th   | 11          | Wilmuth        | 5th                 | 25               |                       | I        |        |          |        |             | N/A               | 7              |                        | State | _             | 4            | 6         |
| 7th   | II .        | Lincoln St.    | 5th                 | 26               |                       | I        |        |          |        | 45          | TI                | BBEL           | 2                      | Town  | -             | 5            | 3         |
| 8th_  | n           | Lincoln        | Sunnysi de          | 27               | 1922'                 | I        |        |          |        | 11          | 11                |                |                        | 28    |               | Resurfa      | ced       |
| 9th   | 11          | Franklin       | Market              | 28               |                       | I        |        |          |        | 11          | ,                 | 1              |                        | 99    |               | _            |           |
| LOth  | 11          | Gay            | Past<br>Crystal Ave | 29               |                       | I        |        |          |        | 11          | 4                 | /              |                        | 99    |               | 2            | 1         |
| Alley | #7          | Randolph       | Riverton            | 30               |                       | I        |        |          |        | 1/          | 1.                | 1              |                        | 91    | _             | 1            | 4         |
| Alley | #8          | Randolph       | Carter              | 31               |                       | I        |        |          | 13     | 11          | //                |                |                        | 12    | _             | 4            | 4         |
| Alley | #9          | Franklin       | Sunnyside           | 32               |                       | C&I      |        |          |        | 11          | 11                |                |                        | 11    | _             | 3            | _         |
| Alley | #3          | Franklin       | Fountain            | 33               |                       | I        |        |          |        | 11          | 1                 |                |                        | 99    | _             | 2            |           |
| Alley | #1          | lst            | 3rd                 | 34               | 2621                  | I        |        |          |        | "           | 11                |                |                        | 21    | -             | Resurf       | aced      |

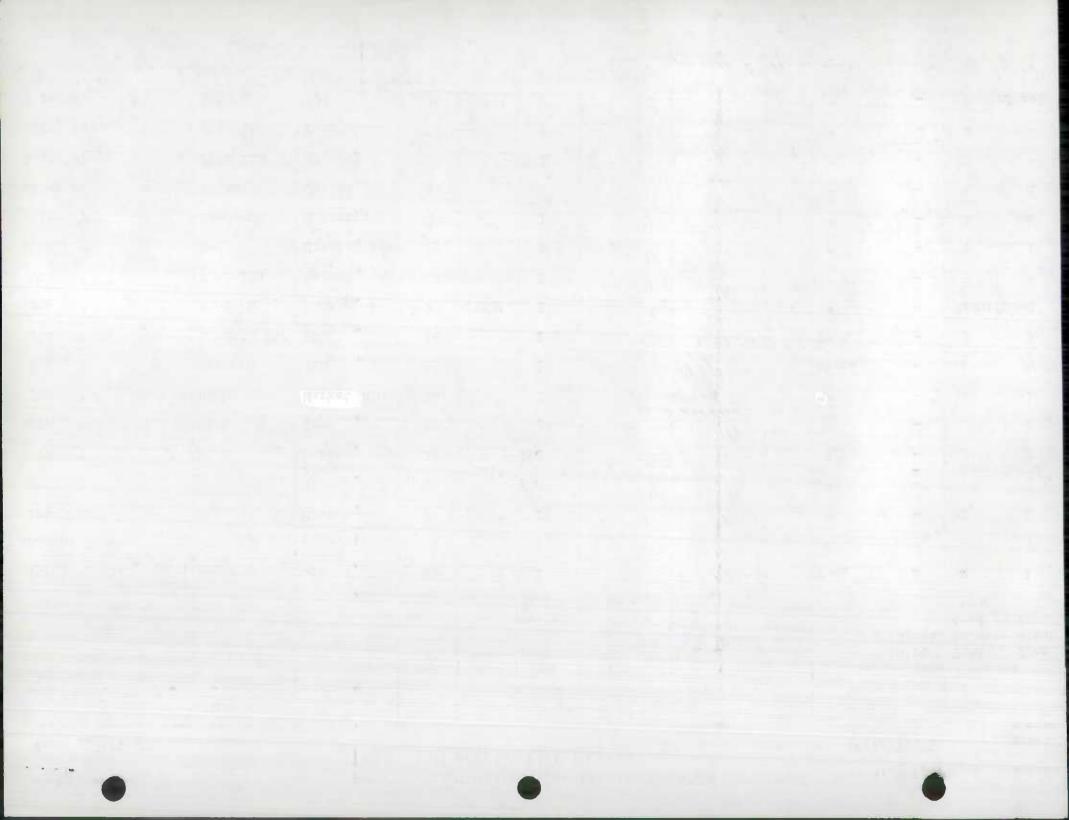
NOTE: If no changes have occurred, please indicate this by writing "NO CHANGE" across the face of this form and return same to STATE HIGHWAY ADMINISTRATION OF MARYLAND--OFFICE OF PLANNING AND PRELIMINARY ENGINEERING - BUREAU OF HIGHWAY STATISTICS, P.O. Box 717, Baltimore, Maryland 21202.

(Signed)

eseph Hollow (Date)

Octe) 19/18/73

(Official Title) Tron Engeneer



| For | m | HPS | 20-M |
|-----|---|-----|------|
|     |   | - 4 |      |

## STATE HIGHWAY ADMINISTRATION OF MARYLAND STREET IMPROVEMENT REPORT

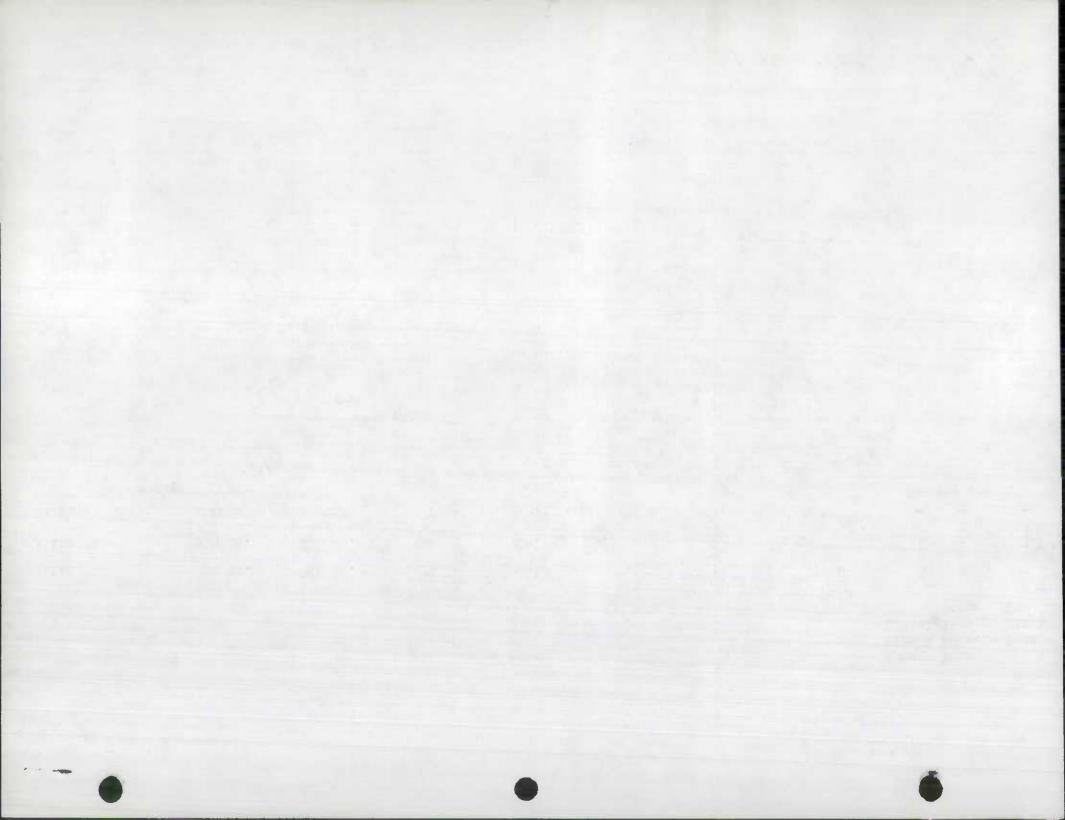
| City or Tawn    | Denton, Maryland |  |
|-----------------|------------------|--|
| Far Year Ending | 12/1/73          |  |

| County | Caroline |  |
|--------|----------|--|

|                |            |         |                  | 1                     | 1        |        |          | _      |      |                |                |                        | 1    |                  |        |       |
|----------------|------------|---------|------------------|-----------------------|----------|--------|----------|--------|------|----------------|----------------|------------------------|------|------------------|--------|-------|
|                | LOCATION   |         |                  |                       |          |        |          | СНА    | NGES | MADE IN        |                |                        |      |                  |        |       |
| STREET NAME    | FROM -     | то      | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TY       | PE     |          | WIDTI  | -1   |                | MILEAGE        |                        | MAIN | TAINED<br>Y Tons | Tons   | MARKS |
| (1)            | (2)        | (3)     | (4)              | (5)                   | Fram (6) | Ta (7) | From (8) | Ta (9) | C&G  | Built<br>(New) | Additions (12) | Aban-<br>daned<br>(13) |      | Dirt & Gravel    | Pulver | Black |
| Alley #11      | 6th St.    | 9th St. | 35               |                       | C&I      |        | -        |        |      |                |                |                        | Town | 6                | 6      |       |
| Alley #1       | 5th St.    | 8th St. | 36               |                       | C&I      |        |          |        |      |                |                |                        | 11   | 4                | 5      | 3     |
| Suzanne Street | Siesta Dr. | South   | 37               |                       | С        |        |          | 15     | Val  | ben            | 500 F          |                        | PT . | -                | _      |       |
|                |            |         |                  |                       |          |        |          |        |      |                |                |                        |      |                  |        |       |
|                |            |         |                  |                       |          |        |          |        |      |                |                |                        |      |                  |        |       |
|                |            |         |                  |                       |          |        |          |        |      |                |                |                        |      |                  |        |       |
|                |            |         |                  |                       |          |        |          |        |      |                |                |                        |      |                  |        |       |
|                |            |         |                  |                       |          |        |          |        |      |                |                |                        |      |                  |        |       |
|                |            |         |                  |                       | -        |        | -        |        |      |                |                |                        |      |                  |        |       |
|                |            |         |                  |                       |          |        |          |        |      |                |                |                        |      |                  |        |       |
|                |            |         |                  |                       |          |        |          |        |      |                |                |                        |      |                  |        |       |
|                |            |         |                  |                       |          |        |          |        |      |                |                |                        |      |                  |        |       |
|                |            |         |                  |                       |          |        |          |        |      |                |                |                        |      |                  |        |       |
|                |            |         |                  |                       |          |        |          |        |      |                |                |                        |      |                  |        |       |
|                |            |         |                  |                       |          |        |          |        |      |                |                |                        |      |                  |        |       |

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(Official Title) Town Engineer



For Year Endi: 12/1/72

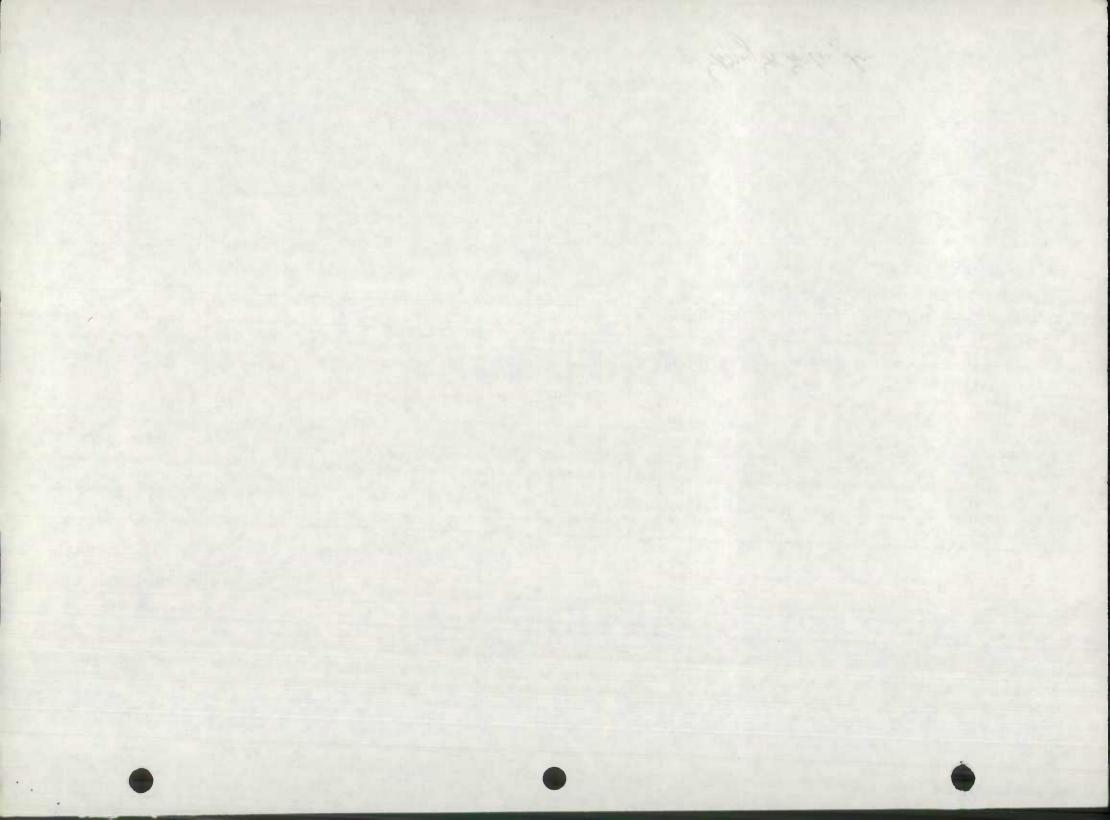
| LOCA              | ATION        |             |                  |                       |          |        |             | CHA  | NGES          | MADE II        | ٧                      |           |      |               |                          |                      |
|-------------------|--------------|-------------|------------------|-----------------------|----------|--------|-------------|------|---------------|----------------|------------------------|-----------|------|---------------|--------------------------|----------------------|
| CYDECY ALANIE     | 50014        | 10          | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TY       | PE     |             | WIDI | гн            |                | MILEAGI                | E         | M    | AINTAINED     |                          | ARKS<br>Tons         |
| STREET NAME       | FROM (2)     | (3)         | (4)              | (5)                   | From (6) | To (7) | From<br>(8) |      | C & G (10)    | Built<br>(New) | Addi-<br>tions<br>(12) | Abandoned |      | Dirt & Gravel | Pulver-<br>ized<br>Stone | Black<br>Top<br>(15) |
|                   |              |             |                  | (3)                   |          | (/)    | (0)         | (//  | (10)          |                |                        | (13)      |      | (14)          |                          |                      |
| Crystal Avenue 6  | 6th          | 10th        | 1_               |                       | I        |        |             |      | -/45          | TAL            | BED                    |           | Town | -             | 10<br>Resurfa            | 12<br>aced           |
| High Street 3     | 3rd          | 6th         | 2                | 13791                 | I        |        |             |      | 11            | /              | <u>'</u>               |           | 11   | _             | 5                        | 8불                   |
| Lincoln Street 3  | 3rd          | 8th         | 3_               |                       | I& J     |        |             | ,    | 11            |                | //                     |           | er   | _             | 61/2                     | 11                   |
|                   | Sth          | 10th        | 4                |                       | I        |        |             |      | 11            |                | 11                     |           | et   |               |                          | 3                    |
|                   | 6th          | Railroad    | 5                |                       | I        |        |             |      | 11            |                | 11                     |           | 11   | -             | 3                        | 5_                   |
| Randolph Street 1 | lst          | 8th         | 6                |                       | I        |        |             |      | $\mathcal{H}$ |                | 1/                     |           | BT   |               | 5                        | 41/2                 |
| Riverton Avenue   | lst          | 2nd         | 7                |                       | I        |        |             |      | 1             |                | 11                     |           | 11   |               | _                        | 21/2                 |
| Fountain Avenue   | 2nd          | 5th         | 8                |                       | I        |        |             |      | H             |                | / 1                    |           | 31   | -             | 2                        | 3                    |
| Carter Avenue     | 2nd          | 5th         | 9                |                       | I        |        |             |      | rt            |                | 11                     |           | 11   | -             | 1 1 2                    | 4.                   |
| Sunset Drive 2    | 2nd          | 2nd         | 10               |                       | I        |        |             |      | - 17          |                | 11                     |           | 11   | ***           | 1½                       | 1                    |
| Kerr Avenue       | Caroline Dr. | 5th         | 11               |                       | I        |        |             |      | 1/            |                | 11                     |           | 11   | _             | 31                       | 21                   |
|                   |              | Kerr Avenue | 12               | 7701                  | I        |        |             |      | 1/            |                | - 11                   |           | 11   | _             | Resurf                   | aced                 |
|                   | Carter Ave.  |             | 13               | 317'                  | I        |        |             |      | -11           |                | 11                     |           | 11   | _             | Resurf                   |                      |
| Edenton Lane (    | Carter Ave.  | Kerr Avenue | 14               | 8701                  | I        |        |             |      | 11            |                | - 1                    | -         | 11   | 00            | Resurf                   | aced<br>7분           |
| Sunnyside Ave.    | 4th          | 8th         | 15               |                       | I        |        |             |      | 11            |                | 11                     |           | 11   |               | -                        | 2                    |
| Lou Avenue        | Caroline Dr  | Butler Dr.  | 16               |                       | I        |        |             |      | 11            |                | /1                     |           | 11   | _             | 1 1 1                    | 3                    |
| Ibckerman Street  | High St.     | Caroline St | 17               | 6001                  | I        |        |             |      | 11            |                | 11                     |           | 11   | _             | Resurf                   | aced<br>8            |

NOTE: If no changes have occurred, please indicate this by writing "NO CHANG" across the face of this form and return same to STATE HIGHWAY ADMINISTRATION OF MARYLAND-DIVISION OF PLANNING AND PROGRAMMING - BUREAU OF HIGHWAY STATISTICS, P.O. Box 717. Baltimore, Maryland 21203.

(Signed) May K Turken San

(Date) 12/8/72

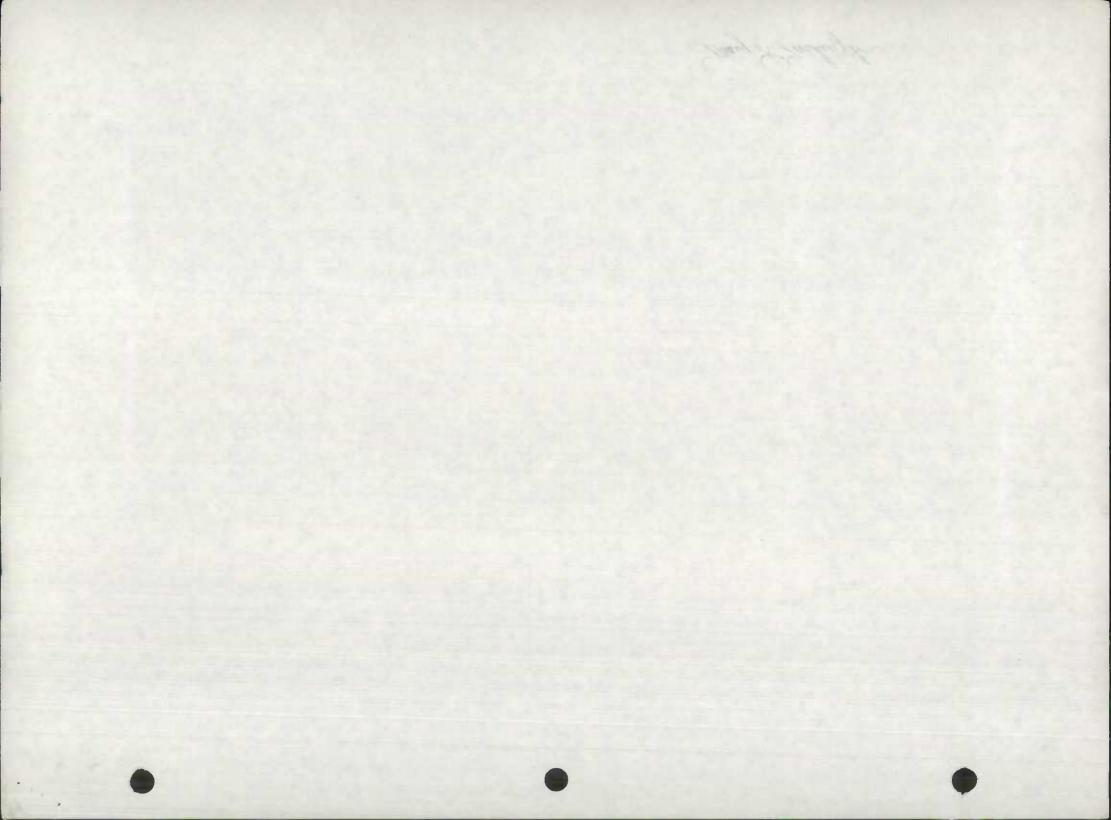
(Official Title) Office Manager



| L               | OCATION      |                           |                  |                       |          |     |      | СНА    | NGES       | MADEI          | N                      |                        |       |                     |                 |               |
|-----------------|--------------|---------------------------|------------------|-----------------------|----------|-----|------|--------|------------|----------------|------------------------|------------------------|-------|---------------------|-----------------|---------------|
|                 |              |                           | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TY       | PE  |      | CIW    | ГН         |                | MILEAG                 | E                      | МА    | INTAINED<br>BY Tons | Tons            | AARKS<br>Tons |
| EET NAME        | FROM         | (3)                       | (4)              | (5)                   | From (6) |     | From | To (9) | C&<br>(10) | Built<br>(New) | Addi-<br>tions<br>(12) | Aban-<br>doned<br>(13) |       | Dirt & Gravel       | Pulver-<br>ized |               |
| (1)             | (2)          | (3)                       | (4)              | (3)                   | (0)      | (7) | (0)  | (7)    | (10)       | (11)           | (12)                   | (13)                   |       | (14)                | Resurf          |               |
| Caroline Street | Lockerman    | 6th                       | 18               | 8001                  | I        |     |      |        | 1          | 5              | +6                     | 355                    | Town  | _                   | -               | 3_            |
| Elaine Street   | Caroline St. | Dead End                  | 19               | 3001                  | I        |     |      |        | 11         |                | 11                     |                        | 91    |                     | Resurf          | 'aced         |
| 1st Street      | Gay St.      | Riverton                  | 20               |                       | I        |     |      |        | 11         |                | 11                     |                        | 11    | _                   | 7               | 71            |
|                 |              |                           |                  |                       |          |     |      |        | /1         |                | 11                     |                        |       |                     |                 |               |
| 2nd Street      | Lincoln St.  | Siesta Dr.                | 21               | 5821                  | I&J      | -   |      | -      | 1          |                |                        |                        | \$1   |                     | Resur           | Sacad         |
| 3rd Street      | High Street  | Gay Street<br>Carter Ave. | 22               | 2021                  | I&J      |     |      |        | 11         |                | 1/                     |                        | 11    |                     | 3               | 12            |
| 4th Street      | High Street  | Kerr Ave.                 | 23               |                       | I        |     |      |        | 11         |                | 1/                     |                        | 11    | 80                  | 21/3            | 5             |
| 5th Street      | High Street  | Market St.                | 24               |                       | I_       |     |      | -      | 11         |                | 11                     |                        | 11    | -                   | _2              | 1; <u>1</u>   |
| 6th Street      | Wilmuth St.  | 5th Ave.                  | 25               |                       | I        |     | A    | A      | 5          | TM             | AINT.                  | RI                     | State | _                   | 13              | 5_            |
| 7th Street      | Lincoln St.  | 5th Avenue                | 26               |                       | I        |     | /    |        | 77         | 5 7            | ABI                    | PED                    | Town  | _                   | 1 2             | 2             |
| Sth Street      | Lincoln St.  | Sunnvside                 | 27               |                       | I        |     |      |        | 11         |                | 11                     |                        | 18    | -                   | 7               | 6             |
| 9th Street      | Franklin St  | Market St.                | 28               |                       | I        |     |      |        | 11         |                | 1                      |                        | 25    |                     | -               | 2             |
| John Charact    | Gay Street   | past Crys-                | 20               |                       | T        |     |      |        | 11         |                | 11                     |                        | 18    |                     |                 | 2             |
| 10th Street     | Gay Street   | tal Avenue                | 29               |                       | -        |     |      |        | 1/1        |                | 11                     |                        | ,,    |                     | -               |               |
| Alley #7        | Randolph St  | Riverton                  | 30               |                       | I        |     |      |        |            |                |                        |                        | 34    | 679                 | -               | 2             |
| Alley #8        | Randolph St  | Carter Ave.               | 31               |                       | I        |     |      |        | 11         |                | 1/                     | -                      | - 11  |                     |                 | 5             |
| Alley #9        | Franklin St  | Sunnyside                 | 32               |                       | C&I      |     |      |        | V          |                | 11                     |                        | 11    | 4.                  | 7               | 5_            |
| Alley #3        | Franklin St  | . Fountain Av             | . 33             |                       | С        |     |      |        | 11         |                | 17                     |                        |       | 3                   |                 | -             |
| Bank Alley #1   | lst St.      | 3rd                       | 34               |                       | I        |     |      |        | W          |                | 9                      |                        | 11    |                     | ***             |               |

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(Signed) Mary X. Turking for (Date) December 8, 1972

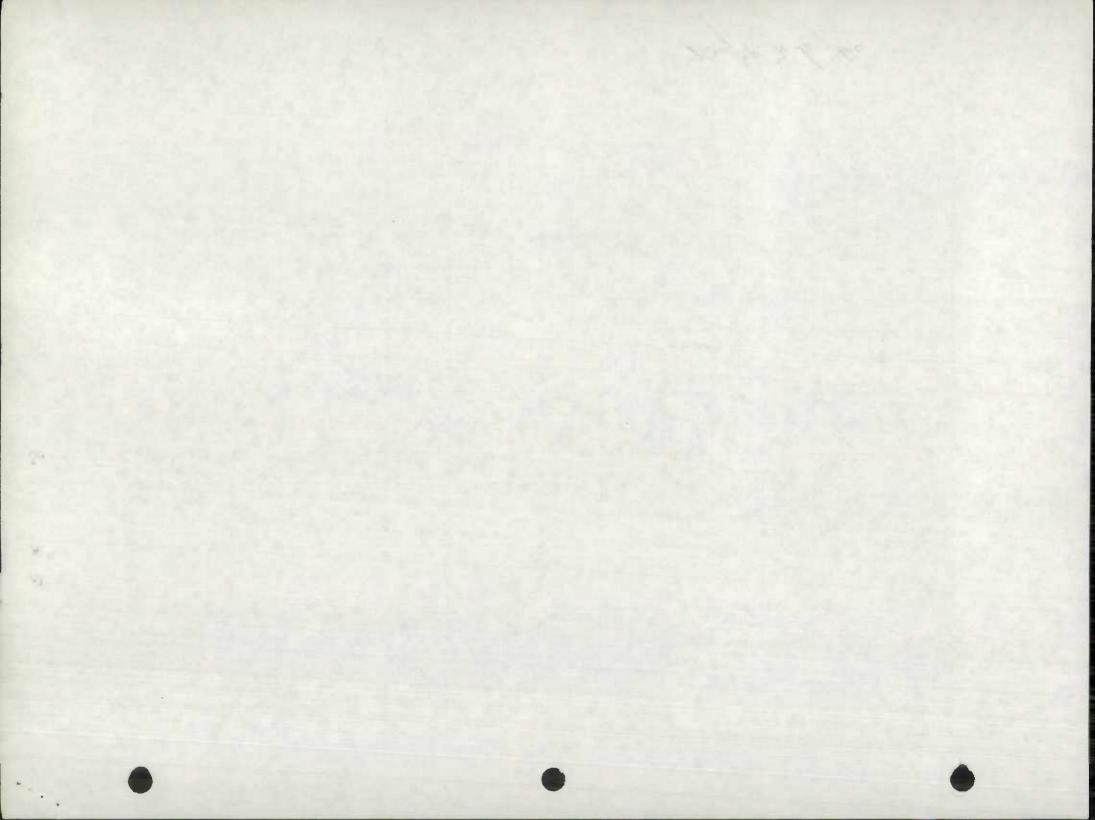


|             | LOCATION                                |            |                  |                       |       |     |     | CHAI | NGES | MADEI  | N       |            |      |                        |                 |              |
|-------------|---|------------|------------------|-----------------------|-------|-----|-----|------|------|--------|---------|------------|------|------------------------|-----------------|--------------|
| CECT ALAMA  | 50014                                   | 10         | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES |       | PE  |     | WIDT | Н    |        | MILEAGI | E          | MA   | INTAINED<br>SY<br>Tons | REM             | ARKS<br>Tons |
| EET NAME    | FROM                                    |            |                  |                       | 1     |     |     |      | Cå   |        |         | Abairdoned |      | Dirt &<br>Gravel       | Pulver-<br>ized | Black<br>Top |
| (1)         | (2)                                     | (3)        | (4)              | (5)                   | (6)   | (7) | (8) | (9)  | (10) | (11)   | (12)    | (13)       | -    | (14)                   | Stone           | (15)         |
| Alley #11   | 6th Street                              | 9th Street | 35               |                       | C&T   |     | -   |      | 1.5  | 70     | 11      | 9          | Town | 70                     |                 |              |
| Alley #1    | 5th Street                              | 3th Street | 36               |                       | C&I   |     |     |      | 11   |        |         | ,          | 11   | 80                     | 6               | 7            |
|             | ,                                       |            |                  |                       |       |     |     |      |      |        |         |            |      |                        |                 |              |
|             |   |            | ANNI             | EKED DUR              | ING ' | EAR |     | - 0  | 20   | 410.00 | MUN.    |            |      |                        |                 |              |
| Suzanne St. | Siesta Drive                            | south      | 37               | 3001                  | C     |     |     | 601  | 20   | ALL    | FILES   |            | n    | _                      | _               |              |
|             |   |            |                  |                       |       |     |     |      |      |        |         |            |      |                        |                 |              |
|             |   | V          |                  |                       |       |     |     |      |      |        |         |            |      |                        |                 |              |
|             |   |            |                  |                       |       |     |     |      |      |        |         |            |      |                        |                 |              |
|             |   |            |                  |                       |       |     |     |      |      |        |         |            |      |                        |                 |              |
|             |   |            |                  |                       |       |     |     |      |      |        |         |            |      |                        |                 |              |
|             | , |            |                  |                       | -     |     |     |      |      |        |         |            |      |                        |                 |              |
|             |   |            |                  |                       |       |     |     |      |      |        |         | -          | -    |                        |                 |              |
|             |   |            |                  |                       |       |     |     |      |      |        |         |            | -    |                        |                 |              |
|             |   |            |                  |                       |       |     |     |      |      |        |         |            |      |                        |                 | ,            |
|             |   |            |                  |                       |       |     |     |      |      |        |         |            |      |                        |                 |              |

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(Signed) May K. Tankington

Date) 12/8/72



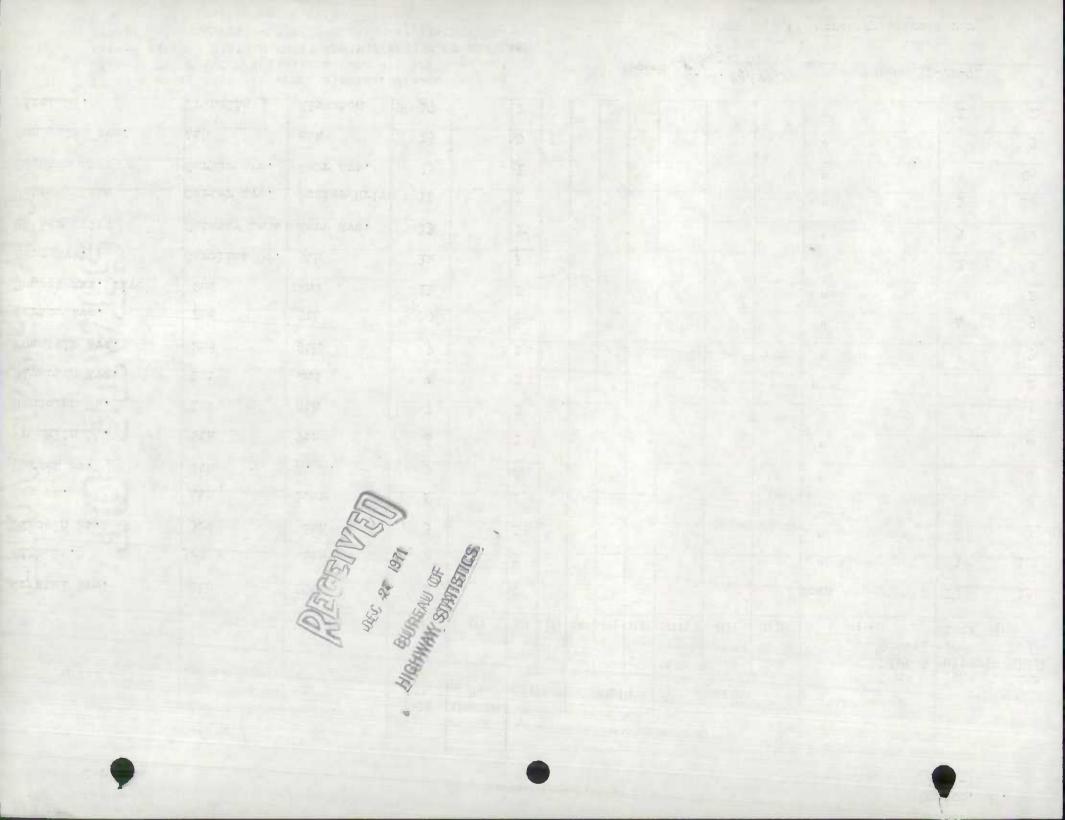
City or Town For Year Ending

|                   | LOCATION     |             |                  |          |      |     |      | CHA  | NGES | MADE           | N              |                |                          |                 |               |
|-------------------|--------------|-------------|------------------|----------|------|-----|------|------|------|----------------|----------------|----------------|--------------------------|-----------------|---------------|
|                   |              |             | NO.<br>ON<br>MAP | IN MILES | TY   | PE  |      | WIDT | Н    |                | MILEAGE        |                | MAINTAINED<br>BY<br>Tons | REM             | MARKS<br>Tons |
| STREET NAME       | FROM         | 10          |                  |          | From | To  | From |      | C&   | Built<br>(New) | Addi-<br>tions | Aban-<br>doned | Dirt & Gravel            | Pulveri-<br>zed | Top           |
| . (1)             | (2)          | (3)         | (4)              | (5)      | (6)  | (7) | (8)  | (9)  | (10) | (11)           | (12)           | (13)           | (14)                     | Stone           | (15)          |
| Crystal Ave.      | 6th          | 10th        | 7/-1             |          | IG   |     |      |      |      | 15             | HBE            | ED             | Town                     | 10              | 15            |
| High St.          | 3rd          | 6th         | 71-2             |          | IG   |     |      |      |      | AS             | TABE           | ED             | 11                       | 3               | 10_           |
| Lincoln St.       | 3rd          | 6th         | 7/-3             |          | 16   |     |      |      |      | A.5            | THER           | ED             | 11                       | 2               | 3             |
| Gay St.           | 6th          | 10th        | 71-4             |          | 16   |     |      |      |      | 45             | P. H. B.       | 9=10           | -11                      |                 | 2             |
| Market St.        | 6th          | R. R.       | 71-5             |          | J    |     |      |      |      | AS             | TAB            | 350            | 99                       |                 | 6             |
| Franklin St.      | 6th          | 7th         | 71-6             |          | IG   |     |      |      |      | //             | 71             |                | 11                       |                 | 4_            |
| Randolph St.      | lst          | 8th         | 71-7             |          | I    |     |      |      |      | //             | 11             |                | 11                       |                 | 7             |
| Riverton Ave.     | lst          | 2nd         | 71-8             |          | 16   |     |      |      |      | 11             |                |                | 11                       |                 | 2             |
| Fountain Ave.     | 2nd          | 5th         | 71-9             |          | IS   |     |      |      |      | 11             | 1/             |                | 29                       |                 | 7             |
| Carter Ave.       | 2nd          | 5th         | 7/-10            |          | 16   |     |      |      |      | 11_            | 11             |                | 11                       | 4               | 9             |
| Sunset Axe. Drive | 2nd          | 2nd         | 71-11            |          | II   |     |      |      |      | 11_            | //             |                | 11                       |                 | 2             |
| Kerr Ave.         | Caroline Dr. | 5th         | 71-12            |          | I    |     |      |      |      | 11             | 11             |                | 11                       | 2               | 2             |
| Butler Drive      | Gateway Lane | Kerr Ave.   | 7/-13            |          | Y6   |     |      |      |      | 11             | 1/             |                | 88                       | 5               | 2             |
| Gateway Lane      | Carter Ave.  | Butler Driv | 7/-14            |          | IG   |     |      |      |      | 11             | '/             |                | 11                       | 1               | 12            |
| Edenton Lane      | Carter Ave.  | Kerr Ave.   | 71-15            |          | I'E  |     |      |      |      | 11             | 1              |                | 11                       |                 | 21/2          |
| Sunnyside Ave.    | 4th          | 8th         | 71-16            |          | D &  | I   |      |      |      | 17             | 1              |                | 11                       |                 | 3             |
| First St.         | Franklin     | Riverton    | 7/-17            |          | 16   |     |      |      |      | 11             | //             |                | 11                       | 1               | 2             |

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(Date) 12-22-71

(Official Title) Secretary & Treasurer



County Caro

City or Town

Denton, Md.

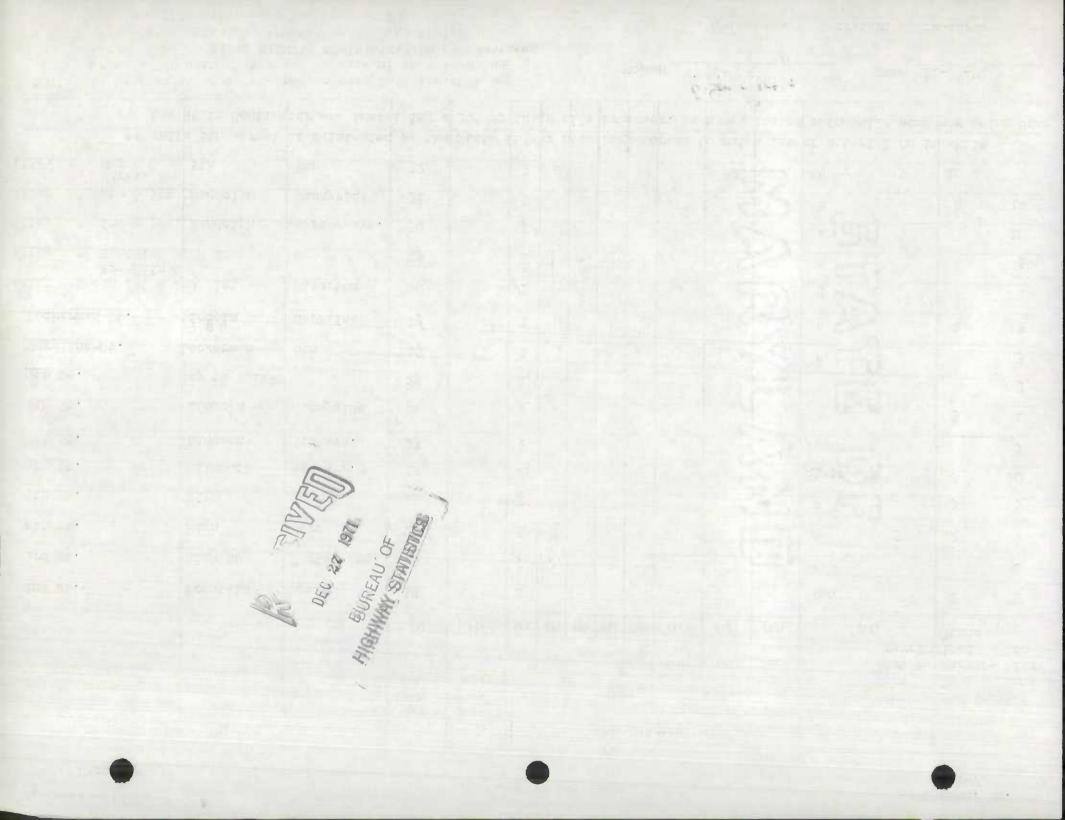
For Year Ending

| Ε                                   | CATION        |              |                  |          |      |     |      | CHAI | 1GES | MADE II        | 4              |                |         |               |                   |                |
|-------------------------------------|---------------|--------------|------------------|----------|------|-----|------|------|------|----------------|----------------|----------------|---------|---------------|-------------------|----------------|
|                                     |               |              | NO.<br>ON<br>MAP | IN MILES | TY   | PE  |      | WIDT | н    |                | MILEAGE        |                | MA      | BY Tons       | Tons              | MARKS<br>Tons  |
| STREET NAME                         | FROM          | 10           |                  | Mices    | From | To  | From | To   | C&G  | Built<br>(New) | Addi-<br>tions | Aban-<br>doned |         | Dirt & Gravel | Pulver ized Stone | - Black<br>Top |
| . (1)                               | (2)           | (3)          | (4)              | (5)      | (6)  | (7) | (8)  | (9)  | (10) | (11)           | (12)           | (13)           |         | (14)          | Scorie            | (15)           |
| 2nd St.                             | Fountain      | Myers        | 7/-18            |          | ,IG  |     |      |      |      | AS             | TAB            | BED            | Town    |               | 2                 | 9              |
| 3rd St.                             | High to       | Carter Ave.  | 7/-19            |          | IG8  | . J |      |      |      | 11             |                | 11             | 91      |               |                   | 4              |
| 4th St.                             | High          | Kerr         | 7/-20            |          | Y 8  | e D |      |      |      | 11             |                | 11             | Ħ       | 3             | 2                 | 9              |
| 5th St.                             | High          | Market       | 7/-21            |          | IG   |     |      |      |      | //             |                | 11             | 11      |               | 3                 | 5              |
| 6th St. **                          | Wilmouth      | 5th Ave.     | 71-22            |          | J    |     |      |      |      | 11             |                | 1/             | State   | **            | 8                 | 20             |
| 7th St.                             | Lincoln       | 5th Ave.     | 71-23            |          | I    |     |      |      |      | 11             |                | 11             | Town    |               |                   | 5              |
| 8th St.                             | Lincoln       | Sunnyside    | 7/-24            |          | IE   |     |      |      |      | 11             |                | 11             | 11      |               | 3                 | 4              |
|                                     | Gay to Market |              | 21-25            |          | IF   |     |      |      |      | 11             |                | //             | 11      |               |                   | 3              |
| 7                                   | Lockerman     | 6th          | 71.29            |          | I    | A   | Mr.  | XE   | 7.7  | 1771           | Care           | MILLE          | 11      |               | CODE              | 3"             |
| 7                                   | 4 ned n       | Caroline     | 71-26            |          | I    | 14  | NN   | 12   | D    | 1971           | Cn. 70         | Mar            | 11      |               | 2                 |                |
| Aley between 1st & 2                |               | Riverton     | 71-28            |          | I    | 9   | 'F4  | EI   | 09   | TFRE           | 11 (0,00       | 1000           | 9) 11   |               | COUR              | 5              |
| Franklin &                          |               | 2nd          | 71-29            |          | I    | 9   | D    | 506  | 15   | FREE           | (0.00)         | 0,0            | ) 11    |               | cope              | 5              |
| Alley " Randolph Alley " 2nd & 3rd  |               | Carter Ave.  |                  |          | IF   |     |      |      |      | As             | TABI           | 3E D           | 11      |               |                   | 10             |
| Alley " 2nd & 3rd Alley " 4th & 5th | Randolph      | Sunnyside    | 7/-31            |          | I    | 9   | E    | 09   | 17 1 | ESIMI          | 08 12          | 0.26)          | 11      |               | 8                 | 12             |
| # / Market &                        | 5th           | 8th          | 7/-32            |          | I    | & D |      |      |      | As             | TABO           | 350            | н       | 5             | 10                | 3              |
|                                     |               | is maintanie |                  | G. 1     |      |     |      |      |      | m ue t         | n nut          | n lot          | of mat. | erial on i    | twhile            |                |

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(Signed) O. Shively

(Date) 12-22-71

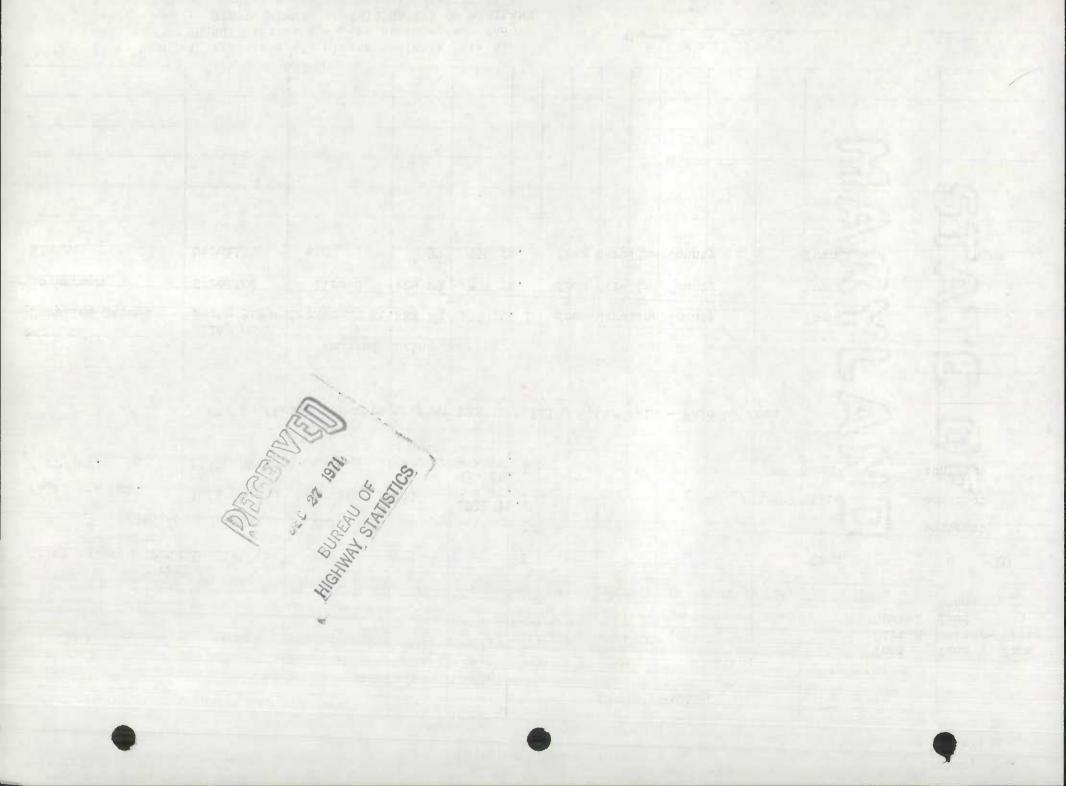


For Year Ending

| ιο.                          | CATION                  |              |                  |                       |      |     |      | CHAI | NGES | MADE II        | 4              |                |                      |                          |               |
|------------------------------|-------------------------|--------------|------------------|-----------------------|------|-----|------|------|------|----------------|----------------|----------------|----------------------|--------------------------|---------------|
|                              |                         |              | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TY   | PE  |      | WIDT | Н    |                | MILEAGI        |                | MAINTAINED<br>BYTons | Tons                     | MARKS<br>Tons |
| STREET NAME                  | FROM                    | TO           | , was            | 741125                | From | To  | From | To   | C&G  | Built<br>(New) | Addi-<br>tions | Aban-<br>doned | Dirt & Gravel        | Pulver-<br>ized<br>Stone | Top           |
| . (1)                        | (2)                     | (3)          | (4)              | (5)                   | (6)  | (7) | (8)  | (9)  | (10) | (11)           | (12)           | (13)           | (14)                 | Scotte                   | (15)          |
| Marke<br>Alley between Frank | lin 1st to              | 3rd          | 7/33             |                       | I    |     |      |      |      | AS             | THE            | 250            | Town                 | 6                        | 10            |
| Market & Warket &            |                         | 2nd          | 7/34             | )                     | I    |     |      |      |      |                |                |                | 11 (                 | contract                 |               |
| Fifth Ave Ext.               | 1011 ft.x 6             | Kerr Ave     | 7/35             | 1011 f<br>x 6 ft      |      |     |      |      |      | AS T           | A BAF          | 7 **           | State                | contract                 | 10            |
| Kerr Ave.                    | Fifth Ave.E             | t.Edenton    | 7/36             | 834 ft<br>x 6 ft      |      |     |      |      |      | 11             | 1/             | **             | Town                 | entract                  |               |
|                              |                         |              |                  |                       |      |     |      |      |      |                |                |                |                      |                          |               |
|                              | ** To fi                | ish off stre | et after         | were in               | stal | lin | wa   | ter  | mair | - Pai          | d by I         | own            |                      |                          |               |
|                              |                         |              |                  |                       |      |     |      |      |      |                |                |                |                      |                          | de selfs      |
|                              |                         | Annexed      | during t         | he year               |      |     |      |      |      |                |                |                |                      |                          |               |
| Caroline Street              | Alley near<br>Route 313 | Lockerman St | x27 25           | 1330ft                | I    | f:  | om   | Caro | line | Count          | У              |                | Town                 |                          | 3             |
| Lockerman                    | Caroline                | Railroad     | x26 276          | 887 f                 | ŧ.   | f   | om   | Caro | line | Count          | у              | 200            | Town                 | 2                        | 7             |
| Elaine                       | Caroline                | end          | 37               | 350 f                 |      | f   | om   | Caro | line | Count          | У              |                | Town                 | no                       | ne            |
|                              |                         |              |                  |                       |      |     |      |      |      |                |                |                |                      |                          |               |
|                              |                         |              |                  |                       |      |     |      |      |      |                |                |                |                      |                          |               |
|                              |                         |              |                  |                       |      |     |      |      |      |                |                |                |                      |                          |               |
|                              |                         |              |                  |                       |      |     |      |      |      |                |                |                |                      |                          |               |
|                              |                         |              |                  |                       |      |     |      |      |      |                |                |                |                      |                          |               |

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(Official Title) Se Tues.



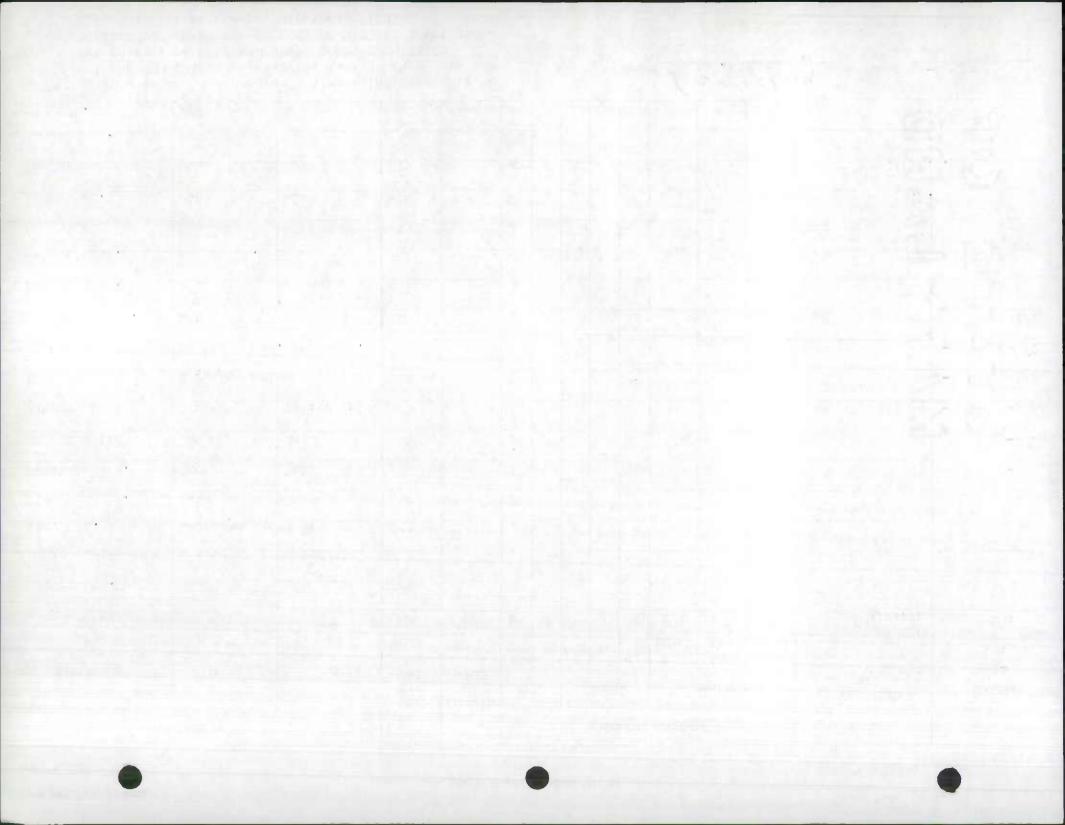
City or Town Denton
For Year Ending 12-70

|                          | LOCATION     |              |                  | 13.3                  | 2        |        |          | CHA    | NGES       | MADE          | N              |                |       |            |       |                                       |
|--------------------------|--------------|--------------|------------------|-----------------------|----------|--------|----------|--------|------------|---------------|----------------|----------------|-------|------------|-------|---------------------------------------|
| 670555 111115            |              |              | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TY       | PE     |          | WIDT   | Н          |               | MILEAG         | E              |       | TAINED     |       | MARKS                                 |
| STREET NAME (1)          | FROM (2)     | (3)          | (4)              | (5)                   | From (6) | To (7) | From (8) | To (9) | C & G (10) |               | Additions (12) | Abandoned (13) | (1    | TONS DIRT+ |       | CRI# BLACK<br>ONE TOP<br>TONS<br>(15) |
| Carter Ave.              | 2nd          | 5th          | 70-1             |                       | I        |        | AS       | 7      | AB         | BED           |                |                | Town  |            |       | 61                                    |
| Mun 2030<br>Butler Drive | Gateway      | Kerr         | 70-2             |                       | I        |        | /1       |        | 11         |               |                |                | 11    |            | 71    | 5 3/4                                 |
| Kerr ave.                | Caroline Dri | ve 5th       | 70-3             |                       | I        |        | 1/       |        | - 11       |               |                |                | ff    |            |       | 1/2                                   |
| Riverton Ave.            | lst          | 2nd          | 70-4             |                       | I        |        | . )/     |        | //         |               |                |                | 11    |            |       | 1/2                                   |
| Fountain Ave.            | 2nd          | 7th          | 70-5             |                       | I        |        | //       |        | 11         |               |                |                | 11    |            | 1-3/4 | 3-1/2                                 |
| Sunset Drive             | 2nd          | 2nd          | 70-6             |                       | I        |        | //       |        | //         |               |                |                | 11    |            |       | 3-1/4                                 |
| Gateway Lane             | Carter       | Butler Drive | 70-7             |                       | I        |        | H        |        | 11         |               |                |                | 11    | 15         | 2-1/2 | 2-3/4                                 |
| Lou Avenue               | Caroline Dri | ve 11 11     | 70-8             |                       | I        |        | /1       |        | 11         |               |                |                | 11    |            | 7-1/4 | 1/2                                   |
| Edenton Lane             | Fountain Ave | . Kerr Ave.  | 70-9             |                       | I        |        | -11      |        | "          |               |                |                | 11    |            | 4-1/2 | 4-1/2                                 |
| Sunnyside Ave.           | 4th          | 8th          | 10-10            |                       | I &      | D      | 11       |        | 11         |               |                |                | -11   | 15         |       | 1/2                                   |
| Franklin St.             | 5th          | 7th          | 70:11            |                       | I        |        | 11       |        | -'/        |               |                |                | 91    |            | 2     | 1                                     |
| Franklin St.             | at 3rd St.   |              | 70-12            |                       | J        |        | Rep      | air    | oper       | MD<br>ling in | 829 /<br>Stree | t              | State | Cont       | ract  |                                       |
| Randolph                 | 1st 4TH      | 8th          | 70-13            |                       | I        |        | AS       | 7      | AB:        | BED           |                |                | Town  |            |       | 4-1/2                                 |
| Market St.               | 6th          | Line         | 7014             |                       | J        |        | 11       |        | 11         |               |                |                | 11    | 5 H.M.     |       | 2                                     |
| Gay Street               | 6th          | 10th         | 20:15            |                       | I        |        | - / /    |        | 11         |               |                |                | 11    | 1/4 H      | M.    | 3                                     |
| Lincoln St.              | 3rd          | 7th          | 70-16            |                       | I &      | J      | 1        |        |            |               |                |                | 91    |            | 8     | 7                                     |
| High St.                 | 3rd          | 6th          | 70-17            |                       | I        |        | 1/       |        | 11         |               |                |                | 11    |            | 5     | 15                                    |

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(Signed) Omer J. Shively

(Date) 12-15-70

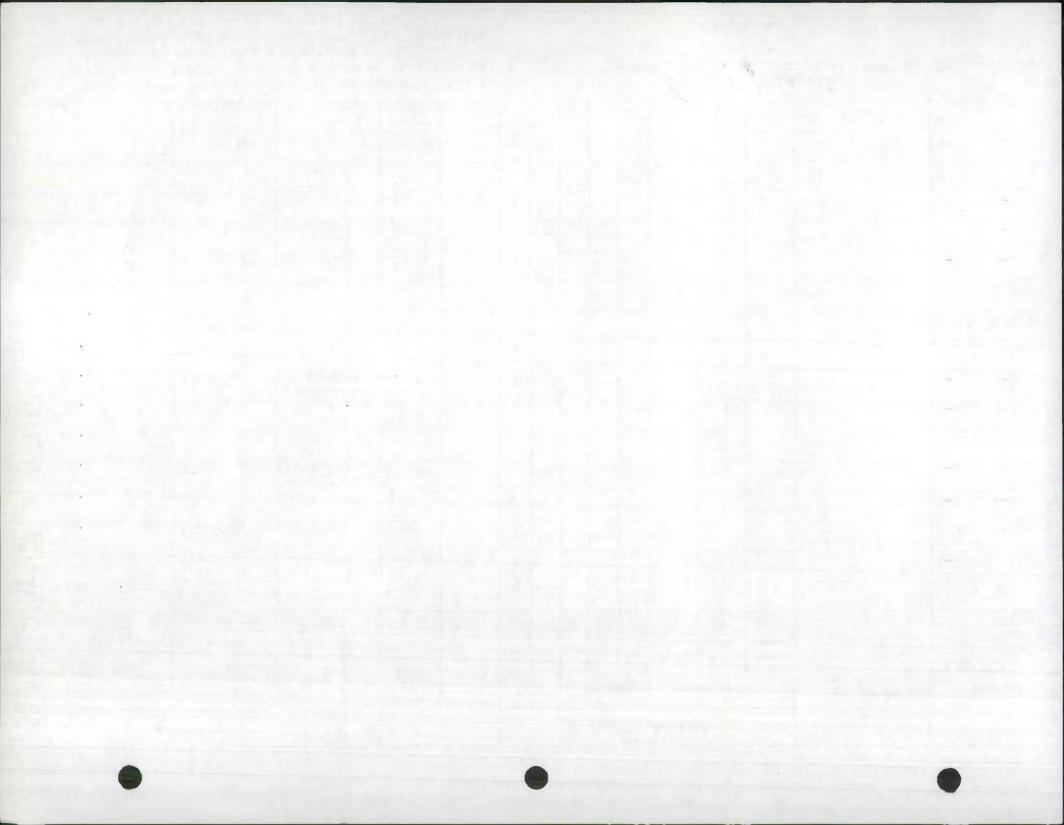


| rc                           | OCATION  |             |                  |                       |          |        |          | CHAI | NGES            | MADEI | N              |                        |      |                                 |                         |  |
|------------------------------|----------|-------------|------------------|-----------------------|----------|--------|----------|------|-----------------|-------|----------------|------------------------|------|---------------------------------|-------------------------|--|
| STREET NAME                  | FROM     | 10          | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TY       | PE     |          | WIDT | Н               |       | MILEAG         | E                      | MA   | AINTAINED                       |                         | EMARKS                                     |
| (1)                          | (2)      | (3)         | (4)              | (5)                   | From (6) | To (7) | From (8) |      | C&<br>G<br>(10) | 1     | Additions (12) | Aban-<br>doned<br>(13) |      | DIRT<br>&GRAVEL<br>TONS<br>(14) | PULVER<br>STONE<br>TONS | IZED<br>BLAC<br>TOP<br>(15) <sub>TON</sub> |
| MUN 2070<br>Crystal Ave.     | 6th      | 10th        | w-18             |                       | Id       | e D    |          | AS   |                 | TABE  | ED             |                        | Town |                                 |                         | 10   |
| MUN 9010<br>First St         | Franklin | Riverton    | 70-19            |                       | I        |        |          | 11   |                 | 11    |                |                        | 11   |                                 | 1-1/2                   | 3/4  |
| mun 9020<br>2nd St.          | Fountain | Myers       | 70-20            |                       | I        |        |          | 11   |                 | /1    |                |                        | 11   |                                 | 2-3/4                   | 4-1/2                                      |
| MUN 9030<br>3rd St.          | High     | Carter      | 70-21            |                       | J        | ı I    |          | 11   |                 | 11    |                |                        | 95   | 25                              | 7-1/2                   | 6-1/2                                      |
| Mun 9040<br>4th St.          | High     | Kerr Ave    | 70-22            |                       | I        | e D    |          | 11   |                 | //    |                |                        | 11'  | 10                              | 3-1/2                   | 7-3/4                                      |
| MUN 9050<br>5th St.          | High     | Market      | 2-23             |                       | I        |        |          | 11   |                 | 11    |                |                        | 15   | 15                              | 5-3/4                   | 12   |
| MUN 9070<br>7th St.          | Lincoln  | 5th Ave.    | 224              |                       | I        |        |          | /(   |                 | 1)    |                |                        | 11   |                                 | 2-1/2                   | 5-3/4                                      |
| MUN 9080<br>8th St.          | Lincoln  | Sunnyside A | e.7025           |                       | I        |        |          | 11   |                 | 11    |                |                        | li   |                                 | 2-1/4                   | 4-3/4                                      |
| 9th St.                      | Market   | end         | 1026             |                       | RF       |        |          | 11   |                 | 11    |                |                        | 11   |                                 |                         | 1/4  |
| MUN 9100<br>10th St.         | Crystal  | Gay         | 2027             |                       | DG       |        |          | 11   |                 | /1    |                |                        | 11   |                                 | 1-3/4                   | 4-1/2                                      |
| Mud 0150<br>Lockerman Street | High to  | Line        | 228              |                       | I        |        |          | 11   |                 | 11    |                |                        | 11   |                                 |                         | 6-3/4                                      |
| Alley = 7                    | Randolph | Riverton    | 7029             |                       | I        |        |          | 11   |                 | /1    |                |                        | 11   |                                 | 1-1/2                   | 4-1/2                                      |
| MUNIO010                     | Randolph | Fountain    | 1030             |                       | I        | e D    |          | 71   |                 | //    |                |                        | 11   |                                 |                         | 6-3/4                                      |
| MUN 9010<br>"BANK ALLEY      | lst      | 3rd         | 7031             |                       | I        |        |          | 11   |                 | 11    |                |                        | 90   |                                 | 10                      | 11-3/4                                     |
| 11 #9 + A' 57<br>MIN SO 10   | 4th      | Randolph    | 1032             |                       | I        |        |          | 11   |                 | 11    |                |                        | 11   | 20                              | 7                       | 11   |
| H # /                        | 5th      | 8th         | <b>≈</b> 33      |                       | I;       | e D    |          | //   |                 | 11    |                |                        | 11   | 10                              | 2                       | 1-1/2                                      |
|                              |          |             |                  |                       |          |        |          |      |                 |       |                |                        |      |                                 |                         |  |

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igned) Omer J. Stively

(Date) 12-15-70



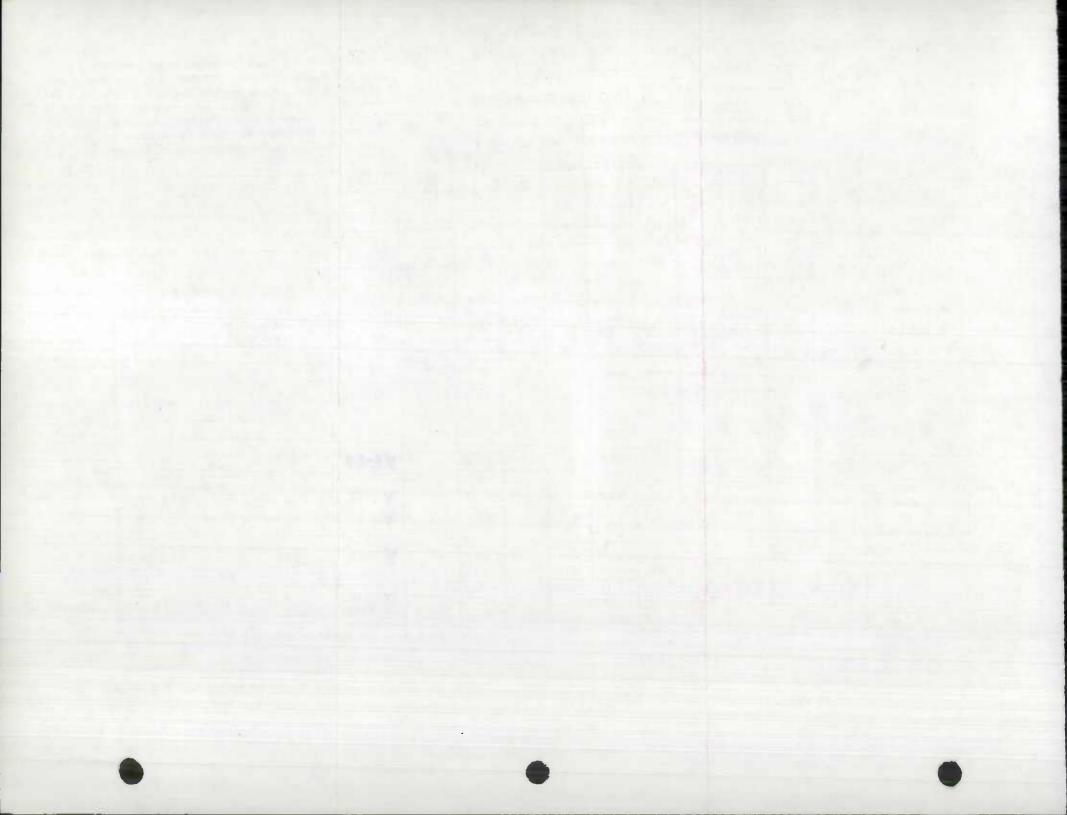
## ROAD IMPROVEMENT REPORT (Revised 9-29-69)

| S.R.C. District No. County | CLEON THE | City or Town DENTON                        |
|----------------------------|-----------|--|
| Coonly                     |           | For Calendar Year Ending DECEMBER 31, 1969 |

| ROAD   | LOCAT         | ION  | DESIG-  |       |      | 0   | HANGES | MADE | IN   |      |       | MILEAG | E  |   |
|--------|---------------|--|---------|-------|------|-----|--------|------|------|------|-------|--------|--|---|
| NUMBER | FROM          | TO   | NATIONS | MILES | TY   | PE  | _      | DTH  |      | TEM  |       |        |  | *************************************** |
| 783    |               | 0.000  | ON MAP  |       | FROM |     | FROM   |      | FROM | TO   | (NEW) | ADDI-  | ABAN-  | REMARKS                                 |
| (1)    | (3)           | the same of the sa | (3)     | (4)   | (5)  | (6) | (7)    | (8)  | (9)  | (101 | (11)  | (12)   | (18:   | MATE.                                   |
| 231    | Co. 362       | Co. 232  | 69-1 A  | .33   | llo  | ie. | No     |      | 3    | 4    | 1     | (12)   | [10]   | To Town of Denton                       |
|        |               |  |         |       |      |     |        |      |      |      |       |        |  |   |
| 362    | Denton Limits | Denton L.  | 69-2 A  | .10   | No   | te. | No     | ne:  | 3    | 4    |       |        |  | Town Limit Expansio                     |
| 386    | Co. 362       | Dead End   | 69-3 A  | ,36   | No   | ie  | lio    | ne   | 3    | 4    |       | 7      |  | " Same as above " " Jame as above "     |
| 232    | C0231 to      | Ken da   | 69-4A   |       |      |     |        |      |      | - 1  |       |        |  |   |
|        |               | 100  | 67-77   |       |      |     |        |      | 3    | 4    |       |        |  | 20 30mm                                 |
|        |               |  |         |       |      |     |        |      |      |      |       | -      |  |   |
|        |               |  |         |       |      |     |        |      |      |      |       |        | -  |   |
|        |               | -  |         |       |      |     |        |      |      |      |       |        |  |   |
|        |               |  |         | -     | -    |     |        |      |      |      |       |        | Territoria de la constantina della constantina d |   |
|        |               |  |         |       | -    |     |        |      |      |      |       |        |  |   |
|        | 0             |  |         |       |      |     |        |      |      |      | -     |        |  |   |
|        |               |  |         |       |      |     |        |      |      |      |       |        | - 1  |   |
|        |               |  |         |       |      |     |        |      |      |      |       | -      |  |   |
|        |               |  |         |       |      |     |        |      |      |      |       |        |  |   |
|        |               |  |         | -     | -    |     |        |      |      |      |       |        |  |   |
|        |               |  |         |       | -    |     |        | -    |      |      |       |        |  |   |
|        | COUNTY TO     | DTALS  |         | .79   | -    |     | -      |      |      |      |       |        |  |   |

It is hereby certified by the undersigned that the addition and the country read system and title to same is vested in the constituted authorities of the political sub-division for which the support is filed. It is further certified that all reads shall be at least 30 feet wide in accordance with Section 145 of Article 25 the Annalated Code of Maryland. (1766 Replacement Volume)

| SUBMITTED BY Joseph Venday   | DATE _ | 1/23/70 |
|--|--------|---------|
| OFFICIAL TITLE Supt. County Roads Operations                           |        |         |
| REVIEWED FOR DIST. ENGR. BY  | DATE   |         |
| OFFICIAL TITLE   | 1/     |         |
| REVIEWED FOR CO. RDS ENGR BY Marin Mar Const OFFICIAL TITLE Accountant | DATE_  | 1/23/70 |



City or Town Denton

For Year Ending 12- 59

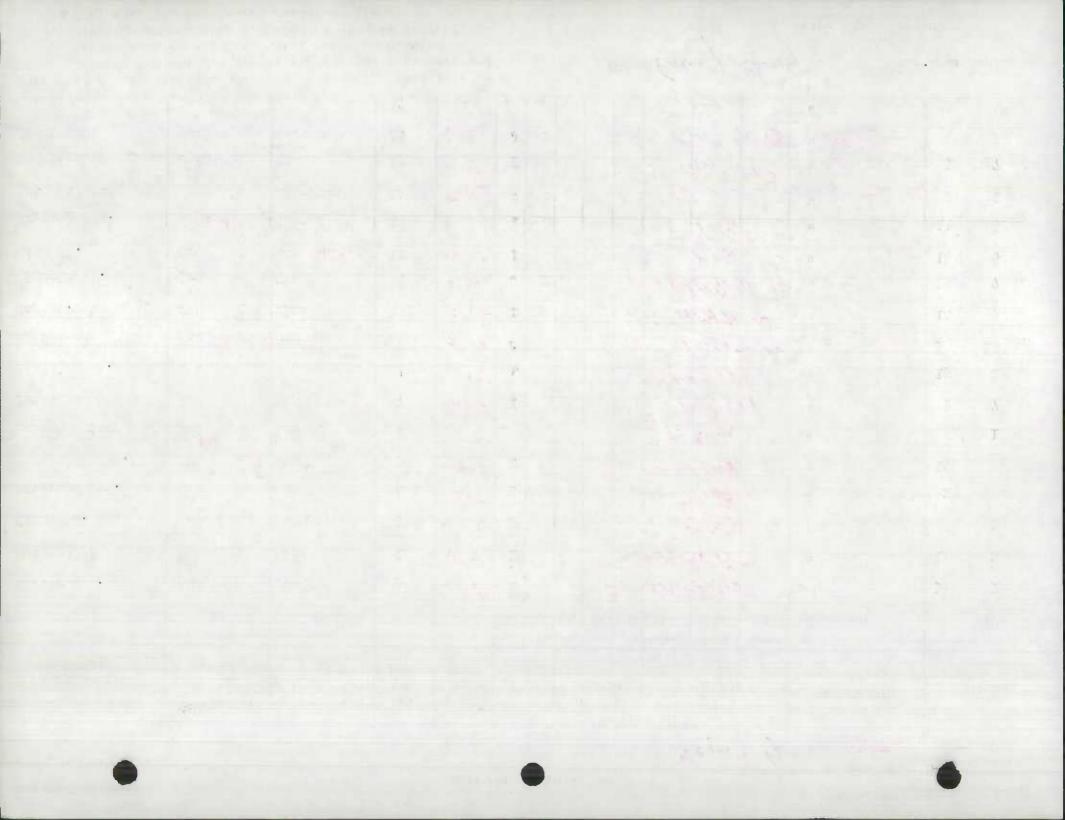
| tO              | CATION       |             |                  |                       |      |     |      | CHAI | VGES               | MADE II        | N              | 1              |                         |       |                      |
|-----------------|--------------|-------------|------------------|-----------------------|------|-----|------|------|--------------------|----------------|----------------|----------------|-------------------------|-------|----------------------|
|                 | 50011        | 10          | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TY   | PE  |      | WIDT | Н                  |                | MILEAGE        |                | MAINTAINED<br>BY<br>HOT |       | EMARKS<br>ERIZESLACK |
| STREET NAME     | FROM         | 10          |                  |                       | From | To  | From | To   | C <sub>&amp;</sub> | Built<br>(New) | Addi-<br>tions | Aban-<br>doned | MIX<br>TONS             | STONE | TOP<br>TONS          |
| (1)             | (2)          | (3)         | (4)              | (5)                   | (6)  | (7) | (8)  | (9)  | (10)               | (11)           | (12)           | (13)           | (14)                    | -     | (15)                 |
| Carter Ave.     | 2nd          | 5th (M0404) | 1                | 0.33                  | I    |     |      | 4    | 3                  | TAB            | BER            |                | Town                    | 31/2  | 34                   |
| Butler Drive    | Gateway      | Kerr        | 2                | 0.14                  | I    |     |      | A    | 57                 | 43/            | 160            |                | 11                      | 11    | 2                    |
| Kerr Ave.       | Caroline     | 5th (MO404) | 3                | 0.31                  | I    |     |      | A    | 5 7                | TABI           | 350            |                | 88                      |       | 2                    |
| Riverton Ave.   | lst          | 2nd         | 4                | 0.09                  | I    |     |      | f    | 5 7                | AB             | BED            |                | и                       | 21/2  |                      |
| Sunnyside Ave.  | 5th (Mtout)  | 8th         | 5                | 0.17                  | I    |     |      | 4    | 5                  | 7AB1           | 550            |                | 11                      | 12    | 5½                   |
| Sunset Drive    | 2nd          | 2nd         | 6                | 0.25                  | I    |     |      |      | -                  | 1/C            | -              |                | n                       |       | 1                    |
| Fountain Avenue | 2nd          | 5th MOYOY)  | 7                | 0.26                  | I    |     |      |      | 45                 | TAY            | ME             | 2              | 11                      | 9     | 7                    |
| Randolph St.    | lst          | 8th         | 8                | 0.48                  | L    |     |      |      | As                 | 123            | 140            |                | 18                      | 15    | 2                    |
| Market Street   | 6th (MO313   | line 877    | 9                | 0118                  | J    |     |      |      | 1                  | STI            | Trong          | 50             | 11                      | 3     | 10                   |
| Gay Street      | .6th 873     | line        | 10               | 10.26                 | I    |     |      |      | A                  | STA            | BIN            | 10             | 11                      | 12    | 5                    |
| Lincoln St.     | 3rd          | 7th         | 11               | 0,35                  | J    | & T |      |      | 10                 | STI            | 101            | U              | 12                      | 15    | 7                    |
| High St.        | 3rd          | 6th (MD313) | 12               | 0.27                  | I    |     |      |      | 1                  | 41             | Ansi           | 300            | n                       | 14    | 6                    |
| Crystal Ave.    | 6th (M0313)  | 10th        | 13               | 0.33                  | I    | & D |      |      |                    | 455            | ABI            | 354            | 11                      | 111   | 6                    |
| lst Street      | Franklin     | Riverton    | 14               | 0,19                  | I    |     |      |      | H                  | 5 17/1         | 3/30           | 2              | 88                      | 21/2  | 2                    |
| 2nd Street      | Fountain     | line        | 15               | 0.24                  | I    |     |      |      | A                  | 177            | BBI            | 2              | 18                      | 5     | 7_                   |
| 3rd Street      | Market Moyey | Carter      | 16               | 0.47                  | J    | & I |      |      | 4                  | STI            | 73P            | 60             | 10                      |       | 5                    |
| 4th Street      | Market       | Kerr        | 17               | 0.59                  | I &  | D   |      |      |                    | TI             | <u>_</u>       |                | 28                      | 5     | 4                    |

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(Signed) Ment Shirty

(Dote) Dec. 23, 1969

(Officiol Title) Secretary & Treasurer



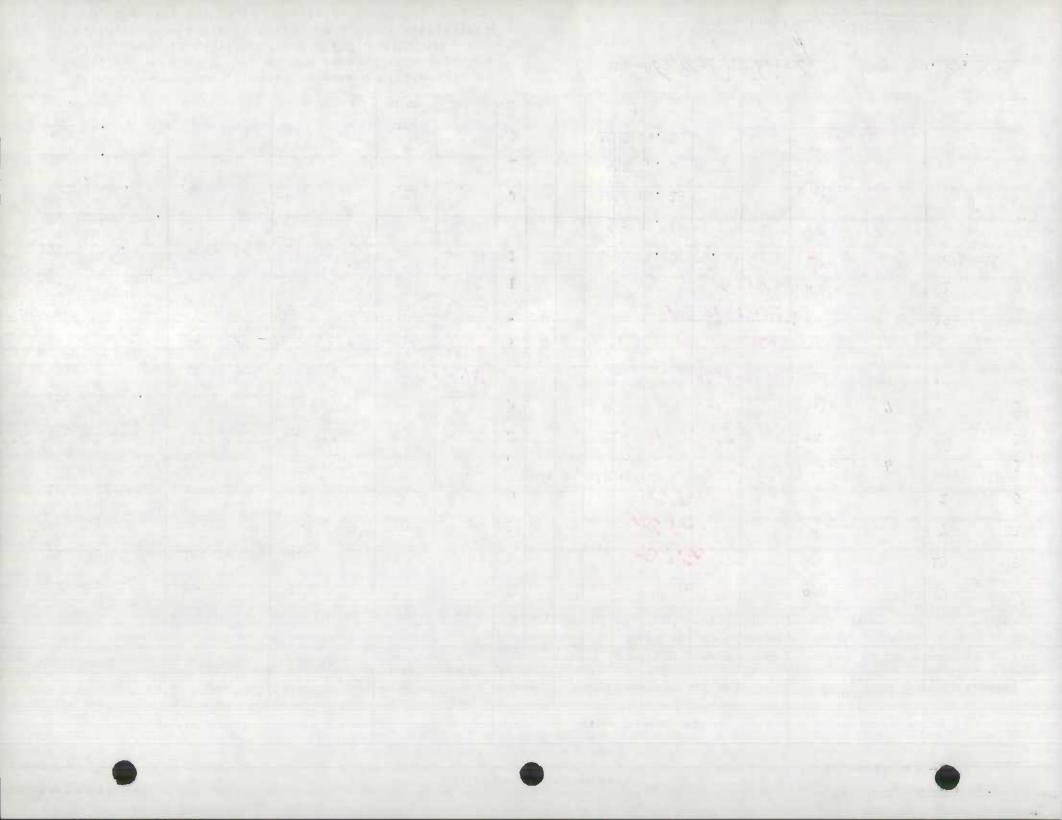
| LO                            | CATION        |               |                  |                       |      |     |      | CHAI | 1GES        | MADE II        | ٧              |                |              |             |             |                  |
|-------------------------------|---------------|---------------|------------------|-----------------------|------|-----|------|------|-------------|----------------|----------------|----------------|--------------|-------------|-------------|------------------|
|                               | 50014         | **            | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TYI  | PE  |      | WIDT | Н           |                | MILEAGE        |                | MAINTA<br>BY | HOT         | PULVERI     | MARKS<br>ŒDBLACK |
| STREET NAME                   | FROM          | 10            |                  |                       | From | To  | From | To   | C&          | Built<br>(New) | Addi-<br>tions | Aban-<br>doned |              | MIX<br>TONS | STONE       | TOP              |
| (1)                           | (2)           | (3)           | (4)              | (5)                   | (6)  | (7) | (8)  | (9)  | (10)        | (11)           | (12)           | (13)           | (14)         |             |             | (15)             |
| 5th Street                    | Market        | High          | 18               | 0.19                  | I    |     |      | 1    | 57          | ABI            | 750            |                | Town         |             | 3           | 4½               |
| 7th Street                    | Lincoln       | Market        | 19               | 0.14                  | I    |     |      |      |             | BTA            | BBC            | 0              | 10           |             | 15          | 91/2             |
| 8th Street                    | Lincoln       | Market        | 20               | 0.15                  | I    |     |      |      |             | 13 TA          | 3BC            | 50             | 11           |             | 7           | 11               |
| 10th Street                   | Crystal       | Gay           | 21               | 0.04                  | D-   |     |      |      |             | AS T           | ABB            | 50             | 14           |             | 2           | 5                |
| 6th Street                    | Gay           | Fountain      | 22               |                       | J    | То  | rep  |      | ope<br>stre | ning i         | se             |                | State        | 4           |             | 3                |
| 1st Street                    | Market        | Franklin      | 23               | 0.07                  | J    |     |      | dit  | 50          | As .           | ARB            | 50             | Town         | 8           |             | 3                |
| Franklin St.                  | 4th           | 5th           | 24               |                       | J    |     |      | 11   |             |                | 58             | C              | State        | 7           |             | 3                |
| Alley                         | 1st to 3rd t  | o Market      | 25<br>26         | 0.18                  | I    |     |      |      |             | ,              | BIM            | 31366          | Town         |             | 12          | =                |
| Acceptation between           | 1st & 2nd -   | Randolph to F | 26<br>liverton   | 0.14                  | I    | & D |      |      |             | A              | STAM           | BED            | 11           |             |             | 8                |
| avate                         | 5th           | 7th           | 27               | 0,13                  | I    | & D |      |      |             | A              | カオ             | 33(1           | 7 18         |             | 12          |                  |
| Milital in back of Postoffice | 6th<br>-5th   | oth<br>6th    | 28               | 0.08                  | I    |     |      |      |             | A              | TAR            | 130            | ) II         |             | 1           | 3                |
| 7th Street                    | Market to 5t  | h (MO404)     | 29               | 0,37                  | I    |     |      | 19   | 01 f        | t. 20          | ft. wi         | de             | 1/3 Tat      | fel         | Contra      | ct               |
| Sunnyside Ave.                | 5th (MOYOU)   | 7th           | 30               | 0.07                  | I    |     |      | 3    | 32 f        | t. 18          | 11 11          |                | 11 TA        | 3150        | <b>9</b> 11 |                  |
| Market St.                    | 7th           | line          | 31               | 0.36                  | J    |     |      | 12   | 16 f        | t. 13          | 11 11          |                | MS TAN       | BRE         | ) 11        |                  |
| 2nd St.                       | Fountain      | Carter        | 32               | 7                     | I    |     |      | 5    | 32 F        | t. 6           | 11 11          | As             | THISTOE      | 0           | п           |                  |
| 2nd St.                       | Fountain to : | ine           | 33               |                       | I    |     |      | 14   | 82 f        | t. 20          | 11 11          | As             | THEISE       | 0           | 11          |                  |
|                               | Am enclos     | ing a map of  | Denton s         | howing                | our  | new | bou  | ndry | lin         | es             |                |                |              |             |             |                  |

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(Signed) Emer J. Shing

(Dote) Dec. 23, 1969

(Official Title) Vecretary & Treasurer



City or Town Denton, Md.

For Year Ending De 1, 1968

|               | LOCATION  |                        |                  |                       |      |     |      | СНА  | NGES | MADEI          | N              |                |                    |                 |
|---------------|-----------|------------------------|------------------|-----------------------|------|-----|------|------|------|----------------|----------------|----------------|--------------------|-----------------|
| STREET NAME   | FROM      | 10                     | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TY   | PE  |      | WIDI | гн   |                | MILEAG         | E              | MAINTAINED<br>BY   | REMARKS         |
|               |           |                        |                  |                       | From |     | From |      | C&G  | Built<br>(New) | Addi-<br>tions | Aban-<br>doned | Pulver<br>Ste      | ne Top          |
| (1)           | (2)       | (3)                    | (4)              | (5)                   | (6)  | (7) | (8)  | (9)  | (10) | (11)           | (12)           | (13)           | (14) Ten           |                 |
| Carter Ave.   | 2nd       | 5th                    | 1                | I                     |      |     |      |      |      |                |                |                | Town were          | ASTAB<br>3-1/2  |
| Edenton Lane  | Carter    | BUTLER DRIVE           | 2                | I                     |      |     |      |      |      |                |                |                | " 67-Report        | AS TAB          |
| Butler Drive  | Gateway   | Kerr                   | 3                | I                     |      |     |      |      |      |                |                |                | n and              | AS TAB          |
| Riverton Ave. | lst       | 2nd                    | 4                | I                     |      |     |      |      |      |                |                |                | most unlikely      | AS TAB          |
| lst St.       | Franklin  | Riverton               | 5                | I                     |      |     |      |      | _ 8  |                |                |                | 18                 | AS TAB<br>1-1/2 |
| 2nd St.       | Fountain  | Sta-LINE               | 6                | I                     |      |     |      |      |      |                |                |                | 10                 | AS TAB          |
| 3rd St.       | Market    | Carter                 | 7                | I & .                 |      |     |      |      |      |                |                |                | 19                 | AS TAB          |
| 4th St.       | Market    | Carter                 | . 8              | I                     |      |     |      |      |      |                |                |                | 19                 | AS TAB          |
| 5th St.       | Market    | High                   | 9                | T                     |      |     |      |      |      |                |                |                | 38                 | ASTAB           |
| 6th St.       | Lincoln   | Franklin               | 10               | x¥ J                  |      |     | To   | rep  | air  | openin         | g in s         | treet          | State with hot mix | STATE           |
| 7th St.       | Liveeld   | Route 404<br>Sunnyside | 11               | I                     |      |     |      |      |      |                |                |                | Town 125           | AS TAB          |
| 8th St.       | Lineal N' | nyside                 | 12               | I                     |      |     |      |      |      |                |                |                | n                  | AS TAB          |
| 9th St.       | Market    | end                    | 13               | I                     |      |     |      |      |      |                |                |                | n                  | AS TAB          |
| 10th St.      | Gay       | line                   | 14               | c D                   |      |     |      |      |      |                |                |                | 12                 | AS, TAB         |
| Linceln St.   | 3rd       | 6th                    | 15               | I                     |      |     |      |      |      |                |                |                | 11 5               | AS TAB          |
| High St.      | 3rd       | 6th                    | 16               | I                     |      |     |      |      |      |                |                |                | 11                 | AS, TAB         |
| Gay St.       | 6th       | Sth                    | 17               | I                     |      |     |      |      |      |                |                |                | 11                 | AS2TAB          |

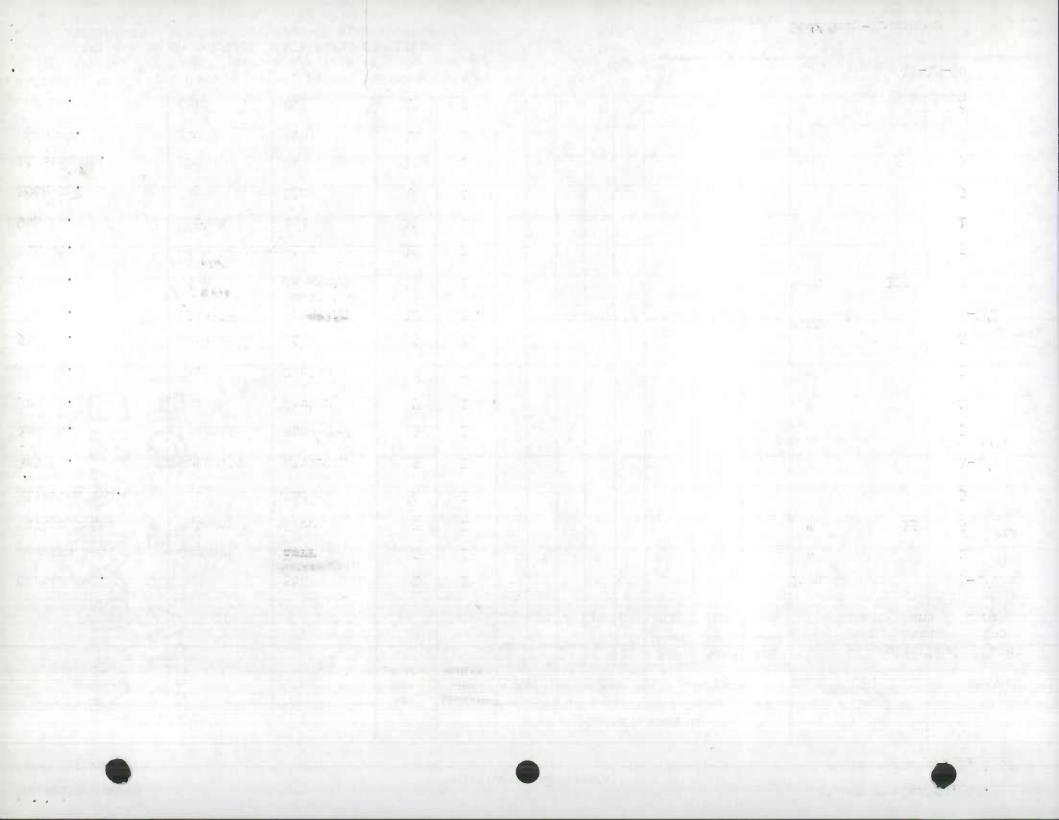
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(Signed) Mer Jellinly

(Date) 12-13-68

(Official Title)

edretary-Treasurer



City or Town Denton, Md.

For Year Ending De 1, 1968

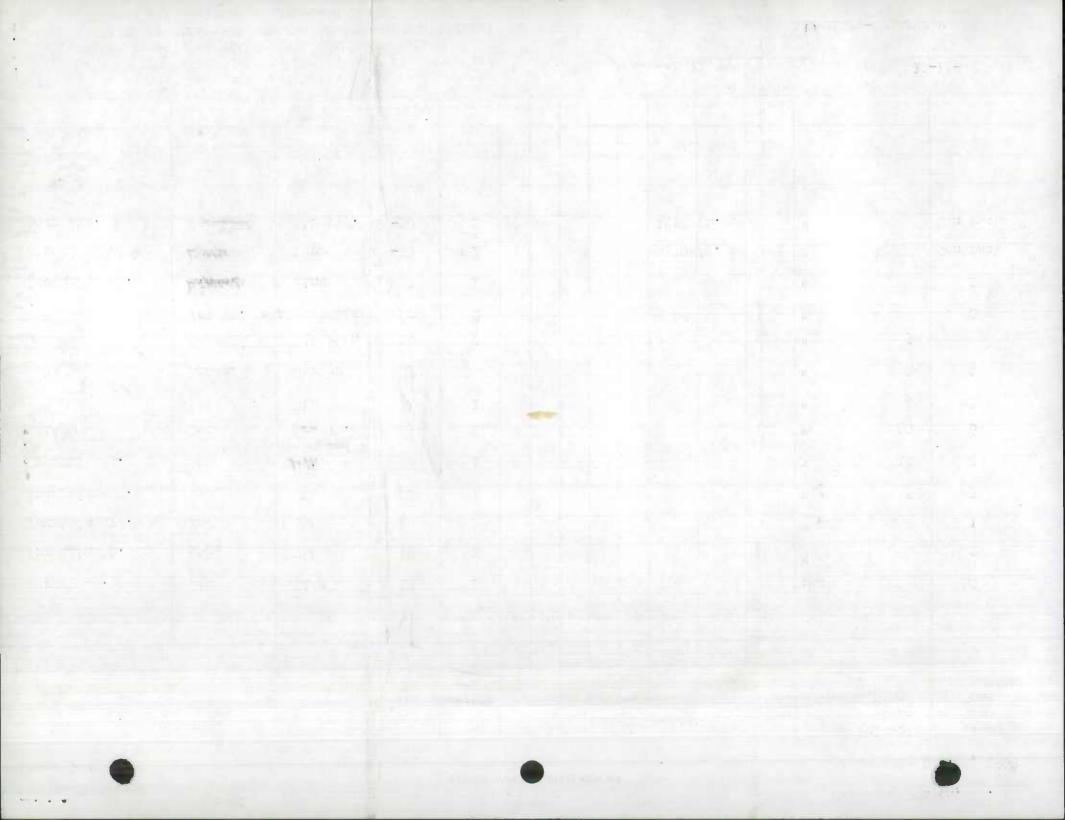
| ro                 | CATION   |                       |                  |                |      |     |      | СНА  | NGES | MADE           | N              |                | Pulverize<br>Stone                             | Top                 |
|--------------------|----------|-----------------------|------------------|----------------|------|-----|------|------|------|----------------|----------------|----------------|--|---------------------|
| CTREET NIAME       | FROM     |                       | NO.<br>ON<br>MAP | HENGTH<br>-IN- | TY   | PE  |      | WIDT | ГН   |                | MILEAG         | E              | MAINTAINED BY                                  | Tons<br>REMARKS     |
| STREET NAME        | FROM     | 10                    |                  |                | From | То  | From | То   | C&   | Built<br>(New) | Addi-<br>tions | Aban-<br>doned |  | District of         |
| (1)                | (2)      | (3)                   | (4)              | (5)            | (6)  | (7) | (8)  | (9)  | (10) | (11)           | (12)           | (13)           | (14)   | (15)                |
| Market St.         | 8th      | Line                  | 18               | 0.27           | J    | I   | 18   | 18   |      |                |                |                | Pown   | TYPE CHANGE         |
| Franklin St.       | 6th      | 7th                   | 19               | I              |      |     |      |      |      |                |                |                | fi   | AS TAB              |
| Fountain Ave.      | 2nd      | 5th                   | 20               | I              |      |     |      |      |      |                |                |                | ii i   | ASITAB              |
| SunnysideAve.      | 5th      | 8th                   | 21               | I              |      |     |      |      |      |                |                |                | 11 5   | AS TAB              |
| Crystal Ave.       | 6th      | lOth                  | 22               | I              |      |     |      |      |      |                |                |                | 11 10  | AS TAB              |
| · BANK ALLEY# 182  | to Mark  | et beyond<br>3rd St.  | 23               | Ţ              |      |     |      |      |      |                |                |                | M /10  | AS TAB              |
|                    | 5th      | 8th                   | 24               | I              |      |     |      |      |      |                |                |                | 11 4   | AS TAB              |
| ALLEY*B            | Randolph | Carter                | 25               | D              | F    | D   |      |      |      |                |                |                | 11 2   | ASTAB               |
| ALLEY#7            | Randolph | Riverton              | 26               | D              | FF   | D   |      |      |      |                |                |                | и 5  | AS TAB              |
| / ACCEY#6          |          | above alley           | 27               | .05            | C    | D   |      |      |      |                |                |                | tt   | TYPE CHANGE         |
| Loëkerman St.      | High     | line                  | 28               | I              |      |     |      |      |      |                |                |                | were reported<br>in 65 Fin 66<br>were found to | ASTAB 2             |
| Caroline Drive     | Myers    | Kerr 68               | -29              | I              |      |     |      |      |      | 379            | ft. 6"         | deep           | were found to<br>be FTYPE                      | Contract            |
| V Kerr Ave. Was of | Caroline | 77 404<br>5th Ave. 68 | -30              | .31            | E    | I   | 1    |      |      | 1550           | ft. 6"         | 11             | # # 0135                                       | OP to Man. Contract |
|                    |          |                       |                  |                |      |     |      |      |      |                |                |                |  |                     |
|                    |          |                       |                  |                |      |     |      |      |      |                |                |                |  |                     |
|                    |          |                       |                  |                |      |     |      |      |      |                |                |                |  |                     |

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(Signed mer) Shouly

(Date) 12-13-68

(Official Title) Sedretar

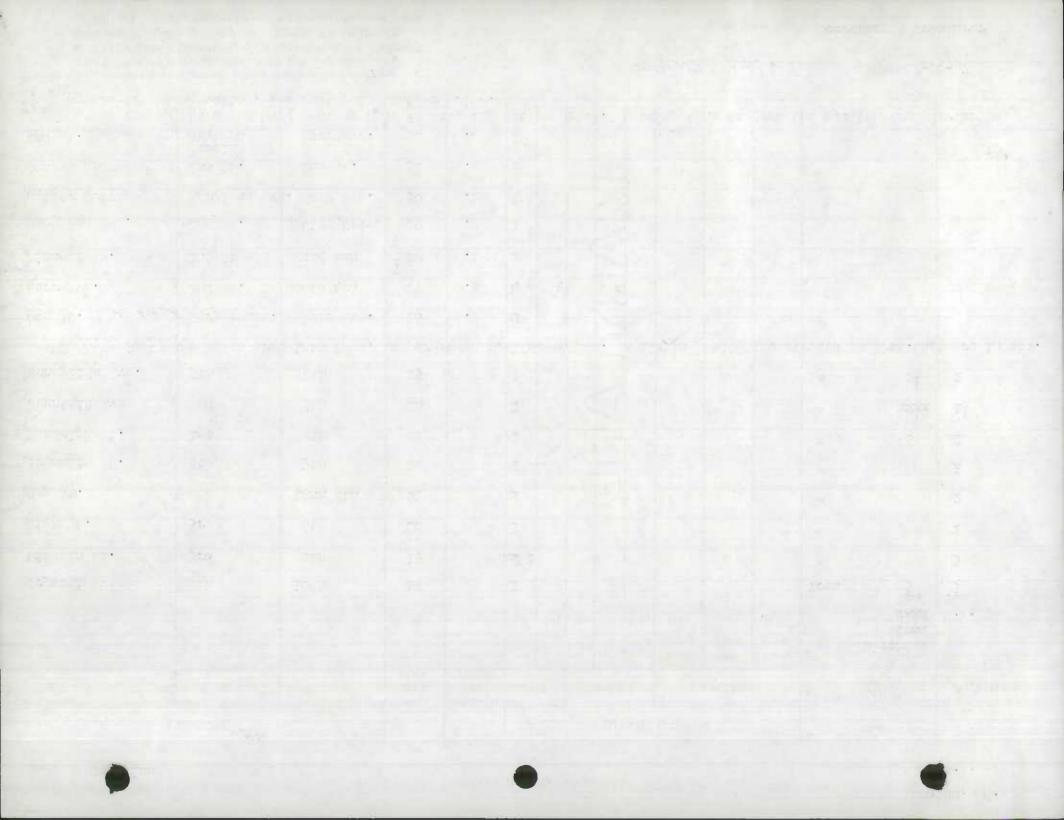


| to                  | CATION                         |                               |                  |                       |          |        |             | CHAI | VGES        | MADE I | N                      |           |       |                     |       |           |
|---------------------|--------------------------------|-------------------------------|------------------|-----------------------|----------|--------|-------------|------|-------------|--------|------------------------|-----------|-------|---------------------|-------|-----------|
|                     |                                |                               | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TY       | PE     |             | WIDT | Н           |        | MILEAG                 | E         | M     | AINTAINED           |       | REMARKS   |
| STREET NAME (1)     | FROM (2)                       | (3)                           | (4)              | (5)                   | From (6) | To (7) | From<br>(8) |      | C&G<br>(10) |        | Addi-<br>tions<br>(12) | Abandoned |       | Pulverized<br>Stone | в.т.  | (15)      |
| Crystal Avenue      | 6th                            | 10th                          | 18               | (3)                   | I        | (//    | (0)         | (//  | (10)        | (11)   | (12)                   | (10)      | Town  | Ton                 | Ton   | AS<br>TAB |
| VLincoln St.        | 3rd                            | 6th                           | 19               |                       | œ I      |        |             |      |             |        |                        |           | 11    |                     | 3     | AS        |
| /High St.           | 3rd                            | 6th                           | 20               |                       | I        |        |             |      |             |        |                        |           | 11    |                     | 2     | TAB       |
| √Gay St.            | 6th                            | ioxh 8th                      | 21               |                       | I        |        |             |      |             |        |                        |           | 11    |                     | 2     | AS<br>TAB |
| V Franklin St.      | 5th                            | 7th                           | 22               |                       | I        |        |             |      |             |        |                        |           | 11    |                     | 2     | TAB       |
| VRandolph St. 1 # Z | lst                            | 8th                           | 23               |                       | I        |        |             |      |             |        |                        |           | 11    | 6                   | 2     | TAB       |
| Fountain Ave *1     | 2nd                            | 5th                           | 24               |                       | I        |        |             |      |             |        |                        |           | 11    | x <del>2</del> x    | 12    | AS<br>TAB |
| Sunnyside Ave.      | 5th                            | 8th                           | 25               |                       | I        |        |             |      |             |        |                        |           | 11    | 2 <u>1</u>          | 2     | AS<br>TAB |
| We have just ar     | nexed an are                   | into Town,                    | s per            |                       |          | e or   | maj         | . A  | n li        | sting  | below                  | the st    | reets | in area.tha         | t are | in use.   |
| V4th St. of 20      | Carter Ave.                    | Kerr Ave.                     | 26               | 2                     | E        |        |             | 16   |             |        |                        |           |       | 484                 |       |           |
| VKerr Ave. op11     | 2nd St.                        | Route 404                     | 27               | -31                   | 是        |        |             | 20   |             |        |                        |           | AN    | S also              | -0.3  | 2         |
| VPioneer St. co366  | 2nd St                         | dead end                      | 28               | 0.05<br>X             | F        |        |             | 18   |             |        |                        |           |       |                     |       |           |
| Waryland Ave CoZ3   | 2nd St.                        | Butler Drive                  | 29               | 0.17                  | F        |        |             | 18   |             |        |                        |           |       |                     |       |           |
| Butler Drivecoz3Z   | Maryland Ave                   | . Kerr Ave.                   | 30               | 0.07                  | F        |        |             | 20   |             |        |                        |           |       |                     |       |           |
| VSunset DriveCo366  | 2nd St.                        | 2nd St.                       | 31               | 0.25                  | E        |        |             | 18   |             |        |                        |           |       |                     |       |           |
| V2nd St. Co 362     | Pumping<br>Station             | Kerr Ave.                     | 32               | .24                   | I        |        |             | 24   |             |        |                        |           | N LE  |                     |       |           |
| Please note on map  | where you har<br>ngsection, th | e Gateway Lar<br>e rest being | e is a           | tually Drive.         | Butl     | er I   | rive        | •    |             |        | ne is                  |           | ne se | ction from C        | arter | to        |

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(Date)12-20-67

(Official Title) Secretary & Treasurer



City or Town Denton, Md.

For Year Ending 1, 1967

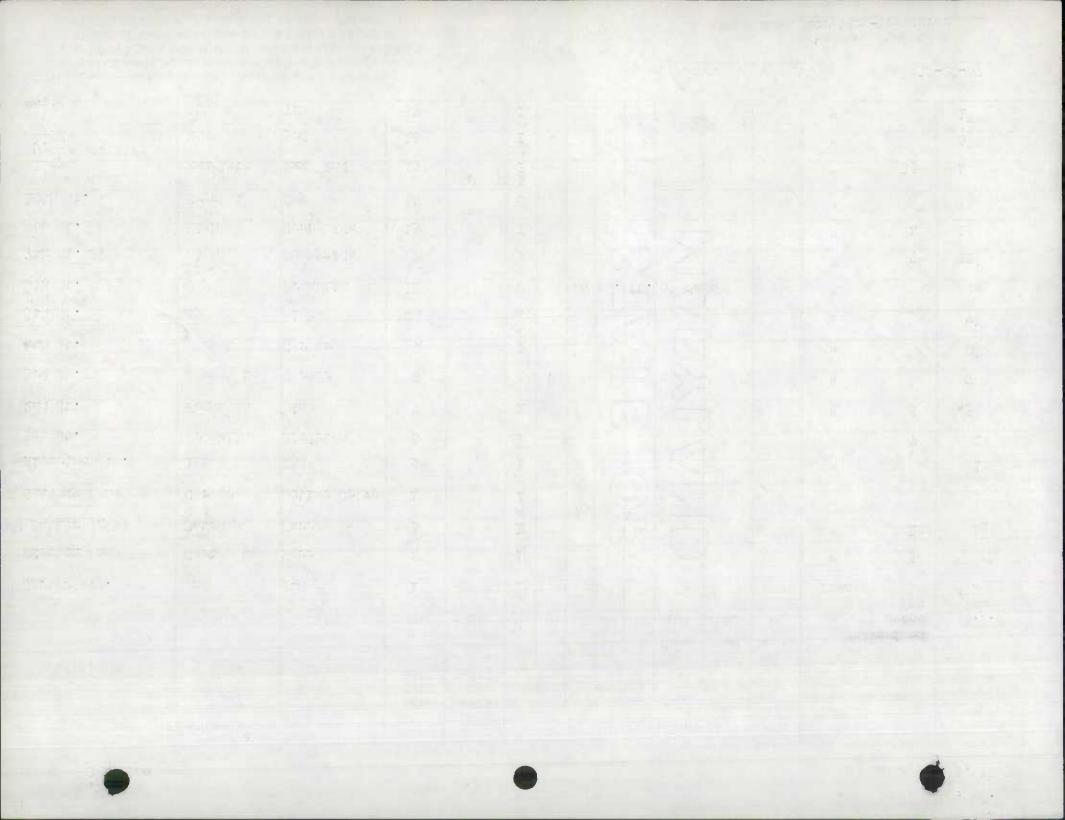
| rC               | OCATION         |              |                  |                       |      |     | Ay   | CHAP | NGES               | MADE IN | N              |                |       |                  |            |           |
|------------------|-----------------|--------------|------------------|-----------------------|------|-----|------|------|--------------------|---------|----------------|----------------|-------|------------------|------------|-----------|
|                  |                 |              | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TY   | PE  |      | WIDT | Н                  |         | MILEAGE        | E              | MAINT |                  | RE         | MARKS     |
| STREET NAME      | FROM            | 10           |                  |                       | From |     | From |      | C <sub>&amp;</sub> |         | Addi-<br>tions | Aban-<br>doned |       | verized          | т) П       | 115)      |
| (1)              | (2)             | (3)          | (4)              | (5)                   | (6)  | (7) | (8)  | (9)  | (10)               | (11)    | (12)           | (13)           | (1.   | 4) Stone;<br>Ton | B.T<br>Ton | .(15)     |
| Vcarter Ave.     | 2nd             | 5th          | 1                |                       | I    |     |      |      |                    |         |                |                | Town  | 1                | 2          | TAB       |
| VEdention LaneS+ | Carter to       | Kerr         | 2                |                       | I    |     |      |      |                    |         |                |                | 11    | 5                |            | AS<br>TAB |
| ✓ Butler Drive   | Gateway         | Kerr         | 3                |                       | I    |     |      |      |                    |         | 1              | NAME           | 11    | 8 <b>%</b> x     | 11/2       |           |
| VGateway Lane    | Carter          | Butler Drive | 4                |                       | I    |     |      |      |                    |         | (              | CHANGE         | 11    |                  | 1          |           |
| VRiverton Ave.   | lst             | 2nd          | 5                |                       | I    |     |      |      |                    |         |                |                | 11    |                  | 1          | TAB       |
| Vlst St.         | Franklin        | Riverton     | 6                |                       | I    |     |      |      |                    |         |                |                | 11    | 7                | 2          | AS<br>TAB |
| Vand St.         | Fountain        | Line         | 7                |                       | I    |     |      |      |                    |         |                |                | 11    | 5                | 31/4       | TAB       |
| 13rd St.         | Market to       | Carter       | 8                |                       | I 8  | & J |      |      |                    |         |                |                | 11    |                  | 7          | TAB       |
| V4th St.         | Market          | Carter       | 9                |                       | I    |     |      |      |                    |         |                |                | 11    |                  | 61/2       | TAB       |
| 15th St.         | Gay             | High         | 10               |                       | I    |     |      |      |                    |         |                |                | 11    |                  | 71/2       | AS<br>TAB |
| 16th St) MD 313  | Gay             | Franklin     | 11               |                       | J    |     | 24   | sq.  | ft.                | 6" de   | ер             |                | 11    |                  | 11/2/      | STATE     |
| V7th St.         | Lincoln<br>High | Sunnyside    | 12               |                       | I    |     |      |      |                    |         |                |                | 11    | 7                | 1112       | TAB       |
| √8th St.         | High            | Sunnyside    | 13               |                       | I    |     |      |      |                    |         |                |                | fi    | 4                | 21/2       | TAB       |
| 10th St.         | Crystal         | Gay          | 14               |                       | D    |     |      |      |                    |         |                |                | 11    |                  | 11/2       | TAB       |
| BANK ALLEY*1     | xxmd lst        | Seed 2nd     | 15               |                       | I    |     |      |      |                    |         |                |                | 11    | 15               | 4          | TAB       |
| VALLEY#1         | 2nd             | 3rd          | 16               |                       | I    |     |      |      |                    |         |                |                | 11    |                  | 61/2       | TAB       |
| Alley            | 6th             | 7th          | 17               |                       | I    |     |      |      |                    |         |                |                | 11    |                  | 11/2       | +AB       |

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AND PROGRAMMING DIVISION - BUREAU OF HIGHWAY
STATISTICS - 300 W. Preston Street, Baltimore, Maryland 21201

(Signed) From J. Shirtly

(Date) 12-20-67

(Official Title) Secretary-Treasurer

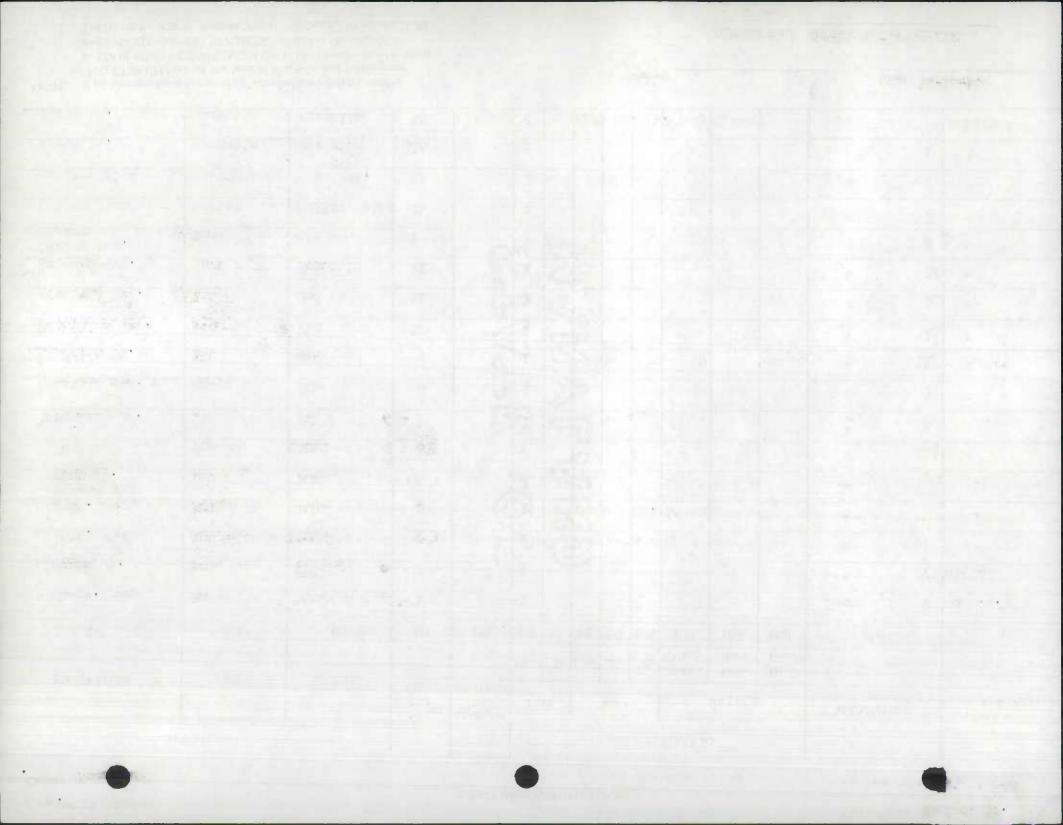


For Year Ending 1, 1966

|                |              |              |                  |                       | And  |     |      |       |      |                |         |      |      |              |              |
|----------------|--------------|--------------|------------------|-----------------------|------|-----|------|-------|------|----------------|---------|------|------|--------------|--------------|
| E 12 2 2 2 -   | LOCATION     |              |                  |                       |      |     |      | CHAP  | NGES | S MADE II      | N       |      |      |              |              |
|                |              |              | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TYI  | PE  |      | WIDTI | Н    |                | MILEAG  | )E   |      | TAINED<br>BY | REMARKS      |
| STREET NAME    | FROM         | TO           | MAC              | MILES                 | From | To  | From | To    | C&   | Built<br>(New) | Add1-   |      |      |              |              |
| (1)            | (2)          | (3)          | (4)              | (5)                   | (6)  | (7) | (8)  | 1     |      |                | (12)    | (13) | 1(1  | 14)          | (15)         |
| High St.       | 3rd          | 6th          | <b>%-1</b>       |                       | I    |     |      |       |      |                |         |      | Town | 9 1          | ton B.T.     |
| Lincoln St.    | 3rd          | 7th 6        | - 2              |                       | I    |     |      |       |      |                |         |      | 11   | 7            | ditto "      |
| Gay St.        | 6th          | LOth 6       | 23               |                       | I    |     |      |       |      |                |         |      | n    | 92           | W. C         |
| Gay St.        | 3rd          | 4th 60       | - 4              |                       | I    |     | 84   | Sq.   | Ft.  | 6" de          | p       |      |      | STATE        | STATE        |
| Market St.     | lst          | 7th 6        | - 5              |                       | J    |     | 88   | 91    |      | 6" "           |         |      | JI V | STATE        | STAF         |
| n n            |              | 10th         | - 6              |                       | J    |     |      |       |      |                |         |      | 11   | 101          |              |
| Franklin St.   | 5th          | 7th 6        | 6-7              |                       | I    |     |      |       |      |                |         |      | 16   | 6            | n N:         |
| Fountain Ave.  | 2nd          | 7th          | 8                |                       | I    |     |      |       |      |                |         |      | 11   | 3            | n A.C        |
| Randolph St.   | lst          | 8th          | 9                |                       | I    |     |      |       |      |                |         |      | 11   | 1112         |              |
| Sunnyside Ave. | 5th          | 7th          | 10               |                       | I    |     |      |       |      |                |         |      | n    | 112          |              |
| Riverton Ave.  | lst          | 2nd          | 11               |                       | I    |     |      |       |      |                |         |      | 11   | 5            |              |
| Academy Ave.   | Carter       | Fountain     | 12               |                       | I    |     |      |       |      |                |         |      | 11   | 3/           |              |
| Carter Ave.    | 2nd          | 5th          | 13               |                       | I    |     |      |       |      |                |         |      | н    | 8            |              |
| Gateway Lane   | Carter       | Bulter Drive | 24               |                       | I    |     |      |       |      |                |         |      | 111  | 2            |              |
| Butler Drive   | Gateway Lane | Kerr Ave.    | 15               |                       | I    |     |      |       |      |                |         |      | 10   | 5            |              |
| First St.      | Franklin     | Riverton     | 16               |                       | I    |     |      |       |      |                |         |      | 11   | 4            | n MC         |
| First St.      | Market       | Franklin     | 17               |                       | J    |     | 7586 | 6 Sq. | Ft   | 1-1/           | /2" des | ер   | 11   |              | contract /// |

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STATISTICS - 300 W. Preston Street, Baltimore, Maryland 21201

| (Signed) | (Date) | 12-19-66 |
|----------|--------|----------|
| 1        |        |          |



STREET IMPROVEMENT REPORT

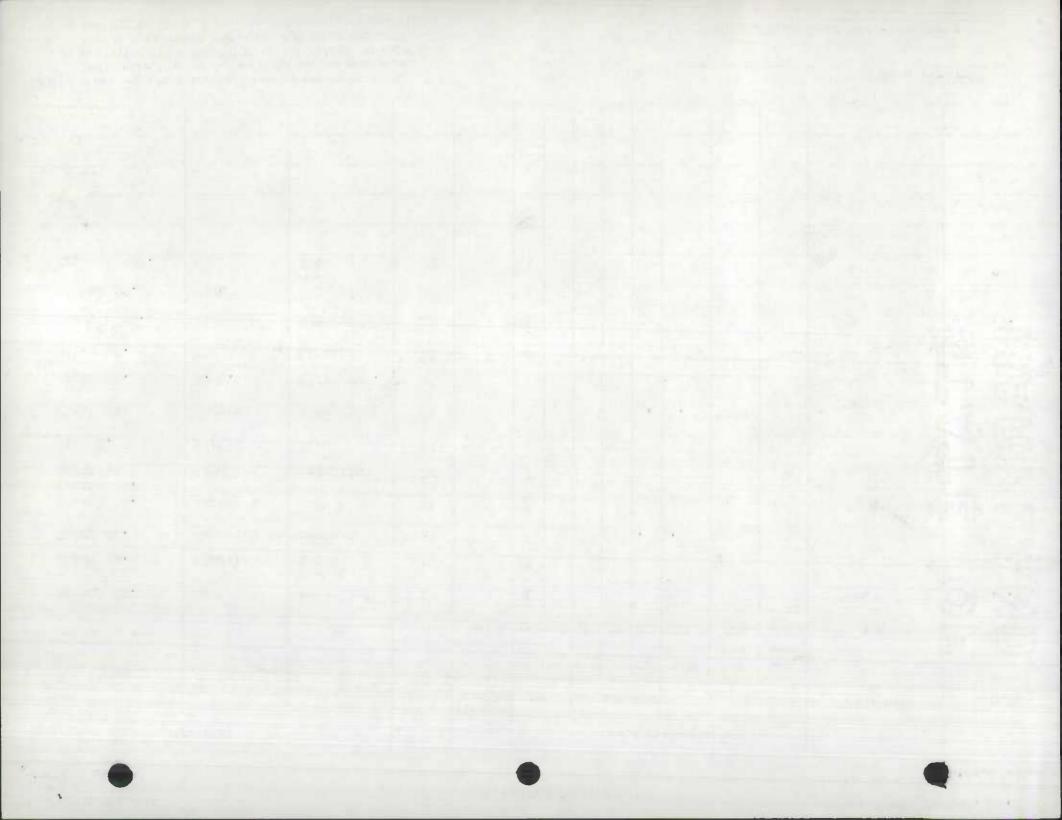
City or Town Denton, Md.

For Year Ending C.1, 1966

| 1.0                    | OCATION     | 19/4 3   |                  |                       |      |     |      | CHA  | NGES | MADE I         | N       |                |                  |      |              |
|------------------------|-------------|--|------------------|-----------------------|------|-----|------|------|------|----------------|---------|----------------|------------------|------|--------------|
|                        |             |  | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TYI  | PE  |      | WIDT | rH   |                | MILEAGE | Ē              | MAINTAINED<br>BY |      | REMARKS      |
| STREET NAME            | FROM        | 10   |                  |                       | From | To  | From | To   | CaG  | Built<br>(New) | Addi-   | Aban-<br>doned |                  |      |              |
| (1)                    | (2)         | (3)  | (4)              | (5)                   | (6)  | (7) | (8)  | (9)  | (10) | (11)           | '(12)   | (13)           | (14)             |      | (15)         |
| Second St.             | Gay         | Town Limits  | 18               |                       | I    |     |      |      |      |                |         |                | Town             | 3    | Ton B.T. N.C |
| Third St.              | Lincoln     | Market   | 19               |                       | I    |     |      |      |      |                |         |                | n                | 61/2 | ditto        |
| Third St.              | Randolph to | Company of the Compan | 20               |                       | J    |     | 750  | o s  | 4. F | Ft. 1"         | deep    |                | 11               |      | - N.C.       |
| Fourth St.             | Carter t    | High   | 21               |                       | I    |     |      |      |      |                |         |                | n                | 21   | - W. O.      |
| Fourth St.<br>Randakuk | Randolph    | Franklin   | 22               |                       | 1    |     |      |      |      |                |         |                | n                | 11   | W C          |
| 5th St.                | Market      | High   | 23               |                       | I    |     |      |      |      |                |         |                | 19               | 61   |              |
| Fifth Ave              | Market      | Sunnyside  | 24               |                       | J    |     |      | 72   | Sq.  | Ft. 4          | n thick |                | STATE            |      | STATE        |
| Sixth St.              | R. R.       | Fifth Ave.   | 25               |                       | J    |     |      | 72   | 11   | 4"             | 20 11   |                | STATE            |      | STATE        |
| Sixth St.              | High        | Lincoln  | 26               |                       | J    |     | 100  | 0    | 91   | 5"             | 11 2    | Concr          | ete pavement     |      | contract     |
| Seventh St.            | High        | Sunnyside  | 27               |                       | I    |     |      |      |      |                |         |                | Town             | 7    | Ton B.T.     |
| Eighth St.             | High        | Sunnyside  | 28               |                       | I    |     |      |      |      |                |         |                | 11               | 6    | ditto        |
| Crystal Ave.           | 6th         | 10th   | 29               |                       | I    |     |      |      |      |                |         |                | n                | 3    | n NC         |
|                        |             |  |                  |                       |      |     |      |      |      |                |         |                |                  |      |              |
|                        |             |  |                  |                       |      |     |      |      |      |                |         |                |                  |      |              |
|                        |             |  |                  |                       |      |     |      |      |      |                |         |                |                  |      |              |
|                        |             |  |                  |                       |      |     |      |      |      |                |         |                |                  |      |              |
|                        |             |  |                  |                       |      |     |      |      |      |                |         |                |                  |      |              |

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| (Signed)  | (Dote) 12-19-66 |
|-----------|-----------------|
| (Digited) | (20.0)          |





City ar Tawn Benton
Far Year Ending Cember 1,1965

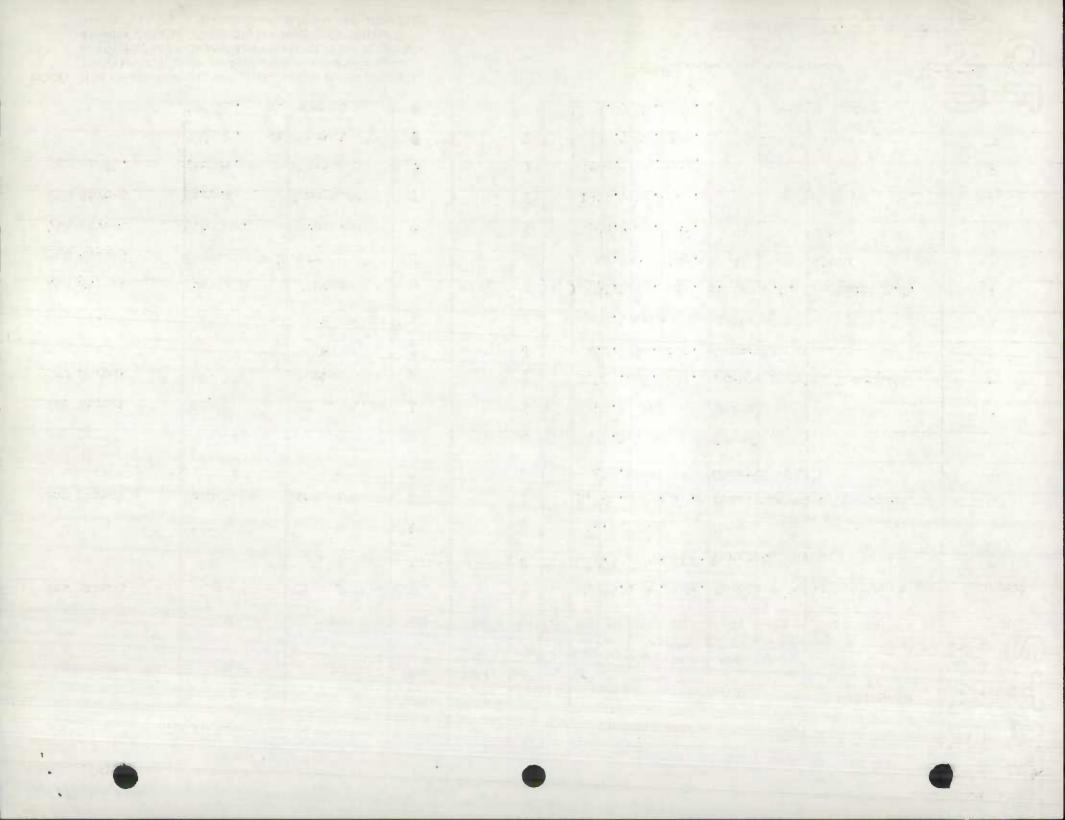
|               | LOCATION      |                       |                  |                       |      |       |      | CHAI | NGES               | MADE II        | ٧              |                |                               |             |
|---------------|---------------|-----------------------|------------------|-----------------------|------|-------|------|------|--------------------|----------------|----------------|----------------|-------------------------------|-------------|
| THE RESIDENCE |               |                       | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TYI  | PE    |      | WIDT | Н                  |                | MILEAGE        |                | MAINTAINED<br>BY              | REMARKS     |
| STREET NAME   | FROM          | 10                    | IVIPAI           | MILLO                 | From | To    | From | Ta   | C <sub>&amp;</sub> | Built<br>(New) | Addi-<br>tians | Aban-<br>doned |                               |             |
| (1)           | (2)           | (3)                   | (4)              | (5)                   | (6)  | (7)   | (8)  | (9)  | (10)               | (11)           | (12)           | (13)           | (14)                          | (15)        |
| lst Street    | Gay           | End of Stree          | t 1              |                       | I    |       | 2,7  | 76.6 | Sq                 | . Yds.         | Double         | serv           | ce Treatment                  | Contract )  |
| 10            | 11            | 11                    | 1                | 0.34                  | J    |       | 118  | •3   | Sq                 | Yds.           | Concre         | te Par         | ring Type Change              | for "0.03Mi |
| 11            | 11            | н                     | 1                |                       | E    |       | 60   | .7   | Tons               |                | Gravel         |                | from H to I.<br>0.31Mi No Cha | Remaining ) |
| 2nd Street    | Randolph      | Town Line             | 2                |                       | I    |       | 3,5  | 20.2 | Sq                 | Yd.            | Double         | Serv:          | ce Treatment                  | 11          |
| II II         | 11            | 11                    | 2                |                       | J    |       | 4    | 03.3 | 11                 | 11             | Concre         | te Pa          | ving 770                      | Change      |
| 11            | "x            | 11                    | 2                |                       | E    |       | 65   | 4.9  | Tons               | 3              | Gravel         |                |                               | 11          |
| lst Street    | Gay           | End of Street         | 1                |                       | E    |       | 28   | 2.9  | Tons               | 5              | Gravel         |                | no change                     | n           |
| 3rd Street    | Gay           | Carter                | 3                |                       | I    |       | 2,0  | 45.2 | Sq.                | Yds.           | Double         | Serv           | ce Treatment                  | II          |
| 11            | по            | 11                    | 3                |                       | J    |       | 26   | 0.   | SQ.                | Yds.           | Concre         | te             | 77.                           | Change      |
| 11            | II .          | 11                    | 3                |                       | E    |       | 26   | 0.1  | Ton                | 5              | Gravel         |                |                               | n /         |
| 4th Street    | Fountain      | Carter                | 4                | 0.15                  | I    | 591.1 | 58   | 1.1  | Sq.                | Yds.           | XXXXXX         | D.S.           | reatment B.T. 7/o             | Change      |
| 5th Street    | Fountain & Ca | rter                  | 5                |                       | I    |       | 2    | 6.9  | Sq/                | Yds.           |                |                | ditto No Chan                 | 72 11       |
| 7th Street    | 5th Ave.      | Founta <sub>i</sub> n | 6                | 0.16                  | I    |       | 90   | 4.2  | Sq.                | Yds.           |                |                | Hy No Chan                    | 96 11       |
| 8th Street    | Market        | Sunnyside             | 7                | 0.19                  | I    |       | 198  | 5.7  | Sq.                | Yds.           |                |                | 11 Ho Chang                   | e 11        |
| Market St.    | 7th St.       | Railroad              | 8                | 0.30                  | I    |       | 120  | 1.1  | Se.                | Yds.           |                |                | н / '                         | 19          |
|               | 3rd St. at    | Market                | 8                |                       | I    |       |      |      | -                  | Yds.           |                |                | п //                          | 11          |
|               | 3rd St. at    | Market                | 8                |                       | J    |       |      | .95  | Cu.                | Yds.           |                | Curb           | & Gutter "                    | 81          |

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STATISTICS - 300 W. Preston Street, Baltimore, Maryland 21201

(Signed) Emy Sherely

(Date) 12-20-65

(Official Title) Sec. & Treasurer

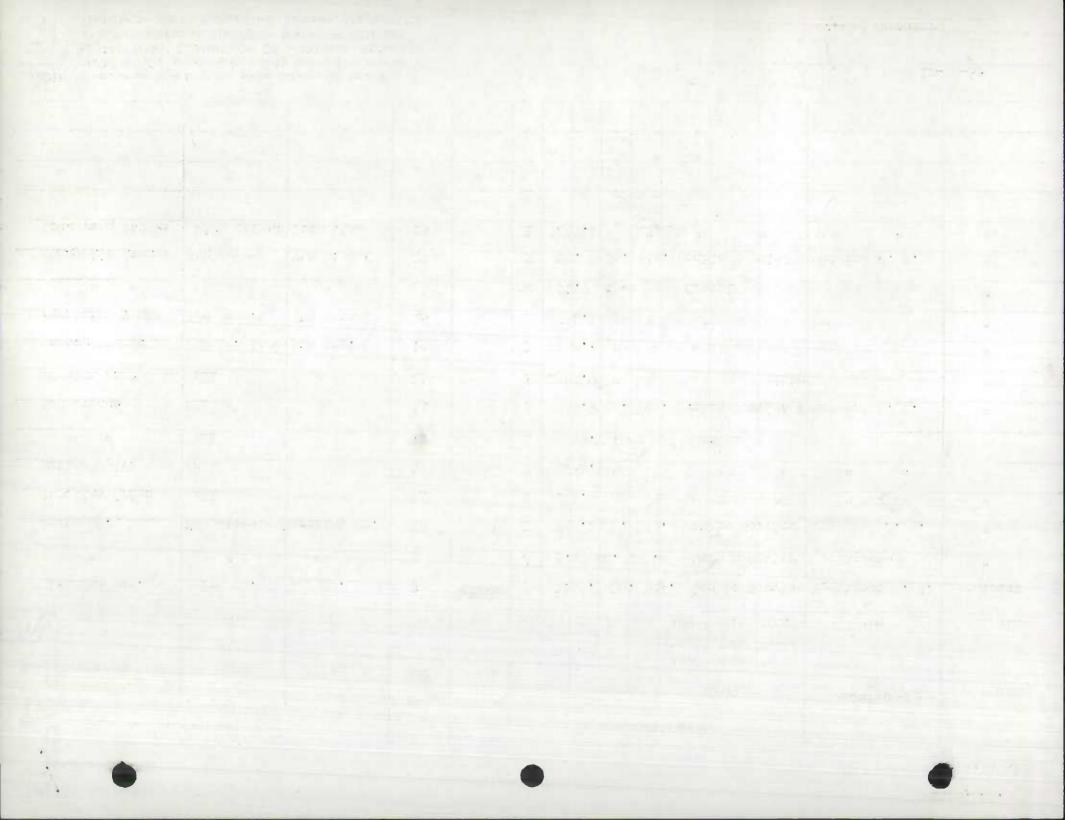


| LC               | OCATION      |              |                  |                       |      |      |       | CHAP | 1GES | MADE II        | N              |                |                             |           |
|------------------|--------------|--------------|------------------|-----------------------|------|------|-------|------|------|----------------|----------------|----------------|-----------------------------|-----------|
|                  |              |              | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TY   | PE   |       | WIDT | н    |                | MILEAGI        | E              | MAINTAINED<br>BY            | REMARKS   |
| STREET NAME      | FROM         | TO           | 100              | IMPER                 | From | То   | Fram  | То   | C&   | Built<br>(New) | Addi-<br>tions | Aban-<br>doned |                             |           |
| (1)              | (2)          | (3)          | (4)              | (5)                   | (6)  | (7)  | (8)   | (9)  | (10) | (11)           | (12)           | (13)           | (14)                        | (15)      |
| Riverton Ave.    | lst St.      | 2nd ST.      | 9                |                       | I    | 11   | 45.   | Sq   | Yd   | s. Do          | uble S         | ervice         | Treatment B. T.             | no Change |
| 11               | 11           | 11           | 9                |                       | J    | 5.   | 40    | u.   | Zds. |                | rb & G         |                | concrete 5                  | // 11     |
| Myers St.        | 2nd Street ( | Caroline Dr. | 10               | 0.07                  | H    | I 61 | 4.1   | Sq.  | Yds  | . Dou          | ble Se         | rvice          | Type Cha<br>Treatment B. T. | nge "     |
| Caroline Drive   | all          |              | 11               | 0.12                  | H    | I    | 1.6   |      | 11   |                | 11             | 11             | 11 Typen Che                |           |
| Butler Drive     | all          |              | 12               |                       | I    |      | 184.9 |      | 11   |                | 11             | 11             | " No Chan                   | 7e 11     |
| 11 11            | all          |              | 12               |                       | E    |      | 69%   | To   | ns   | Gı             | avel           |                | = No Chan                   |           |
| Low Avenue       | all          |              | 13               | 0.07                  | H    | [8]  | 1.9   | Sq.  | Yds  | . Doub         | le Ser         | vice T         | reatment B. T.              | nge 11    |
| Edenton Lane     | all          |              | 14               |                       | I    |      | 3.9   |      | 11   |                |                | ditto          | No Cho                      | rge"      |
| Carter Avenue    | Edenton Lane | 5th Ave.     | 15               |                       | I    | 121  | 8.1   | If   | 11   |                |                | 11             | Mo Chan                     | 0. (11    |
| Fountain Avenue  | 3rd Street   | 5th Avenue   | 16               |                       | I    | 253  | 4.1   | 11   | 11   |                |                | 11             | no char                     | 9.6 11    |
| 11 11            | 11           | Pf .         | 16               |                       | E    | 7:   | .7    | Ton  | 6    | Gra            | vel            |                | = Mochon                    | 9 (11     |
| Sunnyside Avenue | 5th Avenue   | 7th Street   | 17               |                       | I    | 920  |       | Sq.  | Yds  | . Doul         | le Ser         | vice T         | reatment B. T. 7            | & Change  |
| Lockerman Street |              | Town Line    | 18               |                       | I    | 140  | 7.4   | 11   | 11   | 11             |                | 11             | " Type ch                   |           |
|                  |              |              |                  |                       |      |      |       |      |      |                |                |                | 00                          | V         |
|                  |              |              |                  |                       |      |      |       |      |      |                |                |                |                             |           |
|                  |              |              |                  |                       |      |      |       |      |      |                |                |                |                             |           |
|                  |              |              |                  |                       |      |      |       |      |      |                |                |                |                             |           |
|                  |              |              | -                |                       |      | 1    |       |      |      |                |                |                |                             |           |

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(Signed) Comer J. Speirely (Date) 12-20-65

(Official Title) Sec. & Treasurer



EVEMENT REPORT STREET IM

City or Town

Denton

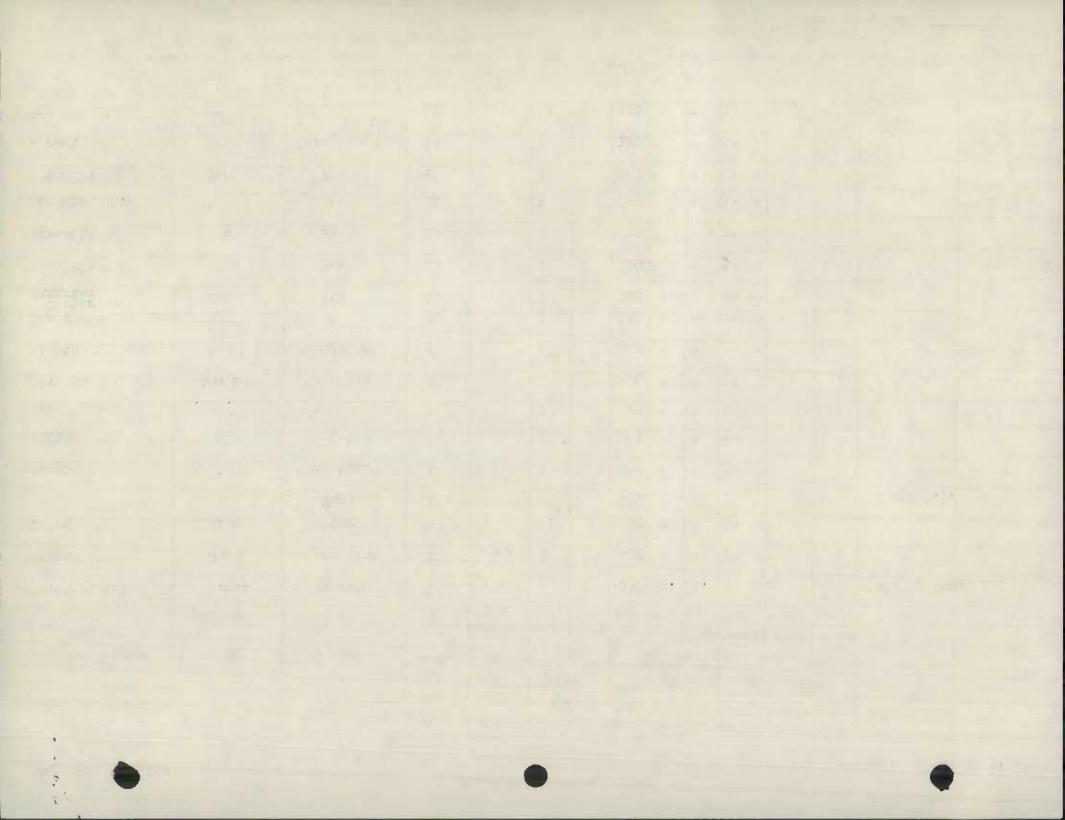
For Year Ending

aber 1, 1964

|              | LOCATION |           | NO.   | LENGTH |           |          | CHAN | CES 1 | MADE        | IN            |                    |                    | MAINTAINED |             |
|--------------|----------|-----------|-------|--------|-----------|----------|------|-------|-------------|---------------|--------------------|--------------------|------------|-------------|
|              |          |           | ON    | IN     | TYP       | PE       | W    | IDTH  |             |               | MILEAGE            |                    |            | REMARKS     |
| STREET NAME  | FROM     | то        | MAP   | MILES  | From      | То       | From | То    | C<br>&<br>G | Build<br>(new | t Addi-<br>) tions | - Aban-<br>s doned | BY         |             |
| (1)          | (2)      | (3)       | (4)   | (5)    | (6)       | (7)      | (8)  | (9)   |             | (11)          |                    | (13)               | (14)       | (15)        |
| First Street | Market   | Riverton  | 64-1  | 0.07   | JEH       | I        | 559  | Sq.   | ft.         | 3" d          | leep               |                    | all by Tor | WITTE HANGE |
| Second "     | Day      | Town line | A-2   | 0.26   | J&H<br>I  | I        | 1021 | 7 11  | tı          | 311           | 11                 |                    |            | TYPE change |
| Third "      | High     | Carter    | 64-3  | 0.27   | J& H<br>I | GI       | 720  | fi    | tt          | 1"            | 11                 |                    |            | TYPE Charge |
|              | ff .     | Gay       | 64-4  | 0.12   | I H       |          | 269  | 11    | 11          | 3"            | H                  |                    | 15Ton B.T  | TYPE Change |
| Fourth "     | in .     | Choptank  | 2-5   | 0.65   | H¢E<br>I  |          | 839  | II    | п           | 3"            | 11                 |                    | F          | 0.07 New Ke |
| Fifth "      | lt .     | Market    | 21-6  | 0,20   | Ĭ         | I        | 205  | H     | 11          | 311           | 11                 |                    |            | TYPE Charge |
| _Sixth "     | R. Rd.   | Gay       | 7     |        | I         |          | 48   | fi.   | 11          | 4"            | 11                 |                    |            | no Change   |
| Seventh "    | Lincohn  | Choptank  | 4.8   | 0.51   | IH        | I        | 1104 | H     | Ħ           | 3"            | 11                 |                    |            | TYPECKANGE  |
| Eighth "     | п        | Sunnyside | 64-9  | 0.33   | I         | I        | 843  | ti    | 11          | 3"            | 11                 |                    |            | Tre change  |
| _Tenth "     | GAYST    | 11        | 1-10  | 0.20   | T         |          | 224  | 11    | II          | 311           | 11                 |                    |            | Herred      |
| Carter Ave   | 2nd      | 5th       | 64-11 | 9/33   | IH        | I        | 948  | 1     | 11          | 3"            |                    |                    |            | Type hang   |
| Fountain "   | 11       | 7th       | 12    | 3.54   | I *       | <b>.</b> | 1160 | 11    | II          | 3"            | 11                 |                    |            | Type Change |
| Rivertin "   | lst      | 2nd       | 13    | 0:10   | I H       | I        | 72   | ti .  | 11          | 3"            | 11                 |                    |            | Type        |
| Randolph St. | it       | 8th       | 14    | 0.54   | UFH       | I        | 1550 | JII _ | II          | 3"            | tı                 |                    |            | Tep 2 30 he |
| Franklin "   | 5th      | 7th       | 15    | 0.20   | IH        | I        | 583  | 11.   | 11          | 3"            | н                  |                    |            | TypeChange  |
| Market "     | 6th      | Town line | 16    |        | I         |          | 1878 | II    | 11          | 411           | 11                 |                    |            | no duras    |
| Gay "        | н .      | 11 11     | 17    |        | I         |          | 336  | 11    | 11          | 3"            | 11                 |                    |            | Trit harge  |

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Cerrie L'Acadelle (Date) Sery Hers (Official Title) 12/14/64



OVEMENT REPORT STREET IM

City or Town

Denton

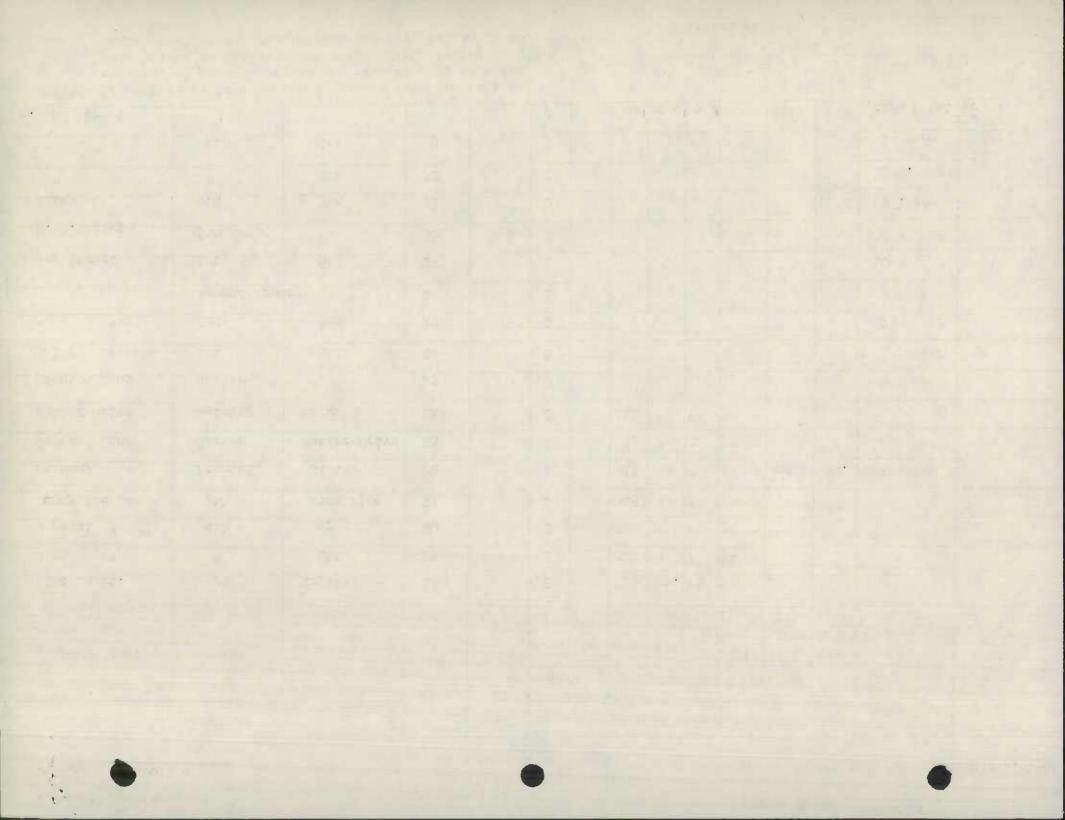
For Year Ending

cember 1, 1964

|                   | LOCATION    |              | NO. | LENGTH |                |     | CHAN | GES N | IADE        | IN    |                |      | MAINTAINED |               |
|-------------------|-------------|--------------|-----|--------|----------------|-----|------|-------|-------------|-------|----------------|------|------------|---------------|
|                   |             |              | ON  | IN     | TYI            | PE  | W    | IDTH  |             | М     | ILEAGE         |      |            | REMARKS       |
| STREET NAME       | FROM        | то           | MAP | MILES  | From           | То  | From | То    | C<br>&<br>G |       | Addi-<br>tions |      | BY         | ALIA M        |
| (1)               | (2)         | (3)          | (4) | (5)    | (6)            | (7) | (8)  | (9)   |             | (11)  | (12)           | (13) | (14)       | (15)          |
| Lincoln St.       | 3rd         | Crystal      | 18  | 0.53   | DEH            | I   | 216  | Sq.   | Ft          | 3" De | ер             |      |            | TYPE Change   |
| High "            | 11          | 6th          | 19  | 0.26   | I f            | 2   | 527  | 11    | 11          | 3" "  |                |      |            | TYPE Chance   |
| Crystal "         | 6th         | Gay          | 20  | 0.36   | I              | 4   | 381  | 11    | 11          | 3" "  |                |      |            | TYPE Change   |
| Synnyside Ave     | 5th         | Town Line    | 21  |        | L              |     | 519  | 11    | 11          | 3" "  |                |      |            | Part New 0.31 |
| Academy           | Fountain    | Carter       | 22  | 0.15   | É              | I   | 15   | 11    | 11          | 3" "  | and 2          | Sq.  | Ft 4" deep | Type Change   |
| Gateway Lane      | Carter      | Butler Drive | 23  | 0.06   | FI.            | T   | 75   | 11    | 11          | 3" "  |                |      |            | TWO CHAMPS    |
| Butler Drive      | Gateway     | Kerr         | 24  | 0.14   | 1 <sup>T</sup> | I   | 440  | 11    | 11          | 3" "  |                |      |            | Mallange.     |
| Edenton Lane      | Carter      | 11           | 25  | 0.17   | D              | I   |      |       |             |       |                |      | 8 Tons     | No Dance      |
| Alley * 7 between | lst         | 2nd          | 26  | 0.89   | Dof            | G   |      |       |             |       |                |      | 2 " Black  | Top           |
| n #8 n            | 2nd         | 3rd          | 27  |        | I              |     |      |       |             |       |                |      | 21/2 11    | No house      |
| n ±9              | Around Armo | ry           | 28  | 0.30   | FFD            | I   |      |       |             |       |                |      | 3 " "      | TYPE CHANA    |
| Gay Street        | lst         | 6th          | 29  |        | I              |     |      |       |             |       |                |      | 10 " "     | no Para       |
| P. O. Allet       | 5th         | 11           | 30  |        | I              |     |      |       |             |       |                |      | 1 11 11    | No Comme      |
| Alley #3          | 6th         | 7th          | 31  |        | D              |     |      |       |             |       |                |      | 3 loads    | no thank      |
| ff                | 11          | 8th          | 32  |        | I              |     |      |       |             |       |                |      | 10 T. "    | Bethank       |
| 11                | 4th         | 5th          | 33  |        | D              |     |      |       |             |       |                |      | 15 Tons    | No Chance     |
| S. 2nd Street     |             |              | 34  |        | J              |     | 201  | x 2   | x 8         | F1    |                |      | curb & Gut |               |

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(Signed) Retel McCellisty (Date) 141468 (Official Title) Leng Trens



City or Town

-- Denton

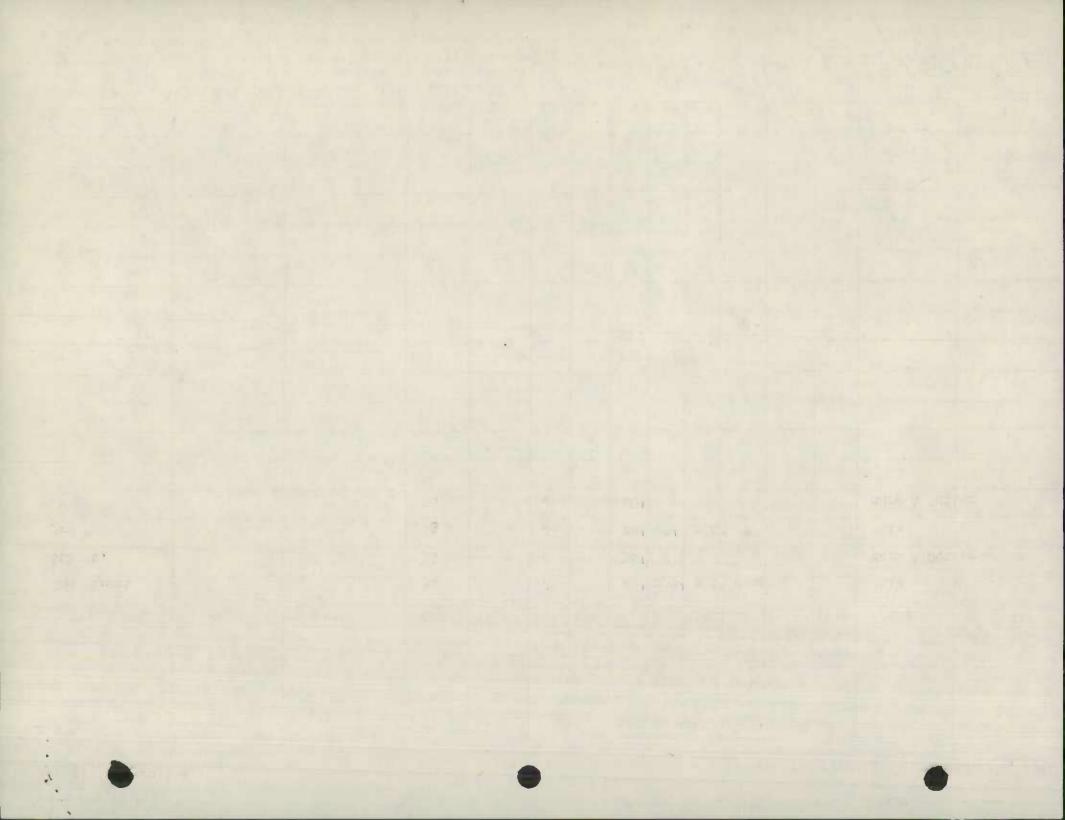
For Year Ending

cember 1, 1964

|             | LOCATION |     | NO. | LENGTH |      |     | CHANG | GES N | MADE :      | IN          | Any  |                | MAINTAINED |           |
|-------------|----------|-----|-----|--------|------|-----|-------|-------|-------------|-------------|--|----------------|------------|-----------|
|             |          |     | ON  | IN     | TYP  | PE  | W     | HTDI  |             |             | ILEAGE   |                |            | REMARKS   |
| STREET NAME | FROM     | то  | MAP | MILES  | From | То  | From  | To    | C<br>&<br>G | Built (new) | Addi-<br>tions<br>(12)   | Aban-<br>doned | BY         |           |
| (1)         | (2)      | (3) | (4) | (5)    | (6)  | (7) | (8)   | (9)   | (10)        | (11)        | (12)   | (13)           | (14)       | (15)      |
| 2nd Street  |          |     | 34  |        | J    |     | 201   | x 6   | X 5         | deep        | 9  |                | walk       | Mo Change |
| 6th St.     |          |     | 35  |        | J    |     | 361   |       |             |             |  |                | curb & Gut | ter and   |
| 3rd "       |          |     | 35  |        | J    |     | 201   | x51   | x L         | 4 11        |  |                | walk       | Mediange  |
| 11          |          |     | 36  |        | J    |     | 401   |       |             |             |  |                | curg & Gut | ter       |
|             |          |     |     |        |      |     |       |       |             |             |  |                |            |           |
|             |          |     |     |        |      |     |       |       |             |             |  |                |            |           |
|             |          |     |     |        |      |     |       |       |             |             |  |                |            |           |
|             |          |     |     |        |      |     |       |       |             |             |  |                |            |           |
|             |          |     |     |        |      |     |       |       |             |             |  |                |            |           |
|             |          |     |     |        |      |     |       |       |             |             |  |                |            |           |
|             |          |     |     |        |      |     |       |       |             |             |  |                |            |           |
|             |          |     |     |        |      |     |       |       |             |             |  |                |            |           |
|             |          |     |     |        |      |     |       |       |             |             |  |                |            |           |
|             |          |     |     |        |      |     |       |       |             |             |  |                |            |           |
|             |          |     |     |        |      |     |       |       |             |             |  |                |            |           |
|             |          |     |     |        |      |     |       |       |             |             |  |                |            |           |
|             |          |     |     |        |      |     |       |       |             |             | 4-   | -              |            |           |
|             |          |     |     |        |      |     |       |       |             | A TOTAL     | A STATE OF THE STA |                |            |           |

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(Signed) Pearle Lkealish (Date) 71464 (Official Title) South From



STREET IN OVEMENT REPORT

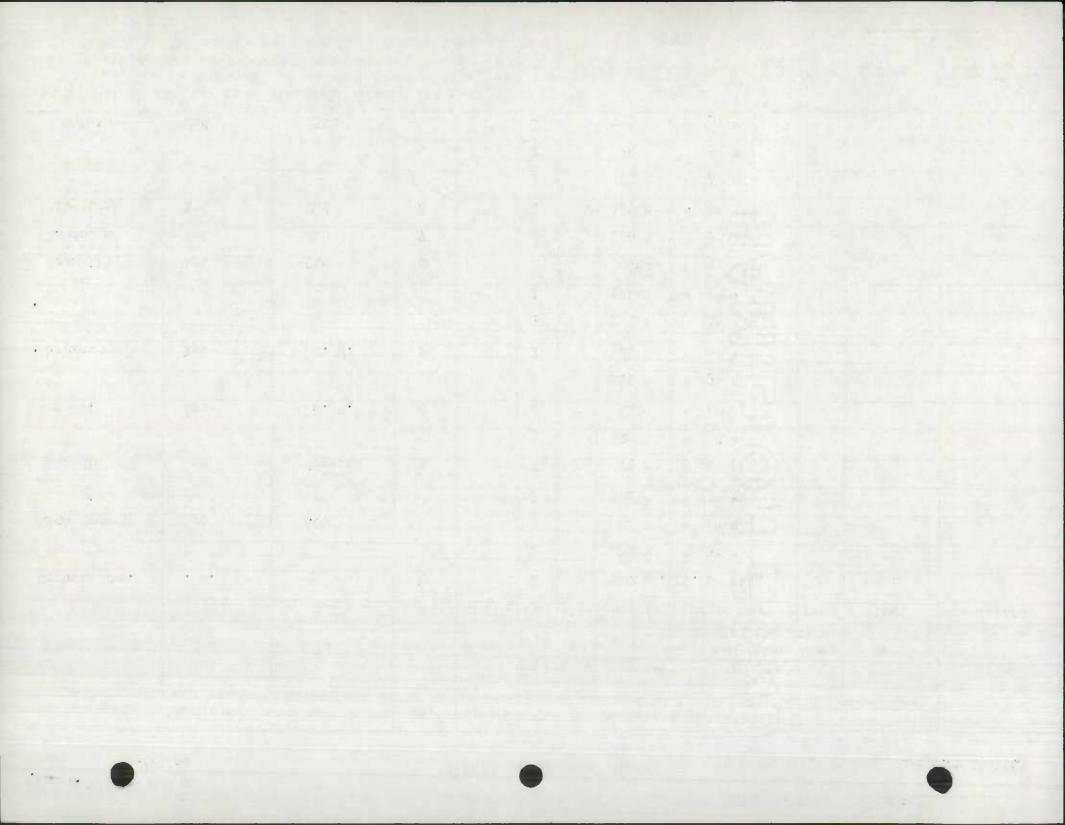
City or Town Denton

For Year Ending December 1, 1963

|              | LOCATION |         | NO. | Length |     |     | CHAR | IGES  | MADE | EIN           |               |                                   | Mointained |         |
|--------------|----------|---------|-----|--------|-----|-----|------|-------|------|---------------|---------------|-----------------------------------|------------|---------|
|              |          |         | On  | in     | Ty  | pe  | V    | Vldth |      | М             | l leage       |                                   |            | REMARKS |
| Street Name  | From     | То      | Мор | Miles  |     |     | From | То    | CaG  | Built<br>(new | Addi<br>) tio | i - Aban -<br>ns dened<br>2) (13) | Ву         |         |
| (1)          | (2)      | (3)     | (4) | (5)    | (6) | (7) | (8)  | (9    | (10  | (11)          | (12           | 2) (13)                           | (14)       | (15)    |
| Crystal Ave. | R. R.    | Gay     | 1   |        | I   |     | 540  | sq.   | ft.  | 4" de         | eep           |                                   | Town       |         |
| TT .         | ff       |         |     |        | I   |     | 490  | 11    | 11   | 3" "          |               |                                   |            |         |
| High Sreeet  | 3rd      | 6th     | 2   |        | I   |     | 84   | 11    | 11   | 411 11        |               |                                   |            |         |
| f1           | 11       | 11      |     |        | I   |     | 371  | Н     | 11   | 3" "          |               |                                   |            |         |
| Lincoln      | 2nd      | Crystal | 3   |        | I   |     | 72   | 11    | II   | 411 11        |               |                                   |            |         |
|              |          |         |     |        | I   |     | 590  | 11    | 11   | 3" "          |               |                                   | 4          |         |
| Gay St.      | lst      | R. R.   | 4   |        | I   |     | 34   | 11    | 11   | 711 11        |               |                                   |            |         |
| Ta Table     |          |         |     |        | I   |     | 195  | 11    | 11   | 3" "          |               |                                   |            |         |
| · Market St  | lst      | R. R.   | 5   |        | /‡/ |     | 21   | 11    | 11   | 611 11        |               |                                   |            |         |
|              |          |         |     |        | MI) |     | 1292 | 11    | 11   | 4" "          |               |                                   |            |         |
| •            |          |         |     | 1) X   | I   | 14. | 9    |       | 11   | 5" "          |               |                                   |            |         |
| Franklin     | lst      | 7th     | 6   | 1,     | £   | 1   | 92   | -     | 11   | 311 11        |               | 1/2                               | 1          |         |
| Randolph     | lst      | 8th     | 7   | 7.     | \d  | Y   | 238  |       | 11   | 3" "          |               | X                                 | 0          |         |
| Riverton     | lst      | 2nd     | 8   | N      | \\I |     | 167  |       | 11   | 3" "          | 1             | L                                 |            |         |
|              |          |         |     |        | I   |     |      | 11    | 11   | 411 11        | 1             |                                   |            |         |
|              |          |         |     |        | I   |     |      | 11    | ft   | 5" "          |               |                                   |            |         |
| Fountain     | 2nd      | 5th     | 9   |        | I   |     |      | 11    | 11   | 311 11        |               |                                   |            |         |

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(Signed) James no Charle P. (Date) 12/9/63 (Official Title) Leay of Freus



STREET IM OVEMENT REPORT

City or Town

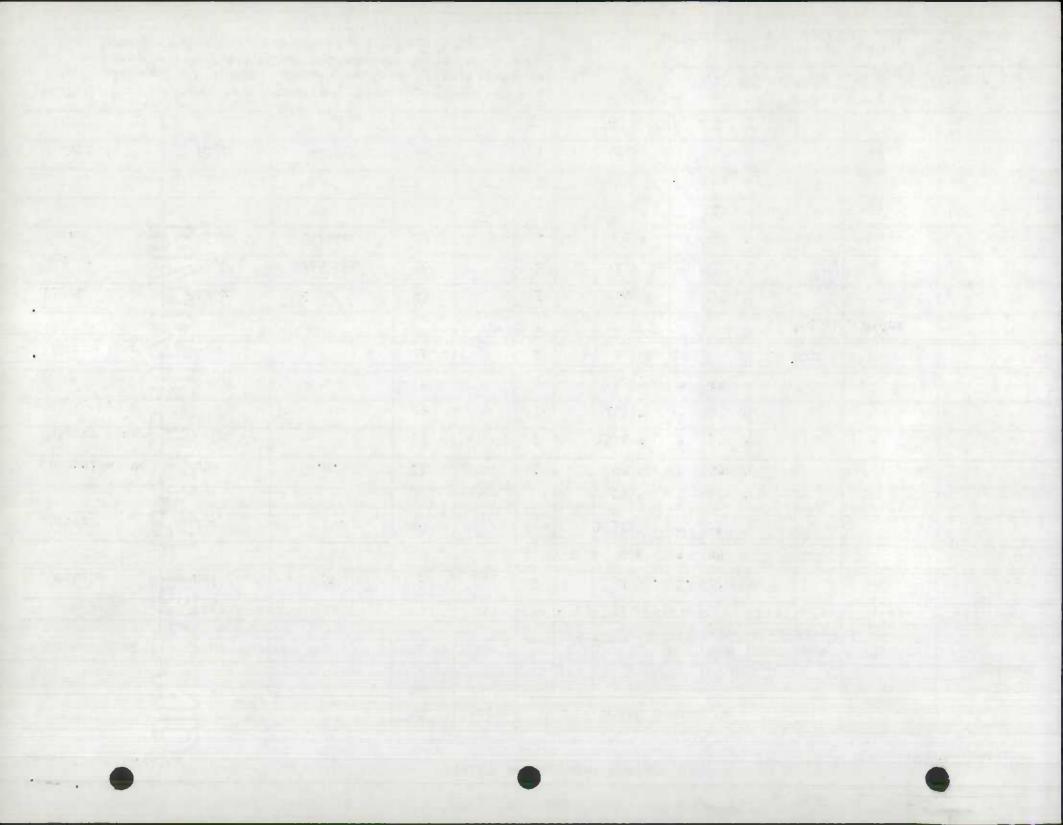
For Year Ending

December 1, 1963

|               | LOCATION |           | NO. | Length |     |     | CHAP | NGES  | MADE | EIN                 |                |        | Maintained |         |
|---------------|----------|-----------|-----|--------|-----|-----|------|-------|------|---------------------|----------------|--------|------------|---------|
|               |          |           | On  | in     | Тур | o e | V    | Width |      | М                   | i leage        |        |            | REMARKS |
| Street Name   | From     | То        | Мор | Miles  |     |     | From | То    | CaG  | Built<br>(new)      | Addi-<br>tions | Aban - | Ву         |         |
| (1)           | (2)      | (3)       | (4) | (5)    | (6) | (7) | (8)  | (9)   | (10  | (11)                | (12)           | (13)   | (14)       | (15)    |
| Fountain      | 2nd      | 5th       | 9   |        | I   |     | 32   | Sq.   | Ft.  | l" de               | ep             |        | Town       |         |
|               |          |           |     |        | I   |     | 9    | 11_   | 11   | 2" "                | 1              |        |            |         |
| Carter        | 2nd      | 5th       | 10  |        | I   |     | 1851 | 11    | 11   | 3" "                | 1              |        |            |         |
|               |          |           |     | - Lab  |     |     | 70   | 11    | 11   | 411 11              | 11             |        |            |         |
| Sunnyside Ave | 4th      | R.R.      | 11  |        | I   |     | 98   |       | 11   | 3" "                | 18             |        |            |         |
| Gateway Lane  |          |           | 12  |        | I   |     | 1376 | 11    | 11   | 311 1               | 11             |        |            | ,       |
| Butler Drive  |          |           | 13  |        | I   |     | 145  | 11    | 11   | Z <sub>1</sub> 11 1 | 11             |        |            |         |
| Duote: Diriv  |          |           |     |        | I   |     | 1,32 | п     | 11   | 511 1               | 11             |        |            |         |
| Edenton Lane  |          |           | 14  |        | D   |     |      |       |      |                     | 20 7           | Tons   |            |         |
| Edelloll      |          |           |     |        | С   |     |      |       |      |                     | Gra            | ded bo | h dides    |         |
| First         | River    | Gay       | 15  |        | I   |     | 864  | 11    | 11   | 3" '                | 00             |        |            |         |
| Second        | Lincoln  | Town Line | 16  |        | I   |     | 1710 | 1     | 11   | 3" 1                | 11             |        |            |         |
| Third         | High     | Carter    | 17  |        | I   |     | 53   | -     | 11   | 3" 1                | 11             |        |            |         |
| I I I I I     |          |           |     |        | I   |     | 9    |       | 11   | 611 1               |                |        |            |         |
|               |          |           |     |        | I   |     | 132  | 1     | 11   | 1"                  |                |        |            |         |
| Fourth        | High     | Kerr      | 18  |        | I   |     | 186  |       | 1    | 4"                  |                |        |            |         |
| roul on       |          |           |     |        | I   |     | 388  |       | 11   | 3 11                |                |        |            |         |

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(Signed) James In Clarke (Date) 13/9/63 (Official Title) Lay & Frees



City or Town

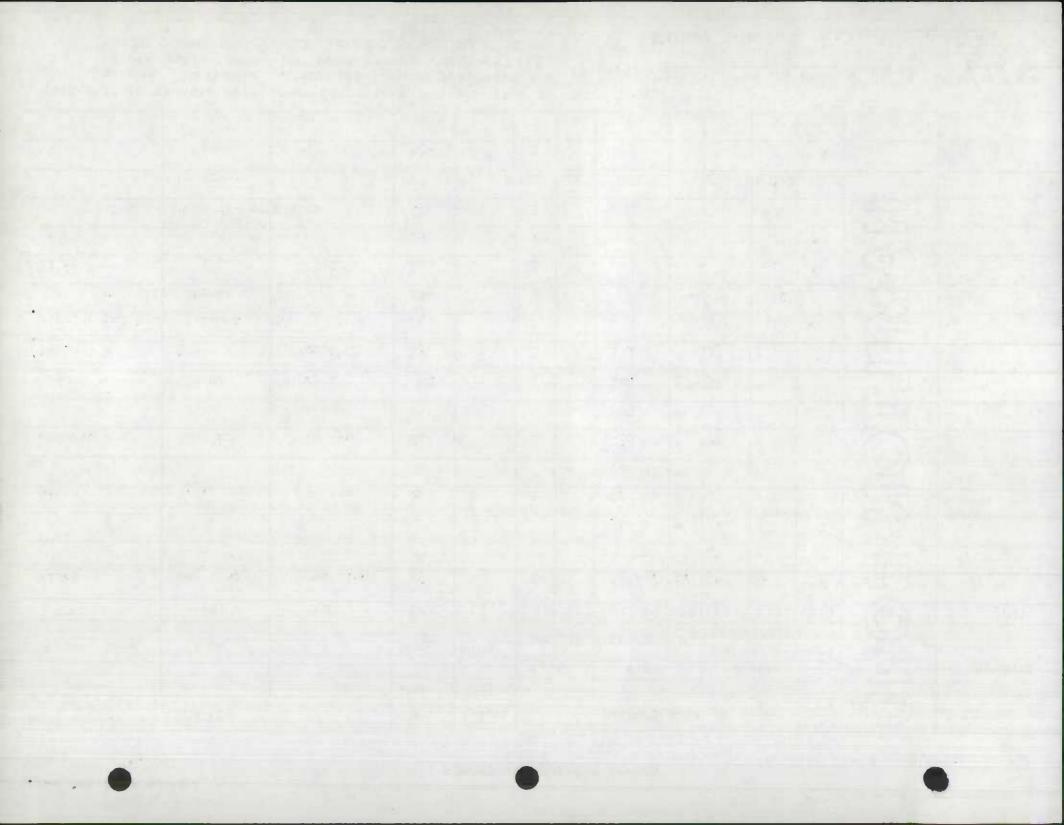
For Year Ending

December 1, 1963

| They had        | LOCATION     |           | NO. | Length |     |     | CHAN | <b>YGES</b> | MADE | EIN            |                |        | Maintained      |         |
|-----------------|--------------|-----------|-----|--------|-----|-----|------|-------------|------|----------------|----------------|--------|-----------------|---------|
|                 |              |           | On  | in     | Тур | e   | V    | Width       |      | M              | leage          |        |                 | REMARKS |
| Street Name     | From         | То        | Мор | Miles  |     |     | From | То          | CaG  | Built<br>(new) | Addi-<br>tions | Abon - | Ву              |         |
| (1)             | (2)          | (3)       | (4) | (5)    | (6) | (7) | (8)  | (9          | )(10 | (11)           | (12)           | (13)   | (14)            | (15)    |
| Fifth           | Town line    | Town line | 19  |        | I   |     | 56   | sq.         | ft.  | 3" d           | eep            |        | Town            |         |
|                 |              |           |     |        |     |     | 108  | 11          | 11   | 411            | 11             |        |                 |         |
|                 |              |           |     |        |     |     | 24   | -11         | 11   | 6"             | 11             |        |                 |         |
| Sixth           | R.R.         | 5th Ave   | 20  |        | I   |     | 72   | 11          | 11   | 611            | 11             |        |                 |         |
|                 |              |           |     |        |     |     | 72   | 11          | 11   | 5"             | 11             |        |                 |         |
| Seventh         | Lincoln      | 5th Ave   | 21  |        | I   |     | 1035 | 11          | 11.  | 3"             | 11             |        | n in the second |         |
|                 |              |           |     |        |     |     | 389  | 11          | 11   | 5"             | TI .           |        |                 |         |
| Eighth          | Lincoln      | Sunnyside | 22  |        | I   |     | 324  | 15          | 11   | 3"             | 11             |        |                 |         |
| Tenth           | Gay          | Market    | 23  |        | I   |     | 171  | 11          | 11-  | 3"             | 11             |        |                 |         |
| Parking Lot bac |              |           | 24  |        | I   |     |      |             |      |                | 1/2            | Fon    |                 |         |
|                 | nird Street  |           | 25  |        | D   |     |      |             |      |                | 10             | 11     |                 |         |
| Alley           | lst          | 3rd       | 26  |        | I   |     |      |             |      |                | 1              | 11     |                 |         |
| 11              | 2nd          | 11        | 27  |        | I   |     |      |             |      |                | 2              | 11     |                 |         |
| It              | Back of Post | toffice   | 28  |        | I   |     |      |             |      |                | 1/2            | 11     |                 |         |
| 11              | by Armory    |           | 29  |        | I   |     |      |             |      |                | 4 1/2          | 11     |                 |         |
| 11              | 6th          | 7th       | 30  |        | I   |     |      |             |      |                | 6              | 11     |                 |         |
| 11              | lst          | 2nd       | 31  |        | I   |     |      |             |      |                | 5              | 11     |                 |         |

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(Signed) Lewer 20 Clarke (Dote) 12/9/63 (Official Title) Levy + Irees



| Form   | HPS | 2 M | Revised |  |
|--------|-----|-----|---------|--|
| County |     | Car | oline   |  |

STREET IN OVEMENT REPORT

City or Town Denton

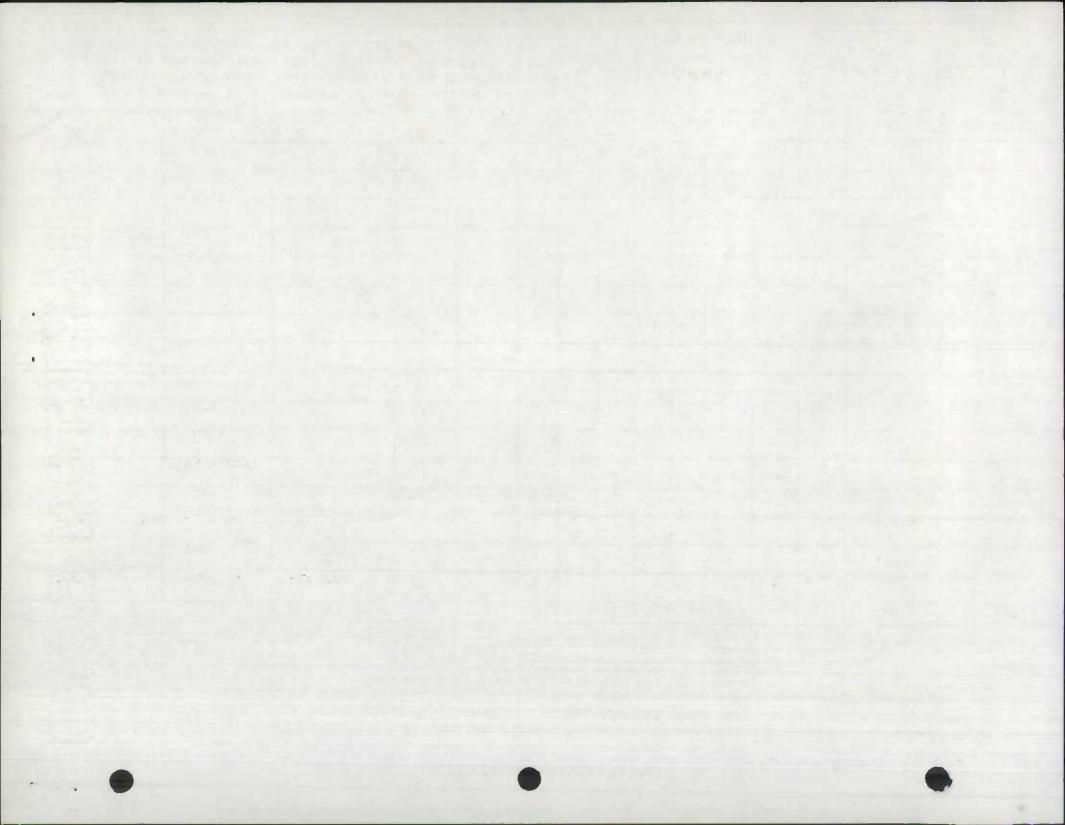
For Year Ending

December 1, 1963

|                  | LOCATION        |          | NO. | Length |      |     | CHAI | NGES  | MADE | IN             |                |                   | Maintained |         |
|------------------|-----------------|----------|-----|--------|------|-----|------|-------|------|----------------|----------------|-------------------|------------|---------|
|                  |                 |          | On  | in     | Typ  | e   | ٧    | Vidth |      | Mi             | leage          |                   |            | REMARKS |
| Street Name      | From            | То       | Мар | Miles  | From | To  | From | То    | CBG  | Built<br>(new) | Addi-<br>tions | Abon -<br>d one d | Ву         |         |
| (1)              | (2)             | (3)      | (4) | (5)    | (6)  | (7) | (8)  | (9)   | (10) | (11)           | (12)           | (13)              | (14)       | (15)    |
| Alley            | Randolph        | Riverton | 32  |        | I    |     |      |       |      |                | 6 \$           | Ton               | Town       |         |
| 11               | 2nd             | 3rd      | 33  |        | I    |     |      |       |      |                | 2              | 11                | 11         |         |
| Parking Lot bac  | ck of Banks     |          | 34  |        | I    |     |      |       |      |                |                |                   | Contract   |         |
| н п              | 3rd Street      |          | 35  |        | I    |     |      |       |      |                | 154            |                   | tt.        |         |
| <b>G</b> irbs    | 7th Street      |          | 36  |        | J    |     |      |       |      |                |                |                   | tt         |         |
| 15 Stop Blocks 1 | for Parking Lot |          | 37  |        | J    |     |      |       |      |                |                |                   | tt .       | ,       |
| Grading all dire |                 |          | 38  |        | С    |     |      |       |      |                |                |                   | 11         |         |
|                  |                 |          |     |        |      |     |      |       |      |                |                |                   |            |         |
| •                |                 |          |     |        |      |     |      |       |      |                |                |                   |            |         |
|                  |                 |          |     |        |      |     |      |       |      |                |                |                   |            |         |
|                  |                 |          |     |        |      |     |      |       |      |                |                |                   |            |         |
|                  |                 |          |     |        |      |     |      |       |      |                |                |                   |            |         |
|                  |                 |          |     |        |      |     |      |       |      |                |                |                   |            |         |
|                  |                 |          |     |        |      |     |      |       |      |                |                |                   |            |         |
|                  |                 |          |     |        |      |     |      |       |      |                |                |                   |            |         |
|                  |                 |          |     |        |      |     |      |       |      |                |                |                   |            |         |
|                  |                 |          |     |        |      |     |      |       |      |                |                |                   |            |         |
|                  |                 |          |     | 1      |      |     |      |       |      |                | -              |                   |            |         |

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(Signed) Jense M Clarke (Date) 12/9/63 (Official Title) Seen & Freas.



City or Town Denton

For Year Ending

December 1, 1962

|              | LOCATION  |           | NO.  | Length |      |     | CHAN | VGES  | MADE    | IN             |                |                   | Maintained | The second |
|--------------|---|-----------|------|--------|------|-----|------|-------|---------|----------------|----------------|-------------------|------------|------------|
| E HERE       |   |           | On   | in     | Тур  | e   | v    | Vidth |         | М              | leage          |                   |            | REMARKS    |
| Street Name  | From  | То        | Мар  | Miles  | From |     | From | То    | CBG     | Built<br>(new) | Addi-<br>tions | Aban -<br>d one d | Ву         |            |
| (1)          | (2)   | (3)       | (4)  | (5)    | (6)  | (7) | (8)  | (9)   | (10)    | (11)           | (12)           | (13)              | (14)       | (15)       |
| Crystal Ave. | And R. R.   | feich Gay | 1    |        | I    |     |      | Sq.   | t. 3    | " dee          | 5              |                   | Town       |            |
| High St.     | 3rd   | 6th       | 2    |        | I    |     | 107  | 11    | 3       | n n            |                |                   |            |            |
| Lincolm      | 2nd   | Crystal   | 3    |        | I    |     | 397  | 15    | 3       | 11 11          |                |                   | N. L.      |            |
| Gay          | lst   | R. R.     | 40   |        | J    |     | 498  | 1     | 8       | 11 11          |                |                   |            |            |
| -            |   | 1         | 1    |        | I    |     | 104  | ii    | 3       | 21 11          |                |                   |            |            |
| Market       | lst   | R.R.      | 5    |        | J    |     | 21"  |       | 8       | 11 11          |                |                   |            |            |
| THE PARTY S  |   | (1)       | 1    |        | J    |     | 20"  |       | 6       | 11 11          | curb           | & Gutt            | er         |            |
| 727          |   | Va D      | 14   |        | I    |     | 24   | N.    |         | 31 E           | THE S          |                   | MA TO      |            |
|              |   |           | 10,1 |        | I    | 0   | 86   | 11    | . 6     | 11 11          |                |                   |            |            |
| 2 1 1 2 2    |   | 7th       | 6    | 1      | J. / | 1/  | 487  | 11    |         | 11 1           |                |                   |            |            |
| Franklin     | lst   | 7611      | -    | 1      | N    | X   | 629  |       |         | 11 1           |                |                   |            |            |
|              |   | 011       | 7    |        | I    | V   | 566  | ,     |         | 11 1           |                |                   |            |            |
| Randolph     | lst   | 8th       | 1    | 1      | 1    |     | 16   |       | 1 - 1 - | 311 1          |                |                   |            |            |
| Riverton     | - 11  | 2nd       | 8    | 1      | I    |     |      |       | -       | _              |                | -                 |            |            |
| Fountain     | 2nd   | 5th       | 9    |        | I    |     | 108  | ["    | 1       | 1 1            |                |                   |            |            |
| Carter       | #   | 0         | 10/8 |        | I    |     | 380  | 11    | 1 3     | 11 1           |                |                   |            |            |
| Sunnyside    | 4th   | R. R.     | 177  |        | I    |     | 116  | 11    | 1 2     | 311 1          |                |                   |            |            |
|              | THE RESERVE TO SERVE |           |      |        | I    |     | 378  |       | 1       | 511 1          |                |                   |            |            |

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(Signed) (Official Title) (Date) 13/4/62

1- -- 11-11.4 \* EVIVE ELECTION

City or Town Denton

For Year Ending

December 1, 1962

|        |         | LOCATION      |               | NO. | Length |      |     | CHAN | IGES  | MADE | IN             |                |                   | Maintained |         |
|--------|---------|---------------|---------------|-----|--------|------|-----|------|-------|------|----------------|----------------|-------------------|------------|---------|
|        |         |               |               | On  | in     | Тур  | e   | W    | /idth |      | Mi             | leage          |                   |            | REMARKS |
| Street | Name    | From          | То            | Мар | Miles  | From | То  | From | То    | CBG  | Built<br>(new) | Addi-<br>tions | Aban -<br>d one d | Ву         |         |
| (1)    |         | (2)           | (3)           | (4) | (5)    | (6)  | (7) | (8)  | (9)   | (10) | (11)           | (12)           | (13)              | (14)       | (15)    |
|        |         | nd Butler Dri | ye            | 12  |        | I    |     | 449  | sq.   | ft   | 3 "            | deep           |                   |            |         |
| First  |         | Riverton A    |               | 13  |        | I    |     | 134  | 11    | 1    | 3 11-          | . 11           |                   |            |         |
| 2nd    | 11      | Lincoln       | Corp. Line    | 14  |        | I    |     | 144  | 11    | 1    | 6 #            | 11             |                   |            |         |
|        |         |               | 1 1           | 1   |        | I    |     | 184  | 11    | "    | 3 "            | 11             |                   |            |         |
| 3rd    | п       | High          | Carber        | 15  |        | J    |     | 18   | n     | 11   | 811            | Ħ              |                   |            |         |
|        |         |               | VV -          | 4   |        | J    |     | 161  | В     | e cu | rb & 0         | atter          | F                 |            |         |
|        |         | ()            | 1 1/4         | 1   |        | J    | 9   | 130  |       | 11   | 4              | walk           |                   |            |         |
|        |         | \ \ \         | 4             | -   |        | I    | PN  | 831  |       |      | 3#             | deep           |                   |            |         |
| 4th    | п       | High          | Kerr          | 16  | 1      | Th   | V   | 188  | 1     |      | 3"             | п              |                   |            |         |
| 5th    | п       |               | Corp. Line S. | 17  |        | I    |     | 288  |       |      | 611            | п              |                   |            |         |
| 7011   |         | 00191         |               |     | V      | I    |     | 108  | ,     |      | 3"             | .11            |                   |            |         |
| 6th    |         | R. R/         | 5th           | 18  |        | I    |     | 48   | . 1   |      | 611            | II             |                   |            |         |
| 7th    | н       | Lincoln       |               | 150 | Ψ      | I    |     | 517  | , ,   |      | 3"             | 11             |                   |            |         |
|        |         |               |               | 10  |        | D    |     |      |       |      |                |                |                   |            | 40 Tons |
| 8th    | 11      | 11            | Sunnyside     | 20  |        | I    |     | 170  |       |      | 3"             | 11             |                   |            |         |
| 10th   | п       | Gay           | п             | 21  |        | I    |     | 296  |       | 1    | 3"             | 11             |                   | E and      |         |
|        | between |               | 3rd           | 22  | 19.75  | I    |     |      |       |      |                |                |                   |            | 1½ Tons |

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(Signed) \_\_\_\_\_(Date)

(Official Title )

. . March 11. . F 3/1 1/15 20 1

| Form   | HPS | 20-M | vised |
|--------|-----|------|-------|
| County | _   | Car  | oline |

STREET IMPROVEMENT REPORT

City or Town Denton

For Year Ending

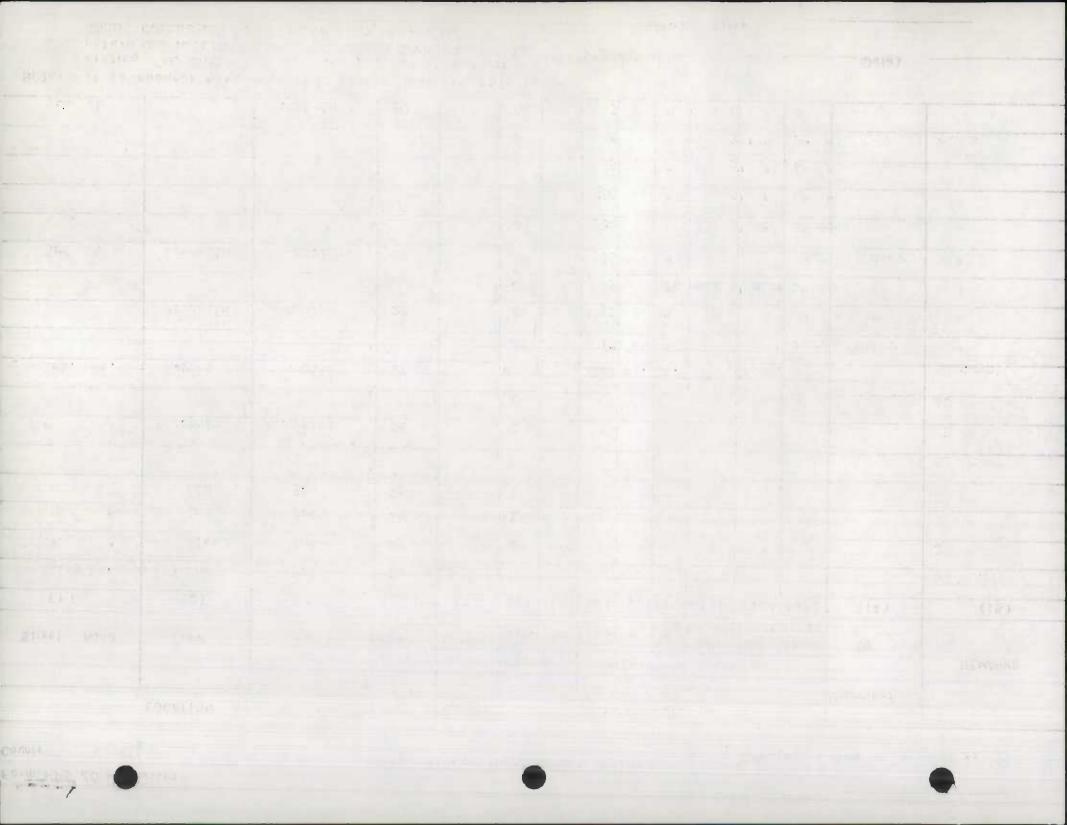
December 1, 1962

|             | LOCATION       |           | NO.  | Length |      |     | CHAN | IGES  | MADE | IN             |                | 4 - 1             | Maintained  |          |
|-------------|----------------|-----------|------|--------|------|-----|------|-------|------|----------------|----------------|-------------------|-------------|----------|
|             |                |           | On   | in     | Тур  | pe  | V    | Vidth |      | М              | iteage         |                   |             | REMARKS  |
| Street Name | From           | То        | Мар  | MILes  | From |     | From | То    | CBG  | Built<br>(new) | Addi-<br>tions | Aban -<br>d one d | Ву          |          |
| (1)         | (2)            | (3)       | (4)  | (5)    | (6)  | (7) | (8)  | (9)   | (10) | (11)           | (12)           | (13)              | (14)        | (15)     |
|             | ween (3) 2nd . | . 3rd     | 22   |        | D    |     |      |       |      |                |                |                   |             | 60 Tons  |
| 11 11       | lst            | 2nd       | 23   |        | I    |     |      |       |      |                |                |                   |             | 21/2 #   |
| 11 11       | 2nd            | 3rd       | 24   |        | L    |     |      |       |      |                |                |                   |             | 3 "      |
| 11 11       | 4th            | 5th       | U25  |        | I    |     |      |       |      |                |                |                   |             | 1½ "     |
|             |                | 11/1/     |      |        | D    |     |      |       |      |                |                |                   |             | 60 11    |
| 11 11       | Fountain       | Sunnyside | 26   |        | I    |     |      |       |      |                |                |                   |             | 2 "      |
|             |                | 1/0       |      |        | D    |     |      |       |      |                |                |                   |             | 40 "     |
| lst. St.    | Market         | Riverton  | 27   |        | J    | 6   | 2160 | sq.   | ft.  | 811            | deep           |                   |             | Contract |
|             |                |           | J    |        | JM   |     | 18   | 80 "  | 11   |                |                | curb              | & Gutter    | 11       |
|             | Franklin       | Randolph  | 28   |        | P.   |     | 51   | 艾     | 共    |                |                | 11                | 11 11       | 11       |
|             |                |           |      |        | J    | -   | 65   |       | ft   | walk           | 5' wide        | e 6" d            | leep        | 11       |
| 3rd St      | Franklin       | Randolph  | 29   |        | J    |     | 366  |       | 11   |                |                | cur               | rb & Gutter | 11       |
|             |                |           | 1 10 |        | J    |     | 360  |       | 11   | 11             | 5 1 11         | 8" d              | deep        | 11       |
|             |                |           | Ma   |        | J    |     | 360  |       | 11   |                | 5 1 11         | 411               |             | 11       |
|             |                |           |      |        | J    |     | 25   |       | 11   |                | 51 11          | 411               |             | 11       |
|             |                |           |      |        | J    |     | 8    |       | 11   |                | 321 11         | 811               | driveway    | sides    |
| 5th St      | n n            | Fountain  | 30   |        | J    |     | 5    |       | 11   |                | 4 "            | 811               | 11          | 11 11    |

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(Signed) \_\_\_\_\_(Date)

(Official Title )



City or Town

Denton

For Year Ending

December 1, 1762

|             | LOCATION   |          | NO.  | Length      |      | Cl | HANGE | S MAD          | E IN  | na gaar - walkangara dabah d |  |                | Maintained |          |
|-------------|--|----------|------|-------------|------|----|-------|----------------|-------|------------------------------|--|----------------|------------|----------|
|             |  |          | On   | in<br>Miles |      |    |       |                |       |                              | leage  |                | Ву         | REMARKS  |
| Street Name | From   | To       | Map  |             | From | To | From  | To             | C&G   | Buil                         | tAddi-<br>tions  | Aban-<br>doned |            |          |
| (1)         | (2)  | (3)      | (4)  | (5)         |      |    | (8)   |                |       |                              |  |                | (14)       | (15)     |
| 5th St.     | Franklin   | Fountain | 30   |             | J    |    | 8     |                |       | feet /                       | 4 feet   | 6"             | deep       | Contract |
|             |  |          |      |             | J    |    | 180   | sq.            | ft    |                              |  | 6"             | 11         | 11       |
|             |  |          |      |             | J    |    | 11    | 111            | 11.   |                              |  | 8"             | H          | H        |
| 6th St.     | Gay  | Market   | 21   |             |      |    | 1495  | 11             | 11    |                              |  | 8!!            | 11         | ıı       |
|             |  | 1        |      |             |      |    |       | 100            |       | ASS.                         | 1  |                |            |          |
|             |  | rivil    |      |             |      |    |       | 7/2            |       |                              | Property of the Control of the Contr |                |            |          |
|             |  |          |      |             |      |    |       |                |       |                              |  |                |            |          |
|             | AV   | 11       |      |             | 1    |    |       | 3.3            |       |                              |  |                |            |          |
|             | \/\  | 000      |      |             |      |    | 30    | 36             |       |                              |  |                |            |          |
|             |  |          | 1/10 |             |      |    |       |                |       |                              |  |                |            |          |
|             |  |          | 14   |             |      |    | 13.   |                |       | Australia                    |  |                |            |          |
|             |  |          |      |             |      |    |       |                |       |                              |  |                |            |          |
|             | A Company of the Comp | 1        | 0    |             |      |    | 1     |                |       |                              |  |                |            |          |
|             |  |          |      |             |      |    |       |                |       |                              |  |                | 1          |          |
|             |  |          |      |             |      |    | 139   |                |       |                              |  |                |            |          |
|             |  |          |      |             |      |    |       |                | 77.18 |                              |  |                |            |          |
|             |  |          |      |             |      |    | Wing. | and the second | 150   | ES                           |  |                |            |          |
| The same    |  |          |      |             |      |    |       | 110            |       | The same                     |  |                |            |          |

(Signed)

(Date)

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STREET IMPROVEMENT REPORT

Clty or Town

Denton

For Year Ending

December 1, 1961

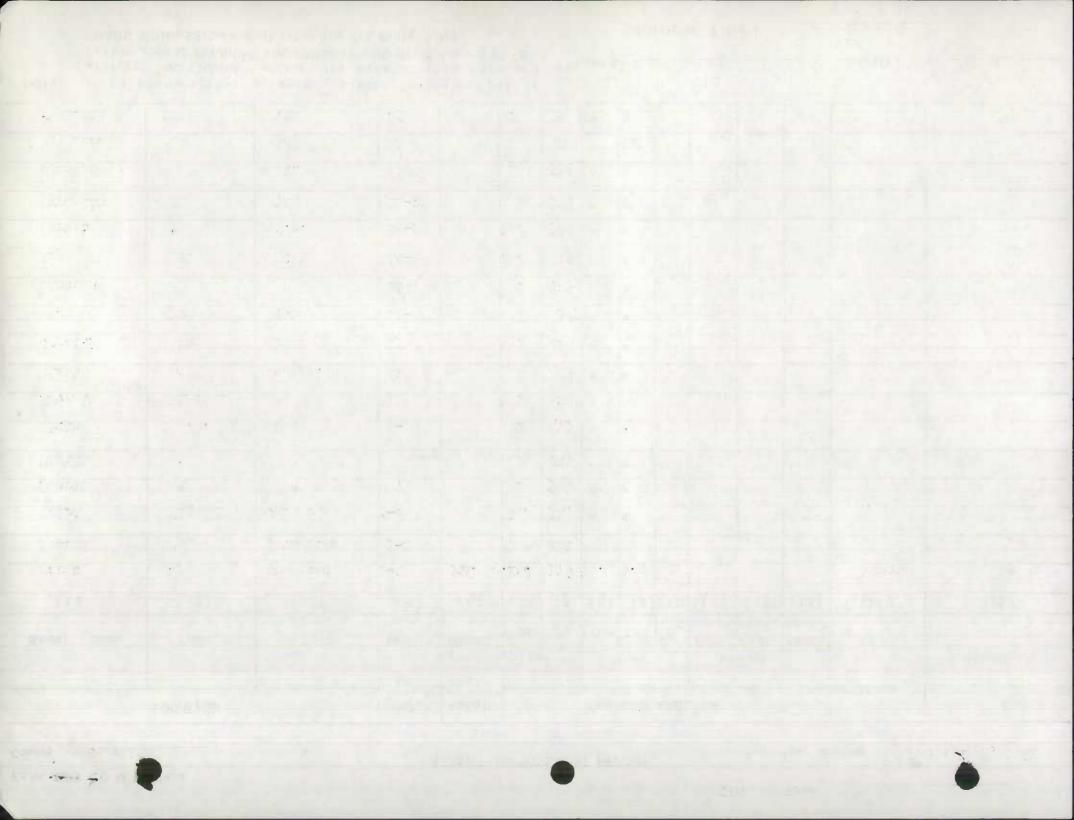
|                 | LOCATION |           | NO.      | Length                  |      |             | CHA   | NGES | MADE | IN             |                |               | Maintained |         |
|-----------------|----------|-----------|----------|-------------------------|------|-------------|-------|------|------|----------------|----------------|---------------|------------|---------|
|                 |          |           | On       | in                      | Tys  | e           | Width |      |      | Mi             | ileage         |               |            | REMARKS |
| Street Name Fro | From     | То        | Мар      | Miles                   | From | To          | From  | To   | CaG  | Built<br>(new) | Addi-<br>tions | Abon - done d | Ву         |         |
| (1)             | (2)      | (3)       | (4)      | (5)                     | (6)  | (7)         | (8)   | (9)  | (10) | (11)           | (12)           | (13)          | (14)       | (15)    |
| First           | Gay      | Dead end  | 1-261-1  | <b>376</b> x <b>S</b> q | I&J  | 376         | 5q. 1 | t.   |      | OK             |                |               | Town       |         |
| Second          | 11       | Town line | 3-4 61-2 |                         | I &J | 112         | 1 1   |      |      | OK             |                |               |            |         |
| Third           | High     | Carter    | 5-6 613  | 0.06                    | I&J  | 0.06<br>329 | 11    | 11   | T.   | es d           | 3n6            |               |            |         |
| Fourth          | 11       | 11        | 7 61-4   |                         | I    | 304         | 11    | 11   | / 1  | OK             | 0              |               |            |         |
| Fifth           | 11       | 11        | 8 615    |                         | I    | 509         | 11    | 11   |      | OK             |                |               |            |         |
| Sixth           | R.R.     | 404       | 9-10     |                         | I    | 175         | 11    | 11   |      | DIT            |                |               |            |         |
| Seventh         | Lincoln  | 11        | 1161-7   |                         | I    | 420         | 11    | 11   |      | OK             |                |               |            |         |
| Eighth          | 11       | Sunnyside | 1261-8   |                         | I    | 185         | 11    | 11   |      | OK             |                |               |            |         |
| Crystal         | 6th      | 10th      | 1361-9   |                         | I    | 246         | 11    | 11   |      | OK             |                |               |            |         |
| Fiigh           | 3rd      | 7th       | 14-15    | 0.26                    | I    | 0.26        | 11    | 11   | 0.00 | · Tro          | e C            | Anore         |            |         |
| Lincoln         | 11       | 11        | 1661-11  |                         | I    | 725         | 11    | 11   |      | OK             |                | 0             |            |         |
| Gay             | lst      | 10th      | 17=132   |                         | I&J  | 515         | 11    | 11   |      | OK             |                |               |            |         |
| Market          | 11       | R.R.      | 19-20    |                         | I&J  | 304         | 11    | 11   |      | OK             |                |               |            |         |
| Franklin        | 11       | 7th       | 21-22    |                         | I&J  | 377         | 11    | 11   |      | ok             |                | ,             |            |         |
| Randolph        | 11       | 8th       | 231-15   |                         | I    | 504         | 11    | 11   |      | OK             |                |               |            |         |
| Riverton        | 11       | 2nd       | 24-16    |                         | I    | 72          | 11    | 11   |      | OK             |                |               |            |         |
| Fountain        | 2nd      | 7th       | 251-17   |                         | I    | 550         | 11    | 11   |      | OK             |                |               |            |         |

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(Signed)

M Cente (Date)

(Official Title)



City or Town

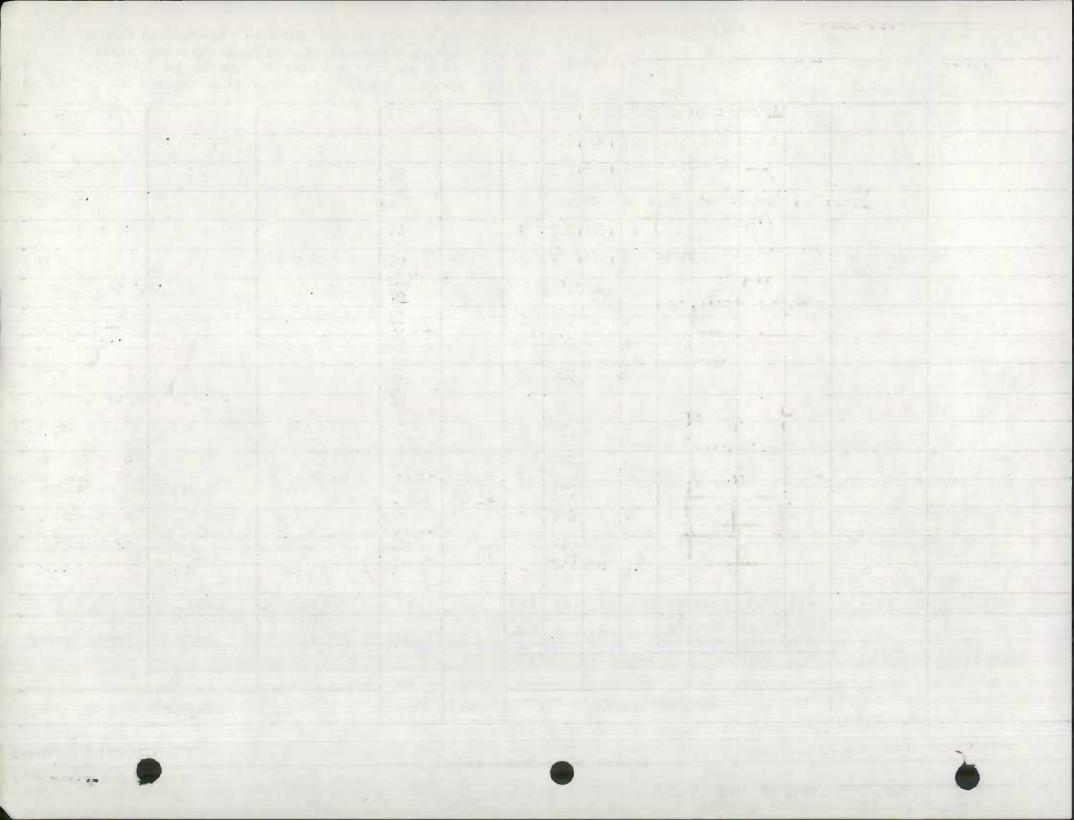
For Year Ending December 1, 1961

|                 | LOCATION  |           | NO.     | Length |      |       | CHA   | NGES  | MAD  | EIN            |                |                   | Maintoined  |         |
|-----------------|-----------|-----------|---------|--------|------|-------|-------|-------|------|----------------|----------------|-------------------|-------------|---------|
|                 |           |           | On      | in     | Tys  | e     | V     | Vidth |      | Mi             | leage          |                   |             | REMARKS |
| Street Name     | From      | То        | Мар     | Miles  | From | To    | From  | To    | CaG  | Built<br>(new) | Addi-<br>tions | Aban -<br>d one d | 8у          |         |
| (1)             | (2)       | (3)       | (4)     | (5)    | (6)  | (7)   | (8)   | (9)   | (10  | (11)           | (12)           | (13)              | (14)        | (15)    |
| Carter          | 2nd       | Fifth     | 26-18   |        | I    | 152   | 5q. 1 | t.    |      | OK             |                |                   | Town        |         |
| Butler Drive    |           |           | 24-19   | 0.14   | I    | 0.14  | 12    | 11    | T    | ne (           | hane           | <u>e</u>          |             |         |
| Edenton Lane    |           |           | 28      |        | I    | 309   | 11    | 11    | 1    | 11             | 118            |                   |             |         |
| Sunnyside       | 4th       | 8th       | 29-21   | 0.25   | I    | 246   | V1    | 12    | 0,1  | 08 T           | oe C           | hand              | 2           |         |
| Gateway Lane    |           |           | 30-22   |        | I    | 390   | 11    | 12    |      | oK             |                | 8                 |             |         |
| Alley #1        | 5th       | 7th       | 31 31   | 0, 2.2 | I    | 866   | 11    | 11    | 1    | 100            | chan           | 76                |             |         |
| Parking Lot bac | k of bank |           | 621-21  |        | I    | 9/4   | 01    | 11    |      |                | ok '           | 5                 |             |         |
| Alley Bank)     | 11 11     |           | 331-25  |        | I    | 306   | 11    | 11    |      |                | OK             |                   |             |         |
| 11 btw.         | lst       | 2nd       | 61-26   |        | I    | 155   | 11    | 11    |      |                | OK             |                   |             |         |
| 11 11 478       | Carter    | Randolph  | 35-27   |        | I    | 561   | 12    | 11    |      | Tupe           | cha            | no e              |             |         |
| Parking Lot bt  | . Gay     | Market    | 3561-28 |        | D    | 20,00 | g, n  | 11    |      | /1             | OK             | B                 |             |         |
| High            |           | Town line | 3661-29 |        | I    | 210   | m161  | two   | coat |                | OK             |                   | Contract wo | °k      |
| Second at Gay   |           |           | 3761-30 |        | T    | 135   | 131   | 11    | 11   |                | OK             |                   |             |         |
| 9th St.         |           |           | 3861-31 |        | I    | Gutt  | er ea | ch s  | ide  | two c          | ats25          | x19               | OK          |         |
| Lincoln         | 3rd       | 4th       | 3961-32 |        | Т    | 307.1 | r321  | two   | cost |                | OK             |                   |             |         |
| 11              | W. of 6th |           | 4061-33 |        | I    |       | x241  | 11    | 11   |                | OK             |                   |             |         |
| Edwinton Lane   |           |           | 4161-39 |        | I    |       | lon   | gut   | ter  | o gut          |                |                   |             |         |

NOTE: If no changes have occurred, please indicate this by writing "NO CHANGE" across the face of this form and return same to PLANNING AND PROGRAMMING DIVISION - STATE ROADS COMMISSION - Post Office Box 717, Balto. 3, Md.

(Signed)

(Official Title )



Denton Form 118 20-4 Revised City or Town Street Improvement Rep County Caroline For Year Ending December 1, 1901 Location No Length Changes Made In Laintained Rema Mileage On In Width Type By From To From To C& Map Miles Street Name To From (14) (15) (9) (10 (11) (1) (2) (3) 61-25 OK High Lockerman Ra Town line 61-36 OK Second Market Gay Block long 15 ' deep. 11 OK Market J 5th 6th Widener Street 6

Amam Clause Date (Official Title) Deg

COMMISSIONERS:
WILLIAM FINN, PRESIDENT
HAROLD C. TOWERS
WALTER B. PALMER, JR.
A. W. REDDISH
G. D. CROUSE

TELEPHONE 150

JAMES M. CLARKE,
SECRETARY AND TREASURER

OFFICES OF

## THE COMMISSIONERS OF DENTON

DENTON, MARYLAND

TRAPITO " ASSA STATE TO SERVE TO SERVE TO SERVE TO SERVE ASSAULT TO SERVE T

TRAFFIC DEVISION

DEC 21 1960

Form HPS 20-M Revised

County

STREET IMPROVEMENT REPORT

Geo. N. Lewis, Jr.

City or Town Dent on

For Year Ending Dec 1, 1960

|              | LOCATION | with the equipme a parent with the species accompany to | No.   | Length |      |     | CHA          | NGES  | MA       | DE IN                    |             |      | MATNIMATINED |         |
|--------------|----------|---|-------|--------|------|-----|--------------|-------|----------|--------------------------|-------------|------|--------------|---------|
|              |          |   | On    | in     | Type |     | Width        |       |          | Mileage                  |             |      | MAINTAINED   | REMARKS |
| Street Name  | From     | Tc  | Map   | Miles  | From | То  | From         | То    | C&       | Built<br>G (new<br>)(11) | Addi-       | Aban | BY           |         |
| (1)          | (2)      | (3)   | (4)   | (5)    | (6)  | (7) | (8)          | (9)   | (10      | )(11)                    | (12)        | (13) | (14)         | (15)    |
| First        | Franklin | Randolph  | 1-2   |        | D    |     |              | x101  |          | le Ol                    | _           |      | Town         |         |
| Second       | River    | Fountain  | 3-7   |        | I .  |     | 1501         | sq.f  | t.       |                          | 01          |      |              |         |
| Third        | High     | Franklin  | 8–11. |        | D&I  |     | 1/10         | Mile  | x        | 30' wid                  | ie <i>D</i> | K    |              |         |
| Fourth       | High     | R.R.  | 12    |        | D    |     | 3001         |       |          |                          | 0           | 14   |              |         |
| Fifth        | Market   | Fountain  | 13-16 |        | D&I  |     | 56 s         | 1 ft  |          |                          | 6           | 14   |              |         |
| Riverton Ave |          |   | 17-18 |        | 11   |     | 32 11        |       |          |                          | ð           | 4    |              |         |
| Carter Ave.  |          |   | 19-21 |        | D&I  |     | 2/10         |       | and<br>X | 21                       | ð           | Long |              |         |
| Edenton Lane |          |   | 22-23 |        | D&I  |     | 1/10<br>1/20 | 11    | X        | 30 !<br>15 !             | 6           |      |              |         |
| Fountain Ave |          |   | 24    |        | L    |     | 1/5          | 91    | X        | 21                       | 5           | المس |              |         |
| Franklin St. |          |   | 25-31 |        | D&I  |     | 112          | sq. : | ît.      |                          | 3           | 4    |              |         |
| Market       |          |   | 32-35 |        | D&I  |     | 60           | 11    | 11       |                          | D           | K    |              |         |
|              |          |   |       |        |      |     |              |       |          |                          |             |      |              |         |

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(Signed) James M. Clarke (Date) 12/20/60 (Official Title) Sey+ Freas LEGIC PT

County



## Side Heads Commission TRAFFIC DIVISION



DEC 17 1959

Form HPS 20-M Revised

Caroline

STREET IMPROVEMENT REPORTGEO, N. Lewis, Jr.

City or Town

Denton

For year ending

Dec. 1, 1959

|                 | LOCATION | =   | No. | Length   |      | C     | HANGE | S MA | DE IN                      |              | -     |                |            |              |
|-----------------|----------|-----|-----|----------|------|-------|-------|------|----------------------------|--------------|-------|----------------|------------|--------------|
| Street Name     | From     | To  | on  | sq.ft.   | Type |       | Width |      | Die der Andrew vo. wer von | Mi           | leage |                | MAINTAINED | REMARKS      |
| o or occurrence |          |     | Map | XXXXX    | From | То    | From  | Тс   | C&:                        | Built' (new) | Addi- | Aban-<br>doned | BY         | 160000110170 |
| (1)             | (2)      | (3) | (4) | (5)      | (6)  | (7)   | (8)   | (9)  | (10)                       | (11)         | (12)  | (13)           | (14)       | (15)         |
| Market          | lst      | 8th | 1   | 426      |      | -     |       |      |                            |              |       |                |            | Dirt, cement |
| Gay             | 11       |     |     | 241      |      |       |       |      | 1                          |              |       |                |            | & Bitumnous  |
| Lincoln         | 3rd      |     |     | 120      |      | -     |       |      |                            |              |       |                |            |              |
|                 | п        | 4th |     | 630 lin. | ft.  | cemen | t     |      |                            |              |       |                |            |              |
|                 | "        | п   |     | 20 sq.   | yds. | cemen | t     |      |                            |              |       |                |            |              |
| High            | 4th      | 6th |     | 69       |      |       |       |      |                            |              |       |                |            |              |
| Franklin        | lst      | 7th | 1   | 295      |      |       |       |      |                            |              |       |                |            |              |
| Randolph        | "        | 9rd |     | 49       |      |       |       |      |                            |              |       |                |            |              |
| 11              | 5th      | 8th |     | 58       |      |       |       |      |                            |              |       |                |            |              |
| Riverton        | lst      | 2nd | 1   | 91       |      |       |       |      |                            |              |       |                |            |              |
| Carter Ave      | 2nd      | 5th |     | 108      |      |       |       |      |                            |              |       |                |            |              |
| Butler Drive    |          |     |     | 73       |      |       |       |      | -                          |              |       |                |            |              |

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(Signed)

Official Title)

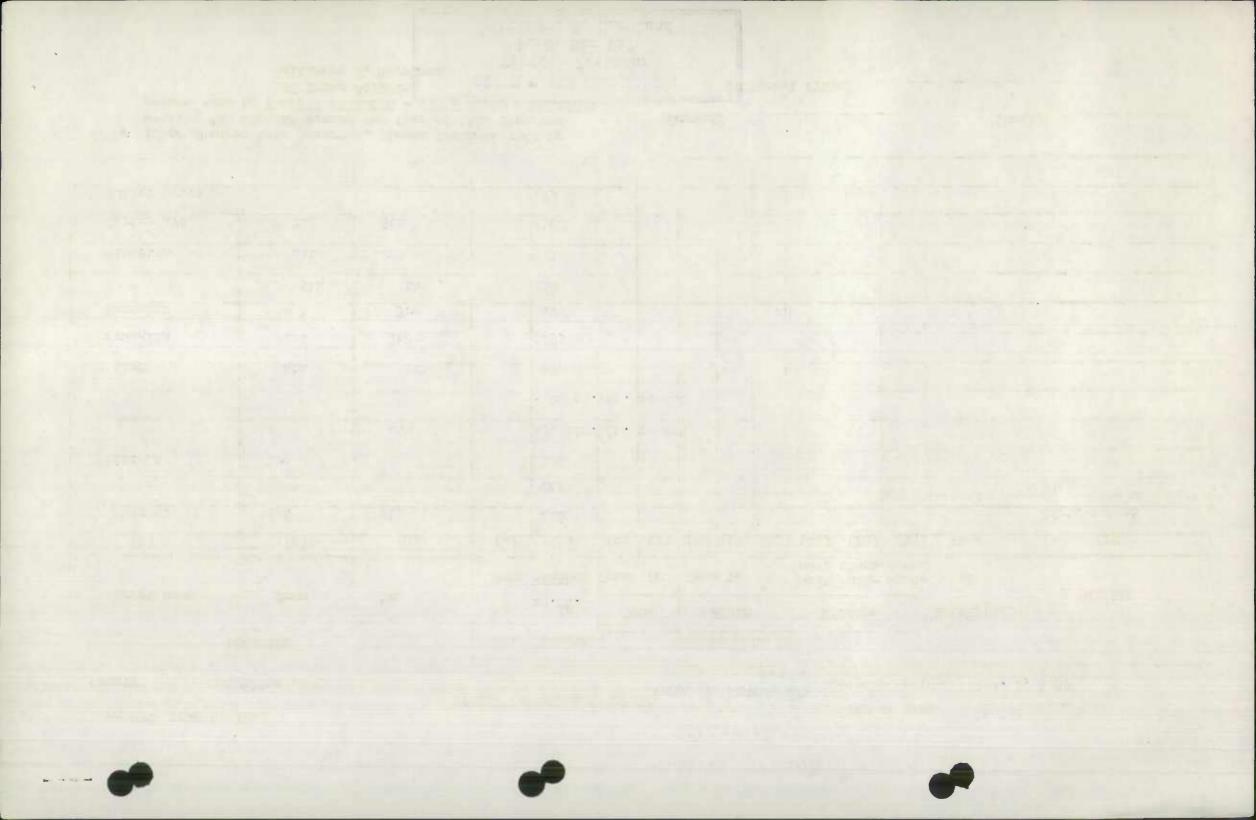
307 Tower Building Baltimore 2, Maryland

STATE POADS COMMUNICATION Traffic Division

P. O. Box 717

Baltimore 3, Maryland

Decy (Date)



State Roads Commission TRAFFIC DIVISION

DEC 17 1020

Form HPS 20-M Revised

Caroline County

STREET IMPROVEMENT REPORT Geo. N. Lewis, Jr.

City or Town For year ending Denton, Maryla

Dec. 1, 1959

|             | LOCATION |          | No. | Length    | 1    | (     | HANGE | S MA | DE IN                | J           |                |                |            | ·<br>·       |
|-------------|----------|----------|-----|-----------|------|-------|-------|------|----------------------|-------------|----------------|----------------|------------|--------------|
| Street Name | From     | То       | on  | in sq.ft. |      |       |       | -    |                      |             | lleage         |                | MAINTAINED | REMARKS      |
|             |          | * L      | Мар | abidos:   | From | То    | From  | Тс   | C <sub>&amp;</sub> ; | Built (new) | Addi-<br>tions | Aban-<br>doned | BY         |              |
| _(1)        | (2)      | (3)      | (4) | (5)       | (6)  | (7)   |       |      |                      |             | (12)           |                |            | (15)         |
| First       |          | Market   |     | 34        |      |       |       |      |                      |             |                |                | Town       | Dirt, cement |
| п           |          | Gay      |     | 91        |      |       |       |      |                      |             |                |                |            | & Bitumnous  |
| Second      | Market   |          |     | 35        |      |       |       |      |                      |             |                |                |            |              |
| н           | Pountain | Branch   |     | 82        |      |       |       |      |                      |             |                |                |            |              |
| п           | Market   | Fountain |     | 142       |      |       |       |      |                      |             |                |                |            |              |
| Third       | "        | Carter   |     | 195       |      |       |       |      |                      |             |                |                |            |              |
| н           | "        | Lincoln  |     | 50        |      |       |       |      |                      |             |                |                |            |              |
| и           | Lincoln  | High     |     | 600 Lin   | ft   | cemer | t     |      |                      |             |                |                |            |              |
|             | 11       | н        |     | 20 sq.    | Yds  | 11    |       |      |                      |             |                |                |            |              |
| Fourth      | Market   | Carter   |     | 173       |      |       |       |      |                      |             |                |                |            |              |
| Fifth       | п        | "        |     | 211       |      |       |       |      |                      |             |                |                |            |              |
| 6th         | п        | R. R.    |     | 112       |      |       |       |      |                      |             |                |                |            |              |
| п           | 11       | Carter   |     | 144       |      |       |       |      |                      |             |                |                |            |              |

(Signed)

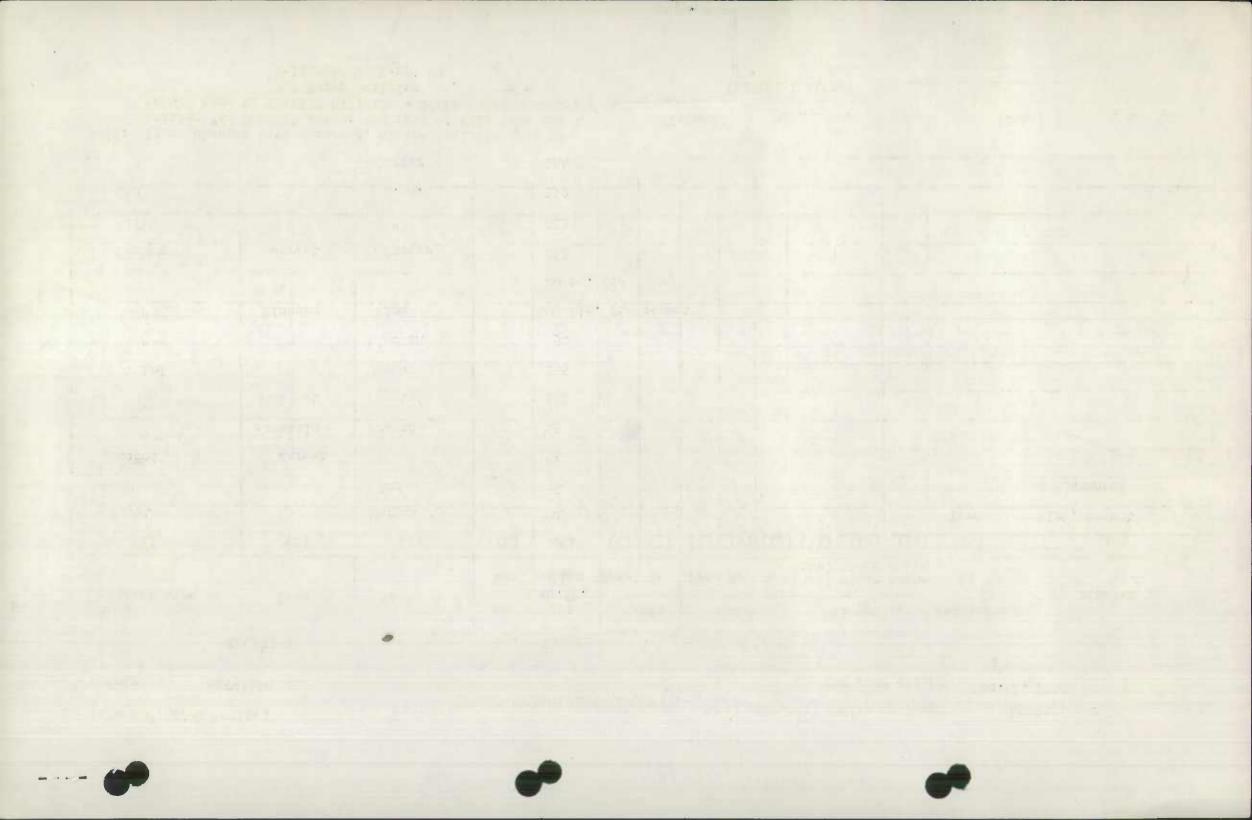
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307 Tower Building Baltimore 2, Maryland STATE FOADS COMMISSION Treffic Division

P. O. Box 717

official Title)

(Date)



County

Caroline

DEC 10 Pou STREET IMPROVEMENT REPORT

City or Town

Denton, Md.

For year ending \_\_\_ December 1, 195 8

| I           | COCATION |     | No. | Length       |      |       | CHANG |      | ADE I       | IN             |                |  |            |      |      |        |
|-------------|----------|-----|-----|--------------|------|-------|-------|------|-------------|----------------|----------------|--|------------|------|------|--------|
|             |          |     | on  | in<br>Sa.Ft. | Ту   |       |       | idth |             | Mi             |                |  | MAINTAINED |      | REM  | ARKS   |
| Street Name | From     | То  | Map | *****        | From | То    | From  | To   | C<br>&<br>G | Built<br>(new) | Addi-<br>tions | Aban-<br>doned                               | BY         |      |      |        |
| (1)         | (2)      | (3) | (4) | (5)          | (6)  | (7)   |       |      |             | (11)           |                |  | (14)       |      | (    | 15)    |
| Gay Street  | lst      | 2nd | 1   | 321          | 2 1  | laces |       |      |             |                |                |  | Town       | dirt | then | cement |
| 11          | 5th      | 6th | 2   | 481          | 3    | 11    |       |      |             |                |                |  | 11         | 11   | 11   | 11     |
| 11          | 6th      | 7th | 3   | 161          |      |       |       |      |             |                |                |  | It         | 11   | 11   | 11     |
| 11          | 7th      | 8th | 4   | 481          | 3    | 11    |       |      |             |                |                |  | 11         | 11   |      | 11     |
| 11          | 7th      | 8th | 5   | 641          | 4    | 11    |       |      |             |                |                |  | 11         | 11   |      | 11     |
| 11          | 5th      | 6th | 6   | 201          |      |       |       |      |             |                |                | ar et prijanteur om miljone to stadionomorpe | 11         | #1   | ·    | 11     |
| Market      | 6h       | 7th | 7   | 321          |      |       |       |      |             |                |                |  | 18         | 11   |      | 11     |
| 88          | 5th      | 6th | 8   | 401          | 2    | 11    |       |      |             |                |                |  | 11         | 11   |      | 11     |
| 18          | 3rd      | 4th | 9   | 461          | 2    | - 11  |       |      |             |                |                |  | Ħ          | 11   |      | 11     |
| 11          | lst      | 2nd | 10  | 241          |      |       |       |      |             |                |                |  | 11         | 11   |      | n      |
| Franklin    | 2nd      | 3rd | 11  | 481          | 3    | 11    |       |      |             |                |                |  | 11         | 18   |      | 11     |
| 11          | 11       | 11  | 12  | 1201         |      |       |       |      |             |                |                |  | 11         | 11   |      | 11     |
| 11          | 3rd      | 4th | 13  | 161          |      |       |       |      |             |                |                |  | 11         | 81   |      | 11     |

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(Signed)

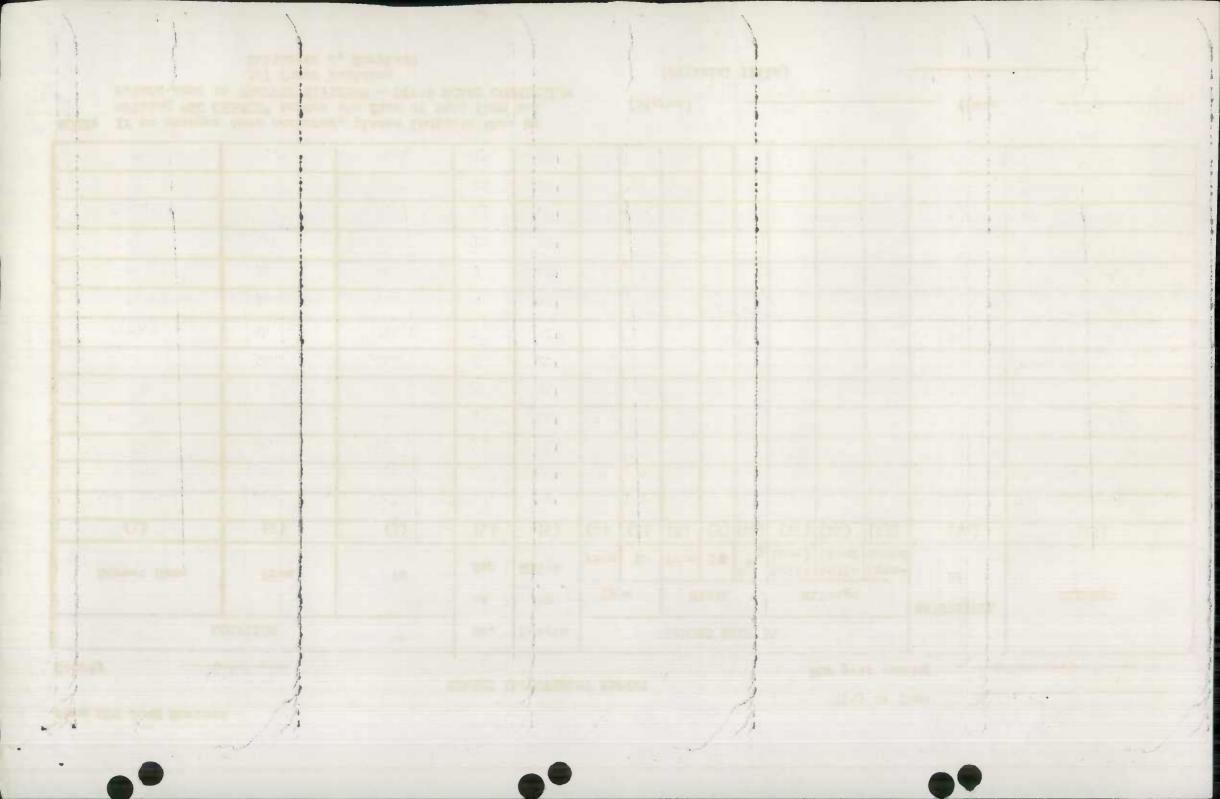
amo in Claric James M. Clarke

(Date

Dec. 1st, 1958

(Official Title)

Sec'y & Treas.



|  | Form | HPS | 20-M | Revise |
|--|------|-----|------|--------|
|--|------|-----|------|--------|

County

STREET IMPROVEMENT REPORT

City or Town

For year ending

| I                            | LOCATION     |                        | No. | Length |      |      | CHANG |      | ADE ]       |                 |      |                |            |              |
|------------------------------|--------------|------------------------|-----|--------|------|------|-------|------|-------------|-----------------|------|----------------|------------|--------------|
|                              |              |                        | on  | in     | Ty   | ре   | W     | idth |             | Mil             | eage |                | MAINTAINED | REMARKS      |
| Street Name                  | From         | То                     | Map | Miles  | From | To   | From  | To   | C<br>&<br>G | Built A (new) t | ddi- | Aban-<br>doned | BY         |              |
| (1)                          | (2)          | (3)                    | (4) | (5)    | (6)  | (7)  | (8)   | (9)  | (10)        | (11) (          | 12)  | (13)           | (14)       | (15)         |
| Franklin                     | 3rd          | 4th                    | 14  | 321    |      |      |       |      |             |                 |      |                | Town       | Dirt & Cemen |
| II                           | 6th          | 7th                    | 15  | 501    |      |      |       |      |             |                 |      |                | ft         | 11           |
| Fountain<br>X <b>XXXXXXX</b> | 3rd          | 4th                    | 16  | 251    |      |      |       |      |             |                 |      |                | 11         | 11 11        |
| ff                           | 4 <b>t</b> h | 5th                    | 17  | 401    |      |      |       |      |             |                 |      |                | 11 .       | 11 11        |
| 11                           | 11           | 10                     | 18  | 2,0791 |      |      |       |      |             |                 |      |                | 11         | Bitumnous    |
| Carter                       | 3rd          | 4th                    | 19  | 181    | Two  | plac | es    |      |             |                 |      |                | 11         | Dirt & Cem.  |
| 11                           | 2nd          | 3rd                    | 20  | 321    | 11   | 11   |       |      |             |                 |      |                | 11         | 11 11        |
| 1st Street                   | Market       | Franklin               | 21  | 401    | 11   | 11   |       |      |             |                 |      |                | 11         | 11 11        |
| 2nd "                        | Fountain     | Randolph               | 22  | 16'    |      |      |       |      |             |                 |      |                | lt         | 11 11        |
| 11                           | 11           | Town limits            | 23  | 100'   |      |      |       |      |             |                 |      |                | 11         | 11           |
| 11                           | Rivertin Ave | Randolph               | 24  | 481    | 3    | 11   |       |      |             |                 |      |                | 11         | 11 11        |
| 11                           | Gay          | River                  | 25  | 20001  |      |      |       |      |             |                 |      |                | 11         | ii .         |
| 3rd Street                   | Market       | Franklin<br>Foundaring | 26  | 91     |      |      |       |      |             |                 | i    |                | 11         | 11 11        |

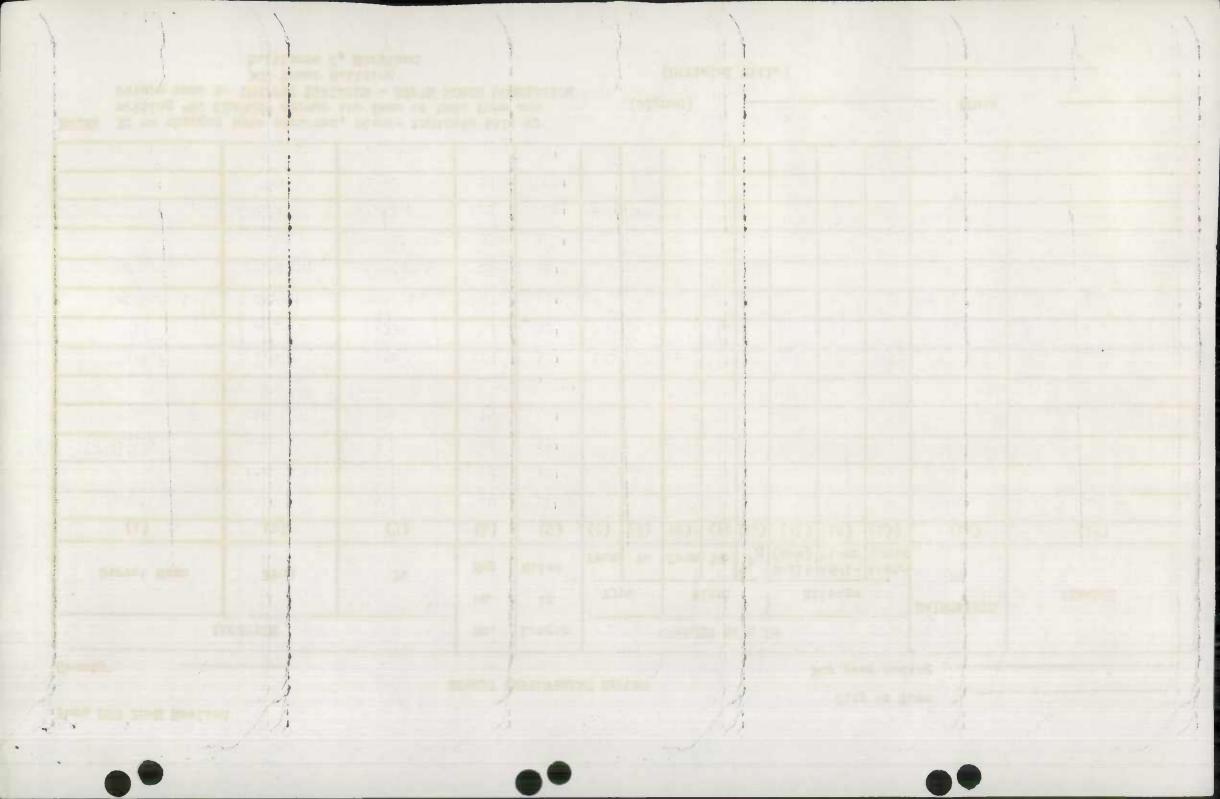
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Baltimore 2, Maryland

(Signed)

James on Clark

(Official Title)

Date



County

STREET IMPROVEMENT REPORT 0 958

City or Town

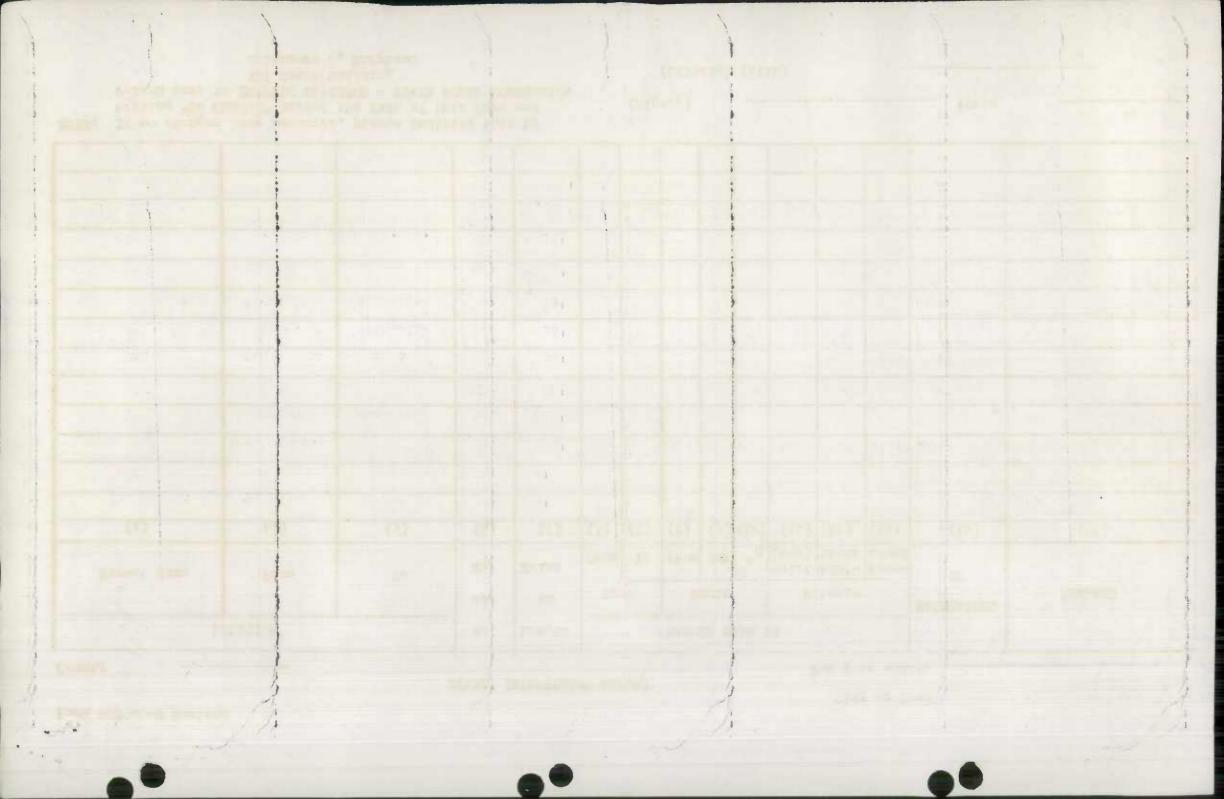
For year ending

|              | LOCATION    |             | No. | Length  |      | (     | CHANG | ES M | ADE I       | N           |                |                |            |      |         |
|--------------|-------------|-------------|-----|---------|------|-------|-------|------|-------------|-------------|----------------|----------------|------------|------|---------|
|              |             |             | on  | in      | Ту   | ре    | W     | idth |             |             | leage          |                | MAINTAINED |      | REMARKS |
| Street Name  | From        | То          | Map | Mixes   | From | То    | From  | To   | C<br>&<br>G | Built (new) | Addi-<br>tions | Aban-<br>doned | BY         |      |         |
| (1)          | (2)         | (3)         | (4) | (5)     | (6)  | (7)   | (8)   | (9)  | (10)        | (11)        | (12)           | (13)           | (14)       |      | (15)    |
| 3rd Street   | Beanklin    | Randolph    | 27  | 91      |      |       |       |      |             |             |                |                | Town       | Dirt | & Cem.  |
| ff           | 11          | 11          | 28  | 91      |      |       |       |      |             |             |                |                | 11         | 11   | 11      |
| in .         | Parking Lot |             | 29  | 40001   | Cov  | red a | ll th | en f | ille        | d hole      | seve           | ral <b>i</b> i | mes"       | 11   |         |
| 4th          | Randolph    | Fountain    | 30  | 16'     |      |       |       |      |             |             |                |                | п,         | 11   | 11      |
| 11           | Franklin    | - 11        | 31  | 241     |      |       |       |      |             |             |                |                | 11         | 11   | II      |
| 5th          | 5th at      | Market      | 32  | 501     | 2    | laces |       |      |             |             |                |                | 11         | 11   | tt .    |
| 11           | Market      | Franklin    | 33  | 16'     |      |       |       |      |             |             |                |                | 11         | ff   | 11      |
| 11           | Fountain    | Sunnyside   | 34  | 161     |      |       |       |      |             |             |                |                | 11         | 11   | 11      |
| 11           | Lincoln     |             | 35  | 16'     |      |       |       |      |             |             |                |                | и          | 11   | 11      |
| 6th          | R. R?       | Camp G. Rd. | 36  | 16'     |      |       |       |      |             |             |                |                | 11         | 11   | 11      |
| Edenton Lane |             |             | 37  | 31,3601 | Gra  | e fii | l in  | with | dir         | then        | slag           |                |            |      |         |
| Crystal Ave  |             |             | 38  | 1501    |      |       |       |      |             |             |                |                | 11         |      |         |

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(Signed)

(Official Title)



## State Roads Commission TRAFFIC DIVISION

DEC. 20 10=7

STREET IMPROVEMENT REPORT

Gee. N. Lewis, Jr. City or Town

Denton

For year ending

Detember 1, 1957

| I             | COCATION |                | No. | Length            |      |     | CHANG | ES M    | ADE ]         | EN               |                |                |            |              |
|---------------|----------|----------------|-----|-------------------|------|-----|-------|---------|---------------|------------------|----------------|----------------|------------|--------------|
|               |          |                | on  | in                | Ту   | pe  | W     | idth    |               | M:               | ileage         |                | MAINTAINED | REMARKS      |
| Street Name   | From     | То             | Map | Milesx<br>Sq. Yds | From | То  | From  | То      | C<br>&<br>G   | Built (new)      | Addi-<br>tions | Aban-<br>doned | BY         |              |
| (1)           | (2)      | (3)            | (4) | (5)               | (6)  | (7) | (8)   |         |               | American Company | (12)           | -              | (14)       | (15)         |
| Alley         | lst      | 3rd            | 1   | 1220.12           | E    | G   |       |         |               |                  |                |                | Town       | one applicat |
| 3rd           | Carter   | Fountain       | 2   | 1568              | 11   | 11  | 0     | 1       |               |                  |                |                |            | 11           |
| illey # 7     | 11       | Randolph       | 3   | 1424              | 11   | 1†  | 6     | K       |               |                  |                |                |            | 11           |
| 7th           | R. 313   | Nuttle Lumb.Co | 4   | 4746              | 11   | 11  | D     | K       |               |                  |                |                |            | 11           |
| 4th           | Franklin | Gay            | 5   | 1130              | 11   | 11  | 0     | <u></u> |               |                  |                |                |            | 11           |
| Fountain      | 6th      | 7th            | 6   | 684               | 11   | 11  |       | 0K      | ************* |                  |                |                |            |              |
| Crystal       | Gay      | R. 313         | 7   | 3500              | 11   | 11  |       | OK      |               |                  |                |                |            | 11           |
| Alley         | 5th High | 6th            | 8   | 852               | 11   | fl  |       | 016     |               |                  |                |                |            | н            |
| Lincoln St    | 3rd      | 11             | 9   | 1332              | 11   | 11  |       | 010     | -             |                  |                |                |            | ti .         |
| Alley         | High     | Lincoln        | 10  | 570               | 11   | 11  |       | 012     |               |                  |                |                |            | 11           |
| 8th           | Larket   | Randolph       | 11  | 670               | 13   | \$1 | 10'   | stri    | OK            |                  |                |                |            | 11           |
| Butler Circle |          |                | 12  | 1065,10           | 11   | 11  | 161   | wide    | plus          | widi             | ig at e        | ends           | New        | two Applic.  |
| Edenton Lane  |          |                | 13  | 956               | 11   | 11  | 11    | Ť1      | ***           | 11               | 11             | 11             | New        | 11 11        |

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Form HPS 20-M Revised

County

Caroline

(Signed)

e) Lery

(Official Title)

wagner order of the Control of the property of the Control of the



## State Roads Commission TRAFFIC DIVISION



Form HPS 20-M Revised

DEU 30

City or Town

Denton

County Caroline

STREET IMPROVEMENT REPORT Geo. N. Lewis, Jr.

Director For year ending

Tecember 1, 1957

|               |              |          | 1   | 1                | 1        |     |       | and a desire |       |             | nger na gert - Ing Indoor as a na hagi | The State of the S |            |  |
|---------------|--------------|----------|-----|------------------|----------|-----|-------|--------------|-------|-------------|--|--|------------|--|
| I             | OCATION      |          | No. | Length           |          |     | CHANG | ES M         | ADE   | IN          |  |  |            |  |
|               |              |          | on  | in               | Ту       |     | i     | idth         |       |             | ileage                                 |  | MAINTAINED | REMARKS  |
| Street Name   | From         | То       | Map | Miles<br>Sq. Yds | From     | То  | From  | То           | C & G | Built (new) | Addi-<br>tions                         | Aban-<br>doned   | BY         |  |
| (1)           | (2)          | (3)      | (4) | (5)              | (6)      | (7) | (8)   | T            |       | (11)        |  | (13)   | (14)       | (15)   |
| Edenton Lane  |              |          | 14  | 380<br>357x      | G        | G   | 10'   | wide         | plu   | ıs wide     | ning                                   | 6K   | Town       | two Applic.  |
| Sunnyside ave | 7th          | Randolph | 15  | 1412//           | <u>B</u> | 6   | 161   | 11           | 11    | Nuw         |  |  |            | Ú.   |
| ff .          | 11           | 11       | 16  | 298              | 11       | 11  | 181   | 11           |       | 6 K         |  |  |            | ti .   |
| 8th           | Larket       | 11       | 17  | 554              | 11       | 11  | 81    | 11           |       | 012         |  |  |            | П  |
| Alley 5       | Catholic Chu | rch      | 18  | 47000            | ID.      | 116 | 101   | plus         | wid   | lening      |  |  |            | 11   |
| 11 (          | Armory       | Randolph | 19  | 578              | II D     | 16  | 11 7  | ide          |       |             |  | wproj. was a special sta-  |            |  |
| 11            | at Im. Finn  | ntrance  | 20  | Lin. ft.         | 11       | 11  | lt.   | 11           |       |             |  |  |            |  |
| High          | 4            | 5        | 21  | 50               | 11       | fi  |       |              |       |             | annadoruir sir plates gallinging       |  |            | paramental aggression and the state of the s |
| Gay           | 11           | 11       | 22  | 50               | П        | 11  |       |              |       |             |  |  |            |  |
| Market        | 6            | 7        | 24  | 100              | 11       | 11  |       |              |       |             |  | *  |            |  |
| Gay           | П            | n .      | 23  | 100              | 11       | 11  |       |              |       |             |  |  |            |  |
| arket         | 3            | 4        | 25  | 50               | 2        | 16  |       |              |       |             |  |  |            |  |
| Franklin      | 1            | 2        | 26  | 100              | 11       | -11 |       |              |       |             |  |  |            |  |

NOTE: If no changes have occurred, please indicate this by writing "NO CHANGE" across the face of this form and return same to TRAFFIC DIVISION - STATE ROADS COMMISSION 307 Tower Building Baltimore 2, Maryland

(Signed)

Lgnea)

(Official Title)

(Date)

Dec 19 18

NAMES AND ASSOCIATED A

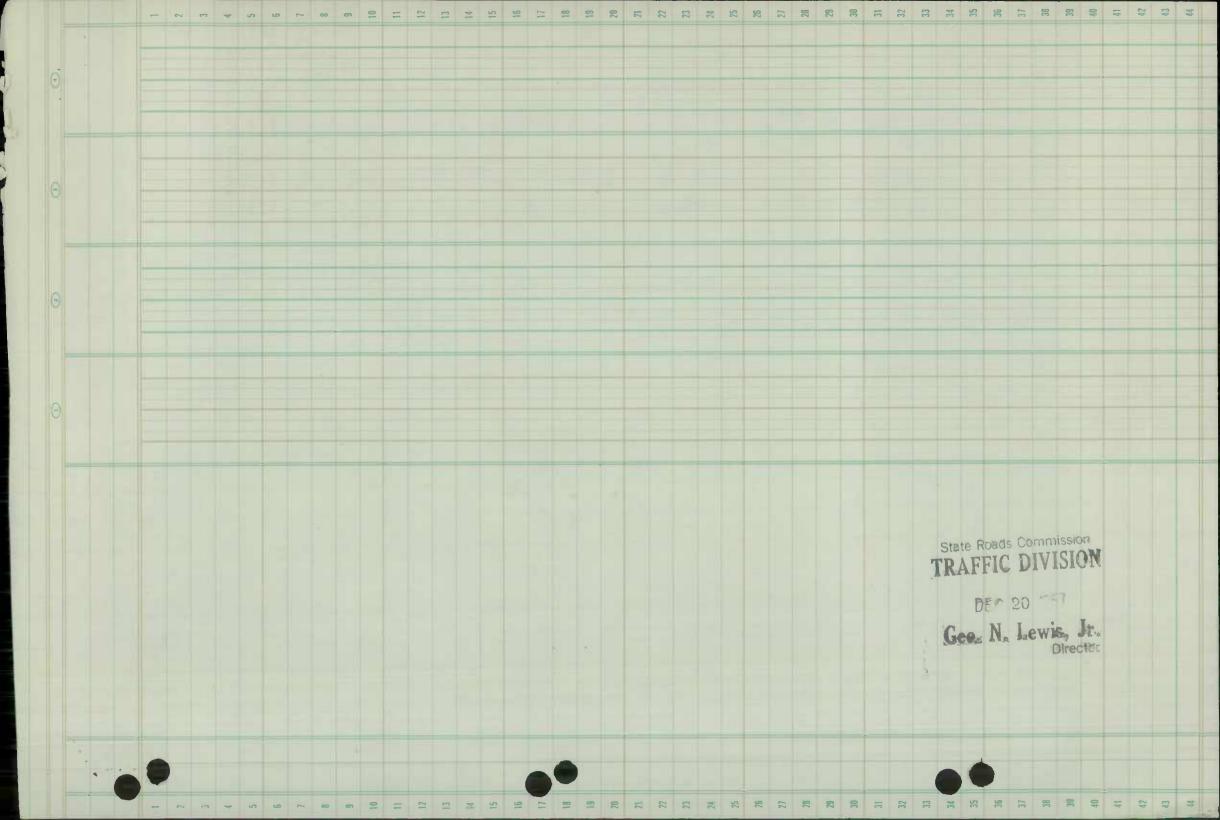
## Caroline

|              |   |   |    | Lin. F | t. |     |
|--------------|---|---|----|--------|----|-----|
| Franklin     | 2 | 2 | 27 | 50     | G  | G   |
| Randolph     | 7 | 8 | 28 | 100    | 11 | 11  |
| Fountain     | 3 | 4 | 29 | 400    | 11 | 11  |
| Carter       |   |   | 30 | 100    | t1 | - 0 |
| Alley        | 2 | 3 | 31 | 100    | 11 | 11  |
| Gateway Lane |   |   | 32 | 100    | 11 | 11  |
| 6th St       |   |   | 33 | 150    | 11 | 11  |
| 8th "        |   |   | 34 | 100    | 11 | 11  |

Denton

December 1, 1957

Town



DEC 17 1955

City or Town

Denton, Maryland

County

Caroline

STREET IMPROVEMENT REPORT

Geo. N. Lewis, J.For year ending

December 1, 1956

|             | LOCATION |            | No. | Length     |      |     | CHANG                                   | ES M | ADE : | Directo        |                |                |            |          |
|-------------|----------|------------|-----|------------|------|-----|---|------|-------|----------------|----------------|----------------|------------|----------|
| 121 0 21    |          |            | on  | in<br>feet | Ту   | pe  | 111111111111111111111111111111111111111 | idth |       |                | Lleage         |                | MAINTAINED | REMARKS  |
| Street Name | From     | То         | Map | XXXXXXX    | From | To  | From                                    | To   | C & G | Built<br>(new) | Addi-<br>tions | Aban-<br>doned | BY         |          |
| (1)         | (2)      | (3)        | (4) | (5)        | (6)  | (7) | (8)                                     | (9)  | (10)  | (11)           | (12)           | (13)           | (14)       | (15)     |
| lst         | Gay      | Fountain   | 1   | 50         | G    | G   | 1                                       |      |       |                |                |                | Town       |          |
| 2nd.        | Lin coln | Corp. line | 2   | 75         | J&G  | G   |   |      |       |                |                |                | 1          |          |
| 3rd.        | High     | 11 11      | 3   | 100        | 11   | 11  |   |      |       |                |                |                | 10         |          |
| 4th.        | п        | Kerr       | 4   | 100        | "    | 11  |   |      |       |                | _1             | 1              | 1,1        |          |
| 5th.        |          | n n        | 5   | 25         | 8    | 11  |   |      |       |                |                | 100            | V          |          |
| 6th.        | R. R.    | 5th St.    | 6   | 50         | п    | 11  |   |      |       | 1              | (              | 0              |            |          |
| 7th.        | Lincoln  | State Road | 7   | 100        | G    | 11  |   |      |       | 1              |                |                |            |          |
| 8th.        | n.       | 11 11      | 8   | 75         | "    | 11  |   |      |       | M              |                |                |            |          |
| 9tdexHigh   | 3rd      | 6th        | 9   | 50         | 11   | 11  |   |      |       | 1              |                |                |            |          |
| Lincoln     | 2nd      | 8th        | 10  | 50         | 11   | п   |   |      |       |                |                |                |            |          |
| Gay         | lst      | 10th       | 11  | 75         | JH   | 11  |   |      |       |                |                |                |            | Name and |
| Market      | lst      | Corp. line | 12  | 50         | J&G  | 11  |   |      |       |                |                |                |            |          |
| Franklin    | lst      | 7th St     | 13  | 50         | n:   | 311 |   |      |       |                |                |                |            |          |

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(Signed)

Dec.14, 1956

(Official Title)

Sec'y & Treas.

3 10 10 . 1 . . . . . . C ROBERT HOLD THE BOX FOR THE

Caroline

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Commission 1

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Form HPS 20-M Revised

County

DEC 17 1956

STREET IMPROVEMENT REPORTGEO. N. Lewis, Jr. : City or Town Denton, Maryland Director For year ending Dec. 1, 1956

| I              | LOCATION    |          | No.  | Length |      |     | CHANG | ES M | ADE I                   | N           |  |                |            |         |
|----------------|-------------|----------|------|--------|------|-----|-------|------|-------------------------|-------------|--|----------------|------------|---------|
|                |             |          | on   | in     | Ту   | ре  | W:    | idth | İ                       | M:          | ileage   |                | MAINTAINED | REMARKS |
| Street Name    | From        | То       | Map  | Miles  | From | То  | From  | To   | C & G                   | Built (new) | Addi-<br>tions   | Aban-<br>doned | BY         |         |
| (1)            | (2)         | (3)      | (14) | (5)    | (6)  | (7) |       |      | and received the second |             | The sale of the contract of the sale of th | (13)           | (14)       | (15)    |
| Randolph       | lst         | 8th      | 14   | 100    | G    | G   |       |      |                         |             |  |                |            |         |
| Fountain       | 11          | 7th      | 16   | 75     | 11   | 11  |       |      |                         |             |  |                | 9          |         |
| Carter         | 2nd         | 5th      | 17   | 75     | 11   | 11  |       |      |                         |             |  | 5              |            |         |
| Riverton       | lst         | 2nd      | 15   | 25     | 31   | 11  |       |      |                         |             | 1  | N              | / ) .      |         |
| Gateway Lane   | off Carter  |          | 18   | 50     | 11   | 11  |       |      |                         |             |  | V              |            |         |
| Butler Drive   | Off Gateway | Lane     | 19   | 100    | G&D  | G&D |       |      |                         |             | U  |                |            |         |
| Alley          | 5th         | 6th      | 20   | 50     | 11   | 11  |       |      |                         | 10          |  |                |            |         |
| Crystal Street | St. Rd.     | 10th St  | 21   | 100    | 11   | 11  |       |      | Ì                       | M           |  |                |            |         |
| Alley          | Randolph    | Riverton | 22   | 50     | 11   | 11  |       |      |                         | 1           |  |                |            |         |
| 11             | 11          | Carter   | 23   | 100    | 11   | 11  |       |      |                         |             |  |                |            |         |
| 88             | Bank        |          | 24   | 50     | 11   | 11  |       |      |                         |             |  |                |            |         |
| 11             | 2nd         | 3rd      | 25   | 50     | 11   | 11  |       |      |                         |             |  |                |            |         |
| Parking Lot    |             | 88       | 25   | 100    | 11   | 11  |       |      |                         |             |  | - margaret     |            |         |

| NOTE: | If no changes have occurred, please indicate this by    |
|-------|---|
|       | writing "NO CHANGE" across the face of this form and    |
|       | return same to TRAFFIC DIVISION - STATE ROADS COMMISSIO |
|       | 307 Tower Building                                      |
|       | Baltimore 2, Maryland                                   |

| (Signed)  |        |  | (Date |  |
|-----------|--------|--|-------|--|
| (Official | Title) | 4 - 4 CO Total College Company (granters |       |  |

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TALL

DEC 17 1956

Form HPS 20-M Revised

Geo. N. Lewis, Jr.

City or Town

Denton, Maryland

County

Caroline

STREET IMPROVEMENT REPORT

For year ending Dec. 1, 1956

|               | LOCATION |          | No. | Length |      |     | CHANG: | ES M | ADE   | IN             |                                     |                |            |         |
|---------------|----------|----------|-----|--------|------|-----|--------|------|-------|----------------|-------------------------------------|----------------|------------|---------|
|               |          |          | on  | in     | Ту   | pe  | W      | idth |       |                | ileage                              |                | MAINTAINED | REMARKS |
| Street Name   | From     | То       | Мар | Miles  | From | To  | From   | То   | C & G | Built<br>(new) | Addi-<br>tions                      | Aban-<br>doned | BY         |         |
| (1)           | (2)      | (3)      | (4) | (5)    | (6)  | (7) | (8)    |      | d     | (11)           | the part of the same of the same of | (13)           | (14)       | (15)    |
| Lockerman     |          | School   | 27  | 75     | G&D  | G&D |        |      |       |                |                                     |                |            |         |
| Alley         | lst      | 2nd      | 28  | 50     | II   | 11  |        |      |       |                |                                     |                |            |         |
| Sunnyside Ave | 7th      | 8th      | 29  | 100    | D    | D   |        |      |       |                |                                     |                |            |         |
| Edehton Lane  | carter   | Choptank | 30  | 200    | 11   | 11  |        |      |       |                |                                     |                |            |         |
| Alley         | 4th      | 5th      | 31  | 150    | G&D  | 11  |        |      |       |                |                                     |                |            |         |
| 11            | 6th      | 8th      | 32  | 75     | D    | 11  |        |      |       |                |                                     |                |            |         |
| 88            | 5th      | 6th      | 33  | 75     | Gn   | 11  |        |      |       |                |                                     |                |            |         |
| Parking Lot   | 3rd      |          | 34  | 100    | Gu   | 11  |        |      |       |                |                                     |                |            |         |
| Alley         | 1st      | Alley    | 35  | 50     | 11   | 11  |        |      |       |                |                                     |                |            |         |
|               |          |          |     |        |      |     |        |      |       |                |                                     |                |            |         |
|               |          |          |     |        |      |     |        |      |       |                |                                     |                |            |         |
|               |          |          |     |        |      |     |        |      |       |                |                                     | İ              |            |         |

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| (Signed) | (Date |  |
|----------|-------|--|
|          |       |  |

(Official Title)

MATERIAL STATISTICS TO THE PROPERTY OF THE PRO A COUNTY OF SOME PARTY



STREET IMPROVEMENT REPORT

State Roads Commission



Form HPS 20-M Revised

OCT 20 1955

City or Town

Denton, Maryland

Caroline County For year ending June 30, 1955 CHANGES MADE IN LOCATION Length No. MAINTAINED in on Width Type Mileage REMARKS Sq. yds. Street Name From To BY To From To C Built Addi- Aban-(new) tions doned Map XXXXXX (7) (8) (9) (10) (11)(12)(13)(2) (3) (4) (14) (15)35-1 Crystal Ave 1474 Town 1 Appl. 1 2 2027 2456 Gay Street 8th GAY 5-4 LINCOLN 3rd 11 3-5 614 1 High St 15 6 4th Fountain Ave 6286 11 5th " History 2523 G MET HA EDM 2 4 M 5 5 8 155 G High " 5-9 11 G 658 Lockerman S. Lane - 10 907 11 G 3443 55-11 Carter Ave G 1376 15-12 Gateway Lane 5 513 726

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(Signed)

THE COMMISSIONERS OF DENTUN DENTON, MD.

(Official Title)

(Date) Och SV-19V5

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County

Caroline

STREET IMPROVEMENT REPORT

City or Town

Denton, Maryland

For year ending

June 30, 1955

|          |             | LOCATION   |          | No.                  | Length         |          |          | CHANG | ES M                  | ADE I | EN   |            | To a common |  |   |
|----------|-------------|------------|----------|----------------------|----------------|----------|----------|-------|-----------------------|-------|--|------------|---|--|---|
| Street   | Name        | From       | To       | on<br>Map            | in<br>Sq. Yds. |          | pe<br>To | 1     |                       | C     | Mileage<br>Built;Addi-<br>(new) tions  |            | MAINTAINED BY   | REMARKS  |   |
| (1)      |             | (2)        | (3)      | (4)                  | (5)            | From (6) | -        | (8)   | the statement and the |       |  | doned (13) | (14)  | (15)   |   |
| Gateway  | Lane        |            |          | 55 14                |                |          |          |       |                       | G     |  |            | Town  | Gravel - 6   | 7                                       |
| Alley#   | 6 Bwt       | lst        | 2nd      | 05-15                | 534<br>852     |          |          |       |                       | G     |  |            |   | l Appl.  |   |
| 11 #     | 11          | 6th        | 5th      | 5516                 |                |          | F-G      |       |                       | G     |  |            |   | 1 "  |   |
| 11 #     | 7 11        | Randolph   | Riverton | 55 17                | 486            |          |          |       |                       | G     |  |            |   | 2 11   | of the second                           |
| 11 #1    | <b>8</b> 11 | 11         | Fountain | 18                   | 640            |          |          |       |                       | G     |  |            |   | 2 "  |   |
| 11 #     | 11          | Fountain   | Carter   | 55 19                | 784            |          |          |       |                       | G     |  |            |   | 2 11   | 40.0                                    |
| Erenktik | t n         | 5th        | 9th      | 3 20 <sub>3</sub> 22 | 5' each        |          |          |       |                       | G     |  |            |   |  |   |
| Franklin | 11          | 5th        | 6th      | 3-21                 | 11             |          |          |       |                       | G     |  |            |   |  |   |
| 7th St.  | 11          | Randolph   | Market   | 55-24                | 11             |          |          |       |                       | G     | and an approximate at the second seco |            |   | endricementalisations on the control of the district of the control of the contro | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Fountair | 11          | lst        | 2nd      | 55 - 25              | 251            |          |          |       |                       |       | 1  |            |   | Gravel   | _                                       |
| Lincoln  | 11          | 5th        | 9th      | 26 27                | 25' ead        | h        |          |       |                       |       |  |            |   | "  | 0                                       |
| 9th St.  | 11          | Sunny Side | Market   | 55-28                | ff             |          |          |       |                       |       |  |            |   | 11   | 3                                       |
| Randelpl | 1 11        | 5th        | 6th      | 55-29                | 11             |          |          |       |                       |       |  |            |   | The second secon | Name of the last                        |

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THE COMMISSIONERS OF DENTON

(Signed)

DENTON, MD.

(Official Title)

(Date)

Och 25-195-1-

.



TRAFFIC DIVISION

DEC 10 1954

Form HPS 20-M Revised

County

Caroline

STREET IMPROVEMENT REPORT

Geo. N. Lewis, Jr. City or Town Director For year ending

Denton, Maryland Decemberl, 1954

|               | LOCATION     |          | No. | Length | 1 - man and appearance |  | CHANG | ES MA | DE I  | N                                    |                |                | à la constitue de la constitue |         |
|---------------|--------------|----------|-----|--------|------------------------|--|-------|-------|-------|--------------------------------------|----------------|----------------|--|---------|
|               |              |          | on  | in     |                        | е  | 1     |       |       |                                      | ileage         |                | MAINTAINED   | REMARKS |
| Street Name   | From         | То       | Map | Miles  | From                   | То   | From  | To    | C & C | Built (new)                          | Addi-<br>tions | Aban-<br>doned | BY   |         |
| (1)           | (2)          | (3)      | (4) | . (5)  | (6)                    | (7)  | (8)   |       |       |                                      | (12)           |                | (14)   | (15)    |
| Carter Avenue | 3rd          | 4th      | 1   | 501    |                        |  |       |       |       |                                      |                |                | Town   | Macadam |
| 11 11         | 4th          | 5th      | 2   | 251    |                        | ***************************************      |       |       |       |                                      |                |                | 11   | 11      |
| 2"nd          | S, of Carter |          | 3   | 251    |                        |  |       |       |       |                                      |                |                | 11   | 11      |
| 01            | N. 11 11     |          | 4   | 1501   | Thr                    | ee pl  | aces  |       |       |                                      |                |                | 11   | 11      |
| Alley         | 2nd          | 3rd      | 5   | 501    |                        |  |       |       |       |                                      |                |                | 11   | Dirt    |
| 11            | 88           | 11       | 6   | 501    |                        | dinamatan garang dilikan da                  |       |       |       |                                      |                |                | 11   | 11      |
| EXPENS 3rd    | Carter       | Franklin | 7   | 501    |                        | v stalendarovalling differentiation when the |       |       |       |                                      |                |                | 11   | Mac.    |
| 4th           | 11           | 11       | 8   | 251    |                        |  |       |       |       | and a second residence of the second |                | 1              | tt .   | 11      |
| 11            | 11           | Randolph | 9   | 251    |                        |  |       |       |       |                                      |                |                | 11   | 11      |
| Fountain      |              |          | 10  | 751    | Thr                    | ee pl  | aces  |       |       |                                      |                |                | 11   | 11      |
| Alley         | 4th          | 5th      | 11  | 751    | 31                     |  | 11    |       |       |                                      |                |                | 11   | Dirt    |
| 2nd N.        |              | Gay      | 12  | 100'   |                        |  |       |       |       |                                      |                |                | 10   | tt .    |
| 5th           | Fountain     | Franklin | 13  | 501    | 16                     |  | 11    |       |       |                                      | 1              | İ              | 1  | Mac.    |

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(Signed)

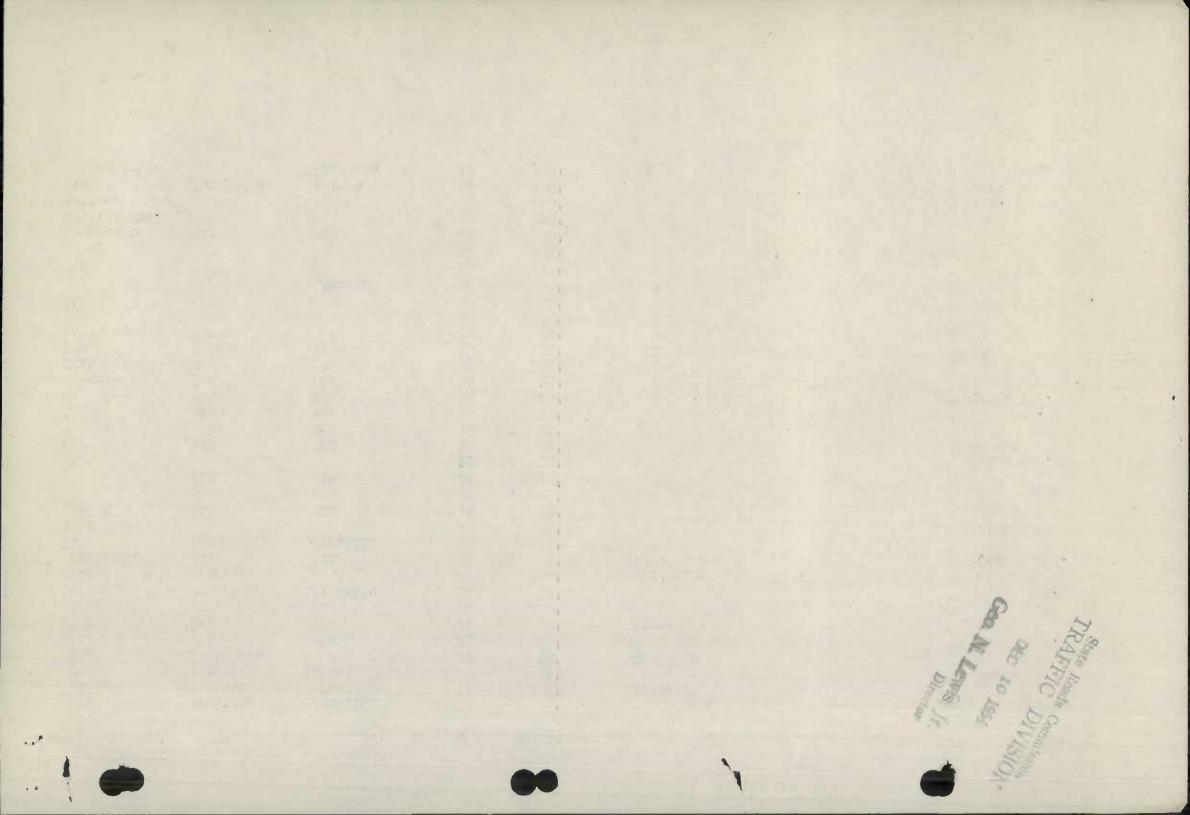
Title) (Date) 1//30/50

(Official Title)

NOCHANGE - MAINTENANCEONGY

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| treet Name | From      | To           | No             | Length     |   | Maintained Rem  |
|------------|-----------|--------------|----------------|------------|---|-----------------|
|            |           |              |                |            |   |                 |
| th         | Fountain  | Franklin     | 14             | 251        | Two places  | Town Macada     |
| lley       | 6th       | 7th          | 15             | 100'       | Three "   | " Dirt          |
| th         | Fountain  | Market       | 16             | 751        | -01 11  | " Mac & "       |
| th         | Sunnyside | 11           | 17             | 751        | Two "   | 11 11 11 11     |
| ndolph     | 4th       | 8th          | 18             | 501        | Four c "  | mac.            |
| 11         | lst       | 3rd          | 19             | 501        | Three "   | 11 11           |
| ley        | 11        | 2nd          | 20             | 1001       |   | " Dirt          |
| t          | Riverton  | Franklin     | 21             | 501        |   | Mac.            |
| Ley        | Randolph  | 19           | 22             | 1001       | 15' wide  | " Dirt          |
| ranklin    | lst       | 4th          | 23             | 251        | Three places  | " Cement & Mac. |
| n anna an  | Randolph  | Franklin     | 24             | 251        | , and the same of | 11 11           |
| nk Alley   | reardorph | I I CHILLIAM | 25             | 501        |   | " Dirt & "      |
| rket       | 4th       | 5th          | 26             | 151        |   | " Cement        |
| INCO       | 5th       | 6th          | 27             | 25!        | Two places  | 11 11           |
|            | 6th       | 7th          | 28             | 15#        |   | 11 11           |
| st         | oth       | / on         | 29             | 751        |   | " Dirt & Mac.   |
|            | lst       | 2nd          | 30             | 251        |   | " Cement        |
| y          | 4th       | 5th          | 31             | 15'        |   | 11 11           |
|            | 5th       | 8th          | 32             | 25'        | 11 11   | m Mac.          |
|            | 6th       | 10th         |                | 1001       | 5 11  | " Dirt & Mac.   |
| 7          |           | 6th          | <b>23</b> 34   | 751        | 4 11  | 11 11 11 11     |
| ncoln      | 3rd       | otn<br>n     |                | 1001       |   | 11 11 11 11     |
| gh         |           |              | 35             |            | 2 11  | 11 11           |
| d          | Market    | High         | 36             | 501        | 4 "<br>2 "<br>3 "<br>3 "  | 11 11 11 11     |
| n          | 11        | 11           | 37             | 751        | 3 11  | 11 11 11 11     |
| n          | 11        | 11           | 37<br>38<br>39 | 50¹<br>50¹ | 2   | " Cement        |
| 1          | 11        |              |                | 501        | 2 "   | " Dirt & Mac    |
| n          |           | Lincoln      | 40             |            |   | 11 II II II     |
| n          | 11        |              | 41             | 501        | ~   | 11 11           |
| Ley        | 11        | Gay          | 42             | 1001       | J Wilde   | 11 11           |
| nnyside    | 5th       | 8th          | 43             | 501        | 2 "   | 11 11           |
| ystal Ire. |           |              | 44             | 1501       |   |                 |
| ademy      |           |              | 45             | 1501       |   | 1111100         |
| h          | Sunnyside | Market       | 46             | 1501       |   | DIL             |
| tler Drive |           | Lou Lane     | 47             | 5001       | 3 "   | " " & Mac       |



Caroline

County

STREET IMPROVEMENT REPORT

City or Town

Denton.Md

For year ending

Dec 31,1953

| I                            | LOCATION                     |               |       |          |        |                 | CHANG | ES M  | ADE :       | IN          |                |      |            |      |             |
|------------------------------|------------------------------|---------------|-------|----------|--------|-----------------|-------|-------|-------------|-------------|----------------|------|------------|------|-------------|
| Street Name                  | From                         | То            | No.   | Length   | Ty     | ре              | W     | lidth |             |             | ileage         |      | MAINTAINED |      | REMARKS     |
| Bureet waite                 | FION                         | 10            | Мар   | biles    | From   | To              | From  | To    | C<br>E<br>G | Built (new) | Addi-<br>tions |      | BY         |      |             |
| (1)                          | (2)                          | (3)           | (4)   | (5)      | (6)    | (7)             | (8)   | (9)   | (10)        | (11)        | (12)           | (13) | (14)       |      | (15)        |
| High Street                  | Sixth St                     | Fourth St     | 53-14 | 1010'    | 0.14   | F-H<br>rme or i | alled | 18'   |             |             |                |      | Town       |      | Macadam     |
| School Lane                  | High Street                  | Town Limit    | 53-15 | 4901     |        | F               |       | 18'   |             |             |                |      | II         |      | 18          |
| Fifth Street                 | High St                      | Gay Street    | 53-16 | 5961     | as 7   | abbid           |       | 18'   |             |             |                |      | 11         |      | 91          |
| Sunnyside Ave                |                              | 500 500       | 5341  | 342      | B      | F               | 8     | 181   |             |             | omb            |      | 11         | New  | tr          |
| Fifth St                     | High St                      | End of Street | 53-18 | 245      | E      | F               | 15'   | 181   |             |             |                |      | n          | 17   | п           |
| Butler Terrace               | All                          | All           | 53-19 | 1535'    | _      | F               | - 1   | 18'   |             | a a         |                |      | и          | 91   | 11          |
| - by 11 11                   | 11                           | " Small Sts   | 53-20 | 343'     | -      | F               | -     | 10'   |             |             |                |      | 11         | 11   | -11         |
| Fountain Avenue              | New Work                     | All           | 53-2/ | 211      |        | F               |       | 91    |             |             |                |      | 11         | 91   | 11          |
| Entrance to Alley,           | Randolph Str                 | eet           | 53-22 |          | as -   | Tabb            | 2     | 91    |             |             |                |      | 11         | 91   | 11          |
| Academy Street               | ALL                          | All           | 53.23 | 7691     | asta   | bled            | 51-/  | 181   |             |             |                |      |            |      | 11          |
| Second Street                | All                          | All           | 53-24 | 1035451  | as-    | abb             | R     | 18'   |             |             |                |      |            |      | 11-         |
| Riverton Ave                 | Second St                    |               | 53-26 | 10864541 | as     | Table           | ed    | 221   |             |             |                |      |            |      | 11          |
| Fourth Street                | Franklin St                  | Gay St        | 53-27 | 6401     | F      | H               | 14-17 | 161   |             |             |                |      |            |      | 11          |
| Fourth Street Seventh Street | Franklin St<br>In front of C | Randolph Str  |       |          | 2001 Q | is Table        | hed s | 72-7  | )<br>]      | .01         | Maca           | adam | Q (Da      | ate) | May 17 1953 |

James M Clarke

return same to Traffic Division - State Roads Commission
307 Tower Building
Baltimore 2, Maryland
(Official Title)

1-05 3 - 0.206 E 1 2 2 2 t 0,170 240 M m 1. 40.1601 + O. 100 H 010 n 0 2 0.240 0 21 T CONTRACTOR 000 -0.160 0, 230 0, 100 0.270 2000 +0.070C

STREET IMPROVEMENT REPORT

City or Town

Denton, Maryland Dec.31,1953.

County

Caroline

For year ending

|              | LOCATION     |               |           |                          |        |             | CHANC | GES M | ADE     | IN          |        |       |            |         |
|--------------|--------------|---------------|-----------|--------------------------|--------|-------------|-------|-------|---------|-------------|--------|-------|------------|---------|
| Street Name  | From         | То            | No.<br>on | Length                   | 7      | ype         | V     | Vidth |         |             | ileage |       | MAINTAINED | REMARKS |
|              |              |               | Мар       | Miles                    | Fro    | m To        | From  | To    | C. E. G | Built (new) | tions  | doned | ВУ         |         |
| (1)          | (2)          | (3)           | (4)       | (5)                      | (6)    | (7)         | (8)   | (9)   | (10)    | (11)        | (12)   | (13)  | (14)       | (15)    |
| Fountain Ave | FranklinxSk  |               | 53-1      | 13471                    | 11     | H           |       | 181   |         |             |        |       | Town       | Macadam |
| Fourth St    | Fountain Ave | Franklin St   | 53-2      | 1041                     | Sa     | me an (H) 5 | 12-7  | 201   |         |             |        |       | 11         |         |
| First St     |              |               | 53-3      | 1100'                    | F      | for as      | BBED  | 18'   |         |             |        |       | 11         | to .    |
| Randolph St  | First St     | Fourth St     | 53-4      | 9701                     | )      |             |       | 181   |         |             |        |       | 11         | 11      |
| 11           | Fourth St    | Fifth St      | 53-5      | 880                      | 1      | as,         |       | 201   |         |             |        |       | 11         | 11      |
| 11           | Sixth St     | Seventh St    | 53-6      | 4201                     | 1 (-   | abbel       | \     | 18'   |         |             |        |       | 11         | 11      |
| 11           | Seventh St   | Eighth St     | 53-7      | 438183                   |        |             |       | 201   |         |             |        |       | 11         | 11      |
| Franklin St  | Sixth St     | Seventh St    | 53-8      | 413'                     | ae     | Table 53-   | 14-   | 181   |         |             |        |       | 11         | 5.011   |
| Eighth St    | Market St    | Gay#Street    | 53-9      | 456'                     | )      |             |       | 201   |         |             |        |       | 11         | II .    |
| 11           | Market St    | Randolph St   | 53-106    | 610'                     | (0.21  | Tax         | bed   | 10'   |         |             |        |       | 11         | New 11  |
| ft.          | Gay St       | Lincoln St    | 53-11     | 2961                     | )      |             |       | 181   |         |             |        |       | 11         | n       |
| Lincoln St   | Eighth St    | Nuttle's Mill | 53-12     | 222 2                    |        | 7           |       | 18'   |         |             |        |       | 11         | n       |
| Gay          | Sixth St     | Town Limit    | 53-13     | 0.43 <u>479</u><br>25251 | 0.2201 | 1 2 TH      | W     | 181   |         |             |        |       | 11         | 11      |

Note: If no changes have occurred please indicate this by writing "No Change" across the face of this form and return same to Traffic Division - State Roads Commission
307 Tower Building
Baltimore 2, Maryland

(Signed)

(Date) 7/0×17 1953.

. 

Second Street

STREET IMPROVEMENT REPORT

| · City or Town  | Denton, Md |
|-----------------|------------|
| For year ending | Dec.1.1952 |

County Camline Dec. 1.1952 CHANGES MADE IN LOCATION Length No. REMARKS MAINTAINED Width Mileage Type in on To From Street Name Built Addi- Aban-BY From To To Map Miles From (new) tions doned (15)(8) (9)(10) (11)(12)(13)(14) (5) (6) (1) (2) (3) (4) 0.050 2941 Municipal 18 N. 3rd Street Gay Lincoln -2-2 11 Third Fifth Lincoln Street 0.100 2021 N. 4th Street Gar High 1901 F 11 18 High Street Eifth. Fourth 0.060 11 Lincoln High 2851 Allev 2 0.7.20 71 1,291 Gay Street Eighth Tenth As table. 11 1051! 78 Eighth Street Randolph Gay As Tabled 131-1 21. Randolph Sixth Eighth 0.110 11 1941 Franklin Sixth Seventh 0.140 11 09 Allev / 6301 Fifth Sixth 24 26471 13 Franklin Fourth Street Carter Ave 12 18 0.150 Third Street Fountain Carter Ave 7841

Note: If no changes have occurred please indicate this by writing "No Change" across the face of this form and return same to Traffic Division - State Roads Commission 307 Tower Building Baltimore 2, Maryland

Carter Ave

Branch.

(Signed)

5171

Samuel Clarke

Nov. 21.1952

(Official Title) Secretary & Treasurer

The second of th 100 •

| Form | HPS | 20-M | Revi | sec |
|------|-----|------|------|-----|
|------|-----|------|------|-----|

County

| $\wedge$ |   |   |   |  |
|----------|---|---|---|--|
| -AROL    | 1 | N | E |  |

STREET IMPROVEMENT REPORT

City or Town

DESTON MARYLAND DEC 1951

For year ending

|             | LOCATION       |            |       |        |      |     | CHANG | ES M | ADE I | IN   |                |                |            |         |
|-------------|----------------|------------|-------|--------|------|-----|-------|------|-------|------|----------------|----------------|------------|---------|
| ·           |                |            | No.   | Length | Ty   | pe  | W     | idth | - 1   |      | ileage         |                | MAINTAINED | REMARKS |
| Street Name | Frem           | То         | Мар   | Hiles  | From | То  | From  |      | G     |      | Addi-<br>tions | aban-<br>doned |            |         |
| (1)         | (2)            | (3)        | (4)   | (5)    | (6)  | (7) | (8)   | (9)  | (10)  | (11) | (12)           | (13)           | (14)       | (15)    |
| ACADEMY     | FOUNT- I'M AYE | CARTER AVE | 57-1  | 370-ht | L    | H   | 15    | 181  | 180   | NEW  |                |                | TOWN       | Machdem |
| FOUNTAIN    | 64 st          | THE RA     | 5/-1- | 9804   | D    | 14  | 14    | 18   | 181   | NEW  |                |                | + }        | 11      |
|             |                |            |       | 0256   | hali |     |       |      |       |      |                |                |            |         |
|             |                |            |       |        |      |     |       |      |       |      |                |                |            |         |
|             |                |            |       |        |      |     |       |      |       |      |                |                |            |         |
|             | b              |            |       |        |      |     |       |      |       |      | 1              |                |            |         |
|             |                |            |       |        |      |     |       |      |       |      |                |                |            |         |
|             |                |            |       |        |      |     |       |      |       |      |                |                |            |         |
|             | •              |            |       |        |      |     |       |      |       |      |                |                |            |         |
|             |                |            |       |        |      |     |       |      |       |      |                |                |            |         |
|             |                |            |       |        |      |     |       |      |       | -    |                |                |            |         |
|             |                |            |       |        |      |     |       |      |       |      |                |                |            |         |
|             |                |            |       |        |      |     |       |      |       |      |                |                |            |         |

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JAMES M CLARKE (Date) DEC1-1951

(Official Title)

SECRETARY

NOTO 1987 GT TON 1.62

Form HPS 20-M Revised

DEC 20 1950

City or Town

County

CAROLINE

STREET IMPROVEMENT REPORT

Goo. N. Lawis, L. For year ending

| - |               |          |          |      |            |      |     |       |      | lives | 3E             |                |                |            | ,  |
|---|---------------|----------|----------|------|------------|------|-----|-------|------|-------|----------------|----------------|----------------|------------|--|
|   | I             | LOCATION |          |      |            |      |     | CHANG | es m | ADE : | IN             |                |                |            |  |
|   |               |          |          | No.  | Length     | Ty   |     |       | idth |       | 1              | ileage         |                | MAINTAINED | REMARKS                                  |
|   | Street Name   | From     | Тэ       | Мар  |            | From | То  | From  | To   | Cag   | Built<br>(new) | nddi-<br>tions | aban-<br>doned | BY         |  |
|   | (1)           | (2)      | (3)      | (4)  | (5)        | (6)  | (7) | (8)   |      |       |                | (12)           |                |            | (15)                                     |
|   | Fighth.       | RANdolph | Januside | 50-1 | (5)<br>875 |      | E   |       |      | 30'   |                |                |                | TOWN       | Sand + Grarel (NEW)                      |
|   | Fighth. Alley | 154      | 2 nd     |      | 480'       |      |     |       |      | 151   |                |                |                | f,         | (15) Sand + Granel (MEW) Graded & France |
|   | u 1#5         | 243      | 3~8      |      | 347'       |      |     |       |      | 151   |                |                |                | 6.5        | He professor                             |
|   |               |          |          |      |            |      |     |       |      |       |                |                |                |            |  |
|   |               |          |          | /    | Jest       |      |     |       | •    |       |                |                |                |            |  |
|   |               |          |          |      |            |      |     | 4     |      |       | ,              |                |                |            |  |
|   |               |          |          |      | 0.300      |      |     |       |      |       |                |                |                |            |  |
|   |               |          |          |      | 0.076      |      |     |       |      |       |                |                |                |            |  |
|   |               |          |          |      |            |      |     |       |      |       | -              |                |                |            |  |
|   |               |          |          |      |            |      |     |       |      |       |                |                |                |            |  |
|   |               |          |          |      |            |      |     |       |      |       |                |                |                |            |  |
|   |               |          |          |      |            |      |     |       |      |       |                |                |                |            |  |
|   |               |          |          |      |            |      |     |       |      |       |                |                |                |            |  |

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VAMES M CLARKE (Date) 17/18/50

(Official Title)

NOV 14 1949

Form HPS 20-M Revised

Geo. N. Lewis, Jr. Director

City or Town

County

STREET IMPROVEMENT REPORT

For year ending

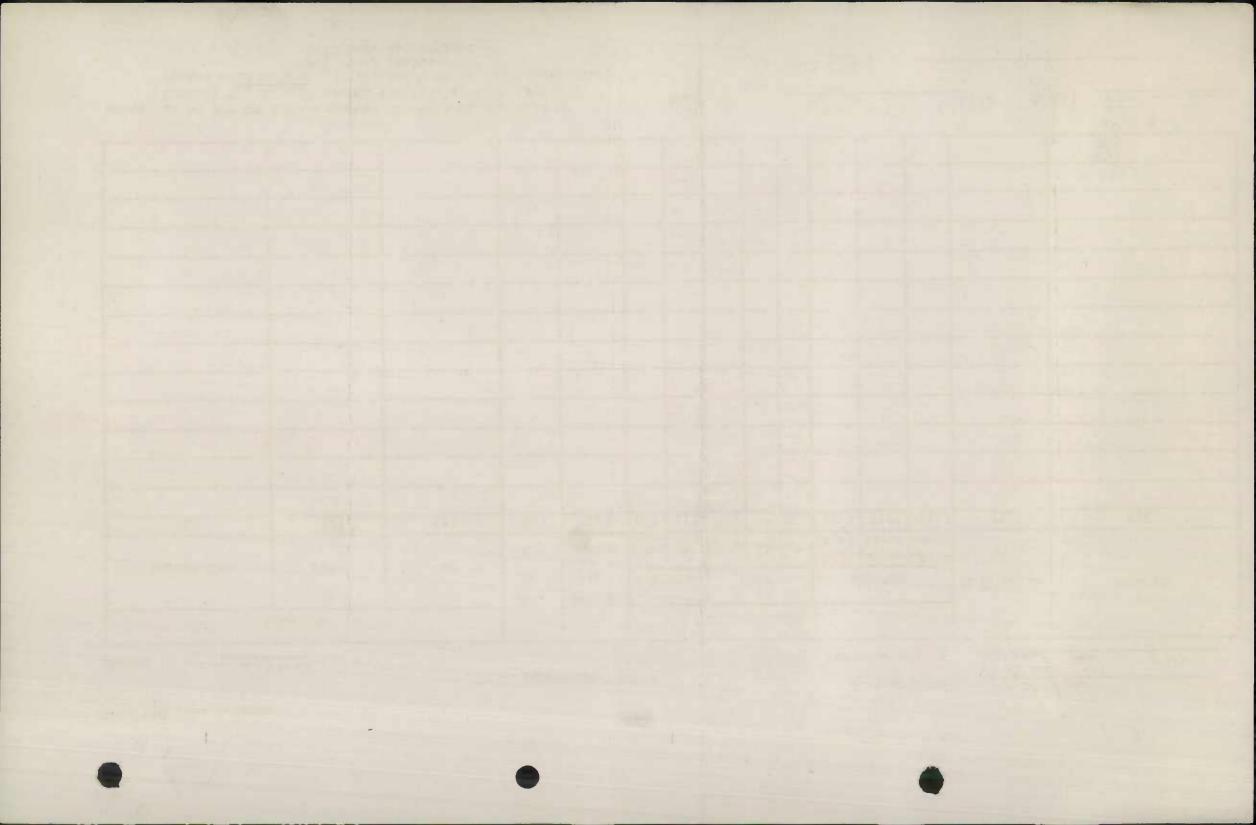
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|             | JOCATION |     |     | Langth |      |     | CHANG: | ES L | DE : | IN          |        |      |            |         |
| Street Name | From     | To  | No. | Length | I .  | ре  | 1      | idth |      |             | ileage |      | MAINTAINED | REMARKS |
|             |          |     | Map |        | From |     |        |      |      | Built (new) |        |      |            |         |
| (1)         | (2)      | (3) | (4) | (5)    | (6)  | (7) | (8)    | (9)  | (10) | (11)        | (12)   | (13) | (14)       | (15)    |
|             |          |     |     |        |      |     |        |      |      |             |        |      |            |         |
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|             |          |     |     | 20     | 5/   |     |        |      |      |             |        |      |            |         |
| 1           |          |     |     | Jul 1  |      |     | -      |      |      | 1           |        |      |            |         |
|             |          |     | /   |        |      |     |        |      |      |             |        |      |            |         |
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|             |          |     |     |        |      |     |        |      |      |             |        |      |            |         |
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|             |          |     |     |        |      |     |        |      |      |             |        |      |            |         |
|             |          |     |     |        |      |     |        |      | 1    | 7           |        |      |            | 0 - 4   |

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(Signed)

(Official Title)

- 1949



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| L. O. T. 111 | 111 2 | C ()" | 2.7  |

STREET IMPROVEMENT REPORT

|     | C District No.  | Caroline, |             |     |          |      |     |        | I         |             | ty or<br>ar end |            |            | on, Maryland<br>1, 1948. |
|-----|-----------------|-----------|-------------|-----|----------|------|-----|--------|-----------|-------------|-----------------|------------|------------|--------------------------|
|     |                 | Location  |             |     |          |      | C   | Change | s made in | 1           |                 |            |            |                          |
|     | Street Name     |           |             | No. |          | Ту   | ре  | W:     | idth      | M           | ileage          |            | Maintained | Remarks                  |
|     |                 | From      | То          | Map |          | From | То  | From   | To C&G    | Built (new) | 'Addi-<br>tions | Aban-doned | Ву         | remerks                  |
|     | (1)             | (2)       | (3)         | (4) | (5)      | (6)  | (7) | (8)    | (9) (10)  | (11)        | (12)            | (13)       | (14)       | (15)                     |
|     | Lincoln Ed.     | 5th 0 40  | 6th         | 1   | 3-149    | T.   | r   | 18 ft. | . Wide,   |             | 893             | ft. Lo     | ng.        |                          |
|     | Gay Ga          | 8th       | loth        | 2   | 0730     | E    | =   | 18 ft  | Wide.     |             | 1236            | ft. Lo     | ng.        |                          |
|     | Crystal &       |           | East.       | 4   | 13       | -    | F   | 18 ft  | . Wide.   |             | 690             | ft. Lo     | ng.        |                          |
|     | Carter Avegy    | 2nd.      | Fifth.      | 4   | 0 7 20 1 |      |     | 18 ft. |           |             | 1690            | ft. Lo     | ng.        |                          |
| lst | . RandaluhxxXX. | Randolph  | Dead Ena    | -5  | 4-130    | 7-   | 1   | 18 ft. | Wide.     |             | 678             | ft. Lo:    | ng.        |                          |
|     | Eighth Bi       | Gay       | Lincoln.    | -6  | 2 6 600  |      |     | 18 ft. | . Wide.   |             |                 | ft. Lo     |            |                          |
| 1   | Seventh Se      | • Gay     | Lincoln.    | 7   | 8 5 7 6  | 4    | 1   | 24 ft. | . Wide.   |             | 276             | ft. Lo:    | ng.        |                          |
| V   | High Hi         | 5th       | Lockerman.  | 1   | 0 9 90   |      | -   | 18 ft. | Wide.     |             | 1               | ft. Lo:    |            |                          |
| /   | Lockerman Iv    |           | City Limit. | 7   | 0-27-    |      | 15  | 18 ft. | . Wide.   |             | 508             | ft. Lo:    | ng.        |                          |
|     |                 |           |             |     | 11167    |      |     |        | Total Le  | ngth,       | 6427            | ît.        |            |                          |

Note: If no changes have occurred please indicate this by writing "No Change" across the face of this form and return same to Traffic Division - State Roads Commission

rate of .35 gal. per sq. yd., and covered with approxim mately 25 lb. per sq. yd. with stone chips.

(Signed) Richard B. Groves, Contractor. (Date)

with stone chips at the rate 30 lbs. per sq. yd. They were then sealed with R. C. 2 Asphalt at the

to gutter with a Krink blade grader leaving them with a uniform crown for gooddrainage. They were primed with R. C. 1 Asphalt at the rate of a gal. per sq. yd., and covered

(Quote) "All the above named Streets have a good gravel base, and were graded from gutter

(Official Title) Spayching, lalers

Dec. 7, 1948

B 9R

COURT COURT SECTION Charles and the second of the Geo, N. Lewis, Jr. THE RESIDENCE OF THE PARTY OF T 

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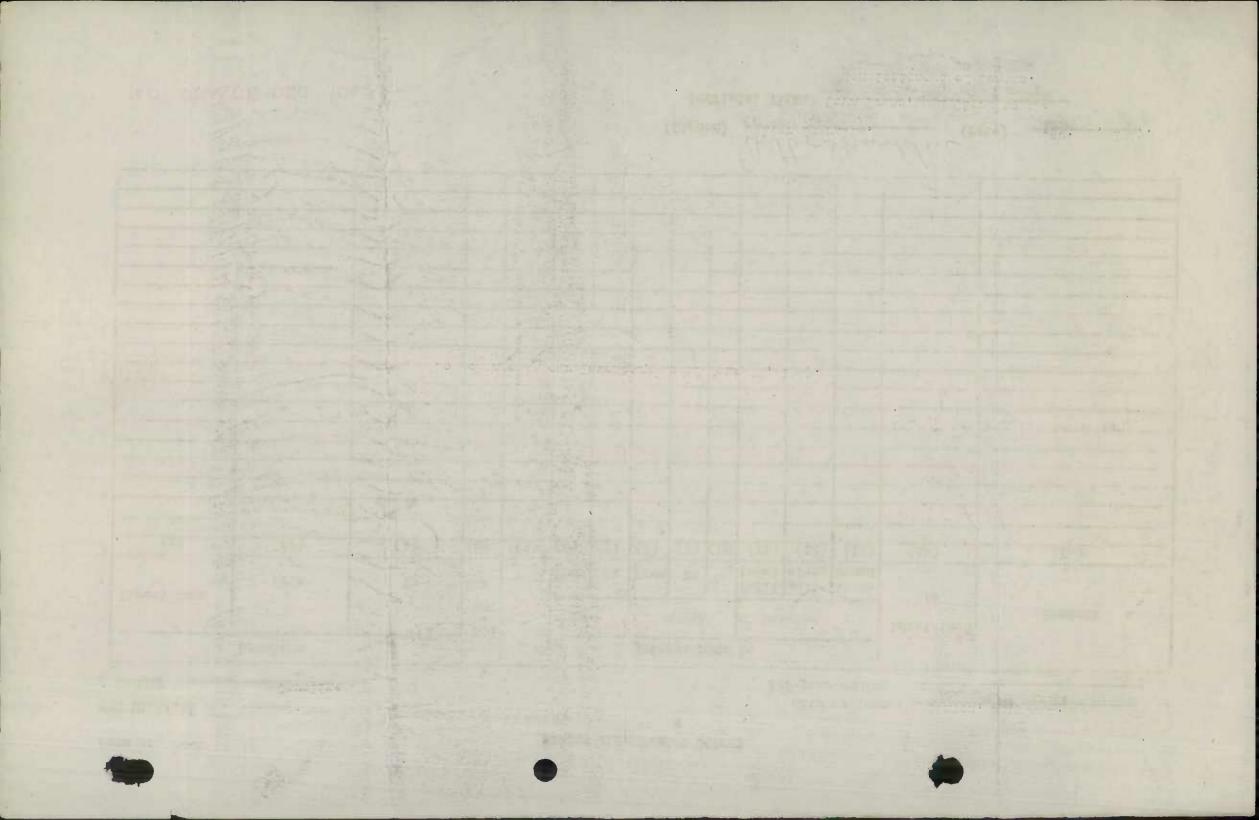
## STREET IMPAL LAENT REPORT

| SRC District No   | Caroline |   |      |       |  |      |       |       |                   | F           | City<br>or year  | or Tow           |            | , Maryland. |
|---|----------|---|------|-------|--|------|-------|-------|-------------------|-------------|--|------------------|------------|-------------|
| -   | Location |   |      |       |  |      | Chan  | ges n | nade              | in          |  |                  |            |             |
|   | 9        |   | No.  |       | Tyn  | oe   | ,     | width | 1                 | Mi          | leage  |                  | Mainteined | Remarks     |
| Street Name   | From     | To  | Map  |       | From   | To   | From  | To    | C <sub>EE</sub> G | Fuilt (new) | Addi-<br>tions   | Aban-<br>doned   | Ву         |             |
|   | (2)      | (3)   | (4)  | (5)   | (6)  |      |       |       |                   |             | (12)   | Grand - deliment | (14)       | (15)        |
| Aparata mandalahan di Andria dagai sadikanastamangalah aja san kanastan kangdi san ka |          |   | -    |       |  |      |       |       |                   |             |  |                  |            |             |
|   |          | and reference to the contract of the contract |      |       |  |      |       |       |                   |             | The state of the s |                  |            |             |
|   |          |   |      |       |  |      |       |       |                   |             | milyanga diliber 11 fil  |                  |            |             |
|   |          |   |      | 4     | and the second s |      |       |       | -                 | 1           | -  |                  |            |             |
|   |          | ino   | chan | re in | our I  | vent | ory a | of    | Tuns              | 30.         | 1947.  |                  |            |             |
|   |          |   |      |       |  |      |       |       |                   |             |  |                  |            |             |
|   |          |   |      |       |  |      |       |       |                   |             |  |                  |            |             |
|   |          |   |      |       |  |      |       |       |                   |             |  |                  |            |             |
|   |          |   |      |       |  |      | -     |       |                   |             |  |                  |            |             |

(Signed) Malter Sparifin, (Date) Dec. 2, 194

(Official Title) Town Treas, and Clerk to the

Commissioners of Denton.



| Form | HPS | 20- |
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STREET IMPROVEMA . REPORT

| SRC District | No. | 2        |
|--------------|-----|----------|
| County _     |     | Caroline |

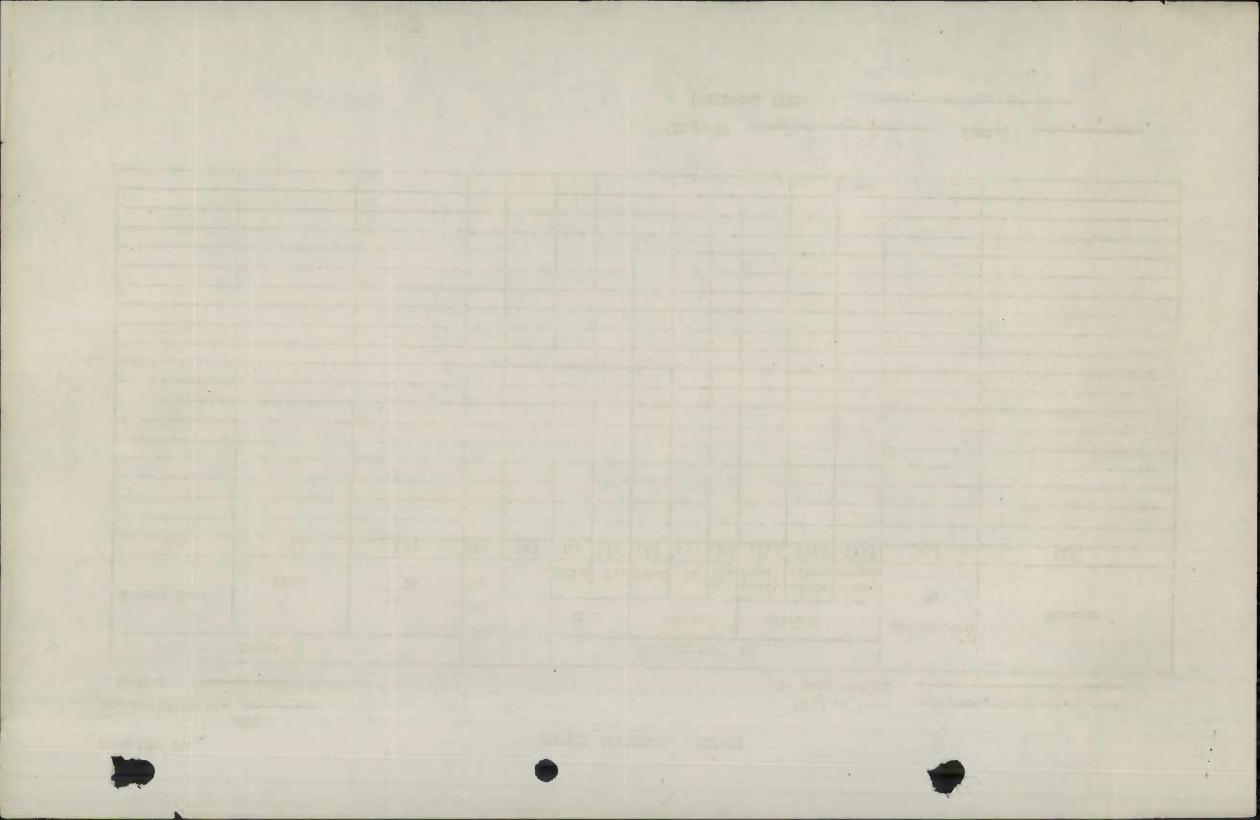
City or Town Denton, Haryland. For year ending

|             | Location | - 193 |        |      |       |              |      | Chang  | ges c | ade  | in             |                |                |            |         |
|-------------|----------|-------|--------|------|-------|--------------|------|--------|-------|------|----------------|----------------|----------------|------------|---------|
|             |          |       |        | No.  |       | Tyr          |      |        | Vidth |      | =              | eage           |                | Maintained | Remarks |
| Street Name | From     |       | To     | Map  |       | Erom         | To   | From   | To    | C.   | Built<br>(new) | Addi-<br>tions | Aban-<br>doned | Ву         |         |
| (2)         | (2)      |       | (3)    | (11) |       | (6)          |      | (8)    | (9)   | (10) | (11)           | (12)           | (13)           | (14)       | (15)    |
| 6           |          |       | To the |      |       |              |      |        |       |      |                |                |                |            |         |
|             |          |       | -      |      |       | 1            |      |        |       |      |                |                |                |            |         |
|             |          |       |        |      |       |              |      |        |       |      |                |                |                |            |         |
|             |          |       |        |      |       |              |      |        |       |      |                |                |                |            |         |
|             |          |       | No-    | ehan | ge in | our I        | nven | tory s | s of  | Jun  | 30,            | 1947.          |                |            |         |
|             |          |       |        |      |       |              |      |        |       |      |                |                |                |            |         |
|             |          |       | 1      |      | 11/6  |              |      |        |       |      |                |                |                |            |         |
|             |          |       |        |      | - 8   |              | -    | -      |       | -    |                |                | -              |            |         |
|             |          |       |        |      |       | THE STATE OF |      |        |       | -    |                | -              | 100            |            |         |
|             |          | 1 8   |        |      |       |              |      |        |       |      |                |                |                |            |         |

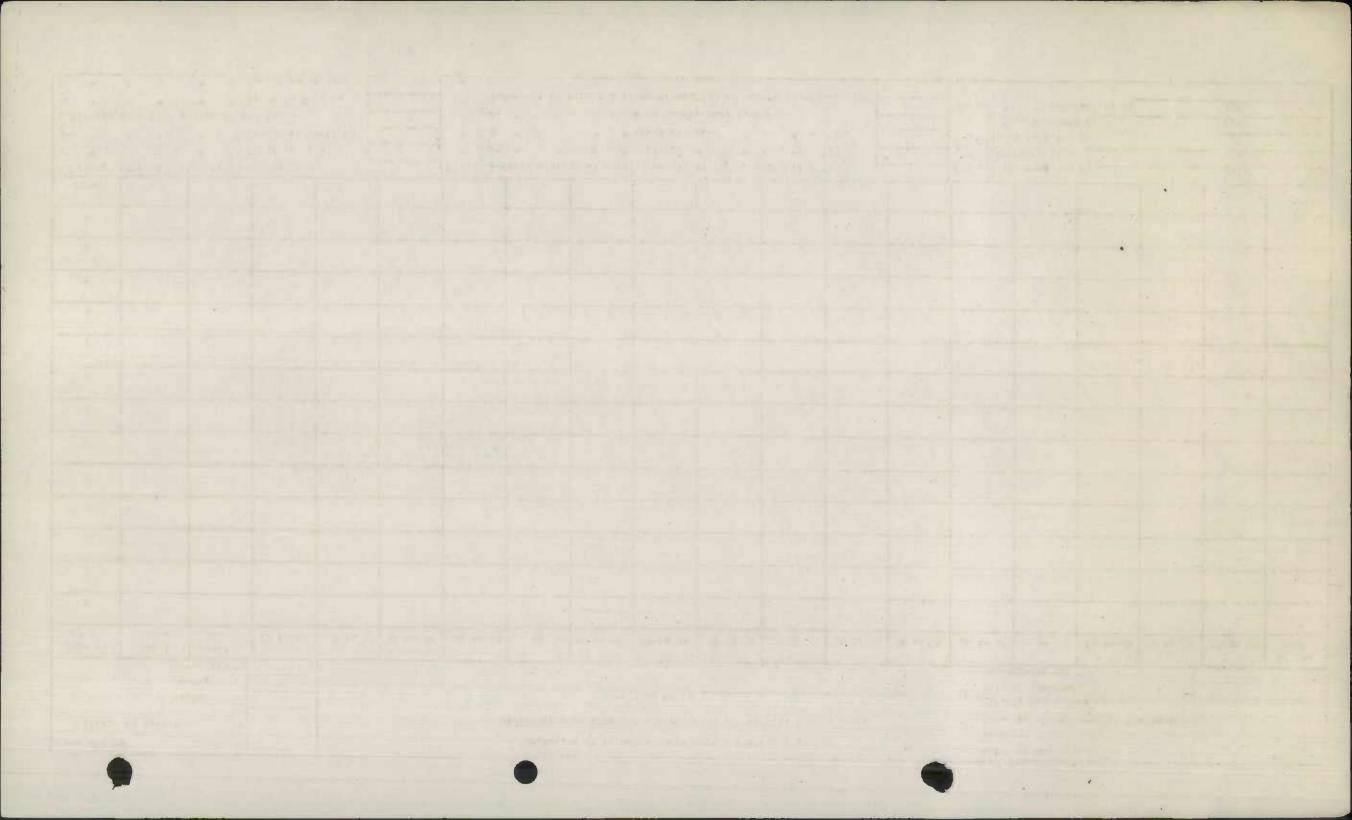
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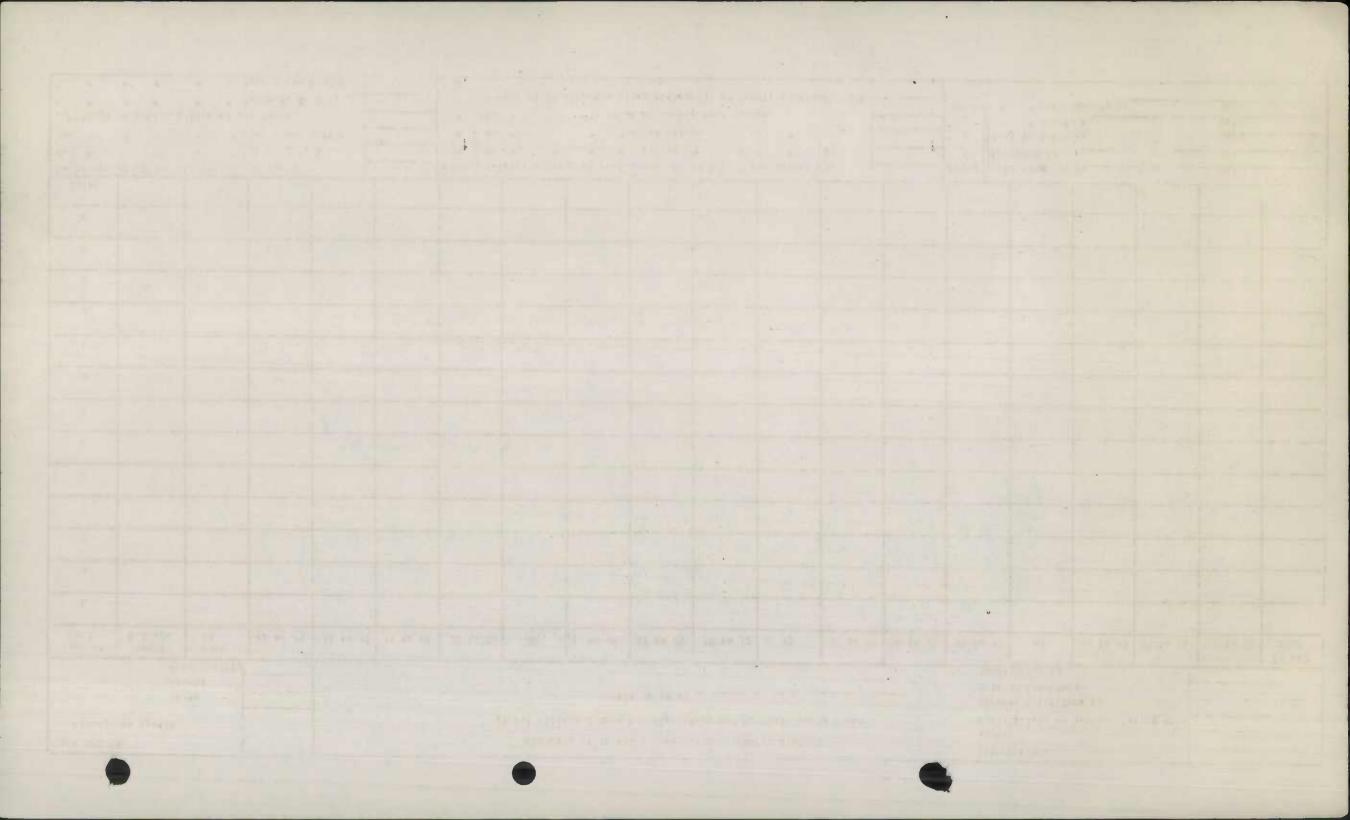
(Official Title) Town Treas, and Clerk to the Commissioners of Denton.



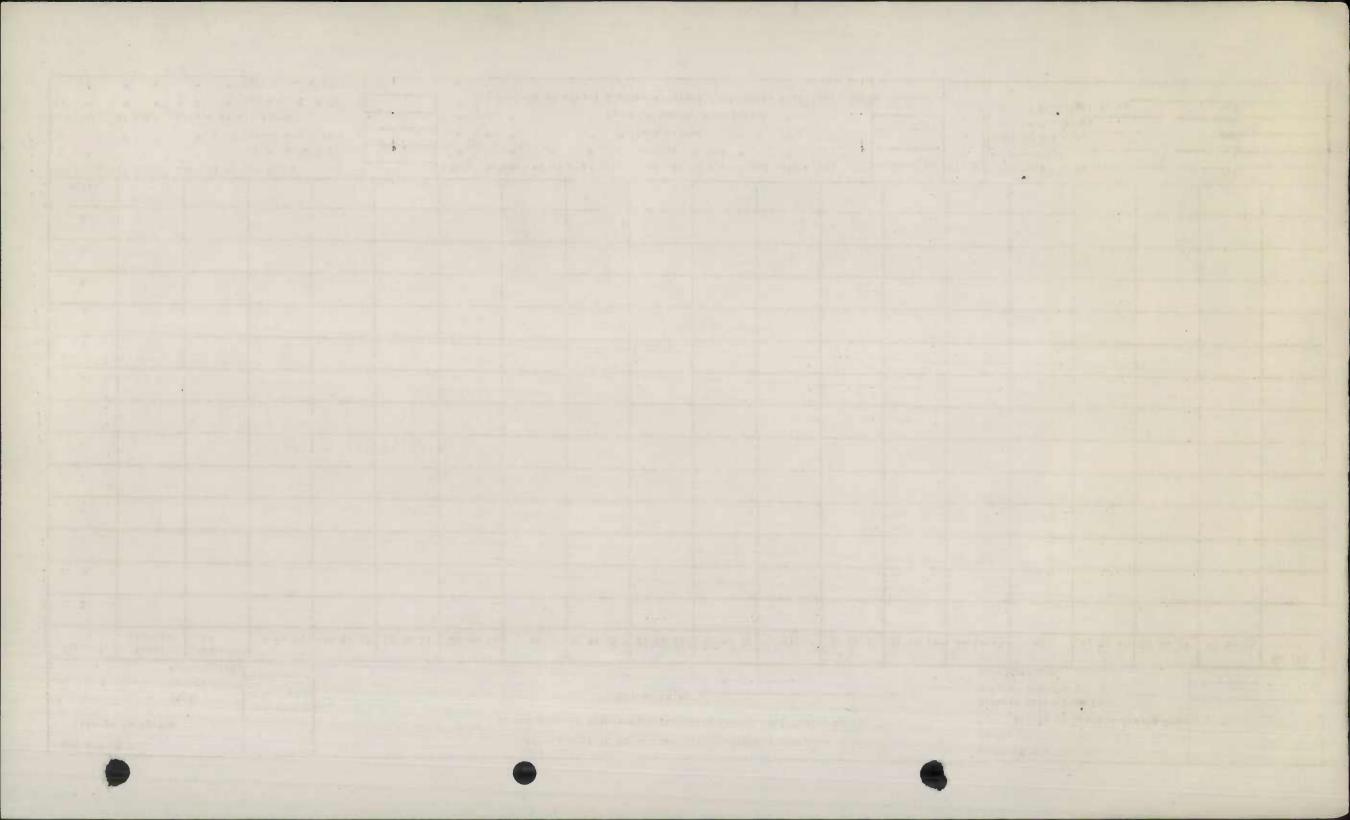
| Form HPS 5<br>Mileage    | by System St:      | ate<br>unty<br>nicipality  | 6.110                               |          |          | S              |  | age Within | ADS COMMISS<br>Municipalit<br>fied to by                              | ies and Spe      | cial Taxin  | ng Areas |          | County<br>Munici<br>Street<br>Date |            |                            | xing Area   |          |                |
|--------------------------|--------------------|--|-------------------------------------|----------|----------|----------------|--|------------|---|------------------|---|----------|----------|------------------------------------|------------|----------------------------|---|----------|----------------|
| Type of road             | Total<br>  Mileage | Under<br>12  |                                     | 16 to 17 | 18 to 19 | 20 to 21       | 22                                     | 23 to 26   | 27 to 29  | 30 to 32         | 33  | 34 to 35 | 36 to 39 | 40 to 43                           | 44         | 45 to 49                   | 50 to 54  | 55 to 59 | 60 and<br>over |
| A                        |                    |  |                                     |          |          |                |  |            |   |                  |   |          |          |                                    |            |                            |   |          |                |
| В                        | 0.080              |  |                                     |          |          |                |  |            |   |                  |   |          |          |                                    |            |                            |   |          |                |
| С                        |                    |  |                                     |          |          |                |  |            |   |                  |   |          |          |                                    |            |                            |   |          |                |
| D                        | 1330               |  |                                     |          |          |                |  |            |   |                  |   |          |          |                                    |            |                            |   |          |                |
| Ε                        | 0.450              |  |                                     |          |          |                |  |            |   |                  | n alamanistan din managan dindratagan dinangan di |          |          |                                    |            |                            |   |          |                |
| F                        | 4.760              |  |                                     |          |          |                |  |            |   |                  |   |          |          |                                    |            |                            |   |          |                |
| G                        |                    |  |                                     |          |          |                |  |            |   |                  |   |          |          |                                    |            |                            |   |          |                |
| Н                        |                    |  |                                     |          |          |                |  |            |   |                  |   |          |          |                                    |            |                            |   |          |                |
|                          |                    |  |                                     |          |          |                |  |            |   |                  |   |          |          |                                    |            |                            |   |          |                |
| J                        | 3490               |  |                                     |          |          |                |  |            |   |                  |   |          |          |                                    |            |                            |   |          |                |
| К                        |                    |  |                                     |          |          |                |  |            |   |                  |   |          |          |                                    |            |                            |   |          |                |
| L                        |                    |  |                                     |          |          |                |  |            |   |                  |   |          |          |                                    |            |                            |   |          |                |
| M                        |                    |  |                                     |          |          |                |  |            |   |                  |   |          |          |                                    |            |                            |   |          |                |
|                          | of public st       | ruts of a  | 11 1/15                             | į        | 2 2224   | Wilasi 7 7     | akal mila                              | no of mhli | Cota  | f + . n = 2      | d b 44 = (  | (3)      | 5.030    | Mil ellati                         | come lud   | by                         |   | Date     |                |
| 2- "<br>3 "<br>4-Mileage | of public a        | n or the state of a final state of a fin | yrs -, ?,<br>ype D and c<br>I types | å .      |          | "   8-<br>" 9- | 11 11 11 11 11 11 11 11 11 11 11 11 11 | n n        | c str ts o<br>alloys "<br>sts.å alloy<br>is on County<br>lley mileage | s " " road syste | *† (<br>***                                       | (6)      | 0:10     | n Sant                             | t to S.R.C | .by.<br>y by<br>ipality by | erie diginari - reigi - Amerikan diginari - reigi - Amerikan diginari - reigi | L. Jate  |                |



| Form HPS 5              | by System St                         | ate<br>unty<br>nicipality               |   | Oslan | 0.180                       | S                           |   | age Within      | Municipalit  | SION - TRAFF   | cial Taxir   | ng Areas |   | Stree<br>Date |  | Special Ta        |  | Caroli<br>Esderal<br>Trus<br>5 - 20<br>Leurs | alensige<br>=47  |
|-------------------------|--------------------------------------|---|---|-------|-----------------------------|-----------------------------|---|-----------------|--|--|--|----------|---|---------------|--|-------------------|--|--|--|
| Typu of road            | Total<br>Miloage                     | Under<br>12                             |   |       |                             | 20 to 21                    | 22  | 23 to 26        | 27 to 29   | 30 to 32   | 33   | 34 to 35 | 36 to 39  | 40 to 43      | 44   | 45 to 49          | 50 to 54   | 55 to 59                                     | 60 and<br>over   |
| A                       |                                      |   |   |       |                             |                             |   |                 |  |  |  |          |   |               |  |                   |  |  |  |
| 8                       |                                      |   |   | •     |                             |                             |   |                 |  |  |  |          |   |               |  |                   |  |  |  |
| С                       |                                      |   |   |       |                             |                             |   |                 |  |  |  |          |   |               |  |                   |  |  |  |
| D                       |                                      |   |   |       |                             |                             |   |                 |  |  |  |          |   |               |  |                   |  |  | and a subsequent of the superior of the superi |
| E                       | 0.100                                |   |   |       |                             |                             |   |                 |  |  |  |          |   |               |  |                   |  |  |  |
| F                       | 0.080                                |   |   |       |                             |                             |   |                 |  |  |  |          |   |               |  |                   |  |  |  |
| G                       |                                      |   |   |       |                             |                             |   |                 | -  |  |  |          |   |               |  |                   |  |  |  |
| Н                       |                                      |   |   |       |                             |                             |   |                 |  |  |  |          |   |               |  |                   |  |  |  |
| 1                       |                                      |   |   |       |                             |                             |   |                 |  |  |  |          |   |               |  |                   |  |  |  |
| J                       |                                      |   |   |       | vanandagi amah umahilinda i |                             |   |                 |  |  |  |          |   |               |  |                   |  |  |  |
| К                       |                                      |   |   |       |                             |                             |   |                 |  |  |  |          |   |               |  |                   |  |  | m was garagen e speech windhish  |
| L                       |                                      |   |   |       |                             |                             |   |                 |  |  |  |          |   |               |  |                   |  |  |  |
| M                       |                                      | pure monor of the streets of the season |   |       |                             |                             | graduation to the state of the |                 |  |  | ange valde de delle de de de de de de de de de de de de de |          | an unique ser team ser arrantificiples commercial states in a |               |  |                   | and the same discussion of the same of the |  | a a a casa yangga mga gan ki gangadhar .   |
| TOTAL                   | 0.180                                |   |   |       |                             |                             |   |                 | Annual Control of the |  |  |          |   | 11            | ng annyayan liquida likhilika karasa kalabahan k |                   |  |  | salasside-statemetter i deer en soo soo i i  |
| 2- " 3 " 4-Mileage 5- " | of public s  n  n  of public a  n  n | n n n n n n n n n n n n n n n n n n n   | Types , B, Type D and to II types Types A, B, | å C.  | ,<br>1180                   | m   8-<br>n   9-<br>n   10- | 72 ft r   | # # #<br># road | alliys '<br>sts.å alley<br>ds on County  | of type 0 and in in in in in in in in in in in in in | tt (<br>1†   | (6)      |   | n Son         | t to S.R.C                                       | .byy tyipality by | ne gyprony odro najvolaniajenia  |  |  |



| Form HPS 5                         | by System Sta    | ate<br>unty<br>nicipality | 3-240        |          |          | S                            |   | age Within   | Municipalit                | SION - TRAFF | cial Taxir    | ng Areas |          | Count<br>Munic<br>Stree<br>Date |            |          |  | Ca 2020<br>F 3 de 20<br>- 3 to 3 | lobus.  |
|------------------------------------|------------------|---------------------------|--------------|----------|----------|------------------------------|---|--|----------------------------|--------------|---------------|----------|----------|---------------------------------|------------|----------|--|----------------------------------|---|
| Type of road                       | Total<br>Mileage | Under<br>12               | 1            | 16 to 17 | 18 to 19 | 20 to 21                     | 22  | 23 to 26   | 27 to 29                   | 30 to 32     | 33            | 34 to 35 | 36 to 39 | 40 to 43                        | 44         | 45 to 49 | 50 to 54   | 55 to 59                         | 60 and<br>revo  |
| A                                  |                  |                           |              |          |          |                              |   |  |                            |              |               |          |          |                                 |            |          |  |                                  |   |
| В                                  |                  |                           |              |          |          |                              |   |  |                            |              |               |          |          |                                 |            |          |  |                                  |   |
| С                                  |                  |                           |              |          |          |                              |   |  |                            |              |               |          |          |                                 |            |          |  |                                  |   |
| D                                  |                  |                           |              |          |          |                              |   |  |                            |              |               |          |          |                                 |            |          |  |                                  |   |
| E                                  |                  |                           |              |          |          |                              |   |  |                            |              |               |          |          |                                 |            |          |  |                                  |   |
| F                                  |                  |                           |              |          |          |                              |   |  |                            |              |               |          |          |                                 |            |          |  |                                  |   |
| G                                  | 0.100            |                           |              |          |          |                              |   |  |                            |              |               |          |          |                                 |            |          |  |                                  |   |
| Н                                  | 1.350            |                           |              |          |          |                              |   |  |                            |              |               |          |          |                                 |            |          |  |                                  |   |
|                                    |                  |                           |              |          |          |                              |   |  |                            |              |               |          |          |                                 |            |          |  |                                  |   |
| J                                  | 1,790            |                           |              |          |          |                              |   |  |                            |              |               |          |          |                                 |            |          |  |                                  |   |
| К                                  |                  |                           |              |          |          |                              |   |  |                            |              |               |          |          |                                 |            |          |  |                                  | mak ar ar - Alphonoloido do confundamento estretare         |
| L                                  |                  |                           |              |          |          |                              |   |  |                            |              |               |          |          |                                 |            |          |  |                                  |   |
| М                                  |                  |                           |              |          |          |                              |   |  |                            |              |               |          |          |                                 |            |          |  |                                  | a a service and a designation of                            |
|                                    | 3.240            |                           |              |          |          |                              |   | The second of th |                            |              |               |          |          |                                 |            |          | and makes make the same of the |                                  | rille lillete religionalismo, in apparatus che vello, in il |
| 2- "<br>3 "<br>4-Mileage "<br>5- " | of public a      | n n lleys of a            | Type D and D | ettr     |          | n   6-<br>n   9-<br>it   10- | 71 11 12 12 12 12 12 12 12 12 12 12 12 12 | n n  | sts.& alley<br>s on County | of type D ar | 11 (<br>11 11 | (6)      | ,        | n San                           | t to S.R.C | .ty      | e negesjon - reger - regeries - r |                                  |   |



District No. Fore HPS 59 MARYLA D STATE ROADS COMMISSION - TRAFFIC DIVISION County Mileage by System Street Mileage Within Municipalities and Special Taxing Areas Municipality or Special Taxing Area Streets Maintained by Certified to by State Date of Inventory 5-20-147 County 0,210 Inventoried by Municipality 60 an Under Total Type of 45 to 49 50 to 54 55 to 59 over 23 to 26 27 to 29 30 to 32 34 to 35 | 36 to 39 40 to 43 12 to 15 | 16 to 17 | 18 to 19 | 20 to 21 road Mileage 12 A В C D E 0.210 G H 1 J K L TOTAL 0.310 I-Mileage of public structs of all types Miles! 7-Total mileage of public streets of type D and better (3) Miles Data compiled by 2- " Types -, B, & C. Approved by m | 8- m m m allays m u m m (6) 3-- " " " Typo D and better n | Sent to S.R.C.by n 9- " " "sts.d alleys : " " " " " County by Date 4-Mileage of public alleys of all types 1,210 " 110- " " roads on County road system Percont " Municipality by Date 5- " " " Types A, B, & C. " ... | Percent of street & alley mileage (9) of County rd.mileago (10) 6- " " " Type D and better

6/6.00 - Alleria - · •



## State Highway Administration alaryland

## ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2009

| Page | of1 |  |
|------|-----|--|

(for Municipal Reports Only)

|  | AGE            | ROAD SYSTEM CHANGES MILE |           |             |       |      |       | MAP              | LOCATION     |  |  |
|--|----------------|--------------------------|-----------|-------------|-------|------|-------|------------------|--------------|--|--|
| REMARKS                                  | DELE-<br>TIONS | ADDI-<br>TIONS           | TEM<br>TO | SYS<br>FROM | WIDTH | TYPE | MILES | DESIG-<br>NATION | ОМ ТО        |  |  |
| (12)                                     | (11)           | (10)                     | (9)       | (8)         | (7)   | (6)  | (5)   | (4)              | (3)          |  |  |
|  |                | 9                        | 200       | are         | en Ye | and  | Cal   | for              | Inprovements |  |  |
|  |                |                          |           |             |       |      |       |                  |              |  |  |
|  |                |                          |           |             |       |      |       |                  |              |  |  |
|  |                |                          |           |             |       |      |       |                  |              |  |  |
| DECEMENT                                 |                |                          |           |             |       |      |       |                  |              |  |  |
| RECEIVED                                 |                |                          |           |             |       |      |       |                  |              |  |  |
| NOV 0 3 2009                             |                |                          |           |             |       |      |       |                  |              |  |  |
| HIGHWAY INFORMATION<br>SERVICES DIVISION |                |                          |           |             |       |      |       |                  |              |  |  |
| OLIVIOLS DIVISION                        |                |                          | TAL       |             |       |      |       | TOTAL            |              |  |  |

nt the additions roads legally a ystem and title horities of the port is filed. herein shall be ified. (§ 8-411, tle 25 of the

| Prepared by: H Steve Dyott               |
|--|
| Official Title: Director of Public Works |
| Phone Number: (40) 754-8173              |
| Approved by:                             |
| Official Title: Pw Director              |

| Date: 10 29 09               |
|------------------------------|
| Office Hours: 8:30+04:30     |
| Fax Number: (410) 754-9269   |
| E-mail: hsdyotte botmail.com |
| Date: 10/29/09               |

SERVICES DIVISION HIGHMYA MEDLINIVINON RECEIVED

| Form | HPS-20 |  |
|------|--------|--|

## •

### State Highway Administration of Maryland

ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2008

Page \_\_\_\_ of \_\_\_\_.

City or Town: Federalsburg

(for Municipal Reports Only)

|                | ROAD NAME  | LOCATION |      | MAP                   |     | ROAD SYSTEM CHANGES |       |             |           | MILE           | AGE            |  |  |
|----------------|------------|----------|------|-----------------------|-----|---------------------|-------|-------------|-----------|----------------|----------------|--|--|
| ROAD<br>NUMBER |            | FROM     |      | DESIG-<br>NATION MILI |     | TYPE                | WIDTH | SYS<br>FROM | TEM<br>TO | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS                                  |  |
| (1)            | (2)        | (3)      |      | (4)                   | (5) | (6)                 | (7)   | (8)         | (9)       | (10)           | (11)           | (12)                                     |  |
|                | No Changes |          | 2008 |                       |     |                     |       |             |           |                |                |  |  |
|                |            |          |      |                       |     |                     |       |             |           |                |                |  |  |
|                |            |          |      |                       |     |                     |       |             |           |                |                | RECEIVED                                 |  |
|                |            |          |      |                       |     |                     |       |             |           |                |                | DEC 0 3 2008                             |  |
|                |            |          |      |                       |     |                     |       |             |           |                |                | HIGHWAY INFORMATION<br>SERVICES DIVISION |  |
|                |            |          |      | TOTAL                 |     |                     |       | TO          | TAL       |                |                |  |  |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

| Prepared by: Steve Dyott                |  |
|---|--|
| Official Title: Directo of Public Works |  |
| Phone Number: (410) 754-8173            |  |
| Approved by:                            |  |
| Official Title:                         |  |

| Date: Novemines 25, 4000    |
|-----------------------------|
| Office Hours: 8 30 +0 4, 30 |
| Fax Number: (416) 734-9269. |
| E-mail: hsdyottehotmail.com |
| Date: November 25, 2008     |

D. 1/21/2 2 6 8 - 2 7 3 628

## HPMS SAMPLE CHANGES

See pages 7 to 12 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|   |                               | SIGNALIZATION             |                      |       |                  | - Wines |                         |               |              |               |      |
|---|-------------------------------|---------------------------|----------------------|-------|------------------|---------|-------------------------|---------------|--------------|---------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | GREEN | TYPE OF FACILITY |         | WIDENING<br>FEASIBILITY | SN<br>OR<br>D | OVER<br>LAY✓ | PEAK<br>LANES | CODE |
|   |                               |                           |                      |       |                  |         |                         |               |              |               |      |
|   |                               |                           |                      |       |                  |         |                         |               |              |               |      |
|   |                               |                           |                      |       |                  |         |                         |               |              |               |      |
|   |                               |                           |                      |       |                  |         |                         |               |              |               |      |
|   |                               |                           |                      |       |                  |         |                         |               |              |               |      |
|   |                               |                           |                      |       |                  |         |                         |               |              |               |      |
| STVTMINE                                  |                               |                           |                      |       |                  |         |                         |               |              |               |      |

## IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)

See pages 10 to 12 of the Road Improvement Report instructions to fill out this section.

## COMMENTS:

MATARRIOS IN TAMEDIS

| CODE | DESCRIPTION   |
|------|---|
| 20   | RELOCATION  |
| 31   | RECONSTRUCTION TO FREEWAY                                     |
| 32   | RECONSTRUCTION WITH MORE LANES                                |
| 33   | RECONSTRUCTION TO WIDER LANES                                 |
| 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS           |
| 35   | PAVEMENT RECONSTRUCTION                                       |
| 40   | MAJOR WIDENING  |
| 50   | MINOR WIDENING  |
| 60   | RESTORATION AND REHABILITATION                                |
| 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND                    |
|      | PORTLAND CEMENT CONCRETE PAVEMENT                             |
| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT |
| 77   | RESURFACING WITH CONCRETE PAVEMENT                            |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |

State Highway Administration of Maryland



County: Caroline

## ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2007

Page / of /.

City or Town: Federalsbung

(for Municipal Reports Only)

|                | ROAD NAME | LOCATION   |                |     | ROAD SYSTEM CHANGES |       |              |           | MILE           | AGE            |                                       |
|----------------|-----------|------------|----------------|-----|---------------------|-------|--------------|-----------|----------------|----------------|---------------------------------------|
| ROAD<br>NUMBER |           | FROM       | TO DESIGNATION |     | TYPE                | WIDTH | SYS'<br>FROM | TEM<br>TO | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS                               |
| (1)            | (2)       | (3)        | (4)            | (5) | (6)                 | (7)   | (8)          | (9)       | (10)           | (11)           | (12)                                  |
|                |           | No Changes | Since 200      | 6   |                     |       |              |           |                |                |                                       |
|                |           |            |                |     |                     |       |              |           |                |                |                                       |
|                |           |            |                |     |                     |       |              |           |                |                |                                       |
|                |           |            |                |     |                     |       |              |           |                |                | RECEIVED                              |
|                |           |            |                |     |                     |       |              |           |                |                | NOV 2 8 2007                          |
|                |           |            |                |     |                     |       |              |           |                |                | HIGHWAY INFORMATION SERVICES DIVISION |
|                |           |            | TOTAL          |     |                     |       | TOT          |           |                |                |                                       |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

| Prepared by: Stew Dyoth              |  |
|--------------------------------------|--|
| Official Title: Pubic Works Director |  |
| Phone Number: (40) 754-8173          |  |
| Approved by:                         |  |
| Official Title:                      |  |

| Date: Nov. 26, 2007         |
|-----------------------------|
| Office Hours: 8:30 to 4:30  |
| Fax Number: (40) 754-9269   |
| E-mail: hsdyott@hotmail.com |
| Date: No1, 26, 2007         |

### HPMS SAMPLE CHANGES

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|  |                               | SIGNALIZATION             |                      |                       |                          |      |                      |                             |              |               |      |
|--|-------------------------------|---------------------------|----------------------|-----------------------|--------------------------|------|----------------------|-----------------------------|--------------|---------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP)  | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | TIMO | PARKING<br>RESTRICT. | IS<br>WIDENING<br>FEASIBLE? | OVER<br>LAY✓ | PEAK<br>LANES | CODE |
|  |                               |                           |                      |                       |                          |      |                      |                             |              |               |      |
|  |                               |                           |                      |                       |                          |      |                      |                             |              |               |      |
|  |                               |                           |                      |                       |                          |      |                      |                             |              |               |      |
| Later Harrison   |                               |                           |                      |                       |                          |      |                      |                             |              |               |      |
|  |                               | MITTAL BASIS OF THE       |                      |                       |                          |      |                      |                             |              |               |      |
|  |                               |                           |                      |                       |                          |      |                      |                             |              |               |      |
| The spirit state of the sp |                               |                           |                      |                       |                          |      |                      |                             |              |               |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 10 to 12 of the Road Improvement Report instructions to fill out this section.

## COMMENTS:

NOV 2 8 2007

HORTAMECRIAL YAMHON

| CODE | DESCRIPTION   |
|------|---|
| 20   | RELOCATION  |
| 31   | RECONSTRUCTION TO FREEWAY                                     |
| 32   | RECONSTRUCTION WITH MORE LANES                                |
| 33   | RECONSTRUCTION TO WIDER LANES                                 |
| 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS           |
| 35   | PAVEMENT RECONSTRUCTION                                       |
| 40   | MAJOR WIDENING  |
| 50   | MINOR WIDENING  |
| 60   | RESTORATION AND REHABILITATION                                |
| 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND                    |
|      | PORTLAND CEMENT CONCRETE PAVEMENT                             |
| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT |
| 77   | RESURFACING WITH CONCRETE PAVEMENT                            |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |

#### **Kevin Powers**

From: Kevin Powers

Sent: Monday, April 16, 2007 11:23 AM

To: 'hsdyott@hotmail.com'

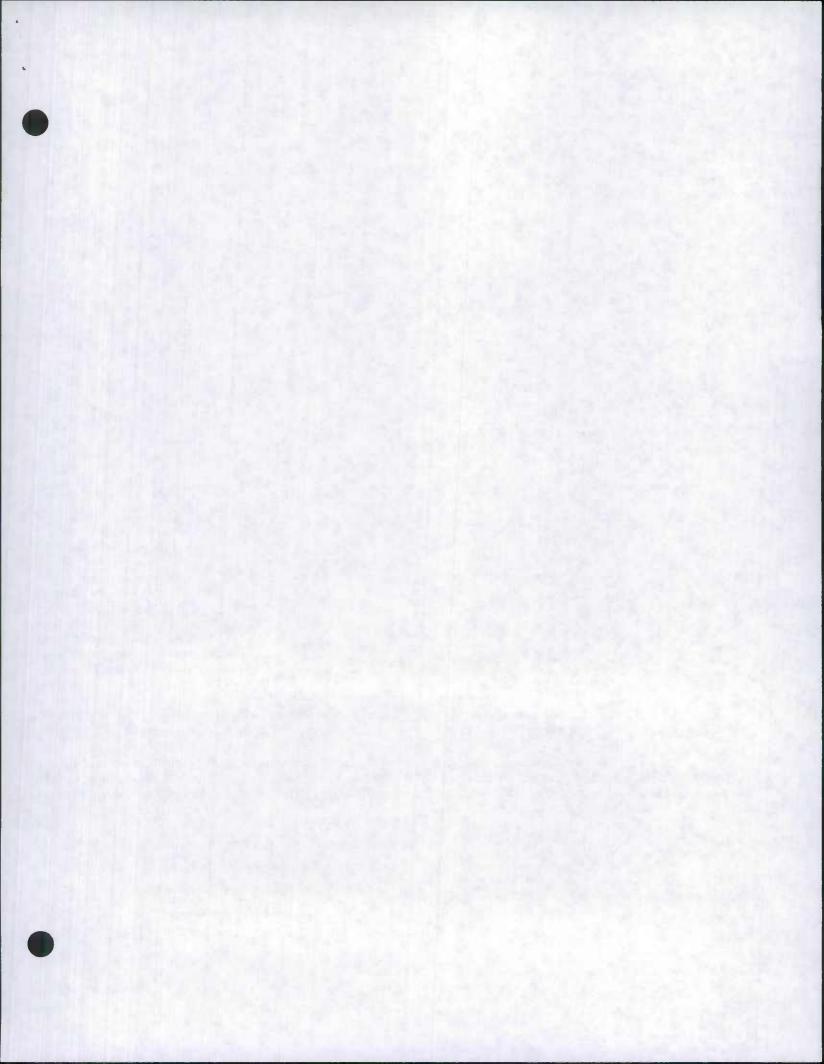
Cc: Daniel Archer-Shee; Werner SchloughSubject: 2006 Federalsburg Notes and CommentsAttachments: 2006 Federalsburg Notes and Comments.doc

Dear Mr. Dyott,

During SHA's field review of Federalsburg's 2006 improvements, we noted a portion of Chambers Street (#2), Municipal Route 92 has been removed due to a new building and parking lot on its former location. The attached notes and comments are simply a notification of the subsequent reduction in roadway mileage on this road.

I trust this information will be useful to you. If you have any questions or need additional information, please call me at (410) 545-5518, or email me at <a href="mailto:kpowers@sha.state.md.us">kpowers@sha.state.md.us</a>. Thank you, and have a pleasant day.

Sincerely,
Kevin J. Powers, Manager
State and Local Roadway System
Database Management Section
Highway Information Services Division
Maryland State Highway Administration
Mail Stop C-607
707 North Calvert Street
Baltimore, MD 21202
W - (410) 545-5518
Fax - (410) 209-5033
kpowers@sha.state.md.us

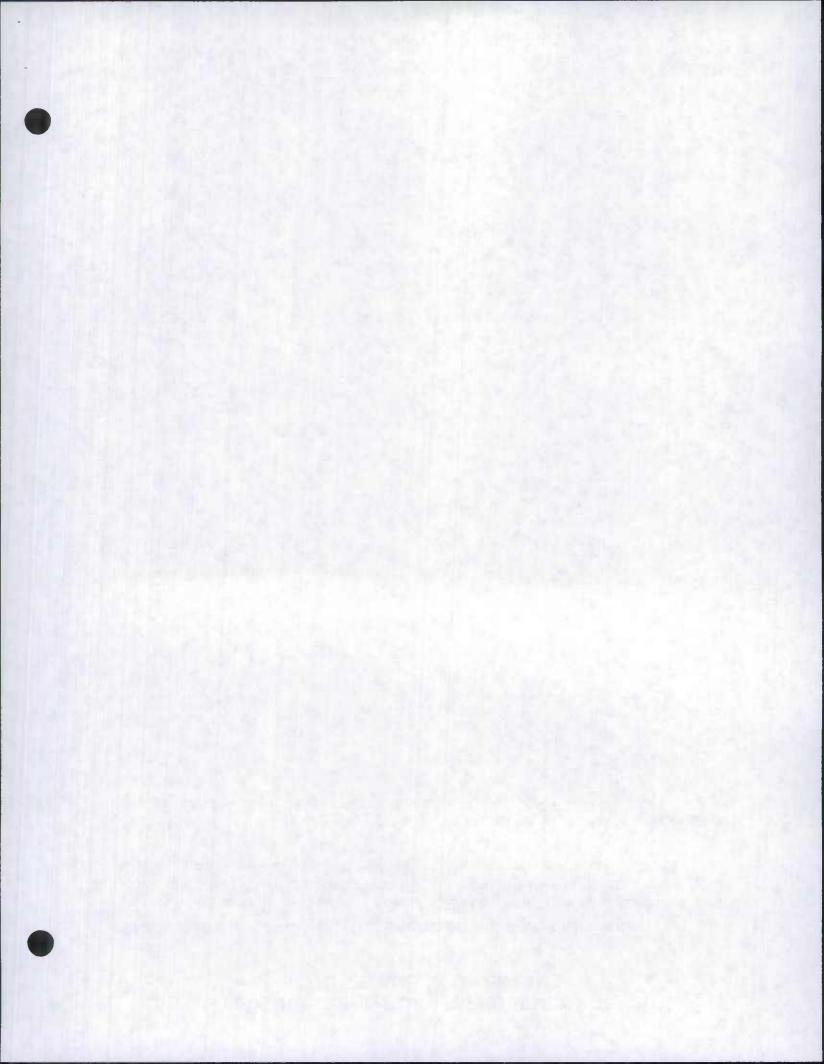


# 2006 FEDERALSBURG ROAD IMPROVEMENT REPORT NOTES AND COMMENTS

## Chambers Street (#2), MU 92, Improvement # 06-muo55 ex 1.

During a recent physical review of this road, our SHA data collection field team found that it had been shortened by 0.14 mi due to a large structure placed where the road used to be. The inventory of this road will be reduced from 0.34 mile to 0.20 mile.

Please inform SHA by way of the annual Road Improvement Report when a road is shortened by removal or other means.





CAPOLINE CO. - FEDERALSBURG



1=4-X355nW-90

#### Form HPS-20

## State Highway Administration of Maryland



## ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2006

County: Caroline

City or Town: Town of Federalsburg (for Municipal Reports Only)

Page 1 of 1.

| MAP ROAD SYSTEM CHANGES MILEAGE                              |     | MAP   | LOCATION                            | ROAD NAME         |                |
|--|-----|-------|-------------------------------------|-------------------|----------------|
| TO DESIG- NATION MILES TYPE WIDTH FROM TO TIONS TIONS REMARK |     |       | OAD NAME FROM TO                    |                   | ROAD<br>NUMBER |
| (4) (5) (6) (7) (8) (9) (10) (11) (12)                       | (5) | (4)   | (2)                                 | (2)               | (1)            |
| est of Old 06-1 .87 52 VAR CO MUN .87 None Transfer from Cou | .87 | 06-1  | ove Road MD 313 to 373' West of Old | Laurel Grove Road | CO157          |
| ton Road   |     |       | Denton Road                         |                   | MUITO          |
|  |     |       |                                     | 4                 |                |
|  |     |       |                                     |                   | -              |
|  |     |       |                                     |                   |                |
|  |     |       |                                     |                   | , , , , , ,    |
|  |     |       |                                     |                   |                |
| RECEIVI  |     |       |                                     |                   |                |
| NOV 2 9. 200   |     |       |                                     |                   |                |
| HIGHWAY INFORM/<br>SERVICES DIVIS                            |     |       |                                     |                   |                |
|  |     |       |                                     |                   |                |
| TOTAL .87 None   | .87 | TOTAL |                                     |                   |                |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

| Prepared by:    | H. Steve Dyott           |
|-----------------|--------------------------|
| Official Title: | Public Works Director    |
| Phone Number: ( | 410 ) 754-8173           |
| Approved by:    | H. Steve Dyott           |
| Official Title: | Director of Public Works |

| Date: November 27, 2006          |
|----------------------------------|
| Office Hours: 8:30 Am to 4:30 PM |
| Fax Number: (410 ) 754-9269      |
| E-mail: hsdyott@hotmail.com      |
| Date: November 27, 2006          |
|                                  |

CAVIACED BA

#### Form HPS-20

## State Highway Administration of Maryland

## ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2006

| Page | 4 | of | 4 |  |
|------|---|----|---|--|
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County: Caroline

City or Town: \_\_\_\_\_ (for Municipal Reports Only)

|                |                     | LOCATION   | MAP              |           | RO   | AD SYSTEM | A CHANG     | ES    | MILE           | AGE            |                                  |
|----------------|---------------------|--|------------------|-----------|------|-----------|-------------|-------|----------------|----------------|----------------------------------|
| ROAD<br>NUMBER | ROAD NAME           | FROM TO  | DESIG-<br>NATION | MILE<br>S | TYPE | WIDTH     | SYS<br>FROM | TO TO | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS                          |
| New            | Heritage Hills Lane | Henderson Road North 6326' to Heritage Hills Ln. | 06-01            | 1.20      | 52   | 22        | Pvt.        | Co.   | 1.20           |                | New Subdivision Road             |
| New            | Coventry Court      | Heritage Hills Lane East 620' to Cul-de-sac      | 06-02            | .12       | 52   | 22        | Pvt.        | Co.   | .12            |                | New Subdivision Road             |
| New            | Bentley Court       | Heritage Hills Lane East 996' to Cul-de-sac      | 06-03            | .19       | 52   | 22        | Pvt.        | Co.   | .19            |                | New Subdivision Road             |
| New            | Harmony Woods Drive | Newton Road Northesat 2315' to Newton Road       | 06-04            | .44       | 61   | 22        | Pvt.        | Co.   | .44            |                | New Subdivision Road             |
| CO 498         | Cedarcrest Court    | Williston Road North 1003' to Cul-de-sac         | 06-05            | .19       | 52   | 22        | Co.         | Co.   |                |                | Gravel to paved surface road     |
| CO 434         | Ewing Road          | Frazier Neck Road west 370' to dead end          | 06-06            | .07       | 52   | 22        | Co.         | Co.   |                |                | Gravel to paved surface road     |
| CO 106         | Griffith Road       | Harmony Road East 1267' to dead end              | 06-07            | .24       | 52   | 22        | Co.         | Co.   |                |                | Gravel to paved surface road     |
| CO 435         | Harman Road         | Stafford Road Northwest 264' to Cul-de-sac       | 06-08            | .05       | 52   | 22        | Co.         | Co.   |                |                | Gravel to paved surface road     |
| CO 501         | Holly Lane          | Foxgrape Road South1848' to Cul-de-sac           | 06-09            | .35       | 52   | 22        | Co.         | Co.   |                |                | Gravel to paved surface road     |
| CO 496         | Meadow Wood Court   | Cherry Lane South 634' to cul-de-sac             | 06-10            | .12       | 52   | 22        | Co.         | Co.   |                |                | Gravel to paved surface road     |
| CO 414         | Mila Street         | Hobbs Road South 2323' to Foy Road               | 06-11            | .44       | 52   | 22        | Co.         | Co.   |                |                | Gravel to paved surface road     |
| CO 497         | Pinetree Lane       | Foxgrape Road West 1162' to Cul-de-sac           | 06-12            | .22       | 52   | 22        | Co.         | Co.   |                |                | Gravel to paved surface road     |
| CO 464         | Station Road        | Shore Highway North 1056' to Dead End            | 06-13            | .20       | 52   | 22        | Co.         | Co.   |                |                | Gravel to paved surface road     |
| CO 17          | Taylor Road         | Trunkline Road West 5703' to Queen Anne Cy. Ln.  | 06-14            | 1.08      | 52   | 22        | Co.         | Co.   |                |                | Gravel to paved surface road     |
| CO 263         | Westbridge Drive    | Cut Off Road West 1215' to Cul-De-Sac            | 06-15            | .23       | 52   | 22        | Co.         | Co.   |                |                | Gravel to paved surface road     |
| CO 201         | Payne Road          | Preston Road South 11300' to Preston town Limits | 06-16            | 2.14      | 61   | 22        | Co.         | Co.   |                |                | Paved to Hot Mix Asphalt surface |
| CO157          | Laurel Grove Road   | MD Rt.313 East to 373' West of Old Denton Road   | 06-17            | .88       | 61   | 20        | Co.         | Mu.   |                | .88            | Transfer to Town of Federalsburg |
|                |                     |  | TOTAL            | 8.16      | EST  |           | TO          | TAL   | 1.95           | .88            |                                  |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

Prepared by: Wayne J. Racz

Official Title: Construction Inspector

Phone Number: 410-479-0520

Approved by: Bryan K. North

Official Title: Project Coordinator

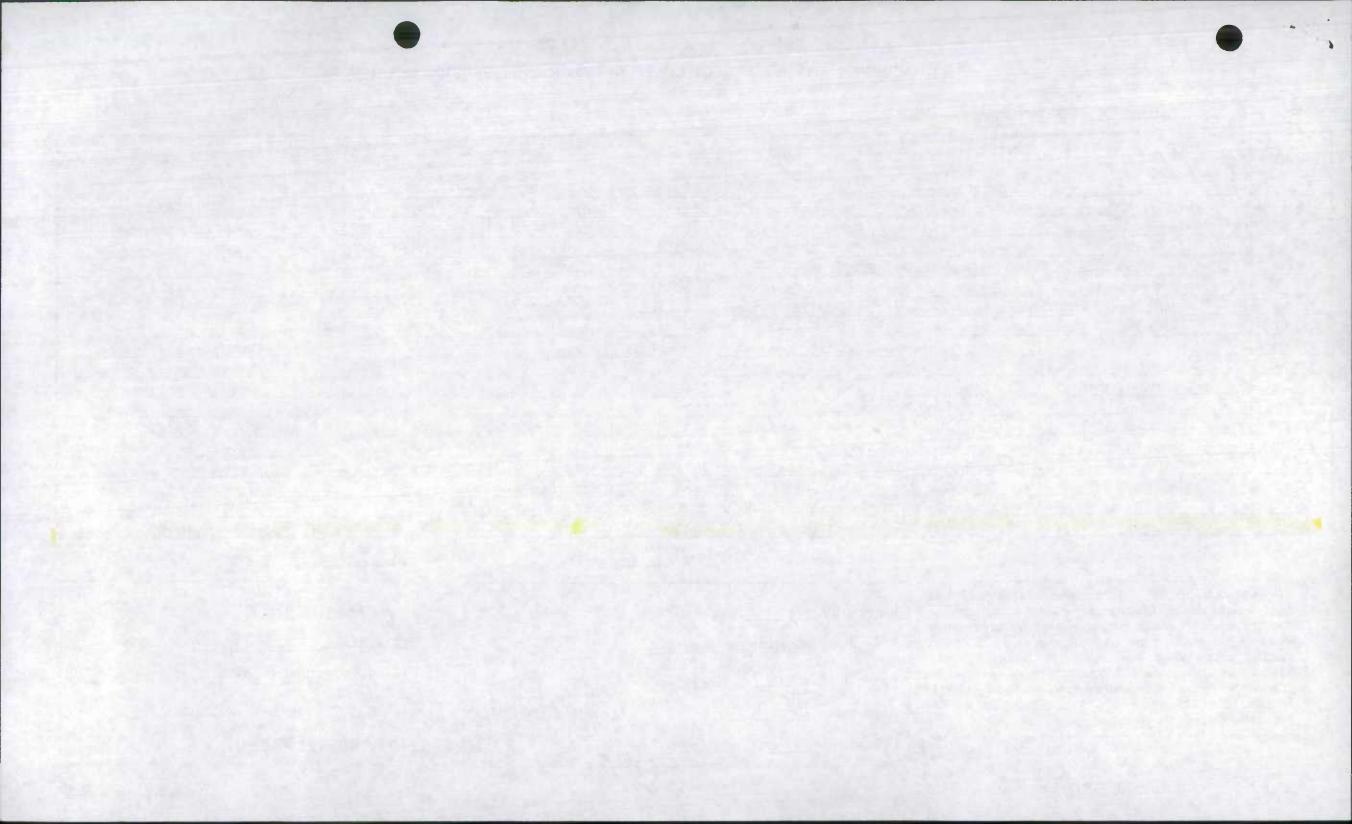
Date: November 22, 2006

Office Hours: 7:00a.m. to 3:30p.m.

Fax Number: 410-479-0409

E-mail: bnorth@pubworks.caroline.md.us

Date: November 22, 2005



| Form | HDC 20 |
|------|--------|
| Form | HPS-26 |



## State Highway Administration of Maryland



# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2005

|      | 1 |    | 1  |
|------|---|----|----|
| Page | 1 | of | 1. |

County: <u>Caroline</u>.

City or Town: <u>Federal Sburg</u>

(for Municipal Reports Only)

| DOAD           |           | LOCATION | MAP              |       | ROA  | AD SYSTEM | 1 CHANGE     | S         | MILE           | AGE            |                                       |
|----------------|-----------|----------|------------------|-------|------|-----------|--------------|-----------|----------------|----------------|---------------------------------------|
| ROAD<br>NUMBER | ROAD NAME | FROM TO  | DESIG-<br>NATION | MILES | TYPE | WIDTH     | SYS'<br>FROM | TEM<br>TO | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS                               |
| (1)            | (2)       | (3)      | (4)              | (5)   | (6)  | (7)       | (8)          | (9)       | (10)           | (11)           | (12)                                  |
|                | No Chan   | 305      |                  |       |      |           |              |           |                |                |                                       |
|                |           | 2005     |                  |       |      |           |              |           |                |                |                                       |
|                |           |          |                  |       |      |           |              |           |                |                |                                       |
|                |           |          |                  |       |      |           |              |           |                |                | RECEIVED                              |
|                |           |          |                  |       |      |           |              |           |                |                | NOV 2 1 2005                          |
|                |           |          |                  |       |      |           |              |           |                |                | HIGHWAY INFORMATION SERVICES DIVISION |
|                |           |          |                  |       |      |           |              |           |                |                |                                       |
|                |           |          | TOTAL            |       |      |           | ТОТ          | AL        |                |                |                                       |

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| Prepared by: H. Steve Dyott              |
|--|
| Official Title:                          |
| Phone Number: (410) 754-8173             |
| Approved by:                             |
| Official Title: Director of Public Works |

| Date: November 7, 2005      |
|-----------------------------|
| Office Hours: 5:30 to 4:30  |
| Fax Number: (410) 754-9269  |
| E-mail: hsdyott@hatmail.com |
| Date: November 7, 2005      |

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|   |                               | SIGNALIZATION             |                      |                       |                          |                      |        |                             | 1            |               | 5 HAT |
|---|-------------------------------|---------------------------|----------------------|-----------------------|--------------------------|----------------------|--------|-----------------------------|--------------|---------------|-------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | ONE OR<br>TWO<br>WAY | P.S.H. | IS<br>WIDENING<br>FEASIBLE? | OVER<br>LAY~ | PEAK<br>LANES | CODE  |
|   |                               |                           |                      |                       |                          |                      |        |                             |              |               |       |
|   |                               |                           | -                    |                       |                          | * H=                 |        |                             | *            | X. L E        |       |
|   |                               |                           |                      |                       |                          |                      |        |                             |              |               |       |
|   |                               |                           |                      |                       |                          |                      |        |                             |              |               |       |
|   |                               |                           |                      |                       |                          |                      |        |                             |              |               |       |
|   |                               |                           |                      |                       |                          |                      |        |                             |              |               |       |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| CODE | DESCRIPTION   |
|------|---|
| 20   | RELOCATION  |
| 31   | RECONSTRUCTION TO FREEWAY                                     |
| 32   | RECONSTRUCTION WITH MORE LANES                                |
| 33   | RECONSTRUCTION TO WIDER LANES                                 |
| 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS           |
| 35   | PAVEMENT RECONSTRUCTION                                       |
| 40   | MAJOR WIDENING  |
| 50   | MINOR WIDENING  |
| 60   | RESTORATION AND REHABILITATION                                |
| 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND                    |
|      | PORTLAND CEMENT CONCRETE PAVEMENT                             |
| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT |
| 77   | RESURFACING WITH CONCRETE PAVEMENT                            |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |

| Form | HPS-20 |  |
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ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2004

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| Page / | of / |   |

County: Caroline ...

City or Town: Federals bung (for Municipal Reports Only)

| DOAD           |                          |          | LOCATION      | MAP              |       | ROA  | AD SYSTEM | CHANG       | ES        | MI_E           | AGE            |                                       |
|----------------|--------------------------|----------|---------------|------------------|-------|------|-----------|-------------|-----------|----------------|----------------|---------------------------------------|
| ROAD<br>NUMBER | ROAD NAME                | FROM     | ТО            | DESIG-<br>NATION | MILES | TYPE | WIDTH     | SYS<br>FROM | TEM<br>TO | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS                               |
| (1)<br>3265    | Sunshine Rel<br>Now OP83 | Riner Rd | Pennsylvanial | (4)              | (5)   | (6)  | (7)       | (8)<br>Mu   | (9)<br>OP | (10)           | (11)           | (12)                                  |
|                |                          |          |               |                  |       |      |           |             |           |                |                |                                       |
|                |                          |          |               |                  |       |      |           |             |           |                |                |                                       |
|                |                          |          |               |                  |       |      |           |             |           |                |                |                                       |
|                |                          |          |               |                  |       |      |           |             |           |                |                | RECEIVED                              |
|                |                          |          |               |                  |       |      |           |             |           |                |                | UEC 0 1 2004                          |
|                |                          |          |               |                  |       |      |           |             |           |                |                | HIGHWAY INFORMATION SERVICES DIVISION |
|                |                          |          |               | TOTAL            | .11   |      |           | TOT         | AL        | 3-1            | (1)            |                                       |

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| Prepared by: Steve Dyott              |
|---------------------------------------|
| Official Title: Public works Director |
| Phone Number: 410 1754-8173           |
| Approved by Berry J. Barlas           |
| Official Title: 410-754-8173 - Mayor  |

| 4 - |   |   |
|-----|---|---|
|     |   |   |
|     |   |   |
|     |   |   |
| )   | ) | ) |

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|   |   |                               | SIGNALIZATION             |                      |                       |                          |                      |                      |        |                             |              |               |      |
|---|---|-------------------------------|---------------------------|----------------------|-----------------------|--------------------------|----------------------|----------------------|--------|-----------------------------|--------------|---------------|------|
|   | SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | ONE OR<br>TWO<br>WAY | PARKING<br>RESTRICT. | P.S.R. | IS<br>WIDENING<br>FEASIBLE? | OVER<br>LAY✓ | PEAK<br>LANES | CODE |
|   |   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
|   |   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
|   |   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
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| - |   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
| L |   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| CODE | DECORPTION  |
|------|---|
| CODE | DESCRIPTION   |
| 20   | RELOCATION  |
| 31   | RECONSTRUCTION TO FREEWAY                                     |
| 32   | RECONSTRUCTION WITH MORE LANES                                |
| 33   | RECONSTRUCTION TO WIDER LANES                                 |
| 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS           |
| 35   | PAVEMENT RECONSTRUCTION                                       |
| 40   | MAJOR WIDENING  |
| 50   | MINOR WIDENING  |
| 60   | RESTORATION AND REHABILITATION                                |
| 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND                    |
|      | PORTLAND CEMENT CONCRETE PAVEMENT                             |
| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT |
| 77   | RESURFACING WITH CONCRETE PAVEMENT                            |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |

| Form | HPS-20 |
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# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2003

|      |    | , |
|------|----|---|
| Page | of |   |

County: Caroline

City or Town: Town Federalslang (for Municipal Reports Only)

| ROAD   |           | LC          | CATION  | MAP              |       | RO    | AD SYSTEM | CHANGE      | ES           | MILE           | AGE            |                    |
|--------|-----------|-------------|---------|------------------|-------|-------|-----------|-------------|--------------|----------------|----------------|--------------------|
| NUMBER | ROAD NAME | FROM        | ТО      | DESIG-<br>NATION | MILES | TYPE  | WIDTH     | SYS<br>FROM | TEM<br>TO    | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS            |
| (1)    | (2)       |             | (3)     | (4)              | (5)   | (6)   | (7)       | (8)         | (9)          | (10)           | (11)           | (12)               |
| 125    | Ellis St  | Relance Are | Roadend | 03-1             | .08   |       |           | mu          | OP           |                | .08            | Private owned      |
|        |           |             |         |                  |       |       |           |             |              |                |                | 0                  |
|        |           |             |         |                  |       |       |           |             |              |                |                |                    |
|        |           |             |         |                  |       |       |           |             |              |                |                |                    |
|        |           |             |         |                  |       |       |           |             |              |                |                |                    |
|        |           |             |         |                  |       |       |           |             |              |                |                |                    |
|        |           |             |         |                  |       |       |           |             | The state of |                |                |                    |
|        |           |             |         |                  |       |       |           |             |              |                |                |                    |
|        |           |             |         |                  |       |       |           |             |              |                |                | RECEIVED           |
|        |           |             |         |                  |       |       |           |             |              |                |                |                    |
|        |           |             |         |                  |       | TE E  |           |             |              |                |                | NOV 17 2003        |
|        |           |             |         |                  |       |       |           |             |              |                |                | ,                  |
|        |           |             |         |                  |       | LET I |           |             |              |                |                | SERVICES DIVISION  |
|        |           |             |         |                  |       | ě     |           |             |              |                |                | SERVICES, DIVISION |
|        |           |             |         |                  |       |       |           |             |              |                |                |                    |
|        |           |             |         | TOTAL            | .08   |       |           | тот         | AI.          |                | .08            |                    |

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| Prepared by: H. Steve Dyott              |
|--|
| Official Title: Director of Public Works |
| Phone Number: (40) 754-8649 x10.         |
| Approved by: Bellas                      |
| Official Title: MAYOR                    |

| Date: November 12, 2003     |
|-----------------------------|
| Office Hours: 7 mgm to 3 pm |
| Fax Number: (410) 754-7399  |
| E-mail: hsdyott@hotmail.com |
| Date: November 12, 2003     |

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|   |   |                               | SIGNALIZATION             |                      |                       |                          |     |                      |        |                             |              |               |      |
|---|---|-------------------------------|---------------------------|----------------------|-----------------------|--------------------------|-----|----------------------|--------|-----------------------------|--------------|---------------|------|
|   | SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | TMO | PARKING<br>RESTRICT. | P.S.R. | IS<br>WIDENING<br>FEASIBLE? | OVER<br>LAY✓ | PEAK<br>LANES | CODE |
|   |   |                               |                           |                      |                       |                          |     |                      |        |                             |              |               |      |
|   |   |                               |                           |                      |                       |                          |     |                      |        |                             |              |               |      |
|   |   |                               |                           |                      |                       |                          |     |                      |        |                             |              |               |      |
|   |   |                               |                           |                      |                       |                          |     |                      |        |                             |              |               |      |
|   |   |                               |                           |                      |                       |                          |     |                      |        |                             |              |               |      |
|   |   |                               |                           |                      |                       |                          |     |                      |        |                             |              |               |      |
| 2 | 9 9 9 9 9 9                               |                               |                           |                      |                       |                          |     |                      |        |                             |              |               |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
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| CODE | DESCRIPTION   |
|------|---|
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| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |



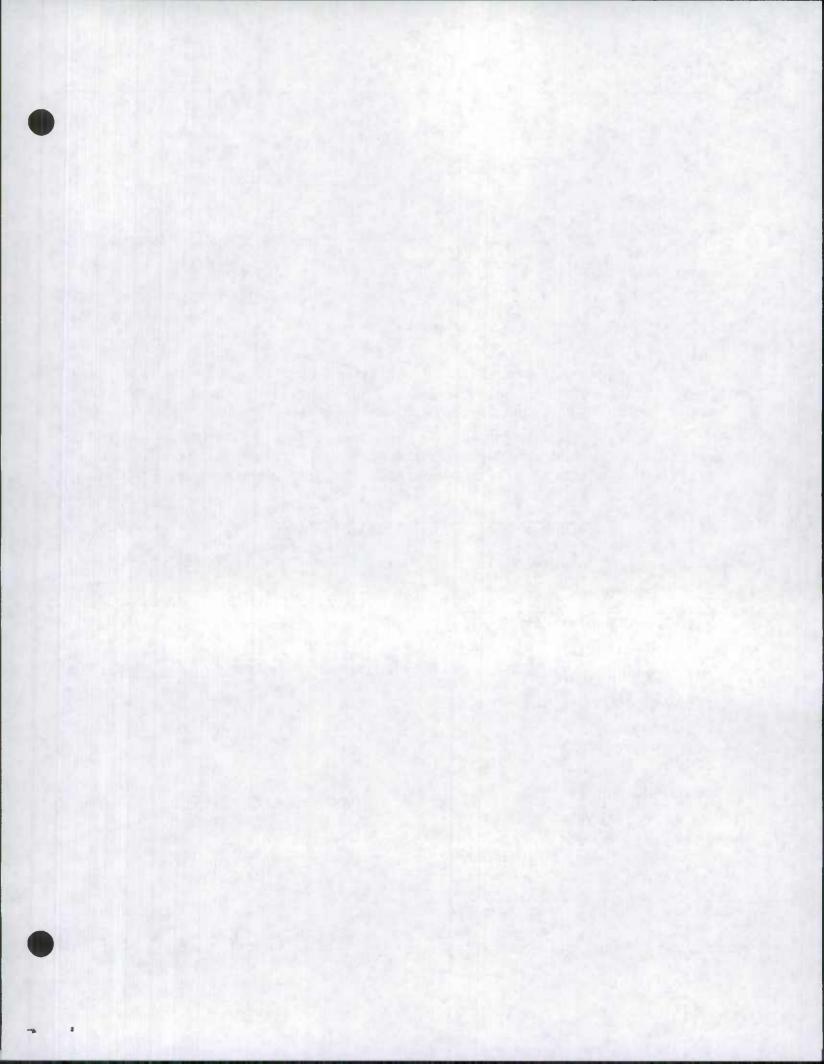
Number of pages including cover sheet 2 FROM: TO: Kevin Powers Mr. H. Steve Dyott Data Base Management Public Works Director Mail Stop C-607 The Town of Federalsburg Highway Information Services Division State Highway Administration Post Office Box 717 Phone (410) 754-8649 Baltimore, MD 21203-0717 Fax Phone (410) 754-7399 Phone (410) 545-5518 Fax Phone (410) 209-5033 CC: REMARKS: Urgent Reply ASAP Please Comment Please call me to confirm you have received this fax. Dear Mr. Dyott, The Highway Information Services Division has completed its review and processing of the information from Federalsburg's 2002 Road Improvement Report. I am sending with this fax a copy of the notes and comments that arose while we were processing the information. Please review this information and, if you need additional information or have any questions, please feel free to call me at (410) 545-5518 Monday through Friday from 8 a.m. to 4:30 p.m., or e-mail me at "kpowers@sha.state.md.us". Thank you and have a pleasant day. Sincerely,

Date

Wednesday, February 12, 2003

Kevin J. Powers, Manager

State and Local Roadway Systems



# 2002 FEDERALSBURG ROAD IMPROVEMENT REPORT NOTES AND COMMENTS

# Improvement Number 02-1, Frank M. Adams Industrial Parkway, Municipal Route 0131.

The field verified distance of this road, from MD 318 to the cul-de-sac, is 0.332 mile, instead of 0.40 mile as reported.

#### Improvement Number 02-2, Road B, Municipal Route 0001.

The field verified distance of this road, from Frank M. Adams Industrial Parkway to the cul-de-sac, is 0.047 mile, instead of 0.20 mile as reported.

#### Improvement Number 02-3, Jacks Lane, Municipal Route 0002.

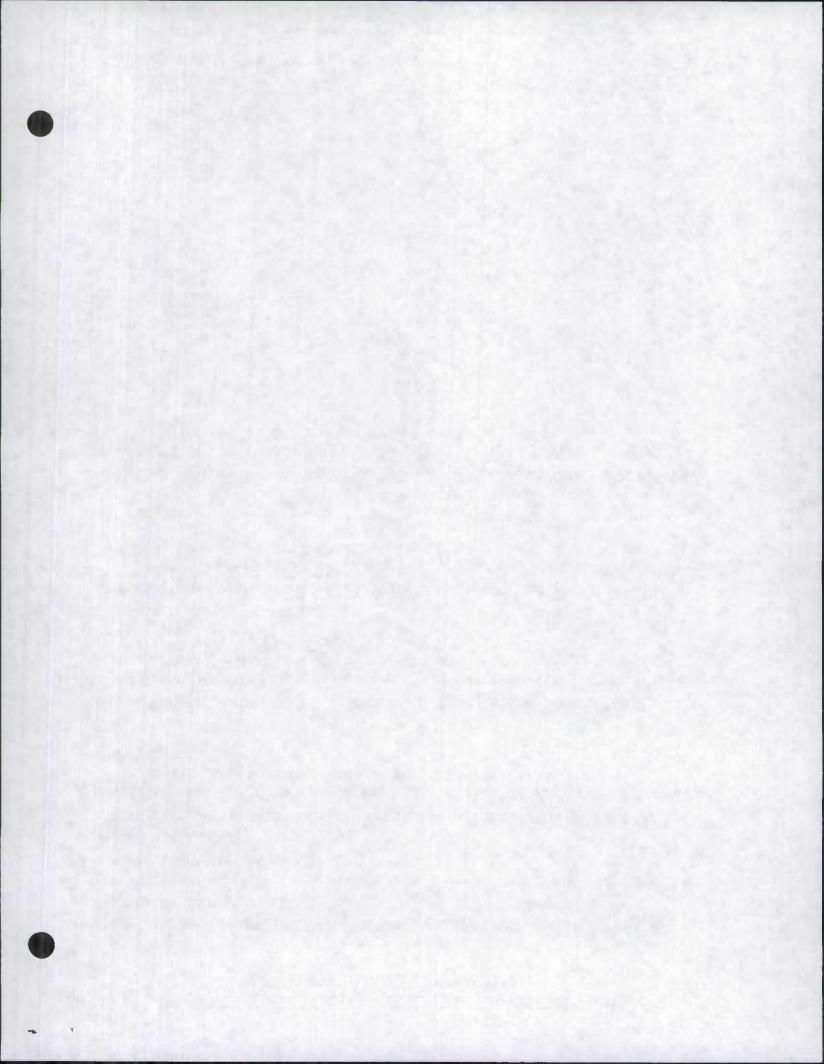
The field verified distance of this road, from Tilghman Road to the cul-de-sac, is 0.179 mile, instead of 0.30 mile as reported.

#### Improvement Number 02-4, Fulton Court, Municipal Route 0003.

The field verified distance of this road, from Jacks Lane to the cul-de-sac, is 0.058 mile, instead of 0.20 mile as reported.

### Improvement Number 02-4, Hargreaves Drive, Municipal Route 0147.

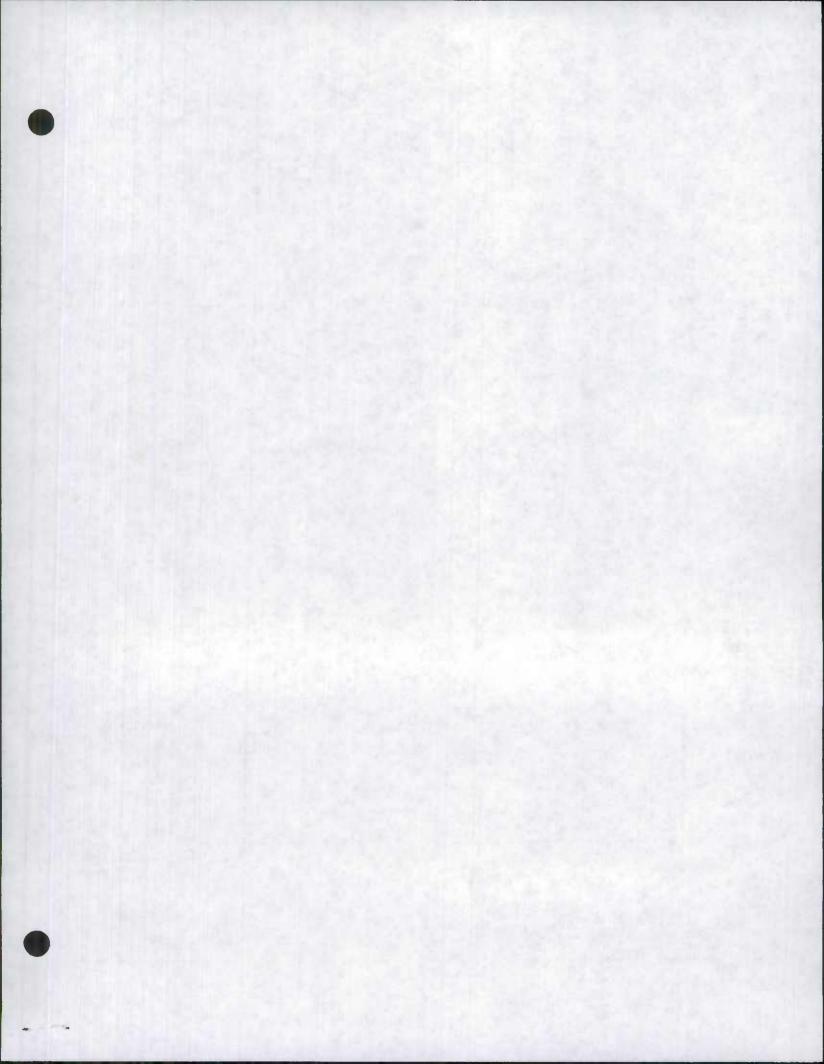
This road was extended by 0.064 mile, making the total field verified distance from road end to road end 0.204 mile.



TRANSMISSION VERIFICATION REPORT

TIME: 02/12/2003 15:52

DATE, TIME FAX NO./NAME DURATION PAGE(S) RESULT MODE 02/12 15:52 914107547399 00:00:34 02 OK STANDARD ECM





#### ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2002

Page / of /

County: <u>Caraline</u>
City or Town: <u>Federalsbung</u>

(for Municipal Reports Only)

|                |                   | LOCAT             | TON MA       | IAP  |       | ROA  | AD SYSTEM  | CHANGE | S              | MILE | AGE            |                     |
|----------------|-------------------|-------------------|--------------|------|-------|------|------------|--------|----------------|------|----------------|---------------------|
| ROAD<br>NUMBER | ROAD NAME         | FROM              | TO DES       |      | IILES | TYPE | TYPE WIDTH |        | SYSTEM FROM TO |      | DELE-<br>TIONS | REMARKS             |
| (1)            | (2)               | (3)               |              | )    | (5)   | (6)  | (7)        | (8)    | (9)            | (10) | (11)           | (12)                |
| 31             | Frank MAClams     | MD 318 + 0 T      | Roadend 02-  | 1 2  | 4     | 52   |            |        |                | .4   |                | New road            |
| دىن            | Road B Muoool     | Frank MAdans to   | Roadend 02-  | 2 .: | 2     | 52   |            |        |                | .2   |                | New road            |
| وس             | Jacks Lane Mucouz | Tightman Ave to I | Condend 02.  | 3    |       | 52   |            |        |                | .3   |                |                     |
| ew)            | Futton CT Mucoo3  | Jacks Lane to Re  |              | 4    |       | 52   |            |        |                | .2   |                |                     |
| 47             | Hargreaves Dr     | University Are to | Readend 102. | 5    |       | 52   |            |        |                | .2   |                | Road extension      |
|                | 9                 |                   |              |      |       |      |            |        |                |      |                |                     |
|                |                   |                   |              |      |       |      |            |        |                |      |                |                     |
|                |                   |                   |              |      |       |      |            |        |                |      |                |                     |
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|                |                   |                   |              |      |       |      |            |        |                |      |                |                     |
|                |                   |                   |              |      |       |      |            |        |                |      |                | OCT 25 2002         |
|                |                   |                   |              |      |       |      |            |        |                |      |                | RIGHWAY INFORMATION |
|                |                   |                   |              |      |       |      |            |        |                |      |                | SERVICES DIVISION   |
|                |                   |                   |              |      |       |      |            |        |                |      |                | THAIDES DIVIS: S. I |
|                |                   |                   | тот          | AL   |       |      |            | ТОТ    | AL             |      |                |                     |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

| Prepared by: H Steve Dyott               |
|--|
| Official Title: Director of Public Works |
| Phone Number: (410 ) 754-8649 x 10       |
| Approved by: Shirley a. De Shields       |
| Official Title: CLERK-Treasurer          |
|  |

| Date: 10/24/02                 |
|--------------------------------|
| Office Hours: 7 mm to 3:30pm   |
| Tax Number: (410 ) 754-7399    |
| E-mail: hsdyotte hot mail, com |
| Date: 16/24/02                 |

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|   |                               | SIGNALIZATION             |                      |                       |                          |     |                      |        |                             | da, |              |               |      |
|---|-------------------------------|---------------------------|----------------------|-----------------------|--------------------------|-----|----------------------|--------|-----------------------------|-----|--------------|---------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | TMO | PARKING<br>RESTRICT. | P.S.n. | IS<br>WIDENING<br>FEASIBLE? |     | OVER<br>LAY✓ | PEAK<br>LANES | CODE |
|   |                               |                           | W                    |                       | H.                       |     |                      |        |                             |     |              |               |      |
|   |                               |                           |                      |                       |                          |     |                      |        |                             |     |              |               |      |
|   |                               |                           |                      |                       |                          |     |                      |        |                             |     |              |               |      |
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|   |                               |                           |                      |                       |                          |     |                      |        |                             |     |              |               |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| CODE | DESCRIPTION   |
|------|---|
| 20   | RELOCATION  |
| 31   | RECONSTRUCTION TO FREEWAY                                     |
| 32   | RECONSTRUCTION WITH MORE LANES                                |
| 33   | RECONSTRUCTION TO WIDER LANES                                 |
| 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS           |
| 35   | PAVEMENT RECONSTRUCTION                                       |
| 40   | MAJOR WIDENING  |
| 50   | MINOR WIDENING  |
| 60   | RESTORATION AND REHABILITATION                                |
| 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND                    |
|      | PORTLAND CEMENT CONCRETE PAVEMENT                             |
| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT |
| 77   | RESURFACING WITH CONCRETE PAVEMENT                            |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |

Steve Dyott

Federalsburg

(410)-754-8649

(410)-754-7399

Urgent

Public Works Director

TO:

Phone

CC:

Fax Phone



Date Tuesday, March 12, 2002 Number of pages including cover sheet 2 FROM: Amy DeMaine Data Base Management Mail Stop C-607 Highway Information Services Division State Highway Administration 707 N. CalvertSt Baltimore, MD 21202 Phone (410) 545-5519 Fax Phone (410) 209-5033 Reply ASAP ☐ Please Comment Please call me to confirm you have received this fax.

Dear Mr. Dyott,

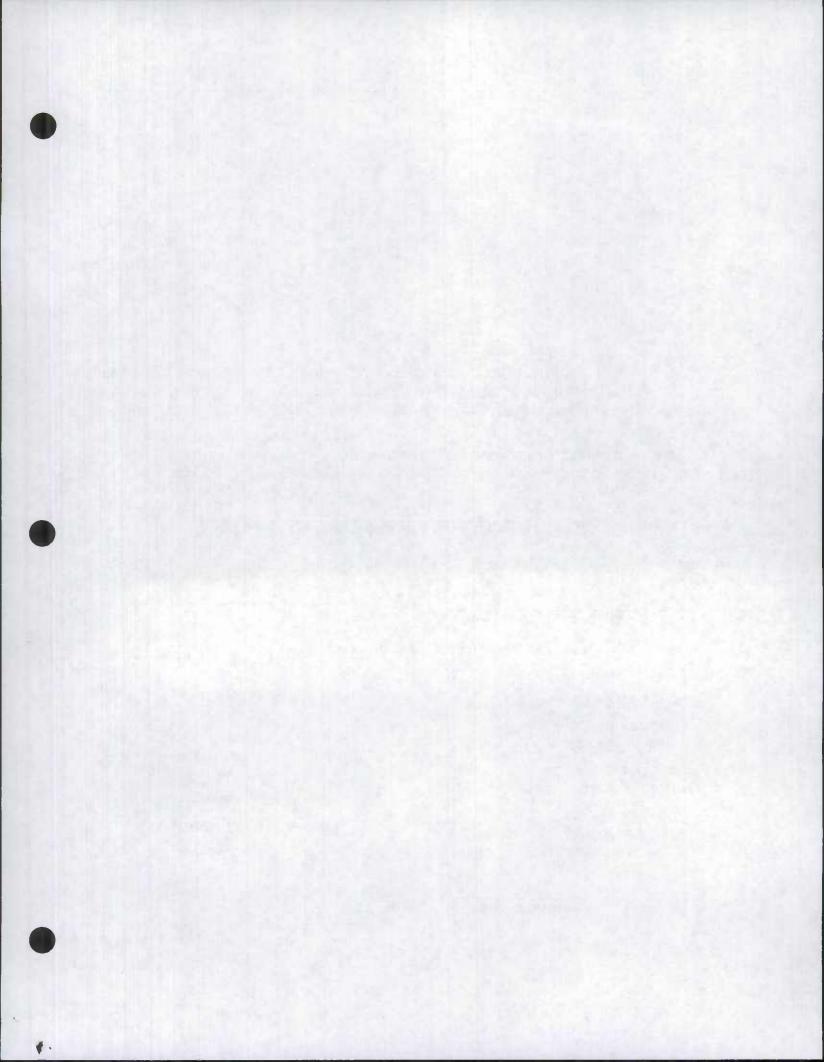
REMARKS:

The Highway Information Services Division has completed its review and processing of the 2001 Federalsburg Road Improvement Report. Attached you will find two comments concerning Frank M. Adams Industrial Pkwy and Road B.

If you need additional information or have further questions, please feel free to call me at (410) 545-5519 Monday through Friday from 7 a.m. to 3:30 p.m., or e-mail me at "ademaine@sha.state.md.us". Thank you for your attention in this matter.

Sincerely,

Amy DeMaine



#### 2001 FEDERALSBURG ROAD IMPROVEMENT REPORT NOTES AND COMMENTS

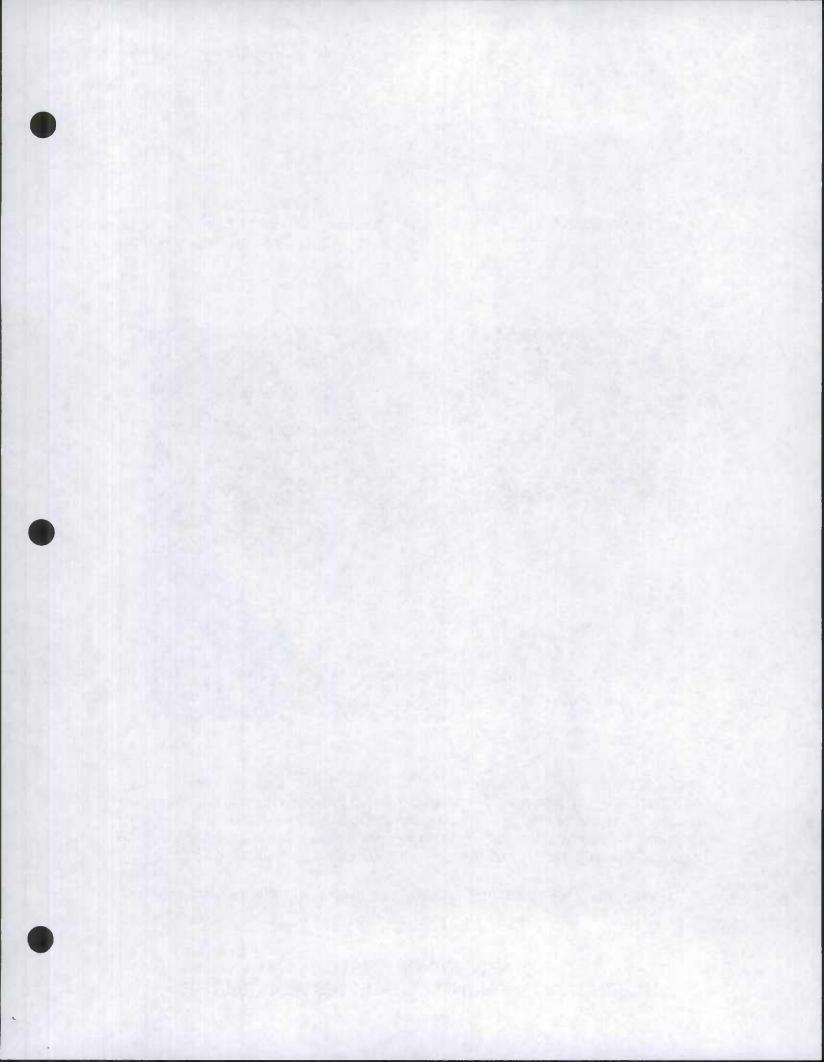
Improvement Number 01-1, Frank M. Adams Industrial Pkwy, Municipal Route 0131.

The 2001 Federalsburg Road Improvement Report gave a total distance of 0.40 mile for Frank M. Adams Industrial Pkwy. During field verification we found a barricade at 0.02 mile. Therefore, our inventory of this road shows Frank M. Adams Industrial Pkwy beginning at MD 318 and going to a barricade for a total distance of 0.02 mile. Please report this road to us when it is open to unrestricted public travel. Please see picture below.



#### Improvement Number 01-2, Road B.

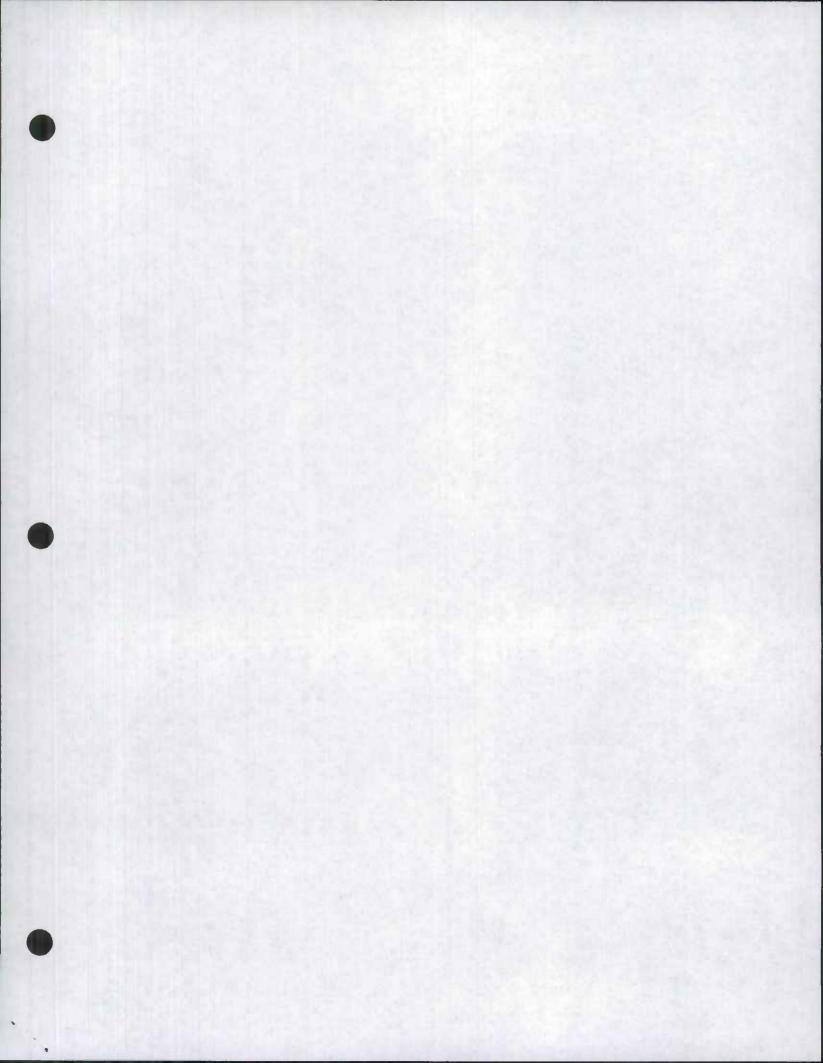
Due to the barricade on Frank M. Adams Industrial Pkwy, we were unable to inventory Road B. Please report this to us again next year.



TRANSMISSION VERIFICATION REPORT

TIME: 03/12/2002 08:33

DATE, TIME FAX NO./NAME DURATION PAGE(S) RESULT MODE 03/12 08:32 914107547399 00:00:41 02 OK STANDARD ECM



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#### ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2001

Page ) of /

County: Caroline

City or Town: Federalsburg (f

(for Municipal Reports Only)

| 5015           |                                     | LOCATION           |         | MAP              |       | ROA  | 1 CHANGE |                   | 1   | AGE            |                |                        |  |
|----------------|-------------------------------------|--------------------|---------|------------------|-------|------|----------|-------------------|-----|----------------|----------------|------------------------|--|
| ROAD<br>NUMBER | ROAD NAME                           | FROM               | ТО      | DESIG-<br>NATION | MILES | TYPE | WIDTH    | SYSTEM<br>FROM TO |     | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS                |  |
| (1)<br>Vew     | Frank M Adams Ind. PK was<br>Road B |                    | (3)     | (4)              | (5)   | (6)  | (7)      | (8)               | (9) | (10)           | (11)           | (12)                   |  |
| Vew            | Frank M Adams Ind. PK wa            | 4MD 318 to         | Rondend | 01-)             | ,4    |      |          |                   |     | .4             |                | New Construction       |  |
| lew            | Road B                              | Frank m Adams to 1 | Roadend | 01-2             | ,2    |      | 7811     |                   |     | .2             |                |                        |  |
| 148            | Hayman Dr.                          |                    |         | 01-3             | .06   |      |          |                   |     |                | .06            | Town does not maintain |  |
|                |                                     |                    |         |                  |       | _    |          |                   |     |                |                |                        |  |
|                |                                     |                    |         |                  |       |      |          |                   |     |                |                |                        |  |
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|                |                                     |                    |         |                  |       |      |          |                   |     |                |                | NOV 30 2001            |  |
|                |                                     |                    |         |                  |       |      |          |                   | - 1 |                | 19             | HIGHWAY INFORMATION    |  |
|                |                                     |                    |         |                  |       |      |          |                   |     |                |                | SERVICES DIVISION      |  |
|                |                                     |                    |         | TOTAL            | 000   |      |          | тот               | Δ1  | .6             |                |                        |  |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

| Prepared by: Steve Dott               |  |
|---------------------------------------|--|
| Official Title: Public Works Director |  |
| Phone Number: (410 ) 754-8649 ext 16  |  |
| Approved by: W Stewn 1 with           |  |
| Official Title: Director              |  |

| Date: 11-26-01                 |
|--------------------------------|
| Office Hours: 7 Am to 3:30 pm  |
| Fax Number: (410 ) 734 - 7399  |
| E-mail: hsdyotta hot mail. com |

Date: 11-26-01

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|   |                               | SIGNALIZATION             |                      |                       | 6.013                    |                      |   |                             |              |               |      |
|---|-------------------------------|---------------------------|----------------------|-----------------------|--------------------------|----------------------|---|-----------------------------|--------------|---------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | ONE OR<br>TWO<br>WAY | 1 | IS<br>WIDENING<br>FEASIBLE? | OVER<br>LAY√ | PEAK<br>LANES | CODE |
|   |                               |                           |                      |                       |                          |                      |   |                             |              |               |      |
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|   |                               |                           |                      |                       |                          |                      |   |                             |              |               |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| CODE | DESCRIPTION   |
|------|---|
| 20   | RELOCATION  |
| 31   | RECONSTRUCTION TO FREEWAY                                     |
| 32   | RECONSTRUCTION WITH MORE LANES                                |
| 33   | RECONSTRUCTION TO WIDER LANES                                 |
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| 35   | PAVEMENT RECONSTRUCTION                                       |
| 40   | MAJOR WIDENING  |
| 50   | MINOR WIDENING  |
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| 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND                    |
|      | PORTLAND CEMENT CONCRETE PAVEMENT                             |
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| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |

### Form HPS-20

### State Highway Administration of Maryland

#### ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2000

Page 1 of 1

County: Caroline

City or Town: Federal sburg (for Municipal Reports Only)

|                |                         | LOCATION        |     | MAP              |       | ROA        | CHANGE | ES                |     | AGE            |                |  |
|----------------|-------------------------|-----------------|-----|------------------|-------|------------|--------|-------------------|-----|----------------|----------------|--|
| ROAD<br>NUMBER | ROAD NAME               | FROM            | то  | DESIG-<br>NATION | MILES | TYPE WIDTH |        | SYSTEM<br>FROM TO |     | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS  |
| (1)            | (2)                     |                 | (3) | (4)              | (5)   | (6)        | (7)    | (8)               | (9) | (10)           | (11)           | (12)   |
|                | No improvements for Cal | endar Year 2000 |     |                  |       |            |        |                   |     |                |                |  |
|                |                         |                 |     |                  |       |            |        |                   |     |                |                |  |
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|                |                         |                 |     |                  |       |            |        |                   |     |                |                | HIGHWAY INFORMATION  |
|                |                         |                 |     |                  |       |            |        |                   |     |                |                |  |
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It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

| Prepared by: _  | H. Steve Dyott           |
|-----------------|--------------------------|
| Official Title: | Director of Public Works |
|                 | : (410 ) 754-8649        |
| Approved by:    | Michael Juhan            |
| Official Title: | Mayor                    |

| Date: (   | October 17, 2000        |
|-----------|-------------------------|
| Office Ho | urs: 7:00 AM to 3:00 PM |
| Fax Num   | ber: (410 ) 754-7399    |
| E-mail:   | nsdyott@hotmail.com     |
| Date:     | October 17, 2000        |



See pages 7 to 15 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|   |                               | SIGNALIZATION             |                      |                       |                          |                      |                      |        |                             |              |               |      |
|---|-------------------------------|---------------------------|----------------------|-----------------------|--------------------------|----------------------|----------------------|--------|-----------------------------|--------------|---------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | ONE OR<br>TWO<br>WAY | PARKING<br>RESTRICT. | P.S.K. | IS<br>WIDENING<br>FEASIBLE? | OVER<br>LAY√ | PEAK<br>LANES | CODE |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
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IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| CODE | DESCRIPTION   |
|------|---|
| 20   | RELOCATION  |
| 31   | RECONSTRUCTION TO FREEWAY                                     |
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| 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND                    |
| 1    | PORTLAND CEMENT CONCRETE PAVEMENT                             |
| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT |
| 77   | RESURFACING WITH CONCRETE PAVEMENT                            |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |

Mayor Michael W. Fluharty

Council Betty J. Ballas, Pres. Gary Bee, Jr. Keith R. Wheatley Betty D. Happersett



Town Manager Richard F. Colburn

Clerk and Treasurer Shirley DeShields

118 NORTH MAIN STREET
P. O. BOX 471
FEDERALSBURG, MARYLAND 21632

410-754-8173

RECEIVED

DEC 2 1999

December 1, 1999

HIGHWAY EVECTMATION SERVICES DIVISION

Mr. Michael R. Baxter, Assistant Division Chief Highway Information Services Division Mail Stop C-607 State Highway Administration P. O. Box 717 Baltimore, Maryland 21203-0717

Dear Mr. Baxter:

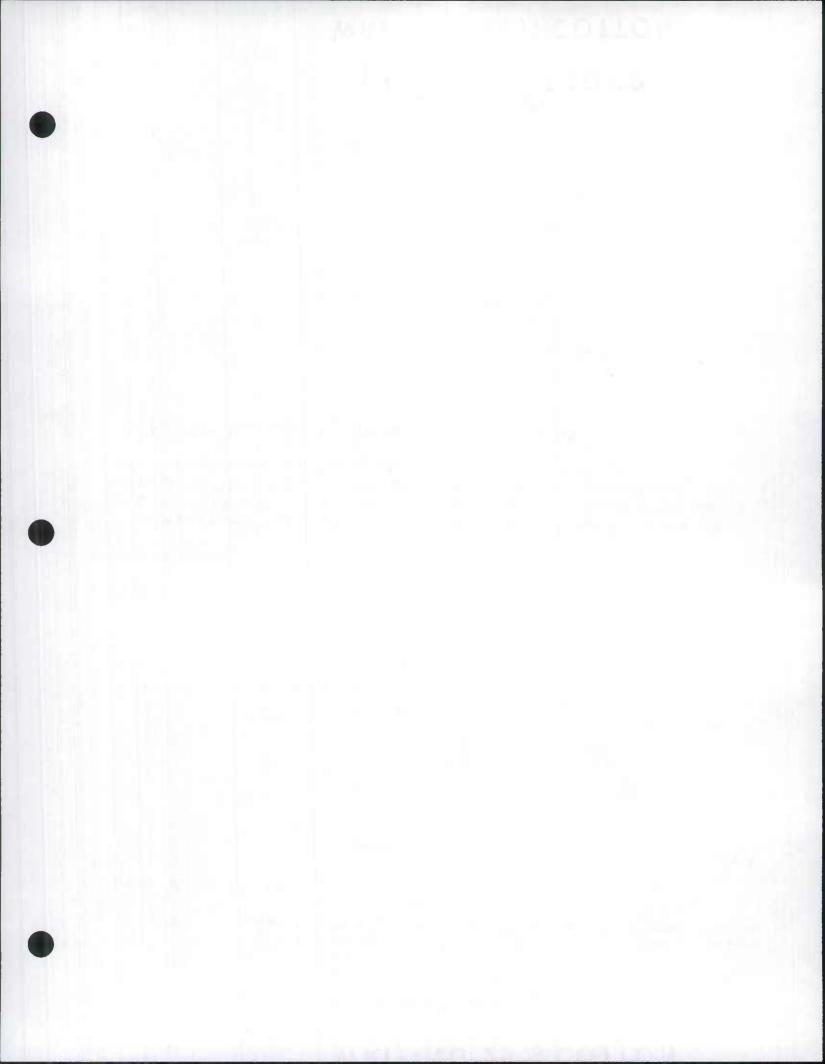
Per your request, enclosed please find the "Road Improvement Report For Calendar Year Ending December 1, 1999". Also enclosed is the map that designates the areas coinciding with the form and the "Maryland State Highway Administration Highway Information Services Division Database Management Section Customer Satisfaction Rating" form.

Should you have any questions, please contact me at 410-754-8173.

Sincerely yours,

Shirley A. DeShields Clerk/Treasurer

Shuley a. De Shields



#### 1999 FEDERALSBURG ROAD IMPROVEMENT REPORT NOTES AND COMMENTS

#### Improvement Number 99-3, Smith Street, Municipal Route 0260.

The portion indicated on the improvement map, from the 90° bend to the south to the road end, is 0.24 mile in length, instead of 0.05 mile as reported. Further, the surface of this section is a Type "30", the definition of which follows:

#### 30 Graded and Drained (Unpaved)

No credit given for Highway User Revenue Fund

- Natural earth road.
- · Permits convenient use by motor vehicles.
- Uses drainage systems (natural and artificial) sufficient to prevent damage by normal surface water.
- With or without dust palliative treatment or a continuous course of special borrow material to protect the new roadbed temporarily.

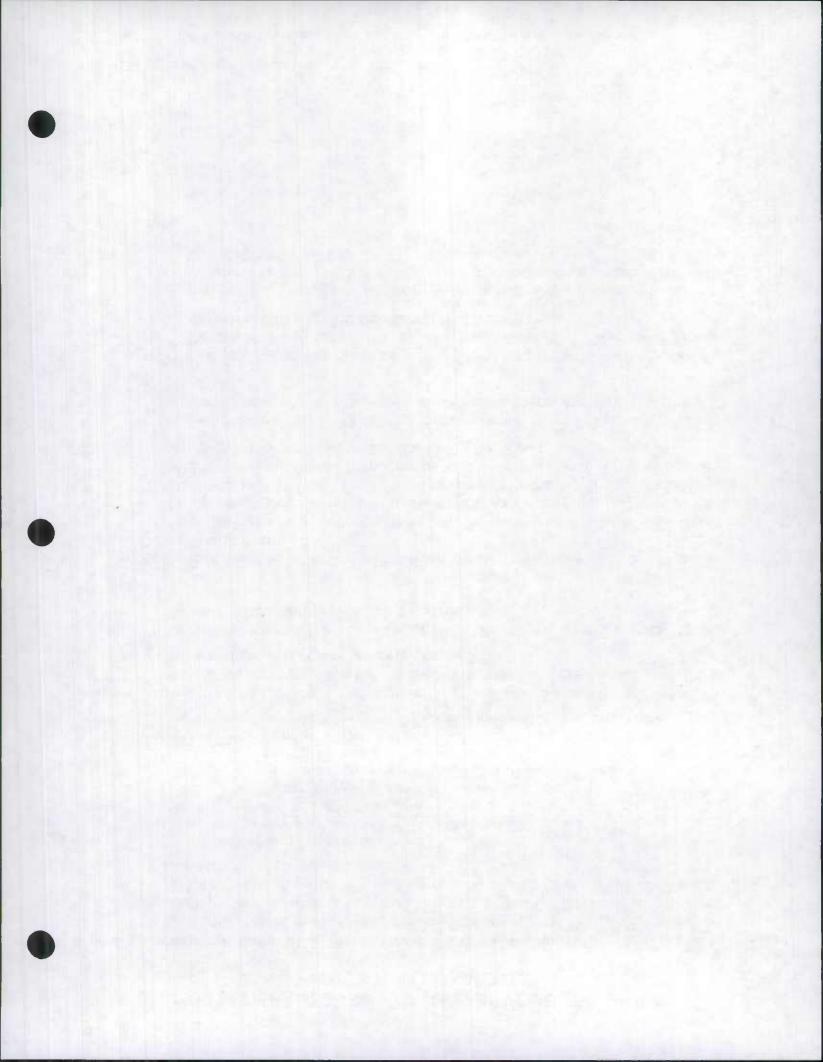
We will change the jurisdiction of this section to reflect Federalsburg's ownership; however, SHA cannot credit the mileage of this section toward the disbursement of Highway User Revenue Funds.

Revisions made with permission from Mr. Steve Dyott, Public Works Director, Federalsburg, March 22, 2000.

## Improvement Number 99-4, Central Avenue West, Municipal Route 0081 and Other Public Route 22.

When the SHA Data Collection field team re-inventoried this road, they found the portion highlighted on the improvement map (described in the report as "Pebble Street to Road End) as no longer being there. They also found a portion of Pebble Street, from Central Avenue to the (new) Tilghman Avenue has been removed as well. *Confirmed by Mr. Dyott.* 

- Federalsburg maintains all of Central Avenue, from Tilghman Avenue to Main Street. From the phone conversation with Mr. Dyott, March 22, 2000.
- Federalsburg maintains all of Pebble Street (improvement number 99-5), from Maryland Route 307 to Tilghman Avenue. From the phone conversation with Mr. Dyott, March 22, 2000.
- Federalsburg maintains Tilghman Avenue, from Central Avenue to the culde-sac (a distance of 0.14 mile). From the phone conversation with Mr. Dyott, March 22, 2000.



# •

## ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 1999

Page // of /

County: Caroline

City or Town: <u>Federal Sburg</u> (for Municipal Reports Only)

|                |                          | LOCATION   | MAP              |       | ROA  | AD SYSTEM  | CHANG | SES    | MILE             | AGE            |                     |    |
|----------------|--------------------------|--|------------------|-------|------|------------|-------|--------|------------------|----------------|---------------------|----|
| ROAD<br>NUMBER | ROAD NAME                | FROM TO  | DESIG-<br>NATION | MILES | TYPE | WIDTH FROM |       | TO TO  | ADDI-<br>TIONS   | DELE-<br>TIONS |                     |    |
| (1)            | (2)                      | (3)  | (4)              | (5)   | (6)  | (7)        | (8)   | (9)    | (10)             | (11)           | (12)                |    |
| MU 145         | Guilford Ave.            | Austin Ave to River Rd                                   | 99-1             | .14   | 40   |            | Mun   | Rut    |                  | .14            | Put owner maintans. |    |
| OP3            | Pennsylvan: a Ave . 0235 | Austin Ave to River Rd                                   | 99-2             | .14   | 40   |            | OP    | Mu     | .14              |                | Currently maintain  |    |
| OP 7           | m. Th 01. Mac 260        | Diri portion to readera                                  | 99-3             | .05   | 30   |            | OP    | Mu     | .05              |                | Currently maintan   | (  |
| OP2Q           | Central Ave. W 0081      | Pebble St. to Roadena                                    | 99-4             | .30   | 52   |            | OP    | mu     | .30              |                | Currently Maintain  |    |
| OP43           | Pebble St. 0232          | Pebble St. to Roadenal Contract Awe. to Williams burg Rd | 99-5             | .08   | 52   |            | OP    | mu     | .08              | A TOTAL        | Currently maintain  | (  |
| OP 47          | Condine Ind PK. Rd       | Mu 75 to Rail Road tracks                                | 99-6             | .12   | 40   |            | OP    | MU     | .12              |                | Currently Maintain  |    |
|                | mu 0075                  |  |                  |       |      |            |       |        |                  |                |                     |    |
|                |                          |  |                  |       |      |            | 7     |        |                  |                |                     |    |
|                |                          |  |                  |       |      |            | K     | TO     | TITE.            |                |                     |    |
|                |                          |  |                  |       |      |            |       |        | TIV              | DIA            |                     |    |
|                |                          |  |                  |       |      |            |       |        |                  |                |                     | 17 |
|                |                          |  |                  |       |      |            |       | VEC 2  | 1999             |                |                     |    |
|                |                          |  |                  |       |      |            | HIGH  |        | ,039             |                |                     |    |
|                |                          |  |                  |       |      |            | SER   | HY KNE | DRMAT            |                |                     |    |
|                |                          |  |                  |       |      |            |       | CS D   | DRMATH<br>VISION | IN             |                     |    |
|                |                          |  |                  |       |      |            |       |        |                  |                |                     |    |
| 1)See 1        | 199 Notes + Connents     |  | TOTAL            | .83   |      |            | ТО    | TAL    | .69              | .14            | 图 法 "一种" 人名 " "     |    |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

Prepared by: Steve Dyott

Official Title: Public Works Director

Phone Number: (410) 754-8649

Approved by: Spirley a. De Spields

Official Title: CLERK-Treasures

Date: October 4, 1999

Office Hours: 7:00 Am to 3:30 pm

Fax Number: (410) 754-7399

E-mail: hsd yott @ hotmail.com

Date: October 4, 1999

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section.

|   |                               | SIGNALIZATION                                |                      |       |                          |     |                      |        |                             |                             |               |              |      |
|---|-------------------------------|--|----------------------|-------|--------------------------|-----|----------------------|--------|-----------------------------|-----------------------------|---------------|--------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME                    | TYPE<br>OF<br>SIGNAL | GREEN | POSTED<br>SPEED<br>LIMIT | TWO | PARKING<br>RESTRICT. | P.S.R. | EXISTING<br>R.O.W.<br>WIDTH | IS<br>WIDENING<br>FEASIBLE? | SN<br>OR<br>D | OVER<br>-LAY | AADT |
|   |                               |  |                      |       |                          |     |                      |        |                             |                             |               |              |      |
|   |                               | Helevien or                                  |                      |       |                          |     |                      |        |                             |                             |               |              |      |
|   |                               | A CAN SEN SEN SEN SEN SEN SEN SEN SEN SEN SE |                      |       |                          |     |                      |        |                             |                             | Ai            |              |      |
|   |                               | Harman Parlament                             |                      |       |                          |     |                      |        |                             |                             |               |              |      |
|   |                               |  |                      |       | GILLES.                  |     |                      |        |                             |                             |               |              | EVID |
|   |                               | THE REAL PROPERTY.                           | CHE .                |       |                          |     |                      | 1 = 2  |                             |                             |               |              |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | CODE |
|---|------|
|   |      |
|   |      |
|   |      |
|   |      |

| CODE | DESCRIPTION  |
|------|--|
| 20   | RELOCATION   |
| 31   | RECONSTRUCTION TO FREEWAY  |
| 32   | RECONSTRUCTION WITH MORE LANES   |
| 33   | RECONSTRUCTION TO WIDER LANES  |
| 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS                          |
| 35   | PAVEMENT RECONSTRUCTION  |
| 40   | MAJOR WIDENING   |
| 50   | MINOR WIDENING   |
| 60   | RESTORATION AND REHABILITATION   |
| 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND PORTLAND CEMENT CONCRETE PAVEMENT |
| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT                |
| 77   | RESURFACING WITH CONCRETE PAVEMENT   |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT   |

#### Form HPS-20

# State Highway Administration of Maryland ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 1998

| Page | 1 | of | 1 |   |
|------|---|----|---|---|
| Page | 1 | of |   | 1 |

County: CAROLINE

City or Town: Federalsburg (for Municipal Reports Only)

| ROAD      |  | LOCAT                     | LOCATION .   |                  |       | ROA  | AD SYSTEM | 1 CHANGI    | ES        | MILE           | AGE            |                      |  |
|-----------|--|---------------------------|--|------------------|-------|------|-----------|-------------|-----------|----------------|----------------|----------------------|--|
| NUMBER    | ROAD NAME                                      | FROM                      | ТО   | DESIG-<br>NATION | MILES | TYPE | WIDTH     | SYS<br>FROM | TEM<br>TO | ADDI-<br>TIONS | DELE-<br>TIONS |                      |  |
| mb (1)315 | (2)  | Liberty Rong (3)          |  | (4)              | (5)   | (6)  | (7)       | (8)         | (9)       | (10)           | (11)           | (12)                 |  |
| MU108 7   | E CENTRAL AVENUE                               | Libeaty Roas              | Main Street  | 98-1             | .2    | 53   | 30'       |             |           |                |                | Besurfaced           |  |
| Mu 2360   | HOLLAND DRIVE                                  | Laurel Grove Road         | END  | 98-2             | .409  | 53   | 26'       |             |           | 1              |                | Rename               |  |
| 0075      | CARoline Industrial Park Ro                    | CHASSACE DRAWS            | Partoad Ave.   | 98-3             | .3    | 53   | 22'       |             |           | 121            |                | Added to current Roa |  |
| 00 (3)    | 0  | Property, No Trespassing) | Rd (Mu 0076)   |                  |       |      |           |             |           |                |                |                      |  |
|           |  | ````                      |  |                  |       |      |           |             |           |                |                |                      |  |
|           |  |                           |  |                  |       |      |           |             |           |                |                | RECEIVED             |  |
|           |  |                           |  |                  |       |      |           |             |           |                |                | THE CASE VENE        |  |
|           |  |                           |  |                  |       |      |           |             |           |                |                | NOV 30 1998          |  |
|           |  |                           |  |                  |       |      |           |             |           |                |                | HIGHWAY INFORMATION  |  |
|           |  |                           | A CONTRACTOR OF THE PROPERTY O |                  |       |      |           |             |           |                |                | SERVICES DIVISION    |  |
| Descri    | ption amended from phornic Dyott on 2/8/99, KJ | ne conversation           |  | TOTAL            | 0     |      |           | TOT         | A.I.      | . 1621         |                |                      |  |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article - 1993 Replacement Volume, and § 145, Article 25 of the Annotated Code of Maryland - 1990 replacement volume).

| repared by.     | OTEVE DYOFF           |
|-----------------|-----------------------|
| official Title: | Public WORKS Director |
| Phone Number    | 1: (410) 754 - 8649   |
| pproved by:     | SAME                  |

Proposed her Stelle Desil

Official Title: SAME

Date: November 24, 1998

Office Hours: 7Am to 3:30 p.m.

Fax Number: (410) 754-7399 50 410-754-9269

Date: November 24, 1998

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section.

|   |                               | SIGNALIZATION             |                      |       | - 18                     |     |                      |        |                             |                             |               |              |      |
|---|-------------------------------|---------------------------|----------------------|-------|--------------------------|-----|----------------------|--------|-----------------------------|-----------------------------|---------------|--------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | GREEN | POSTED<br>SPEED<br>LIMIT | TWO | PARKING<br>RESTRICT. | P.S.R. | EXISTING<br>R.O.W.<br>WIDTH | IS<br>WIDENING<br>FEASIBLE? | SN<br>OR<br>D | OVER<br>-LAY | AADT |
|   |                               |                           |                      |       |                          |     |                      |        |                             |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        | tr/mile                     |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |                             |               |              |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| SAMPLE NUMBER    |      | CODE | DESCRIPTION  |
|------------------|------|------|--|
| (LOCATED ON HPMS | CODE |      |  |
| MAP)             |      | 20   | RELOCATION   |
|                  |      | 31   | RECONSTRUCTION TO FREEWAY  |
|                  |      | 32   | RECONSTRUCTION WITH MORE LANES   |
| 6                |      | 33   | RECONSTRUCTION TO WIDER LANES  |
|                  |      | 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS                          |
|                  |      | 35   | PAVEMENT RECONSTRUCTION  |
|                  |      | 40   | MAJOR WIDENING   |
|                  |      | 50   | MINOR WIDENING   |
|                  |      | 60   | RESTORATION AND REHABILITATION   |
|                  |      | 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND PORTLAND CEMENT CONCRETE PAVEMENT |
|                  |      | 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT                |
|                  |      | 77   | RESURFACING WITH CONCRETE PAVEMENT   |
| COMMENTS:        |      | 78   | RESURFACING WITH BITUMINOUS PAVEMENT   |





#### ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 1997

| Page | of |
|------|----|

County: CAROLINE

City or Town: FEDERALSBURG (for Municipal Reports Only)

|                          |                | LOCATION                              | MAP              | 1 7 6 | RO   | AD SYSTEM | A CHANG | ES        | MILE           | EAGE            |             |
|--------------------------|----------------|---------------------------------------|------------------|-------|------|-----------|---------|-----------|----------------|-----------------|-------------|
| ROAD<br>NUMBER ROAD NAME | ROAD NAME      | FROM TO                               | DESIG-<br>NATION | MILES | TYPE | WIDTH     |         | TEM<br>TO | ADDI-<br>TIONS | DELI:-<br>TIONS | REMARKS     |
| (1)                      | (2)            | (3)                                   | (4)              | (5)   | (6)  | (7)       | (8)     | (9)       | (10)           | (11)            | (12)        |
| MU 0092                  | CHAMBERS ST #2 | LIBERTY BODD CHAMBERS ST              | 97-1             | 0.09  | 61   | 30        | MUN     | MUN       |                |                 | RESURFACING |
|                          |                |                                       |                  |       |      |           |         |           |                |                 |             |
|                          |                |                                       |                  |       |      |           |         |           |                |                 |             |
|                          |                |                                       |                  |       |      |           |         |           |                |                 |             |
|                          |                |                                       |                  |       |      |           |         |           |                |                 |             |
|                          |                |                                       |                  |       |      |           |         |           |                |                 |             |
|                          |                | MEICHEURI                             |                  |       |      |           |         |           |                |                 |             |
|                          |                |                                       |                  |       |      |           |         |           |                |                 |             |
|                          |                | 120 2 1550                            |                  |       |      |           |         |           |                |                 |             |
|                          |                | CART C                                |                  |       |      |           |         |           |                |                 |             |
|                          |                | HIGHWAY INFORMATION SERVICES DIVISION |                  |       | 112  |           |         | RHE       |                |                 |             |
|                          |                | SFRVICES DIVISION                     |                  |       |      |           |         |           |                |                 |             |
|                          |                |                                       |                  |       |      |           |         |           |                |                 |             |
|                          |                |                                       |                  |       |      |           |         |           |                |                 |             |
|                          |                |                                       |                  |       |      | 100       |         |           |                |                 |             |
|                          |                |                                       | TOTAL            | 0.09  |      |           | TOT     | TAL       |                |                 |             |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article - 1993 Replacement Volume, and § 145, Article 25 of the Annotated Code of Maryland - 1990 replacement volume).

| Prepared by:    | SHIRLEY A. DESHIELDS |
|-----------------|----------------------|
| Official Title: | CLEBK-Treasurer      |

Phone Number: (410) 754-8173

Approved by: Michael Tipton

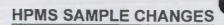
Official Title: DIRECTOR, PUBLIC WORKS

Date: DECEMBER 29, 1997

Office Hours: 8:30 A.M TO 4:30 P.M.

Fax Number: (410) '754- 9269

Date: December 29,1997



See pages 7 to 15 of the Road Improvement Report instructions to fill out this section.

NONE

|   |                                | SIGNALIZATION             |                      |       |                          |     |                      |        |                             |                             |              |      |
|---|--------------------------------|---------------------------|----------------------|-------|--------------------------|-----|----------------------|--------|-----------------------------|-----------------------------|--------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | 1YPE OF<br>1'RAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | GREEN | POSTED<br>SPEED<br>LIMIT | TWO | PARKING<br>RESTRICT. | P.S.R. | EXISTING<br>R.O.W.<br>WIDTH | IS<br>WIDENING<br>FEASIBLE? | OVER<br>-LAY | AADT |
|   |                                |                           |                      |       |                          |     |                      |        |                             |                             |              |      |
|   |                                |                           |                      |       |                          |     |                      |        |                             |                             |              |      |
|   |                                |                           |                      |       |                          |     |                      |        |                             |                             |              |      |
|   |                                |                           |                      |       |                          |     |                      |        |                             |                             |              |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| SAMPLE NUMBER<br>(LOCATED ON HPMS | CODE | CODE           | DESCRIPTION   |
|-----------------------------------|------|----------------|---|
| MAP)                              |      | 20             | RELOCATION RECONSTRUCTION TO FREEWAY  |
|                                   |      | 32             | RECONSTRUCTION WITH MORE LANES RECONSTRUCTION TO WIDER LANES  |
|                                   |      | 34 35          | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS PAVEMENT RECONSTRUCTION   |
|                                   |      | 40 50          | MAJOR WIDENING MINOR WIDENING   |
|                                   |      | 60<br>71<br>72 | RESTORATION AND REHABILITATION RESURFACING WITH SHOULDER IMPROVEMENTS AND PORTLAND CEMENT CONCRETE PAVEMENT RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT |
| •                                 |      | 77<br>78       | RESURFACING WITH CONCRETE PAVEMENT RESURFACING WITH BITUMIOUS PAVEMENT  |

Mayor John W. Phillips, Jr.

Council

Gary Shockley, Pres. Michael Fluharty Denzil Cheek Benjamin A. Happersett



118 NORTH MAIN STREET
P. O. BOX 471
FEDERALSBURG, MARYLAND 21632

410-754-8173

DEC 2 D 1955

Town Manager

Richard F. Colburn

Clerk and Treasurer

Shirley DeShields

December 17, 1996

EERVICES BIVISIO

Mr. Michael R. Baxter, Manger
Data Support Team
Highway Information Services Division
Mail Stop C-607
State Highway Administration
P. O. Box 717
Baltimore, Maryland 21203-0717

Dear Mr. Baxter:

Enclosed please find the Road Improvement Report for Fiscal Year 1996. If you have any questions, please contact me at 410-754-8173.

Sincerely yours,

Shirley A. DeShields

Clerk/Treasurer

Enclosure

cc: Mike Tipton

Public Works Director

| Form | HPS- | 20 |
|------|------|----|

### ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 1996

Page 1 of 1

County: CAROLINE

City or Town: FEDERALSBURG (for Municipal Reports Only)

"NO IMPROVEMENTS FOR CALENDAR YEAR 1996"

|                |           | LOCATION, AND AND AND AND AND AND AND AND AND AND | MAP              |       | RO   | AD SYSTEM | 1 CHANGE     | ES  | MILE           | AGE            |         |
|----------------|-----------|---|------------------|-------|------|-----------|--------------|-----|----------------|----------------|---------|
| ROAD<br>NUMBER | ROAD NAME | FROM TO   | DESIG-<br>NATION | MILES | TYPE |           | SYS'<br>FROM |     | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS |
| (1)            | (2)       | (3)   | (4)              | (5)   | (6)  | (7)       | (8)          | (9) | (10)           | (11)           | (12)    |
|                |           |   |                  |       |      |           |              |     |                |                |         |
|                |           |   |                  |       |      |           |              |     |                |                |         |
|                |           |   |                  |       |      |           |              |     |                |                |         |
|                |           |   |                  |       |      |           |              |     |                |                |         |
|                |           |   |                  |       |      |           |              |     |                |                |         |
|                |           |   |                  |       |      |           |              |     |                |                |         |
|                |           | DEG 2 0 1996                                      |                  |       |      |           |              |     |                |                |         |
|                |           | HIGHWAY INFORMATION<br>SERVISES DIVISION          |                  |       |      |           |              |     |                |                |         |
|                |           | BEHAINES BIAISIBA                                 |                  |       |      |           |              |     |                |                |         |
|                |           |   |                  |       |      |           |              |     |                |                |         |
|                |           |   | TOTAL            |       | PHY  | TURNE     | тот          | ΔΙ  |                |                |         |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article - 1993 Replacement Volume, and § 145, Article 25 of the Annotated Code of Maryland - 1990 replacement volume).

| Prepared by: Shirley A. DeShields     | Date: December 17, 1996          |
|---------------------------------------|----------------------------------|
| Official Title: Clerk/Treasurer       | Office Hours: 8:30 A.M 4:30 P.M. |
| Phone Number: (410) 754-8174          | Fax Number: (410 ) 754-9269      |
| Approved by: MICHAEL TIPTON           |                                  |
| Official Title: PUBLIC WORKS DIRECTOR | Date: December 17, 1996          |

# HPMS SAMPLE CHANGES

See pages 7 to 12 of the Road Improvement Report instructions to fill out this section.

|   |                               | SIGNALIZATION             |                      |       |                          |     |                      |        |                             |                             |               |              |      |
|---|-------------------------------|---------------------------|----------------------|-------|--------------------------|-----|----------------------|--------|-----------------------------|-----------------------------|---------------|--------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | GREEN | POSTED<br>SPEED<br>LIMIT | TWO | PARKING<br>RESTRICT. | P.S.R. | EXISTING<br>R.O.W.<br>WIDTH | IS<br>WIDENING<br>FEASIBLE? | SN<br>OR<br>D | OVER<br>-LAY | AADT |
|   |                               |                           |                      |       |                          |     |                      |        |                             |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |                             |               |              |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

|                       |      | CODE | DESCRIPTION  |
|-----------------------|------|------|--|
| SAMPLE NUMBER         | 0000 | 20   | RELOCATION   |
| (LOCATED ON HPMS MAP) | CODE | 31   | RECONSTRUCTION TO FREEWAY  |
| IAIVI                 |      | 32   | RECONSTRUCTION WITH MORE LANES   |
|                       |      | 33   | RECONSTRUCTION TO WIDER LANES  |
|                       |      | 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS                          |
|                       |      | 35   | PAVEMENT RECONSTRUCTION  |
|                       |      | 40   | MAJOR WIDENING   |
|                       |      | 50   | MINOR WIDENING   |
|                       |      | 60   | RESTORATION AND REHABILITATION   |
|                       |      | 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND PORTLAND CEMENT CONCRETE PAVEMENT |
|                       |      | 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT                |
|                       |      | 77   | RESURFACING WITH CONCRETE PAVEMENT   |

**COMMENTS:** 

Mayor John W. Phillips, Jr.

Council

Gary Shockley, Pres. Michael Fluharty Denzil Cheek Benjamin A. Happersett



118 NORTH MAIN STREET
P. O. BOX 471
FEDERALSBURG, MARYLAND 21632

Town Manager Richard F. Colburn

Clerk and Treasurer Shirley DeShields

Corporation Counsel Starke M. Evans



410-754-8173

# HIGHWAY INFORMATION SERVICES DIVISION

December 27, 1995

Mr. Michael R. Baxter, Manager Data Support Team Highway Information Services Division Post Office Box 717 Baltimore, Maryland 21203-0717

Dear Mr. Baxter:

Enclosed please find in duplicate the Town of Federalsburg's "Road Improvement Report" for the year ending December 31, 1995.

Also enclosed in duplicate is our letter requesting payment of our share of the "Gasoline Tax and Motor Vehicle Revenue Funds" for the fiscal year beginning July 1, 1995.

Sincerely

John W. Phillips, Jr.

Mayor

Enclosures

bob:neukam2

SHA 51.3-23 Revised 8/94



State Highway Administration of Maryland

#### ROAD IMPROVEMENT REPORT

Form HPS-20

| ounty | CAROLINE | HIGHWAY | INFORM |
|-------|----------|---------|--------|
|       |          |         |        |

MOTAL City or Town FEDERALSBURG

For Calendar Year Ending

| ROAD          | ROAD          |              | LOCATION       |            | DESIG-<br>NATION<br>ON MAP | MILES  | ROAD | SYSTEM |      |     | MILI  |                         | REMARKS         |
|---------------|---------------|--------------|----------------|------------|----------------------------|--------|------|--------|------|-----|-------|-------------------------|-----------------|
| NUMBER        | NAME          | FROM         |                | ТО         | ON MAP                     | THE ED | TYPE | WIDTH  | SYST | EM  | ADDI- | DELE-<br>TIONS-<br>(11) | KEPARKS         |
| (1)           | (2)           |              | (3)            |            | (4)                        | (5)    | (6)  | (7)    | (8)  | (9) | (10)  | (11)                    | (12)            |
| NEW<br>Mu 305 | HOLLAND DRIVE | Laurel Grove | to Holland Dr. | Cal-De-Sac | 95-1                       | .1349  | 61   | 32     | -    | Mun | .1349 | _                       | NEW SUBDIVISION |
|               |               |              |                |            |                            |        |      |        |      |     |       |                         |                 |
|               |               |              |                |            |                            |        |      |        |      |     |       |                         |                 |
|               |               |              |                |            |                            |        |      |        |      |     |       |                         |                 |
|               |               |              |                |            |                            |        |      |        |      |     |       |                         |                 |
|               |               |              |                |            |                            |        |      |        |      |     |       |                         |                 |
|               |               |              |                |            |                            |        |      |        |      |     |       |                         |                 |
|               |               |              |                |            |                            |        |      |        |      |     |       |                         |                 |
|               |               |              |                |            |                            |        |      |        |      |     |       |                         |                 |
|               |               |              |                |            |                            |        |      |        |      |     |       |                         |                 |
|               |               |              |                |            |                            |        |      |        |      |     |       |                         |                 |
|               |               |              |                |            | TOTAL                      | .1349  |      |        | TO   | TAL | ,1349 | _                       |                 |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part municipal road system and in the constituted autho subdivisions for which the further certified that al shall be at least 30 fe specified.(§ 8-411, Trans Replacement Volume, and Annotated Code of Mary! volume).

Prepared by: SHIRLEY A DESHIELDS

Clerk-Treasurer

lumber: 410-754-8173

ed by: \_\_\_

al Title: \_\_\_\_

Date: DECEMBER 27, 1995

Office Hours: 8:30 A M. To 4:30 P.M.

Date:

### HPMS SAMPLE CHANGES

| SAMPLE NUMBER<br>(LOCATED ON<br>HPMS MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | SIGNALIZATION  INTERSECTING  ROAD NAME | GREEN | POSTED<br>SPEED | PARKING<br>RESTRICT. | P.S.R. | IS<br>WIDENING<br>FEASIBLE | OVER-<br>LAY | AADT |
|---|-------------------------------|--|-------|-----------------|----------------------|--------|----------------------------|--------------|------|
|   |                               |  |       |                 |                      |        |                            |              |      |
|   |                               |  |       |                 |                      |        |                            |              |      |
|   |                               |  |       |                 |                      |        |                            |              |      |

# IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLE SECTION ONLY!)

| SAMPLE NUMBER |      | CODE | DESCRIPTION                                     |
|---------------|------|------|---|
| (ON HPMS MAP) | CODE | 20   | RELOCATION                                      |
|               |      | 31   | RECONSTRUCTION TO FREEWAY                       |
|               |      | 32   | RECONSTRUCTION WITH MORE LANES                  |
|               | -    | 33   | RECONSTRUCTION TO WIDER LANES                   |
|               |      | 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT          |
|               |      | 35   | PAVEMENT RECONSTRUCTION                         |
|               |      | 40   | MAJOR WIDENING                                  |
|               |      | 50   | MINOR WIDENING                                  |
|               |      | 60   | RESTORATION AND REHABILITATION                  |
|               |      | 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND CON  |
|               |      | 72   | RESURFACING WITH SHOULDER IMPROVEMENTS AND BITU |
|               |      | 77   | RESURFACING WITH CONCRETE PAVEMENT              |
|               |      | 78   | RESURFACING WITH BITUMINOUS PAVEMENT            |

Epleche John Sound

COMMENTS:



118 NORTH MAIN STREET P. O. BOX 471 FEDERALSBURG, MARYLAND 21632 HIGHWAY INFORMATION SERVICES DIVISION

410-754-8173

December 30, 1994

Mr. John T. Neukam Bureau of Highway Statistics State Highway Administration P. O. Box 717 Baltimore, Maryland 21203-0717

Dear Mr. Neukam:

Enclosed please find in duplicate the Town of Federalsburg's "Road Improvement Report" for the year ending December 31 1994.

Also enclosed in duplicate is our letter requesting payment of our share of the "Gasoline Tax and Motor Vehicle Revenue Funds" for the fiscal year beginning July 1, 1995.

Sincerely yours,

John W. Phillips, Jr.

Mayor

Enclosures

asw.sd.neukaa

Mark Str. Chapter

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SERVICE SERVICES

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RECEIVE

e Highway Administration of Maryland

#### ROAD IMPROVEMENT REPORT

Form HPS-20

| Page | 1 | of | 1 |  |
|------|---|----|---|--|

County Caroline

City or Town Federalsburg

(for Municipal reports)

JAN 17 1995

For Calendar Year Ending December 31, 1994

| ROAD       | ROAD                    |                 | LOCATION |             | DESIG-<br>NATION<br>ON MAP | MILEC | ROAD | SYSTE | M CHA | NGES             | MIL   | EAGE                   | DEMARKS        |
|------------|-------------------------|-----------------|----------|-------------|----------------------------|-------|------|-------|-------|------------------|-------|------------------------|----------------|
| NUMBER     | NAME                    | FROM            | LOCATION | TO          | ON MAP                     | MILES | TYPE | WIDTH | SYS   | TEM<br>TO<br>(9) | ADDI- | DELE-<br>TIONS<br>(11) | REMARKS        |
| (1)        | (2)                     |                 | (3)      |             | (4)                        | (5)   | (6)  | (7)   | (8)   | (9)              | (10)  | (11)                   | (12)           |
| Mx 148/149 | Hayman Drive            | Bloomingdale    | to       | Rt. 313     | 94-1                       | .20   | 61   | 30    | MUN   | MUN              | .20   |                        | NEW STREET     |
| 1U 02450   | Railroad Avenue         | Park Avenue     | to       | Holt Street | 94-2                       | .025  | 52   | 20    | MUN   | MUN              |       |                        | Rehabilitation |
| 1U 0092    | Chambers Street         | Chambers Street | to       | Liberty     | 94-3                       | .03   | 52   | 28    | MUN   | MUN              |       |                        | Rehabilitation |
|            |                         | _               |          |             |                            |       |      |       |       |                  |       |                        |                |
|            |                         |                 |          |             |                            |       |      |       |       |                  |       |                        |                |
|            |                         |                 |          |             |                            |       |      |       |       |                  |       |                        |                |
|            |                         |                 |          |             |                            |       |      |       |       |                  |       |                        |                |
|            |                         |                 |          |             |                            |       |      |       |       |                  |       |                        |                |
|            |                         |                 |          |             |                            |       |      |       |       |                  |       |                        |                |
|            |                         |                 |          |             |                            |       |      |       |       |                  |       |                        |                |
|            |                         |                 |          |             |                            |       |      |       |       |                  |       |                        |                |
|            |                         |                 |          |             |                            |       |      |       |       |                  |       |                        |                |
|            |                         |                 |          |             |                            |       |      |       |       |                  |       |                        |                |
|            |                         |                 |          |             |                            |       |      |       |       |                  |       |                        |                |
|            |                         |                 |          |             |                            |       |      |       |       |                  |       |                        |                |
|            |                         |                 |          |             |                            |       |      |       |       |                  |       |                        |                |
|            | by certified by the und |                 |          |             | TOTAL                      | .255  |      |       | T     | DTAL             | .20   | 0                      |                |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article - 1993 Replacement Volume, and § 145, Article 25 of the Annotated Code of Maryland - 1990 replacement volume).

Prepared by: Shirley A. DeShields

Official Title: Clerk/Treasurer

Phone Number: 1-410-754-8173

Approved by: John W. Phillips, Jr.

Official Title: Mayor

Date: December 30, 1994

Office Hours: 8:30 a.m. to 4:30 p.m.

Date: December 31, 1994

### HPMS SAMPLE CHANGES

| SAMPLE NUMBER<br>(LOCATED ON<br>HPMS MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | SIGNALIZATION———————————————————————————————————— | £ | GREEN | POSTED<br>SPEED | PARKING<br>RESTRICT. | P.S.R. | 1 |  | OVER- | AADT |
|---|-------------------------------|---|---|-------|-----------------|----------------------|--------|---|--|-------|------|
|   |                               |   |   |       |                 |                      |        |   |  |       |      |
| 1666                                      |                               |   |   |       |                 |                      |        |   |  |       |      |
|   |                               |   |   |       |                 |                      |        |   |  |       |      |

# IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLE SECTION ONLY!)

| SAMPLE NUMBER |      | CODE | DESCRIPTION  |
|---------------|------|------|--|
| (ON HPMS MAP) | CODE | 20   | RELOCATION   |
|               |      | 31   | RECONSTRUCTION TO FREEWAY                                      |
|               |      | 32   | RECONSTRUCTION WITH MORE LANES                                 |
|               |      | 33   | RECONSTRUCTION TO WIDER LANES                                  |
|               |      | 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS            |
|               |      | 35   | PAVEMENT RECONSTRUCTION  |
|               |      | 40   | MAJOR WIDENING   |
|               |      | 50   | MINOR WIDENING   |
|               |      | 60   | RESTORATION AND REHABILITATION                                 |
|               |      | 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND CONCRETE PAVEMENT   |
|               |      | 72   | RESURFACING WITH SHOULDER IMPROVEMENTS AND BITUMINOUS PAVEMENT |
|               |      | 77   | RESURFACING WITH CONCRETE PAVEMENT                             |
|               |      | 78   | RESURPACING WITH BITUMINOUS PAVEMENT                           |



JAN 17 1995

HIGHWAY INFORMATION SERVICES DIVISION

118 NORTH MAIN STREET P. O. BOX 471 FEDERALSBURG, MARYLAND 21632

1-13-94- mail to:

410-754-8173

Keven Rowers Highway July Serviby Start Hwy Asm. 707 n. Calvert Sirces

Baltimore, MD

21202

Mr. John T. Neukam Bureau of Highway Statistics State Highway Administration P. U. Box 717

Baltimore, Maryland 21203-0717

did nos receive report.

Dear Mr. Neukam:

Enclosed please find in duplicate the Town of Federalsburg's "Road Improvement Report" for the year ending December 31 1994.

December 30, 1994

Also enclosed in duplicate is our letter requesting payment of our share of the "Gasoline lax and Motor Vehicle kevenue Funds" for the fiscal year beginning July 1, 1995.

Sincerely yours,

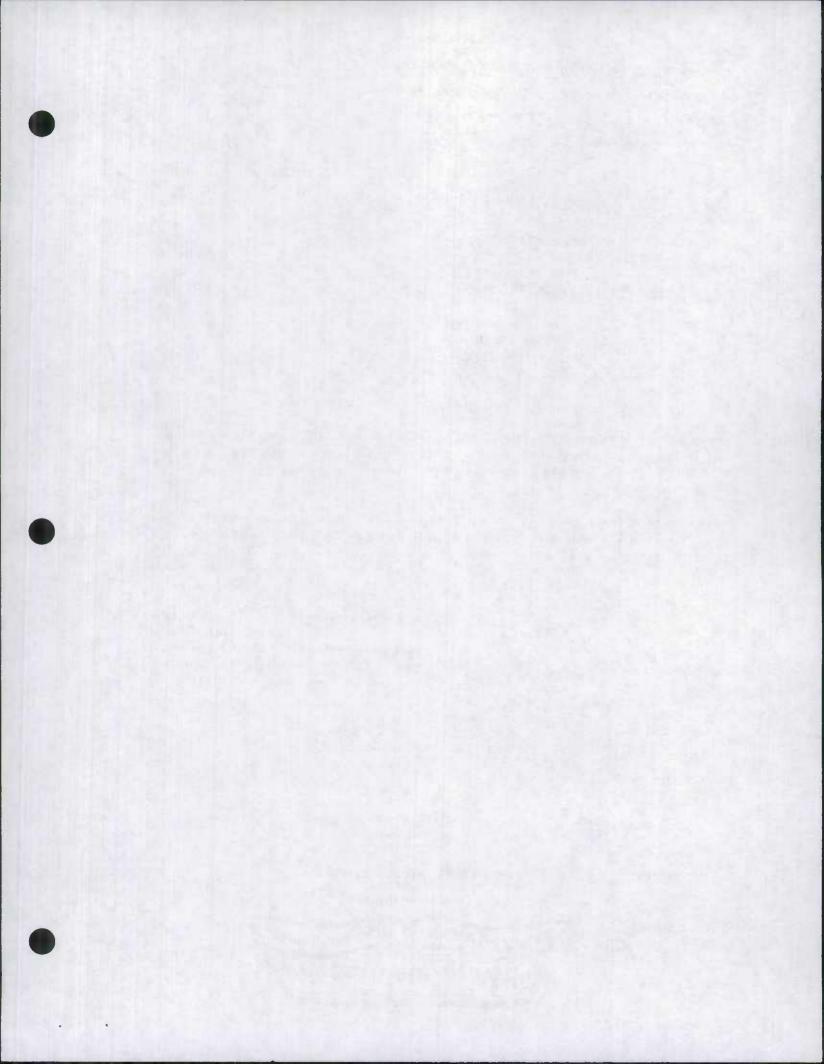
Enclosures

1-9-95-Keven Powers - 333-1312

410-333-1045 (Fax)

1-13-95 - Kenen Powers STUL Ras nos rec'd reps. 5. Will marce a copy and Federal Express to the above address. Per Powers well art he genetized.

Marked Leve thereware with



HA 51.3-23 evised 8/94

ity or Town Federalsburg

ROAD IMPROVEMENT REPORT

| Page | _1 | of | 1 |  |
|------|----|----|---|--|

Form HPS-20

| County | Caroline |
|--------|----------|
|--------|----------|

(for Municipal reports)

For Calendar Year Ending December 31, 1994

| ROAD        | ROAD            |                 | LOCATION |             | DESIG-<br>NATION | MILES  | ROAD | SYSTE |     |      | 1  | EAGE       | REMARKS         |  |
|-------------|-----------------|-----------------|----------|-------------|------------------|--------|------|-------|-----|------|--|------------|-----------------|--|
| NUMBER      | NAME            | FROM            | LOCATION | TO          | ON MAP           | FILLES | TYPE | WIDTH | SYS | TEM  | ADDI-  | DELE-TIONS | TILL IT II (II) |  |
| (1)         | (2)             |                 | (3)      |             | (4)              | (5)    | (6)  | (7)   | (8) | (9)  | (10)   | (11)       | (12)            |  |
| MU 148/149  | Hayman Drive    | Bloomingdale    | to       | Rt. 313     | 94-1             | .20    | 61   | 30    | MUN | MUN  | -20  |            | NEW STREET      |  |
| MU 02450240 | Railroad Avenue | Park Avenue     | ťo       | Holt Street | 94-2             | -025   | -52  | 20    | MUN | MUN  |  |            | Rehabilitation  |  |
| MU 0092     | Chambers Street | Chambers Street | to       | Liberty     | 94-3             | .03    | 52   | 28    | MUN | MUN  |  |            | Rehabilitation  |  |
|             |                 | -               |          |             |                  |        |      |       |     |      |  | 54         |                 |  |
|             |                 |                 |          |             |                  |        |      | 200   |     |      | The state of the s |            |                 |  |
|             |                 |                 |          |             |                  |        |      |       |     |      |  |            |                 |  |
|             |                 |                 |          |             |                  |        |      |       |     |      |  |            |                 |  |
|             |                 |                 |          |             |                  |        |      |       |     |      |  |            |                 |  |
|             |                 |                 |          |             |                  |        |      |       |     |      |  |            |                 |  |
|             |                 |                 |          |             |                  |        |      |       | -   |      |  |            |                 |  |
|             |                 |                 |          |             |                  |        |      |       |     |      |  |            |                 |  |
|             |                 |                 |          |             |                  |        |      |       |     |      |  |            |                 |  |
|             |                 |                 |          |             |                  |        |      |       |     |      |  |            |                 |  |
|             |                 |                 |          |             |                  |        |      |       |     |      |  |            |                 |  |
|             |                 |                 |          | 200         | TOTAL            | -255   |      |       | T   | OTAL | -20  | 0          |                 |  |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article - 1993 Replacement Volume, and § 145, Article 25 of the Apriotated Code of Maryland - 1990 replacement volume).

Prepared by: Shirley A. DeShields

Official Title: Clerk/Treasurer

Phone Number: 1-410-754-8173

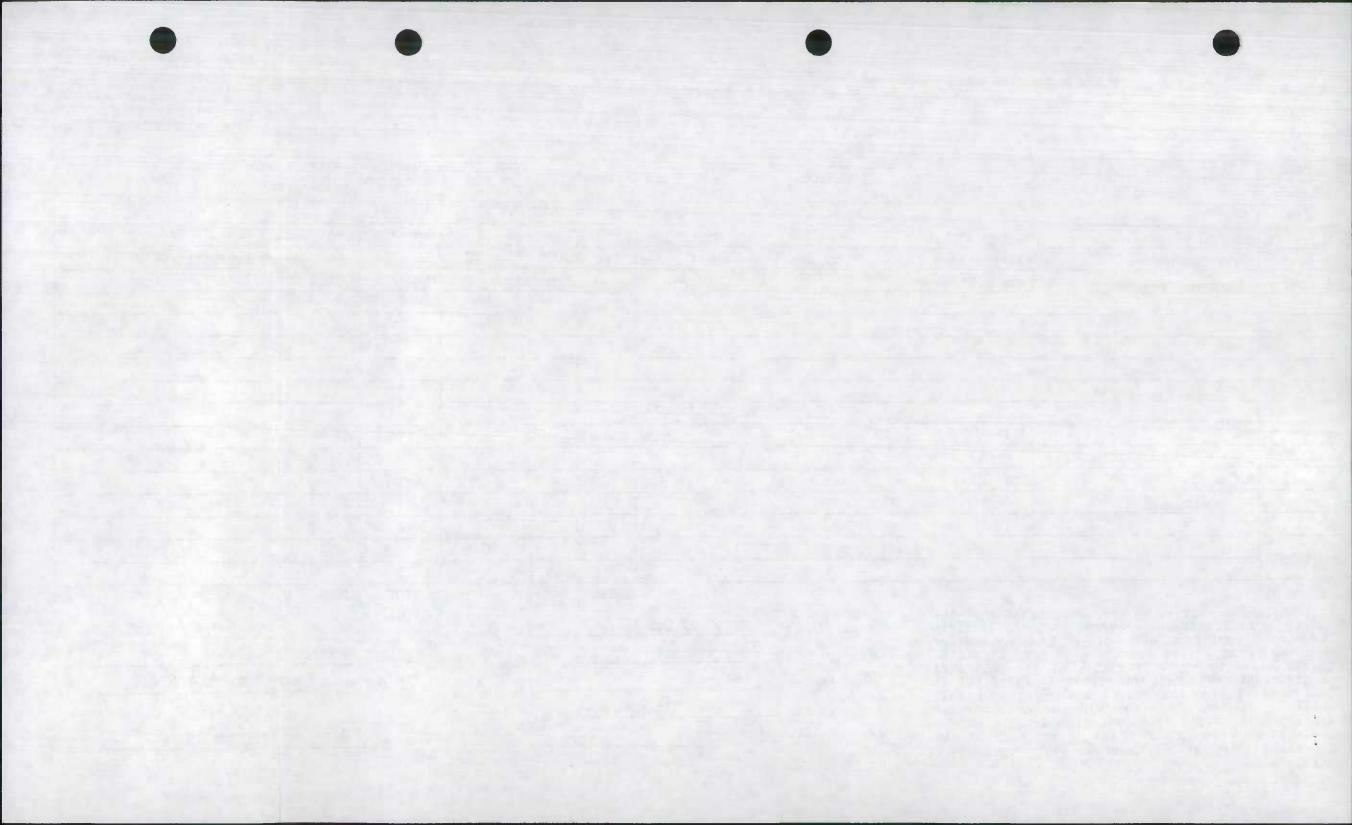
Approved by: John W. Phillips, Jr.

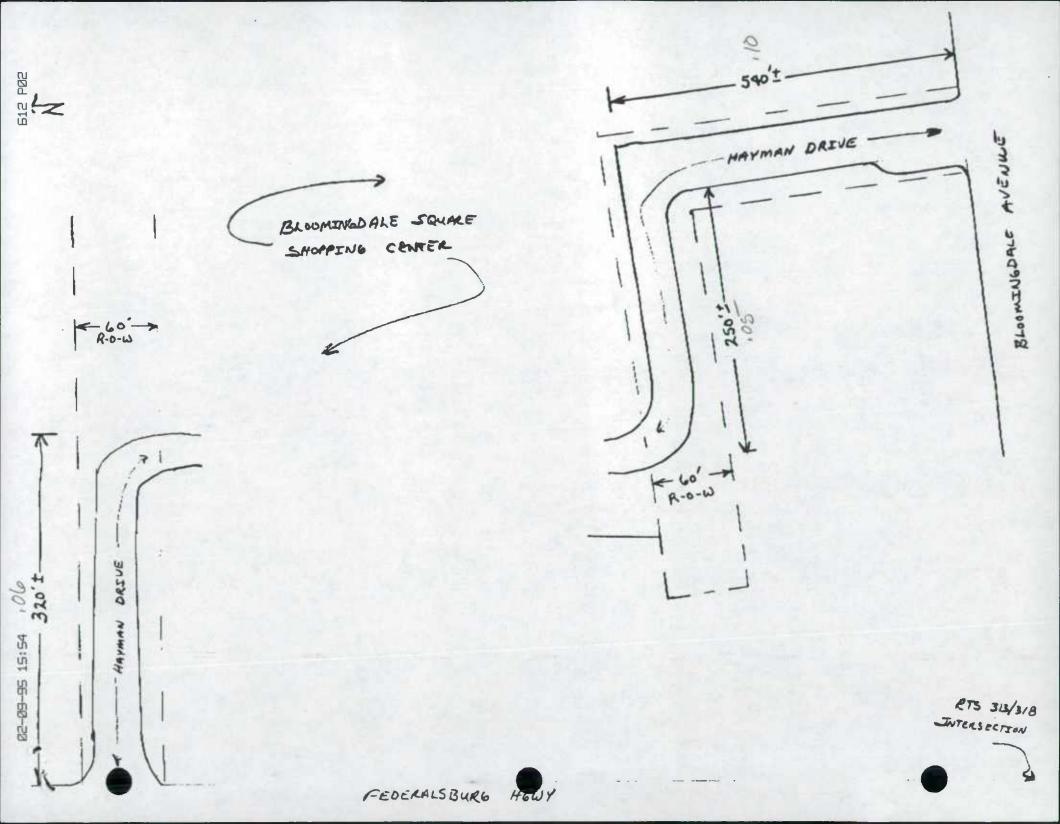
Official Title: Mayor

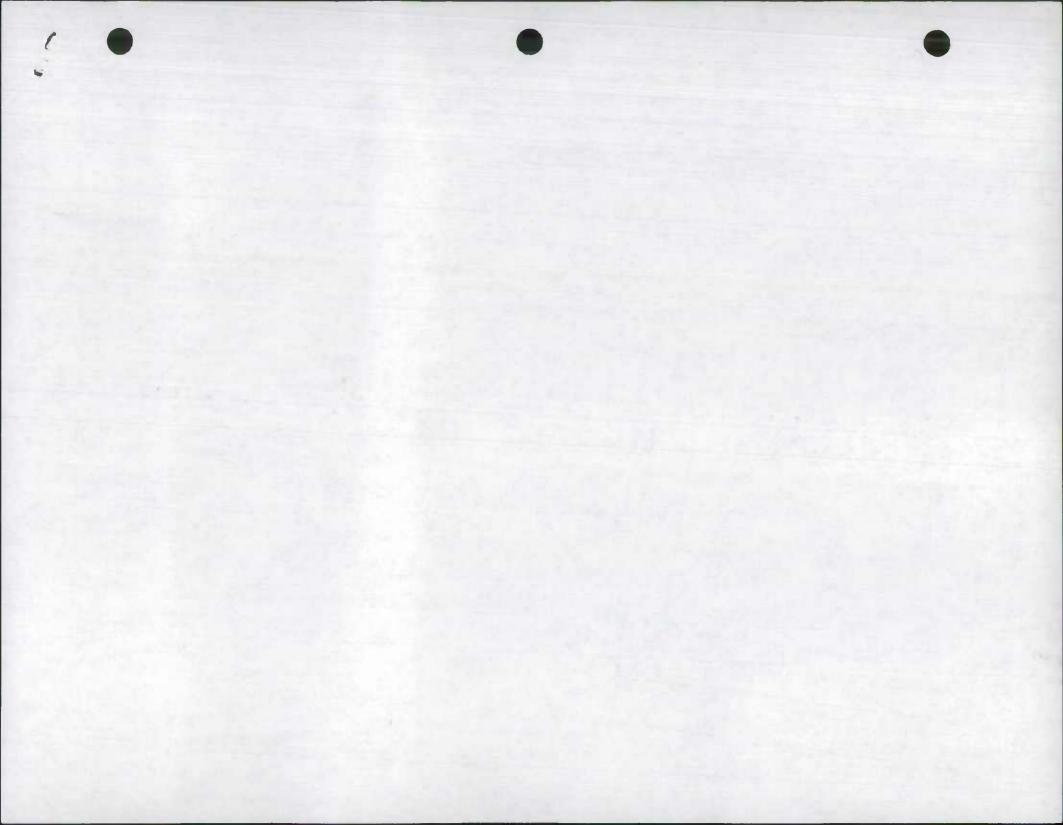
Date: December 30, 1994

Office Hours: 8:30 a.m. to 4:30 p.m.

Date: December 31, 1994







# RECEIVED

State Highway Administration of Maryland

JAN 10 1994

### ROAD IMPROVEMENT REPORT

Page 1 of 1

Form HPS-20

County Caroline HIGHWAY INFORMATION
SERVICES DIVISION

SHA 51.3-23

Revised 9/92

City or Town Federalsburg (for Municipal reports)

For Calendar Year Ending December 31, 1993

| ROAD         | ROAD                | I COMMITTON I   |    | DESIG-                     | MILEC | ROAD | SYSTEM             |      |     | MILI  |       | REMARKS        |  |
|--------------|---------------------|---|----|----------------------------|-------|------|--------------------|------|-----|-------|-------|----------------|--|
| NUMBER       | NAME                | FROM  | TO | DESIG-<br>NATION<br>ON MAP | MILES | TYPE | TYPE WIDTH (6) (7) |      | MEM | ADDI- | DELE- | TOTAL TOTAL    |  |
| (1)          | (2)                 | (3)   |    | (4)                        | (5)   | (6)  | (7)                | (8)  | (9) | (10)  | (11)  | (12)           |  |
| op (MUDO8 1) | West Central Avenue | West Central Avenue to Pebble Street                              |    | 93-01                      | .29   | 60   |                    | MH   |     |       |       | Rehabilitation |  |
|              | Kerney Street       | Reliance Avenue to Kerney Street                                  |    | 93-02                      | .21   | 60   | 30                 | MIIN | MIN | =     |       | Rehabilitation |  |
|              |                     |   |    |                            |       |      |                    |      |     |       |       |                |  |
|              |                     |   |    |                            |       |      |                    |      |     |       |       |                |  |
|              |                     |   |    |                            |       |      |                    |      |     |       |       |                |  |
|              |                     |   |    |                            |       |      |                    |      |     |       |       |                |  |
|              |                     |   |    |                            |       |      |                    |      |     |       |       |                |  |
|              |                     |   |    |                            |       |      |                    |      |     |       |       |                |  |
|              |                     |   |    |                            |       |      |                    |      |     |       |       |                |  |
|              |                     |   |    |                            |       |      |                    |      |     |       |       |                |  |
|              |                     |   |    |                            |       |      |                    |      |     |       |       |                |  |
|              |                     | Will strain "OP" for now, > from shore cor<br>0210 With 5. De Shi |    |                            |       |      |                    |      |     |       |       |                |  |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1973 Replacement Volume).

| Prepared | by: S  | Shirley | Α. | DeShields |  |
|----------|--------|---------|----|-----------|--|
| Official | Title: | Clerk   |    |           |  |

Phone Number: (410) 754-8173

Approved by: John W. Phillips, Jr.

Official Title: Mayor

Date: December 27, 1993

Office Hours: 8:30 A.M. to 4:30 P.M.

Date: December 27, 1993

# HPMS SAMPLE CHANGES

| SAMPLE NUMBER<br>(LOCATED ON<br>HPMS MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | SIGNALIZATION INTERSECTING ROAD NAME | GREEN | POSTED<br>SPEED | PARKING<br>RESTRICT. | P.S.R. | IS<br>WIDENING<br>FEASIBLE | OVER- | AADT |
|---|-------------------------------|--------------------------------------|-------|-----------------|----------------------|--------|----------------------------|-------|------|
|   |                               |                                      |       |                 |                      |        |                            |       |      |
|   |                               |                                      |       |                 |                      |        |                            |       |      |
|   |                               |                                      |       |                 |                      |        |                            |       |      |

# IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLE SECTION ONLY!)

| SAMPLE NUMBER |      | CODE | DESCRIPTION  |
|---------------|------|------|--|
| (ON HPMS MAP) | CODE | 20   | RELOCATION   |
|               |      | 31   | RECONSTRUCTION TO FREEWAY                                      |
|               |      | 32   | RECONSTRUCTION WITH MORE LANES                                 |
|               |      | 33   | RECONSTRUCTION TO WIDER LANES                                  |
|               |      | 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS            |
|               |      | 35   | PAVEMENT RECONSTRUCTION  |
|               |      | 40   | MAJOR WIDENING   |
|               |      | 50   | MINOR WIDENING   |
|               |      | 60   | RESTORATION AND REHABILITATION                                 |
|               |      | 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND CONCRETE PAVEMENT   |
|               |      | 72   | RESURFACING WITH SHOULDER IMPROVEMENTS AND BITUMINOUS PAVEMENT |
|               |      | 77   | RESURFACING WITH CONCRETE PAVEMENT                             |
|               |      | 78   | RESURFACING WITH BITUMINOUS PAVEMENT                           |

COMMENTS:

### SHA 51.3-23 Revised 9/92

City or Town

County

CAROLINE

FEDERALSBURG

# State Highway Administration of Maryland

#### ROAD IMPROVEMENT REPORT

(for Municipal reports)

| Form HPS-20 |  |  |  |
|-------------|--|--|--|
|             |  |  |  |

For Calendar Year Ending

Date:

| ROAD        | ROAD                         |                 | LOCATION         |            | DESIG-<br>NATION<br>ON MAP | MILEC | ROAD | SYSTE              | M CHAI |      |       | EAGE                    | REMARKS               |
|-------------|------------------------------|-----------------|------------------|------------|----------------------------|-------|------|--------------------|--------|------|-------|-------------------------|-----------------------|
| NUMBER      | NAME                         | FROM            | LOCATION         | TO         | ON MAP                     | MILLS | TYPE | TYPE WIDTH (6) (7) |        | TEM  | ADDI- | DELE-<br>TIONS-<br>(II) | CAMMAN                |
| (1)         | (2)                          |                 | (3)              |            | (4)                        | (5)   | (6)  | (7)                | (8)    | (9)  | (10)  | (II)                    | (12)                  |
| MU-0005     | Academy Avenue               | South Main Stre | et to Universit  | ty Avenue  | 92-01                      | -50   | 53   | 30                 | ST     | MUN  | .50   |                         | Transfer From State 🗡 |
| MU-0092     | Chambers St. #2              | East Central Av | venue to Chamber | rs Street, | 92-02                      | .34   | 53   | 18                 | MUN    | MUN  |       |                         | Rehabilitation        |
| MU-0093     | Chambers Street #3           | Liberty Road to | Citampers Screen | et (#3) L  | 92-03                      | .20   | 51   | 18                 | MUN    | MUN  |       |                         | Rehabilitation        |
| MU-5325     | Holland Drive Subdivision    | Laurel Grove Ro | ad to Cal-De-Sa  | ic .       | 92-04                      | .33   | 53   | 30                 | MUN    | MUN  | .33   |                         | New Road              |
| MU0305-     |                              |                 |                  |            |                            |       |      |                    |        |      |       |                         |                       |
|             |                              |                 |                  |            |                            |       |      |                    |        |      |       |                         |                       |
|             |                              |                 |                  |            |                            |       |      |                    |        |      |       |                         |                       |
|             |                              |                 |                  |            |                            |       |      |                    |        |      |       |                         |                       |
|             |                              |                 |                  |            |                            |       |      |                    |        |      |       |                         |                       |
|             |                              |                 |                  |            |                            |       |      |                    |        |      |       |                         |                       |
|             |                              |                 |                  |            |                            |       |      |                    |        |      |       |                         |                       |
|             |                              |                 |                  |            |                            |       |      |                    |        |      |       |                         |                       |
|             |                              |                 |                  |            |                            |       |      |                    |        |      |       |                         |                       |
|             |                              |                 |                  |            |                            |       |      |                    |        |      |       |                         |                       |
|             |                              |                 |                  |            |                            |       |      |                    |        |      |       |                         |                       |
|             |                              |                 |                  |            |                            |       |      |                    |        |      | 1 1 1 |                         |                       |
| Va Tura . A | er processed (Letter 5-8-90) | hu Kanl Herr    | 5-22-90          |            | TOTAL                      |       |      |                    | T      | OTAL |       |                         |                       |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1973 Replacement Volume).

for .50 from Muoico Charles St to Muoipa S. Main St.

| Prepared by: SHIRLEY A. DESHIELDS | ) |
|-----------------------------------|---|
| Official Title: CLERK             |   |
| Phone Number: 1-410-754-8173      |   |
| Approved by: WILLIAM J. MESSICK   |   |
| Official Title: MAYOR             |   |

DECEMBER 29, 1992 Date: Office Hours: 8:30 a.m thru 4:30 p.m. Decebmer 29, 1992

Page 1 of 1

1992

# HPMS SAMPLE CHANGES

| SAMPLE NUMBER<br>(LOCATED ON<br>HPMS MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | SIGNALIZATION— INTERSECTING ROAD NAME | GREEN | POSTED<br>SPEED | PARKING<br>RESTRICT. |  |  | OVER- | AADT |
|---|-------------------------------|---------------------------------------|-------|-----------------|----------------------|--|--|-------|------|
|   |                               |                                       |       |                 |                      |  |  |       |      |
|   |                               |                                       |       |                 |                      |  |  |       |      |
|   |                               |                                       |       |                 |                      |  |  |       |      |

# IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLE SECTION ONLY!)

| SAMPLE NUMBER |      | CODE | DESCRIPTION  |  |  |  |  |  |  |  |  |  |
|---------------|------|------|--|--|--|--|--|--|--|--|--|--|
| (ON HPMS MAP) | CODE | 20   | RELOCATION   |  |  |  |  |  |  |  |  |  |
|               |      | 31   | RECONSTRUCTION TO FREEWAY                                      |  |  |  |  |  |  |  |  |  |
|               |      | 32   | RECONSTRUCTION WITH MORE LANES                                 |  |  |  |  |  |  |  |  |  |
|               |      | 33   | RECONSTRUCTION TO WIDER LANES                                  |  |  |  |  |  |  |  |  |  |
|               |      | 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS            |  |  |  |  |  |  |  |  |  |
|               |      | 35   | PAVEMENT RECONSTRUCTION  |  |  |  |  |  |  |  |  |  |
|               |      | 40   | MAJOR WIDENING   |  |  |  |  |  |  |  |  |  |
|               |      | 50   | MINOR WIDENING   |  |  |  |  |  |  |  |  |  |
|               |      | 60   | RESTORATION AND REHABILITATION                                 |  |  |  |  |  |  |  |  |  |
|               |      | 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND CONCRETE PAVEMENT   |  |  |  |  |  |  |  |  |  |
|               |      | 72   | RESURFACING WITH SHOULDER IMPROVEMENTS AND BITUMINOUS PAVEMENT |  |  |  |  |  |  |  |  |  |
|               |      | 77   | RESURFACING WITH CONCRETE PAVEMENT                             |  |  |  |  |  |  |  |  |  |
|               |      | 78   | RESURFACING WITH BITUMINOUS PAVEMENT                           |  |  |  |  |  |  |  |  |  |

COMMENTS:

STATE HIGHWAY ADMINISTRATION OF MARYLAND

### ROAD IMPROVEMENT REPORT

Poge \_\_\_\_\_ of \_\_\_\_

SHA 51.3-23 Rev. 9/74 Rev. 9/87 Rev. 9/86

S.H.A. District No.

County \_

CAROLINE

HPS - 20

| City or Town             | FEDERALSBURG      |
|--------------------------|-------------------|
| For Colendor Year Ending | DECEMBER 31, 1991 |

|                |              | LOCAT          | ION                                     | DESIG-    |              |        | CHANGE | MADE IN      | 1     | MILE           | AGE            |         |
|----------------|--------------|----------------|---|-----------|--------------|--------|--------|--------------|-------|----------------|----------------|---------|
| ROAD<br>NUMBER | ROAD<br>NAME | FROM           | 10                                      | ON MAP    | MILES        | TYPE   | WIDTH  | SYS1<br>FROM | TO TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS |
| (1)            | (2)          | (3)            | •                                       | (4)       | (5)          | (6)    | (7)    | (8)          | (9)   | (10)           | (11)           | (12)    |
|                | 1:1100,55    | MARG-V -       | * CACENTRAL                             | 91-001    | 216 4<br>F.J | 53     | 30     | MUN          | man   |                | -              |         |
| Mu 0100        | HARGREARS DR | Unaccity -     | ARDA End                                | 91-002    | 800 FT       | 53     | 30     | Mun          | muni  |                | -              |         |
| Mu 0147        | MARGREUNSON  | VC AVC 1119    | 111111111111111111111111111111111111111 |           |              |        |        |              |       |                |                |         |
|                |              |                |   |           |              |        |        |              |       |                |                |         |
|                |              |                |   |           |              |        |        |              |       |                |                |         |
|                |              |                |   |           |              |        |        |              |       |                |                |         |
|                |              |                |   |           |              |        |        |              |       |                |                |         |
|                |              |                |   |           |              |        |        |              |       |                |                |         |
|                |              |                |   |           |              |        |        |              |       |                |                |         |
|                |              |                |   |           | ·            |        |        |              |       |                |                |         |
|                |              |                |   |           |              |        |        |              |       |                |                |         |
|                |              |                |   |           |              |        |        |              |       |                |                |         |
|                |              | * corrected pe | Phone                                   |           |              |        |        |              |       |                |                |         |
|                |              | * corrected pe | r Conversation.                         | th S. Des | hields       | 1/7/92 | -per   | T.M.         |       |                |                |         |
|                |              |                |   |           |              | , ,    |        |              |       |                |                |         |
|                |              |                |   |           |              |        |        |              |       |                |                |         |
|                |              |                |   |           |              |        |        |              |       |                |                |         |
|                |              |                |   |           |              |        |        |              |       |                |                |         |
|                |              |                |   |           |              |        |        |              |       |                |                |         |
|                |              |                |   |           |              |        |        |              |       |                |                |         |
|                |              | TO             | OTALS                                   |           |              |        |        |              |       |                |                |         |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to some is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1973 Replacement Volume)

| Pranocad | Rv. | SHIRLEY A | . DESHIELDS |
|----------|-----|-----------|-------------|
| rieporco | J.  |           |             |

Date: 12/30/91

Official Title: CLERK/TREASURER

Official Title: MAYOR

Approved By: WILLIAM J. MESSICK

Date: 12/30/91

|              |                   | Signal                                |                   |                    | Posted        |                   |                         |                       |                       |          | SN      |         |     |
|--------------|-------------------|---------------------------------------|-------------------|--------------------|---------------|-------------------|-------------------------|-----------------------|-----------------------|----------|---------|---------|-----|
| ample Number | No. of<br>Signele | Intersecting<br>Rd. Neme              | Type of<br>Signel | % of<br>Green Time | Speed<br>Umli | Type of Operation | Perking<br>Restrictions | Pevement<br>Condition | Existing<br>R/W Width | Widening | 0f<br>D | Overtay | AAG |
|              |                   |                                       |                   |                    |               |                   |                         |                       |                       |          |         |         |     |
|              |                   |                                       | tr                | nprovement Ty      | pe Anelysis   | Semple Secti      | on Only                 |                       |                       |          |         |         |     |
|              |                   | Type of Improvement  Code Description |                   |                    |               | Semple N          |                         |                       | ype of Improv         |          |         |         |     |

Remarks:

STATE HIGHWAY ADMINISTRATION OF MARYLAND

#### ROAD IMPROVEMENT REPORT

SHA 51.3-23 HPS - 20
Rev. 9/74
Rev. 9/87

Rev. 9/88

S.H.A. District No.

Page 1 \_\_\_\_ of \_\_1\_

| -            |              |
|--------------|--------------|
| City or Town | FEDERALSBURG |
| ,            |              |

County CAROLINE For Calendor Year Ending \_\_DECEMBER 27, 1990 Called Ms. De Shelds 2-5-92 - count cred Trd. 10'wide between Two buildings - Need 30' Row

|                |                           | LOCATI       | DESIG-   |        |         | CHANGE | MADE IN | 4    | MILE | AGE            |                |                   |
|----------------|---------------------------|--------------|----------|--------|---------|--------|---------|------|------|----------------|----------------|-------------------|
| ROAD<br>NUMBER | ROAD<br>NAME              | FROM         | TO       | ON MAP | MILES   | TYPE   | WIDTH   | SYS! | TO   | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS           |
| (1)            | (2)                       | (3)          | •        | (4)    | (5)     | (6)    | (7)     | (8)  | (9)  | (10)           | (11)           | (12)              |
| New            |                           | South Main - | Warr ST. | 90-001 | 1100 59 | 53     |         | MUN  | MUN  | _              | _              | Carlier Institute |
| MUN 0160       | WATER STREET CHOMBER SOIK | Reliance -   | Liberty  | 90-002 | 1500 gr | 53     | 30      | MUN  | MUN  | _              | -              |                   |
| m 0076         | Car. IND PK               | Cambine -    | Canune   |        | 800594  | 51     | 30      | MUN  | MUN  |                | _              |                   |
|                |                           |              |          |        |         |        |         |      |      |                |                |                   |
|                |                           |              |          |        |         |        |         |      |      |                |                |                   |
|                |                           |              |          |        |         |        |         |      |      |                |                |                   |
|                |                           |              |          |        | -       |        |         |      |      |                |                |                   |
|                |                           |              |          |        |         |        |         |      |      |                |                |                   |
|                |                           | •            |          |        |         |        |         |      |      |                |                |                   |
|                |                           |              |          |        |         |        |         |      |      |                |                |                   |
|                |                           | ·            |          |        |         |        |         |      |      |                |                |                   |
|                |                           |              |          |        |         |        |         |      |      |                |                |                   |
|                |                           |              |          |        |         |        |         |      |      |                |                |                   |
|                | ·                         |              |          |        |         |        |         |      |      |                |                |                   |
|                |                           | TC           | TALS     |        |         |        |         |      |      |                |                |                   |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to some is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1973 Replacement Valume)

| Prepared By:    | SHIKLEY A. DESHIELDS |
|-----------------|----------------------|
| Official Title: | CLERK/TREASURER      |
| Approved: By:   | AARON KAPLAN         |
| Official Title: | MAYOR                |

Dote: DECEMBER 27, 1990

Dole: DECEMBER 27, 1990

| Semple Number  | No. of  |  | Signal   | Type of                                | % of          | Posted<br>Speed | Type ot      | Parking      | Pavement    | Exiating  | Widening   | OF O  | Overlay | AAE |
|----------------|---|--|--|--|---------------|-----------------|--------------|--------------|-------------|---|--|---|---------|-----|
| Jemple Nonioer | Signal  |  | Ad. Neme   | Signel                                 | Green Time    | Umit            | Operation    | Restrictions | Condition   | R/W Width   | Fesalbility  | D   |         |     |
|                |   |  |  |  |               |                 |              |              |             |   |  |   |         |     |
|                |   |  |  |  |               |                 |              |              |             |   |  |   |         |     |
|                |   |  |  |  |               |                 |              |              |             |   |  |   |         |     |
|                |   |  |  |  |               |                 |              |              |             |   |  |   |         |     |
|                | -   |  |  |  |               |                 |              |              |             |   |  |   |         |     |
|                |   |  |  |  |               |                 |              |              |             |   |  |   |         |     |
|                |   |  |  |  |               |                 |              |              |             |   |  |   |         |     |
|                |   |  |  | 1 1                                    | nprovement Ty | pe Anelysia     | Sample Secti | on Only      |             |   |  |   |         |     |
|                |   | 1111   | of Improvement   | i n                                    | nprovement Ty | pe Anelysia     | Sample Secti | on Only      |             | ypa ot Improv   |  |   |         |     |
|                |   | Code   | Description  | 8 n                                    | nprovement Ty | pe Anelysia     | Sample Secti |              | c           | ode Deacri  | ption  |   |         |     |
| Sample Nember  | ODE   | 1111   |  | i n                                    | nprovement Ty | pe Anelysia     |              |              | <u>c</u>    | ode Deacri  | ption<br>tion<br>truction to   |   |         |     |
| Sample Number  | 3000  | <u>Code</u><br>20                                  | Description Relocation Reconstruction to   |  | nprovement Ty | pe Anelysia     |              |              | <b>1000</b> | ode Deacri 20 Reloce 31 Recons Freece 32 Recons Hore L  | ption  tion truction to y truction w1  | th  |         |     |
| Sample Number  | 3000  | 20<br>31<br>32                                     | Description  Relocation Reconstruction to Freewey Reconstruction *ith More Lanea Reconstruction to Wider Lanea   |  | nprovement Ty | pe Anelysia     |              |              | 000         | ode Deacri 20 Reloce 31 Recons Freece 12 Recons Hore L 33 Recons  | ption truction to y truction w1 ease traction to Lanes   | th  |         |     |
| Sample Number  | <b>30</b> 00 00 00 00 00 00 00 00 00 00 00 00 0 | 20<br>31<br>32<br>33                               | Description  Relocation Reconstruction to Freewey Reconstruction eith Hore Lanea Reconstruction to Wider Lanea Pavement Reconstruct with Alignment Impro   | tion                                   | nprovement Ty | pe Anelysia     |              |              | <u>c</u>    | ode Deacri Reloce Reloce Recons Freece Recons Hore L Recons Vider Pavene with A   | ption  tion truction to y truction was eace traction to Lance at Reconstratigment Is   | th<br>uction<br>provenent:                  | ş       |     |
| Sample Number  | CODE  | 20<br>31<br>32<br>33<br>34<br>35                   | Description  Relocation Reconstruction to Freewey Reconstruction eith More Lanea Reconstruction to Wider Lanea Pavement Reconstruct with Alignment Impro Pavement Reconstruct Hajor Widening   | tion                                   | nprovement Ty | pe Anelysia     |              |              | <u>0</u>    | ode Deacri 20 Reloce 31 Recons Freece 12 Recons Hore L 33 Recons Vider 34 Pavene vith A 35 Pavene 40 Hejor  | ption truction to y truction wi eass traction to Lanes nt Reconstri ligament Im nt Reconstri Widening  | th<br>uction<br>provenent:                  | 3       |     |
| Sample Number  | 3000  | 20<br>31<br>32<br>33<br>34                         | Description  Relocation Reconstruction to Freewey Reconstruction eith Hore Lamea Reconstruction to Wider Lamea Pavement Reconstruct with Alignment Impro Pavement Reconstruct  | tion                                   | nprovement Ty | pe Anelysia     |              |              | 3000        | ode Deacri Recons Freece Recons Hore L Recons Vider Pavene vith A Pavene Hore L Recons Vider A Recons Vider Restor Restor Rehabi  | ption truction to y truction wi eass traction to Lanes at Reconstr   | th<br>uction<br>provenent:                  | 5       |     |
| Sample Number  | 3000  | 20<br>31<br>32<br>33<br>34<br>35<br>40<br>50<br>60 | Description  Relocation Reconstruction to Freewey Reconstruction eith More Lanea Reconstruction to Wider Lanea Pavement Reconstruct With Alignment Impro Pavement Reconstruct Hajor Widening Minor Widening Restoration end Rehabilitation Reaurfacing eith She Improvements & Concil                              | tion<br>ovements<br>tion               |               | pe Anelysia     |              |              | 000         | ode Deacri 20 Reloce 31 Recons Freece 32 Recons Wider 33 Recons Wider 34 Pavene with A 35 Pavene 40 Hejor 50 Mimor 60 Restor 71 Reaurf Improv   | ption  trion truction to y truction wheas traction to Lanes nt Reconstraction lighter to widening widening etion end litetion scing eith enemta & Commenta           | uction provement: uction Shoulder nerete Pa |         |     |
| Sample Number  | 3000  | 20<br>31<br>32<br>33<br>34<br>35<br>40<br>50<br>60 | Relocation Reconstruction to Freewey Reconstruction eith Hore Lamea Reconstruction to Wider Lamea Pavement Reconstruct with Alignment Impre Pavement Reconstruct Hajor Widening Hinor Widening Restoration end Rehabilitation Reaurfacing eith She Improvements & Cource Reaurfacing eith She Improvements & Bitum | tion prements tion pulder rete Pavenen | t             | pe Anelysia     |              |              | 3000        | ode Deacri Recons Freece Recons Hore L Recons Vider Asserties Parene Vith A Asserties | ption  truction to y truction wi ease traction to Lanes nt Reconstr lighment In nt Reconstr Widening Widening etion end litetion scing eith enents & Coi enents & Bi | uction provenent uction Shoulder ncrete Par | vement  |     |
| Sample Number  | 3000  | 20<br>31<br>32<br>33<br>34<br>35<br>40<br>50<br>60 | Relocation Reconstruction to Freewey Reconstruction eith Hore Lanea Reconstruction to Wider Lanea Pavement Reconstruct with Alignment Impre Pavement Reconstruct Hajor Widening Hinor Widening Restoration end Rehabilitation Reaurfacing eith She Improvements & Concer Reaurfacing eith She Reaurfacing eith She | tion ovements tion oulder rete Pavenen | t             | pe Anelysia     |              |              | 000         | ode Deacri Recons Freeee Recons Hore L Recons Vider Pavenee Hore L Recons Vider Recons Vider Recons Vider Recons Vider Recons Vider Recons Vider Recons Vider Recons Recons Resurf Improv Resurf Improv Resurf Resurf Resurf Resurf Resurf Resurf Resurf Resurf Resurf Resurf Resurf Resurf Resurf Resurf Resurf Resurf   | ption  truction to y truction water ease traction to Lanes at Reconstract ligament Is nt Reconstract widening etion end litetion sening eith ementa & Cot acing eith | uction provenent uction Shoulder ncrete Par | vement  |     |

Remarks:

### ROAD IMPROVEMENT REPORT

HPS - 20

SHA 51.3-23 Rev. 9/74

Rev. 9/87

Poge 1 of 1

City or Town FEDERALSBURG

For Calendar Year Ending DECEMBER 31, 1989

| ROAD      | ROAD                         | LOCA            | ПОП     | DESIG-<br>NATIONS |          |            | CHANGE | S MADE IN | ٧    | MIL   | EAGE           |             |  |
|-----------|------------------------------|-----------------|---------|-------------------|----------|------------|--------|-----------|------|-------|----------------|-------------|--|
| NUMBER    | NAME                         | FROM            | 10      | ON MAP            | MILES    | TYPE WIDTH |        | SYSTEM TO |      | ADDI- | ABAN-<br>DONED | REMARKS     |  |
| (1)       | (2)                          | (3)             | (4)     | (5)               | (6)      | (7)        | (8)    | (9)       | (10) | (11)  | (12)           |             |  |
| MUN 0/100 | KINDER RODD                  | KINDER          | LIBERTY | 89-01             | 1347 FT. | 53         | 30     | MUN.      | MUN. | -     | -              |             |  |
| JN 0270   | UNIVERSITY                   | BHITERSTY       | ACODEMY | 89-02             | 760 FT   | 53         | 30     | MUN       | MUN. | _     | -              | SHOULDERS   |  |
| MUN 0200  | MORRIS AVENUE<br>PARKING LOT | MORRIS          | MORRIS  | 89-03             | 1347 FT  | 53         | 30     | MUN       | MUN. | _     | _              | PARKING LOT |  |
| MJN 0081  | Mest Central ExT.            | WEST Central Ex | T - EXT | 89-04             | 5185 SQ  | \$3        | 30     | MUN.      | MUN  |       | -              |             |  |
|           |                              |                 |         |                   |          |            |        |           |      |       |                |             |  |
|           |                              |                 |         |                   |          |            |        |           |      |       |                |             |  |
|           |                              |                 |         |                   |          | 1111       |        |           |      |       |                |             |  |
|           |                              |                 |         |                   |          |            |        |           |      |       |                |             |  |
|           |                              |                 |         |                   |          |            |        |           |      |       |                |             |  |
|           |                              |                 |         |                   |          |            |        |           |      |       |                |             |  |
|           |                              |                 |         |                   |          |            |        |           |      |       |                |             |  |
|           |                              | ·               |         |                   |          |            |        |           |      |       |                |             |  |
|           |                              |                 |         |                   |          |            |        |           |      |       |                |             |  |
|           |                              |                 |         |                   |          |            |        |           |      |       |                |             |  |
|           |                              |                 |         |                   |          |            |        |           |      |       |                |             |  |
|           |                              |                 |         |                   |          |            |        |           |      |       |                |             |  |
|           | •                            |                 |         |                   |          |            |        |           |      |       |                |             |  |
|           |                              |                 |         |                   |          |            |        |           |      |       |                |             |  |
|           |                              |                 |         |                   |          |            |        |           |      |       |                |             |  |
|           | •                            |                 |         |                   |          |            |        |           |      |       |                |             |  |
|           |                              | TC              | OTALS   |                   |          |            |        |           |      |       |                |             |  |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1973 Replacement Volume)

| Prepared By:    | Shirley A. DeShields |
|-----------------|----------------------|
| Official Title: | Clark /Transurar     |
|                 | AARON KAPLAN         |
|                 |                      |
| Official Title: | MAYOR                |

Date: 12-27-89

Date: 12-27-89

|               |              |            |        |                   |                   |                      |             |                         |                     | RPHS                    | Sample Ch      | anges                |              |            |                     |         |                   |                     |                         |                         |                    |                         |   |
|---------------|--------------|------------|--------|-------------------|-------------------|----------------------|-------------|-------------------------|---------------------|-------------------------|----------------|----------------------|--------------|------------|---------------------|---------|-------------------|---------------------|-------------------------|-------------------------|--------------------|-------------------------|---|
|               |              |            |        |                   |                   | Signe                |             |                         |                     |                         | Posted         |                      | Perking      | Pau        | ement               | Exis    | ting              | Ut do               | -1                      |                         | enarke             |                         |   |
| mple Number   |              | of<br>nals |        | terse             |                   |                      |             | Type of<br>Signal       |                     | Z of<br>reen Time       | Speed<br>Limit | Type of<br>Operation | Restriction  |            |                     |         | Width             |                     | Widening<br>Feasibility |                         |                    |                         |   |
|               |              |            |        | NOI               | NE                |                      |             |                         |                     |                         |                |                      |              |            |                     |         |                   |                     |                         |                         |                    |                         |   |
|               |              |            |        |                   |                   |                      |             |                         |                     |                         |                |                      |              |            |                     |         |                   |                     |                         |                         |                    | •                       |   |
|               |              |            |        |                   |                   |                      |             |                         |                     |                         |                |                      |              |            |                     |         |                   |                     |                         | -                       |                    |                         |   |
|               |              |            |        |                   |                   |                      |             |                         |                     |                         |                |                      |              |            |                     | _       |                   | _                   |                         |                         |                    |                         |   |
|               |              |            |        |                   |                   |                      |             |                         |                     |                         |                |                      |              |            |                     |         |                   | -                   |                         | -                       |                    |                         |   |
|               |              |            |        |                   |                   |                      |             |                         |                     |                         |                |                      |              |            |                     |         |                   |                     |                         |                         | _                  | _                       |   |
|               |              |            |        |                   |                   |                      |             | Impro                   | vement              | Type Ana                | lysis Sam      | ple Section On       | ıly          |            | Britan I            | 6.7     |                   |                     |                         |                         |                    |                         | _ |
|               |              | T          | ype of | [ Impr            | ovenen            | t                    |             |                         |                     |                         |                |                      |              |            | Туре с              | of Temb |                   | n c                 |                         |                         |                    |                         | Т |
| Sample Number | Nev<br>Route | Relocetion | Recon- | Mejor<br>Widening | Minor<br>Widening | Restor. 6.<br>Rehab. | Resurfacing | Bridge &<br>Replecement | Bridge 6.<br>Reheb. | Sefety &<br>Tref. Engr. | Other          | Sample Number        | New<br>Route | Relocetion | Recon-<br>struction | Major   | Minor<br>Widening | Restor. 6<br>Reheb. | Resurfecing             | Bridge &<br>Replacement | Bridge 6<br>Raheb. | Safaty &<br>Tref. Engr. |   |
|               |              |            |        |                   |                   |                      |             |                         |                     |                         |                |                      |              |            |                     |         |                   |                     |                         |                         |                    |                         | - |
|               |              |            |        |                   |                   |                      |             |                         |                     |                         |                |                      |              |            |                     |         |                   |                     |                         |                         |                    |                         | - |
|               |              |            |        |                   |                   |                      |             |                         |                     |                         |                |                      |              |            |                     |         |                   |                     |                         |                         |                    |                         | - |
|               |              |            |        |                   |                   |                      |             |                         |                     |                         |                |                      |              |            |                     |         |                   |                     | •                       |                         |                    |                         |   |
|               |              |            |        |                   |                   |                      |             |                         |                     |                         |                |                      |              |            |                     |         |                   |                     |                         |                         |                    |                         |   |

STATE HIGHWAY ADMIN TRATION OF MARYLAND

### ROAD IMPROVEMENT REPORT

SHA 51.3-23

Rev. 9/74

Rev. 9/87

REV.9/88

5.H.A. District No.

County \_\_\_\_Caroline

HPS - 20

| City or Town             | Federalsburg      |
|--------------------------|-------------------|
| For Colendor Year Ending | December 31, 1988 |

|                |                             | LOCA           | TION         | DESIG- | MILES    |      | CHANGE | MADE IN      |       | MILE           | AGE            |                  |  |
|----------------|-----------------------------|----------------|--------------|--------|----------|------|--------|--------------|-------|----------------|----------------|------------------|--|
| ROAD<br>NUMBER | ROAD<br>NAME                | FROM           | 10           | ON MAP | MILES    | TYPE | WIDTH  | SYST<br>FROM | EM TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS          |  |
| (1)            | (2)                         | (3             | (4)          | (5)    | (6)      | (7)  | (8)    | (9)          | (10)  | (11)           | (12)           |                  |  |
| (1)<br>NEW 270 | UNIVERSITY AVENUE EXTENSION |                |              | 88-01  | . 25 Mi. | 53   | 30     | MUN          | MUN.  |                |                | NEW CONSTRUCTION |  |
|                |                             | NORTH MIN -    | BI DOMESTALE | 88-07  | 1347 67  |      | 30     | MUN          | MUN   |                |                |                  |  |
|                | N. MAIN STREET              | MARINA ZO      | 90           | 88-03  | 5585.Y.  |      | 30     | MUN.         | MUN   |                |                |                  |  |
|                | PARK LANE                   | MARINA TO      | Greenridge   | 88-04  | 1019250  | 53   | 30     | MUN.         | MUN.  |                | -              | SHOULDERS        |  |
|                |                             | University Ace | - Prade      | 86-05  | 175757   | 53   | 30     | MUN.         | NUN.  | -              |                | 81               |  |
|                | Bueixa CistA                | Burna Visia -  | Burne Villa  | E6-06  | 816 5.4  | 53   | 27     | MUN          | niun  | -              | -              | 41               |  |
|                | WET CENTERL                 | WEST CINTIAL   | no. Cutod    | 88-07  | 816 5 y  | 53   | 27     | MUN.         | אטרוו | _              |                | '/               |  |
|                |                             |                |              |        |          |      |        |              |       |                |                |                  |  |
|                |                             |                |              |        |          |      |        |              |       |                |                |                  |  |
|                |                             |                |              |        |          |      |        |              |       |                |                |                  |  |
|                |                             |                |              |        |          |      |        |              |       |                |                |                  |  |
|                |                             |                | *            |        |          |      |        |              |       |                |                |                  |  |
|                |                             |                |              |        |          |      |        |              |       |                |                |                  |  |
|                |                             |                |              |        |          |      |        |              |       |                |                |                  |  |
|                | ·                           |                |              |        |          |      |        |              |       |                |                |                  |  |
|                |                             |                | TOTALS       |        |          |      |        |              |       |                |                |                  |  |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to some is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1973 Replacement Valume)

| Prepared | By: | Shirley A. DeShields |
|----------|-----|----------------------|
|----------|-----|----------------------|

Official Title: Clerk

Approved By: H. Torbert Williamson

Official Title: Mayor

Dote: December 29, 1988

Dore: December 29, 1988

|               |                   | Signal                   |                   |                    | Posted        |                   | Perking | Pavement | Existing  | Widening | SN      |         |     |
|---------------|-------------------|--------------------------|-------------------|--------------------|---------------|-------------------|---------|----------|-----------|----------|---------|---------|-----|
| Semple Number | No. of<br>Signele | intareecting<br>Rd, Name | Type of<br>Signel | % of<br>Green Time | Spaed<br>Umit | Type of Operation |         |          | R/W Width |          | of<br>D | Overlay | AAD |
|               |                   | None                     |                   |                    |               |                   |         |          |           |          |         |         |     |
|               |                   |                          |                   |                    |               |                   |         |          |           |          |         |         |     |
|               |                   |                          |                   |                    |               |                   |         |          |           |          |         |         |     |
|               |                   |                          |                   |                    |               |                   |         |          |           |          |         |         |     |
|               |                   |                          |                   |                    |               |                   |         |          |           |          |         |         |     |

| mprovemant | Typa | Anelyais | Sample | Section | Only |
|------------|------|----------|--------|---------|------|
|------------|------|----------|--------|---------|------|

|               |    | Type o | 1 Improvament                      |               |      | тура с | of Improvement                     |
|---------------|----|--------|------------------------------------|---------------|------|--------|------------------------------------|
|               |    | Code   | Description                        |               |      | Code   | Description                        |
|               |    | 20     | Relocation                         | Semple Number |      | 20     | Relocation                         |
| Semple Number | w  | 31     | Reconstruction to                  |               | ODE  | 31     | Reconstruction to                  |
|               | 00 | 31     |                                    |               | 8    |        | Freeway                            |
|               | 0  |        | Freaway                            |               |      | 32     | Reconstruction with                |
|               |    | 32     | Reconstruction with                |               |      |        | More Lanes                         |
|               |    |        | Hore Lanes                         |               |      | 33     | Reconstruction to                  |
|               |    | 33     | Reconstruction to                  |               |      | ,,     | Wider Lanes                        |
|               |    |        | Wider Lanes                        |               |      | 34     | Pavement Reconstruction            |
|               |    | 34     | Pavement Reconstruction            |               |      | 2.6    | with Alignment Improvements        |
|               |    |        | with Alignment Improvements        |               |      | 35     | Pavement Reconstruction            |
|               |    | 35     | Pavement Reconstruction            |               |      |        |                                    |
|               |    | 40     | Hajor Widaning                     |               |      | 40     | Major Widening                     |
|               |    | 50     | Minor Widening                     |               |      | 50     | Minor Widening                     |
|               |    | 60     | Restoration and                    |               | li l | 60     | Restoration and                    |
|               | 1  |        | Rehabilitation                     |               |      |        | Rehabilitation                     |
|               |    | 71     | Resurfacing with Shoulder          |               |      | 71     | Resurfacing with Shoulder          |
|               |    |        | Improvements & Concrete Pavement   |               |      |        | Isprovements & Concrete Pavement   |
|               |    | 72     | Resurfacing with Shouldar          |               | -    | 72     | Ramurfacing with Shoulder          |
|               |    |        | Improvements & Bituminous Pavement |               |      |        | Improvements & Bituminous Pavement |
|               |    | 77     | Reaurfacing with                   |               |      | 77     | Resurfacing with                   |
|               |    |        | Concrete Pavasent                  |               |      |        | Concrete Pavement                  |
|               | -  | 78     | Resurfacing with                   |               |      | 78     | Resurfacing with                   |
|               | R  |        | Bituminous Pavement                |               |      |        | Bituminous Pavement                |

Remarks:

### ROAD IMPROVEMENT REPORT

HPS - 20

| Pone | 1 | of | 1 |  |
|------|---|----|---|--|

SHA 51.3-23 Rev. 9/74 Rev. 9/87 **REV. 9/88** 

S.H.A. District No.

County Caroline

City or Town Federalsburg

For Colendor Year Ending December 31, 1988

|      |     |                   | LOC           | ATION        | DESIG- |          |      | CHANGE | MADE IN      | 1     | MILEAGE |                |                  |
|------|-----|-------------------|---------------|--------------|--------|----------|------|--------|--------------|-------|---------|----------------|------------------|
| ROA  |     | ROAD<br>NAME      | FROM          | то           | ON MAP | MILES    | TYPE | WIDTH  | SYST<br>FROM | EM TO | -IDDA   | ABAN-<br>DONED | REM AR KS        |
| (1)  |     | (2)               | (5            | 3)           | (4)    | (5)      | (6)  | (7)    | (8)          | (9)   | (10)    | (11)           | (12)             |
| (1)  |     |                   |               |              |        | . 25 Mi. | 53   | 30     | MUN          | MUN.  |         | -              | NEW CONSTRUCTION |
| CNEW | 1   |                   | NORTH MAIN -  | BLOOMERINES  | 88-07  | 1347 FT  |      | 30     | MUN          | MUN   |         |                |                  |
| m7 3 |     |                   | MARINA RO     | AF           | 88-03  | 5585.4   | 53   | 30     | MUN          | MUN   |         |                |                  |
| 019  |     | MARINA ROAD       | PARK LANE -   | Greenerdee   | 88-04  | 1919250  | 5.3  | 30     | MUN.         | MUN.  |         |                | SHOULDERS        |
| 023  |     | PARK LANE         | University Au | - Acada      | 88-05  | 17575.0  | 53   | 30     | MUN.         | MUN.  | _       | _              | "                |
|      |     | University Avenue | Buena VISTA - | B Allicemy   | 00-06  | SIL SU   | 53   | 27     | INUN.        | MUN   | -       | _              | 1,               |
|      |     | Buena UISTA       | WEST CENTRAL  | - buena OGRE | 66-07  | 21650    | 53   | 27     | mur.         |       |         |                | 1/               |
| 00   | 081 | WEST CENTRAL      | MEST CENTRAL  | THEST CENTRE | 0001   | LAU      |      |        |              |       |         |                |                  |
|      |     |                   |               |              |        |          |      |        |              |       |         |                |                  |
|      |     |                   |               |              |        |          |      |        |              |       |         |                |                  |
|      |     |                   |               |              |        |          |      |        |              |       |         |                |                  |
|      |     |                   | ·             |              |        |          |      |        |              |       |         |                |                  |
|      |     |                   |               |              |        |          |      |        |              |       |         |                |                  |
|      |     |                   |               |              |        |          |      |        |              |       |         |                |                  |
|      |     |                   |               |              |        |          |      |        |              |       |         |                |                  |
|      |     |                   |               |              | •      |          |      |        |              |       |         |                |                  |
|      |     |                   |               |              |        |          |      |        |              |       |         |                |                  |
|      |     |                   |               |              |        |          |      |        |              |       |         |                |                  |
|      |     |                   |               |              |        |          |      |        |              |       |         |                |                  |
|      |     |                   |               |              |        |          |      |        |              |       |         |                |                  |
|      |     |                   |               | TOTALS       |        |          |      |        |              |       |         |                |                  |

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| Prepared By:  | Shirley | Α. | DeShields |
|---------------|---------|----|-----------|
| Wisial Title: | Clerk   |    |           |

Approved By: H. Torbert WIlliamson

Official Title: Mayor

Dote: December 29, 1988

December 29, 1988

|               |                   | Signal                   |                   |                    | Posted        |                      |                         | Davis mant | Existing  | Widening | SN       |         |     |
|---------------|-------------------|--------------------------|-------------------|--------------------|---------------|----------------------|-------------------------|------------|-----------|----------|----------|---------|-----|
| Semple Number | No. of<br>Signeta | Intersecting<br>Rd. Name | Type of<br>Signel | % of<br>Green Time | Speed<br>Umit | Type of<br>Operation | Perking<br>Restrictions | Condition  | R/W Width |          | O D      | Overlay | AAD |
|               |                   | NONE                     |                   |                    |               |                      |                         |            |           |          | <u> </u> |         |     |
|               |                   |                          |                   |                    |               |                      |                         |            |           |          |          |         |     |
|               |                   |                          |                   |                    |               |                      |                         |            |           |          |          |         |     |
|               |                   |                          |                   |                    |               |                      |                         |            |           |          |          |         |     |
|               |                   |                          |                   |                    |               |                      |                         |            |           |          |          |         |     |

| Improvement Type Anelysia Sa | mple Section Only | 1 |
|------------------------------|-------------------|---|
|------------------------------|-------------------|---|

|               |      | Type o                               | f Improvement  |               |      | .,,,,  |  |
|---------------|------|--------------------------------------|--|---------------|------|--|--|
| Semple Number | CODE | Type o  Code 20 31 32 33 34 35 40 50 | Description  Relocation Reconstruction to Freeway Reconstruction with Hore Lanes Reconstruction to Wider Lanes Pavement Reconstruction with Alignment Improvements Pavement Reconstruction Major Widening Hinor Widening       | Semple Number | CODE | 20<br>31<br>32<br>33<br>34<br>35<br>40<br>50 | Description  Relocation Reconstruction to Freeway Reconstruction with More Lanes Reconstruction to Wider Lanes Pavement Reconstruction with Alignment Improvements Pavement Reconstruction Major Widening Minor Widening       |
|               |      | 60<br>71<br>72<br>77                 | Restoration and Rehabilitation Resurfacing with Shoulder Improvements & Concrete Pavement Resurfacing with Shoulder Improvements & Bituminous Pavement Resurfacing with Concrete Pavement Resurfacing with Bituminous Pavement |               |      | 71<br>72<br>77<br>78                         | Restoration and Rehabilitation Resurfacing with Shoulder Improvements & Concrete Pavement Resurfacing with Shoulder Improvements & Bituminous Pavement Resurfacing with Concrete Pavement Resurfacing with Bituminous Pavement |

Remarks:

## ROAD IMPROVEMENT REPORT

SHA 51.3-23 Rev. 9/74 Rev. 9/87

HPS - 20

|      | - | 1 |     |  |
|------|---|---|-----|--|
| Poge |   |   | of. |  |

| S.H.A. Distr | ict No.        |       |      |         |       |                          | City or         | Town FE | DERALS BO | DRG     |
|--------------|----------------|-------|------|---------|-------|--------------------------|-----------------|---------|-----------|---------|
|              | County CAROLIN | 16    |      |         |       | For Colendor Year Ending |                 | nding   | 1987      |         |
|              |                | LOCA  | TION | DESIG-  |       |                          | CHANGES MADE IN | MIL     | EAGE      |         |
| ROAD         | ROAD<br>NAME   | 50044 | 70   | NATIONS | MILES | TVDE                     | WIDTH SYSTEM    | ADDI-   | ABAN-     | REMARKS |

|                |              | LOC    | CATION | DESIG- |       |      | CHANGE | MADE IN | 1   | MILE           | AGE            |                   |
|----------------|--------------|--------|--------|--------|-------|------|--------|---------|-----|----------------|----------------|-------------------|
| ROAD<br>NUMBER | ROAD<br>NAME | FROM   | 10     | ON MAP | MILES | TYPE | WIDTH  | SYS:    | TEM | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS           |
| (1)            | (2)          |        | (3)    | (4)    | (5)   | (6)  | (7)    | (8)     | (9) | (10)           | (11)           | (12)              |
| 3228           | BROWN RD     | Mb 315 | RD END | 89-1   | -13   | F    | 20'    | Co      | MUN | 113            |                | DUE TO ANNEXATION |
|                |              |        |        |        |       |      |        |         |     |                |                |                   |
|                |              |        |        |        |       |      |        |         |     |                |                |                   |
|                |              |        |        |        |       |      |        |         |     |                |                |                   |
|                |              |        |        |        |       |      |        |         |     |                |                |                   |
|                |              |        |        |        | ·     |      |        |         |     |                |                |                   |
|                |              | •      |        |        |       |      |        |         |     |                |                |                   |
|                |              |        |        |        |       |      |        |         |     |                |                |                   |
|                |              |        |        |        |       |      |        |         |     |                |                |                   |
|                |              |        |        |        |       |      |        |         |     |                |                |                   |
|                |              |        |        |        |       |      |        |         |     |                |                |                   |
|                |              |        |        |        |       |      |        |         |     |                |                |                   |
|                |              |        | TOTALS |        |       |      |        |         |     |                |                |                   |

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| Prepared By:    | Shirley | Α. | DeShields |  |
|-----------------|---------|----|-----------|--|
|                 | Clerk   |    |           |  |
| Official Title: |         | -  |           |  |

Dore: 01-21-88

Official Title: \_

Approved By: H. Torbert Williamson Mayor

Date: 01-21-88

|               |                   |            |                              |                | Sign | al          |                            |          |                                       |      | Poste | ad     |                      |                       |            |        | Fred           | sting  |                |             |                         |                    |                         |       |
|---------------|-------------------|------------|------------------------------|----------------|------|-------------|----------------------------|----------|---------------------------------------|------|-------|--------|----------------------|-----------------------|------------|--------|----------------|--------|----------------|-------------|-------------------------|--------------------|-------------------------|-------|
| mple Number   | No.<br>Sign       |            | Inter                        | secting<br>ame |      |             | Type of<br>Signal          | G        | % of reen Ti                          | me   | Spee  | ed     | Type of<br>Operation | Parking<br>Restrictio |            | ement  | R              | /W     | Wider<br>Feasi | ning        | R                       | lemarks            |                         |       |
|               |                   |            |                              |                |      |             |                            |          |                                       |      |       |        |                      |                       |            |        |                |        |                |             |                         |                    |                         |       |
|               |                   |            |                              |                |      |             |                            |          |                                       |      |       |        |                      |                       |            |        | +              |        |                |             |                         |                    |                         |       |
|               |                   |            |                              |                |      |             |                            |          | · · · · · · · · · · · · · · · · · · · | +    |       |        |                      |                       |            |        |                |        |                |             |                         |                    |                         |       |
|               |                   |            |                              |                |      |             |                            |          |                                       |      |       |        |                      |                       | -          |        |                |        |                |             |                         |                    |                         |       |
|               |                   |            | 1                            |                |      |             |                            |          |                                       |      |       |        |                      |                       | 1          |        |                |        |                |             |                         |                    |                         |       |
|               |                   |            |                              |                |      |             |                            |          |                                       |      |       |        |                      |                       |            |        |                |        |                |             |                         |                    |                         |       |
|               |                   |            |                              |                |      |             |                            |          |                                       |      |       |        |                      |                       |            |        |                |        |                |             |                         |                    |                         |       |
|               |                   |            | 1                            |                |      |             |                            |          |                                       |      |       |        |                      |                       |            |        |                |        |                |             |                         |                    |                         |       |
|               |                   |            |                              |                |      |             | Impro                      | vement   | Type A                                | Anal | ysis  | Sample | e Section On         | ly                    |            |        |                |        |                |             |                         |                    |                         |       |
|               |                   | Ту         | pe of L                      | provene        | at   |             | Impro                      | vement   | Type A                                | Anal | ysis  | Sample | e Section On         | ly                    |            | Type   | f Impr         | rovene | ne             |             |                         |                    |                         |       |
| Sample Number | New               | Relocation |                              |                |      | Resurfacing |                            |          | 1 1                                   |      |       |        | e Section On         |                       | Reincation |        |                |        | 40             | Resurfacing | Bridge 6<br>Replacement | nridge 6<br>Rehab. | Safety &<br>Tref. Engr. | Deher |
| Sample Number | N N O C C C C C C |            | Recon-<br>*truction<br>Hajor |                |      | Resurfacing | Bridge & Replacement Oldwi | Rehads & |                                       | Anal |       |        |                      |                       | Reincation | Recon- | Widening Haden | Winor  |                | Resurfacing | Bridge &<br>Replacement | Bridge &<br>Rehab, | Safety &<br>Tref. Engr. | Other |
| Sample Number | Route             |            |                              |                |      | Resurfacing |                            |          | 1 1                                   |      |       |        |                      |                       | Reincation |        |                |        | 40             | Resurfacing | Bridge &<br>Replacement | Rehab,             | Safety &<br>Tref. Engr. | Other |
| Sample Number | New               |            |                              |                |      | Resurfacing |                            |          | 1 1                                   |      |       |        |                      |                       | Reincation |        |                |        | 40             | Resurfacing | Bridge &<br>Replacement | Bridge &<br>Rebab, | Safety &<br>Tref. Engr. | Other |
| Sample Number | Nec               |            |                              |                |      | Resurfacing |                            |          | 1 1                                   |      |       |        |                      |                       | Reincation |        |                |        | 40             | Resurfacing | Bridge &<br>Replacement | Bridge &<br>Rehab, | Safety &<br>Tref. Engr. | Other |
| Sample Number | Ne.d.             |            |                              |                |      | Resurfacing |                            |          | 1 1                                   |      |       |        |                      |                       | Reincation |        |                |        | 40             | Resurfacing | Bridge &<br>Replacement | Bridge &<br>Rehab, | Safety & Tref. Engr.    | Ocher |
| Sample Number | Route             |            |                              |                |      | Resurfacing |                            |          | 1 1                                   |      |       |        |                      |                       | Reincation |        |                |        | 40             | Resurfacing | Bridge & Replacement    | Brligg & Reliab,   | Safety & Tref. Engr.    | Other |

STATE HIGHWAY ADMINISTRATION OF MARYLAND

### ROAD IMPROVEMENT REPORT

SHA 51.3-23 Rev. 9/74 Rev. 9/87 HPS - 20

| D    | 1 | . r | 1  |
|------|---|-----|----|
| roge |   | 01  | 7. |

| 5.H.A. District No. | City or Town               | Federalsburg      |
|---------------------|----------------------------|-------------------|
| County Caroline     | For Colendor Year Ending _ | December 31, 1987 |

| Γ |                |                  | LOCA         | TION         | DESIG- |       |      | CHANGE | MADE IN     | 7    | MILE           | AGE            |                |
|---|----------------|------------------|--------------|--------------|--------|-------|------|--------|-------------|------|----------------|----------------|----------------|
|   | ROAD<br>NUMBER | ROAD<br>NAME     | FROM         | ТО           | ON MAP | MILES | TYPE | WIDTH  | SYS<br>FROM | TEM  | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS        |
| - | (1)            | (2)              | (3           | )            | (4)    | (5)   | (6)  | (7)    | (8)         | (9)  | (10)           | (11)           | (12)           |
| 4 | 87-01          | Covey & Williams | Covey & Wms  | Covey & Wms  | 87-01  | 500   | I    | 27     | Mun.        | Mun. |                | NA             | Paving         |
|   | 87-02          | East Central     | East Central | East Central | 87-02  | sq yd | s E  | -      |             | Mun. |                | AFT            | Gravel & Stone |
|   |                |                  |              |              |        | 3400  |      |        |             |      |                |                |                |
|   |                |                  |              |              |        | sq ya | S    |        |             |      |                |                |                |
|   |                |                  |              |              |        |       |      |        |             |      |                |                |                |
| 1 |                |                  |              |              |        |       |      |        |             |      |                |                |                |
|   |                |                  |              |              |        |       |      |        |             |      |                |                |                |
|   |                |                  |              |              |        |       |      |        |             |      |                |                |                |
|   |                |                  |              |              |        |       |      |        |             |      |                |                |                |
|   |                |                  |              |              |        |       |      |        |             |      |                |                |                |
|   |                |                  |              |              |        |       |      |        |             |      |                |                |                |
|   |                |                  |              |              |        |       |      |        |             |      |                |                |                |
|   |                |                  |              |              |        |       |      |        |             |      |                |                |                |
|   |                |                  |              |              |        |       |      |        |             |      |                |                |                |
|   |                |                  |              |              |        |       |      |        |             |      |                |                |                |
|   |                |                  |              |              |        |       |      |        |             |      |                |                |                |
|   |                |                  |              |              |        |       |      |        |             |      |                |                |                |
|   |                |                  |              |              |        |       |      |        |             |      |                |                |                |
|   |                |                  |              |              |        |       |      |        |             |      |                |                |                |
|   |                |                  |              |              |        |       |      |        |             |      |                |                |                |
| 1 |                |                  | 1            | TOTALS       |        |       |      |        |             |      |                |                |                |

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| Official Title:   | May | yor      |            |
|-------------------|-----|----------|------------|
| Approved By: _    | Н.  | Torbert  | Williamson |
| Official Title: _ | C1  | erk      |            |
| Prepared By: .    | Sh  | irley A. | DeShields  |

Dote: December 29, 1987

Dore: December 29, 1987

|       |               |              |            |                     |          |        | Signal            |                      |          |        |             | Poste   |                      |                        |            |                     | Exic      | ting  |                     |               |                         |                    |                         |       |
|-------|---------------|--------------|------------|---------------------|----------|--------|-------------------|----------------------|----------|--------|-------------|---------|----------------------|------------------------|------------|---------------------|-----------|-------|---------------------|---------------|-------------------------|--------------------|-------------------------|-------|
| Sampl | e Number      |              | of         |                     | terse    |        |                   | Type of Signa        |          | % of   | f<br>n Time | Speed   | Type of<br>Operation | Parking<br>Restriction |            | ement<br>dition     | R/<br>Wid | W     | Wider<br>Feasi      | ing<br>bility |                         | emarks             |                         |       |
| 8     | 37-01         |              | 0          | Co                  | vey      | & W:   | illiams           | N/                   | A        | N/     | A           | 15      | 7                    | 3-30                   | 4.         | . 0                 | 30        | )     | _                   |               |                         |                    |                         |       |
| 8     | 37-02         |              | 0          | Ea                  | st (     | Cent   | cal Ave           | N/.                  | A        | N/     | A           | 10      | 6                    | 3-30                   | 3          | .0                  |           |       | -                   |               |                         | -                  |                         |       |
|       |               |              |            |                     |          |        |                   |                      |          |        |             |         |                      |                        |            |                     |           |       | -                   |               |                         |                    |                         |       |
|       |               |              |            |                     |          |        |                   |                      |          |        |             |         |                      |                        |            |                     |           |       |                     |               |                         |                    |                         |       |
|       |               |              |            |                     |          |        |                   |                      |          |        |             |         |                      |                        |            |                     |           |       |                     |               |                         |                    |                         |       |
|       |               |              |            |                     |          |        |                   | Imp                  | roveme   | nt Ty  | ре Апа      | lysis S | ample Section C      | nly                    |            |                     |           |       |                     |               |                         |                    |                         |       |
| -     |               |              | Т          | ype of              | Impr     | ovezen |                   |                      |          |        |             |         |                      |                        |            | Type o              | f Imp     | oveme | nt                  | 1             |                         | _                  |                         |       |
|       | Sample Number | New<br>Route | Relocation | Recon-<br>Btructinn | Midening | Minnr  | Restor. G. Rehab. | Bridge & Replacement | Bridge & | Rehab. | Traf. Engr. | Other   | Sample Numb          | Route La               | Relocation | Recon-<br>structinn | Major     | Minor | Restor. 6<br>Rehab. | Resurfacing   | Bridge &<br>Replacement | Bridge &<br>Rehab. | Safety &<br>Traf. Engr. | Othar |
|       | 87-01         |              |            |                     |          |        | X                 |                      |          |        |             |         |                      |                        |            |                     |           |       |                     |               |                         |                    |                         |       |
|       | 87-02         |              |            |                     |          |        | X                 |                      |          |        |             |         |                      |                        |            |                     |           |       |                     |               |                         |                    |                         |       |
| -     |               |              |            |                     |          |        |                   |                      |          |        |             |         |                      |                        |            |                     |           |       |                     |               |                         |                    |                         |       |
| -     |               |              |            |                     |          |        |                   |                      |          |        |             |         |                      |                        |            |                     |           |       |                     |               |                         |                    |                         |       |

STATE HIGHWAY ADMINISTRATION OF MARYLAND

### ROAD IMPROVEMENT REPORT

HPS - 20

|      | - |    |   |  |
|------|---|----|---|--|
|      | 1 |    | 1 |  |
| Pone | - | of | - |  |

Fodoraleburg

SHA 51.3-23 Rev. 9/74 Rev. 9/87

| S.H.A. District No. | City or Town                               |
|---------------------|--|
| County Caroline     | For Colendor Year Ending December 31, 1987 |

|                |                  | LOC         | ATION        | DESIG- |         |      | CHANGE | S MADE IN   | 4    | MILE           | AGE            |                |
|----------------|------------------|-------------|--------------|--------|---------|------|--------|-------------|------|----------------|----------------|----------------|
| ROAD<br>NUMBER | ROAD<br>NAME     | FROM        | ТО           | ON MAP | MILES   | TYPE | WIDTH  | SYS<br>FROM |      | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS        |
| (1)            | (2)              |             | (3)          | (4)    | (5)     | (6)  | (7)    | (8)         | (9)  | (10)           | (11)           | (12)           |
| 87-01          | Covey & Williams | Covey & Wms | Covey & Wms  | 87-01  | 500 s.y | I    | 27     | Mun.        | Mun. | _              | _              | Paving         |
| 87-02          | East Central     |             | l East Cent. |        | 8400    | Е    | -      | Mun.        |      | _              | _              | Gravel & Stone |
|                |                  |             |              |        | s. y.   |      |        |             |      |                |                |                |
|                |                  |             |              |        |         |      |        |             |      |                |                |                |
|                |                  |             |              |        |         |      |        |             |      |                |                |                |
|                |                  |             |              |        |         |      |        |             |      |                |                |                |
|                |                  |             |              |        |         |      |        |             |      | -              |                |                |
|                |                  |             |              |        |         |      |        |             |      |                |                |                |
|                |                  |             |              |        |         |      |        |             |      |                |                |                |
|                |                  |             |              |        |         |      |        |             |      |                |                |                |
|                |                  |             |              |        |         |      | -      |             |      |                |                |                |
|                |                  |             |              |        |         |      |        |             |      |                |                |                |
|                |                  | <u>.</u>    |              |        |         |      |        |             |      |                |                |                |
|                |                  |             |              |        |         |      |        |             |      |                |                |                |
|                |                  |             |              |        |         |      |        |             |      |                |                |                |
|                |                  |             |              |        |         |      |        |             |      |                |                |                |
|                |                  |             |              |        |         |      | -      |             |      |                |                |                |
|                |                  |             |              |        |         |      |        |             |      |                |                |                |
|                |                  |             |              |        |         |      |        |             |      |                |                |                |
|                |                  |             |              |        |         |      |        |             |      |                |                |                |
|                |                  |             | TOTALS       |        |         |      |        |             |      |                |                |                |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/ar municipal road system and title to some is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1973 Replacement Volume)

| Prepared By: _    | Shirley A. DeShields        |
|-------------------|-----------------------------|
| Official Title: _ |                             |
|                   | H. Torbert Williamson Mayor |
| Official Title: _ |                             |

Date: December 29, 1987

Dote: December 29, 1987

|               |              |            |                              |          |        | Signal            |             |                         |                     |                         | Posted         |                      |   |            |                     | Exis              | ting  |                   |             |                         |                    |                         |       |
|---------------|--------------|------------|------------------------------|----------|--------|-------------------|-------------|-------------------------|---------------------|-------------------------|----------------|----------------------|---|------------|---------------------|-------------------|-------|-------------------|-------------|-------------------------|--------------------|-------------------------|-------|
| ample Number  | No.<br>Sign  |            |                              | rsec     |        |                   |             | me of<br>Signal         |                     | of<br>een Time          | Speed<br>Limit | Type of<br>Operation | Parking<br>Restrictions                 |            | dition              | R/<br>Wid         | W     | Widen<br>Feasi    | ing         |                         | emarks             |                         |       |
| 87-01         |              | 0          | Cov                          | еу       | & Wm   | ıs                | N           | I/A                     | N                   | I/A                     | 15             | 7                    | 3-30                                    | 4.         | 0                   | 30                | )     |                   |             |                         |                    | _                       |       |
| 87-02         |              | 0          | Eas                          | t C      | entr   | al Av             | e.          | N/A                     | N                   | I/A                     | 10             | 6                    | 3-30                                    | 3.         | 0                   | -                 |       |                   | -           |                         |                    | -                       |       |
|               |              |            |                              |          |        |                   |             |                         |                     |                         |                |                      |   |            | -77-17              |                   |       |                   |             |                         |                    |                         |       |
|               |              |            |                              |          |        |                   |             |                         |                     |                         |                |                      |   |            |                     |                   |       |                   |             |                         |                    |                         |       |
|               |              |            |                              |          |        |                   |             |                         |                     |                         |                |                      |   |            |                     |                   |       |                   |             |                         |                    |                         |       |
|               |              |            |                              |          |        |                   |             | Improv                  | rement              | Type Ana                | lysis Sam      | ple Section On       | nly                                     |            |                     |                   |       |                   |             |                         |                    |                         |       |
|               |              | Ту         | pe of :                      | Impro    | venent |                   |             |                         |                     |                         |                |                      |   |            | Type                | F Impr            | oveme | nt                |             |                         |                    |                         |       |
|               |              | -          |                              |          |        | -5                | fng         | nent                    | .5                  | ngr.                    |                |                      |   | u o        | u u                 |                   |       |                   | 1 ng        | ent                     |                    | S                       |       |
| Sample Number | New<br>Route | Relocation | Recon-<br>struction<br>Major | Widening | Minor  | Restor.<br>Rehab. | Resurfacing | Bridge &<br>Replacement | Bridge 6.<br>Rehab. | Safety &<br>Traf. Engr. | Other          | Sample Numbe         | Roste<br>L                              | Relocation | Recon-<br>struction | Major<br>Widening | Minor | Restor. 6         | Resurfacing | Bridge &<br>Replacement | Bridge &<br>Rehab. | Safety &<br>Traf. Engr. | Other |
| Sample Number | New<br>Route | Relocation | Recon-<br>struction          | Widening | Minor  | Restor.           | X Resurfac  | Bridge                  | Bridge<br>Rehab.    | Safety<br>Traf, E       | Other          | Sample Numbe         | Nec.                                    | Relocati   | Recon-<br>structio  | Major<br>Widening | Minor | Restor.<br>Rehab. | Resurfac    | Bridge &<br>Replacem    | Bridge 6           | Safety<br>Traf. E       | Other |
|               | New<br>Route | Relocation | Recon-<br>struction<br>Mator | Widening | Minor  | Restor.           |             | Bridge                  | Bridge<br>Rehab.    | Safety<br>Traf. E       | Other          | Sample Numbe         | N N N N N N N N N N N N N N N N N N N   | Relocati   | Recon-<br>structio  | Major<br>Widening | Minor | Restor.           | Resurfac    | Bridge &<br>Replacem    | Bridge &<br>Rehab, | Safety<br>Traf. E       | Other |
| 87-01         | Nev<br>Route | Relocation | Recon-<br>struction<br>Major | Hidening | Minor  | Restor.           |             | Bridge                  | Bridge<br>Rehab.    | Safety<br>Traf, E       | Other          | Sample Numbe         | R R R S S S S S S S S S S S S S S S S S | Relocati   | Recon-              | Major             | Minor | Reestor.          | Resurfac    | Bridge &<br>Replacem    | Bridge & Rehab.    | Safety<br>Traf. E       | Other |
| 87-01         | New<br>Route | Relocation | Recon-<br>struction          | Widening | Minor  | Restor.           |             | Bridge                  | Bridge<br>Rehab,    | Safety<br>Traf. E       | Other          | Sample Numbe         | N N N S S S S S S S S S S S S S S S S S | Relocati   | Recon-              | Hajor<br>Widening | Minor | Restor.<br>Rehab. | Resurfac    | Bridge &<br>Replacem    | Bridge & Rehab.    | Safety<br>Traf. E       | Orhay |

# ROAD IMPROVEMENT REPORT

Poge 1 of 1

HPS - 20

SHA 51.3-23 Rev. 1/74 Rev. 4/81

|                     | City or Town Federalsburg                  |
|---------------------|--|
| S.H.A. District No. | For Colendor Year Ending December 31, 1986 |
| County              | Por Colendor feet thong                    |

|                | ROAD<br>NAME       | LOCATION    |                 | DESIG-            |          | CHANGES MADE IN |       |      | MILEAGE |                |                |                  |
|----------------|--------------------|-------------|-----------------|-------------------|----------|-----------------|-------|------|---------|----------------|----------------|------------------|
| ROAD<br>NUMBER |                    | FROM        | то              | NATIONS<br>ON MAP | MILES    | TYPE            | WIDTH | SYS' | TEM     | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS          |
|                |                    |             | (3)             | (4)               | (5)      | (6)             | (7)   | (8)  | (9)     | (10)           | (11)           | (12)             |
| (1)            | (2)                |             |                 | 02                | 170 Ft.  |                 | 27    | Mun  | Mun     | -              | FC             | Curbing & Paving |
| 0270           | Univerisity Ave.   |             | University,     | UZ                | 1/0 10.  |                 | 21    | 1101 |         |                |                |                  |
| 02             | Caroline Industr   |             |                 |                   |          |                 | 1.,   |      | _       | New Road       |                |                  |
|                | Park Road          | Rt. 313 & 3 | 18-C.I.P. Road  | 01                | 1700L.I  | _ I             | 30    | Mun  | Mun     | -              |                | New Road         |
|                |                    |             |                 |                   |          |                 |       |      |         |                |                |                  |
|                |                    |             |                 |                   |          |                 |       |      |         |                |                |                  |
|                |                    |             |                 |                   |          |                 |       |      |         |                |                |                  |
|                |                    |             |                 |                   |          |                 |       |      |         |                |                |                  |
|                |                    |             |                 |                   |          |                 |       |      |         |                |                |                  |
|                |                    |             |                 |                   |          |                 |       |      |         |                |                |                  |
|                |                    |             |                 |                   |          |                 |       |      |         |                |                |                  |
| ANNEXA         | TION SOUTH Side an | d West Side | of Town - Refer | to Enclo          | sed Plat |                 |       |      |         |                |                |                  |
|                |                    |             |                 |                   |          |                 |       |      |         |                |                |                  |
|                |                    |             |                 |                   |          |                 |       |      |         |                |                |                  |
|                |                    |             |                 |                   |          |                 |       |      |         |                |                |                  |
|                |                    |             |                 |                   |          |                 |       |      |         |                |                |                  |
|                |                    |             |                 |                   |          | •               |       |      |         |                |                |                  |
|                |                    |             | TOTALS          |                   |          |                 |       |      |         |                |                |                  |

It is hereby certified by the undersigned that the additions and recisions reported each year pertain to roads legally a part of the country and at municipal road system and title to same is ested in the constituted authorities of the political subdivision for which the report is filled. It is further certified that all roads reported herein shall be at least 30 feet wide it as specified in Section 145. If Activities 25 of the Annotateo Code at Marylana (12) Replacement Jolume)

| Prepared By:    | Shirley A. DeShields  | Dote: 12-29-86 |
|-----------------|-----------------------|----------------|
| Official Title: |                       |                |
|                 | H. Torbert Williamson | Dore: 12-29-86 |
| Official Title: | Mayor                 |                |

|               | 1                          | Signal   |  |   |                          |                   |  |                                   |                          |                                    |   |                         |
|---------------|----------------------------|--|--|---|--------------------------|-------------------|--|-----------------------------------|--------------------------|------------------------------------|---|-------------------------|
| pla Number    | No. of<br>Signals          | Intersecting Rd. Name  | Type of<br>Signal                      | % of<br>Gresn Time                            | Posted<br>Speed<br>Limit | Type of Operation |  | Pavement<br>Condition             | Existing<br>R/W<br>Width | Widening<br>Feasibility            | Remarks                                       |                         |
| 01            | 0                          | University Ave.  | N/A                                    | N/A   | 25                       | 2                 | 1-10   | 4.0                               | 30'                      | 2                                  |   |                         |
| 02            | 0                          | Caroline Ind. Pk   | N/A                                    | N/A   | 25                       | 2                 | 1-10   | 5.0                               | 301                      | 2                                  |   |                         |
|               |                            |  |  |   |                          |                   |  |                                   |                          |                                    |   |                         |
|               |                            |  |  |   |                          |                   | - Committee of the Comm |                                   |                          |                                    |   |                         |
|               |                            |  |  |   |                          |                   |  |                                   |                          |                                    |   |                         |
|               |                            |  |  |   |                          |                   |  |                                   |                          |                                    |   |                         |
|               |                            |  | Co                                     | at Analysis fo                                | r Sample                 | Section Only      |  |                                   |                          |                                    |   |                         |
| Sampla Number |                            | Type of Improvement  |  |   | S                        | mpla Number       | 114  | Type                              | of Improve               | ent                                |   |                         |
| 01            | Nev<br>Route<br>Relocation | Recon-<br>struction<br>Hajor<br>Hidening<br>Minor<br>Widening<br>Restor. &<br>Rebeb. | Resurfacing<br>Bridge 6<br>Replacement | Bridge &<br>Rehab.<br>Safety &<br>Traf. Engr. | Other                    | 02                | Nev  | Reincation<br>Recon-<br>struction | Midening<br>Minor        | Restor. 6<br>Rehab.<br>Resurfacing | Bridge 6<br>Replacement<br>Bridge 6<br>Rehab. | Safety &<br>Tref. Engr. |

|      |   |     |            | ,  |       |                      |             |                         |                     |                         |       |      |
|------|---|-----|------------|--|-------|----------------------|-------------|-------------------------|---------------------|-------------------------|-------|------|
|      | 01  | Nev | Relocation | Recon-<br>struction<br>Hajor<br>Widening | Minor | Restor. 6.<br>Rehab. | Resurfacing | Bridge 6<br>Replacement | Bridge 6.<br>Rehab. | Safety &<br>Traf. Engr. | Other |      |
| Item | Preliminary & Construction Engineering R/W and Utility Adjustment |     |            |  |       |                      |             |                         |                     |                         |       | Item |
| Cost | Grading & Draining  Base and Surfacing                            |     |            | 1700                                     |       |                      |             |                         |                     |                         |       | Cost |
|      | Other<br>Costs  |     |            |  |       |                      |             |                         |                     |                         |       |      |
|      | Total   |     |            | 1700                                     |       |                      |             |                         |                     |                         |       |      |

|           | Sample Number  | Type of Improvement |            |                     |                   |       |                     |             |                         |                     |                         |       |
|-----------|--|---------------------|------------|---------------------|-------------------|-------|---------------------|-------------|-------------------------|---------------------|-------------------------|-------|
|           | 02   | New                 | Reincation | Recon-<br>struction | Major<br>Widening | Minor | Restor. 6<br>Rehab. | Resurfecing | Bridge 6<br>Replacement | Bridge 6.<br>Rehab. | Safety &<br>Tref. Engr. | Other |
| Cost Item | Preliminary & Construction Engineering R/W and Utility Adjustment Grading & Draining |                     |            | 10                  |                   |       |                     |             |                         |                     |                         |       |
| 0         | Base and<br>Surfacing  |                     |            | 321                 |                   |       |                     |             |                         |                     |                         |       |
|           | Other<br>Costs   |                     |            |                     |                   |       |                     |             |                         |                     |                         |       |
|           | Total  |                     |            | 381                 |                   |       |                     |             |                         |                     |                         |       |

Poge 1 of 1

HPS - 20

SHA 51.3-23 Rev. 9/74 Rev. 4/81

| S.H.A. District No. |          |  |
|---------------------|----------|--|
| Cauchy              | Caroline |  |

| City or Town         | Federalsburg      |  |
|----------------------|-------------------|--|
| Colendor Vent Ending | December 01, 1985 |  |

|        |               | LOCA         | TION         | DESIG-            |       |      | CHANGES MADE IN |      |      |                | EAGE           |          |             |
|--------|---------------|--------------|--------------|-------------------|-------|------|-----------------|------|------|----------------|----------------|----------|-------------|
| ROAD   | ROAD<br>NAME  |              | TO           | NATIONS<br>ON MAP | MILES | TYPE | WIDTH           | SYST |      | ADDI-<br>TIONS | ABAN-<br>DONED | REM      | ARKS        |
| NUMBER | INAME         | FROM         |              |                   |       |      |                 | FROM | 10   |                |                | (12)     |             |
| (1)    | (2)           | (3)          |              | (4)               | (5)   | (6)  | (7)             | (8)  | (9)  | (10)           | (11)           | Widoning | E Resurfaci |
| 0260   | Smith Street  | River Rd.    | Smith Street | 85-1              | .27   | I    | 27              | Mun. | Mun. | -              | FC             |          |             |
| 0250   | River Road    | Smith Street | R+ 308       | 85-2              | .27   | I    | 27              | Mun. | Mun. | -              | FC             | 11       | 11          |
| 0230   | Austin Avenue | Smith Street | Penna, Ave.  | 85-3              | .16   | I    | 27              | Mun. | Mun. | -              | -              | 11       | 11          |
|        |               |              |              |                   |       |      |                 |      |      |                |                |          |             |
|        |               |              |              |                   |       |      |                 |      |      |                |                |          |             |
|        |               |              |              |                   |       |      |                 |      |      |                |                |          |             |
|        |               |              |              |                   |       |      |                 |      |      |                |                |          |             |
|        |               |              |              |                   |       |      |                 |      |      |                |                |          |             |
|        |               |              |              |                   |       |      |                 |      |      |                |                |          |             |
|        |               |              |              |                   |       |      |                 |      |      |                |                |          |             |
|        |               |              |              |                   |       |      |                 |      |      |                |                |          |             |
|        |               |              |              |                   |       |      |                 |      |      |                |                |          |             |
|        |               |              |              |                   |       |      |                 |      |      |                |                |          |             |
|        |               |              |              |                   |       |      | -               |      |      |                |                |          |             |
|        |               |              |              |                   |       |      |                 |      |      |                |                |          |             |
|        |               |              |              |                   |       |      |                 |      |      |                |                |          |             |
|        |               |              | TOTALS       |                   |       |      |                 |      |      |                |                |          |             |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the country and or municipal road system and title to same is ested in the constituted authorities of the political subdivision for which the report is filled. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Acticle 25 of the Annotated Code of Marylana (127 (Replacement Valume)

| Proposed Rus    | Shirley A. DeShields  | Dote: 12-13-85 |
|-----------------|-----------------------|----------------|
| Official Title: | Clerk                 |                |
|                 | H. Torbert Williamson | Date: 12-13-85 |
| Official Title: | Mayor                 |                |

|               | Signal            |                       |                   |                    |                |   |                         |                       | Existing     |                         |           |
|---------------|-------------------|-----------------------|-------------------|--------------------|----------------|---|-------------------------|-----------------------|--------------|-------------------------|-----------|
| Sample Number | No. of<br>Signals | Intersecting Rd. Name | Type of<br>Signal | % of<br>Green Time | Speed<br>Limit |   | Parking<br>Restrictions | Pavement<br>Condition | R/W<br>Width | Widening<br>Feasibility | Remarks   |
|               | 0                 | Smith Street          | N/A               | N/A                | 25             | 2 | 1-10                    | 5.0                   | 30'          | 2                       |           |
|               | 0                 | Austin Avenue         | N/A               | N/A                | 25             | 2 | 1-10                    | 5.0                   | 30'          | 2                       |           |
|               | Ó                 | River Road            | N/A               | N/A                | 25             | 2 | 1-10                    | 5.0                   | 30'          | 2                       |           |
|               |                   |                       |                   |                    |                |   |                         |                       |              |                         |           |
|               |                   |                       |                   |                    |                |   |                         |                       |              |                         |           |
|               |                   |                       |                   |                    |                |   |                         |                       |              |                         | -canpeals |

|        | Sample Number                                  |              | 7          | Type of             | Impro             | ov emen t |            |             |                         |                     |                         |       |
|--------|--|--------------|------------|---------------------|-------------------|-----------|------------|-------------|-------------------------|---------------------|-------------------------|-------|
|        | Preliminary &                                  | New<br>Route | Relocation | Recon-<br>struction | Major<br>Widening | Minor     | Restor. 6. | Resurfacing | Bridge 6<br>Replacement | Bridge 6.<br>Rehab. | Safety &<br>Traf. Engr. | Other |
|        | Preliminary & Construction Engineering R/W and |              |            | 41                  |                   |           |            |             |                         |                     |                         |       |
| Item   | Utility<br>Adjustment                          |              |            |                     |                   |           |            |             |                         |                     |                         |       |
| Cost I | Grading &<br>Draining                          |              |            | 241                 |                   |           |            |             |                         |                     |                         |       |
| 0      | Base and<br>Surfacing                          |              |            | 124                 |                   |           |            |             |                         |                     |                         |       |
|        | Other<br>Costs                                 |              |            |                     |                   |           |            |             |                         |                     |                         |       |
|        | Total  |              |            | 406                 |                   |           |            |             |                         |                     |                         |       |

|      | Sample Number   |              |            | Type o              | f Impr | ovemen | t                   |             |                         |                 |                         |       |
|------|---|--------------|------------|---------------------|--------|--------|---------------------|-------------|-------------------------|-----------------|-------------------------|-------|
|      |   | New<br>Route | Relocation | Recon-<br>struction | Major  | Minor  | Restor. 6<br>Rehab. | Resurfacing | Bridge &<br>Replacement | Bridge & Rehab. | Safety &<br>Traf. Engr. | Other |
| Item | Preliminary & Construction Engineering R/W and Utility Adjustment Grading & |              |            | 3                   |        |        |                     |             |                         |                 |                         |       |
| Cost | Draining &  |              |            | 3                   |        |        |                     |             |                         |                 |                         |       |
| 0    | Base and<br>Surfacing   |              |            | 3                   |        |        |                     |             |                         |                 |                         |       |
|      | Other<br>Costs  |              |            |                     |        |        |                     |             |                         |                 |                         |       |
|      | Total   |              |            | 9                   |        |        |                     |             |                         |                 |                         |       |

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HPS - 20

SHA 51.3-23 Rev. 9/74 Rev. 4/81

| S.H.A. District No. |          |
|---------------------|----------|
|                     | Caroline |

County \_\_\_

| City or Town             | Federalsburg      |  |
|--------------------------|-------------------|--|
| For Colendar Year Ending | December 31, 1984 |  |

| ROAD<br>NUMBER | ROAD | LOCATIO | 714    | DESIG-  |       |       |      |      |       |       |       |         |  |
|----------------|------|---------|--------|---------|-------|-------|------|------|-------|-------|-------|---------|--|
| ROAD           | NAME |         |        | NATIONS | MILES |       |      | SYST | EM    | ADDI- | ABAN- | REMARKS |  |
| UMBER NAME     | FROM | 10      | ON MAP |         | TYPE  | WIDTH | FROM | 10   | TIONS |       |       |         |  |
| OMOCK          |      |         |        | (4)     | (5)   | (6)   | (7)  | (8)  | (9)   | (10)  | (11)  | (12)    |  |
| (1)            | (2)  | (3)     |        | (4)     | (-)   |       |      |      |       |       |       |         |  |
|                |      |         |        |         |       |       |      |      |       |       |       |         |  |
|                |      |         |        |         |       |       | -    |      |       |       |       |         |  |
|                |      | NONE    |        |         |       |       |      |      |       |       |       |         |  |
|                |      |         |        |         |       |       |      |      |       |       |       |         |  |
|                |      |         |        |         |       |       |      |      |       |       |       |         |  |
|                |      |         |        |         |       |       |      |      |       |       |       |         |  |
|                |      |         |        |         |       |       |      |      |       |       |       |         |  |
|                |      |         |        |         |       |       |      |      |       |       |       |         |  |
|                |      |         |        |         |       |       |      |      |       |       |       |         |  |
|                |      |         |        |         |       |       |      |      |       |       |       |         |  |
|                |      |         |        |         |       |       |      |      |       |       |       |         |  |
|                |      |         |        |         |       |       |      |      |       |       |       |         |  |
|                |      |         |        |         |       |       |      |      |       |       |       |         |  |
|                |      |         |        |         |       |       |      |      |       |       |       |         |  |
|                |      |         |        |         |       |       |      |      |       |       |       |         |  |
|                |      |         |        |         |       |       |      |      |       |       |       |         |  |
|                |      |         |        |         |       |       |      |      |       |       |       |         |  |
|                |      |         |        |         |       |       |      |      |       |       |       |         |  |
|                |      |         |        |         |       |       |      |      |       |       |       |         |  |
|                |      |         |        |         |       |       |      |      |       |       |       |         |  |
|                |      |         |        |         |       |       |      |      |       |       |       |         |  |
|                |      |         |        |         |       |       |      |      |       |       |       |         |  |
|                |      | 10      | TALS   |         |       |       |      |      |       |       |       |         |  |

It is hereby certified by the undersigned that the additions and recisions reported each year pertain to roads legally a part of the country and ar municipal road system and title to same is ested in the constituted authorities at the political subdivision for which the report is filled. It is further certified that all roads reported herein shall be at least 30 feet wide at as specified in Section 145 of Article 25 of the Annotatea Code at Marylana (12) Replacement Volume).

| Prepared By:    | Shirley | DeShields |
|-----------------|---------|-----------|
| Official Title: |         |           |

Dote: 12/1/84

Official Title: Clerk

Approved By: Lester Collins

Dore: 12/1/84

Official Title: Town Engineer

|   |              |                   |  |                       | Signal |             |                           |          |                      |        |                      |   |                      |                       |   |                          |       |                         |             |                          |                     |                          |   |
|---|--------------|-------------------|--|-----------------------|--------|-------------|---------------------------|----------|----------------------|--------|----------------------|---|----------------------|-----------------------|---|--------------------------|-------|-------------------------|-------------|--------------------------|---------------------|--------------------------|---|
| Sample Number   |              | No. of<br>Signals |  | Intersecting Rd. Name |        | T           | Type of % of Signal Green |          | of<br>sen Tim        | S      | sted<br>pead<br>imit | Type of   | Parking Restrictions | Pevement<br>Condition |   | Existing<br>R/W<br>Width |       | Widaning<br>Feasibility |             | Remarks                  |                     |                          |   |
|   |              |                   |  |                       |        |             |                           |          |                      |        |                      |   |                      |                       |   |                          |       |                         |             |                          |                     |                          |   |
|   |              |                   |  |                       |        |             |                           |          |                      |        |                      |   |                      |                       |   |                          |       |                         |             |                          |                     |                          |   |
| Sampla Number   |              | Ту                | pa of Imp                                | oven                  |        |             | c                         | ost Ana  | alysis i             | for Sa | amp1                 | e Section Only  |                      |                       | Тура  | f Impr                   | oveme | nt                      |             |                          |                     |                          |   |
| Sampla Number   | Nev          | Relocation        |  |                       | -4     | Resurfecing |                           |          |                      | for Sa | emp1                 |   | New<br>Route         | Relocation            | Type of -troop of the troop of |                          | Minor | Restor. 6               | Resurfacing | Bridge 6<br>Replecement  | Bridge & Rehab.     | Safety &<br>Tref. Engr.  | 1                                       |
| Preliminary 6 Construction  | Nev<br>Route |                   | Recon-<br>atruction<br>Major<br>Widening |                       |        | Resurfecing | Bridge & Replacement      | Reheb. 6 | Sefety & Traf. Engr. |        | amp1                 |   | New<br>Route         | Relocation            |   |                          |       |                         | Resurfacing | Bridge 6.<br>Replacement | Bridge 6.<br>Rehab. | Safaty 6<br>Tref. Engr.  | 1 |
| Preliminary 6   | Nev<br>Route |                   |  |                       | -4     | Resurfacing |                           |          |                      |        | Itom                 | Sample Number  Preliminary & Construction Engineering                       | New<br>Route         | Relocation            |   |                          |       |                         | Resurfacing | Bridge 6<br>Replecement  | Bridge &<br>Rehab.  | Safety 6<br>Tref. Engr.  |   |
| Preliminary 6 Construction Engineering E/V and Utility Adjustment Grading 6 | Nev<br>Route |                   |  |                       | -4     | Resurfecing |                           |          |                      |        |                      | Preliminary & Construction Engineering R/W and Utility Adjustment Grading & | New Route            | Relocation            |   |                          |       |                         | Resurfacing | Bridge 6.<br>Replacement | Bridge 6            | Safety 6.<br>Tref. Engr. | 3944                                    |

Poge 1 of 2

HP5 - 20

SHA 51.3-23 Res. 9/74 Rev. 4/81

| 3. P. A. DISTILL |          |
|------------------|----------|
| County           | Caroline |

| City or Town             | Federalsburg     |
|--------------------------|------------------|
| For Colendar Year Ending | December 1, 1983 |

|                |   | LOCA        | TION       | DESIG-  |         |      | CHANGES | MADE IN |       | MILE  | AGE  |             |
|----------------|---|-------------|------------|---------|---------|------|---------|---------|-------|-------|--|-------------|
|                | ROAD                                    | LOCA        | illois     | NATIONS | MILES   |      |         | SYST    | EM    | ADDI- | ABAN-  | REMARKS     |
| ROAD<br>NUMBER | NAME                                    | FROM        | 10         | ON MAP  |         | TYPE | WIDTH   | FROM    | TO    | TIONS | DONED  |             |
| promote        |   | (3)         |            | (4)     | (5)     | (6)  | (7)     | (8)     | (9)   | (10)  | (11)   | (12)        |
| (1)            | (2)                                     |             |            |         | 1000ft. | G    | 30ft.   | _       |       | AFT   | FC   | Resurfacing |
| 0100           | Charles Street<br>Marina Parking<br>Lot | Charles     | Railroad   | 83-1    | 200 ft  |      | 150ft.  |         |       | _     | NA   | Resurfacing |
|                | Lot Parking                             | Parking I   | ot         | 83-2    |         |      | 12ft    |         | _     | _     | NA   | Resurfacing |
|                | IGA Parking Lot                         | Parking Lot |            | 83-4    | 75ft    | G    |         |         |       | cfs   | FE.  | Resurfacing |
| 0240           | Railroad Avenue                         | Railroad    | University | 83-5    | 300ft   | G    | 30ft    | -       |       | 19-   | the state of the s |             |
| 0240           | V.F.W. Parking Lot                      |             |            | 83-6    | 300ft   | G    | 150ft   |         |       | -     | NA   | Resurfacing |
|                | V.I.W. Talking 20                       |             |            |         |         |      |         |         |       | -     |  |             |
|                |   |             |            |         |         |      |         |         |       |       |  |             |
|                |   |             |            |         |         |      |         |         |       |       |  |             |
|                |   |             |            |         |         |      |         |         |       |       |  |             |
|                |   |             |            |         |         |      |         |         | F-III |       |  |             |
|                |   |             |            |         |         |      |         |         |       |       |  |             |
|                |   |             |            |         |         |      |         |         |       |       |  |             |
|                |   |             |            |         |         |      |         |         |       |       |  |             |
|                |   |             |            |         |         |      | -       |         |       |       |  |             |
|                |   |             |            |         |         |      |         |         |       | -     |  |             |
|                |   |             |            |         |         |      |         |         |       | -     |  |             |
|                |   |             |            |         |         |      |         |         |       |       |  |             |
|                |   |             |            |         |         |      |         |         |       |       |  |             |
|                |   |             |            |         |         |      |         |         |       |       |  |             |
|                |   |             |            | 1       |         |      |         |         |       |       |  |             |
|                |   |             |            | -       | -       |      |         |         |       |       |  |             |
|                |   |             |            | -       |         | -    | +       |         |       |       |  |             |
|                |   |             | TOTALS     |         |         |      |         |         |       |       |  |             |

It is hereby certified by the undersigned that the additions and recisions reported each year pertain to roads legally a part of the county and or municipal road system and title to some is ested in the constituted authorities of the political submidivision for which the report is filled. It is further certified that all roads reported herein shall be at least 30 feet wide at as specified in Section 145 of Acticle 25 of the Annotated Code of Marylana (1.17) Replacement Jolume).

| Prepared By: _    | Shirley A. DeShields      | Dore:  | 12/29/83 |  |
|-------------------|---------------------------|--------|----------|--|
|                   | Clerk/Treasurer           |        |          |  |
| Approved By: _    | Lester Collins Consultant | Date _ | 12/29/83 |  |
| Official Title: _ | Consultant                |        |          |  |

|  |              |            |                     |               |        |                     |             |                      |                 | НРМ           | S Sam    | ple       | Changes   |                        |            |  |                   |          |                      |              |                         |                    |                         |   |
|--|--------------|------------|---------------------|---------------|--------|---------------------|-------------|----------------------|-----------------|---------------|----------|-----------|---|------------------------|------------|--|-------------------|----------|----------------------|--------------|-------------------------|--------------------|-------------------------|---|
|  |              |            |                     |               |        | Signel              |             |                      |                 |               | Po       | sted      |   |                        |            |  |                   |          |                      |              |                         |                    |                         |   |
| Sample Number  | No.<br>Sig   | of<br>nals |                     | ersec<br>Name |        |                     |             | ype of<br>Signel     |                 | of<br>een Tim | S        | peed      | Type of   | Perking<br>Restriction |            | ment   | R/<br>Wid         |          | Widen<br>Feasi       | ing<br>bilit |                         | emarks             |                         |   |
|  |              |            |                     |               |        |                     |             |                      |                 |               |          |           |   |                        |            |  |                   |          |                      |              |                         |                    |                         |   |
|  |              |            |                     |               |        |                     |             | NO'                  | ГА              | PPLIC         | ABI      | LE        |   |                        |            |  |                   |          |                      |              |                         |                    |                         |   |
|  |              | ,          |                     |               |        |                     |             |                      |                 |               |          |           |   |                        |            |  |                   |          |                      |              |                         |                    |                         |   |
|  |              |            |                     |               |        |                     |             |                      |                 |               |          |           |   |                        |            |  |                   |          |                      |              |                         |                    |                         |   |
|  |              |            |                     |               |        |                     |             |                      |                 |               |          |           |   |                        |            |  |                   |          |                      |              |                         |                    |                         |   |
|  |              |            |                     |               |        |                     |             |                      |                 |               |          |           |   |                        |            | 9  |                   |          |                      |              |                         |                    |                         |   |
|  |              |            |                     |               |        |                     |             |                      |                 |               |          |           |   |                        |            |  |                   |          |                      |              |                         |                    |                         |   |
| Sample Number  |              | Т          | ype of              | Impro         | ovemen |                     |             | C                    | et An           | elysis i      | for Sa   | mp1       | Sample Number   |                        |            | Type   | of Impo           | roveme   | n r                  |              |                         |                    |                         |   |
| Sample Number  | Nav          |            |                     |               |        | -                   | Resurfacing |                      |                 |               |          | imp1      | Sample Number   | Nev                    | Ralocation | Type of truction   |                   |          |                      | esurfacing   | ridge 6.                | ridge & ehab.      | afety 6<br>ref. Engr.   |   |
| Preliminary & Construction   | Nav          | Relocation | Recon-<br>struction |               | Minor  |                     | Resurfacing | Bridge & Replacement | Bridde & Reheb. |               | Other St | mp1       | Sample Number  Preliminary & Construction                                   | Nev                    | Relocation | Type ou - type o | Major<br>Widening | Midening |                      | Resurfacing  | Bridge & Replecament    | Bridge &<br>Rehab. | Safety &<br>Tref. Engr. | 100                                     |
| Preliminary & Construction Engineering R/W and Utility Adjustment                    | Nav<br>Route |            |                     |               |        | -                   | Resurfacing |                      |                 |               |          |           | Preliminary & Construction Engineering R/W and Utility                      | Nev                    | Raincation |  |                   |          |                      | Resurfacing  | Bridge &<br>Raplecament | Bridge &<br>Rehab. | Safety &<br>Tref. Engr. | 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |
| Preliminary & Construction Engineering R/W and Utility Adjustment Grading & Draining | Nav<br>Route | Relocation |                     | Widening      | Minor  | Reator. 6<br>Rehab. | Resurfacing |                      |                 |               |          | Cost Item | Preliminary & Construction Engineering R/W and Utility                      | Nev<br>Route           |            |  | Major             | Minor    | Rastor. 6.<br>Rehab. | Resurfacing  | Bridge & Raplecament    | Bridge & Rehab.    | Safety &<br>Tref. Engr. | 1                                       |
| Preliminary & Construction Engineering R/W and Utility Adjustment Grading &          | Nav          | Relocation | Racon-<br>struction | Widening      | Minor  | Reator. 6<br>Rehab. | Resurfacing |                      |                 |               |          | Item      | Preliminary & Construction Engineering R/W and Utility Adjustment Greding & | New                    |            | Recon-<br>struction  | Major             | Minor    | Rastor. 6.<br>Rehab. | Resurfacing  | Bridge 6<br>Replecament | Bridge & Rehab.    | Safety & Tref. Engr.    | 1 4 4                                   |

Page 1 of 1

SHA 51.3-23

Res. 9/74

Rev. 4/81

HPS - 20

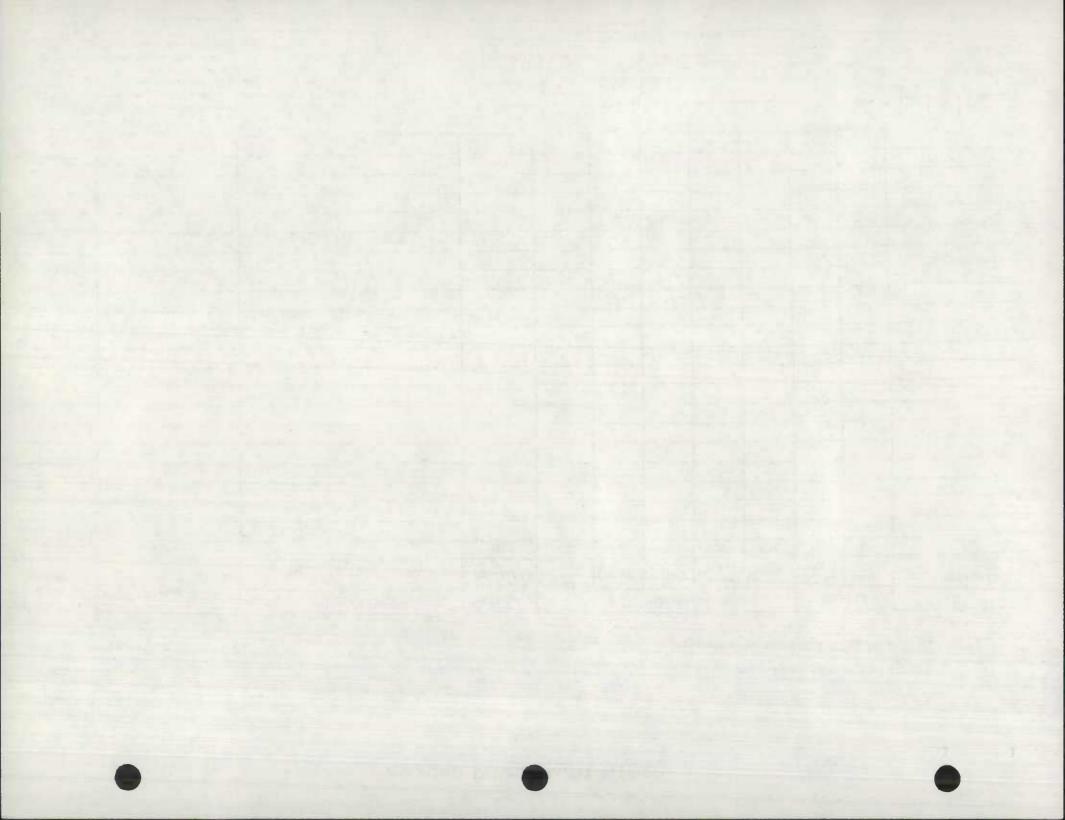
| 5.H.A. District No. | City or Town Federalsburg                  |
|---------------------|--|
| County Caroline     | For Colendor Year Ending December 31, 1982 |

|                | ROAD | LOCA      | ION   | DESIG-            |        |      | CHANGE | MADE IN |     | MILE     | AGE   |         |
|----------------|------|-----------|-------|-------------------|--------|------|--------|---------|-----|----------|-------|---------|
| ROAD<br>NUMBER | NAME | FROM      | 10    | NATIONS<br>ON MAP | MILES  | TYPE | WIDTH  | SYST    | EM  | ADDI-    | ABAN- | REMARKS |
|                |      |           |       | OI4 MAP           | 4, = 1 | ITPE | WILLIA | FROM    | 10  | TIONS    | DONED |         |
| (1)            | (2)  | (3)       |       | (4)               | (5)    | (6)  | (7)    | (8)     | (9) | (10)     | (11)  | (12)    |
|                |      | NO CHANGE |       |                   |        |      |        |         | 1   |          |       |         |
|                |      |           |       |                   |        |      |        |         |     |          |       |         |
|                |      |           |       |                   |        |      |        |         |     | <b> </b> |       |         |
|                |      |           |       |                   |        |      |        |         |     |          |       |         |
|                |      |           |       |                   |        |      |        |         |     |          |       |         |
|                |      |           |       |                   |        |      |        |         |     |          |       |         |
|                |      |           |       |                   |        |      |        |         |     |          |       |         |
|                |      |           |       |                   |        |      |        |         |     |          |       |         |
|                |      |           |       |                   |        |      |        |         |     |          |       |         |
|                |      |           |       |                   |        |      |        |         |     |          |       |         |
|                |      |           |       |                   |        |      |        |         |     |          |       |         |
|                |      |           |       |                   |        |      |        |         |     |          |       |         |
|                |      |           |       |                   |        |      |        |         |     |          |       |         |
|                |      |           |       |                   |        |      |        |         |     |          |       |         |
|                |      |           |       |                   |        |      |        |         |     |          |       |         |
|                |      |           |       |                   |        |      |        |         |     |          |       |         |
|                |      |           |       |                   |        |      |        |         |     |          |       |         |
|                |      |           |       |                   |        |      |        |         |     |          |       |         |
|                |      |           |       |                   |        |      |        |         |     |          |       |         |
|                |      |           |       |                   |        |      |        |         |     |          |       |         |
|                |      |           |       |                   |        |      |        |         |     |          |       |         |
|                |      |           |       |                   |        |      |        |         |     |          |       |         |
|                |      | 7.        | OTALS |                   |        |      |        |         |     |          |       |         |

It is hereby certified by the undersigned that the additions and recisions reported each year pertain to roads legally a part of the country and or municipal road system and title to some is ested in the constituted authorities of the political subdivision for which the report is filled. It is further certified that all roads reported herein shall be at least 30 feet wide it as specified in Sections 145 of Article 25 of the Annotated Code at Marylana (1173 Replacement Volume).

| Prepared By:    | - 12 elly d. King |    |
|-----------------|-------------------|----|
| Official Title: | Clerk             |    |
| Approved By:    | Lester Coll       | re |
| Official Title: | Town Engineer     |    |

| Dote: | 12/17/52 |
|-------|----------|
| Date  | 12/17/82 |





#### STATE HIGHWAY ADM

### ROAD IMPROVEMENT REPORT

Page \_ 1 \_ of \_ 1

SHA 51.3-23 Rev. 9/74 Rev. 4/81

HPS - 20

|                        | City or Town Federal sburg                 |
|------------------------|--|
| .H.A. District No.     | For Calendar Year Ending December 31, 1981 |
| County <u>Caroline</u> |  |

|          |                | LOCAT        | ION        | DESIG-            |       |      | CHANGES | MADEIN | 1    | MILE  | AGE   |                  |
|----------|----------------|--------------|------------|-------------------|-------|------|---------|--------|------|-------|-------|------------------|
| ROAD     | ROAD           |              |            | NATIONS<br>ON MAP | MILES | TYPE | WIDTH   | SYST   |      | ADDI- | ABAN- | REMARKS          |
| NUMBER   | NAME           | FROM         | 10         | UNMAP             |       |      |         | FROM   | 10   | TIONS | DONED | /10)             |
| (1)      | (2)            | (3)          |            | (4)               | (5)   | (6)  | (7)     | (8)    | (9)  | (10)  | (11)  | (12)             |
| 0150     |                | Academy Ave. | -Railroad  | 81-1              | .15   | I    | 30C-G   |        | - 1  |       | CNS   | Resurfaced C-G   |
|          | 11010 00000    |              | Ave.       |                   |       |      |         |        |      |       | 1//   | added            |
| C-017457 | Laurel Grove R | Md. 630-Ci   | v line Fed | 81-2              | .09   | F    |         | Co.    | Mun. | .09   | M(C/A | transferred from |
| CO. 137  | naurer Orovi.  |              |            |                   |       |      |         |        |      |       |       | county           |
|          |                |              |            |                   |       |      |         |        |      |       |       |                  |
|          |                |              |            |                   |       |      |         |        |      |       |       |                  |
|          |                |              |            |                   |       |      |         |        |      |       |       |                  |
|          |                |              |            |                   |       |      |         |        |      |       |       |                  |
|          |                |              |            |                   |       |      |         |        |      |       |       |                  |
|          |                |              |            |                   | 100   |      |         |        |      |       |       |                  |
|          |                |              |            |                   |       |      |         |        |      |       |       |                  |
|          |                | •            |            |                   |       |      |         |        |      |       |       |                  |
|          |                |              |            |                   |       |      |         |        |      |       |       |                  |
|          |                |              |            |                   |       |      |         |        |      |       |       |                  |
|          |                |              |            |                   |       |      |         |        |      |       |       |                  |
|          |                |              |            |                   |       |      |         |        |      |       |       |                  |
|          |                |              |            |                   |       |      |         |        |      |       |       |                  |
|          |                |              |            |                   |       |      |         |        |      |       |       |                  |
|          |                |              |            |                   |       |      |         |        |      |       |       |                  |
|          |                |              |            |                   |       |      |         |        |      |       |       |                  |
|          |                |              | TOTALS     |                   |       |      |         |        |      |       |       |                  |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and or municipal road system and title to same is ested in the constituted authorities at the political subdivision for which the report is filled. It is further certified that all roads reported herein shall be at least 30 feet wide ir as specified in Section 145 of Airicle 25 of the Annotated Code of Marylana (1 1" i Replacement Jolume)

| Prepared By:  | Batte | 3 | Kino |   |  |
|---------------|-------|---|------|---|--|
| reported by . |       |   |      | 1 |  |
|               | 011-  |   |      |   |  |

Official Title: Cler

Town Engineer

Official Title: \_

Date: 2-4-82

Date: 7/5/85

|    |  |              |            |        | 1                |        |           |             |                      |         | HPMS           | Samp        | ole :     | Changes   |                        |            |                     |           |        |                |             |                         |                    |                         |   |
|----|--|--------------|------------|--------|------------------|--------|-----------|-------------|----------------------|---------|----------------|-------------|-----------|---|------------------------|------------|---------------------|-----------|--------|----------------|-------------|-------------------------|--------------------|-------------------------|---|
|    |  |              |            |        |                  |        | Signal    |             |                      |         |                |             | sted      |   |                        |            |                     | Exis      |        |                |             |                         |                    |                         |   |
| 58 | ample Number   | No.<br>Sign  |            |        | tersec<br>. Name |        |           |             | ype of<br>Signal     |         | of<br>een Time |             | mit       |   | Parking<br>Restriction |            | ement<br>lition     | R/<br>Wid |        | Widen<br>Feasi |             |                         | marks              |                         |   |
|    |  |              |            |        |                  |        |           |             |                      |         |                |             |           |   |                        |            |                     |           |        |                |             |                         |                    |                         |   |
| -  |  |              |            |        |                  |        |           | +           |                      |         |                |             |           |   |                        |            |                     |           |        |                |             |                         |                    |                         |   |
| -  |  |              |            | -      |                  |        |           |             |                      | -       |                |             |           |   |                        |            |                     |           |        | -              |             |                         |                    |                         |   |
|    |  |              |            |        |                  |        |           |             |                      |         |                |             |           |   |                        |            |                     |           |        |                |             |                         |                    |                         |   |
|    |  |              |            |        |                  |        |           |             |                      |         |                |             |           |   |                        |            |                     |           |        |                |             |                         |                    |                         |   |
|    |  |              |            |        |                  |        |           |             |                      |         |                |             |           |   |                        | -          |                     |           |        |                |             |                         |                    |                         |   |
|    |  |              |            |        |                  |        |           | +           |                      |         |                | -           | -         |   |                        | _          |                     |           |        |                |             |                         |                    |                         | _ |
|    |  |              |            |        |                  |        |           |             |                      |         |                |             |           |   |                        |            |                     |           |        |                |             |                         |                    |                         |   |
|    |  | 170011       | 1112000    | -      |                  |        | _         | _           |                      | _       |                |             |           |   |                        |            |                     |           | _      |                |             |                         |                    |                         | _ |
|    |  |              |            |        |                  |        |           |             | С                    | ost Ana | alysis f       | or Sa       | mp1e      | e Section Only  |                        |            |                     |           |        |                |             |                         |                    |                         |   |
|    | Sample Number  |              | Т          | ype of | Impro            | vement | :         |             | С                    | ost Ana | lysis f        | or Sa       |           | Sample Number   |                        |            | Type o              | of Imp    | roveme | nt             |             |                         |                    |                         | _ |
|    | Sample Number  |              |            |        |                  |        |           | guj         |                      |         |                | or Sa       |           |   |                        | uo         |                     |           |        |                | 200         | nt                      |                    |                         | _ |
|    | Sample Number  | New<br>Route | Ralocation |        |                  |        |           | Resurfacing |                      | 45      |                |             |           |   | New<br>Route           | Relocation |                     |           |        |                | Resurfacing | Bridge &<br>Replacement | bridge &           | afety &<br>Taf. Engr.   |   |
|    | Preliminary & Construction   | Nev<br>Route |            |        | Widening         | Minor  | Restor. & | Resurfacing | Bridge & Replacement |         | Traf. Engr.    | Other Other |           | Sample Number  Preliminary & Construction   | New<br>Route           | Relocation | Recon-<br>struction |           |        |                | Resurfacing | Bridge & Replacement    | Bridge & Rehab.    | Safety &<br>Traf. Engr. |   |
|    | Preliminary & Construction Engineering R/W and Utility Adjustment                    | New<br>Route |            |        |                  |        |           | Resurfacing |                      | 45      |                |             | W.        | Sample Number  Preliminary & Construction Engineering R/W and Utility                         | New<br>Route           | Relocation |                     |           |        |                | Resurfacing | Bridge & Replacement    | Bridge &<br>Rehab. | Safety &<br>Traf. Engr. |   |
|    | Preliminary & Construction Engineering R/W and Utility                               | New<br>Route |            |        |                  |        |           | Resurfacing |                      | 45      |                | Other       | Item      | Sample Number  Preliminary & Construction Engineering R/W and                                 | New<br>Route           | Relocation |                     |           |        |                | Resurfacing | Bridge & Replacement    | Bridge & Rehab.    | Safety &<br>Traf. Engr. |   |
|    | Preliminary & Construction Engineering R/W and Utility Adjustment Grading &          | New<br>Route |            |        |                  |        |           | Resurfacing |                      | 45      |                | Other       | Cost Item | Preliminary & Construction Engineering R/W and Utility Adjustment Grading &                   | New Route              | Relocation |                     |           |        |                | Resurfacing | Bridge & Replacement    | Bridge & Rehab.    | Safety 6<br>Traf. Engr. |   |
|    | Preliminary & Construction Engineering R/W and Utility Adjustment Grading & Draining | New<br>Route |            |        |                  |        |           | Resurfacing |                      | 45      |                | Other       | Cost Item | Preliminary & Construction Engineering R/W and Utility Adjustment Grading & Draining Base and | New<br>Route           | Relocation |                     |           |        |                | Resurfacing | Bridge & Replacement    | Bridge & Rehab.    | Safety & Traf. Engr.    |   |

Page 1 of 1

SHA 51.3-23 Rev. 9/74 HPS - 20

| S.H.A. District No. | City or Town Federalsburg                  |
|---------------------|--|
| County Caroline     | Far Calendar Year Ending December 31, 1980 |
|                     |  |

|                | 20.40        | LOCAT   | ION   | DESIG- |       |      | CHANGES | MADEIN |     | MILE  | AGE   |         |
|----------------|--------------|---------|-------|--------|-------|------|---------|--------|-----|-------|-------|---------|
| ROAD<br>NUMBER | ROAD<br>NAME | 50014   | 70    | ON MAP | MILES | TYPE | WIDTH   | SYST   | EM  | ADDI- | ABAN- | REMARKS |
| · ON OER       | 1174112      | FROM    | 10    | ON MAP |       | ITPE | WIDIN   | FROM   | 10  | TIONS | DONED |         |
| (1)            | (2)          | (3)     |       | (4)    | (5)   | (6)  | (7)     | (8)    | (9) | (10)  | (11)  | (12)    |
|                |              |         |       |        |       |      |         |        |     |       |       |         |
|                |              |         |       |        |       |      |         |        |     |       |       |         |
|                |              |         |       |        |       |      |         |        |     |       |       |         |
|                |              |         |       |        |       |      |         |        |     |       |       |         |
|                |              |         |       |        |       |      |         |        |     |       |       |         |
|                |              |         |       |        |       |      |         |        |     |       |       |         |
|                |              | NO CHAN | GES   |        |       |      |         |        |     |       |       |         |
|                |              |         |       |        |       |      |         |        | =   |       |       |         |
|                |              |         |       |        |       |      |         |        |     |       |       |         |
|                |              |         |       |        |       |      |         |        |     |       |       |         |
|                |              |         |       |        |       |      |         |        |     |       |       |         |
|                |              |         |       |        |       |      |         |        |     |       |       |         |
|                |              |         |       |        |       |      |         |        |     |       |       |         |
|                |              |         |       |        |       |      |         |        |     |       |       |         |
|                |              |         |       |        |       |      |         |        |     |       |       |         |
|                |              |         |       |        |       |      |         |        |     |       |       |         |
|                |              |         |       |        |       |      |         |        |     |       |       |         |
|                |              |         |       |        |       |      |         |        |     |       |       |         |
|                |              |         |       |        |       |      |         |        |     |       |       |         |
|                |              |         |       |        |       |      |         |        |     |       |       |         |
|                |              |         |       |        |       |      |         |        |     |       |       |         |
|                |              | TO      | OTALS |        |       |      |         |        |     |       |       |         |

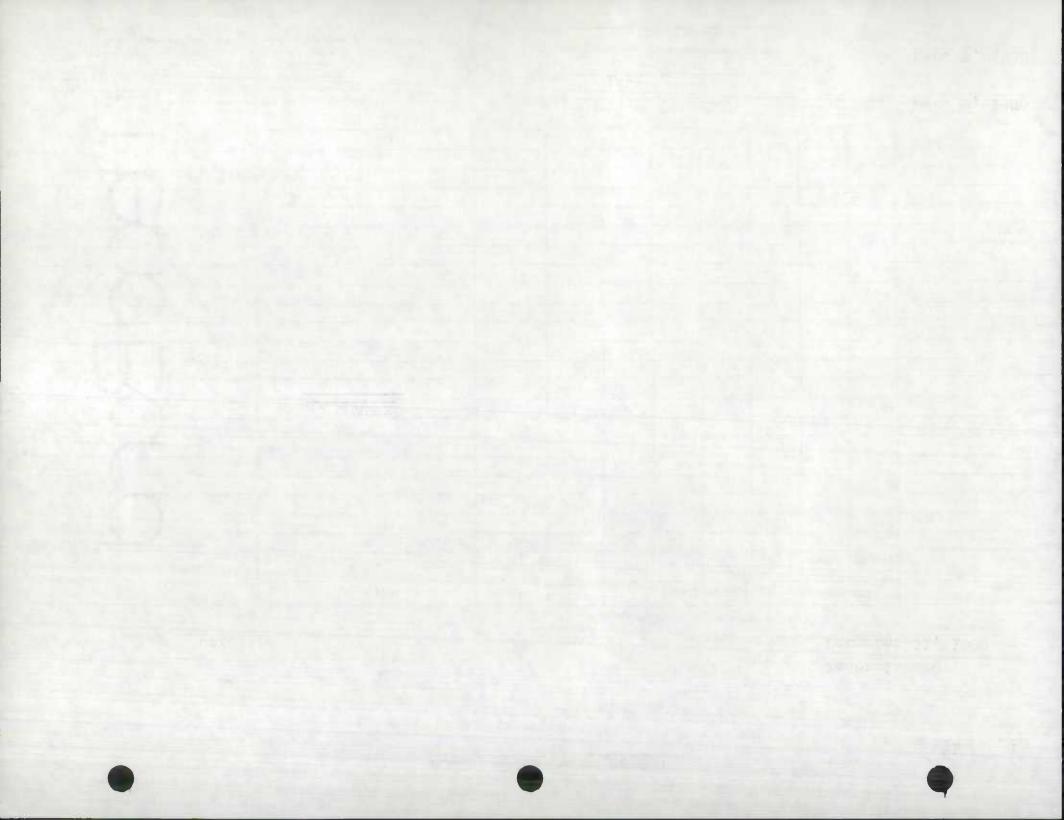
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| Prepared By:    | Mary E. Mer | edule  |
|-----------------|-------------|--------|
| Official Title: | Clerk       |        |
| Approved By:    | Lester      | Collie |

Date: \_\_Dec. 9, 1980

Date: \_ Dec. 9, 1980

Official Title: \_\_\_\_ Town Engineer



Poge 1 of 1

SHA 51.3-23 Rev. 9/74 HPS - 20

| City ar Town            |                           |
|-------------------------|---------------------------|
| ar Colendor Year Ending | December 31, 1979         |
|                         | or Colendor Yeor Ending . |

|                | ROAD<br>NAME  | ROAD        |             | DESIG-  |        |      | CHANGE | S MADE IN    | 1     | MILE           | AGE            |              |
|----------------|---------------|-------------|-------------|---------|--------|------|--------|--------------|-------|----------------|----------------|--------------|
| ROAD<br>NUMBER |               | FROM        | 10          | ON MAP  | MILES  | TYPE | WIDTH  | SYS1<br>FROM | EM TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS      |
| (1)            | (2)           | (3          | )           | (4)     | (5)    | (6)  | (7)    | (8)          | (9)   | (10)           | (11)           | (12)         |
| nV0135         | Gerardi Blvd. | E. Central  | Brooklyn A  | . 79-1  | A.28   | I    | 40-CG  | priv.        | muni  | 1726           | F/C            | New Road     |
| NN. 1060       | Brooklyn Ave. | Gerardi Bly | d. E. Centi | al 79-2 | . 3.34 | I    | 40-CG  |              |       | MCA            |                | Resurfaced   |
|                |               |             |             |         |        |      |        |              |       |                |                | and CG added |
|                |               |             |             |         |        |      |        |              |       |                |                |              |
|                |               |             |             |         |        |      |        |              |       |                |                |              |
|                |               |             |             |         |        |      |        |              |       |                |                |              |
|                |               |             |             |         |        |      |        |              |       |                |                |              |
|                |               |             |             |         |        |      |        |              |       |                |                |              |
|                |               |             |             |         |        |      |        |              |       |                |                |              |
|                |               |             |             |         |        |      | -      |              |       |                |                |              |
|                |               | •           |             |         |        |      |        |              |       |                |                |              |
|                |               |             |             |         |        |      |        |              |       |                |                |              |
|                |               |             |             |         |        |      |        |              |       |                |                |              |
|                |               |             |             |         |        |      |        |              |       |                |                |              |
|                |               |             |             |         |        |      |        |              |       |                |                |              |
|                |               |             |             |         |        |      |        |              |       |                |                |              |
|                |               |             |             |         |        |      |        |              |       |                |                |              |
|                |               |             |             |         |        |      |        |              |       |                |                |              |
|                |               |             | TOTALS      |         |        |      |        |              |       |                | •              |              |

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| Prepared By: | Many E. Meredie |
|--------------|-----------------|
|              |                 |

Dore: Dec. 11, 1979

Approved By: Lesler Collins

Date: Dec. 11, 1979

Official Title: Town Engineer

FEB 07 1980

BUREAU OF HIGHWAY

BEIRALDICAYA. CATACAL MINGLES, CANCERS, 2949 . 3. In Sheco.

SETABLE BANG. E. CERETAL BEOMETYN S. THAN SAME A DECOMMENT RUMBS TO THE SEW ROOM

percept of days

PAG. 13 / 10/2

SHA 51.3-23 Rev. 9/74

HPS - 20

| S.H.A. District No |          | City or Town               | Federalsburg      |
|--------------------|----------|----------------------------|-------------------|
| County             | Caroline | For Colendar Year Ending . | December 31, 1978 |

| ROAD       | ROAD            | LOCATION              | DESIG- |       |      | CHANGE | MADE IN      |       | MILI           | EAGE           |             |
|------------|-----------------|-----------------------|--------|-------|------|--------|--------------|-------|----------------|----------------|-------------|
| NUMBER     | NAME            | FROM TO               | ON MAP | MILES | TYPE | WIDTH  | SYST<br>FROM | EM TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS     |
| (1)        | (2)             | (3)                   | (4)    | (5)   | (6)  | (7)    | (8)          | (9)   | (10)           | (11)           | (12)        |
| Mu. 0265   | Sunshine Ave.   | River Rd - Penn. Ave. | 78-1   | 11.5- | E    | 20     | -            | -     | roded          | The cha        | Resurfacing |
| " 0240     | Railroad Ave.   | University - Charles  | 78-2   | .7    | E    | 20     |              | -     |                | AIT            | Resurfacing |
| " 0/00     | Charles St.     | Railroad A Academy    | 78-3   |       | E    | 20     | -            | -     |                | AIT            | Resurfacing |
| " 0050     | Bloomingdale A. |                       | 78-4   |       | G    |        |              |       |                | AIT            | Patchwork   |
| TC 10 1 me |                 | Ind. Park Rd          | 78-5   | 226 f | . G  | 30     | HCA          | Mun   | 226 f          | tFC            | New Road    |
| •          |                 |                       |        |       |      |        |              |       | ļ              |                |             |
|            |                 |                       |        |       |      |        |              |       |                |                |             |
|            |                 |                       |        |       |      |        |              |       |                |                |             |
|            |                 |                       |        |       |      |        |              |       | -              |                |             |
|            |                 |                       |        |       |      |        |              |       |                |                |             |
|            |                 |                       |        |       |      |        |              |       |                |                |             |
|            |                 |                       |        |       |      |        |              |       |                |                |             |
|            |                 |                       |        |       |      |        |              |       |                |                |             |
|            |                 |                       |        |       |      |        |              |       |                |                |             |
|            |                 |                       |        |       |      |        |              |       |                |                |             |
|            |                 |                       |        |       |      |        |              |       |                |                |             |
|            |                 |                       |        |       |      |        |              |       |                |                |             |
|            |                 |                       |        |       |      |        |              |       |                |                |             |
|            |                 |                       |        |       |      |        |              |       |                |                |             |
|            |                 | TOTALS                |        |       |      |        |              |       |                |                |             |
|            |                 |                       |        |       |      |        |              |       |                |                |             |

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Prepared By: Mary E. Meridian

Official Title: Clerk

Town Engineer Official Title: \_\_\_\_

Date: 12/12/78

SHA 51.3-23 Rev. 9/74

HPS - 20



| S.H.A. District No. | City or Town Federalsburg                  |  |
|---------------------|--|--|
| County Caroline     | For Colendar Year Ending December 31, 1977 |  |

|                |              | LOCA    | TION   | DESIG-            |       |      | CHANGES | MADEIN       | 1   | MILEAGE        |                |         |
|----------------|--------------|---------|--------|-------------------|-------|------|---------|--------------|-----|----------------|----------------|---------|
| ROAD<br>NUMBER | road<br>Name | FROM    | 10     | NATIONS<br>ON MAP | MILES | TYPE | WIDTH   | SYST<br>FROM | TO  | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS |
| (1)            | (2)          | (3      | )      | (4)               | (5)   | (6)  | (7)     | (8)          | (9) | (10)           | (11)           | (12)    |
|                |              |         |        |                   |       |      |         |              |     |                |                |         |
|                |              |         |        |                   |       |      |         |              |     |                |                |         |
|                |              |         |        |                   |       |      |         |              |     |                |                |         |
|                |              |         |        |                   |       |      |         |              |     |                |                |         |
|                |              |         |        |                   |       |      |         |              |     | 1              |                |         |
|                |              |         |        |                   |       |      |         |              |     |                |                |         |
|                |              |         |        |                   |       |      |         |              |     |                |                |         |
|                |              |         |        |                   |       |      |         |              |     |                |                |         |
|                |              | NO CHAI | IGES   |                   |       |      |         |              |     |                |                |         |
|                |              |         |        |                   |       |      |         |              |     |                |                |         |
|                |              |         |        |                   |       |      |         |              |     |                |                |         |
|                |              |         |        |                   |       |      |         |              |     |                |                |         |
|                |              | •       |        |                   |       |      |         |              |     |                |                |         |
|                |              |         |        |                   |       |      |         |              |     |                |                |         |
|                |              |         |        |                   |       |      |         |              |     |                |                |         |
|                |              |         |        |                   |       |      |         |              |     |                |                |         |
|                |              |         |        |                   |       |      |         |              |     |                |                |         |
|                |              |         |        |                   |       |      |         |              |     |                |                |         |
|                |              |         |        |                   |       |      |         |              |     |                |                |         |
|                |              |         |        |                   |       |      |         |              |     |                |                |         |
|                |              |         |        |                   |       |      |         |              |     |                |                |         |
|                |              |         | -0-116 |                   |       |      |         |              |     |                |                |         |
|                |              |         | TOTALS |                   |       |      |         |              |     |                |                |         |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to mads legally a part of the county and or municipal rood system and title to some is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all raads reported herein shall be at least 30 feet wide ar as specified in Section 145 of Article 25 af the Annotated Cade of Maryland (1973 Replacement Valume)

| Prepared By:                            | Mary & Meredith |  |
|---|-----------------|--|
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Clark           |  |

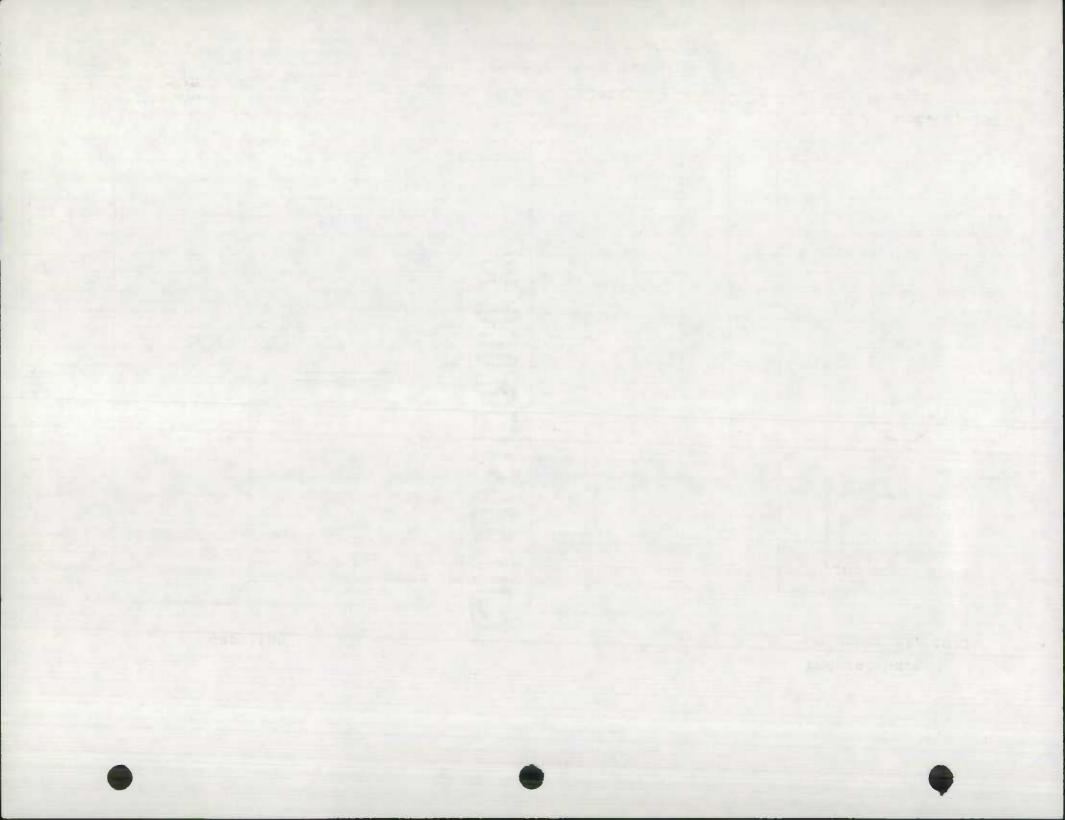
Official Title: Clerk

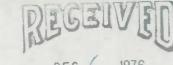
Approved By: Lester Collins

Official Title: Town Engineer

Dote: Dec. 8, 1977

Dote: Dec 8-1977





SHA 51.3-23

Rev. 9/74

#### BUREAU OF HIGHWAY STATISTICS

STATE HIGHWAY ADMINISTRATION OF MARYLAND

### ROAD IMPROVEMENT REPORT

HPS - 20

|      | 1 |    | 1   |   |
|------|---|----|-----|---|
| Page |   | of | al. | _ |

| H.A. District No.      | City or Town               | Federalsburg      |
|------------------------|----------------------------|-------------------|
| County <u>Caroline</u> | Far Calendar Year Ending _ | December 31, 1976 |

|                | 2012         | LOCATION  |          | DESIG- | DESIG- | CHANGES MADE IN |       |              |             | MILE           | AGE            |         |
|----------------|--------------|-----------|----------|--------|--------|-----------------|-------|--------------|-------------|----------------|----------------|---------|
| ROAD<br>NUMBER | ROAD<br>NAME | FROM      | то       | ON MAP | MILES  | TYPE            | WIDTH | SYST<br>FROM | EM          | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS |
| (1)            | (2)          | (3)       |          | (4)    | (5)    | (6)             | (7)   | (8)          | <b>(</b> 9) | (10)           | (11)           | (12)    |
|                |              |           |          |        |        |                 |       |              |             |                |                |         |
|                |              | NO CHANGE | <u>s</u> |        |        |                 |       |              | •           |                |                |         |
|                |              |           |          |        |        |                 |       |              |             |                |                |         |
|                |              |           |          |        |        |                 |       |              |             |                |                |         |
|                |              |           |          |        |        |                 |       |              |             |                |                |         |
|                |              |           |          |        |        |                 |       |              |             |                |                |         |
|                |              |           |          |        |        |                 |       |              |             |                |                |         |
|                |              |           |          |        |        |                 |       |              |             |                |                |         |
|                |              |           |          |        |        |                 |       |              |             |                |                |         |
|                |              | 70        | OTALS    |        |        |                 |       |              |             |                |                |         |

Official Title: \_\_

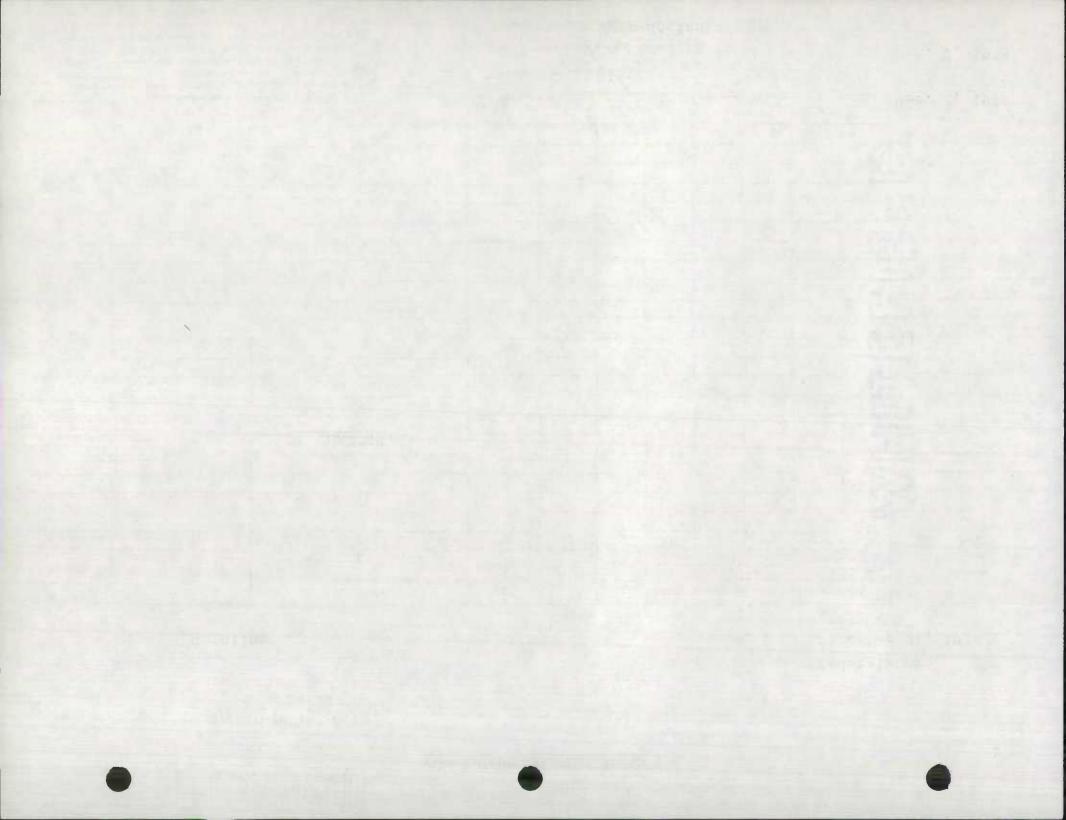
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| Prepored By:    | Mary & Meredille |
|-----------------|------------------|
| Official Title: | Clerk            |

Dote: Dec. 2, 1976

Town Engineer

Dore: Dec. 2, 1976



SHA 51.3-23 Rev. 9/74

HPS - 20

| Page | of |  |
|------|----|--|

| S.H.A. District No.    | City or Town Federalsburg                  |
|------------------------|--|
| County <u>Caroline</u> | For Calendar Year Ending December 31, 1975 |

| ROAD      | ROAD ROAD     |             | LOCATION          |       | DESIG- |       | CHANGE       | S MADE IN | 1              | MIL            | EAGE  |                |
|-----------|---------------|-------------|-------------------|-------|--------|-------|--------------|-----------|----------------|----------------|-------|----------------|
| NUMBER    |               | 10          | NATIONS<br>ON MAP | MILES | TYPE   | WIDTH | SYST<br>FROM | TEM       | ADDI-<br>TIONS | ABAN-<br>DONED |       |                |
| (1)       | (2)           | C           | (3)               | (4)   | (5)    | (6)   | (7)          | (8)       | (9)            | (10)           | (11)  | (12)           |
| 14.0200   | Morris Ave.   | Main St to  | Park Lane         | 75-1  | 2      | I     | C-G          |           |                |                | 0.14  | Resurfaced 6/5 |
| 111.0290  | Vesper Ave.   | Park Lane-  | University        | 75-2  | X      | I     | 21'          |           |                |                | 0,27  | Resurfaced C/5 |
| 11110220  | Park Ave.     | Academy - I | Railroad Ave      | 75-3  | >2     | I     | 21'          |           |                |                |       | Resurfaced 6/5 |
| 114-0-260 | Smith Street  | River Rd -  | corner            | 75-4  | ~2     | I     | 20'          |           |                |                | 0,21. | Resurfaced 65  |
| KH 0/45   | Guilford Ave. | W. Central  | - Academy         | 75-5  | . 3    | E     | 30 '         |           |                |                |       | ImprovedFC     |
| MU 0 155  | INA-PARARD    |             |                   |       |        | T     | 24'          |           |                | 0.85           |       |                |
|           |               |             |                   |       |        |       |              |           |                |                |       |                |
|           |               |             |                   |       |        |       |              |           |                |                |       |                |
|           |               |             |                   |       |        |       |              |           |                |                |       |                |
|           |               |             |                   |       |        |       |              |           |                |                |       |                |
|           |               |             |                   |       |        |       |              |           |                |                |       |                |
|           |               |             |                   |       |        |       |              |           |                |                |       |                |
|           |               |             |                   |       |        |       |              |           |                |                |       |                |
|           |               |             |                   |       |        |       | 1 - 1        |           |                |                |       |                |
|           |               |             |                   |       |        |       |              |           |                |                |       |                |
|           |               |             |                   |       |        |       |              |           |                |                |       |                |
|           |               |             |                   |       |        |       |              |           |                |                |       |                |
|           |               |             |                   |       |        |       |              |           |                |                |       |                |
|           |               |             |                   |       |        |       |              |           |                |                |       |                |
|           |               |             |                   |       |        |       |              |           |                |                |       |                |
|           |               |             | TOTALS            |       |        |       |              |           |                |                |       |                |

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| Prepared By: | Mary E. Meredich |
|--------------|------------------|
|              |                  |

Dote: Nov. 20, 1975

Official Title: Clerk

Approved By: Lester Collins

Dote: Nov. 20, 1975

Official Title: Town Engineer

CHRISTOTA AVE. 4. BENEFAL - A GARDON - 10-7 763 wonder - strangeryes Tender Ave.

CHOM: TOX TRUE

SHA 51.3-23 Rev. 9/74

HPS - 20

| .H.A. District No. |          | City or Town Federalsburg                  |
|--------------------|----------|--|
| County             | Caroline | For Calendar Veer Ending December 31, 1974 |

| ROAD   | ROAD                        | LO         | CATION        | DESIG-            |         |      | CHANGE | S MADE IN     | 1   | MIL            | EAGE |               |
|--------|-----------------------------|------------|---------------|-------------------|---------|------|--------|---------------|-----|----------------|------|---------------|
| NUMBER | NAME                        | FROM       | ТО            | NATIONS<br>ON MAP | MILES   | TYPE | WIDTH  | SYSTE<br>FROM | TEM | ADDI-<br>TIONS |      | REMARKS       |
| (1)    | (2)                         |            | (3)           | (4)               | (5)     | (6)  | (7)    | (8)           | (9) | (10)           | (11) | (12)          |
|        | Buena Vista Av              | .Academy - | Railroad Av   | e 74-1            | 2.18    | I    | 32     |               |     |                |      | Resurfacing   |
|        |                             |            | al - Morris   | 74-2              | · Y.07  |      | 30-G   |               |     | -4.6           |      | Resurfacing   |
|        |                             |            | e - Vesper Av | 74-3              | 2.14    | I    | 22     |               |     |                |      | Resurfacing   |
|        | Marina Rd.                  |            |               | 74-4              | . 18.15 | I    | 22     |               |     |                |      | Resurfacing   |
|        | Buena Vista Av              | Academy -  | Park Lane Tri | - 74-5            | 3.11    | E    | 6      |               |     |                |      | Resurfacing   |
|        |                             |            | 49-           |                   |         |      |        |               |     |                |      | Shoulders Onl |
|        | Morris Ave.                 | Park Lane  | - Vernon Av   | 74-6              | 1.13    | I    | 30     |               |     |                |      | Resurfacing   |
|        |                             |            |               |                   |         |      |        |               |     |                |      |               |
|        |                             |            |               |                   |         |      |        |               |     |                |      |               |
|        |                             |            |               |                   |         |      |        |               |     |                |      |               |
|        |                             |            |               |                   |         |      |        |               |     |                |      |               |
|        |                             |            |               |                   |         |      |        |               |     | 1              |      |               |
|        |                             |            |               |                   |         |      |        |               |     | 1              |      |               |
|        |                             |            |               |                   |         |      |        |               |     |                |      |               |
|        |                             |            |               |                   |         |      |        |               |     |                |      |               |
|        |                             |            |               |                   |         |      |        |               |     |                |      |               |
|        |                             |            |               |                   |         |      |        |               | ,   |                |      |               |
|        |                             |            |               |                   |         |      |        |               |     |                |      |               |
|        |                             |            |               |                   |         |      |        |               |     |                |      |               |
|        |                             |            |               |                   |         |      |        |               |     |                |      |               |
|        | All several several several |            | TOTALS        |                   |         |      |        |               |     | 1              |      |               |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county ond/or municipal road system and title to some is vested in the constituted outhorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Moryland (1973 Replacement Volume)

Official Title: Lester Collins

Dote: 12-11-74

Dote: 12-11-74

Official Title: Town Engineer

BUREA HIGHWAY

Authority and a supplication of Authority and Authority an

144-151 31, 1974

| Form HPS | 20- |  |
|----------|-----|--|
| ~        |     |  |
|          |     |  |

# STATE HIGHWAY ADMINISTRATION OF MARYLAND

City STREET IMPROVEMENT REPORT

| y | ог | Town | F    | e | d | e | r | a | 1 | 9 |   | r |  |
|---|----|------|------|---|---|---|---|---|---|---|---|---|--|
|   |    |      | <br> | _ |   | _ |   | _ | _ |   | - |   |  |

| County | _ Caroline |  |
|--------|------------|--|
|        |            |  |

For Yeor Ending

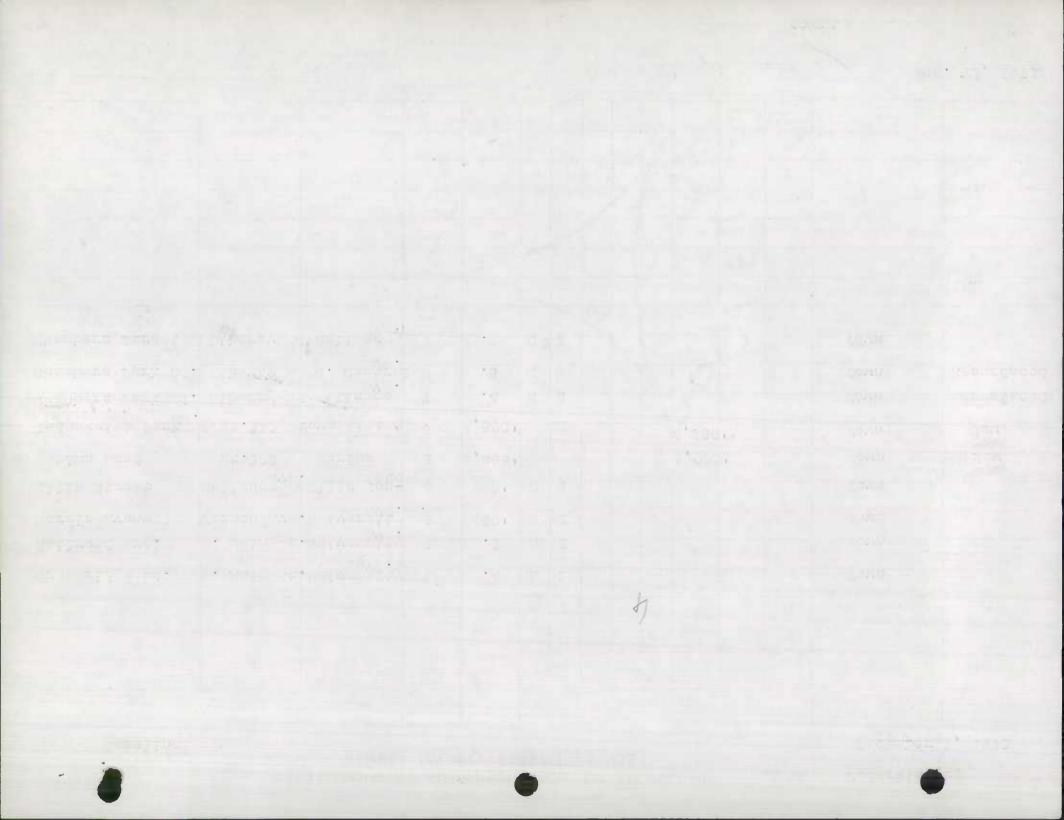
December 1 1973

|                                     | OCATION    |                         |                  |                       |      |     |      | СНА   | NGES | MADE IN        |           |                |            |               |
|-------------------------------------|------------|-------------------------|------------------|-----------------------|------|-----|------|-------|------|----------------|-----------|----------------|------------|---------------|
| STREET NAME                         | FROM       | TO                      | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TY   | PE  |      | WIDTH | 1    |                | MILEAGE   |                | MAINTAINED | REMARKS       |
|                                     | 7.00.0     |                         | 700              | Miles                 | From | То  | From | То    | C&G  | Built<br>(New) | Additions | Abon-<br>doned |            |               |
| (1)                                 | (2)        | (3)                     | (4)              | (5)                   | (6)  | (7) | (8)  | (9)   | (10) | (11)           | (12)      | (13)           | (14)       | (15)          |
| Greenridge Rd.                      | N. Main St | .University             | 73-1             | .4                    | E    | I   |      |       |      | AS             | TAB       | BED            | Town       |               |
| Railroad Ave.                       | S. Main St | Almost to<br>University | 2                | .3                    | E    | Т   |      |       |      | //             | 11        |                | Town       |               |
| Morris Avenue                       | Vernon Ave | .University             | 3                | 600'                  | E    | I   |      |       |      | 11             | 11        |                | Town       | *             |
|                                     | Reliance   |                         |                  | 6001                  | C    | I   |      |       |      | NEW            | 1         | E ALL<br>FILES | Town       | ONE MI HEU    |
| Marina Road                         | Rt.308     | Marina                  | 5                | 1,000                 |      |     |      |       |      | 1.000          | , 00      | DE ALL         | Town       | New 0.48 p MI |
| Industrial Park<br>Kinder St. Rd.   | Rt.313     | Fown Limits             | 6                | 4.500                 |      | I   |      |       |      | 4,500          | - 27 1    | FIELS          | Town       | New New       |
| Kinder St. Rd.<br>Chambers Park Rd. | Liberty Ro | Reliance                | 7                | 4                     | E    | E   |      |       |      | AS             | TABE      | ED             | Town       | Resurfaced    |
| Chambers Park Rd.                   |            |                         | 1 8              | .5                    | E    | E   |      |       |      | 11             | /1        |                | Town       | Resurfaced    |
| Chambers Street                     | Liberty Ro | Reliance                | 739              | .2                    | E    | I   |      |       |      | 11             | 11        |                | Town       |               |
|                                     |            |                         |                  |                       |      |     |      |       |      |                |           |                |            |               |
|                                     |            |                         |                  |                       |      |     |      |       |      |                |           |                |            |               |
| THEFT                               |            |                         |                  |                       |      |     |      |       |      |                |           |                | 1 2        |               |
|                                     |            |                         |                  |                       |      |     |      |       |      |                |           |                |            |               |
|                                     |            |                         |                  |                       |      |     |      |       |      |                |           |                |            |               |
|                                     |            |                         |                  |                       |      |     |      |       |      |                |           |                |            |               |
| EL POLLE                            |            |                         |                  |                       |      |     |      |       |      |                |           |                |            |               |

NOTE: If no changes have occurred, please indicate this by writing "NO CHANGE" across the face of this form and return same to STATE HIGHWAY ADMINISTRATION OF MARYLAND--OFFICE OF PLANNING AND PRELIMINARY ENGINEERING - BUREAU OF HIGHWAY STATISTICS, P.O. Box 717, Baltimore, Moryland 21202.

(Signed) Mary E. Muredie (Date) Dec. 12, 1973

(Official Title) \_\_\_Clerk



| TREET  | IMPROVEMENT   | REPORT  |
|--------|---------------|---------|
| DIKEEL | IMILKOANIELAL | KELLOKI |

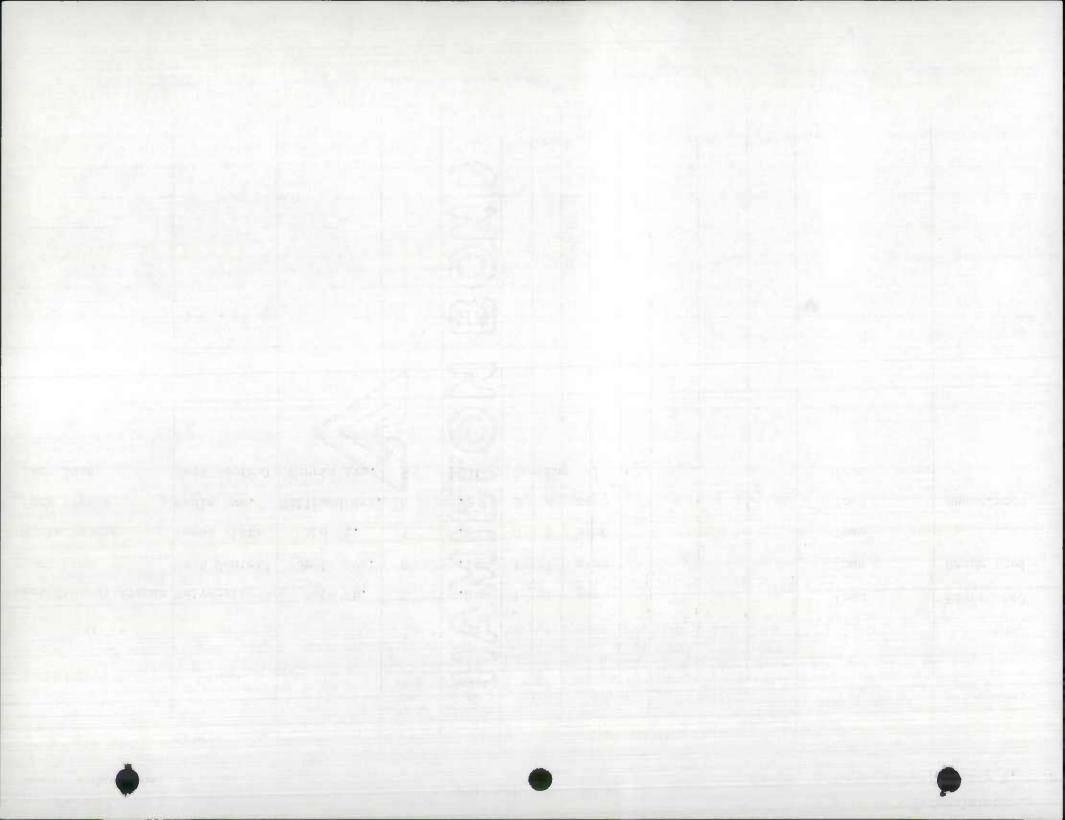
City or Town Federal sburg For Year Ending Dember 1, 1972

| L(                  | OCATION      |               |                  |                       |          |      |      | CHA  | NGES | MADE           | N              |                |                  |      |            |  |
|---------------------|--------------|---------------|------------------|-----------------------|----------|------|------|------|------|----------------|----------------|----------------|------------------|------|------------|--|
| CYNPPY MALLE        | FROM         | 10            | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TY       | TYPE |      | WIDI | ГН   |                | MILEAGE        | E              | MAINTAINED<br>BY |      | REMARKS    |  |
| STREET NAME         | FROM         | 10            |                  |                       | From     | To   | From | To   | Cag  | Built<br>(New) | Addi-<br>tions | Aban-<br>doned |                  |      |            |  |
| (1)                 | (2)          | (3)           | (4)              | (5)                   | (6)      | (7)  | (8)  | (9)  |      |                | (12)           | (13)           |                  | 14)  | (15)       |  |
| West Central Avenue | University A | e Main St.    | 1                | .4                    | I        | I    | Sa   | me   |      | HANG           |                |                | Town             |      | Resurfaced |  |
| Park Lane           | West Central | Morris Ave.   | 2                | .14                   | I        | I    | Sa   | me   | TI   | HANG           | - 6610         | E (5/1         | Town             | CODE | Resurfaced |  |
| Maple Avenue        | Buena Vista  | Main St.      | 3                | .2                    | G        | I    | Sa   | me   | 7/   | 11ANG          | = 000.         | E 05/1         | Town             | CODE | 2          |  |
| Park Avenue         | Maple Ave.   | Railroad Ave. | 4                | .2                    | E        | E    | Sá   | me   | A    | 5 1            | ABB.           | ED             | Town             | 1    | Resurfaced |  |
| Park Lane           | West Central | Morris Ave.   | 5                | 150'                  | Cu       | bir  | 2 5  | E EF | 72.  | 2              |                |                | Town             | Con  | 10         |  |
|                     |              |               |                  |                       |          |      |      |      |      |                |                |                |                  |      |            |  |
|                     |              |               |                  |                       |          |      |      |      |      |                |                |                |                  |      |            |  |
|                     |              |               | 111              |                       |          |      |      |      |      |                |                |                |                  |      |            |  |
|                     |              |               |                  |                       |          |      |      |      |      |                |                |                |                  |      |            |  |
|                     |              |               |                  |                       |          |      |      |      |      |                |                |                |                  |      |            |  |
|                     |              |               |                  |                       |          |      |      |      |      |                |                |                |                  |      |            |  |
|                     |              | 5年17年         |                  |                       |          |      |      |      |      |                |                |                |                  |      |            |  |
|                     |              |               |                  |                       |          |      |      |      |      |                |                |                |                  |      |            |  |
|                     |              |               |                  |                       |          |      |      |      |      |                |                |                |                  |      |            |  |
|                     |              |               |                  |                       |          |      |      |      |      |                |                |                |                  |      |            |  |
|                     |              |               |                  |                       |          |      |      |      |      |                |                |                |                  |      |            |  |
|                     |              |               |                  |                       |          |      |      |      |      |                |                |                |                  |      |            |  |
| NOTE. If no chang   | 1            | rred. please  |                  |                       | <u> </u> | ,    |      |      |      |                |                |                |                  |      |            |  |

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(Signed) Mary E. Muedite (Date) December 6, 1972

(Official Title) Clerk



STREET IMPROVEMENT REPORT

City or Town Federalsburg

For Year Ending 1 1, 1971

| L(              | CATION             |             |                  |          |      |     |      | CHAI  | NGES | MADE II        | Ν              |                |                  |         |
|-----------------|--------------------|-------------|------------------|----------|------|-----|------|-------|------|----------------|----------------|----------------|------------------|---------|
|                 |                    |             | NO.<br>ON<br>MAP | IN MILES | TY   | PE  |      | WIDT  | Н    |                | MILEAGE        |                | MAINTAINED<br>BY | REMARKS |
| STREET NAME     | FROM               | TO          | MAI              |          | From | To  | From | To    | C &  | Built<br>(New) | Addi-<br>tions | Aban-<br>doned |                  |         |
| . (1)           | (2)                | (3)         | (4)              | (5)      | (6)  | (7) | (8)  | (9)   | (10) | (11)           | (12)           | (13)           | (14)             | (15)    |
| University Ave. | Bloomingdale       | Academy Ave | 7/-1             | 1 mile   | F    | I   | 30   | 8 178 | 30   | Tigan          | (0,00)         | 00.52          | Town             | COOE OS |
| W. Central Ave. | Ave.<br>University | Town limits | 2                | 500-ft   |      | I   | 20   | s Te  | 20   | I FROM         | 11000          | 100.16         | Town             | cope as |
|                 | Ave.               |             |                  |          |      |     |      |       |      |                |                |                |                  |         |
|                 |                    |             |                  |          |      |     |      |       |      |                |                |                |                  |         |
|                 |                    |             |                  |          |      |     |      |       |      |                |                |                |                  |         |
|                 |                    |             |                  |          |      |     |      |       |      |                |                |                |                  |         |
|                 |                    |             |                  |          |      |     |      |       |      |                |                |                |                  |         |
|                 |                    |             |                  |          |      |     |      |       |      |                |                |                |                  | 1       |
|                 |                    |             |                  |          |      |     |      |       |      |                |                |                |                  |         |
|                 |                    |             |                  |          |      |     |      |       |      |                |                |                |                  |         |
|                 |                    |             |                  |          |      |     |      |       |      |                |                |                |                  |         |
|                 |                    |             |                  |          |      |     |      |       |      |                |                |                |                  |         |
|                 |                    |             |                  |          |      |     |      |       |      |                |                |                |                  |         |
|                 |                    |             |                  |          |      |     |      |       |      |                |                |                |                  |         |
|                 |                    |             |                  |          |      |     |      |       |      |                |                |                |                  |         |
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|                 |                    |             |                  |          |      |     | -    |       |      |                |                |                |                  |         |
|                 |                    |             |                  |          |      |     |      | L     |      |                |                |                |                  |         |

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| (Signed) | mary | E. Mere | dus |
|----------|------|---------|-----|
|          | //   |         |     |

(Date) Dec. 3, 1971

(Official Title) Clerk

DEC 6 1971
HIGHWAY STATISTICS

For Year Ending Decree 1. 1970

| LC                           | CATION                    |                             |                  |                       |      |     |      | СНА  | NGES | MADEI          | N              |                |                  |         |
|------------------------------|---------------------------|-----------------------------|------------------|-----------------------|------|-----|------|------|------|----------------|----------------|----------------|------------------|---------|
|                              | 5501                      |                             | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TY   | PE  |      | WIDT | Н    |                | MILEAGE        |                | MAINTAINED<br>BY | REMARKS |
| STREET NAME                  | FROM                      | †O                          |                  | 771123                | From | То  | From | То   | CaG  | Built<br>(New) | Addi-<br>tions | Aban-<br>doned |                  |         |
| (1)                          | (2)                       | (3)                         | (4)              | (5)                   | (6)  | (7) | (8)  | (9)  | (10) | (11)           | (12)           | (13)           | (14)             | (15)    |
| Railroad Ave.                | A section of Ave. in from | n Railroad<br>t of Wilson C | o. 1             | -480+                 | G    | S I | RL   | SUL  | FAC  | ED A.          | TAB            | 8 E ()         | Town             |         |
| MUN 0270/<br>University Ave. | From Railroa              | d Ave.                      | 2                | 0.10                  | E    | I   | 22'0 | To.  | 2'I  | FROM ,         | T. 0.62        | 500.72         | Town             |         |
|                              | up Univers                | ity Ave.                    |                  |                       |      |     |      |      |      |                |                |                |                  |         |
|                              |                           |                             |                  |                       |      |     |      |      |      |                |                |                |                  |         |
|                              |                           |                             |                  |                       |      |     |      |      |      |                |                |                | ,                |         |
|                              |                           |                             |                  |                       |      |     |      |      |      |                |                |                |                  |         |
|                              |                           |                             |                  |                       |      |     |      |      |      |                |                |                |                  |         |
|                              |                           |                             |                  |                       |      |     |      |      |      |                |                |                |                  |         |
|                              |                           |                             |                  |                       |      |     |      |      |      |                |                |                |                  |         |
|                              |                           |                             |                  |                       |      |     |      |      |      |                |                |                |                  |         |
|                              |                           |                             |                  |                       |      |     |      |      |      |                |                |                |                  |         |
|                              |                           |                             |                  |                       |      |     |      |      |      |                |                |                |                  |         |
|                              | 4                         |                             |                  |                       |      |     |      |      |      |                |                |                |                  |         |
|                              |                           |                             |                  |                       |      |     |      |      |      |                |                |                |                  |         |
|                              |                           |                             |                  |                       |      |     |      |      |      |                |                |                |                  |         |
|                              |                           |                             |                  |                       |      |     |      |      |      |                |                |                |                  |         |
|                              |                           |                             |                  |                       |      |     |      |      |      |                |                |                |                  |         |

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| (Signed) | mary E. Meredita |  |
|----------|------------------|--|
|          | //               |  |

(Dote) Dec. 2, 1970

(Official Title) Clerk



BUREAU OF HIGHWAY STATISTICS

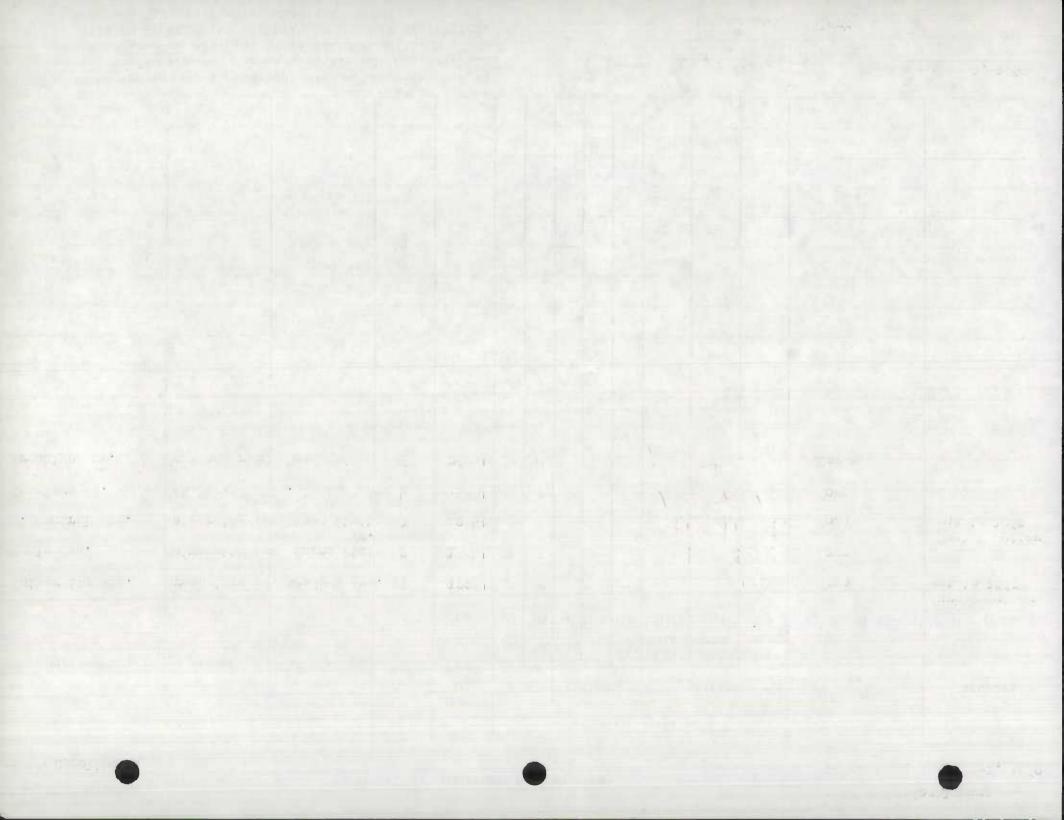
|                 | LOCATION      |                       |                  |                       |      |     |      | СНА | NGES | MADE I         | N              |                |            |                              |
|-----------------|---------------|-----------------------|------------------|-----------------------|------|-----|------|-----|------|----------------|----------------|----------------|------------|------------------------------|
|                 |               |                       | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TY   | PE  |      | WID | тн   |                | MILEAG         |                | MAINTAINED | REMARKS                      |
| STREET NAME     | FROM          | 10                    | WAI              | MILLS                 | From | To  | From | To  | C&   | Built<br>(New) | Addi-<br>tions | Aban-<br>doned |            | 1                            |
| (1)             | (2)           | (3)                   | (4)              | (5)                   | (6)  | (7) | (8)  | (9) | (10) | (11)           | (12)           | (13)           | (14)       | (15)                         |
| University Ave. | Greenridge Rd | . Academy Ave         | . 1              | 12281                 | F    | F   |      |     | V    | W.             | TAT            | P.ET,          | Town       | Curb & Gutter<br>put in 1969 |
| Maple Ave.      | University Av | e. Buena Vist         | a 2              | 15841                 | E    | G   |      |     |      | A              | TAI            | BED            | Town       |                              |
| W. Central Ave. | University Av | Ave.<br>e. Town Limit | 1                | 281.1                 |      |     |      |     | V    | Cu,            | 26 16          | UTTER          | Town       | Curb & Gutte                 |
| Chambers St.    | At Curve      | E. Central A          | ve 4             | 5801                  | C    | G   |      |     |      | As;            | Mass           | ED             | Town       |                              |
| Brooklyn Ave.   | Houston Br Rd | Dead End              | 5                | 26001                 | D    | G   |      |     | 7    | ype            | Clear          | -              | Tow n      |                              |
|                 |               |                       |                  |                       |      |     |      |     |      |                |                |                |            |                              |
|                 |               |                       |                  |                       |      |     |      |     |      |                |                |                |            |                              |
|                 |               |                       |                  |                       |      |     |      |     |      |                |                |                |            |                              |
|                 |               |                       |                  |                       |      |     |      |     |      |                |                |                |            |                              |
|                 |               |                       |                  |                       |      |     |      |     |      |                |                |                |            |                              |
|                 |               |                       |                  |                       |      |     |      |     |      | 1.5            |                |                |            |                              |
|                 |               |                       |                  |                       |      |     |      |     |      |                |                |                |            |                              |
|                 |               |                       |                  |                       |      |     |      |     |      |                |                |                |            |                              |
|                 |               |                       |                  |                       |      |     |      |     |      |                |                |                |            |                              |
|                 |               |                       |                  |                       |      |     |      |     |      |                |                |                |            |                              |

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(Signed) Mary & Meredie

(Dote) December 1, 1969

(Official Title) Clerk



For Year Ending December 1,1968

| LOCATION             |                      |                         |                  |                       | CHANGES MADE IN |               |       |    |      |                |                |                |                  |                   |
|----------------------|----------------------|-------------------------|------------------|-----------------------|-----------------|---------------|-------|----|------|----------------|----------------|----------------|------------------|-------------------|
| STREET NAME          | FROM                 | 70                      | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TYPE            |               | WIDTH |    |      | MILEAGE        |                |                | MAINTAINED<br>BY | REMARKS           |
|                      |                      |                         |                  |                       |                 | 12            | From  |    | C&G  | Built<br>(New) | Addi-<br>tions | Aban-<br>doned | (14)             | (15)              |
| (1)<br>Brooklyn Ave. | Noble Simms property | (3)<br>End of Brook-    | (4)              | 18001                 | (6)<br>B        | (7)<br>C<br>D | (8)   | 30 | (10) | (11)           | (12)           | (13)           | (14)<br>Town     | AS <sub>TAB</sub> |
| West Central Ave.    | Main St.             | lyn Ave.<br>Vernon Ave. | 2                | 15001                 | G               | I<br>G        |       |    | (re  | surfac         | ed)            |                | Town             | ASTAB             |
|                      |                      |                         |                  |                       |                 |               |       |    |      |                |                |                |                  |                   |
|                      |                      |                         |                  |                       |                 |               |       |    |      |                |                |                | 2                |                   |
|                      | 222                  |                         |                  |                       |                 |               |       |    |      |                |                |                |                  |                   |
|                      |                      |                         |                  |                       |                 |               |       |    |      |                |                |                |                  |                   |
|                      |                      |                         |                  |                       |                 |               |       |    |      |                |                |                |                  |                   |
|                      |                      |                         |                  |                       |                 |               |       |    |      |                |                |                |                  |                   |
|                      |                      |                         |                  |                       |                 |               |       |    |      |                |                |                |                  |                   |
|                      |                      |                         |                  |                       |                 |               |       |    |      |                |                |                |                  |                   |
|                      |                      |                         | -                |                       |                 |               |       |    | L    |                |                |                |                  |                   |
|                      |                      |                         |                  |                       |                 |               |       |    |      |                |                |                |                  |                   |
|                      |                      |                         |                  |                       |                 |               |       |    |      |                |                |                |                  |                   |

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(Signed) Mary E. Merediel

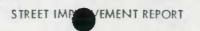
(Date) December 1, 1968

(Official Title)

Clerk

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Demonstrate 1 - Total



City or Town Federal sburg c. 1, 1967 For Year Ending

|                 | LOCATION    |                 |                  |                       |      |        | H    | СНА  | NGES | S MADE IN      | N              |                |                       |           |
|-----------------|-------------|-----------------|------------------|-----------------------|------|--------|------|------|------|----------------|----------------|----------------|-----------------------|-----------|
|                 |             |                 | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES |      | YPE    |      | WIDT | TH   |                | MILEAGE        | E              | MAINTAINED<br>BY      | REMARKS   |
| STREET NAME     | FROM        | 10              | 100              | 1111223               | From | To     | From | То   | C&G  | Built<br>(New) | Addi-<br>tions | Aban-<br>doned |                       |           |
| (1)             | (2)         | (3)             | (4)              | (5)                   | (6)  |        |      | (9)  | (10) | (11)           | (12)           | (13)           | (14)                  | (15)      |
| Brooklyn Ave.   | Houston Br. | , Rd.           | 1                | 8531                  | В    | C<br>D | 20   |      |      |                |                |                | Town                  | AS<br>TAB |
| Morris Avenue   | Park Lane   | University Av   | ve.              | 11,061                | H    | Н      | 1    | nge  | 30   | (res           | urface         | (8)            | Town                  | AS<br>TAB |
| Charles Street  |             | . Railroad Ave. |                  | 2001                  | Н    | C      | no   |      |      |                | patch          | ned)           | Town                  | TAB       |
| Greenridge Road | Park Lane   |                 | 2                | 3701                  |      |        | no   |      |      |                |                | patched        |                       | AS<br>TAB |
|                 |             |                 |                  |                       |      |        |      |      |      |                |                |                |                       |           |
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|                 |             |                 |                  |                       |      |        |      |      |      |                |                |                |                       |           |
|                 | Town        | limits change   | d as sh          | own on                | encl | sed    | mar  |      |      |                |                |                | Electric way Electric |           |
|                 |             |                 |                  |                       |      |        |      |      |      |                |                |                |                       |           |

NOTE: If no changes have accurred, please indicate this by writing "NO CHANGE" ocross the face of this form and return same to STATE ROADS COMMISSION OF MARYLAND - PLANNING AND PROGRAMMING DIVISION - BUREAU OF HIGHWAY STATISTICS - 300 W. Preston Street, Baltimore, Maryland 21201

(Signed) Meng E. Mendick (Date) Dec. 11, 1067

(Official Title) Clerk

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For Year Ending cember1, 1966

| 1.0              | CATION      |             |                  |                       |            |     |      | CHA  | NGES | MADE I         | N      |                |            |            |
|------------------|-------------|-------------|------------------|-----------------------|------------|-----|------|------|------|----------------|--------|----------------|------------|------------|
|                  |             |             | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TY         | PE  |      | WIDT | rH   |                | MILEAG | E              | MAINTAINED | REMARKS    |
| STREET NAME      | FROM        | 10          | NIA              | MILLES                | From       | То  | From | To   | C&   | Built<br>(New) | Addi-  | Aban-<br>doned |            |            |
| (1)              | (2)         | (3)         | (4)              | (5)                   | (6)        | (7) | (8)  | (9)  | (10) | (11)           | (12)   | (13)           | (14)       | (15)       |
| Bernard Ave.     | Liberty Rd  | Rethchild   | 66-1<br>t. 50-   |                       | C          | G   | 50   | 40   | x    |                |        |                | Town       | +,05       |
| Excelsior Ave.   | Liberty Rd. | Charlette S | .66-2            | 6510<br>Sq. Yd        | С          | G   | 50   | 40   | x    |                |        |                | Town       | TIW than   |
| Charlette Ave.   | Excelsion   | Bernard St. | 66-3/            | 1                     | C          | G   | 50   | 40   | x    |                |        |                | Tewn       | T + W chay |
| Wes Central Ave. | Main St.    | Vernon Ave. | 66-4             | 1600 ft               | ce-<br>men | t F | 82   | 16   |      |                |        |                | Town       | NO CHANGE  |
|                  |             |             |                  |                       |            |     |      |      |      |                |        |                |            |            |
|                  |             |             |                  |                       |            |     |      |      |      |                |        |                |            |            |
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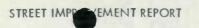
(Signed) Mary E. Meredich

(Date) December 19, 196

(Official Title) Clerk

Clerk

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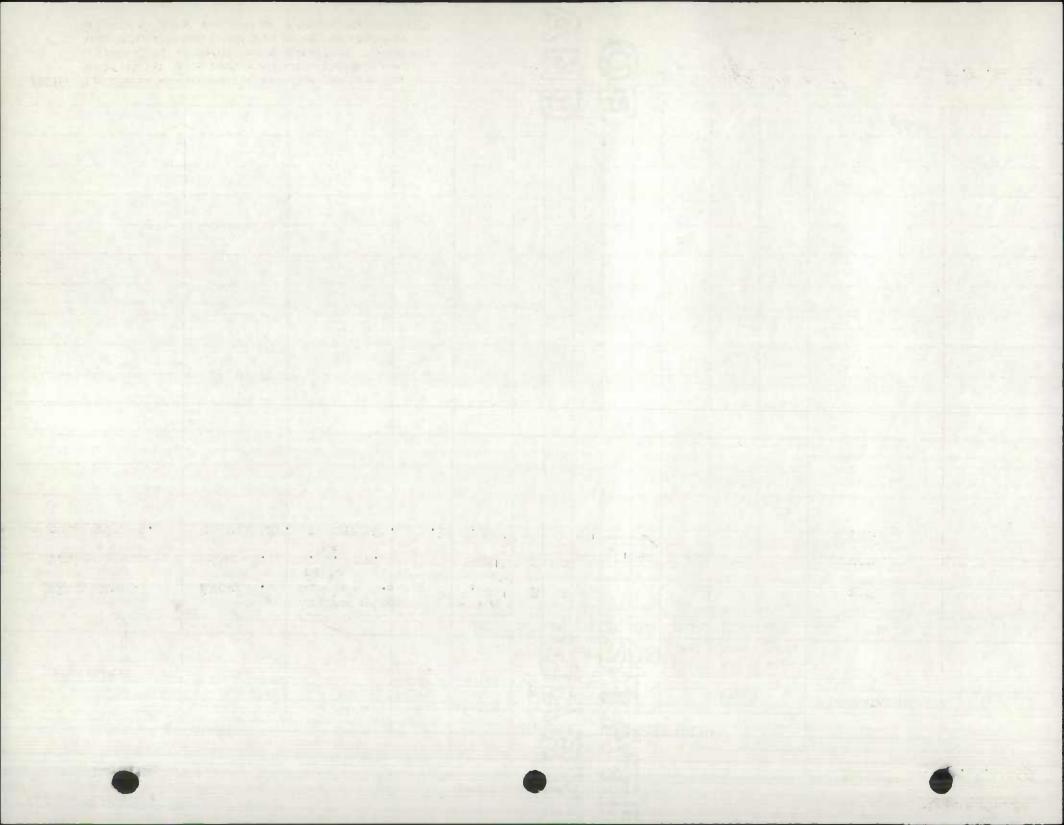
For Year Ending

| L              | LOCATION    |                           |                  |                       |      |     |      | CHAI | NGES | S MADE II      | N              |                |                  |            |
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|                |             |                           | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TY   | PE  |      | WIDT | ГН   |                | MILEAGE        | Ε              | MAINTAINED<br>BY | REMARKS    |
| STREET NAME    | FROM        | 10                        |                  |                       | From | То  | From | To   | C&G  | Built<br>(New) | Addi-<br>tions | Aban-<br>doned |                  |            |
| (1)            | (2)         | (3)                       | (4)              | (5)                   | (6)  | (7) | (8)  | (9)  | (10) | (11)           | (12)           | (13)           | (14)             | (15)       |
| Smith Street   | River Rd.   | Intersection in Smith St. | 5-1              | 1,0001                |      | F   |      |      |      | TYI            | ve Chi         | ange           | Town             |            |
| Austin Avenue  | Smith St.   | R. R. Ave.                | 65-2             | 5901                  | E    | F   |      | 341  | 111  |                | e Chai         |                | Town, to P       | #1 1       |
| South Main St. | Central Ave | Academy Ave               | 65.1             | 1,0501                |      |     | 3019 |      | V    | 1/0 =          | eary           | e, svan        | State R          | from shere |
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"NO CHANGE" across the face of this farm and return same
to STATE ROADS COMMISSION OF MARYLAND - PLANNING
AND PROGRAMMING DIVISION - BUREAU OF HIGHWAY
STATISTICS - 300 W. Prestan Street, Baltimore, Maryland 21201

| (Signed) | mary E. merediele |  |
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|          |                   |  |

(Date) Dec.16, 1965



City or Town

For Year Ending Decemen

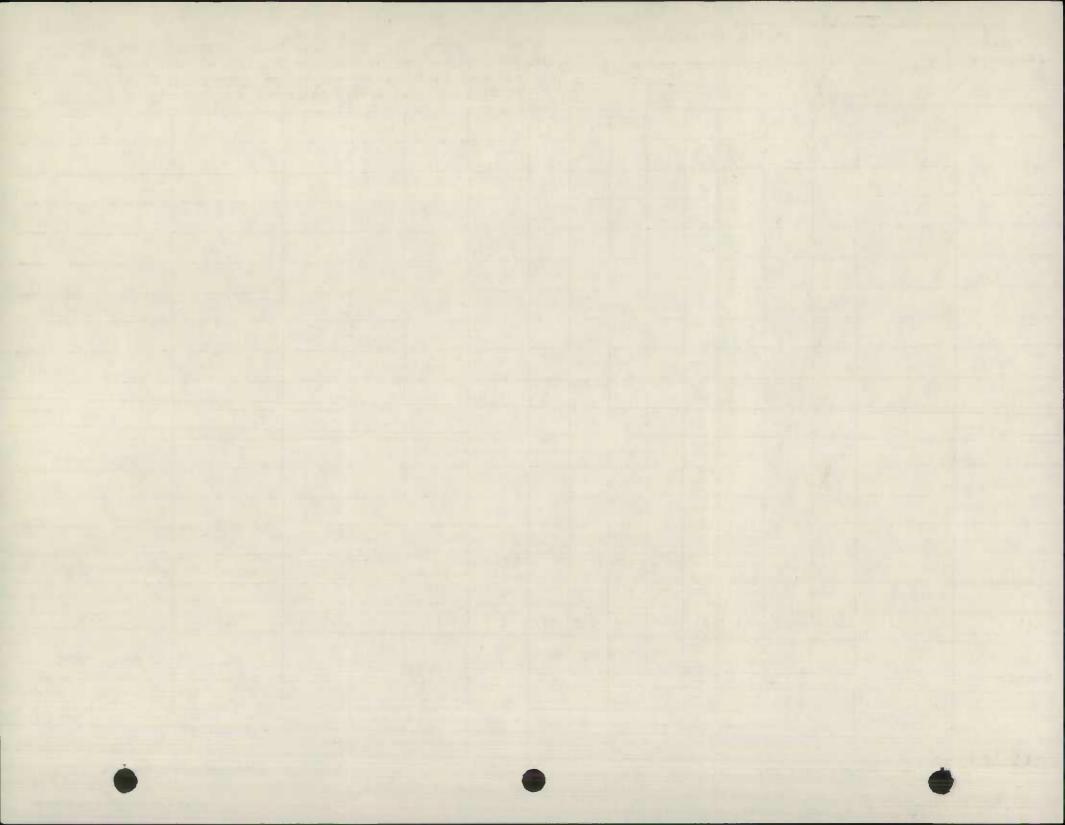
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|                 |                |                 | ON      | IN      | TYI  | PE  | W     | HTGI   |             |             | ILEAGE         |                |            | REMARKS |
| STREET NAME     | FROM           | то              | MAP     | MILES   | From | To  | From  | То     | C<br>&<br>G | Built (new) | Addi-<br>tions | Aban-<br>doned | ВУ         | PART H  |
| (1)             | (2)            | (3)             | (4)     | (5)     | (.6) | (7) | (8)   | (9)    | (10)        | (11)        | (12)           | (13)           | (14)       | (15)    |
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| NOTE: If no cha | anges have occ | urred, please i | ndicate | this by | Aw   |     |       |        |             |             |                |                |            |         |

writing "NO CHANGE" across the face of this form and return same to PLANNING AND PROGRAMMING DIVISION - STATE ROADS COMMISSION - Post Office Box 717, Balto. 3, Md.

(Signed)

Mary & Meredith (Date) December 31

(Official Title)



| Form   | HPS | 20- | Revised |
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| County | 4   | Car | line    |

STREET IMPROVEMENT REPORT

City or Town Faderalshur

For Year Ending

1.963

|             | LOCATION |       | NO.     | Length    |       |       | CHA  | NGES  | MADI  | EIN           |                  |        | Maintained |         |
|-------------|----------|-------|---------|-----------|-------|-------|------|-------|-------|---------------|------------------|--------|------------|---------|
|             |          |       | On      | in        | Тур   | pe    | ,    | Width |       | M             | li leage         |        |            | REMARKS |
| Street Name | From     | То    | Мар     | Miles     | From  |       | From | То    | CaG   | Built<br>(new | Addi-<br>) tions | Aban - | Ву         |         |
| (1)         | (2)      | (3)   | (4)     | (5)       | (6)   | (7)   | (8)  | (9)   | (10   | )(11)         | (12)             | (13)   | (14)       | (15)    |
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|             |          |       |         |           |       |       |      | MA    | YOR   | AND CO        | JUNCIL C         | F FEDE | TALSBURG   |         |

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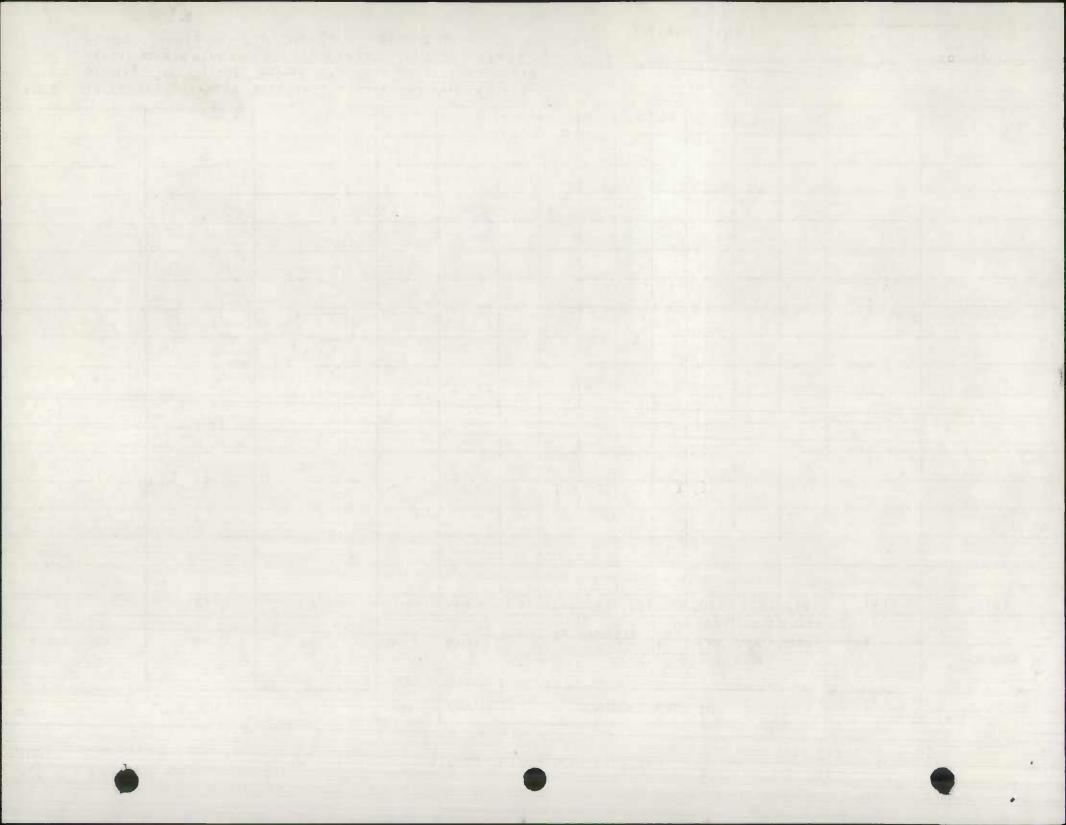
(Signed). Alemn. Trace

\_\_\_Clerk \_\_\_(Date)

Dec 30, 1963

(Official Title )

Clerk



| Form   | HPS | 20-M  | vised |  |
|--------|-----|-------|-------|--|
| County |     | Carol | ine   |  |

STREET IMPROVEMENT REPORT

City or Town Federalsburg

For Year Ending

Dec. 1, 1962

|        |      | LOCATION  |                | NO.    | Length  |      |       | CHAN | NGES  | MADE | E IN |         |                |                   | Maintained |         |
|--------|------|-----------|----------------|--------|---------|------|-------|------|-------|------|------|---------|----------------|-------------------|------------|---------|
|        |      |           |                | On     | in      | Tyr  | pe    | V    | Vidth |      |      | Mi      | ileage         |                   |            | REMARKS |
| Street | Name | From      | То             | Мар    | Miles   |      |       | Fram | Та    | CaG  | Bull | t<br>w) | Addi-<br>tians | Aban -<br>d ane d |            |         |
| (1)    |      | (2)       | (3)            | (4)    | (5)     | (6)  | (7)   | (8)  | (9)   | (10) | (11  | )       | (12)           | (13)              | (14)       | (15)    |
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|        |      |           |                |        |         |      |       |      |       |      |      |         |                |                   |            |         |
|        |      |           |                |        |         |      |       |      |       |      |      |         |                |                   |            |         |
|        |      | THERE HAS | BEEN NO CHANGE | IN OUR | STREETS | THIS | YEAR, |      |       |      |      |         |                |                   |            |         |
|        |      |           |                |        |         |      |       |      |       |      |      |         |                |                   |            |         |
|        |      |           |                |        |         |      |       |      |       |      |      |         |                |                   |            |         |
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(Signed) The Rossu(Date)

(Official Title)

Town Clerk

City or Town

Federal shure

For Year Ending December 1, 1961

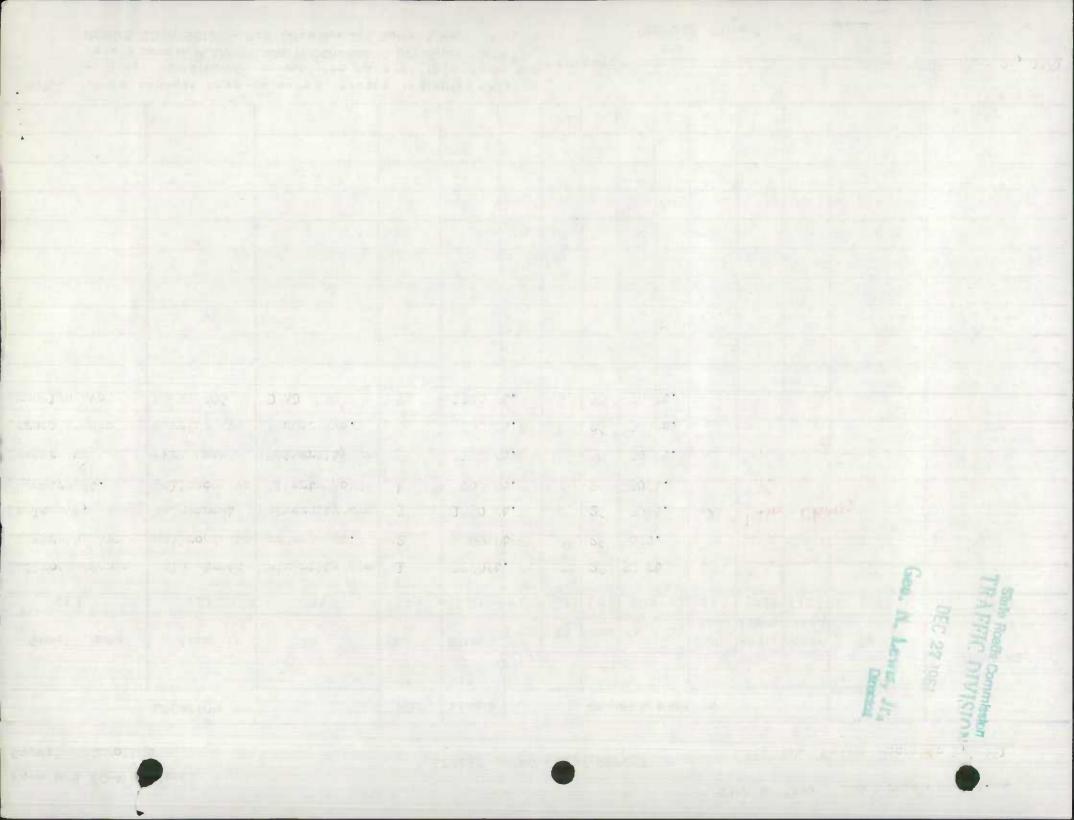
|                 | LOCATION     |                | NO. | Length         |      |     | CHAP | NGES        | MADE | IN             |                        |              | Maintained |         |
|-----------------|--------------|----------------|-----|----------------|------|-----|------|-------------|------|----------------|------------------------|--------------|------------|---------|
|                 |              |                | On  | in             | Тур  | o e | ٧    | Vidth       |      | Mi             | leoge                  |              |            | REMARKS |
| Street Name     | From         | То             | Мар | Miles          | From |     | From | To          | CBG  | Built<br>(new) | Addi-<br>tions<br>(12) | Abon - doned | Ву         |         |
| (1)             | (2)          | (3)            | (4) | (5)            | (6)  | (7) | (8)  | (9)         | (10) | (11)           | (12)                   | (13)         | (14)       | (15)    |
| Railroad Avenue | Main Street  | University Ave | 1   | 1750ft         | ę.   | ę   | 26   | 30 <b>£</b> |      |                | OK                     |              |            |         |
| University Ave  | Railroad Ave | Academy Ave.   | 2   | 800 f          | म    | म   | 26   | 30ft        |      |                | OK                     |              |            |         |
| Maple Ave,      | MainStreet   | University Ave | 3-  | 1850 f         | t.F  | म   | 26   | 30f         |      | 0.21           | N: H                   | ch:          | nge        |         |
| Chambers St.    | Reliance Ave | Liberty Road   | 4   | 900 f          | t.F  | F   | 28   | 30f         | t    |                | OK                     |              | <b>P</b>   |         |
| Vesper Ave      | Park Lane    | University Ave | 5   | 116d f         |      | F   | 30   | 30          | Ft.  | W              | 244                    | Chang        | le         |         |
| Vernon Avenue   | Morrise Ave  |                | 6   | 0.13<br>700 f  | t.F  | F   | 26   | 30          | ft.  |                | h                      | 11 4         |            |         |
| Brooklyn Ave    | MD RT 306    | DEAD END       | 7   | 0.35<br>1300 f | t.D  | D   | 30   | 30          | ft.  |                | h                      | j)           |            |         |
|                 |              |                |     |                |      |     |      |             |      |                |                        |              |            |         |
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| •               |              |                |     |                |      |     |      |             |      |                |                        |              |            |         |

NOTE: If no changes have occurred, please indicate this by writing "NO CHANGE" across the foce of this form and return some to PLANNING AND PROGRAMMING DIVISION - STATE ROADS COMMISSION - Post Office Box 717, Balto. 3, Md.

(Signed) Helin Passu (Date)

(Official Title)

CLERK





Form HPS 20-M Revised

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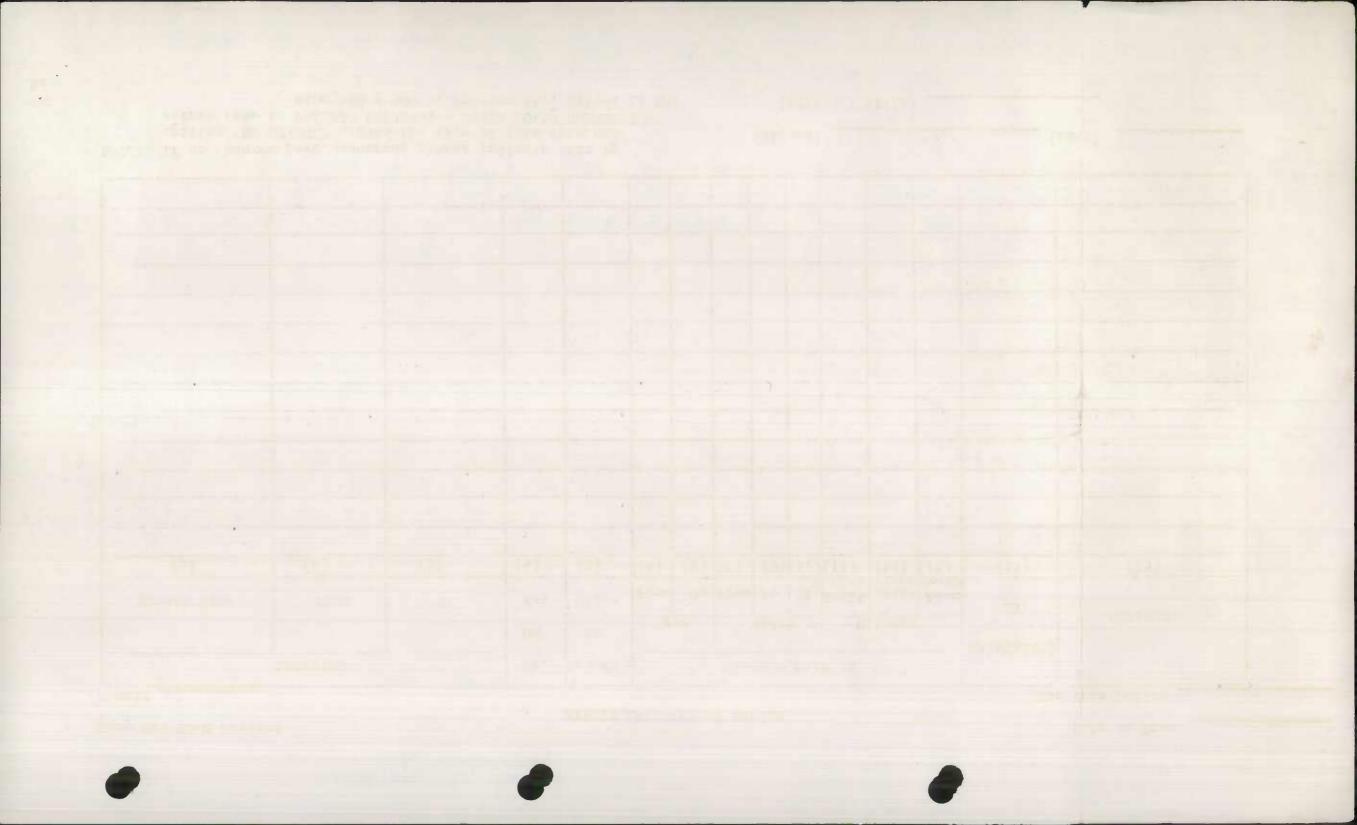
STREET IMPROVEMENT REPORT

City or TownFederole bu

|  | LOCATION    | Geo. N. Lewis |     | Length |      |     | СНА  | NGES | MAI   | E IN           |        |        | 16 4 T3 100 4 T 3 10 T) |                     |
|--|-------------|---------------|-----|--------|------|-----|------|------|-------|----------------|--------|--------|-------------------------|---------------------|
|  |             |               | On  | in     | Ту   | ре  |      | Widt | h     | Mi             | lleage |        | MAINTAINED              | REMARKS             |
| Street Name  | From        | Tc            | Map | Miles  | From | To  | From | To   | C & G | Built<br>(new) | Addi-  | Aban   | BY                      | IGIMIUS             |
| (1)  | (2)         | (3)           | (4) | (5)    | (6)  | (7) | (8)  | (9)  | (10)  | (11)           | (12)   | (13)   | (14)                    | (15)                |
| Greenridge Rd.   | Lark Lane   | Vernon Ave    | 1   | 600ft  |      |     |      |      |       | OK             |        |        |                         | Resurfaced          |
| Morrise Ave  | Park Lane   | Vernon Ave    | 2   | 600ft. |      |     |      |      |       | OK             |        |        |                         | Resurfaced          |
| W.Central Ave  | Vernon Ave  | Main St.      | 3   | 1400ft |      |     |      |      |       | OK             |        |        |                         | Resurfaced shalders |
| Charles St   | Railroad Av | e Academy Ave | : 4 | 1200ft |      |     |      |      |       | 014            |        |        |                         | Resurfaced          |
| Railroad Ave   | tharles St. | University    | 5   | 400ft. |      |     |      |      |       | OK             |        |        |                         | Resurfaceô          |
| Maple Ave.   | University  | Buena Vista   | 6   | 1100 f | .G   | G   | 18   | 30   | x     | Wis            | tha    | marile | 1                       | Resurfaced and      |
|  |             |               |     |        |      |     |      |      |       |                |        | - V    |                         | 2200 ft. curb & gut |
| -t min-runk-spe-dass femberster fra spers- <sub>se</sub> an er er er er er er er er er er er er er |             |               |     |        |      |     |      |      |       |                |        |        |                         |                     |
|  |             |               |     |        |      |     |      |      |       |                |        |        |                         |                     |
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|  |             |               |     |        |      |     |      |      |       |                |        |        |                         |                     |

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| (Signed) Helm Possey ( | Date) | December 1,1960 |
|------------------------|-------|-----------------|
| (Official Title)Clerk  |       |                 |



State House Countries and

DEC 15 10-2

Form HPS 20-M Revised

County

Caroline \_\_

Directes

Geo. N. Lewis, Jr. City or TownFederalsburg maryland

For year ending December 1, 1959

| L               | OCATION      |                  | No. | Length  |  | C                    | HANGI  | ES MADE | IN          | Polyate do No. — I Vendropousqu'es | Wenter and the second of the s |                                     |                                   |  |
|-----------------|--------------|------------------|-----|---------|--|----------------------|--|---------|-------------|------------------------------------|--|-------------------------------------|-----------------------------------|--|
| Street Name     | From         | То               | on  | in      | Ту   | pe                   | 7  | Vidth   |             | Mi                                 | leage  |                                     | MAINTAINED                        | DEWA DVC   |
| Street Wane     | 11 Om        |                  | Мар | Miles   | From   | То                   | From   | Tc C    | & ; I<br>G. | Built (new)                        | Addi-  | Aban-<br>doned                      | BY                                | REMARKS  |
| (1)             | (2)          | (3)              | (4) | (5)     | (6)  | (7)                  | (8)  | (9) (   | 10)         | (11)                               | (12)   | (13)                                | (14)                              | (15)   |
| Brooklyn Ave.   | RT.#306      | End of Street    | 1   | 1/2     | С  | С                    |  | NO CHA  | NGE         | E                                  | OR   | -0<br>1<br>1                        | town                              | 1  |
| Bernard Ave     | Bernard Road | End of St.       | 2   | 500ft.  | С  | C                    |  | 11      | 11          | Nec                                |  |                                     | town                              |  |
| Smith Street    | River Road   | End of St.       | 3   | 1000ft  | • C  | . С                  |  | 10 10   |             | 0                                  |  | ent when recovering deposits a suf- | _town                             |  |
| Austin Avenue   |              | Railroad -       | 5 . | 600 ft  | and the same of th | c                    |  |         | 11          | New                                |  |                                     | town                              |  |
| nutsida         | Carp her     | Town Dump        |     |         |  |                      | 30   | fty     |             |                                    |  |                                     | Тожи                              | OUT TOWN LIMITS  |
| Chambers Street | Reliance Ave | Liberty Rd.      | 7   | 1000Ft  | •_G_   | G                    | 28   | 30      | N           | idtli                              | Cha  | 10                                  | Town                              | The state of the s |
| Bank Street     | UniversityAy | e Charles St.    | 8   | 500 ft  | . G  | G                    | 26   | 30      | رارا        | 1,14                               | dh   | ye.                                 | Town                              |  |
| Greenridge Rd.  | N.Main St    | Park Lane        | 9   | 1000 ft | G  | G                    |  |         | 0           | K                                  |  |                                     | town                              |  |
| Railroad Ave    | University A | ve S. Main St.   | 10  | 2400 f  | tG.  | G                    | 28   |         |             |                                    | . Ch   |                                     | town                              |  |
| University Ave  | Bloomingdale | Rd Railroad ave. | 11_ | 4000 f  | t.G.   | G                    | 34   | . 36    | Un          | Hu                                 | Chi  |                                     | town                              |  |
|                 |              |                  |     |         |  | and agreement of the | Barra complete e afront transcription of the |         | 1           | 1                                  | - Andrew -   | e i independent out of the second   | where the commission was a series |  |

NOTE: If no changes have occurred, please indicate this by writing "NO CHANGE" across the face of this form and return same to TRAFFIC DIVISION - STATE ROADS COMMISSION

(Signed) Tolen M. Rosser (Date) Dec. 14, 199

(Official Title)

307 Tower Building Baltimore 2, Maryland

STATE ROADS COMMISSION Traffic Division P. O. Box 717 Paltimore 3, Maryland

Town Clerk

THE REPORT OF THE PARTY OF THE THE RESERVE TO SHARE THE PARTY OF THE PARTY The second second second second

State Roads Commission TRAFFIC DIVISION

DEC 17 19-

City or Town

County

Form HPS 20-M Revised

Carolina

STREET IMPROVEMENT REPOR Geo. N. Lewis, Jr. For year ending

| L            | OCATION   |               | No. | Length | -    |     | CHANG | ES M | ADE I | EN             |                |                |            |         |               |
|--------------|-----------|---------------|-----|--------|------|-----|-------|------|-------|----------------|----------------|----------------|------------|---------|---------------|
|              |           |               | on  | in     | Ty   | pe  | W     | idth |       |                | leage          |                | MAINTAINED | RI      | EMARKS        |
| Street Name  | From      | То            | Map | Miles  | From | То  | From  | To   | C & G | Built<br>(new) | Addi-<br>tions | Aban-<br>doned | BY         |         |               |
| (1)          | (2)       | (3)           | (4) | (5)    | (6)  | (7) | (8)   | (9)  | (10)  | (11)           | (12)           | (13)           | (14)       |         | (15)          |
| Gruntidg Rd  | Park Long | Unrueity are  | 1   | 1200/4 | G    | G   | 24    | 30/  |       | 13000          |                |                | Loun       | Tomas & | wilton Pape E |
| Park lane    | Lunkiege  | marris are    | v   | 350 P  | C    | G   | 240   | 100  |       | 3500           |                |                | Jun        | · V.    | 1 1 11        |
| Danael Rd.   | 1/2       | Charlotte are | 3   | 500 H  | M    |     | C     | 40/  | -     | New            | - A            |                | Journ      | new     | Berelofmen    |
| Charlate are | Banard Rd | Exclusioner   | 4   | 600.11 | N    |     | e     | 40/  |       | New            | 600/           | -              | man        | 16      | 10 00         |
| Credin are   | Ehrly Rd. | To Rail Rord  | 5   | 700/2  | N    |     | e     | 49/  |       |                | 700 /          | ,              | From       | *       |               |
|              | /         |               |     |        |      |     |       | -    |       |                |                |                |            |         |               |
|              |           |               |     |        |      |     |       |      |       |                |                |                |            |         |               |
|              |           |               |     |        |      |     |       |      |       |                |                |                |            |         |               |
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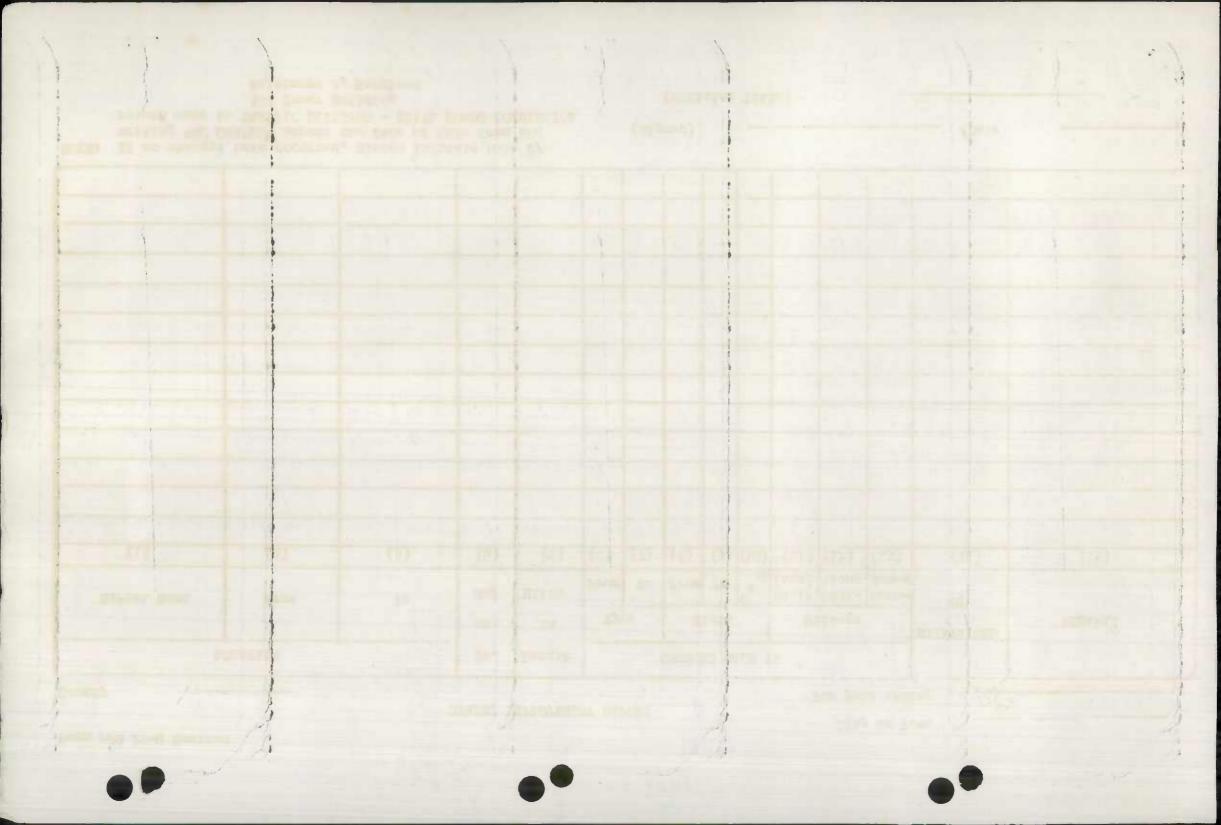
NOTE: If no changes have occurred, please indicate this by writing "NO CHANGE" across the face of this form and return same to TRAFFIC DIVISION - STATE ROADS COMMISSION 307 Tower Building Baltimore 2, Maryland

(Signed)

Heber M. Rossen (Date)

12-15-58

(Official Title)





Form HPS 20-M Revised

County

| State Roads | Commission |
|-------------|------------|
| TRAFFIC     | DIVISION   |
| IKATTIO     | 22122      |

Geo. N. Lewis, For year ending Due 31 1957

Caroline

STREET IMPROVEMENT REPORT

CHANGES MADE IN LOCATION Length No. MAINTAINED Width Mileage Type REMARKS Street Name To From To & Built Addi- Aban-From Miles From (14) (6) (9)(10)(11)(12) (2) (4) (13)Stagraded 15) Storm Drain 30 36 1840 950 Freenkringer Road. M. Main St. Town Rail Brad Joun Limits Resurfaced, Bail Brod are Buena nsta 300pt 30 36 moresity are 980H. Jour Smith St. Corp Kne River Rd. Graded + Drainvel Town Daris et. & Central gre Wead Ends 75014 C Frun Brooklyn are & Centrel are End. 3000 ft Town 01

| NOTE: | If no changes have occurred, please indicate this by     |
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|       | writing "NO CHANGE" across the face of this form and     |
|       | return same to TRAFFIC DIVISION - STATE ROADS COMMISSION |
|       | 307 Tower Building                                       |
| •     | Baltimore 2, Maryland                                    |
|       |  |

| Signed) | (Date) |  |
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(Official Title)

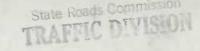
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County

Form HPS 20-M Revised

Caroline



DEC 20 1956

STREET IMPROVEMENT REPORT Geo. N. Lewis, Jr. City or Town Federalsburg Md

For year ending Dec. 1, 1956

|               | LOCATION    |             | No. | Length             |                |     | CHANG | ES MA | ADE I                                    | EN              |         |               |      |         |                   |
|---------------|-------------|-------------|-----|--------------------|----------------|-----|-------|-------|--|-----------------|---------|---------------|------|---------|-------------------|
|               |             |             | on  | in                 | Ту             | pe  | W:    | idth  |  | Mil             | eage    |               | MAIN | NTAINED | REMARKS           |
| Street Name   | From        | То          | Map | Miles              | From           | То  | From  | To    | C<br>&<br>G                              | Built A (new) t | ddi-A   | ban-<br>loned |      | BY      |                   |
| (1)           | (2)         | (3)         | (4) | (5)                | (6)            | (7) | (8)   | (9)   | (10)                                     | (11) (          | 12) (   | 13)           |      | (14)    | (15)              |
| Kinder St.    | Reliance    | Liberty Rd. | /   | 2200ft             | F              | G   | 12    | 16    |  | 15              | meCh    | ange          | Mur  | cipal   |                   |
| Chambers St   | Liberty     | Houston br. | 2   | 4000 1             | F              | G   | 12    | 16    |  | 18              | less of | 1             | #    | 11      |                   |
| Excelsior Ave | Chambers    | Houston Br. | 3   | 800ii/9            | F              | G   | 12    | 16    |  | Alve            | ady To  | 6             | n    | 11      |                   |
| Dump Road     | Houston Br. | City Dump   | 4   | 3000 <sup>tt</sup> | C              | С   |       | 18    |  | 3000Ft          |         |               | 11   | . 11    | Outside Comp lone |
| New Street    | Reliance Ro | a. River    | 5   | 80011./            | 5 <sub>C</sub> | C   |       |       |  | 800 11          |         | New           | 华    | 11      | V                 |
| Brooklyn Ave  | Houston Br. | River       | 6   | 2500"              | ADC,           | C   |       |       | - 4: · · · · · · · · · · · · · · · · · · |                 | /       | land.         | , 11 | 11      | Graded & Drainad  |
| Smith Street  | River Road  | Town Limits | 7   | 1500"              | ·C             | С   |       |       |  |                 | 1       | درما          | 11   | 11      |                   |
| Austin Ave.   | Railroad    | Smith St.   | 8   | 80011              | 150            | C   |       |       |  |                 | M       | W             | tt   | 11      |                   |
| Morris Ave.   | Vernon Ave  | University  | 9   | 8004               | <b>T_</b>      | G   |       |       | Alv                                      | ady !           | bF      |               | 11   | 11      |                   |
| Railroad Ave. | University  | Buena Vista | 10  | 80011              | F              | G   | 16    | 18    | 1  |                 | " 1     |               | 11t  | 11)     |                   |
|               |             |             |     |                    |                |     |       |       |  |                 |         |               |      |         |                   |
|               |             |             |     |                    |                |     |       |       |  |                 |         |               |      |         |                   |

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(Signed)

Helen Rossel (Date: Dec. 17, 1956

(Official Title)

Clerk

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County

Caroline

1 RAFFIC DIVISION City or Town

STREET IMPROVEMENT REPORT Geo. N. Lewis

For year ending

| L               | OCATION             |            | No.   | Length |      |     | CHANG    | ES M | Pire  | Jr.            | . gr           |                |            |             |
|-----------------|---------------------|------------|-------|--------|------|-----|----------|------|-------|----------------|----------------|----------------|------------|-------------|
|                 |                     |            | on    | in     | Type |     | Width    |      |       |                |                |                | MAINTAINED | REMARKS     |
| Street Name     | Street Name From To |            | Мар   | Miles  | From | To  | From     | To   | C & G | Built<br>(new) | Addi-<br>tions | Aban-<br>doned | BY         |             |
| (1)             | (2)                 | (3)        | (4)   | (5)    | (6)  | (7) | (8)      | (9)  | (10)  | (11)           | (12)           | (13)           | (14)       | (15)        |
| Velnon anenne   | Greenity            | Vesper.    | 13-1  | Yomi   | C    | 6.  | ALREI    | PT   |       | 1569 .         |                |                | Tover      |             |
| Vegou ane Ept   | Vernan              | Uneversity | -2    | Hime   | C    | C   | r        | 461  | 10    | Xmi            | 1511           |                | TOWN       |             |
| Rachood ane     | Buena Vista         | University | 3-3   | Lami   | C    | C-  | 17.      |      | u     |                | te 15          |                | town       |             |
| Universitylene. |                     | 4 Ocalenty | 54    | Fini   | C    | 6.  | 20'      | 30'  | H     |                | u u            |                | town       |             |
| Excelsionare    | The second second   | 1          | 55-5  | 18 mi  |      |     |          |      |       |                |                |                | town       | Resurficial |
| Chembus to      | East Ontial         |            | 55-6  | 300    |      |     | -        | -    |       |                |                |                | towers     | Resulfand   |
|                 |                     |            |       |        | -    |     |          |      |       |                |                |                |            |             |
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| P. 1. P.        | 0 11 1 -            | 1          | 1     |        | 2 1  | ~   | - Julius |      |       |                |                |                | 4          |             |
| Parking Lat.    | Houseld N           | u sije. 1  | esuro | ild o  | RA   | tn  | w        | 6    |       | -              |                |                | town       |             |
|                 |                     |            |       |        |      |     |          |      |       |                |                | -              |            |             |
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(Signed)

Helenm Rossu (Date)

Dec 20,1957

(Official Title)

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State Reads Commission TRAFFIC DIVISION

Form HPS 20-M Revised

Carobire County

STREET IMPROVEMENT REPORT

Geo. N. Lewis, Jr. gear ending Dec 1, 1954

| L             | OCATION      |             | No.   | Length | A Common out who was |     | CHANG | ES M                              | ADE :       | IN          |                |                | and the second s |  |
|---------------|--------------|-------------|-------|--------|----------------------|-----|-------|-----------------------------------|-------------|-------------|----------------|----------------|--|--|
|               |              |             | on    | in     | Ту                   | pe  | W     | idth                              |             | Mi          | leage          |                | MAINTAINED   | REMARKS  |
| Street Name   | From         | То          | Map   | Miles  | From                 | To  | From  | To                                | C<br>&<br>G | Built (new) | Addi-<br>tions | Aban-<br>doned | BY   |  |
| (1)           | (2)          | (3)         | (4)   | (5)    | (6)                  | (7) | (8)   | (9)                               | (10)        | (11)        | (12)           | (13)           | (14)   | (15)   |
| Jesper Ave    | vernon tru   | University  | 54-1  | 700'   | CE                   | I   |       |                                   |             |             |                |                | Men it part  |  |
| Vernow Bye    |              | A 1         |       | 350    | CF                   | I   |       |                                   |             |             |                | i :            | 11   |  |
| Railroad Ave  | University   | Buena Vista | 54-3  | 300    | -                    | I   |       |                                   |             |             |                |                | 11   |  |
| Universitypie | Bloomingdate | Academy     | 54.4  | 3675   | 6.                   | G.  | TA    | 13 B                              | D           | 151         |                |                | 11   |  |
|               | 2            |             |       |        |                      |     |       |                                   |             |             |                |                |  |  |
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| CUP b AND S   | otter U      | wivensi'    | Ty P. | e fr   | om                   | BL  | 00    | m                                 | in          | sdart       | 27             | o A            | ademy  | (East side)  |
|               |              |             | 0     |        |                      |     |       |                                   |             |             |                | 1              |  |  |
| Surfacel 9    | ppr. 30,0    | 0039+1      | Pa    | nkin   | 2                    | 40] |       |                                   |             |             |                |                |  |  |
|               |              | U           |       |        |                      |     |       |                                   |             | 1           |                |                |  |  |

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(Signed)

Felen M. Prossulpate) Der 27,1956

(Official Title)

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STREET IMPROVEMENT REPORT

City or Town Federal shung Md.

For year ending December 1, 1953

Carchine County LOCATION CHANGES MADE IN Length No. MAINTAINED REMARKS in . Type Width Mileage Miles From To From To & G Street Name From Built Addi- Aban-(new) tions doned (8) (9) (10) (11) (12) (13) (14)(15)4000' I I 800' New D. 800' 8 G. 1500' F. A. University Ave Preston Rd. Railroad Ave. 53-1 Vesper Ave Vernon Ave University Ave. 53-2 West Central Ave. University Ave Town Limits 58-3 30 34 TOWN 301 MEY TOWN Property owners. B & G. 30' TOYEN Chambers ST. Reliance Rd. Liberty ST. 55-9 TOWIY.

| Tote: | If no changes have occurred please indicate this by      |
|-------|--|
|       | writing "No Change" across the face of this form and     |
|       | return same to Traffic Division - State Roads Commission |
|       | · .307 Tower Building                                    |
|       | Baltimore 2. Maryland                                    |

| Signed) | Hely mRossu. | (Date) |
|---------|--------------|--------|
|         |              |        |

(Official Title)

ichert.

December 10,1953

Assisted by! Anthur Hassett - Eingineer.

State Roads Commission TRAFFIC DIVISION Geo, N. Lowis, It. DEC 11 1959 \*

STREET IMPROVEMENT REPORT

City or Town

County

For year ending

|   | L               | OGATION    |              |      | - 1    |      |     | CHANG | ES M | DE :        | IN             |                |                |            |                    |
|---|-----------------|------------|--------------|------|--------|------|-----|-------|------|-------------|----------------|----------------|----------------|------------|--------------------|
|   |                 |            |              | No.  | Length | Ту   |     | 100   | idth |             | H 0.0000       | ileage         |                | MAINTAINED | REMARKS            |
|   | Street Name     | From       | To           | Мар  | Miles  | From | To  | From  | To   | 0<br>&<br>0 | Built<br>(new) | Addi-<br>tions | Aban-<br>doned | BY         |                    |
|   | (1)             | (2)        | (3)          | (4)  | (5)    | (6)  | (7) | (8)   | (9)  | (10)        | (11)           | (12)           | (13)           | (14)       | (15)               |
| V | Railrood ane    | Unexisty   | Charles St   | 1    | 1000'  | A    | F   | 10    | 301  |             |                |                |                | menicipa   |                    |
| / | Charles St      | Rulisadane | Ocademy Si   | t. 2 | 2000   | AD   | E   | 12    | 30   |             |                |                |                | muning     | ad                 |
| V | Deutfordlene    | Socadonytt | WestCentre   | 13   | 1200'  | g-   | P   | 0     | 30'  |             | New            |                |                | muning     | al                 |
| V | west Centralana | University | "Hetetylese" | 4    | 1000   | P P  | E   | 10    | 30   |             |                | p-dd           |                | municy     | il Property orunes |
| V | South mein st   | Tradenyane | Railoodene   | 5    | 2000   | 5    | 5   | 36    | 34'  | /           | V              |                |                | meningi    | Property Conners   |
|   |                 |            |              |      |        |      |     |       |      |             |                |                |                |            |                    |

Note: If no changes have occurred please indicate this by writing "No Change" across the face of this form and return same to Traffic Division - State Roads Commission 307 Tower Building Baltimore 2, Maryland

(Signed)

Official Title) Clarks.

1 THE RESERVE THE PARTY NAMED IN Form HPS 20-M Revised

County

CAROLINE

STREET IMPROVEMENT REPORT

· City or Town

Federalsburg Dec 31,1951

For year ending

|             | LOCATION       |     |     |     |        | CHANGES MADE IN |      |       |             |             | N              |                |         |      |      |
|-------------|----------------|-----|-----|-----|--------|-----------------|------|-------|-------------|-------------|----------------|----------------|---------|------|------|
| Street Name |                |     |     | No. | Length | Type            |      | Width |             | Mileage     |                | MAINTAINED     | REMARKS |      |      |
|             | rest Name Frem | То  | Мар |     | From   | Тэ              | From | То    | C<br>&<br>G | Built (new) | Addi-<br>tions | Aban-<br>doned | BY      |      |      |
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Note: If no changes have occurred please indicate this by writing "No Change" across the face of this form and return same to Traffic Division - State Roads Commission 307 Tower Building Baltimore 2, Maryland

(Signed)

TRAFFIC DIVISION DEC 6 1951 Geo. N. Lewis, Jr. Form HPS 20-M Revised

STREET IMPROVEMENT REPORT

City or Town

FEDERALS BURG

County

CAROLINE

For year ending

|             |               |     | · · · · · · · · · · · · · · · · · · · |     | ,               |           |      |     |        |        | y car c                |                  |         |      |
|-------------|---------------|-----|---------------------------------------|-----|-----------------|-----------|------|-----|--------|--------|------------------------|------------------|---------|------|
| LOGATION    |               |     |                                       |     | CHANGES MADE IN |           |      |     |        |        |                        |                  |         |      |
| Street Name | From          | То  | No. Length on in Map Miles            | Ty  |                 | W<br>From | idth |     |        | ileage |                        | MAINTAINED<br>BY | REMARKS |      |
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| ote: | If no changes  | have occurred | please   | indicate  | this by      |
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|      | writing "No Uh |               |          |           |              |
|      | return same to | Traffic Divi  | sion - S | tate Road | s Commission |

(Signed)

(Date)

(Official Title)

Baltimore 2, Maryland Chara - Chambers Park I had

Director 27 1919

Form HPS 20-M Revised

County

JAN 5 1951

MAFFIC DIVISION

Geo. N. Lewis For year ending

City or Town

Lewis For year ending

Lewis For year ending

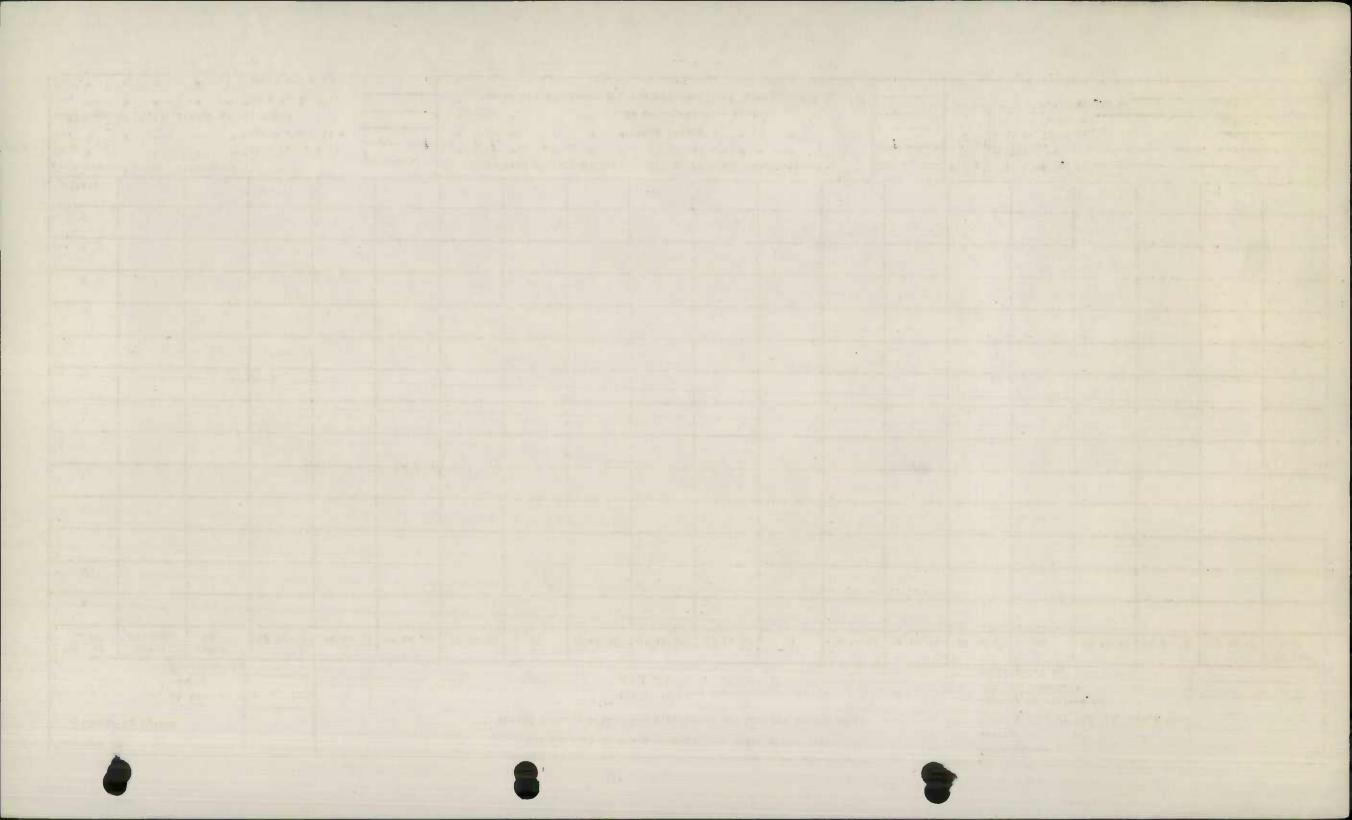
STREET IMPROVEMENT REPORT

LOGATION CHANGES MADE IN Length No. REMARKS MAINTAINED Mileage Width Type in on To Street Name From Built Addi- Aban-BY Miles From To Map (new) tions doned (9)(10) (6) (14) (15)(4) (5) (8) (11) (12)(13)

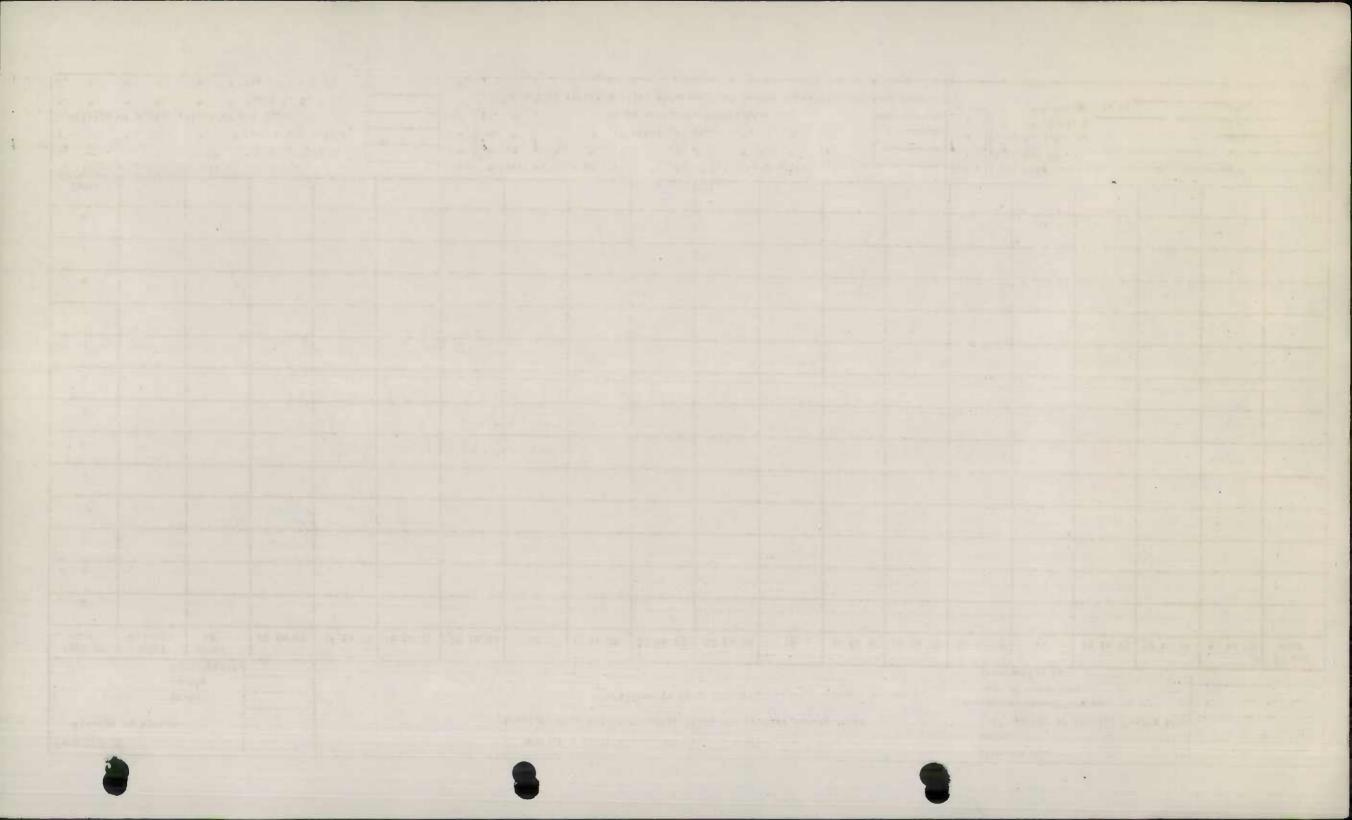
Note: If no changes have occurred please indicate this by writing "No Change" across the face of this form and return same to Traffic Division - State Roads Commission 307 Tower Building Baltimore 2, Maryland

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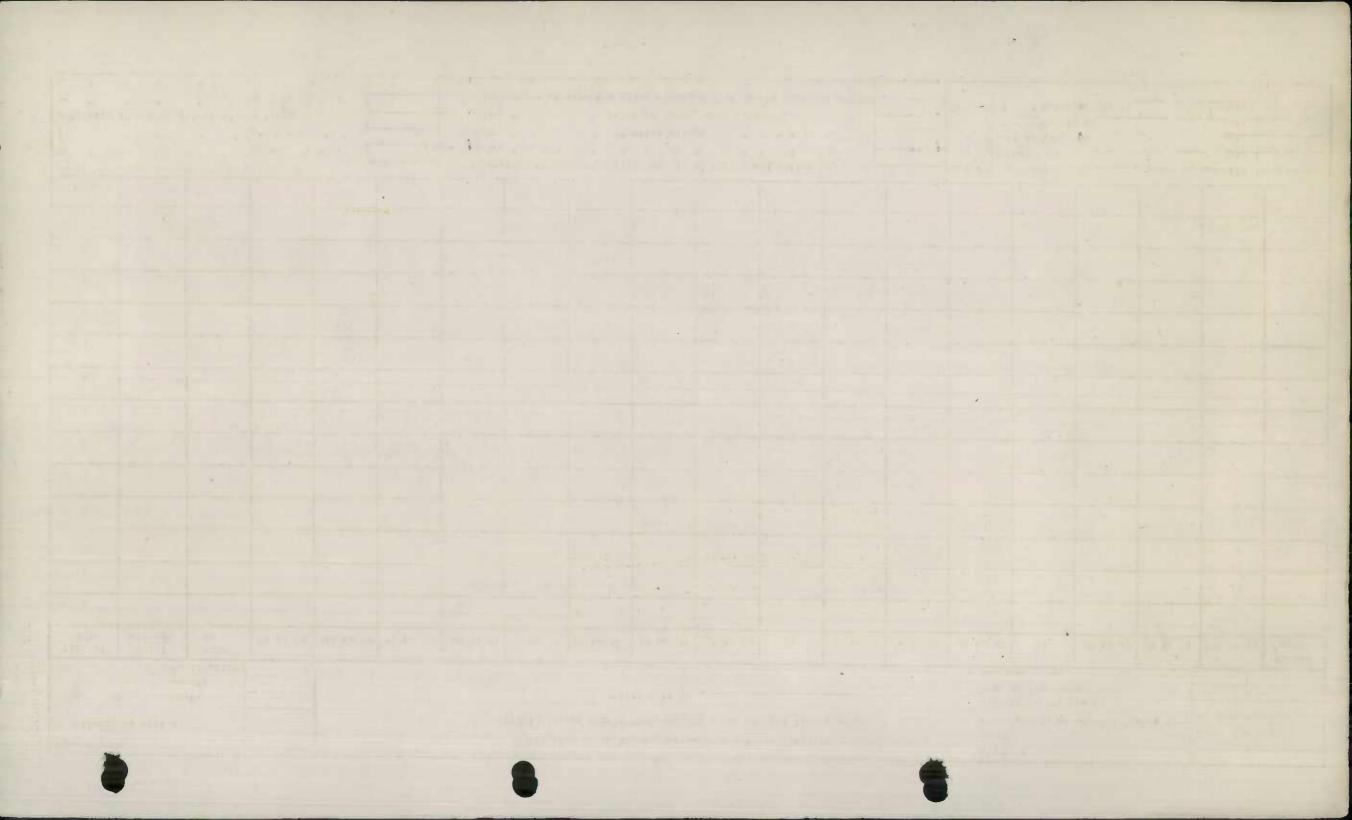
| Form HPS 5                        | by System Sta  | ite<br>inty<br>nicipality  | 0,550                                    |          | MARYLA D STATE ROADS COMMISSION - TRAFFIC DIVISION  Street Mileage Within Municipalities and Special Taxing Areas  Municipality or  Streets Maintain Date of Inventoried by  |                  |               |          |  |  |           |          | tory     |          |            |                   |   |          |             |
|-----------------------------------|--|--|--|----------|--|------------------|---------------|----------|--|--|-----------|----------|----------|----------|------------|-------------------|---|----------|-------------|
| Type of road                      | Total<br>Mileage   | Under<br>12  | 12 to 15                                 | 16 to 17 | 18 to 19   | 20 to 21         | 22            | 23 to 26 | 27 to 29   | 30 to 32   | 33        | 34 to 35 | 36 to 39 | 40 to 43 | 44         | 45 to 49          | 50 to 54  | 55 to 59 | 60 and over |
| A                                 |  |  |  |          |  |                  |               |          |  |  |           |          |          |          |            |                   |   |          |             |
| В                                 |  |  |  |          |  |                  |               |          |  |  |           |          |          |          |            |                   |   |          |             |
| С                                 |  |  |  |          |  |                  |               |          |  |  |           |          |          |          |            |                   |   |          |             |
| D                                 |  |  |  |          |  |                  |               |          |  |  |           |          |          |          |            |                   |   |          |             |
| E                                 | 0.550  |  |  |          |  |                  |               |          |  |  |           |          |          |          |            |                   |   |          |             |
| F                                 |  |  |  |          |  |                  |               |          |  |  |           |          |          |          |            |                   |   |          |             |
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| Н                                 |  |  |  |          |  |                  |               |          |  |  |           |          |          |          |            |                   |   |          |             |
|                                   |  |  |  |          |  |                  |               |          |  |  |           |          |          |          |            |                   |   |          |             |
| J                                 |  |  |  |          |  |                  |               |          |  |  |           |          |          |          |            |                   |   |          |             |
| К                                 |  |  |  |          |  |                  |               |          |  |  |           |          |          |          |            |                   | and the dedict   deposit -                      |          |             |
| L                                 |  |  |  |          |  |                  |               |          | i i granda de la companio del companio de la companio de la companio del companio de la companio del la companio de la compani |  |           |          |          |          |            |                   |   |          |             |
| М                                 |  |  |  |          | and the same of th |                  |               |          |  |  |           |          |          |          |            |                   |   |          |             |
| TOTAL                             | 01550  |  |  |          |  |                  |               |          |  | And the second s |           |          |          |          |            |                   | is an employed to a graderian color staglish of |          |             |
| 1-%ileage (2- "3 "4-Mileage (5- " | of polic st  | n n t<br>n n t   | ypos , P, ypo D and o 1 types ypos A, C. | & C.     | 1.550  | "   6-<br>"   9- | 79 79<br>91 · | # # #    | alleys * sts.å alley s on County   | of type D and the service of type D and service of Countries of Countries of Countries of type D and the service of type D and type  | ** (<br># | 6)       | 0.550    | n San    | t to S.R.C | .byy byipality by |   |          |             |



| Form HPS 59  Mileage by System  State County Municipality |                  |                       |              |          | MARYLA D STITE ROADS COMMISSION - TRAFFIC DIVISION Street Mileage Within Municipalities and Special Taxing Areas Contified to by |                            |     |          |                            |              |        |          |          |          | Aistrict No. County Municipality or Special Taxing Area Stroots Maintained by Oate of Inventory Inventoried by |          |          |          |                |
|---|------------------|-----------------------|--------------|----------|--|----------------------------|-----|----------|----------------------------|--------------|--------|----------|----------|----------|--|----------|----------|----------|----------------|
| Type of road  | Total<br>Milorgo | Under<br>12           | 12 to 15     | 16 to 17 | 18 to 19   | 20 to 21                   | 22  | 23 to 26 | 27 to 29                   | 30 to 32     | 33     | 34 to 35 | 36 to 39 | 40 to 43 | 44   | 45 to 49 | 50 to 54 | 55 to 59 | 60 and<br>over |
| A   |                  |                       |              |          |  |                            |     |          |                            |              |        |          |          |          |  |          |          |          |                |
| Ð   |                  |                       |              |          |  |                            |     |          |                            |              |        |          |          |          |  |          |          |          |                |
|   |                  |                       |              |          |  |                            |     |          |                            |              |        |          |          |          |  |          |          |          |                |
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| Ε   |                  |                       |              |          |  |                            |     |          |                            |              |        |          |          |          |  |          |          |          | -              |
| F   |                  |                       |              |          |  |                            |     |          |                            |              |        |          |          |          |  |          |          |          |                |
| G.  |                  |                       |              |          |  |                            |     |          |                            |              |        |          |          |          |  |          |          |          |                |
| н   | 0.170            |                       |              |          |  |                            |     |          |                            |              |        |          |          |          | -  |          |          |          |                |
| 1   |                  |                       |              |          |  |                            |     |          |                            |              |        |          |          |          |  |          |          |          |                |
| J   | 0.790            |                       |              |          |  |                            |     |          |                            |              |        |          |          |          |  |          |          |          |                |
| к   |                  |                       |              |          |  |                            |     |          |                            |              |        |          |          |          |  |          |          |          | -              |
| L   |                  |                       |              |          |  |                            |     |          |                            |              |        |          |          |          |  |          |          |          |                |
| M   |                  |                       |              |          |  |                            |     |          |                            |              |        |          |          |          |  |          |          |          |                |
| TOTAL   | 0.960            |                       |              |          |  |                            |     |          |                            |              |        |          |          |          |  |          |          |          |                |
| -Miloage  <br>2- "<br>3 "<br>-Miloage                     | n n of public a  | n n<br>H<br>Heys of a | Type D and o | 3 C.     | ,  | #   6-<br>#   9-<br>#  10- | " " | # # FOLG | sts.& alloy<br>sts.& alloy | of type D ar | m<br>m | (6)      |          | App Sur  | ts compiled<br>roved by<br>it to S.R.D<br>" Count<br>" Munic   | .by      |          |          |                |



| Form HPS 5                                   | by System St                   | ate<br>unty<br>nicipality | 0.165   |                 |          | S                | MARYLA D ST.TE ROADS COMMISSION - TPAFFIC DIVISION  Street Mileage Within Municipalities and Special Taxing Areas  Certified to by |  |                     |              |        |          |          |          |            | County  Sounty  Municipality or Special Taxing Area  Streets Maintained by  Date of Inventory  Inventoried by |                             |                              |                |
|--|--------------------------------|---------------------------|---|-----------------|----------|------------------|--|--|---------------------|--------------|--------|----------|----------|----------|------------|---|-----------------------------|------------------------------|----------------|
| Type of road                                 | Total<br>Mileage               | Under<br>12               | 12 to 15                                      | 16 to 17        | 18 to 19 | 20 to 21         | 22   | 23 to 26   | 27 to 29            | 30 to 32     | 33     | 34 to 35 | 36 to 39 | 40 to 43 | 44         | 45 to 49  | 50 to 54                    | 55 to 59                     | 60 and<br>over |
| A  |                                |                           |   |                 |          |                  |  |  |                     |              |        |          |          |          |            |   |                             |                              |                |
| В  |                                |                           |   |                 |          |                  |  |  |                     |              |        |          |          |          |            |   |                             |                              |                |
| С  |                                |                           |   |                 |          |                  |  |  |                     |              |        |          |          |          |            |   |                             |                              |                |
| D  |                                |                           |   |                 |          |                  |  |  |                     |              |        |          |          |          |            |   |                             |                              |                |
| E  |                                |                           |   |                 |          |                  |  |  |                     |              |        |          |          |          |            |   |                             |                              |                |
| F  | 0.150                          |                           |   |                 |          |                  |  |  |                     |              |        |          |          |          |            |   |                             |                              |                |
| G  |                                |                           |   |                 |          |                  |  |  |                     |              |        |          |          |          |            |   |                             |                              |                |
| Н  | 0.015                          |                           |   |                 |          | and a step of    |  |  |                     |              |        |          |          |          |            |   |                             |                              |                |
|  |                                |                           |   |                 |          |                  |  |  |                     |              |        |          |          |          |            |   |                             |                              |                |
| J  |                                |                           |   |                 |          |                  |  |  |                     |              |        |          |          |          |            |   |                             |                              |                |
| K  |                                |                           |   |                 |          |                  |  |  |                     |              |        |          |          |          |            |   |                             |                              |                |
| L  |                                |                           |   |                 |          |                  |  | de la constanta  |                     |              |        |          |          |          |            |   |                             |                              |                |
| M -  |                                |                           |   |                 |          |                  |  | · I return to the control of the con |                     |              |        |          |          |          |            |   |                             |                              |                |
| TOTAL  | 0.165                          |                           |   |                 |          |                  |  |  |                     |              |        |          |          |          |            |   |                             |                              |                |
| 1-111-ag<br>2- "<br>3 '<br>4-Mileage<br>5- " | of public s  of public a  n  n | n n n n                   | Types -, 8, Type D and 2 II types Types A, 8. | & 0.  <br>ett r | ,        | n   6-<br>n   9- | 11 '1 '1 '1 '1 '1 '1 '1 '1 '1 '1 '1 '1 '   | # # #  | ellays 'sts.& alley | of type D ar | 7 °7 ( | (6)      | 165      | n Sen    | t to S.R.C | by  | popular a na il note tito i | Date  Date  Date  Date  Date |                |



U.S. Postal Service™ CERTIFIE MAIL RECEIPT 96 (Domestic Mail y; No insurance Coverage Provided) 5 For delivery information visit our website at www.usps.com П 877 Postage Certified Fee 0000 Postmerk Return Receipt Fee Here (Endorsement Required) Restricted Delivery Fee (Endorsement Required) 2760 Total Postana o Cana 7006 Sent To Mayor & Town Council of Goldsboro Post Office Box 132 Street, Ap or PO Box Goldsboro MD 21636-0132 City, State tions PS Form 3

### **Certified Mail Provides:**

- A mailing receipt
- A unique identifier for your mailpiece
- A record of delivery kept by the Postal Service for two years

### Important Reminders:

- Certified Mail may ONLY be combined with First-Class Mail® or Priority Mall®.
- Certified Mail is not available for any class of international mail.
- NO INSURANCE COVERAGE IS PROVIDED with Certified Mail. For valuables, please consider insured or Registered Mail.
- For an additional fee, a Return Receipt may be requested to provide proof of delivery. To obtain Return Receipt service, please complete and attach a Return Receipt (PS Form 3811) to the article and add applicable postage to cover the fee. Endorse mallplece "Return Receipt Requested". To receive a fee waiver for a duplicate return receipt, a USPS⊕ postmark on your Certified Mail receipt is required.
- For an additional fee, delivery may be restricted to the addressee or addressee's authorized agent. Advise the clerk or mark the mailpiece with the endorsement "Restricted Delivery".
- If a postmark on the Certified Mail receipt is desired, please present the article at the post office for postmarking. If a postmark on the Certified Mail receipt is not needed, detach and affix label with postage and mail.

IMPORTANT: Save this receipt and present it when making an inquiry.

PS Form 3800, August 2006 (Reverse) PSN 7530-02-000-9047

UNITED STATES POSTAL SERVICE

First-Glass Mai
Postage & Fee

• Sender: Please print your name, address, and ZIP+4 in this box

Michael R. Baxter, Chief Highway Information Services Division Mail Stop C-607 State Highway Administration P.O. Box 717 Baltimore MD 21203-0717



| SENDER: COMPLETE THIS SECTION  | COMPLETE THIS SECTION ON DELIVERY   |
|--|---|
| <ul> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> <li>1. Article Addressed to:</li> </ul> | A. Signature  X Kerlin (slave) Agent Addressee  B. Received by (Printed Name) C. Date of Delivery  KHUCH HAHMS 1-19-10  D. Is delivery address different from Item 1? Yes  If YES, enter delivery address below: No |
| Mayor & Town Council of Goldsboro<br>Post Office Box 132<br>Goldsboro MD 21636-0132  | 3. Service Type  Certified Mail   |
|  | 4. Restricted Delivery? (Extra Fee) ☐ Yes   |
| 2. Article Number (Transfer from service label)  | 760 0000 8772 2996  |
| PS Form 3811, February 2004 Domestic Re  | turn Receipt 102595-02-M-1540   |



Martin O'Malley, Governor Anthony G. Brown, Lt. Governor Beverley K. Swaim-Staley, Secretary Neil J. Pedersen, Administrator

### MARYLAND DEPARTMENT OF TRANSPORTATION

January 11, 2010

Re: Highway Mileage - Municipal

Mayor & Town Council of Goldsboro Post Office Box 132 Goldsboro MD 21636-0132

Ladies and Gentlemen:

The Highway Information Services Division (HISD) of the Maryland State Highway Administration (SHA) has not, as of this date, received your annual Road Improvement Report (SHA Form HPS-20). This report was due in this office by December 31, 2009.

This form serves as your jurisdiction's report to SHA of roadway changes for the 2009 calendar year. This information is used in the annual recalculation of the Highway User Revenue Funds distribution from the state Transportation Trust Fund.

If your municipality desires to participate in the distribution of these funds for the fiscal year beginning July 1, 2010, fill out and sign the enclosed form and mail it immediately to the following address:

Mr. Michael R. Baxter, Chief Highway Information Services Division Mail Stop C-607 State Highway Administration Post Office Box 717 Baltimore, MD 21203-0717

The submission of the report is <u>mandatory</u> under provisions of Sections 8-401 to 411, Transportation Article of the Maryland Code. HISD must receive the required report by January 29, 2010, otherwise SHA will defer implementing any changes reported after that until next year.

We appreciate your prompt attention to this matter. If you have any questions, please contact Mr. Kevin Powers of this office at (410) 545-5518, or by email at kpowers@sha.state.md.us.

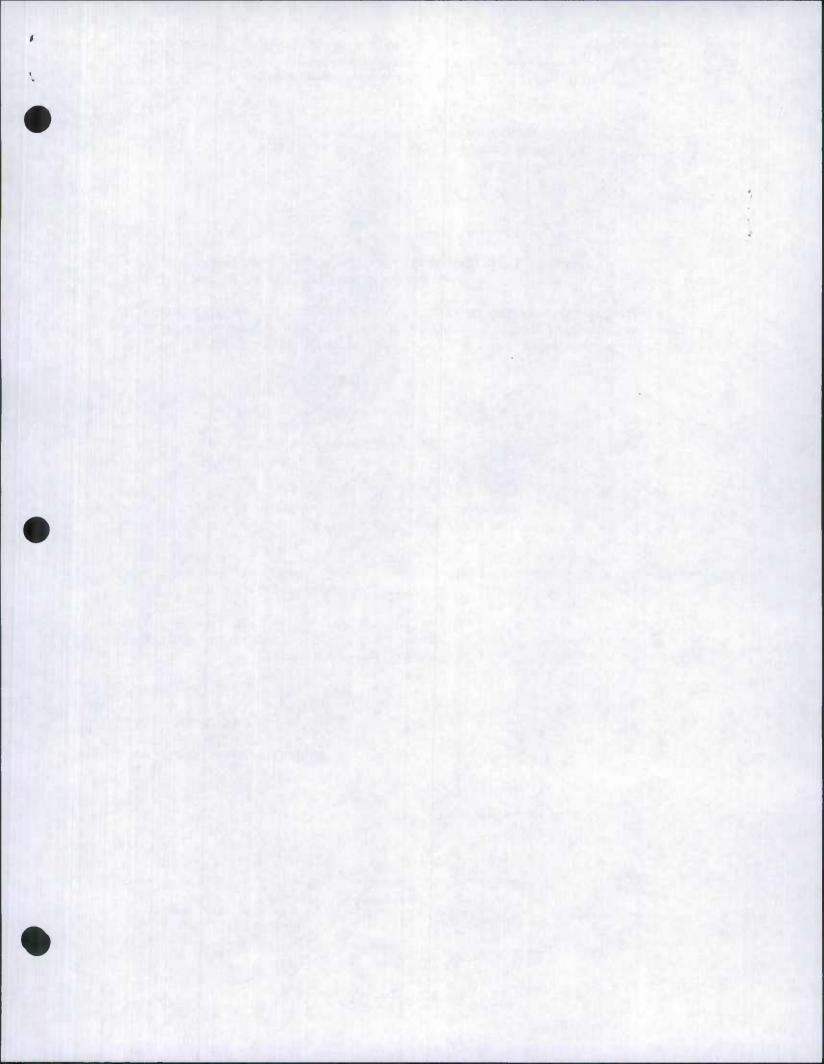
Sincerely,

Michael R. Baxter, Chief

Highway Information Services Division

State Highway Administration

Enclosure



Page Two, Re: Highway Mileage - Municipal

CC: Mr. Jerry Einolf, Assistant Chief, Highway Information Services Division

Mr. Okey Odinammadu, Chief, Accounting Operations Division, Office of Finance

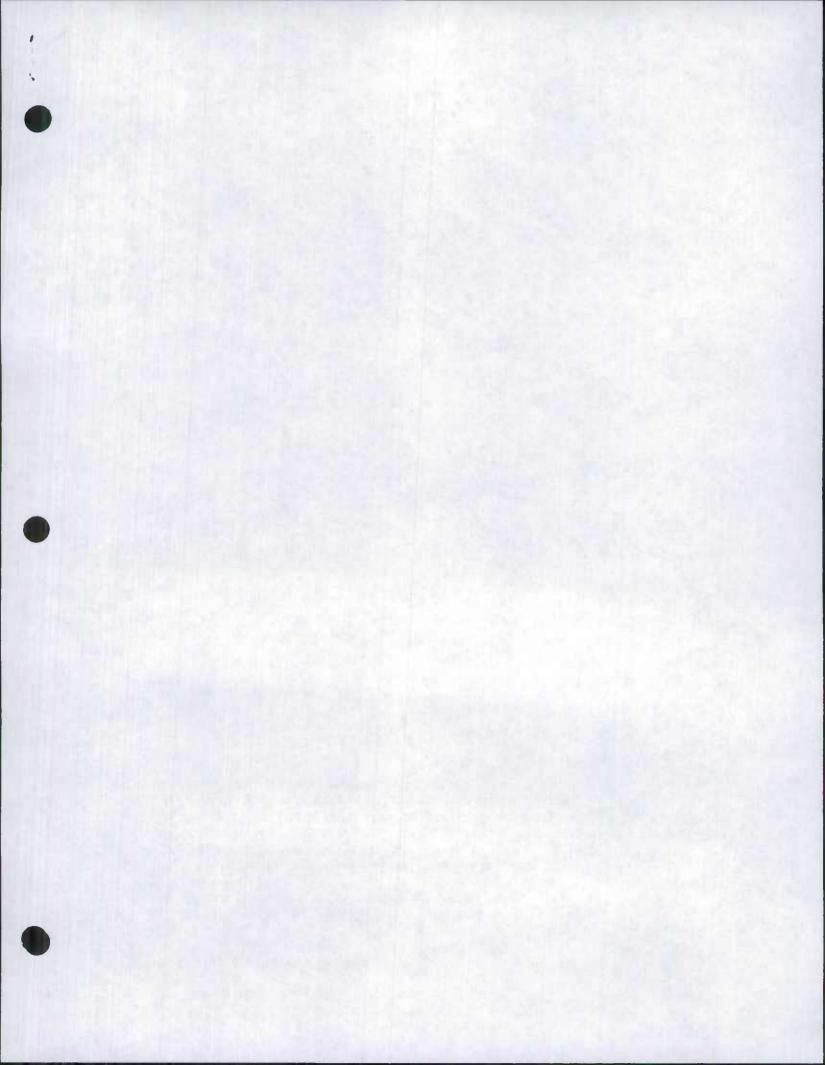
Mr. Kevin Powers, Manager, State and Local Road Systems, Highway Information Services Division

Mr. Douglas Simmons, Deputy Administrator/Chief Engineer for Planning and Engineering

Mr. Gregory Slater, Director, Office of Planning and Preliminary Engineering

Ms. Jackie Steffy, Chief, Receipts and Disbursements, Office of Finance

Mr. Terry O. Wright, District Engineer, SHA District 2



# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2009

|      | 1 |     | 1 |
|------|---|-----|---|
| Page |   | of_ | 1 |

CAPOLINE

(for Municipal Reports Only)

|           | 1.OCATIC | N   | MAP              |       | ROA  | ND SYSTEM | CHANG       | ES               | MILE | AGE            |                                      |
|-----------|----------|-----|------------------|-------|------|-----------|-------------|------------------|------|----------------|--------------------------------------|
| ROAD NAME | FROM     | 7() | DESIG-<br>NATION | MILES | TYPU | WIDTH     | SYS<br>FROM | SYSTEM<br>ROM TO |      | DELE-<br>TIONS | REMARKS                              |
| (2)       | (3)      |     | (4)              | (5)   | (6)  | (7)       | (8)         | (9)              | (10) | (11)           | (12)                                 |
|           |          | A ) |                  |       |      |           |             |                  |      |                |                                      |
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|           |          |     |                  |       |      |           |             |                  |      |                | RECEIVED                             |
|           |          |     |                  |       |      |           |             |                  |      |                | JAN-2 0 2010                         |
|           |          |     |                  |       |      |           |             |                  |      | 1              | IGHWAY INFORMATION SERVICES DIVISION |
|           |          |     |                  |       |      |           |             |                  |      |                |                                      |
|           |          |     |                  |       |      |           |             |                  |      |                |                                      |
|           |          |     | TOTAL            |       |      |           | ТО          | TAL              |      |                |                                      |

ertified by the undersigned that the additions reported each year pertain to roads legally a purity and/or municipal road system and title rested in the constituted authorities of the idivisions for which the report is filed. Ertified that all roads reported herein shall be set wide or as otherwise specified. (§ 8-411, in Article, and § 145, Article 25 of the ode of Maryland.

|                   | CHERYL LEWIS          |
|-------------------|-----------------------|
| Official Title: _ | Town Mar/ CIRENY ROSS |
| Phone Number:     | (443) 494 1761        |
| Approved by: _    | SAME                  |
| Official Title: _ |                       |
|                   |                       |

| Date: 1/19/10                    |
|----------------------------------|
| Office Hours: TUESDAYS 8-4       |
| Fax Number: (410) 492 6928       |
| E-mail: goldsboro @ comcast. Net |
| Date: 1 19 10                    |

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# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2009

Page 1 of 1.

County: CAPOLINE

City or Town: GOLDSBORD

Form HPS-20

(for Municipal Reports Only)

|                |           | LOCATION | ON | MAP              |       | ROA  | D SYSTEM | CHANG       | ES        |                | AGE            |                     |
|----------------|-----------|----------|----|------------------|-------|------|----------|-------------|-----------|----------------|----------------|---------------------|
| ROAD<br>NUMBER | ROAD NAME | FROM     | ТО | DESIG-<br>NATION | MILES | TYPE | WIDTH    | SYS<br>FROM | TEM<br>TO | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS             |
| (1)            | (2)       | (3)      |    | (4)              | (5)   | (6)  | (7)      | (8)         | (9)       | (10)           | (11)           | (12)                |
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|                |           |          | 4  |                  |       |      |          |             |           |                |                |                     |
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|                |           |          |    |                  |       |      |          |             |           |                |                | JAN 2 1 2010        |
|                |           |          |    |                  |       |      |          |             |           |                |                | HIGHWAY INFORMATION |
|                |           |          |    |                  |       |      |          |             |           |                |                | SERVICES DIVISION   |
|                |           |          |    |                  |       |      |          |             |           |                |                |                     |
|                |           |          |    |                  |       |      |          |             |           |                |                |                     |
|                |           |          |    |                  |       |      |          |             |           |                |                |                     |
|                | ,         |          |    | TOTAL            |       |      |          | TO          | TAL       |                |                | ETWELFER CERTIFIE   |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

|                   | CHECKL LEWIS          |
|-------------------|-----------------------|
| Official Title:   | Town MGe/ CIRENY ROSE |
| Phone Number:     | (443) 494 1761        |
| Approved by: _    | SAME                  |
| Official Title: _ |                       |
| Official Title: _ |                       |

| Date: 11910                      |
|----------------------------------|
| Office Hours: TUESDAYS 8-4       |
| Fax Number: (410) 492 6928       |
| E-mail: goldsboro @ comcast. Net |
| Date: 1 19 10                    |

CHORL CLEAR CHASE Lot of examined Someticale Co 1 ( b) ( b) PLOS CARACTOR HIGHWAN PROPERTY OF THE PERSONS AND ADDRESS OF T OFOS I 2 1880 UBVIEDES.

SALDENAS

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| Form | HPS-20 |  |

ER 1, <u>2008</u> Page <u>1</u> of <u>1</u>.

# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2008

County: CAROLINE.

City or Town: 60LDSB000

(for Municipal Reports Only)

|                |           | LOC      | CATION     | MAP              |       | ROA  | AD SYSTEM | CHANGE                   | ES        | MILE           | AGE            |   |
|----------------|-----------|----------|------------|------------------|-------|------|-----------|--------------------------|-----------|----------------|----------------|---|
| ROAD<br>NUMBER | ROAD NAME | FROM     | ТО         | DESIG-<br>NATION | MILES | TYPE | WIDTH     | SYS <sup>*</sup><br>FROM | TEM<br>TO | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS                                 |
| (1)            | (2)       |          | (3)        | (4)              | (5)   | (6)  | (7)       | (8)                      | (9)       | (10)           | (11)           | (12)                                    |
|                | No Impao  | JE MEN7S | FOR CALEVI | DAR              | YEA   | n Z  | 800       |                          |           |                |                |   |
|                |           |          |            |                  |       |      |           |                          |           |                |                |   |
|                |           |          |            |                  |       |      |           |                          |           |                |                | RECEIVED                                |
|                |           |          |            |                  |       |      |           |                          |           |                |                | NOV 1 4 2008                            |
|                |           |          |            |                  |       |      |           |                          |           |                |                | HIGHWAY INFORMATIO<br>SERVICES DIVISION |
|                |           |          |            |                  |       |      |           |                          |           |                |                |   |
|                |           |          |            | TOTAL            |       |      |           | TOT                      | ΓAL       |                |                |   |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

| Prepared by: Chery Lewis         |
|----------------------------------|
| Official Title: Town Marager     |
| Phone Number: (443) 496-1761     |
| Approved by: <u>Cheryl lewis</u> |
| Official Title: Four Manager     |
|                                  |

| Date: 11 1 08                   |
|---------------------------------|
| Office Hours: THE 8-4pm         |
| Fax Number: (410) 482 - 6928.   |
| E-mail: chery/lewis@verizon.net |
| Date: 11 11 08                  |

# HPMS SAMPLE CHANGES

See pages 7 to 12 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|   |   |                               | SIGNALIZATION             |                      |       |                  |                         |               |              |               |      |
|---|---|-------------------------------|---------------------------|----------------------|-------|------------------|-------------------------|---------------|--------------|---------------|------|
|   | SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | GREEN | TYPE OF FACILITY | WIDENING<br>FEASIBILITY | SN<br>OR<br>D | OVER<br>LAY√ | PEAK<br>LANES | CODE |
|   |   |                               |                           |                      |       |                  |                         |               |              |               |      |
|   |   |                               |                           |                      |       |                  | 4 43                    |               |              |               |      |
|   |   |                               |                           |                      |       |                  |                         |               |              |               |      |
|   |   |                               |                           |                      |       |                  |                         |               |              |               |      |
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HOTAWAY INFORMATION SERVICES OIVISION

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 10 to 12 of the Road Improvement Report instructions to fill out this section.

# COMMENTS:

| CODE | DESCRIPTION   |
|------|---|
| 20   | RELOCATION  |
| 31   | RECONSTRUCTION TO FREEWAY                                     |
| 32   | RECONSTRUCTION WITH MORE LANES                                |
| 33   | RECONSTRUCTION TO WIDER LANES                                 |
| 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS           |
| 35   | PAVEMENT RECONSTRUCTION                                       |
| 40   | MAJOR WIDENING  |
| 50   | MINOR WIDENING  |
| 60   | RESTORATION AND REHABILITATION                                |
| 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND                    |
|      | PORTLAND CEMENT CONCRETE PAVEMENT                             |
| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT |
| 77   | RESURFACING WITH CONCRETE PAVEMENT                            |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |

### **Kevin Powers**

From: Kevin Powers

Sent: Monday, December 10, 2007 1:41 PM

To: 'goldsboro@comcast.net'

Cc: Werner Schlough; Chris Sklar; Jerry Einolf

Subject: 2007 Road Improvement Report to SHA

### Good afternoon,

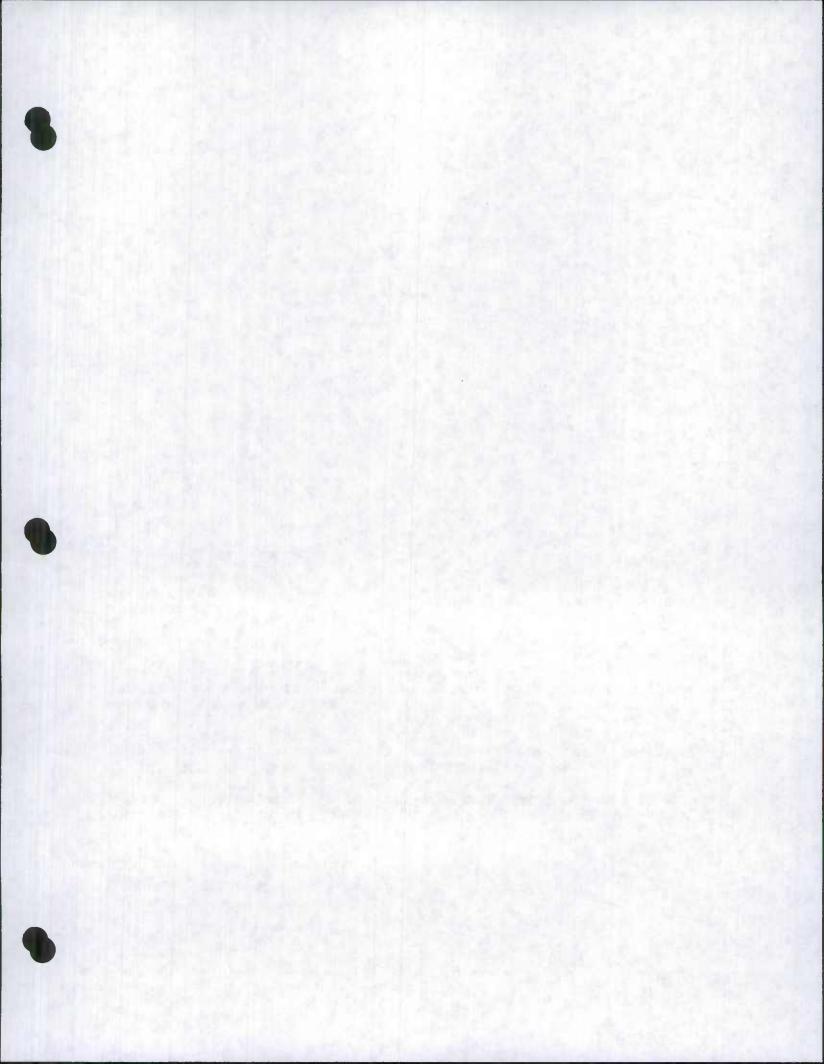
I'm Kevin Powers, manager for the State and Local Roadway System in SHA's Highway Information Services Division (HISD). Our office receives and processes Goldsboro's annual Road Improvement Report.

HISD has not yet received the town's report, which was due back to us by December 1. I'm writing today to confirm whether or not the town received the improvement packet, which was mailed out in late September, and to ascertain the status of the report.

Please let me know as soon as possible, as this office has state and federal deadlines for submission of 2007 data. If you have any questions or need additional information, please call me at (410) 545-5518, or email me at kpowers@sha.state.md.us. Thank you, and have a pleasant day.

### Sincerely,

Kevin J. Powers, Manager State and Local Roadway System Database Management Section Highway Information Services Division Maryland State Highway Administration Mail Stop C-607 707 North Calvert Street Baltimore, MD 21202 W - (410) 545-5518 Fax - (410) 209-5033 kpowers@sha.state.md.us



State Highway
Administration

Martin O'Malley, Governor Anthony G. Brown, Lt. Governor John D. Porcari, Secretary Neil J. Pedersen, Administrator

## **Maryland Department of Transportation**

December 11, 2007

Re: Highway Mileage - Municipal

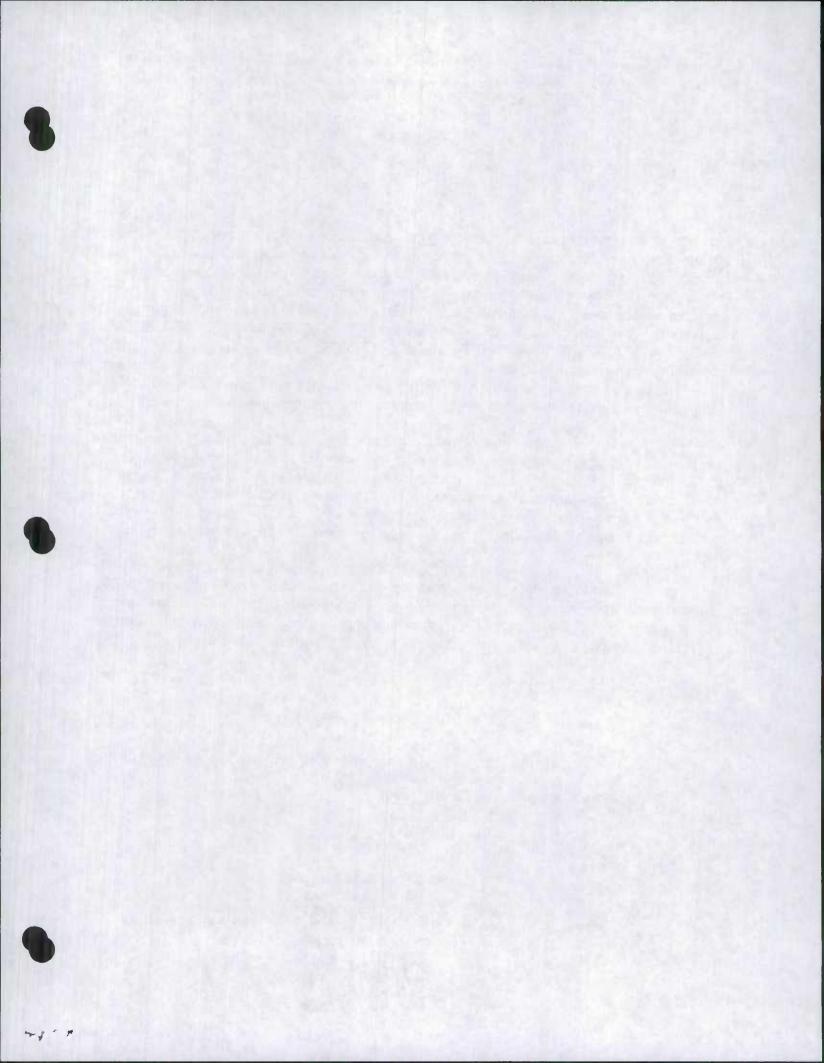
Mayor & Town Commissioners of Greensboro Post Office Box 340 Greensboro, MD 21639

Dear Sir or Madam:

The Highway Information Services Division, State Highway Administration (SHA) requests your annual report on the additions, deletions, and improvements to your highway system for the year ending December 1, 2007. In order to comply with State and Federal requirements, all improvements should be reported to this office as soon as possible, as the deadline for sending this report was <u>December 1, 2007</u>.

The Maryland Code provides for annually recalculating the mileage basis used in distributing the Gasoline Tax and Motor Vehicle Revenue Funds. Enclosed for this purpose are the Road Improvement Report (Form HPS-20), instructions for completing the report, and maps with which to show the location of the improvements. An example of a completed improvement report is also enclosed for your guidance. The report should be completed in duplicate. Send the original copy of the report to this office, and keep a copy for your records.

In addition, certain information is required for the continuous updating of the Federal "Highway Performance Monitoring System" (HPMS). To identify those sections of roads designated as HPMS sampled sections, we have enclosed maps containing all HPMS samples within your jurisdiction. If you do not receive any HPMS map(s) with your improvement package, please disregard this section. Please complete both sides of Form HPS-20 to update HPMS information. The front page should indicate the SHA inventory route number, the road name, location termini and approximate mileage involved. Use the back page to enter the detailed information required by the Federal Highway Administration about the improvement. Coding instructions for these items are included in pages seven through twelve of the enclosed instructions. Include only those improvements to HPMS sampled sections on the reverse side of the reporting form.



Note any municipal boundary changes on Form HPS-20 in the "Remarks" column and indicate the changes on the improvement map enclosed in the package. Also include a plat indicating the annexed area with the resolution number of the annexation. As the maps are revised every two or three years, the changes you report may not appear for a few cycles. Annexations <u>must</u> be registered with the Department of Legislative Services to be recognized by SHA.

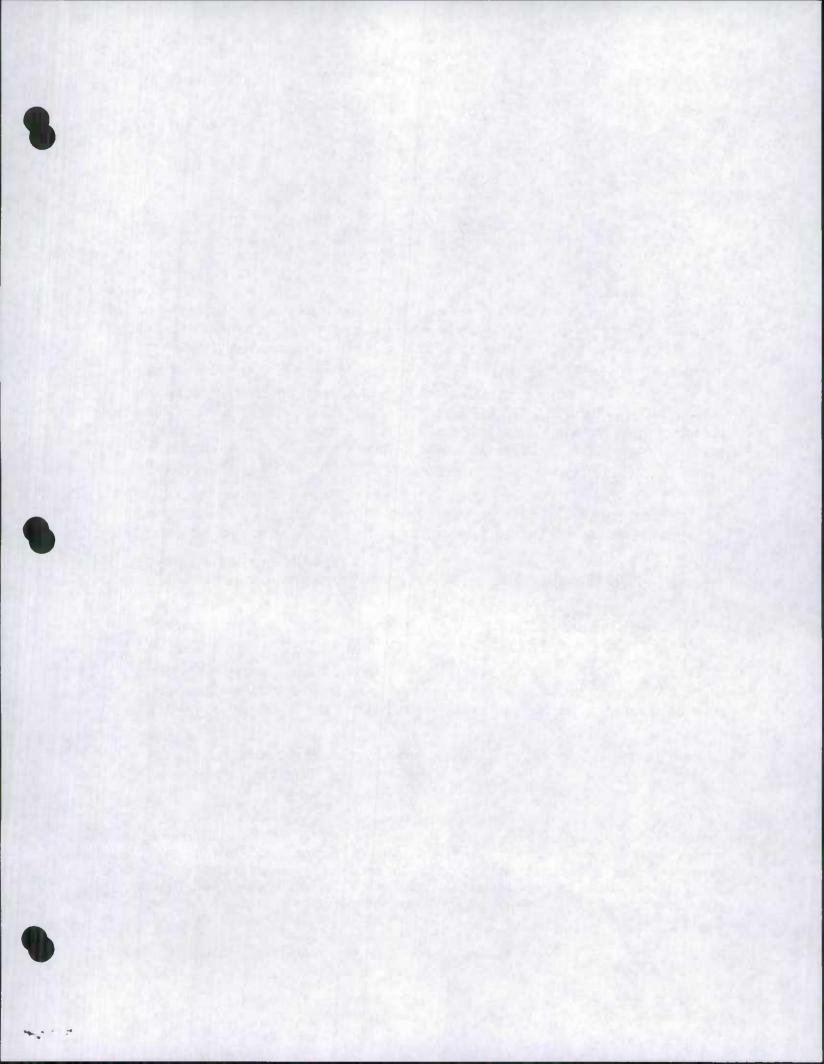
## Please note the following:

- Form HPS-20 serves as your official annual request to receive Highway User Revenue Funds.
- A checklist attached to the instructional memorandum will aid in determining what roadway improvements should be reported. We encourage you to read the instructions carefully, and then use the checklist.
- Alleys are not considered public road thoroughfares, and new alleys will not be inventoried by SHA for mileage credit toward the Highway User Revenue Funds distribution.
- Reporting surface overlays to asphalt roads is no longer required <u>unless</u> the work was done on an HPMS sample section.
- The SHA mileage by surface type reports, showing individual roads, their total length and their mileage broken down by surface type, are enclosed with this package, and reflect information obtained through the 2006 improvement year.
- The "Mileage Inside the Municipalities" reports (Forms HPS-60 and 60-A), showing aggregate mileage by county and individual municipality, are available on the Internet in Adobe Acrobat PDF format at the following URL address: <a href="http://www.marylandroads.com/AboutUs/orgChart/oppe/hpsreports.asp">http://www.marylandroads.com/AboutUs/orgChart/oppe/hpsreports.asp</a>. If you need a hard copy of this report, please contact Kevin Powers of this office.

Thank you for your cooperation. As we strive for continuous improvement, we welcome your comments. If you have any questions or concerns about the road improvement reporting process, please contact Mr. Kevin Powers of this office at (410) 545-5518, or by e-mail at kpowers@sha.state.md.us. Please contact Mr. Powers to let him know when you receive the improvement package.

Singerely,

Highway Information Services Division



Form HPS-20

# State Highway Administration of Maryland



# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2007

|       | 1    | 1  |
|-------|------|----|
| Page_ | ( of | /. |

City or Town: GoLDS BORO

(for Municipal Reports Only)

|                |           | LOCATION | MAP           | 4 4 1 1 | RO   | AD SYSTEM | A CHANGE    | ES        | MILE           | EAGE           |  |
|----------------|-----------|----------|---------------|---------|------|-----------|-------------|-----------|----------------|----------------|--|
| ROAD<br>NUMBER | ROAD NAME | FROM     | TO DESIGNATIO |         | TYPE | WIDTH     | SYS<br>FROM | TEM<br>TO | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS                                  |
| (1)            | (2)       | (3)      | (4)           | (5)     | (6)  | (7)       | (8)         | (9)       | (10)           | (11)           | (12)                                     |
|                |           |          |               |         |      |           |             |           |                |                |  |
|                |           |          |               |         |      |           |             |           |                |                |  |
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|                |           |          |               |         |      |           |             |           |                |                | RECEIVED                                 |
|                |           |          |               |         |      |           | 7           |           |                |                | DEC 1 3 2007                             |
|                |           |          |               |         |      |           |             |           |                |                | HIGHWAY INFORMATION<br>SERVICES DIVISION |
|                |           |          |               |         |      |           |             |           |                |                |  |
|                |           |          | TOTA          |         |      |           | тот         | ΓAL       |                |                |  |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

| Prepared by: FhoRerce MALKUS    |  |
|---------------------------------|--|
| Official Title: Iona ChELK      |  |
| Phone Number: (410) 482 - 8805. |  |
| Approved by: DALE MumforD       |  |
| Official Title: IONN MANAGE     |  |

| Date: 12/11/07                     |
|------------------------------------|
| Office Hours: 14ESDAY only 8 TOY   |
| Fax Number: (410) 482 6928         |
| E-mail: golds60 FD QC am QAST. NET |
| Date:                              |

# HPMS SAMPLE CHANGES

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|   |                               | SIGNALIZATION             |                      |                       |                          |      |                      |                             |              |               | -    |
|---|-------------------------------|---------------------------|----------------------|-----------------------|--------------------------|------|----------------------|-----------------------------|--------------|---------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | TIMO | PARKING<br>RESTRICT. | IS<br>WIDENING<br>FEASIBLE? | OVER<br>LAY✓ | PEAK<br>LANES | CODE |
|   |                               |                           |                      |                       |                          |      |                      |                             |              |               |      |
|   |                               |                           |                      |                       |                          |      |                      |                             |              |               | 3.,1 |
|   |                               |                           |                      |                       |                          |      |                      |                             |              |               |      |
|   |                               |                           |                      |                       |                          |      |                      |                             |              |               |      |
|   |                               |                           |                      |                       |                          |      |                      |                             |              |               |      |
|   |                               |                           |                      |                       |                          |      |                      |                             |              |               |      |
|   |                               |                           |                      |                       |                          |      |                      |                             |              |               |      |

# IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)

See pages 10 to 12 of the Road Improvement Report instructions to fill out this section.

# **COMMENTS:**

| CODE | DESCRIPTION   |
|------|---|
| 20   | RELOCATION  |
| 31   | RECONSTRUCTION TO FREEWAY                                     |
| 32   | RECONSTRUCTION WITH MORE LANES                                |
| 33   | RECONSTRUCTION TO WIDER LANES                                 |
| 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS           |
| 35   | PAVEMENT RECONSTRUCTION                                       |
| 40   | MAJOR WIDENING  |
| 50   | MINOR WIDENING  |
| 60   | RESTORATION AND REHABILITATION                                |
| 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND                    |
|      | PORTLAND CEMENT CONCRETE PAVEMENT                             |
| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT |
| 77   | RESURFACING WITH CONCRETE PAVEMENT                            |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |

| Form HPS-20 |  |
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|             |  |



ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2006 RECEIVED \_\_\_\_\_ of \_\_\_\_\_\_ of \_\_\_\_\_\_

OCT 0 5 2006

County: CAROLINE City or Town: Gold S6020

(for Municipal Reports Only)

|                |           | LOCATION   |            | I MAD                   |       | POA    | DOVOTEN | ACHANCE        | -0  | NAIL E         | AGE OF         | WAY INFORMATION            |
|----------------|-----------|------------|------------|-------------------------|-------|--------|---------|----------------|-----|----------------|----------------|----------------------------|
| ROAD<br>NUMBER | ROAD NAME | FROM       | TO         | MAP<br>DESIG-<br>NATION | MILES | TYPE   | WIDTH   | SYSTEM FROM TO |     | ADDI-<br>TIONS | DELE-<br>TIONS | RVICES DIVISION<br>REMARKS |
| (1)            | (2)       | (3)        |            | (4)                     | (5)   | (6)    | (7)     | (8)            | (9) | (10)           | (11)           | (12)                       |
|                | No        | EMPROVEMEN | 5 for Cali | NDAR                    | YEA   | Rac    | 06      |                |     |                |                |                            |
|                |           |            |            |                         |       |        |         |                |     |                |                |                            |
|                |           |            |            |                         |       |        |         |                |     |                |                |                            |
|                |           |            |            |                         |       |        |         |                |     |                |                |                            |
|                |           |            |            |                         |       |        |         |                |     |                |                |                            |
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|                |           |            |            |                         |       |        |         |                |     |                |                |                            |
|                |           |            |            |                         |       |        |         |                |     |                |                |                            |
|                |           |            |            | TOTAL                   |       | The Co |         | TO             | TAL |                |                |                            |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

| Prepared by: FLORENCE MALKUS                               |
|--|
| Official Title: CLERK                                      |
| Phone Number: (410) 482-8805. Approved by: Thoma & Schaule |
| Official Title: Mayor                                      |

| Date: 10-3-06                           |
|---|
| Office Hours: 8 00 to 4,00 TUESPAY On 4 |
| Fax Number: (40) 482 6924.              |
| E-mail: goldsboro @ComcAST. NET         |
| Date: 10-3-06                           |

Revised: September 13, 2006

## **HPMS SAMPLE CHANGES**

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|         |                                 |                               | SIGNALIZATION             |                      |                       |                          |      |                      |     |                             |              |               |      |
|---------|---------------------------------|-------------------------------|---------------------------|----------------------|-----------------------|--------------------------|------|----------------------|-----|-----------------------------|--------------|---------------|------|
| (LOCATI | LE NUMBER<br>ED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | TIMO | PARKING<br>RESTRICT. |     | IS<br>WIDENING<br>FEASIBLE? | OVER<br>LAY√ | PEAK<br>LANES | CODE |
|         |                                 |                               |                           |                      |                       |                          |      |                      |     |                             |              |               |      |
|         |                                 |                               |                           |                      |                       | FREE                     |      |                      | 100 |                             |              |               |      |
|         |                                 |                               |                           |                      |                       |                          |      |                      |     |                             |              |               |      |
|         |                                 |                               |                           |                      |                       |                          |      |                      |     |                             |              |               |      |
|         |                                 |                               |                           |                      |                       |                          |      |                      |     |                             |              |               |      |
|         |                                 |                               |                           |                      |                       |                          |      |                      |     |                             |              |               |      |
|         |                                 |                               |                           |                      |                       |                          |      |                      |     |                             |              |               |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

# **COMMENTS:**

| CODE | DESCRIPTION   |
|------|---|
| 20   | RELOCATION  |
| 31   | RECONSTRUCTION TO FREEWAY                                     |
| 32   | RECONSTRUCTION WITH MORE LANES                                |
| 33   | RECONSTRUCTION TO WIDER LANES                                 |
| 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS           |
| 35   | PAVEMENT RECONSTRUCTION                                       |
| 40   | MAJOR WIDENING  |
| 50   | MINOR WIDENING  |
| 60   | RESTORATION AND REHABILITATION                                |
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|      | PORTLAND CEMENT CONCRETE PAVEMENT                             |
| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT |
| 77   | RESURFACING WITH CONCRETE PAVEMENT                            |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |

| Form | HPS-20 |  |
|------|--------|--|



# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2005

|      | ,    | 7  |
|------|------|----|
| Page | / of | 1. |

County: CAROLINE.

City or Town: GOLDSboro

(for Municipal Reports Only)

| 2012           |           | LOCATION         |                  |       | ROAD SYSTEM CHANGES |       |              |           | MILE           | AGE            |   |
|----------------|-----------|------------------|------------------|-------|---------------------|-------|--------------|-----------|----------------|----------------|---|
| ROAD<br>NUMBER | ROAD NAME | FROM TO          | DESIG-<br>NATION | MILES | TYPE                | WIDTH | SYS'<br>FROM | TEM<br>TO | ADDI-<br>TIONS | DELE-<br>TIONS | RECEIVED SEP 2 2 2005 HIGHWAY INFORMATION SERVICES DIVISION |
| (1)            | (2)       | (3)              | (4)              | (5)   | (6)                 | (7)   | (8)          | (9)       | (10)           | (11)           | (12)  |
|                |           | NO IMPROVEMENTS  |                  |       |                     |       |              |           |                |                |   |
|                |           | NO LIMPROCEMENT  |                  |       |                     |       |              |           |                |                |   |
|                |           | FOR CALENDA YEAR |                  |       |                     |       |              |           |                |                |   |
|                |           | 2005             |                  |       |                     |       |              |           |                |                |   |
|                |           |                  |                  |       |                     |       |              |           |                |                |   |
|                |           |                  |                  |       |                     |       |              |           |                |                |   |
|                |           |                  |                  |       |                     |       |              |           |                |                | RECEIVED  |
|                |           |                  |                  |       |                     |       |              |           |                |                |   |
|                |           |                  |                  |       |                     |       |              |           |                |                |   |
|                |           |                  | TOTAL            |       |                     | Hill  | тот          | AL        |                |                |   |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

| Prepared by: Phorence Mahkys |
|------------------------------|
| Official Title: TOWN CLERK   |
| Phone Number: (410) 482 8805 |
| Approved by:                 |
| Official Title:              |
|                              |

| Date: 9 20-05                              |
|--|
| Office Hours: 8,00 Am To 4:00 PM TUES days |
| Fax Number: (410) 482 6928.                |
| E-mail:                                    |
| Date:                                      |

## **HPMS SAMPLE CHANGES**

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|   |                               | SIGNALIZATION             |                      |       |                          |                      |            |                             |              |               |      |
|---|-------------------------------|---------------------------|----------------------|-------|--------------------------|----------------------|------------|-----------------------------|--------------|---------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | GREEN | POSTED<br>SPEED<br>LIMIT | ONE OR<br>TWO<br>WAY | I PARKINII | IS<br>WIDENING<br>FEASIBLE? | OVER<br>LAY✓ | PEAK<br>LANES | CODE |
|   |                               |                           |                      |       |                          |                      | 71,533     |                             |              |               |      |
|   |                               |                           |                      |       | NET!                     |                      |            |                             |              |               |      |
|   |                               |                           |                      |       |                          |                      |            |                             |              |               |      |
|   |                               |                           |                      |       |                          |                      |            |                             |              |               |      |
|   |                               |                           |                      |       |                          |                      |            |                             | 1,537        |               |      |
|   |                               |                           |                      |       |                          |                      |            |                             |              | <u></u>       |      |
|   |                               |                           |                      |       |                          |                      |            |                             | 1            |               |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

# **COMMENTS:**

| CODE | DESCRIPTION   |
|------|---|
| 20   | RELOCATION  |
| 31   | RECONSTRUCTION TO FREEWAY                                     |
| 32   | RECONSTRUCTION WITH MORE LANES                                |
| 33   | RECONSTRUCTION TO WIDER LANES                                 |
| 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS           |
| 35   | PAVEMENT RECONSTRUCTION                                       |
| 40   | MAJOR WIDENING  |
| 50   | MINOR WIDENING  |
| 60   | RESTORATION AND REHABILITATION                                |
| 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND                    |
|      | PORTLAND CEMENT CONCRETE PAVEMENT                             |
| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT |
| 77   | RESURFACING WITH CONCRETE PAVEMENT                            |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |

| Form | HPS-20 |  |
|------|--------|--|

Page\_

County: Caroline
City or Town: Oolfston

ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2004

(for Municipal Reports Only)

| ROAD   | ROAD NAME   | LOCATION |     | MAP              |       | ROAD SYSTEM CHANGES |       |     |     | MILEAGE |                |                                       |
|--------|-------------|----------|-----|------------------|-------|---------------------|-------|-----|-----|---------|----------------|---------------------------------------|
| NUMBER |             | FROM     | ТО  | DESIG-<br>NATION | MILES | TYPE                | WIDTH | SYS |     |         | DELE-<br>TIONS | REMARKS                               |
| (1)    | (2)         |          | (3) | (4)              | (5)   | (6)                 | (7)   | (8) | (9) | (10)    | (11)           | (12)                                  |
|        | No Charages |          |     |                  |       |                     |       |     |     |         |                |                                       |
|        |             |          |     |                  |       |                     |       |     |     |         |                |                                       |
|        |             |          |     |                  |       |                     |       |     |     |         |                |                                       |
|        |             |          |     |                  |       |                     |       |     |     |         |                | RECEIVED                              |
|        |             |          |     |                  |       |                     |       |     |     |         |                | OCT 2 0 2004                          |
|        |             |          |     |                  |       |                     |       |     |     |         |                | HIGHWAY INFORMATION SERVICES DIVISION |
|        |             |          |     | TOTAL            |       |                     |       | ТОТ | AL  |         |                |                                       |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

| Prepared by: Dale R. Mun Ford |
|-------------------------------|
| Official Title: Joun Manager  |
| Phone Number: (4/0 ) 482-8805 |
| Approved by:                  |
| Official Title: Mayor         |

| Date 10/18/04              |
|----------------------------|
| Office Hours: Juesdays 8-4 |
| Fax Number: (40) 482-6928  |
| E-mail: dv n@ mvdc. Net    |
| Date:                      |

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|   |                               | SIGNALIZATION             |                      |                       |                          |                      |                      |        |                             |              |               |      |
|---|-------------------------------|---------------------------|----------------------|-----------------------|--------------------------|----------------------|----------------------|--------|-----------------------------|--------------|---------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | ONE OR<br>TWO<br>WAY | PARKING<br>RESTRICT. | P.S.H. | IS<br>WIDENING<br>FEASIBLE? | OVER<br>LAY√ | PEAK<br>LANES | CODE |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      | 7 19   |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| CODE | DESCRIPTION   |
|------|---|
| 20   | RELOCATION  |
| 31   | RECONSTRUCTION TO FREEWAY                                     |
| 32   | RECONSTRUCTION WITH MORE LANES                                |
| 33   | RECONSTRUCTION TO WIDER LANES                                 |
| 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS           |
| 35   | PAVEMENT RECONSTRUCTION                                       |
| 40   | MAJOR WIDENING  |
| 50   | MINOR WIDENING  |
| 60   | RESTORATION AND REHABILITATION                                |
| 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND                    |
|      | PORTLAND CEMENT CONCRETE PAVEMENT                             |
| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT |
| 77   | RESURFACING WITH CONCRETE PAVEMENT                            |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |





Form HPS-20

County: CAROLINE

City or Town: GOLDSBORO (for Municipal Reports Only)

# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2003

Page \_\_\_\_ of \_\_\_\_.

| ROAD   |            | LOCATION  |           |       | ROAD SYSTEM CHANGES |       |                |     | MILE           | AGE            |  |  |
|--------|------------|-----------|-----------|-------|---------------------|-------|----------------|-----|----------------|----------------|--|--|
| NUMBER | ROAD NAME  | FROM      | TO DESIG- | MILES | TYPE                | WIDTH | SYSTEM FROM TO |     | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS                                  |  |
| (1)    | (2)        | (3)       | (4)       | (5)   | (6)                 | (7)   | (8)            | (9) | (10)           | (11)           | (12)                                     |  |
|        | NO TMPROVE | EMENTS FO | R         |       |                     |       |                |     |                |                |  |  |
|        |            | YEAR 2003 |           |       |                     |       |                |     |                |                |  |  |
|        |            | t         |           |       |                     |       |                |     |                |                |  |  |
|        |            |           |           |       |                     |       |                |     |                |                | DECEMBE                                  |  |
|        |            |           |           |       |                     |       |                |     |                |                | RECEIVED                                 |  |
|        |            |           |           |       |                     |       |                |     |                |                | OCT 10 2003                              |  |
|        |            |           |           |       |                     |       |                |     |                |                | HIGHWAY INFORMATION<br>SERVICES DIVISION |  |
|        |            |           |           |       |                     |       |                |     |                |                |  |  |
|        |            |           | TOTAL     |       |                     |       | тот            | AL  |                |                |  |  |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

| Prepared by: Link Shooken    |
|------------------------------|
| Official Title: Olen         |
| Phone Number: (410) 482 8805 |
| Approved by: Thons & Schule  |
| Official Title: Mayor        |

| Date: 10-7-ZOO3 TUESDAYS ONLY  |
|--------------------------------|
| Office Hours: 89m until 4:30pm |
| Fax Number: (410) 482 - 6928   |
| E-mail:                        |
| Date:                          |

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|   |                               | SIGNALIZATION             |                      |                       |                          |                      |                      |        |                             |              |               |      |
|---|-------------------------------|---------------------------|----------------------|-----------------------|--------------------------|----------------------|----------------------|--------|-----------------------------|--------------|---------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | ONE OR<br>TWO<br>WAY | PARKING<br>RESTRICT. | P.S.R. | IS<br>WIDENING<br>FEASIBLE? | OVER<br>LAY~ | PEAK<br>LANES | CODE |
|   |                               |                           |                      |                       |                          |                      | K 2                  |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |

# IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)

See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| CODE | DESCRIPTION   |
|------|---|
| 20   | RELOCATION  |
| 31   | RECONSTRUCTION TO FREEWAY                                     |
| 32   | RECONSTRUCTION WITH MORE LANES                                |
| 33   | RECONSTRUCTION TO WIDER LANES                                 |
| 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS           |
| 35   | PAVEMENT RECONSTRUCTION                                       |
| 40   | MAJOR WIDENING  |
| 50   | MINOR WIDENING  |
| 60   | RESTORATION AND REHABILITATION                                |
| 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND                    |
|      | PORTLAND CEMENT CONCRETE PAVEMENT                             |
| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT |
| 77   | RESURFACING WITH CONCRETE PAVEMENT                            |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |

| Form | HPS-20 |
|------|--------|

# State Highway Administration of Maryland

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|   |  |  |

County:

# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2003

| Page | of |
|------|----|
|      |    |

| City or Town: | (for Municipal Reports Only |
|---------------|-----------------------------|
|               | 100                         |

| ROAD   |           | LOCATION |    | MAP              |       | ROAD SYSTEM CHANGES |       |           |      | MILE           | AGE            |  |  |
|--------|-----------|----------|----|------------------|-------|---------------------|-------|-----------|------|----------------|----------------|--|--|
| NUMBER | ROAD NAME | FROM     | ТО | DESIG-<br>NATION | MILES | TYPE                | WIDTH | SYSTEM TO |      | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS                                  |  |
| (1)    | (2)       | (3       | )  | (4)              | (5)   | (6)                 | (7)   | (8)       | (9)  | (10)           | (11)           | (12)                                     |  |
|        |           |          |    |                  |       |                     |       |           |      |                |                |  |  |
|        |           |          |    |                  |       |                     |       |           |      |                |                |  |  |
|        |           |          |    |                  |       |                     |       |           |      |                |                |  |  |
|        |           |          |    |                  |       |                     |       |           |      |                |                |  |  |
|        |           |          |    |                  |       |                     |       |           |      |                |                | RECEIVED                                 |  |
|        |           |          |    |                  |       |                     |       |           |      |                |                | OCT 10 2003;                             |  |
|        |           |          |    |                  |       |                     |       |           |      |                |                | HIGHWAY INFORMATION<br>SERVICES DIVISION |  |
|        |           |          |    | TOTAL            |       |                     |       | ТОТ       | TAI. |                |                |  |  |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

| Prepared by: June Machen     |
|------------------------------|
| Official Title:              |
| Phone Number: (410) 482 8805 |
| Approved by: Thoms & Scharle |
| Official Title: Mayor        |

| Date: 10-7-2803                 |
|---------------------------------|
| Office Hours: 8 am 41/1 4:30 pm |
| Fax Number: (410) 482 6928.     |
| E-mail:                         |
| Date:                           |

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|   |                               | SIGNALIZATION             |                      |                       |                          |      |                      |         |                             |            |              |               |      |
|---|-------------------------------|---------------------------|----------------------|-----------------------|--------------------------|------|----------------------|---------|-----------------------------|------------|--------------|---------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | TIMO | PARKING<br>RESTRICT. | 17.5.H. | IS<br>WIDENING<br>FEASIBLE? |            | OVER<br>LAY√ | PEAK<br>LANES | CODE |
|   |                               |                           |                      |                       |                          |      |                      |         |                             |            |              |               |      |
|   |                               |                           |                      |                       |                          |      |                      |         |                             | The second |              |               |      |
|   |                               |                           |                      |                       |                          |      |                      |         |                             |            |              |               |      |
|   |                               |                           |                      |                       |                          |      |                      |         |                             |            |              |               |      |
|   |                               |                           |                      |                       |                          |      |                      |         |                             |            |              |               |      |
|   |                               |                           |                      |                       |                          |      |                      |         |                             |            |              |               |      |

### IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)

See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| CODE | DESCRIPTION   |
|------|---|
| 20   | RELOCATION  |
| 31   | RECONSTRUCTION TO FREEWAY                                     |
| 32   | RECONSTRUCTION WITH MORE LANES                                |
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| 35   | PAVEMENT RECONSTRUCTION                                       |
| 40   | MAJOR WIDENING  |
| 50   | MINOR WIDENING  |
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|      | PORTLAND CEMENT CONCRETE PAVEMENT                             |
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| 77   | RESURFACING WITH CONCRETE PAVEMENT                            |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |

#### Form HPS-20

### State Highway Administration of Maryland

# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2002

Page / of /

City or Town: Goldston O

(for Municipal Reports Only)

|                |                       | LOCATION      | N       | MAP              | -9-11   | ROA  | AD SYSTEM | CHANGE       | S         | MILE           | AGE            |                                       |
|----------------|-----------------------|---------------|---------|------------------|---------|------|-----------|--------------|-----------|----------------|----------------|---------------------------------------|
| ROAD<br>NUMBER | ROAD NAME             | FROM          | то      | DESIG-<br>NATION | MILES   | TYPE | WIDTH     | SYS'<br>FROM | TEM<br>TO | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS                               |
| (1)            | (2)                   | (3)           |         | (4)              | (5)     | (6)  | (7)       | (8)          | (9)       | (10)           | (11)           | (12)                                  |
|                | no Improve            | ments) for (8 | bleudar |                  |         |      |           |              |           |                |                |                                       |
|                | no Improve<br>year 20 | 002           |         |                  |         |      |           |              |           |                |                |                                       |
|                |                       |               |         |                  |         |      |           |              |           |                |                |                                       |
|                |                       |               |         |                  |         |      |           |              |           |                |                |                                       |
|                |                       |               |         |                  |         |      |           |              |           |                |                | REOR                                  |
|                |                       |               |         |                  |         |      |           |              |           |                |                | CEM                                   |
|                |                       |               |         |                  |         |      |           |              |           |                |                | 99                                    |
|                |                       |               |         |                  | 1 1 1 L |      |           |              |           |                |                | SEPLAY INFO                           |
|                |                       |               |         |                  |         |      |           |              |           |                |                | HIGHWAY INFORMATICS SERVICES DIVISION |
|                |                       |               |         | TOTAL            |         |      |           | тот          | ΛΙ        |                |                |                                       |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

| Prepared by Lewis Mules       |
|-------------------------------|
| Official Title:               |
| Phone Number: (410) 482 8805  |
| Approved by: Thomas & Scharfe |
| Official Title: Mayor         |

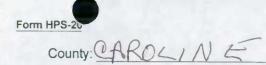
| Date: 10-1-2007              |
|------------------------------|
| Office Hours: 8 gm - 4:30 pm |
| Fax Number: (410) 482 6928   |
| E-mail:                      |
| Date:                        |

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|   |                               | SIGNALIZATION             |                      |                       |                          |                      |                      |        |                             |              |               |      |
|---|-------------------------------|---------------------------|----------------------|-----------------------|--------------------------|----------------------|----------------------|--------|-----------------------------|--------------|---------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | ONE OR<br>TWO<br>WAY | PARKING<br>RESTRICT. | P.S.H. | IS<br>WIDENING<br>FEASIBLE? | OVER<br>LAY✓ | PEAK<br>LANES | CODE |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| CODE | DESCRIPTION   |
|------|---|
| 20   | RELOCATION  |
| 31   | RECONSTRUCTION TO FREEWAY                                     |
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| 50   | MINOR WIDENING  |
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| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT |
| 77   | RESURFACING WITH CONCRETE PAVEMENT                            |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |





# State Highway Administration of Maryland



# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2001

Page / of /

|  |                              | LOCATION                            |                 |                  |                 | ROAD SYSTEM CHAN |       |             | ES        | MILE           | AGE            |                     |  |
|--|------------------------------|-------------------------------------|-----------------|------------------|-----------------|------------------|-------|-------------|-----------|----------------|----------------|---------------------|--|
| ROAD<br>NUMBER   | ROAD NAME                    | FROM                                | ТО              | DESIG-<br>NATION | MILES           | TYPE             | WIDTH | SYS<br>FROM | TEM       | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS             |  |
| (1)  | (2)                          |                                     | (3)             | (4)              | (5)             | (6)              | (7)   | (8)         | (9)       | (10)           | (11)           | (12)                |  |
|  |                              |                                     |                 |                  |                 |                  |       |             |           |                |                |                     |  |
|  | MM-                          | MART                                | VITONTO         | 7                |                 |                  |       |             |           |                |                |                     |  |
|  | 1009                         | -////                               | NEMEN           | 10               |                 |                  |       |             |           |                |                |                     |  |
|  |                              | FOR                                 | 2001            |                  |                 | _                |       |             |           |                |                |                     |  |
|  |                              |                                     |                 |                  |                 |                  |       |             |           |                |                |                     |  |
|  |                              |                                     |                 |                  |                 |                  |       |             | -         |                |                |                     |  |
|  |                              |                                     |                 |                  |                 |                  |       |             |           |                |                | RECEP               |  |
|  |                              |                                     |                 |                  |                 |                  |       |             | 2         |                |                | - CCIVEL            |  |
|  |                              |                                     |                 |                  |                 |                  |       |             |           |                |                | SEP OF              |  |
|  |                              |                                     |                 |                  |                 |                  |       |             |           |                |                | SEP 27 2001         |  |
|  |                              |                                     |                 |                  |                 |                  |       |             |           |                |                | HIGHWAY INFORMATION |  |
|  |                              |                                     |                 |                  |                 |                  |       |             |           |                |                | SERVICES DIVISION   |  |
|  |                              |                                     |                 | TOTAL            |                 |                  |       |             |           |                |                |                     |  |
|  |                              |                                     |                 | TOTAL            |                 |                  |       | TOT         | AL        |                |                |                     |  |
| It is hereby cer   | tified by the undersigned th | at the additions                    | 1 1             | .18              | 11              |                  |       |             |           |                |                |                     |  |
| and revisions reported each year pertain to ro<br>part of the county and/or municipal road sys<br>to same is vested in the constituted autho | roads legally a              | Prepared by:                        | 1900            | an               |                 |                  |       |             |           | Date:          |                |                     |  |
|  | thorities of the             | Official Title:                     |                 |                  |                 |                  |       |             | Office Ho | ours:          |                |                     |  |
| political subdivisions for which the report is further certified that all roads reported herein.   |                              | rt is filed. It is rein shall be at | Phone Number:   |                  |                 |                  |       |             |           | Fax Num        | ahor (         |                     |  |
| least 30 feet wide or as otherwise specified. (§ 8<br>Transportation Article, and § 145, Article 25 of                                       |                              |                                     | 1.6             | 11/1             | 1/10            | 1                |       |             |           |                | iner.          |                     |  |
| i ransportation<br>Annotated Cod   |                              | cle 25 of the                       | Approved by:    | 10/4             | VIV             |                  |       | -           |           | E-mail:_       |                |                     |  |
|  |                              |                                     | Official Title: | Allele           | thele/ Town Mar |                  |       |             |           | Date:          |                |                     |  |

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|   |                               | SIGNALIZATION             |                      | 16.20                 |                          | 1   |    |                             |               |              |               |      |
|---|-------------------------------|---------------------------|----------------------|-----------------------|--------------------------|-----|----|-----------------------------|---------------|--------------|---------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | TMO |    | IS<br>WIDENING<br>FEASIBLE? | SN<br>OR<br>D | OVER<br>LAY√ | PEAK<br>LANES | CODE |
| RAIL ROAD AVE                             |                               |                           |                      |                       | 14.36                    |     |    |                             |               |              |               | 50   |
| RAILROAD AVE                              |                               |                           |                      |                       |                          |     |    |                             |               |              |               | 60   |
|   |                               |                           |                      |                       |                          |     |    |                             |               |              |               |      |
|   |                               |                           |                      |                       |                          |     |    |                             |               |              |               |      |
|   |                               | Part Village              |                      |                       |                          |     | -5 |                             |               |              |               |      |
|   |                               |                           |                      |                       |                          |     |    |                             |               |              |               |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| CODE | DESCRIPTION   |
|------|---|
| 20   | RELOCATION  |
| 31   | RECONSTRUCTION TO FREEWAY                                     |
| 32   | RECONSTRUCTION WITH MORE LANES                                |
| 33   | RECONSTRUCTION TO WIDER LANES                                 |
| 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS           |
| 35   | PAVEMENT RECONSTRUCTION                                       |
| 40   | MAJOR WIDENING  |
| 50   | MINOR WIDENING  |
| 60   | RESTORATION AND REHABILITATION                                |
| 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND                    |
|      | PORTLAND CEMENT CONCRETE PAVEMENT                             |
| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT |
| 77   | RESURFACING WITH CONCRETE PAVEMENT                            |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |

Form HPS-20

# State Highway Administration of Maryland ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2000

|  | Page _/ | _ of _ / |  |
|--|---------|----------|--|
|--|---------|----------|--|

| County:       | CARDLINE  |
|---------------|-----------|
| City or Town: | GOLDSBORD |

(for Municipal Reports Only)

|                | ROAD NAME  | LOCATION |     | MAP              |       | ROAD SYSTEM CHANGES |       |        |     |                | AGE            |                                       |
|----------------|------------|----------|-----|------------------|-------|---------------------|-------|--------|-----|----------------|----------------|---------------------------------------|
| ROAD<br>NUMBER |            |          |     | DESIG-<br>NATION | MILES | TYPE                | WIDTH | SYSTEM |     | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS                               |
| (1)            | (2)        |          | (3) | (4)              | (5)   | (6)                 | (7)   | (8)    | (9) | (10)           | (11)           | (12)                                  |
|                | NO IMPROVO | FMENTS   | FOR |                  |       |                     |       |        |     |                |                |                                       |
|                | CALENDAR   |          |     |                  |       |                     |       |        |     |                |                |                                       |
|                |            |          |     |                  |       |                     |       |        |     |                |                |                                       |
|                |            |          |     |                  |       |                     |       |        |     |                |                | RECEIVED                              |
|                |            |          |     |                  |       |                     |       |        |     |                |                | SEP 21 2000                           |
|                |            |          |     |                  |       |                     |       |        |     |                |                | HIGHWAY INFORMATION SERVICES DIVISION |
|                |            |          |     | TOTAL            |       |                     |       | ТОТ    | AL  |                |                |                                       |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

| Prepared by: Auckley          |
|-------------------------------|
| Official Title: Cles          |
| Phone Number: (410) 482 8805  |
| Approved by: Thomas & Schaube |
| Official Title: Man Ab        |

| Date: 9-19-2000                              |    |
|--|----|
| Office Hours: Tuesdays Only 8:30 am - 4:30 p | ., |
| Fax Number: (4/0) 482 - 6828                 |    |
| E-mail:                                      |    |
| Date:  |    |

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|   |                               | SIGNALIZATION             |                      |                       |                          |        |                      |        |                             |              |               |      |
|---|-------------------------------|---------------------------|----------------------|-----------------------|--------------------------|--------|----------------------|--------|-----------------------------|--------------|---------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | TMO    | PARKING<br>RESTRICT. | P.S.R. | IS<br>WIDENING<br>FEASIBLE? | OVER<br>LAY✓ | PEAK<br>LANES | CODE |
|   |                               |                           |                      |                       |                          |        |                      |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |        |                      |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |        |                      |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          | Le 191 |                      |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |        | V. 15-6              |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |        |                      |        |                             |              |               |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| CODE | DESCRIPTION   |
|------|---|
| 20   | RELOCATION  |
| 31   | RECONSTRUCTION TO FREEWAY                                     |
| 32   | RECONSTRUCTION WITH MORE LANES                                |
| 33   | RECONSTRUCTION TO WIDER LANES                                 |
| 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS           |
| 35   | PAVEMENT RECONSTRUCTION                                       |
| 40   | MAJOR WIDENING  |
| 50   | MINOR WIDENING  |
| 60   | RESTORATION AND REHABILITATION                                |
| 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND                    |
|      | PORTLAND CEMENT CONCRETE PAVEMENT                             |
| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT |
| 77   | RESURFACING WITH CONCRETE PAVEMENT                            |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |

| Form | <b>HPS-20</b> |  |
|------|---------------|--|

# State Highway Administration of Maryland



### ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 1999

| Page | 1 | of | 1 |  |
|------|---|----|---|--|

| County:    | AROLINE |
|------------|---------|
| $\bigcirc$ |         |

City or Town: 60605 (for Municipal Reports Only)

|                | ROAD NAME  | LOCATION |             | MAP              |       | ROAD SYSTEM CHANGES |       |                   |     | MILE           | AGE            |  |
|----------------|------------|----------|-------------|------------------|-------|---------------------|-------|-------------------|-----|----------------|----------------|--|
| ROAD<br>NUMBER |            | FROM     |             | DESIG-<br>NATION | MILES | TYPE                | WIDTH | SYSTEM<br>FROM TO |     | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS                                |
| (1)            | (2)        |          | (3)         | (4)              | (5)   | (6)                 | (7)   | (8)               | (9) | (10)           | (11)           | (12)                                   |
|                | NO IMPROVE | MENTS    | FOR CALENIZ | AR               | y     | AR                  | 1999  |                   | 9   |                |                |  |
|                |            |          |             |                  |       |                     |       |                   |     |                |                | RECEIVEL                               |
|                |            |          |             |                  |       |                     |       |                   |     |                |                | SEP 29 1999                            |
|                |            |          |             |                  |       |                     |       |                   |     |                |                | HIGHWAY INFORMATION SERVICES DIVISION. |
|                |            |          |             | TOTAL            |       |                     |       | TOT               | ΓAL |                |                |  |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

| Prepared by:    | miles peoc      | dely |
|-----------------|-----------------|------|
| Official Title: | Clerk           | 0    |
| Dhone Numbe     | -10 18 11 0 - 5 |      |

| Phone Number    | r. (410) 482 8807 |
|-----------------|-------------------|
| Approved by:    | millely           |
| Official Title: | Town Mounn        |

| Office Hours:  | 8:30 - 4:30 |
|----------------|-------------|
| Fax Number:_(_ |             |
| E-mail:        |             |
| Date:          |             |



See pages 7 to 15 of the Road Improvement Report instructions to fill out this section.

|   |                               | SIGNALIZATION             |                      |       |                          |     |                      |        |                             |               |              |      |
|---|-------------------------------|---------------------------|----------------------|-------|--------------------------|-----|----------------------|--------|-----------------------------|---------------|--------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | GREEN | POSTED<br>SPEED<br>LIMIT | TWO | PARKING<br>RESTRICT. | P.S.R. | IS<br>WIDENING<br>FEASIBLE? | SN<br>OR<br>D | OVER<br>-LAY | AADT |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | CODE |
|---|------|
|   |      |
|   |      |
|   |      |
|   |      |

| CODE | DESCRIPTION  |
|------|--|
| 20   | RELOCATION   |
| 31   | RECONSTRUCTION TO FREEWAY  |
| 32   | RECONSTRUCTION WITH MORE LANES   |
| 33   | RECONSTRUCTION TO WIDER LANES  |
| 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS                          |
| 35   | PAVEMENT RECONSTRUCTION  |
| 40   | MAJOR WIDENING   |
| 50   | MINOR WIDENING   |
| 60   | RESTORATION AND REHABILITATION   |
| 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND PORTLAND CEMENT CONCRETE PAVEMENT |
| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT                |
| 77   | RESURFACING WITH CONCRETE PAVEMENT   |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT   |

| Form | HPS-20 |
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# State Highway Administration of Maryland

# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 1997

Page / of /\_

County: GAROLINE
City or Town: GO CDSBORO

(for Municipal Reports Only)

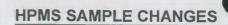
|                |                | LOCATION                              | MAP              |       | RO       | AD SYSTEM | A CHANGI | ES        | MILE           | AGE             |         |
|----------------|----------------|---------------------------------------|------------------|-------|----------|-----------|----------|-----------|----------------|-----------------|---------|
| ROAD<br>NUMBER | ROAD NAME      | FROM TO                               | DESIG-<br>NATION | MILES | TYPE     | WIDTH     |          | TEM<br>TO | ADDI-<br>TIONS | DELE:-<br>TIONS | REMARKS |
| (1)            | (2)            | (3)                                   | (4)              | (5)   | (6)      | (7)       | (8)      | (9)       | (10)           | (11)            | (12)    |
| NO             | IMPROVEMENTS F | OR CALEDAR YEAR 1                     | 797"             |       |          |           |          |           |                |                 |         |
|                |                |                                       |                  |       |          |           |          |           |                |                 |         |
|                |                |                                       |                  |       |          |           |          |           |                |                 |         |
|                |                | DECENTED !                            |                  |       |          |           |          |           |                |                 |         |
|                |                | OCT 17 199/                           |                  |       |          |           |          |           |                |                 |         |
|                |                | HIGHWAY INFORMATION SERVICES DIVISION |                  |       |          |           |          |           |                |                 |         |
|                |                |                                       | TOTAL            |       | district |           | TOT      | ΓAL       |                |                 |         |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article - 1993 Replacement Volume, and § 145, Article 25 of the Annotated Code of Maryland - 1990 replacement volume).

| Prepared by:      | Curry of Machine   |  |
|-------------------|--------------------|--|
| Official Title:   | les                |  |
| Phone Number:     | 1410) 482-8805     |  |
| Approved by: _    | Je Miliael James   |  |
| Official Title: _ | Town AdminisTINTAN |  |
|                   |                    |  |

| ate: 10 -    | 14.97         |           |
|--------------|---------------|-----------|
| ffice Hours: | Tuesdays ONLY | 8:30-4:30 |
| ax Number:   |               |           |

Date: 10-14-97



See pages 7 to 15 of the Road Improvement Report instructions to fill out this section.

|   |                               | SIGNALIZATION             |                      |       |                          |     |                      |        |                             |               |              |      |
|---|-------------------------------|---------------------------|----------------------|-------|--------------------------|-----|----------------------|--------|-----------------------------|---------------|--------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | GREEN | POSTED<br>SPEED<br>LIMIT | TWO | PARKING<br>RESTRICT. | P.S.R. | IS<br>WIDENING<br>FEASIBLE? | SN<br>OR<br>D | OVER<br>-LAY | AADT |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| SAMPLE NUMBER<br>(LOCATED ON HPMS | CODE | CODE   | DESCRIPTION  |
|-----------------------------------|------|--|--|
| MAP)                              |      | 20<br>31<br>32<br>33<br>34<br>35<br>40<br>50<br>60<br>71<br>72<br>77<br>78 | RELOCATION RECONSTRUCTION TO FREEWAY RECONSTRUCTION WITH MORE LANES RECONSTRUCTION TO WIDER LANES PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS PAVEMENT RECONSTRUCTION MAJOR WIDENING MINOR WIDENING RESTORATION AND REHABILITATION RESURFACING WITH SHOULDER IMPROVEMENTS AND PORTLAND CEMENT CONCRETE PAVEMENT RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT RESURFACING WITH CONCRETE PAVEMENT RESURFACING WITH BITUMIOUS PAVEMENT |



# State Highway Administration of Maryland

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| ROAD IMPROVEMENT R | EPORT FOR CALE | NDAR YEAR ENDI | NG DECEMBER 1, 199 |
|--------------------|----------------|----------------|--------------------|

County: CAROLINE
City or Town: GOLDSBORO

(for Municipal Reports Only)

| Page of |
|---------|
|---------|

| 2012           |           | LOCATION:           |     | MAP              |       | RO   | AD SYSTEM  | 1 CHANG | ES                | MILE | EAGE           |         |
|----------------|-----------|---------------------|-----|------------------|-------|------|------------|---------|-------------------|------|----------------|---------|
| ROAD<br>NUMBER | ROAD NAME | FROM                | то  | DESIG-<br>NATION | MILES | TYPE | TYPE WIDTH |         | SYSTEM<br>FROM TO |      | DELE-<br>TIONS | REMARKS |
| (1)            | (2)       | (3)                 |     | (4)              | (5)   | (6)  | (7)        | (8)     | (9)               | (10) | (11)           | (12)    |
|                |           |                     |     |                  | 10    |      |            |         |                   |      |                |         |
|                | NO. IMPR  | OVEMENT             | SFO | 2                | RE    | EN   | DAR        | Y       | 1-1               | 1    | 99             | 6       |
|                |           |                     |     |                  |       |      |            |         |                   |      |                |         |
|                |           | PUSCELVIET          |     |                  |       |      |            |         |                   |      |                |         |
|                |           | OCT 2 4 1996        |     |                  |       |      |            |         |                   |      |                |         |
|                |           | HIGHWAY INFORMATION |     |                  |       |      |            |         |                   |      |                |         |
|                |           |                     |     | TOTAL            |       |      |            | TOT     | TAL               |      |                |         |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested In the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article - 1993 Replacement Volume, and § 145, Article 25 of the Annotated Code of Maryland - 1990 replacement volume).

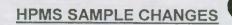
| Tropared by. Curry Harrier  |
|-----------------------------|
| Official Title:             |
| Phone Number: (40) 482-8805 |
| Approved by: Was Darte      |
|                             |

Propored by A. A. A. A.

Official Title: may or

| Date: 10-22-96                                |
|---|
| Office Hours: Tuesdays (only ) 8:30 am. 430pm |
| Fax Number: ( )                               |
|   |

Date: 10-22-96



See pages 7 to 12 of the Road Improvement Report instructions to fill out this section.

|                                     |                               | SIGNALIZATION             |                      |       |       |                      |        |                             |               |              |      |
|-------------------------------------|-------------------------------|---------------------------|----------------------|-------|-------|----------------------|--------|-----------------------------|---------------|--------------|------|
| SAMPLE NUMBER (LOCATED ON HPMS MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | GREEN | SPEED | PARKING<br>RESTRICT. | P.S.R. | IS<br>WIDENING<br>FEASIBLE? | SN<br>OR<br>D | OVER<br>-LAY | AADT |
|                                     |                               |                           |                      |       | 5 177 |                      |        |                             |               |              |      |
|                                     |                               |                           |                      |       |       |                      |        |                             |               |              |      |
|                                     |                               |                           |                      |       |       |                      |        |                             |               |              |      |
|                                     |                               |                           |                      |       |       |                      |        |                             |               |              |      |
|                                     |                               |                           |                      |       |       |                      |        |                             |               |              |      |
|                                     |                               |                           |                      |       |       |                      |        |                             |               |              |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| CAMPIE AUDIE                   |      | CODE | DESCRIPTION  |
|--------------------------------|------|------|--|
| SAMPLE NUMBER (LOCATED ON HPMS | CODE | 20   | RELOCATION   |
| MAP)                           | CODE | 31   | RECONSTRUCTION TO FREEWAY  |
| 10747                          |      | 32   | RECONSTRUCTION WITH MORE LANES   |
|                                |      | 33   | RECONSTRUCTION TO WIDER LANES  |
|                                |      | 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS                          |
|                                |      | 35   | PAVEMENT RECONSTRUCTION  |
|                                |      | 40   | MAJOR WIDENING   |
|                                |      | 50   | MINOR WIDENING   |
|                                |      | 60   | RESTORATION AND REHABILITATION   |
|                                |      | 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND PORTLAND CEMENT CONCRETE PAVEMENT |
|                                |      | 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT                |
|                                |      | 77   | RESURFACING WITH CONCRETE PAVEMENT   |
|                                |      |      |  |

SHA 51.3-23 Revised 8/94

#### ROAD IMPROVEMENT REPORT

Page \_\_\_\_\_ of \_\_\_\_

Form HPS-20

County CAROLINE
City or Town GOCD503080

(for Municipal reports)

| ROAD   | ROAD      |           | LOCATION                                       |        | DESIG-<br>NATION<br>ON MAP | MILEC | ROAD | SYSTEM | 1 CHANGES                    | MII   | LEAGE |         |
|--------|-----------|-----------|--|--------|----------------------------|-------|------|--------|------------------------------|-------|-------|---------|
| NUMBER | NAME      | FROM      | LOCATION                                       | ТО     | ON MAP                     | MILES | TYPE | WIDTH  | SYSTEM<br>FROM TO<br>(8) (9) | ADDI- | DELE- | REMARKS |
| (1)    | (2)       |           | (3)  |        | (4)                        | (5)   | (6)  | (7)    | (8) (9)                      | (10)  | (11)  | (12)    |
|        | NO IMPROV | EMENTS    | FOR CA   | LENDAR |                            |       |      |        |                              |       |       |         |
|        | YEAR 1994 | 95        |  |        |                            |       |      |        |                              |       |       |         |
|        |           | Curly kon | Alex 10-1                                      | 0-95   |                            |       |      |        |                              |       |       |         |
|        |           | Office Ho | Alex 10-1<br>2000 Juls<br>8:30-11:30<br>1-4:30 | days   |                            |       |      |        |                              |       |       |         |
|        |           | O V       | 1-4:30   | PM     |                            |       |      |        |                              |       |       |         |
|        |           |           |  |        |                            |       |      |        |                              |       |       |         |
|        |           |           |  |        |                            |       |      |        |                              |       |       |         |
|        |           |           |  |        |                            |       |      |        |                              |       |       |         |
|        |           |           |  |        | TOTAL                      |       |      |        | TOTAL                        |       |       |         |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article - 1993 Replacement Volume, and § 14', Article 25 of the Annotated Code of Maryland - 1990 replacement volume).

| Prepared by:    |               |
|-----------------|---------------|
| Official Title: | Date:         |
| Phone Number:   | Office Hours: |
| Approved by:    |               |
| Official Title: | Date:         |

| TYPE OF<br>TRAFFIC<br>CONTROL |           | OF                                     | GREEN  | POSTED<br>SPEED   | OR<br>TWO-  | PARKING   | P.S.R.   | R.O.W.  | WIDENING   |  | OVER-<br>LAY  | AADT   |
|-------------------------------|-----------|--|--|---|---|---|--|---|--|--|---|--|
|                               | NO CHANGE | 5                                      |  |   |   |   |  |   |  |  |   |  |
|                               |           |  |  |   |   |   |  |   |  |  |   |  |
|                               |           |  |  |   |   |   |  |   | ME HE  |  |   |  |
|                               | TRAFFIC   | TYPE OF TRAFFIC INTERSECTING ROAD NAME | TYPE OF TRAFFIC CONTROL INTERSECTING OF SIGNAL | TYPE OF TRAFFIC CONTROL ROAD NAME TYPE % OF GREEN SIGNAL TIME | TYPE OF TRAFFIC CONTROL ROAD NAME TYPE % OF GREEN SPEED LIMIT | TYPE OF TRAFFIC CONTROL ROAD NAME TYPE % OF POSTED OR TWO-WAY | TYPE OF TRAFFIC CONTROL INTERSECTING ROAD NAME SIGNAL TIME LIMIT WAY RESTRICT. | TYPE OF TRAFFIC CONTROL INTERSECTING ROAD NAME SIGNAL TIME LIMIT WAY RESTRICT. P.S.R. | TYPE OF TRAFFIC CONTROL INTERSECTING ROAD NAME SIGNAL TIME LIMIT WAY RESTRICT. P.S.R. R.O.W. WIDTH | TYPE OF TRAFFIC CONTROL INTERSECTING ROAD NAME SIGNAL TIME LIMIT WAY RESTRICT. P.S.R. EXIST. IS ROAD NAME SIGNAL TIME LIMIT WAY RESTRICT. P.S.R. WIDENING PEASIBLE | TYPE OF TRAFFIC CONTROL INTERSECTING ROAD NAME  TYPE % OF POSTED OR PARKING RESTRICT. P.S.R. EXIST. IS SN WIDENING OR LIMIT WAY  OF GREEN SPEED LIMIT WAY  OF GREEN SPEED LIMIT WAY  FEASIBLE D | TYPE OF TRAFFIC CONTROL INTERSECTING ROAD NAME OF SIGNAL TIME LIMIT WAY PARKING RESTRICT. P.S.R. R.O.W. WIDENING OR OVER-LAY |

### IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLE SECTION ONLY!)

| SAMPLE NUMBER |      | CODE | DESCRIPTION  |
|---------------|------|------|--|
| (ON HPMS MAP) | CODE | 20   | RELOCATION   |
|               |      | 31   | RECONSTRUCTION TO FREEWAY                                      |
|               |      | 32   | RECONSTRUCTION WITH MORE LANES                                 |
|               |      | 33   | RECONSTRUCTION TO WIDER LANES                                  |
|               |      | 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS            |
|               |      | 35   | PAVEMENT RECONSTRUCTION  |
|               |      | 40   | MAJOR WIDENING   |
|               |      | 50   | MINOR WIDENING   |
|               |      | 60   | RESTORATION AND REHABILITATION                                 |
|               |      | 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND CONCRETE PAVEMENT   |
|               |      | 72   | RESURFACING WITH SHOULDER IMPROVEMENTS AND BITUMINOUS PAVEMENT |
|               |      | 77   | RESURFACING WITH CONCRETE PAVEMENT                             |
|               |      | 78   | RESURPACING WITH BITUMINOUS PAVEMENT                           |



#### MAYOR AND COUNCIL OF GOLDSBORO

Post Office Box 132 GOLDSBORO, MARYLAND 21636

November 15, 1994



HIGHWAY INFORMATION SERVICES DIVISION

HIGHWAY INFORMATION

Highway Information Services Division Room 207 State Highway Administration Post Office Box 717 Baltimore, Maryland 21203

Dear Sir:

Would you kindly send us a copy of the Title 8, Section 401 to 413, the Transportation Article of the Annotated Code of Maryland. We would like a copy for our records.

Thank you.

Sincerely,

Mayor and Council of Goldsboro

pastigue 10 Just

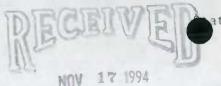
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SHA 51.3-23 Revised 8/94



ate Highway Administration of Maryland

#### ROAD IMPROVEMENT REPORT

Form HPS-20

|      |        | 1 |  |
|------|--------|---|--|
| Page | _ of _ |   |  |

County CAROLINZ

City or Town GOLDS BORD

GHWAY INFORM TION (for Municipal reports)

For Calendar Year Ending DECEMBER 1994

| ROAD   | ROAD  |                   | LOCATION              |    | DESIG-<br>NATION<br>ON MAP | MILES | ROAD       | SYSTEM |        |     | MILEAGE                                 |      | DEMARKS |
|--------|-------|-------------------|-----------------------|----|----------------------------|-------|------------|--------|--------|-----|---|------|---------|
| NUMBER | NAME  | FROM              |                       | ТО | ON MAP                     | MILES | TYPE WIDTH |        | SYSTEM |     | ADDI- DELE-<br>TIONS TIONS<br>(10) (11) |      | REMARKS |
| (1)    | (2)   |                   | (3)                   |    | (4)                        | (5)   | (6)        | (7)    | (8)    | (9) | (10)                                    | (11) | (12)    |
|        |       |                   |                       |    |                            |       |            |        |        |     |   |      |         |
|        |       |                   |                       |    |                            |       |            |        |        |     |   |      |         |
|        | 110 - | MPROVEMENTS       |                       |    |                            |       |            |        |        |     |   |      |         |
|        | (NO I | MMROVEMEN 13      | )                     |    |                            |       |            |        |        |     |   |      |         |
|        |       |                   |                       |    |                            |       |            |        |        |     |   |      |         |
|        |       |                   |                       |    |                            |       |            |        |        |     |   |      |         |
|        |       |                   |                       |    |                            |       |            |        |        |     |   |      |         |
|        |       |                   |                       |    |                            |       |            |        |        |     |   |      |         |
|        |       |                   |                       |    |                            |       |            |        |        |     |   |      |         |
|        |       |                   |                       |    |                            |       |            |        |        |     |   |      |         |
|        |       |                   |                       |    |                            |       |            |        |        |     |   |      |         |
|        |       |                   |                       |    |                            |       |            |        |        |     |   |      |         |
|        |       |                   |                       |    |                            |       |            |        |        |     |   |      |         |
|        |       |                   | Settle and the second |    |                            |       |            |        |        |     |   |      |         |
|        |       |                   |                       |    |                            |       |            |        |        |     |   |      |         |
|        |       | ersigned that the |                       |    | TOTAL                      |       |            |        | TO     | TAL |   |      |         |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article - 1993 Replacement Volume, and § 145, Article 25 of the Annotated Code of Maryland - 1990 replacement volume).

| Prepared  | by: Europ Heacher  |
|-----------|--------------------|
| Official  | Title: Clar        |
| Phone Num | nber: 410-482-8895 |
|           | 1 1:11/12 665      |

Official Title: Mayor

Date: 11-14-94

Office Hours: Tuesdays 8:30-11:30 am

1-4:30 p.m.,

Date: 11 -14-94

| SAMPLE NUMBER<br>(LOCATED ON<br>HPMS MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | SIGNALIZATION———————————————————————————————————— | GREEN | POSTED<br>SPEED | PARKING<br>RESTRICT. | P.S.R. |  | OVER- | AADT |
|---|-------------------------------|---|-------|-----------------|----------------------|--------|--|-------|------|
|   |                               |   |       |                 |                      |        |  |       |      |
|   |                               |   |       |                 |                      |        |  |       |      |
|   |                               |   |       |                 |                      |        |  |       |      |

# IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLE SECTION ONLY!)

| SAMPLE NUMBER |      | CODE | DESCRIPTION  |
|---------------|------|------|--|
| (ON HPMS MAP) | CODE | 20   | RELOCATION   |
|               |      | 31   | RECONSTRUCTION TO FREEWAY                                      |
|               |      | 32   | RECONSTRUCTION WITH MORE LANES                                 |
|               |      | 33   | RECONSTRUCTION TO WIDER LANES                                  |
|               |      | 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS            |
|               | _    | 35   | PAVEMENT RECONSTRUCTION  |
|               |      | 40   | MAJOR WIDENING   |
|               |      | 50   | MINOR WIDENING   |
|               |      | 60   | RESTORATION AND REHABILITATION                                 |
|               |      | 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND CONCRETE PAVEMENT   |
|               |      | 72   | RESURFACING WITH SHOULDER IMPROVEMENTS AND BITUMINOUS PAVEMENT |
|               |      | 77   | RESURFACING WITH CONCRETE PAVEMENT                             |
|               |      | 78   | RESURFACING WITH BITUMINOUS PAVEMENT                           |

SHA 51.3-23 Revised 9/92

### State Highway Administration of Maryland

#### ROAD IMPROVEMENT REPORT

Page \_\_\_\_ of \_\_\_\_

Form HPS-20

|      | County  | Caroline   |
|------|---------|------------|
| City | or Town | GOLD SBORD |

(for Municipal reports)

For Calendar Year Ending June 1993

| ROAD   | ROAD |       | LOCAMION |       | DESIG-<br>NATION<br>ON MAP | MILEC  | ROAD | SYSTE | A CHANGES                    | MIL   | EAGE  | REMARKS |
|--------|------|-------|----------|-------|----------------------------|--------|------|-------|------------------------------|-------|-------|---------|
| NUMBER | NAME | FROM  | LOCATION | TO    | ON MAP                     | MILLES | TYPE | WIDTH | SYSTEM<br>FROM TO<br>(8) (9) | ADDI- | DELE- | REMARKS |
| (1)    | (2)  |       | (3)      |       | (4)                        | (5)    | (6)  | (7)   | (8) (9)                      | (10)  | (11)  | (12)    |
|        |      |       |          |       |                            |        |      |       |                              |       |       |         |
|        |      |       |          |       |                            | - 5    |      |       |                              |       |       |         |
|        |      |       |          |       |                            |        |      |       |                              |       |       |         |
|        | no 7 | Lew I | mprovem  | erets |                            |        |      |       |                              |       |       |         |
|        | /    |       |          |       |                            |        |      |       |                              |       |       |         |
|        | In J | own o | Limits   |       |                            |        |      |       |                              |       |       |         |
|        |      |       | /        |       |                            |        |      |       |                              |       |       |         |
| 8      |      |       |          |       |                            |        |      |       |                              |       |       |         |
|        |      |       |          |       |                            |        |      |       |                              |       |       |         |
|        |      |       |          |       |                            |        |      |       |                              |       |       |         |
|        |      |       |          |       |                            |        |      |       |                              |       |       |         |
|        |      |       |          |       |                            |        |      |       |                              |       |       |         |
|        |      |       |          |       |                            |        |      |       |                              | -     |       |         |
|        |      |       |          |       |                            |        |      |       |                              |       |       |         |
|        |      |       |          |       |                            |        |      |       |                              |       |       |         |
|        |      |       |          |       | TOTAL                      |        |      |       | TOTAL                        |       |       |         |

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| Prepared by: Comily Shockley |
|------------------------------|
| Official Title:              |
| Phone Number: 410-482-8805   |
| Approved by: Elwyn Steele    |
| Official Title: mayor        |

| Date:_ | 9-     | 14-93           |
|--------|--------|-----------------|
| Office | Hours: | Tuesdays        |
|        |        | 8:30-11:130 a,m |
| Date   | 9      | 1-4:30 pm.      |

| SAMPLE NUMBER<br>(LOCATED ON<br>HPMS MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | SIGNALIZATION  INTERSECTING  ROAD NAME | GREEN | POSTED<br>SPEED | PARKING<br>RESTRICT. |  |  | OVER-<br>LAY | AADT |
|---|-------------------------------|--|-------|-----------------|----------------------|--|--|--------------|------|
|   |                               |  |       |                 |                      |  |  |              |      |
|   |                               |  |       |                 |                      |  |  |              |      |

# IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLE SECTION ONLY!)

| SAMPLE NUMBER |      | CODE | DESCRIPTION  |
|---------------|------|------|--|
| (ON HPMS MAP) | CODE | 20   | RELOCATION   |
|               |      | 31   | RECONSTRUCTION TO FREEWAY                                      |
|               |      | 32   | RECONSTRUCTION WITH MORE LANES                                 |
|               |      | 33   | RECONSTRUCTION TO WIDER LANES                                  |
|               |      | 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS            |
|               |      | 35   | PAVEMENT RECONSTRUCTION  |
|               |      | 40   | MAJOR WIDENING   |
|               |      | 50   | MINOR WIDENING   |
|               |      | 60   | RESTORATION AND REHABILITATION                                 |
|               |      | 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND CONCRETE PAVEMENT   |
|               |      | 72   | RESURFACING WITH SHOULDER IMPROVEMENTS AND BITUMINOUS PAVEMENT |
|               |      | 77   | RESURFACING WITH CONCRETE PAVEMENT                             |
|               |      | 78   | RESURFACING WITH BITUMINOUS PAVEMENT                           |

State Highway Administration of Maryland

SHA 51.3-23 Revised 9/92

OCT 15 1992

HIGHWAY INFORMATION

#### ROAD IMPROVEMENT REPORT

Form HPS-20

Page \_\_\_\_ of \_\_\_\_

December 31 \*

SERVICES DIVISION DAME 30 1992 For Calendar Year Ending (for Municipal reports)

| ROAD<br>NUMBER | ROAD<br>NAME | FROM LOCATION TO    | DESIG-<br>NATION<br>ON MAR | MILES | ROAD |     | CHANGES  SYSTEM              |       | EAGE<br>DELE- | REMARKS |
|----------------|--------------|---------------------|----------------------------|-------|------|-----|------------------------------|-------|---------------|---------|
| (1)            | (2)          | (3)                 | (4)                        | (5)   | (6)  | (7) | SYSTEM<br>FROM TO<br>(8) (9) | 7(10) | (11)          | (12)    |
|                |              |                     |                            |       |      |     |                              |       |               |         |
|                |              |                     |                            | TO X  |      |     |                              |       |               |         |
|                |              |                     |                            |       |      |     |                              |       |               |         |
|                |              | 10-11-1-1           |                            |       |      |     |                              |       |               |         |
|                |              | MADOMILANIE         | -11                        | 5     |      |     |                              |       |               |         |
|                | MO           | 1 MILLION CHALL     | - 10 1                     | )     |      |     |                              |       |               |         |
|                | T V          |                     |                            |       |      |     |                              |       |               |         |
|                |              | Calendar Year endin | a 1x- 8                    | 5-92  | ,    |     |                              |       |               |         |
|                |              |                     | 1/2-31                     | - *   |      |     |                              |       |               |         |
|                |              |                     |                            |       |      |     |                              |       |               |         |
|                |              |                     |                            |       |      |     |                              |       |               |         |
|                |              |                     |                            |       |      |     |                              |       |               |         |
|                |              |                     |                            | -     |      |     |                              |       |               |         |
|                |              |                     |                            | -     |      |     |                              | -     |               |         |
|                |              |                     |                            |       | -    |     |                              |       | -             |         |
|                |              |                     |                            |       | -    |     |                              |       |               |         |
|                |              |                     | TOTAL                      |       |      |     | TOTAL                        |       |               |         |

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County CARO LINE

City or Town GOLDSBORO

\* Change authorized by Emily Shockley by phone 10/20/92 KJP

Prepared by: Eurly W. Shockly Official Title: Clerk Jrean

Phone Number: 410-482.8805

Approved by: Elwan Steele

Official Title: may br

9-29-92

Office Hours: Juesdays 8:30-11:30

Date: 9-29-9-

| SAMPLE NUMBER<br>(LOCATED ON<br>HPMS MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | SIGNALIZATION  INTERSECTING  ROAD NAME | GREEN | POSTED<br>SPEED | PARKING<br>RESTRICT. | P.S.R. | IS<br>WIDENING<br>FEASIBLE | SN<br>OR<br>D | OVER-<br>LAY | AADT |
|---|-------------------------------|--|-------|-----------------|----------------------|--------|----------------------------|---------------|--------------|------|
|   |                               |  |       |                 |                      |        |                            |               |              |      |
|   |                               |  |       |                 |                      |        |                            |               |              |      |
|   |                               |  |       |                 |                      |        |                            |               |              |      |

### IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLE SECTION ONLY!)

| SAMPLE NUMBER |      | CODE | DESCRIPTION  |
|---------------|------|------|--|
| (ON HPMS MAP) | CODE | 20   | RELOCATION   |
|               |      | 31   | RECONSTRUCTION TO FREEWAY                                      |
|               |      | 32   | RECONSTRUCTION WITH MORE LANES                                 |
|               |      | 33   | RECONSTRUCTION TO WIDER LANES                                  |
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|               |      | 50   | MINOR WIDENING   |
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|               |      | 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND CONCRETE PAVEMENT   |
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|               |      | 77   | RESURFACING WITH CONCRETE PAVEMENT                             |
|               |      | 78   | RESURFACING WITH BITUMINOUS PAVEMENT                           |

STATE HIGHWAY ADMINISTRATION OF MARYLAND

#### ROAD IMPROVEMENT REPORT

SHA 51 .3-23 Rev. 9/74 Rev. 9/87

Rev. 9/88

HPS - 20

City or Town GO CRS BORG

S.H.A. District No. County CAROLINE For Calendar Year Ending DEC- 91

| 1              |              | LOCA | TION   | DESIG- |       |      | CHANGE | MADE IN | 1     | MILE           | AGE            |         |
|----------------|--------------|------|--------|--------|-------|------|--------|---------|-------|----------------|----------------|---------|
| ROAD<br>NUMBER | ROAD<br>NAME | FROM | то     | ON MAP | MILES | TYPE | WIDTH  | SYST    | EM TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS |
| (1)            | (2)          | (3   | )      | (4)    | (5)   | (6)  | (7)    | (8)     | (9)   | (10)           | (11)           | (12)    |
|                |              |      |        |        |       |      |        |         |       |                |                |         |
| NO             | 1            | MPR  | OVE    | M      | = N   | T    | 2      | 7       | 7//   | <u></u>        | 1              | I-AP    |
|                |              |      |        |        |       |      |        | ,       | V . I | 2              |                |         |
|                |              |      |        |        |       |      |        |         |       |                |                |         |
|                |              |      |        |        |       |      |        |         |       |                |                |         |
|                |              |      |        |        |       |      |        |         |       |                |                |         |
|                |              |      |        |        |       |      |        |         |       |                |                |         |
|                |              |      |        |        |       |      |        |         |       |                |                |         |
|                |              |      |        |        |       |      |        |         |       |                |                |         |
|                |              |      | TOTALS |        |       |      |        |         |       |                |                |         |

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Prepared By: Suly 74 Alos Alys

Date: 10-22-91

Official Title:

Approved By: Chury

Official Title: Ma

|               |                   | Signal                   |                   |                    | Poetwd        |                      |                         |          | Estation              | Widening | SN      |         |     |
|---------------|-------------------|--------------------------|-------------------|--------------------|---------------|----------------------|-------------------------|----------|-----------------------|----------|---------|---------|-----|
| Semple Number | Ne. ol<br>Signale | intersecting<br>Rd. Name | Type of<br>Signal | % of<br>Green Time | Speed<br>Unit | Type of<br>Operation | Parking<br>Restrictions | Psyemant | Exiating<br>A/W Width |          | or<br>D | Overlay | AAD |
|               |                   |                          |                   |                    |               |                      |                         |          |                       |          |         |         |     |
|               |                   |                          |                   |                    |               |                      |                         |          |                       |          |         |         |     |
|               |                   |                          |                   |                    |               |                      |                         |          |                       |          |         |         |     |
|               |                   |                          |                   | 1                  |               |                      |                         |          |                       |          |         |         |     |
|               |                   |                          |                   |                    |               |                      |                         |          |                       |          |         |         |     |

| ı | morovement | Type | Analysis | Sample | Section | Only |
|---|------------|------|----------|--------|---------|------|
|   |            |      |          |        |         |      |

|               |     | Type | of Improvement                     |               |    | 1,00 | I Improvement                      |
|---------------|-----|------|------------------------------------|---------------|----|------|------------------------------------|
|               |     | Code | Description                        |               |    | Code | Description                        |
| Samply Number |     | 20   | Relocation                         | Semple Number |    | 20   | Relocation                         |
|               | 8   | 31   | Reconstruction to                  |               | 00 | 31   | Reconstruction to                  |
|               | 90  |      | Freeway                            |               | 3  |      | Freeway                            |
|               | 0   | 32   | Reconstruction with                |               |    | 32   | Reconstruction with                |
|               |     |      | Hore Lanes                         |               |    |      | Nore Lemen                         |
|               |     | 33   | Reconstruction to                  |               |    | 33   | Reconstruction to                  |
|               |     |      | Wider Lenes                        |               |    |      | Wider Lanee                        |
|               |     | 34   | Perenent Reconstruction            |               | -  | 34   | Pevenent Reconstruction            |
|               |     |      | with Alignment Improvements        |               |    |      | with Alignment Improvements        |
|               | 1 1 | 35   | Pavement Reconstruction            |               |    | 35   | Pavement Reconstruction            |
|               |     | 40   | Nejor Widening                     |               | -  | 40   | Major Widening                     |
|               |     | 50   | Minor Widening                     |               |    | 50   | Minor Widening                     |
|               |     | 60   | Restoration and                    |               |    | 60   | Restoration and                    |
|               |     |      | Rehebilitetion                     |               |    |      | Rehebilitation                     |
|               |     | 71   | Resurfecing with Shoulder          |               |    | 71   | Resurfecing with Shoulder          |
|               |     |      | Improvements & Concrete Pavement   |               |    |      | Improvements & Concrete Pavement   |
|               |     | 72   | Resurfecing with Shoelder          |               | -  | 72   | Remurfacing with Shoulder          |
|               |     |      | Improvements & Bituminous Pavement |               |    |      | Improvements & Bituminous Pavement |
|               |     | 77   | Resurfecing with                   |               |    | 77   | Resurfacing with                   |
|               |     |      | Concrete Pavement                  |               | 1  |      | Concrete Pavement                  |
|               | 1   | 78   | Resurfacing with                   |               |    | 78   | Resurfecing with                   |
|               |     |      | Bituminous Pavement                |               |    |      | Bituminous Pavement                |

Remarks:

STATE HIGHWAY ADMINISTRATION OF MARYLAND

#### ROAD IMPROVEMENT REPORT

HPS - 20

Poge \_\_\_\_ of \_\_\_\_

SHA 51.3-23 Rev. 9/74 Rev. 9/87 Rev. 9/88

S.H.A. District No.

City or Town Goldsboro

|                |              | LO    | CATION | DESIG- |       |      | CHANGES | MADE IN |          | MILL           | AGE            |         |
|----------------|--------------|-------|--------|--------|-------|------|---------|---------|----------|----------------|----------------|---------|
| ROAD<br>NUMBER | ROAD<br>NAME | FROM  | TO     | ON MAP | MILES | ТҮРЕ | WIDTH   | SYST    | EM<br>TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS |
| (1)            | (2)          |       | (3)    | (4)    | (5)   | (6)  | (7)     | (8)     | (9)      | (10)           | (11)           | (12)    |
|                | N I A        | ITA   | 1000   | 167    | Λ.    | /    |         | 7       |          |                |                |         |
|                | NO           | 1-1-1 | MA     | V G    |       | V    |         | 7       |          | 5              |                |         |
|                |              |       |        |        |       |      |         |         |          |                |                |         |
|                |              |       |        |        | ·     |      |         |         |          |                |                |         |
|                |              |       |        |        |       |      |         |         |          |                |                |         |
|                |              |       |        |        |       |      |         |         |          |                |                |         |
|                |              |       |        |        |       |      |         |         |          |                |                |         |
|                |              |       |        |        |       |      |         |         |          |                |                |         |
|                |              |       | TOTALS |        |       |      |         |         |          |                |                |         |

Official Title: \_

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/ar municipal road system and title to some is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1973 Replocement Volume)

| Prepared By:    | Date: |
|-----------------|-------|
| Official Title: |       |

Approved By: \_\_\_\_\_\_ Date: \_\_\_\_\_

|               |                   |  |         | нгма               | Sample Ch     | auder                |                         |                       |   |   |                           |         |     |
|---------------|-------------------|--|---------|--------------------|---------------|----------------------|-------------------------|-----------------------|---|---|---------------------------|---------|-----|
| Sample Number | Ne. of<br>Signale | Signal<br>Intersecting<br>Rd, Name   | Type of | % of<br>Green Time | Speed<br>Umil | Typw of<br>Operation | Parking<br>Rwefrictions | Pewement<br>Condition | Exiating<br>R/W Width                           | Widening<br>Feasibility                                     | SN<br>or<br>D             | Overlay | AAI |
|               |                   | Noc  | AH      | NG                 | E-3           |                      |                         | -                     |   |   |                           |         |     |
|               | Tyr.              | oe at improvement  | ŧ n     | nprovement Ty      | pe Anelysie   | Sample Section       | on Only                 |                       | ype of Improv                                   |   |                           |         |     |
| Samply Number | 3 3               | Reconstruction to Freewey Reconetraction with Hore Lenee Reconetrection to Wider Lanee Pavement Reconetruction with Alignment Leprov | rements |                    |               | Samply No            | nmpet                   | 000                   | Freewa Recone Hore L Recons Vider Pevene with A | trection to<br>y<br>truction with<br>enes<br>trection to    | th<br>uction<br>provenent | s       |     |
|               | 5 6               | Mejor Widening Minor Widening  | ılder   |                    |               |                      |                         |                       | 40 Mejor<br>50 Minor<br>60 Reetor<br>Rehebi     | Videning<br>Widening<br>ation and<br>litetion<br>ecing with |                           |         |     |

Remarks:

# IN COOPERATION WITH FEDERAL HIGHWAY ADMINISTRATION

|   | DDIDGE CHEET     | ROAD I         | NO                             |
|---|------------------|----------------|--------------------------------|
|   | BRIDGE SHEET     | SHEET          | NO                             |
|   | 4 0 0 1          | PARTY          | NO                             |
| no Bridges -                                    | Doldsle          | Oro DATE_      |                                |
| 0   |                  |                | Y                              |
| RATED CAPACITY                                  |                  |                |                                |
| FOR ALL STRUCTURES HAVING AS DEFINED IN NOTE 1. | A TOTAL OPENIN   | G OF MORE TH   | AN 20 FEET                     |
| ODOMETER READING                                | _NAME OF STRE    | AM, RAILROAD   | OR HIGHWAY                     |
| CROSSED   |                  |                |                                |
|   | NUMBER OF R      | ILROAD TRACE   | KS                             |
|   | KIND OF CROSS    | SING (NOTE 2)_ |                                |
| UNDERPASS-SIMPLE UNDERF                         |                  | OVERPASS BR    | IDGE OVER SYSTEM               |
| DESCRIPTION                                     |                  |                |                                |
| NUMBER OF SPANS LE                              | ENGTH EACH SPA   | N (NOTE 4)     | TYPE (NOTE 5)                  |
|   |                  |                |                                |
|   |                  |                |                                |
|   |                  |                |                                |
|   |                  |                |                                |
|   |                  |                | The Cities and the City of the |
|   |                  |                | ki-                            |
|   |                  |                |                                |
|   | OAD OWED ALL (   | NOTE 4)        |                                |
| TOTAL LENGTH-ON LINE OF RO                      | OAD OVER-ALL (   | NOIE 0)        |                                |
| MATERIAL  | SUPER <b>S</b> 7 | PUCTURE        |                                |
| BOBBIRGOIGE                                     | SUPERSI          | ROOTORD        |                                |
| FLOOR<br>CLEARANCES                             |                  |                |                                |
| ROADWAY (NOTE 7)                                | SIDEWALK WI      | OTHS: RIGHT    | LEFT                           |
| SURFACE OF ROAD TO STREAM                       | ( PED FO         | DOVERDASSES    | SHOW DISTANCES                 |
| TO TOP OF RAIL OR SURFACE                       | OF LOWED BOAD    | R OVERT ABOLO, | (NOTE 8)                       |
| SURFACE OF ROAD TO BOTTON                       | OF LOWER ROAD    | MINIMIIM OVE   | RHEAD CLEARANCE                |
| CLEAR DISTANCE OF OPENING                       | AROVE STREAM     | RED (WA        | TERWAYS ONLY)                  |
| CLEAR DISTANCE OF OPENING                       | ADOVE STREAM     | CON            | STRUCTION DATE                 |
| POSTED LOAD LIMITS GENERAL CONDITION OF BRIDG   | CE. CHECK IF C   | OOD FAIR OR I  | POOR DESCRIBE                  |
| GENERAL CONDITION OF BRIDE                      | GE. CHECK IF G   | DEFEC          | TS IF SERIOUS.                 |
| GOOD  | FAIR             |                |                                |
| SUPERSTRUCTURE                                  |                  |                |                                |
| FLOOR   |                  |                |                                |
| SUBSTRUCTURE                                    |                  |                |                                |
| FLOOR   |                  | BADLY CORROD   | ED OR RUSTED                   |
| TYPE OF PROTECTION FOR DE                       |                  |                |                                |
|   | ANOTHER ON THE   |                |                                |

(NOTES ON REVERSE SIDE)

10-1-73

Notes:

- 1. In agreement with Federal-aid standards, a bridge is defined as a structure including supports erected over a depression or an obstruction, as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having a length measured along the center of roadway of more than 20 feet between undercoping of abutments or spring lines of arches, or extreme ends of openings for multiple boxes and pipes, where the clear distance between openings is less than half of the smaller contiguous opening.
- 2. Show kind of crossing by checking descriptive item applicable. For multiple-span bridges give complete information on each span including approach spans. Indicate on leg sheet the odometer reading, position, and angle of skew of structure with respect to center line of road and by arrow the direction of stream flow.
  - 3. Give information on the span over the highway only.
- 4. For span length use center to center of bearings, otherwise the clear opening. Skew bridges will be measured along center line of road. (See note 1.)
- 5. Show general type such as: Trestle, Truss, Girder, I-Beam, Rigid Frame, Arch, Slab, Suspension, or Covered Bridge.
- 6. The length of a bridge structure is the over-all length measured along the line of survey stationing back to back of back-walls of abutments, if present, otherwise end to end of bridge floor, but in no case less than the total clear opening of the structure.
- 7. Give minimum lateral clearance. Where traffic lanes are separated by bridge members, show clearance width of each lane separately. Special conditions should be explained by notes.
- 8. In case of overhead bracing or arch construction, measurement shall be made to the lowest point above the road surface.

| Remarks: |  |
|----------|--|
|          |  |

#### ROAD IMPROVEMENT REPORT

SHA 51.3-23 Rev. 9/74 Rev. 9/87

HPS - 20

Poge\_\_\_\_ of \_\_\_\_

S.H.A. District No.

County GVOLING

City or Town Coldshoro
Far Calendar Year Ending Dea. 1989

|                | 1010  | LOCA | MOIT  | DESIG- |       |      | CHANGE | MADEIN |          | MIL   | EAGE           |                 |
|----------------|---|------|-------|--------|-------|------|--------|--------|----------|-------|----------------|-----------------|
| ROAD<br>NUMBER | ROAD<br>NAME                                  | FROM | 10    | ON MAP | MILES | TYPE | WIDTH  | SYST   | EM<br>TO | ADDI- | ABAN-<br>DONED | REMARKS         |
| (1)            | (2)   | (3   | )     | (4)    | (5)   | (6)  | (7)    | (8)    | (9)      | (10)  | (11)           | (12)            |
|                | OLD LINE ROA                                  |      |       |        |       |      |        |        |          |       |                | 287             |
|                | MAIN STREET                                   |      |       |        |       |      |        |        |          |       |                | 311             |
|                | VD TOWN ROAD                                  |      |       |        |       |      |        |        |          |       |                | 3/3             |
|                | MAIN STREET<br>LD TOWN ROAD<br>CORTURICHT LAN | E    |       |        |       |      |        |        |          |       |                | CONNECTING 3114 |
|                |   |      |       |        |       |      |        |        |          |       |                |                 |
|                |   |      |       |        |       |      |        |        |          |       |                |                 |
|                |   |      |       |        |       |      |        |        |          |       |                |                 |
|                |   |      |       |        |       |      |        |        |          |       |                |                 |
|                |   |      |       |        |       |      |        |        |          |       |                |                 |
|                |   | •    |       |        |       |      |        |        |          |       |                |                 |
|                |   |      |       |        |       |      |        |        |          |       |                |                 |
|                |   |      |       |        |       |      |        |        |          |       |                |                 |
|                |   |      |       |        |       |      |        |        |          |       |                |                 |
|                |   |      |       |        |       |      |        |        |          |       |                |                 |
| 24             |   |      |       |        |       |      |        |        |          |       |                |                 |
|                |   |      |       |        |       |      |        |        |          |       |                |                 |
|                |   |      |       |        |       |      |        |        |          |       |                |                 |
|                |   | TC   | OTALS |        |       |      |        |        |          |       |                |                 |

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Prepared By: Smally Shackly

Official Title:

Approved By: 10 Beal

Official Title: Though

Date: 10-17-89

Date: 10-17-89

|               |     |            |        |         |         | Signal              |             |                          |                 |                         | Posted    |                      |  |            |                       |                   | ting       |                     |              |                         |                     |                         |   |
|---------------|-----|------------|--------|---------|---------|---------------------|-------------|--------------------------|-----------------|-------------------------|-----------|----------------------|--|------------|-----------------------|-------------------|------------|---------------------|--------------|-------------------------|---------------------|-------------------------|---|
| ole Number    |     | of<br>nals |        | terse   |         |                     | 7           | Type of<br>Signal        |                 | of<br>reen Time         | Speed     | Type of<br>Operation | Perking<br>Restriction                   |            | Pevenent<br>Condition |                   | /W<br>I th | Wider<br>Feesi      | ing<br>bilit |                         | enerks              |                         | _ |
|               |     |            |        |         |         |                     |             |                          |                 |                         |           |                      |  |            |                       |                   |            |                     |              | -                       |                     |                         |   |
|               |     |            |        |         |         |                     |             |                          |                 |                         |           |                      |  |            |                       | _                 |            |                     |              | -                       |                     | •                       |   |
|               |     |            |        |         |         |                     | _           |                          |                 |                         |           |                      |  |            |                       | -                 |            |                     |              | -                       |                     |                         | _ |
|               |     |            |        |         |         |                     | -           |                          |                 |                         |           |                      |  |            |                       |                   |            | -                   |              | -                       |                     |                         |   |
|               |     |            | -      |         |         |                     | -           |                          | -               |                         |           |                      |  |            |                       |                   |            |                     |              |                         |                     |                         | - |
|               |     |            |        |         |         |                     |             | Imm                      | verment.        | Type An                 | lysis Sam | ple Section On       | ly                                       |            |                       |                   |            |                     |              |                         |                     |                         |   |
|               |     | T          | ype of | f Impro | ovenen! | :                   |             | 1311010                  | VOINCITO        | туро так                |           |                      |  |            | Турч о                | f Imp             | roveme     | n t                 |              |                         |                     |                         | _ |
| Sample Number | New | Ralocation | Recon- | Mejor   | Hinor   | Restor. 6<br>Rehab. | Resurfecing | Bridge 6.<br>Replecement | Bridge & Reheb. | Safety &<br>Traf. Engr. | Other     | Sample Number        | No No No No No No No No No No No No No N | Relocation | Recon-<br>struction   | Major<br>Widening | Minor      | Rastor. 6<br>Rahab. | Rasurfacing  | Bridge &<br>Replecement | Bridge 4.<br>Rahab. | Safaty &<br>Traf. Engr. |   |
|               |     |            |        |         |         |                     |             |                          |                 |                         |           |                      |  |            |                       |                   |            |                     |              |                         |                     |                         | - |
|               |     |            |        |         |         |                     |             |                          |                 |                         | 1         |                      |  |            |                       |                   |            |                     |              |                         |                     |                         |   |
|               |     |            |        |         |         |                     |             |                          |                 |                         |           |                      |  |            |                       |                   |            |                     |              |                         |                     |                         |   |
|               |     |            |        |         |         |                     |             |                          |                 |                         |           |                      |  |            |                       |                   |            |                     |              |                         |                     |                         |   |



#### ROAD IMPROVEMENT REPORT

HPS - 20

Poge \_\_\_\_ of \_\_\_\_

SHA 51 .3-23 Rev. 9/74 Rev. 9/87 REV. 9/88

S.H.A. District No. \_

County \_

|     |    | n · |   |  |
|-----|----|-----|---|--|
| Car | w. | len | 2 |  |
|     |    |     | - |  |

| City or Town             |  |
|--------------------------|--|
| For Colendor Year Ending |  |

| ROAD<br>NUMBER | ROAD | LOCATION |       | DESIG-<br>NATIONS |       |      | CHANGES | MADE IN |     | MILEAGE |       | REMARKS |
|----------------|------|----------|-------|-------------------|-------|------|---------|---------|-----|---------|-------|---------|
|                |      |          |       |                   | MILES |      |         | SYSTE   |     | ADDI-   | ABAN- |         |
|                | NAME | FROM     | TO    | ON MAP            |       | TYPE | E WIDTH | FROM    | TO  | TIONS   | DONED |         |
| (1)            | (2)  | (3)      | ·     | (4)               | (5)   | (6)  | (7)     | (8)     | (9) | (10)    | (11)  | (12)    |
|                |      |          |       |                   |       |      |         |         |     |         |       |         |
|                |      |          |       |                   |       |      |         |         |     |         |       |         |
| 7              |      | TAAA     | MA    | 1//               | -     |      | -       |         | 1   | >_      | ,     |         |
| / /            |      |          | 110   | 1-6               | = +   | 7    |         |         |     |         |       |         |
|                |      |          |       |                   | 1     |      |         |         | 1   |         |       |         |
|                |      | 2. 7     |       | 00                | /     |      |         |         |     |         |       |         |
|                |      | IN       |       | 00                | ·     |      |         |         |     |         |       |         |
|                |      |          |       |                   |       |      |         |         |     |         |       |         |
|                |      |          |       |                   |       |      |         |         |     |         |       |         |
|                |      |          |       |                   |       |      |         |         |     |         |       |         |
|                |      |          |       |                   |       | -    |         |         |     |         |       |         |
|                |      |          |       |                   |       |      |         |         |     |         |       |         |
|                |      |          |       |                   |       |      |         |         |     |         |       |         |
|                |      |          |       |                   |       |      |         |         |     |         |       |         |
|                |      | TC       | OTALS |                   |       |      |         |         |     |         |       |         |

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| Prepared By:    | Date: |
|-----------------|-------|
| Official Title: |       |
| Approved By:    | Date: |
| Official Title: |       |

| Sample Number | No. of<br>Signete | Signal<br>Intersecting<br>Rd. Neme | Type of<br>Signei | % of<br>Green Time | Speed<br>Umit | Type of Operation | Perking<br>Restrictions | Pevement | Existing<br>R/W Width | Widening | SN<br>or<br>D | Overlay | AAD |
|---------------|-------------------|------------------------------------|-------------------|--------------------|---------------|-------------------|-------------------------|----------|-----------------------|----------|---------------|---------|-----|
|               |                   |                                    |                   |                    |               |                   |                         |          |                       |          |               |         |     |
|               |                   |                                    |                   |                    |               |                   |                         |          |                       |          |               |         |     |
|               |                   |                                    |                   |                    |               |                   |                         |          |                       |          |               |         |     |
|               |                   |                                    |                   |                    |               |                   |                         |          |                       |          |               |         |     |
|               |                   |                                    |                   |                    |               |                   |                         |          |                       |          |               |         |     |
|               |                   |                                    |                   |                    |               |                   |                         |          |                       |          |               |         |     |
|               |                   |                                    |                   |                    |               |                   |                         |          |                       |          |               |         |     |
|               |                   |                                    |                   |                    |               |                   |                         |          |                       |          |               |         |     |

| Improvement | Type | Analysie | Semple | Section | Only |
|-------------|------|----------|--------|---------|------|
|-------------|------|----------|--------|---------|------|

|              |   | Туре с | of Improvement                     |               |      | Type c | f Improvement                      |
|--------------|---|--------|------------------------------------|---------------|------|--------|------------------------------------|
|              |   | Code   | Description                        |               |      | Code   | Description                        |
| ample Number |   | 20     | Relocation                         | Semple Number |      | 20     | Relocation                         |
| Imple Homber | 0 | 31     | Reconstruction to                  |               | 0    | 31     | Reconstruction to                  |
|              | 0 |        | Freeway                            |               | CODE |        | Freeway                            |
|              | U | 32     | Reconstruction with                |               |      | 32     | Reconstruction with                |
|              |   | 7.0    | Nore Lanes                         |               |      |        | Hore Lanes                         |
|              |   | 33     | Reconstruction to                  |               |      | 33     | Reconstruction to                  |
|              |   | ,,,    | Vider Lanes                        |               |      |        | Vider Lanes                        |
|              |   | 3.4    | Pavement Reconstruction            |               |      | 34     | Pavement Reconstruction            |
|              |   | 34     | with Alignment Improvements        |               |      |        | with Alignment Improvements        |
|              |   | 35     | Pavement Reconstruction            |               |      | 35     | Pavement Reconstruction            |
|              |   | 40     | Major Widening                     |               |      | 40     | Major Widening                     |
|              |   | 50     | Minor Widening                     |               |      | 50     | Minor Widening                     |
|              |   | 60     | Restoration and                    |               |      | 60     | Restoration and                    |
|              |   | 00     | Rehabilitation                     |               | 11   |        | Rehabilitation                     |
|              |   | 71     | Resurfacing with Shoulder          |               |      | 71     | Resurfacing with Shoulder          |
|              |   | 11     | Improvements & Concrete Pavement   |               |      |        | Improvements & Concrete Pavement   |
|              |   | 72     | Resurfacing with Shoulder          |               |      | 72     | Resurfacing with Shoulder          |
|              |   | 14     | Improvements & Bituminous Pavement |               |      |        | Improvements & Bituminous Pavement |
|              |   | 77     | Resurfacing with                   |               |      | 77     | Resurfacing with                   |
|              |   | 11     | Concrete Pavement                  |               |      |        | Concrete Pavement                  |
|              |   | 7.8    | Resurfacing with                   |               |      | 78     | Resurfacing with                   |
|              |   | 18     | Bituminous Pavement                |               |      | , 0    | Bituminous Pavement                |

Remarks:

STATE HIGHWAY ADMINISTRATION OF MARYLAND

#### ROAD IMPROVEMENT REPORT

HPS - 20

Poge \_\_\_\_\_ of \_\_\_\_\_

SHA 51.3-23 Rev. 9/74 Rev. 9/87

S.H.A. District No. County Caroline

City or Town Goldsboro For Colendor Year Ending 1987

|                |              | LOCA    | ION   | DESIG-            |       |      | CHANGES | MADEIN |     | MILE  | AGE            |         |
|----------------|--------------|---------|-------|-------------------|-------|------|---------|--------|-----|-------|----------------|---------|
| ROAD<br>NUMBER | ROAD<br>NAME | FROM    | TO    | NATIONS<br>ON MAP | MILES | TYPE | WIDTH   | SYST   |     | ADDI- | ABAN-<br>DONED | REMARKS |
|                |              |         |       |                   | 15    |      |         | FROM   | TO  | TIONS |                | (12)    |
| (1)            | (2)          | (3)     |       | (4)               | (5)   | (6)  | (7)     | (8)    | (9) | (10)  | (11)           | (12)    |
|                |              |         |       |                   |       |      |         |        |     |       |                |         |
|                |              |         |       |                   |       |      |         |        |     |       |                |         |
|                |              |         | 7     |                   |       |      |         |        |     |       |                |         |
|                |              | n A     | 1     |                   |       |      |         |        | -   |       |                |         |
|                | 1/           | 17 1/1/ |       |                   |       |      |         |        |     |       |                |         |
| R/V            | 1 ( ) [3]    | 11110   |       |                   |       |      |         |        |     |       |                |         |
| 1 W            |              |         |       |                   |       |      |         |        |     |       |                |         |
| 1 4            |              |         |       |                   |       |      |         |        |     |       |                |         |
|                |              |         |       |                   |       |      |         |        |     |       |                |         |
|                |              |         |       |                   |       |      |         |        |     |       |                |         |
|                |              |         |       |                   |       |      |         |        |     |       |                |         |
|                |              |         |       |                   |       |      |         |        |     |       |                |         |
|                |              |         |       |                   |       |      |         |        |     |       |                |         |
|                |              |         |       |                   |       |      |         |        |     |       |                |         |
|                |              |         |       |                   |       |      |         |        |     |       |                |         |
|                |              |         |       |                   | = =   |      |         |        |     |       |                |         |
|                |              |         |       |                   |       |      |         |        |     |       |                |         |
|                |              |         |       |                   |       |      |         |        | 100 |       |                |         |
|                |              |         |       |                   |       |      |         |        |     |       |                |         |
|                |              |         | OTALS |                   |       |      |         |        |     |       |                |         |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to some is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annatated Code of Maryland (1973 Replacement Volume)

Official Title: Clerk
Approved By: Www Builts

Official Title: Mayor

Dote: 10-10-81

Dote: N-10-8

|               |                            | Sign   | al                                     |                                      | Posted         |                      |                         |                                   | Existing                   |           |                 |                         |                    |                         |       |
|---------------|----------------------------|--|--|--------------------------------------|----------------|----------------------|-------------------------|-----------------------------------|----------------------------|-----------|-----------------|-------------------------|--------------------|-------------------------|-------|
| ample Number  | No. of<br>Signals          | Intersecting Rd. Name                                    | Type of<br>Signal                      | Z of<br>Green Time                   | Speed<br>Limit | Type of<br>Operation | Parking<br>Restrictions | Pavement<br>Condition             | R/W<br>Width               | Wider     | ning<br>[bility |                         | narks              |                         |       |
|               |                            |  |  |                                      |                |                      |                         |                                   |                            |           |                 |                         |                    |                         |       |
|               |                            |  |  |                                      |                |                      |                         |                                   |                            |           |                 |                         |                    |                         |       |
|               |                            |  |  |                                      |                |                      |                         |                                   |                            |           |                 |                         |                    |                         |       |
|               |                            |  |  |                                      |                |                      |                         |                                   |                            |           |                 |                         |                    |                         |       |
|               |                            |  |  |                                      |                |                      |                         |                                   |                            |           |                 |                         |                    |                         |       |
|               |                            | Vehenelle  |  |                                      |                |                      |                         |                                   |                            |           |                 |                         |                    |                         | -     |
|               |                            |  | lysis Samp                             | ole Section On                       | aly            |                      |                         |                                   |                            |           |                 |                         | _                  |                         |       |
|               |                            | Type of Improvement                                      |  |                                      |                |                      |                         |                                   | of Improve                 | nenc      | 00              | ,,                      |                    |                         |       |
| Sample Number | New<br>Route<br>Ralocation | Recon- struction Hajor Widening Minnr Widening Restor, 6 | Resurfacing<br>Bridge &<br>Replacement | Bridge & Rehab. Safety & Traf. Engr. | Other          | Sample Number        | New Route               | Relocation<br>Recon-<br>struction | Major<br>Widening<br>Minor | Restor. 6 | Resurfacing     | Bridge &<br>Replacement | Bridge &<br>Rehab. | Safety &<br>Traf. Engr. | Other |
|               |                            |  |  | Art                                  | 7              |                      |                         |                                   |                            |           |                 |                         |                    |                         |       |
| 1             | Q                          | TMPR   | DVEV                                   | MELAI                                | 7              |                      |                         |                                   |                            |           |                 |                         |                    |                         |       |
|               |                            |  |  |                                      |                |                      |                         |                                   |                            |           |                 |                         |                    |                         |       |
| ~             |                            |  |  |                                      |                |                      |                         |                                   |                            |           |                 |                         |                    |                         |       |
|               |                            |  |  |                                      |                |                      |                         |                                   |                            |           |                 |                         |                    |                         |       |

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SHA 51.3-23 Rev. 1/74 Rev. 4/81

|  | Carrier 2 |
|--|-----------|
|--|-----------|

For Calendar Year Ending 6-31-86

| ROAD ROAD NAME FROM TO ON MAP TYPE WIDTH SYSTEM ADDI- ABAN- REMA |                |              | ro | CATION | DESIG-            |       |      | CHANGE | S MADE IN | 1   | MILE | AGE  |         |
|--|----------------|--------------|----|--------|-------------------|-------|------|--------|-----------|-----|------|------|---------|
|  | ROAD<br>NUMBER | ROAD<br>NAME |    |        | NATIONS<br>ON MAP | MILES | TYPE | WIDTH  |           |     |      |      | REMARKS |
|  |                | (2)          |    | (3)    | (4)               | (5)   |      | (7)    | (8)       | (9) | (10) | (11) | (12)    |
|  |                |              |    |        | P                 | 30    |      |        |           | E   |      |      |         |
|  |                |              |    |        |                   |       |      |        |           |     |      |      |         |

It is hereby certified by the undersigned that the additions and the islans reported each year pertain to roads legally a part of the country and or municipal road system and title to some is ested in the constituted authorities of the political subdivision for which the report is filled. It is further certified that all roads reported herein shall be at least 30 feet wide it as specified in Section 145 of Airicle 25 of the Annotated Code of Marylana (1) is Replacement Volume).

| Prepared By:    | Date: |  |
|-----------------|-------|--|
| Official Title: |       |  |
| Approved By:    | Date: |  |
| Official Title: |       |  |

|  |                   |       |            |                       |                   |       | Signel               |             |                         |                    |                         |       |                      |  |                         |            |                     | Exist             | 00.1  |                         |             |                         |                     |                         |       |
|--|-------------------|-------|------------|-----------------------|-------------------|-------|----------------------|-------------|-------------------------|--------------------|-------------------------|-------|----------------------|--|-------------------------|------------|---------------------|-------------------|-------|-------------------------|-------------|-------------------------|---------------------|-------------------------|-------|
| Sample Numl                                    | ber               | No. o |            |                       | ersect<br>Name    |       |                      |             | pe of<br>Signal         |                    | of<br>en Time           | S     | sted<br>peed<br>imit | Type of Operation  | Parking<br>Restrictions | Paver      |                     | R/W<br>Width      |       | Widening<br>Feasibility |             | Rem                     | arks                |                         |       |
|  |                   |       |            |                       |                   |       |                      |             |                         |                    |                         |       |                      |  |                         |            |                     |                   |       |                         |             |                         |                     |                         |       |
|  |                   |       |            | Allowania commissione |                   |       |                      |             |                         |                    |                         |       |                      |  |                         |            |                     |                   |       |                         |             |                         |                     |                         |       |
|  |                   |       |            |                       |                   |       |                      |             |                         |                    |                         |       |                      |  |                         |            |                     |                   |       |                         |             |                         |                     |                         |       |
|  |                   |       |            |                       |                   |       |                      |             |                         |                    |                         |       |                      |  |                         |            |                     |                   |       |                         |             |                         |                     |                         |       |
| Sample Number Type of Improvement              |                   |       |            |                       |                   |       |                      | c           | ost And                 | lysis f            | or 3                    | ampl  | Sample Number        |  |                         | Type o     | of Impr             | ovene             | ne    |                         |             |                         |                     |                         |       |
|  |                   | New   | Relocation |                       | Major<br>Widening | Minor | Restor. 6.<br>Rahab. | Rasurfacing | Bridge &<br>Replacement | Bridge &<br>Rehab. | Safety &<br>Traf. Engr. | Other |                      |  | New<br>Route            | Ralocation | Racon-<br>struction | Major<br>Widening | Minor | Rastor. 6<br>Rehab.     | Resurfacing | Bridga &<br>Replacement | Bridge 6.<br>Reheb. | Safety 6<br>Traf. Engr. | Orher |
| Constr<br>Engine<br>R/W an<br>Utilit<br>Adjust | gring  y ment g & | XX    | 84         | gz                    |                   |       | E. B.                |             |                         |                    |                         |       | Cost Item            | Preliminary & Construction Engineering R/W and Utility Adjustment Grading & Dreining |                         |            |                     |                   |       |                         |             |                         |                     |                         |       |
| Base er<br>Surfact                             | nd                |       |            |                       |                   |       |                      |             |                         |                    |                         |       | 8                    | Base end<br>Surfacing  |                         |            |                     |                   |       |                         |             |                         |                     |                         |       |

Total

Total

HPS - 20

SHA 51.3-23 Rev. 4/81

S.H.A. District No. county Caroline

| City or Town             | Goldshoro |
|--------------------------|-----------|
| For Calendor Year Ending | 190,00    |

|      |               | LOCATI          | ION        | DESIG- |         |      | CHANGE | MADEIN       |       | MILE           | AGE            |                        |
|------|---------------|-----------------|------------|--------|---------|------|--------|--------------|-------|----------------|----------------|------------------------|
| ROAD | ROAD<br>NAME  | FROM            | 10         | ON MAP | MILES   | TYPE | WIDTH  | SYST<br>FROM | EM TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS                |
| 403  | (2)           | (3)             |            | (4)    | (5)     | (6)  | (7)    | (8)          | (9)   | (10)           | (11)           | (12)                   |
| (1)  |               | 3/3 to          | 287        | 85-2   | 550 T+  | E    | 30     | St           | Co,   |                | A/T            | Resurface              |
| 0020 | Rail Road Ava | 3/3 to Ch       |            | 85-1   | 1,500 A | E    | 30     | Si           | Co    |                | AIT            | Resurface<br>Resurface |
| 9030 | MAPLE AVE.    | Maple Ave to C' | hurch lane | 85-3   | 800 Pt. | E    | 30     | Mun.         | Co.   |                | AIT            | Resurface              |
|      |               |                 |            |        |         |      |        |              |       |                |                |                        |
|      |               |                 |            |        |         |      |        |              |       |                |                |                        |
|      |               |                 |            |        |         |      |        |              |       |                |                |                        |
|      |               |                 |            |        |         |      |        |              |       |                |                |                        |
|      |               |                 |            |        |         |      |        |              |       |                |                |                        |
|      |               |                 |            |        |         |      |        |              |       |                |                |                        |
|      |               |                 |            |        |         |      |        |              |       |                |                |                        |
|      |               |                 |            |        |         |      |        |              |       |                |                |                        |
|      |               |                 |            |        |         |      |        |              |       |                |                |                        |
|      |               |                 |            |        |         |      |        |              |       |                |                |                        |
|      |               |                 |            |        |         |      |        |              |       |                |                |                        |
|      |               | 7               | OTALS      |        |         |      |        |              |       |                |                |                        |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and or municipal road system and title to same is ested in the constituted outharities of the political subdivision for which the report is lifed It is further certified that all roads reported herein shall be at least 30 feet wide it as specified in Section 145 of Article 25 of the Annotated Code of Marylana (1 17 i Replacement Jolume)

| Prepared By:    | Eline Akoc | ley |
|-----------------|------------|-----|
| Official Title: | 01.        | 1   |

Date: 11-12-85

Approved By: Norvald Berllut

Dore: 210.11, 1985

Official Title: 2002 1040

|   |                |            | 1                   |        |                   |       |             |                         |        | nrna          | 2 sub r | E 011 | anges   |                        |                  |                     |                   |       |                    |             |                         |                    |                         |   |
|---|----------------|------------|---------------------|--------|-------------------|-------|-------------|-------------------------|--------|---------------|---------|-------|---|------------------------|------------------|---------------------|-------------------|-------|--------------------|-------------|-------------------------|--------------------|-------------------------|---|
|   |                |            |                     |        | 5                 | ignal |             |                         |        |               | Post    |       |   |                        |                  |                     | Existi            |       |                    |             | Rema                    | who                |                         |   |
| ample Number  | No. o<br>Signa |            | Inte                | rsecti | .ng               |       | Typ<br>Si   | e of                    | % of   | of<br>en Time | Spe     |       | Type of<br>Operation  | Parking<br>Restriction | Paven<br>S Condi |                     | R/W<br>Width      |       | lidenin<br>Peasibi |             | Kema                    |                    |                         |   |
|   |                |            |                     | -      |                   |       |             |                         |        |               |         |       |   |                        |                  |                     |                   |       |                    |             |                         |                    |                         |   |
|   |                |            |                     |        |                   |       |             |                         |        |               |         |       |   |                        |                  |                     |                   |       |                    |             |                         |                    |                         |   |
| The same street, and the same | ,              |            |                     |        |                   |       |             |                         |        |               |         |       |   |                        |                  |                     |                   |       |                    |             |                         |                    |                         | _ |
|   |                |            |                     |        |                   |       |             |                         |        |               |         |       |   |                        |                  |                     |                   |       |                    |             |                         |                    |                         |   |
|   |                |            |                     |        |                   |       |             |                         |        |               |         |       |   |                        |                  |                     |                   |       |                    |             |                         |                    |                         |   |
|   |                |            |                     |        |                   |       |             |                         |        |               |         |       |   |                        |                  |                     |                   |       |                    |             |                         |                    |                         |   |
|   |                | -8         |                     |        |                   |       |             | Co                      | et Ana | lysis f       | or Sa   | mole  | Section Only  |                        |                  |                     |                   |       |                    | - 50        |                         |                    |                         |   |
|   |                |            |                     |        |                   |       |             |                         |        |               |         |       |   |                        |                  |                     |                   |       |                    |             |                         |                    |                         |   |
| Sample Number   |                | T          | ype of              | Impro  | vement            |       |             |                         |        |               |         | Y     | Sample Number   |                        |                  | Type o              | of Impi           | oveme | nt                 |             |                         |                    |                         |   |
| Sample Number   | ew<br>oute     |            |                     |        |                   |       | esurfacing  | ridge & eplacement      | 45     |               |         | Y     |   | New<br>Route           | Relocation       |                     |                   |       |                    | Resurfacing | Bridge &<br>Replacement |                    |                         |   |
| Preliminary &   | New<br>Route   | Relocation | Recon-<br>struction |        | Minor<br>Widening |       | Resurfacing | Bridge & Replacement    |        | Traf. Engr.   | Other   | Y     | Sample Number  Preliminary & Construction   | New<br>Route           | Relocation       | Recon-<br>struction | Widening Widening | Minor | Restor. &          | Resurfacing | Bridge &<br>Replacement | Bridge &<br>Rehab. | Safety &<br>Traf. Engr. |   |
| Preliminary & Construction Engineering R/W and  | New<br>Route   |            |                     |        |                   |       | Resurfacing | Bridge & Replacement    | 45     |               |         |       | Preliminary & Construction Engineering R/W and Utility  | New Route              | Relocation       |                     |                   |       |                    | Resurfacing | Bridge &<br>Replacement |                    |                         |   |
| Preliminary & Construction Engineering R/W and Utility Adjustment Grading &   | New<br>Route   |            |                     |        |                   |       | Resurfacing | Bridge & Replacement    | 45     |               |         | Item  | Preliminary & Construction Engineering R/W and  | New                    | Relocation       |                     |                   |       |                    | Resurfacing | Bridge & Replacement    |                    |                         |   |
| Preliminary & Construction Engineering R/W and Utility Adjustment Grading & Draining  | . New<br>Route |            |                     |        |                   |       | Resurfacing | Bridge &<br>Replacement | 45     |               |         |       | Preliminary & Construction Engineering R/W and Utility Adjustment Grading &                   | New<br>Route           | Relocation       |                     |                   |       |                    | Resurfacing | Bridge & Replacement    |                    |                         |   |
| Preliminary & Construction Engineering R/W and Utility Adjustment Grading & Draining  | . New<br>Route |            |                     |        |                   |       | Resurfacing | Bridge & Replacement    | 45     |               |         | Item  | Preliminary & Construction Engineering R/W and Utility Adjustment Grading & Draining Base and | New<br>Route           | Relocation       |                     |                   |       |                    | Resurfacing | Bridge 6. Replacement   |                    |                         |   |



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HPS - 20

SHA 51.3-23 Rev. 9/74 Rev. 4/81

S.H.A. District No.

For Calendar Year Ending Dec 1984

|       |              | LOCA           | TION   | DESIG-              | 5     | 7.7  | CHANGES | MADE IN      | 1     | MIL   | EAGE           |         |
|-------|--------------|----------------|--------|---------------------|-------|------|---------|--------------|-------|-------|----------------|---------|
| ROAD  | ROAD<br>NAME | FROM           | 10     | NATIONS<br>ON MAP   | MILES | TYPE | WIDTH   | SYS1<br>FROM | TO TO | ADDI- | ABAN-<br>DONED | REMARKS |
| UMBER | DOME         |                |        | Section of the last | (5)   | (6)  | (7)     | (8)          | (9)   | (10)  | (11)           | (12)    |
| (1)   | (2)          | (3)            |        | (4)                 | (2)   | (0)  | 17.7    | 147          |       |       |                |         |
| - 1   |              |                | 1 TX   | DA                  | 1     | P    |         | -            | + 4   |       | -              |         |
| -     |              | 1 A            | 110    | KI                  |       | 1    |         |              | 1     |       |                |         |
| 1     | 1            | 1              | 11     | 110                 | V     | -    | IN      | 11           | 1     | 111   |                |         |
| 1     |              | 1              | 11     | 1                   |       |      | 1       |              | ,     |       |                |         |
| 11    |              |                |        |                     |       |      |         |              |       |       |                |         |
| 1     | 1            |                |        |                     |       |      |         |              |       |       |                |         |
|       |              |                |        |                     | 1     |      | -       |              |       |       |                |         |
|       |              |                |        |                     |       |      |         |              | -     |       |                |         |
|       |              |                | -      |                     |       |      |         |              |       |       |                |         |
|       |              | F. E. L. P. A. |        |                     |       |      |         |              |       |       |                |         |
|       |              |                |        |                     |       |      |         |              |       |       |                |         |
|       |              |                |        |                     |       |      |         |              |       |       |                |         |
|       |              |                |        |                     |       |      |         |              |       |       |                |         |
|       |              |                |        |                     |       |      |         |              | -37   |       |                |         |
|       |              |                |        |                     |       |      |         |              |       |       |                |         |
|       |              |                | TOTALS |                     |       |      |         |              |       |       |                |         |

It is hereby certified by the undersigned that the additions and revisions reported each year petroin to roads legally a part of the country and ar municipal road system and title to same is ested in the constituted authorities of the political subdivision for which the report is filled. It is further certified that all roads reported herein shall be at least 30 feet wide it as specified in Section 145 of Article 25 of the Annotated Code of Marylana (11) is Replacement Volume).

| Prepared By:    |  |
|-----------------|--|
| Official Title: |  |
| Approved By:    |  |
| Official Titles |  |

out.

Date:

|  |             |            |                     |               |         |                     |             |                         |                     |                         |        |              |   |                     | <br>       |                     | 1                 |        |                     |             |                         |                    |                         |  |
|--|-------------|------------|---------------------|---------------|---------|---------------------|-------------|-------------------------|---------------------|-------------------------|--------|--------------|---|---------------------|------------|---------------------|-------------------|--------|---------------------|-------------|-------------------------|--------------------|-------------------------|--|
|  |             |            |                     |               |         | Signal              |             |                         |                     |                         | Po     | sted         |   |                     |            |                     | Exis              | ting   |                     |             |                         |                    |                         |  |
| Sample Number  | No.<br>Sign |            |                     | ersec<br>Name |         |                     |             | ype of<br>Signal        |                     | of<br>een Tim           | S      | peed<br>imit | Type of   | Parking<br>Restrict |            | tion                | R/I<br>Wid        |        | Widen<br>Fessi      |             |                         | marks              |                         |  |
|  |             |            |                     |               |         |                     |             |                         |                     |                         |        |              |   |                     |            |                     |                   |        |                     |             |                         |                    |                         |  |
| Sample Number  |             | 7          | ype of              | Impro         | ovenen! |                     |             | c                       | ost And             | ilyeis i                | for S. |              | a Section Only  |                     |            | Type o              | £ Imp1            | roveme | nt                  |             |                         |                    |                         |  |
|  | Nev         | Relocation | Recon-<br>struction | Midening      | Minor   | Restor. 6<br>Rehab. | Resurfacing | Bridge &<br>Replacement | Bridge 6.<br>Rehab. | Safety &<br>Tref. Engr. | Other  |              |   | 20 N                | Reincerion | Recon-<br>struction | Major<br>Widening | Minor  | Restor. 6<br>Rehab. | Resurfecing | Bridge &<br>Replecement | Bridge &<br>Reheb. | Safety &<br>Traf. Engr. |  |
| Preliminary & Construction Engineering R/W and Utility |             |            |                     |               |         |                     |             |                         |                     |                         |        | t Item       | Preliminary & Construction Engineering R/W and Utility Adjustment Grading & |                     |            |                     |                   |        |                     |             |                         |                    |                         |  |
| Adjustment<br>Grading &                                |             |            |                     |               |         |                     |             |                         |                     |                         |        | Cost         | Draining Base and Surfacing   |                     |            |                     |                   |        |                     |             |                         |                    |                         |  |
| Adjustment Grading & Draining Base and Surfacing       |             |            |                     |               |         |                     |             | 1                       |                     |                         |        |              |   |                     |            |                     |                   |        |                     |             |                         |                    |                         |  |
| Grading & Draining Base and                            |             |            |                     |               |         |                     |             |                         |                     |                         |        |              | Other<br>Coets  |                     |            |                     |                   |        |                     |             |                         |                    |                         |  |

Poge\_\_\_\_ of \_\_\_

HPS - 20

SHA 51.3-23 Rev. 9/74 Rev. 4/81

S.H.A. District No.

County Caroline

For Calendar Year Ending Devember 1 1983

|                |              | LOCA | ATION  | DESIG- |           |      | CHANGE | MADE IN      | 1     | MILI           | EAGE           |         |
|----------------|--------------|------|--------|--------|-----------|------|--------|--------------|-------|----------------|----------------|---------|
| ROAD<br>NUMBER | ROAD<br>NAME | FROM | 10     | ON MAP | MILES     | TYPE | WIDTH  | SYST<br>FROM | EM TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS |
|                |              |      | 3)     | (4)    | (5)       | (6)  | (7)    | (8)          | (9)   | (10)           | (11)           | (12)    |
| (1)            | (2)          | (    | 9,     |        |           |      |        |              |       |                |                |         |
|                |              |      |        |        |           |      |        |              |       |                |                |         |
|                |              |      | - 1    | O 1    |           | 7    | A      |              |       | 1              |                |         |
|                |              |      |        | N. I   |           | 1    | 1      |              | 1     |                |                |         |
|                |              |      |        |        | \ \ \ \ \ |      | 110    |              |       |                |                |         |
|                |              |      | - 1 1  | 1      | /         |      | 1      |              | - 1   | 1              |                |         |
|                | 1            |      |        |        |           |      |        |              |       |                |                |         |
|                |              |      |        |        |           |      |        |              |       |                |                |         |
|                |              |      |        |        |           |      |        |              |       |                |                |         |
|                |              |      |        |        |           |      |        |              |       |                |                |         |
|                |              |      |        |        |           |      |        |              |       |                |                |         |
|                |              |      |        |        |           |      |        |              |       |                |                |         |
|                |              |      |        | -      |           |      |        |              |       |                |                |         |
|                |              |      |        |        |           |      |        |              |       |                |                |         |
|                |              |      |        |        |           |      |        |              |       |                |                |         |
|                |              |      |        |        |           |      |        |              |       |                |                |         |
|                |              |      |        |        |           |      |        |              |       |                |                |         |
|                |              |      |        |        |           |      |        |              |       |                |                |         |
|                |              |      | TOTALS |        |           |      |        |              |       |                |                |         |

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| Prepared By:    |                 |
|-----------------|-----------------|
| Official Title: |                 |
| Approved By:    | Donald Saxellet |
| Official Title: | mayor           |

Dore "Mov. 7, 1983

| Sample Num   | nber  | No.          | of         | In     | tersec            | tine              | Signal | -           | ype of                  | 7                   | of                   |       | ste   |  | Parking       |            |                     |           | ting   |                |             |                         |                    |                          |     |
|--|---|--------------|------------|--------|-------------------|-------------------|--------|-------------|-------------------------|---------------------|----------------------|-------|-------|--|---------------|------------|---------------------|-----------|--------|----------------|-------------|-------------------------|--------------------|--------------------------|-----|
|  |   | Sign         |            |        | . Name            |                   |        |             | Signal                  |                     | een Ti               |       | ini   |  | Restriction   |            | ement               | R/<br>Wid |        | Wide:<br>Feas: | ning        |                         | emarks             |                          |     |
|  |   |              |            |        |                   |                   |        |             |                         |                     |                      |       |       |  |               |            |                     |           |        |                |             |                         |                    |                          |     |
|  |   |              |            |        |                   |                   |        |             |                         |                     |                      |       |       |  |               |            |                     |           | -      |                |             | -                       |                    |                          |     |
|  |   |              | ,          | -      |                   |                   |        |             |                         | -                   |                      | +     | -     |  |               | -          |                     |           |        | -              |             | +                       |                    |                          |     |
|  |   |              |            |        |                   |                   |        |             |                         |                     |                      |       |       |  |               |            |                     |           |        |                |             |                         |                    |                          |     |
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|  |   |              |            |        |                   |                   |        |             | C                       | 005 600             | 11-                  | FAT C | 1     | Section Only   |               |            |                     |           |        |                |             |                         |                    |                          |     |
|  |   |              |            |        |                   |                   |        |             |                         | OSC All             | LIYBIB               | 101 3 | amp I | Section only   |               |            |                     |           |        |                |             |                         |                    |                          |     |
| Sample   | Number  |              | Т          | ype of | Impr              | ovemen            |        |             |                         | OSC AII             | - Lysts              | 101 3 |       | Sample Number  |               |            | Type                | of Imp    | roveme | nt             |             |                         |                    |                          | _   |
| Sample   | Number  |              |            |        |                   |                   |        | lng         |                         |                     |                      | 101 3 |       |  |               | 8          |                     |           |        |                | 88 6        | nt                      |                    |                          |     |
| Sample   | Number  |              |            |        |                   |                   | 30     | irfacing    |                         |                     |                      |       |       |  |               | cetion     |                     |           |        |                | rfecing     | te 6<br>Ecement         | , c                | y 6<br>Engr.             | c   |
|  |   | New<br>Route | Relocation |        | Major<br>Widening | Minor<br>Widening |        | Resurfacing | Bridge &<br>Replecement | Bridge 6.<br>Reheb. |                      | Other |       |  | New<br>Route  | Reincetion |                     |           |        |                | Resurfecing | Bridge 6<br>Replecement | Bridge &<br>Reheb. | Safety 6.<br>Traf. Engr. |     |
| Prelimi  | inary &   | Nev          |            |        |                   |                   | 30     | Resurfacing |                         |                     | Sefety & Traf. Engr. |       |       | Sample Number  Preliminary & Construction  | New<br>Route  | Reincetion | Recon-<br>struction | of Impi   |        |                | Resurfecing | Bridge 6<br>Replecement | Bridge 6<br>Reheb. | Safety &<br>Tref. Engr.  |     |
| Prelimi<br>Constru<br>Enginee<br>R/W and   | inary & section pring   | New<br>Route |            |        |                   |                   | 30     | Resurfacing |                         |                     |                      |       |       | Sample Number  Preliminary & Construction Engineering R/W and                        | Nev.<br>Route | Relocation |                     |           |        |                | Resurfecing | Bridge &<br>Replecement | Bridge & Scheb.    | Safety &<br>Tref. Engr.  |     |
| Prelimi<br>Constru<br>Enginee<br>R/W and   | inary & section oring sent  | New<br>Route |            |        |                   |                   | 30     | Resurfacing |                         |                     |                      |       | Item  | Preliminary & Construction Engineering R/W and Utility Adjustment                    | New           | Relocation |                     |           |        |                | Resurfecing | Bridge & Replecement    | Bridge 6<br>Reheb. | Safety 6.<br>Tref. Engr. | 440 |
| Prelimi<br>Constru<br>Engine<br>R/W and<br>Utility<br>Adjustm<br>Grading<br>Drainin  | inary & section pring went & & & & & & & & & & & & & & & & & & &  | New<br>Route |            |        |                   |                   | 30     | Resurfacing |                         |                     |                      |       |       | Preliminary & Construction Engineering R/W and Utility Adjustment Grading & Draining | New<br>Route  | Reincetion |                     |           |        |                | Resurfecing | Bridge 6<br>Replecement | Bridge 6<br>Reheb. | Safety 6.<br>Tref. Engr. |     |
| Prelimi<br>Constru<br>Engine<br>R/W and<br>Utility<br>Adjustm<br>Grading             | inary & section pring whent & & & & & & & & & & & & & & & & & & & | New<br>Route |            |        |                   |                   | 30     | Resurfacing |                         |                     |                      |       | Item  | Preliminary & Construction Engineering R/W and Utility Adjustment Grading &          | New<br>Route  | Reincetion |                     |           |        |                | Resurfacing | Bridge & Replecement    | Bridge & Reheb.    | Safety 6.<br>Tref. Engr. |     |
| Prelimi<br>Constru<br>Engines<br>R/W and<br>Utility<br>Adjustm<br>Grading<br>Drainin | inary & section pring whent & & & & & & & & & & & & & & & & & & & | Nev          |            |        |                   |                   | 30     | Resurfacing |                         |                     |                      |       | Item  | Preliminary & Construction Engineering R/W and Utility Adjustment Grading & Draining | New           | Reincetion |                     |           |        |                | Resurfecing | Bridge 6<br>Replecement | Bridge & Reheb.    | Safety 6.<br>Tref. Engr. | C   |

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HPS - 20

SHA 51.3-23 Rev. 9/74 Rev. 4/81

S.H.A. District No.

County Carolina

City or Town Goldsboro
For Colendor Yeor Ending 12 - 31 - 82

|      |              | LOCA | TION   | DESIG-            |                       | 315  | CHANGE | MADEIN       | 1   | MILE  | AGE            |         |
|------|--------------|------|--------|-------------------|-----------------------|------|--------|--------------|-----|-------|----------------|---------|
| ROAD | ROAD<br>NAME | FROM | 10     | NATIONS<br>ON MAP | MILES                 | TYPE | WIDTH  | SYST<br>FROM | TO  | ADDI- | ABAN-<br>DONED | REMARKS |
| (1)  | (2)          | (3   | )      | (4)               | (5)                   | (6)  | (7)    | (8)          | (9) | (10)  | (11)           | (12)    |
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|      |              |      | TOTALS |                   |                       |      |        |              |     |       |                |         |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the country and ar municipal road system and title to same is ested in the constituted authorities of the political subdivision for which the report is filted. It is further certified that all roads reported herein shall be at least 30 feet wide it as specified in Section 145 of Article 25 of the Annotated Code of Marylana (1273 Replacement Valume)

| Prepared By:    | Date: |  |
|-----------------|-------|--|
| Official Title: |       |  |
| Approved By:    | Dote: |  |
| Official Title: |       |  |

|  |              |            |                     |                 |                     |                     |             |                         |                    | * 5.                     |       | -mpz | e Changes                                      |                        |                |                     |                   |        |                     |                 |                         |                    |                         |       |
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| Sample Number                                  |              | nala       | Rd                  | terse<br>l. Nam | cting<br>e          |                     |             | Cype of<br>Signal       |                    | % of<br>reen Ti          |       | Spe  | ed Type of                                     | Parking<br>Restriction | Pav<br>Ons Con | ement               | R/Wid             |        | Wider               | iing<br> bility |                         | emarks             |                         |       |
|  |              |            |                     |                 |                     |                     |             |                         |                    |                          |       |      |  |                        |                |                     |                   |        |                     |                 |                         |                    |                         |       |
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| Sample Number                                  | 1            | T          | ype of              | Impr            | ovemen              | t                   |             |                         | 4                  |                          |       |      | Sample Number                                  |                        |                | Type o              | of Imp            | roveme | nt                  |                 |                         |                    |                         |       |
|  | New<br>Route | Relocetion | Recon-<br>struction | Major           | Minor<br>Widening . | Restor. &<br>Rehab. | Resurfacing | Bridge &<br>Replecement | Bridge &<br>Rehab. | Sefety 6.<br>Traf. Engr. | Other |      | PAE  | New<br>Route           | Relocation"    | Recon-<br>struction | Major<br>Widening | Minor  | Restor. &<br>Reheb. | Resurfacing     | Bridge &<br>Replacement | Bridge &<br>Rehab. | Safety &<br>Tref. Engr. | Other |
| Preliminary & Construction Engineering R/W and |              |            |                     |                 |                     |                     |             |                         |                    |                          |       |      | Preliminary & Construction Engineering R/W and | 2 14                   |                | (2. 6               | ER                | EB     | 22                  | æ               | 20 20                   | N N                | T                       | Č     |
| Utility Adjustment Grading &                   |              |            |                     |                 |                     |                     |             |                         |                    |                          |       | Itom | R/W and<br>Utility<br>Adjustment<br>Grading &  |                        |                |                     |                   |        |                     |                 |                         |                    |                         |       |
| Draining  Base and Surfacing                   |              |            |                     |                 |                     |                     |             |                         |                    |                          |       | Cost | Draining Base and                              |                        |                |                     |                   |        |                     |                 |                         |                    |                         |       |
| Other  |              |            |                     |                 |                     |                     |             |                         |                    |                          |       |      | Surfscing                                      |                        |                |                     |                   |        |                     |                 |                         |                    |                         |       |
| Costs  | G TOWN       |            |                     |                 |                     |                     |             |                         |                    |                          |       |      | Other<br>Costs                                 |                        |                |                     |                   |        |                     |                 | -83                     |                    |                         |       |
| Total  |              |            |                     |                 |                     |                     |             |                         |                    |                          |       |      | Total  |                        |                |                     |                   |        |                     | 19              | 13.19                   |                    |                         |       |





HPS - 20

SHA 51.3-23 Rev. 9/74 Rev. 4/81

S.H.A. District No.

County Cardina

City or Town Galaboro
For Calendar Year Ending Doa ambor 1981

|        |              | LOCA | IION   | DESIG- |       | 10   | CHANGES | MADE IN      |          | MILE           | AGE            |         |
|--------|--------------|------|--------|--------|-------|------|---------|--------------|----------|----------------|----------------|---------|
| ROAD   | ROAD<br>NAME | FROM | 10     | ON MAP | MILES | TYPE | WIDTH   | SYST<br>FROM | EM<br>TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS |
| NUMBER | NAME         |      |        |        | (5)   | (6)  | (7)     | (8)          | (9)      | (10)           | (11)           | (12)    |
| (1)    | (2)          | (3)  |        | (4)    | (3)   | (0)  | V1      | (4)          |          |                |                |         |
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|        |              | -    | TOTALS |        |       |      |         |              |          |                |                |         |

Official Title: page

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the country and or municipal road system and title to same is essed in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide it as specified in Section 145 all Article 25 of the Annotated Code of Marylana 11.7.1 Replacement. Valume!

Official Title Barlen

Date: 10 - > 4 - 5/

|    |   |              |            |                     |        |         |                   |             |                         |                    | HPM  | S Samp | le C       | changes   |                        |            |                     |             |       |                     |             |                         |                    |                         |         |
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|    |   |              |            |                     |        |         | Signal            |             |                         |                    |  | Pos    | ted        |   |                        |            |                     | Exis        | ting  |                     |             |                         |                    |                         |         |
| St | ample Number  | No.<br>Sign  | of<br>nals |                     | . Name |         |                   |             | ype of<br>Signal        |                    | of<br>een Time                                   |        | eed<br>mit | Type of Operation   | Parking<br>Restriction |            | ment<br>ition       | R/V<br>Widt | W .   | Widen:<br>Feasi     |             |                         | marks              |                         |         |
|    |   |              |            |                     |        |         |                   |             |                         |                    | T-10-7-20-1-10-10-10-10-10-10-10-10-10-10-10-10- |        |            |   |                        |            |                     |             |       |                     |             |                         |                    |                         |         |
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|    |   |              |            |                     |        |         |                   |             |                         |                    |  |        |            |   |                        |            |                     |             |       |                     |             |                         |                    |                         |         |
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|    |   |              | **         |                     | _      |         |                   |             | С                       | ost Ana            | lyais f  | or Sa  | mple       | Section Only  |                        |            |                     |             |       |                     |             |                         |                    |                         | -       |
|    | Sample Number   |              | T          | ype of              | Impro  | vemen   |                   |             |                         |                    |  |        | s          | Sample Number   |                        |            | Type o              | of Impr     | oveme | nt                  |             |                         |                    |                         |         |
|    |   |              |            |                     |        |         | 45                | ing         | ment                    | Š.                 | 6.<br>Ingr.                                      |        |            |   |                        | uo         | u.                  |             |       | 25                  | cing        | s<br>nent               | .H                 | igr.                    |         |
|    |   | ev           | elocation  | econ-<br>truction   | dening | idening | estor.            | esurfac     | ridge                   | ridge<br>ehab.     | afety<br>raf.                                    | ther   |            |   | ew<br>oute             | elocati    | ructic              | Jor         | nor   | stor.               | surfa       | idge d                  | idge (             | fety af. E              | 1       |
|    | Preliminary &   | New<br>Route | Relocation | Recon-<br>struction | Major  | Minor   | Restor.<br>Rehab. | Resurfacing | Bridge &<br>Replacement | Bridge &<br>Rehab. | Safety &<br>Traf. Engr.                          | Other  | 1          | Preliminary &   | New                    | Relocation | Recon-<br>struction | Major       | Minor | Restor. &<br>Rehab. | Resurfacing | Bridge &<br>Replacement | Bridge &<br>Rehab. | Safety &<br>Traf. Engr. | Other   |
|    | Construction  | New<br>Route | Relocation | Recon-<br>struction | Major  | Minor   | Rehab.            | Resurfac    | Bridge                  | Bridge<br>Rehab.   | Safety<br>Traf. E                                | Other  | (          | Preliminary & Construction  | New<br>Route           | Relocati   | Recon-<br>struction | Major       | Minor | Restor.<br>Rehab.   | Resurfa     | Bridge (                | Bridge (           | Safety (Traf. El        | Other   |
|    | Construction Engineering R/W and Utility  | New<br>Route | Relocation | Recon-<br>struction | Major  | Minor   | Restor.           | Resurfac    | Bridge                  | Bridge<br>Rehab.   | Safety<br>Traf.                                  | Other  | E U        | Construction Engineering R/W and Utility  | New                    | Relocati   | Recon-<br>structio  | Major       | Minor | Restor.<br>Rehab.   | Resurfa     | Bridge (                | Bridge (Rehab.     | Safety (Traf. El        | Other   |
|    | Construction Engineering R/W and Utility Adjustment Grading &                   | New<br>Route | Relocation | Recon-<br>struction | Major  | Minor   | Restor.           | Resurfac    | Bridge                  | Bridge<br>Rehab.   | Safety<br>Traf. E                                | Other  | Item       | Construction Engineering R/W and Utility Adjustment Grading &                   | New                    | Relocati   | Recon-<br>structio  | Major       | Minor | Restor.             | Resurfa     | Bridge (                | Bridge (Rehab.     | Safety (Traf. El        | 3 44 40 |
|    | Construction Engineering R/W and Utility Adjustment Grading & Draining Base and | New<br>Route | Relocation | Recon-<br>struction | Major  | Minor   | Restor.<br>Rehab. | Resurfac    | Bridge                  | Bridge<br>Rehab,   | Safety<br>Traf. E                                | Other  | Coat Item  | Construction Engineering R/W and Utility Adjustment Grading & Draining          | New<br>Route           | Relocati   | Recon-              | Major       | Minor | Restor.<br>Rehab.   | Resurfa     | Bridge (                | Bridge (Rehab.     | Safety (Traf. E         | 3 9 9 9 |
|    | Construction Engineering R/W and Utility Adjustment Grading & Draining          | New<br>Route | Relocation | Recon-<br>struction | Major  | Minor   | Restor.<br>Rehab. | Resurfac    | Bridge                  | Bridge<br>Rehab.   | Safety<br>Traf. F                                | Other  | Coat Item  | Construction Engineering R/W and Utility Adjustment Grading &                   | New<br>Route           | Relocati   | Recon-<br>struction | Major       | Minor | Restor,<br>Rehab,   | Resurfa     | Bridge                  | Bridge (Rehab.     | Safety (Traf. E         | 3       |
|    | Construction Engineering R/W and Utility Adjustment Grading & Draining Base and | New<br>Route | Relocation | Reconstruction      | Major  | Minor   | Restor.<br>Rehab. | Resurfac    | Bridge                  | Bridge<br>Rehab.   | Safety<br>Traf. P                                | Other  | Coat Item  | Construction Engineering R/W and Utility Adjustment Grading & Draining Gase and | New<br>Route           | Relocati   | Recon-              | Major       | Minor | Restor.<br>Rehab.   | Resurfa     | Bridge                  | Bridge (Rehab.     | Safety (Traf. E.        | Ted to  |

STATE HIGHWAY ADMINISTRATION OF MARYLAND

#### ROAD IMPROVEMENT REPORT

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SHA 51.3-23 Re: 3/74

S.H.A. District No.

County

Caroline

HPS - 20

Goldsboro City or Town

December 31, 1981 For Colendor Year Ending \_

For Colendor Year Ending

MILEAGE

| ROAD   | ROAD | LOCA | TION  | DESIG-<br>NATIONS | - Lillier |      | CHANGE |              |     |                | EAGE           |         |     |      | CHANGES | MADE IN |   |
|--------|------|------|-------|-------------------|-----------|------|--------|--------------|-----|----------------|----------------|---------|-----|------|---------|---------|---|
| NUMBER | NAME | FROM | 10    | ON MAP            | MILES     | TYPE | WIDTH  | SYST<br>FROM | TO  | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS | .ES | TYPE | WIDTH   | SYSTE   | M |
| (1)    | (2)  | (3)  |       | (4)               | (5)       | (6)  | (7)    | (8)          | (9) | (10)           | (11)           | (12)    |     |      | (7)     | (8)     |   |
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|        |      | T    | OTALS |                   |           |      |        |              |     |                |                |         |     |      |         |         | 1 |

|     |      | CHANGES | MADE IN  |     | 141166 |       | 20114046 |
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| .ES |      | MIDTL   | SYSTI    |     | ADDI-  | ABAN- | REMARKS  |
|     | TYPE | WIDTH   | FROM     | TO  | TIONS  | DONED | (10)     |
| 7   | (6)  | (7)     | (8)      | (9) | (10)   | (11)  | (12)     |
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|     |      |         |          |     | -      |       |          |
|     |      |         |          |     |        |       |          |
|     |      | 12      |          |     |        |       |          |
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It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and or municipal road system and title to same is ested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Marylana (1073 Replacement Valume)

| Prepared By:    | muly Alacke     | 4 |   |
|-----------------|-----------------|---|---|
| Official Title: | Clerk-Treasurer |   |   |
| Approved By:    |                 |   |   |
|                 | Mayor           |   | Т |

Official Title: .

Date: \_\_10-20-80 Dore: 10-20-80

Date: 10-23-79



HPS - 20



SHA 51.3-23 Rev. 9/74

S.H.A. District No.

County Caroline

City or Town Goldsboro
For Colendar Yeor Ending 2 311974

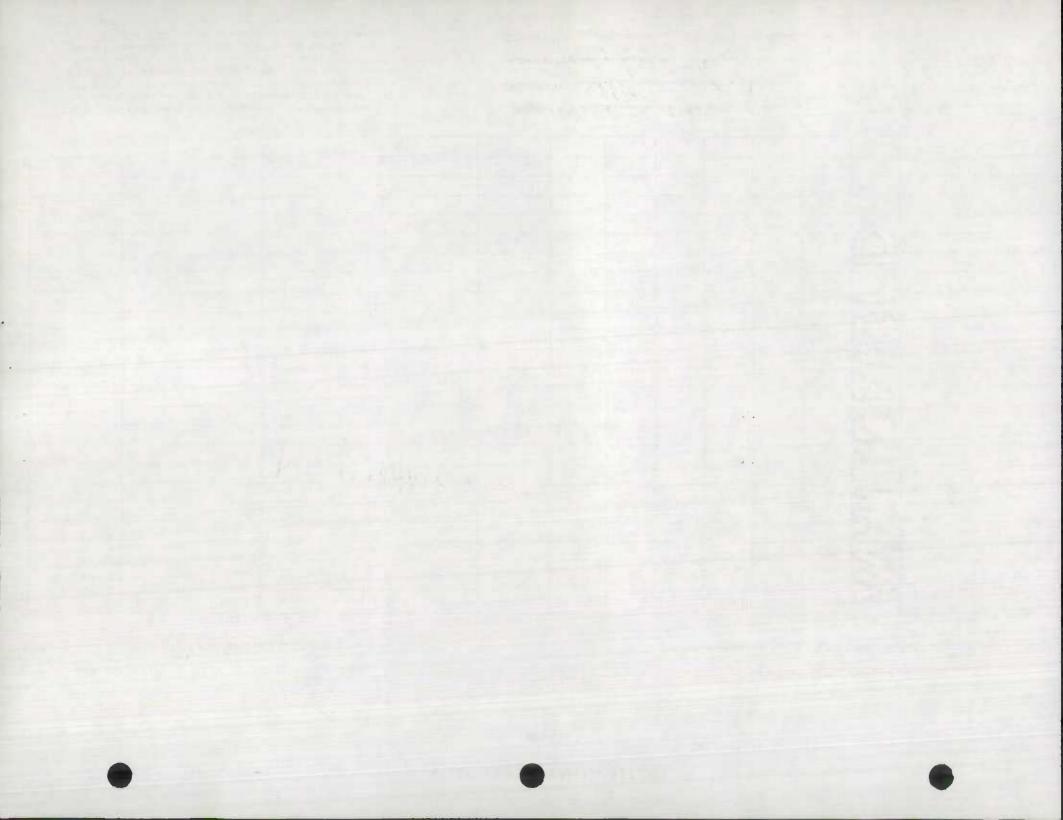
|                | 2042         | FOCY  | MION     | DESIG-            |       |      | CHANGES | MADEIN |      | MILE  | AGE   |         |
|----------------|--------------|-------|----------|-------------------|-------|------|---------|--------|------|-------|-------|---------|
| ROAD<br>NUMBER | ROAD<br>NAME | 50011 | *0       | NATIONS<br>ON MAP | MILES | TVDF | WIDTH   | SYST   |      | ADDI- | ABAN- | REMARKS |
| HOWIDER        | NAME         | FROM  | TO       | UN MAP            |       | TYPE | WIDTH   | FROM   | 10   | TIONS | DONED |         |
| (1)            | (2)          | (3    | 3)       | (4)               | (5)   | (6)  | (7)     | (8)    | (9)  | (10)  | (11)  | (12)    |
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|                |              |       | TOTALS   |                   |       |      |         |        |      |       |       |         |
|                |              |       | TOTALS   |                   |       |      |         |        |      |       |       |         |

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| Prepored By Milly A Skill Coy | _ |
|-------------------------------|---|
| Official Title: Clark Treas.  |   |
| Approved Beguly I shark ley   |   |
| Official Title: Pert          | _ |

Dote: 10 - 27 - 78

Date: 10-27-78



12-1665

SHA 51.3-23 Rev. 9/74

S.H.A. District No.

County \_ CAROLINE

HPS - 20

City or Town GOLDSBORO For Calendar Year Ending BEC. 31, 1977

| 2012 | 2012         | LOCA   | TION     | DESIG- |       |      | CHANGES | MADE IN |     | MILE           | AGE            |         |
|------|--------------|--------|----------|--------|-------|------|---------|---------|-----|----------------|----------------|---------|
|      | ROAD<br>NAME | FROM   | TO       | ON MAP | MILES | TYPE | WIDTH   | SYST    |     | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS |
| (1)  | (2)          | (3     | )        | (4)    | (5)   | (6)  | (7)     | (8)     | (9) | (10)           | (11)           | (12)    |
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|      |              |        | TOTALS   |        |       |      |         |         |     |                |                |         |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roods legally a part of the county and ar municipal road system and title to same is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide ar as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1973 Replacement Volume)

| Prepared | By: | Del | heal | 17 | Conbli |  |
|----------|-----|-----|------|----|--------|--|
| ,        | - 1 |     |      |    |        |  |

Official Title: Clerk

Approved By: Clerk

Official Title:

Date: 12/13/7

LLG1 6 I 030

BURE J OF HIGHWAY

1 1 . Tr , 1079

SHA 51.3-23 Rev. 9/74

HPS - 20

| S.H.A. District No |          | City or Town Goldsboro                     |
|--------------------|----------|--|
| County _           | Caroline | For Calendar Year Ending December 31, 1976 |

| ROAD        | ROAD | LOCAT      | IION   | DESIG- |       |      | CHANGES | MADEIN |     | MILE  | AGE   |         |
|-------------|------|------------|--|--------|-------|------|---------|--------|-----|-------|-------|---------|
| NUMBER NAME | NAME | FROM       | TO   | ON MAP | MILES | TYPE | WIDTH   | SYST   |     | ADDI- | ABAN- | REMARKS |
|             |      |            |  |        |       |      |         | FROM   | TO  | TIONS | DONED |         |
| (1)         | (2)  | (3)        |  | (4)    | (5)   | (6)  | (7)     | (8)    | (9) | (10)  | (11)  | (12)    |
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|             |      |            |  |        |       |      |         |        |     |       |       |         |
|             |      |            | OTALS  |        |       |      |         |        |     |       |       |         |

It is hereby certified by the undersigned that the additions and revisions reported each year pertoin to roods legally o part at the county and or municipal road system and title to same is vested in the constituted outhor tres of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Marylana (13-1 Replacement Volume)

| Prepared By: | Delwah | A. Conklin |
|--------------|--------|------------|
|              |        |            |

Date: 12-31-76

Official Title: \_\_\_

Date: 12-31-76

Official Title: \_

TOTAL MARKET ST., TOTAL

SHA 51.3-23 Rev. 9/74

HPS - 20

| age | of |  |
|-----|----|--|

| A. District No. |  | City or Town             | Goldsboro         |
|-----------------|--|--------------------------|-------------------|
| County Caroline |  | For Calendar Year Ending | December 31, 1975 |
|                 |  |                          |                   |

| ROAD   | ROAD | LOCA       | TION   | DESIG- |       |      | CHANGES | MADEIN       | 1     | MILE           | AGE            |         |
|--------|------|------------|--------|--------|-------|------|---------|--------------|-------|----------------|----------------|---------|
| NUMBER | NAME | FROM       | то     | ON MAP | MILES | TYPE | WIDTH   | SYST<br>FROM | EM TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS |
| (1)    | (2)  | (3)        |        | (4)    | (5)   | (6)  | (7)     | (8)          | (9)   | (10)           | (11)           | (12)    |
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|        |      | " NO CHANG | BE 11. |        |       |      |         |              |       |                |                |         |
|        |      |            |        |        |       |      |         |              |       |                |                |         |
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|        |      |            |        |        |       |      |         |              |       |                |                |         |
|        |      |            |        |        |       |      |         |              |       |                |                |         |
|        |      | T          | OTALS  |        |       |      |         |              |       |                |                |         |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part at the country and or municipal road system and title to same is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Marylana (137) Replacement Valume)

Prepared By: Mary & Jackson

Date: 12-31-75

Official Title: Clerk

Approved By: Mary & Jackson

Official Title: Clerk

Date: 12-31-75



The prompts 31's Table

12-11-15





SHA 51.3-23 Rev. 9/74

S.

HPS - 20

| H.A. District No. | City or Tawn             | Goldsboro         | _ |
|-------------------|--------------------------|-------------------|---|
| County Caroline   | For Calendar Year Ending | December 31, 197h |   |

| ROAD   | ROAD | LOCAT      | ION   | DESIG-            |       |      | CHANGES | MADEIN       |     | MILE           | AGE  |         |
|--------|------|------------|-------|-------------------|-------|------|---------|--------------|-----|----------------|------|---------|
| NUMBER | NAME | FROM       | 10    | NATIONS<br>ON MAP | MILES | TYPE | WIDTH   | SYST<br>FROM | EM  | ADDI-<br>TIONS |      | REMARKS |
| (1)    | (2)  | (3)        |       | (4)               | (5)   | (6)  | (7)     | (8)          | (9) | (10)           | (11) | (12)    |
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|        |      | T          | OTALS |                   |       |      |         |              |     |                |      |         |

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| Prepored By: | Mary E. | Jackson |  |
|--------------|---------|---------|--|
|--------------|---------|---------|--|

Officiol Title: Clerk-Treasurer

Approved By: James A. Luff

Official Title: Mayor

Dote: 12-10-71

Date: 12-10-74

V=3V=1\*

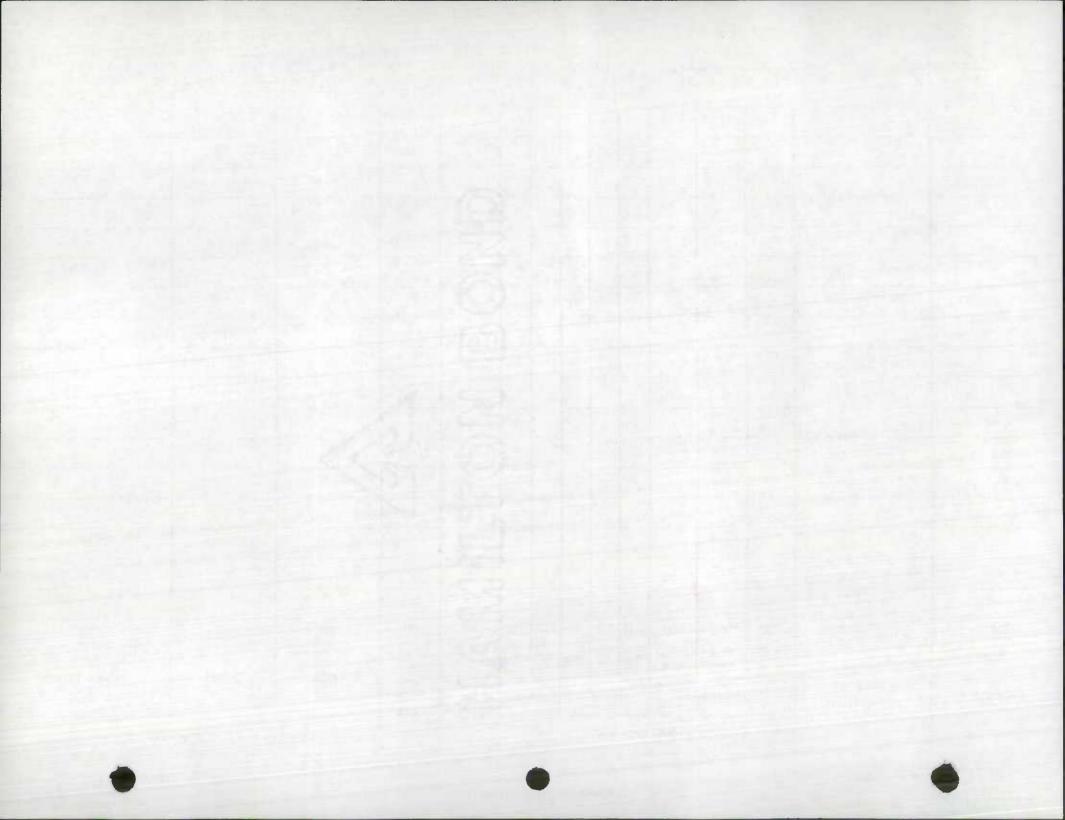
2-10-21

City or Town Galdshore For Year Ending

| l.          | OCATION |     |                  |                       |      |     |      | CHAI | NGES | MADE           | N              |                |                  |        |  |
|-------------|---------|-----|------------------|-----------------------|------|-----|------|------|------|----------------|----------------|----------------|------------------|--------|--|
|             |         |     | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TYP  | E   |      | WIDT | Ή    |                | MILEAGE        |                | MAINTAINED<br>BY | REMARK |  |
| STREET NAME | FROM    | 10  |                  |                       | From | To  | From | To   | Cag  | Built<br>(New) | Addi-<br>tions | Aban-<br>doned |                  |        |  |
| (1)         | (2)     | (3) | (4)              | (5)                   | (6)  | (7) | (8)  | (9)  | (10) | (11)           | (12)           | (13)           | (14)             | (15)   |  |
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|             |         | 110 |                  |                       | - 4  |     |      |      |      |                |                |                | -                |        |  |
|             |         | No  | CH               | ANG                   | -    |     |      |      |      |                |                |                |                  |        |  |
|             |         |     |                  |                       |      |     |      |      |      |                |                |                |                  |        |  |
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|             |         |     |                  |                       |      |     |      |      |      |                |                |                |                  |        |  |
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If no changes have occurred, please indicate this by writing "NO CHANGE" across the face of this form and return same to STATE HIGHWAY ADMINISTRATION OF NOTE: MARYLAND--DIVISION OF PLANNING AND PROGRAM-MING - BUREAU OF HIGHWAY STATISTICS, P.O. Box 717, Baltimore, Maryland 21203.

Mary E Garbion (Dote) 12/12/72 (Official Title) Clerk- Treasures



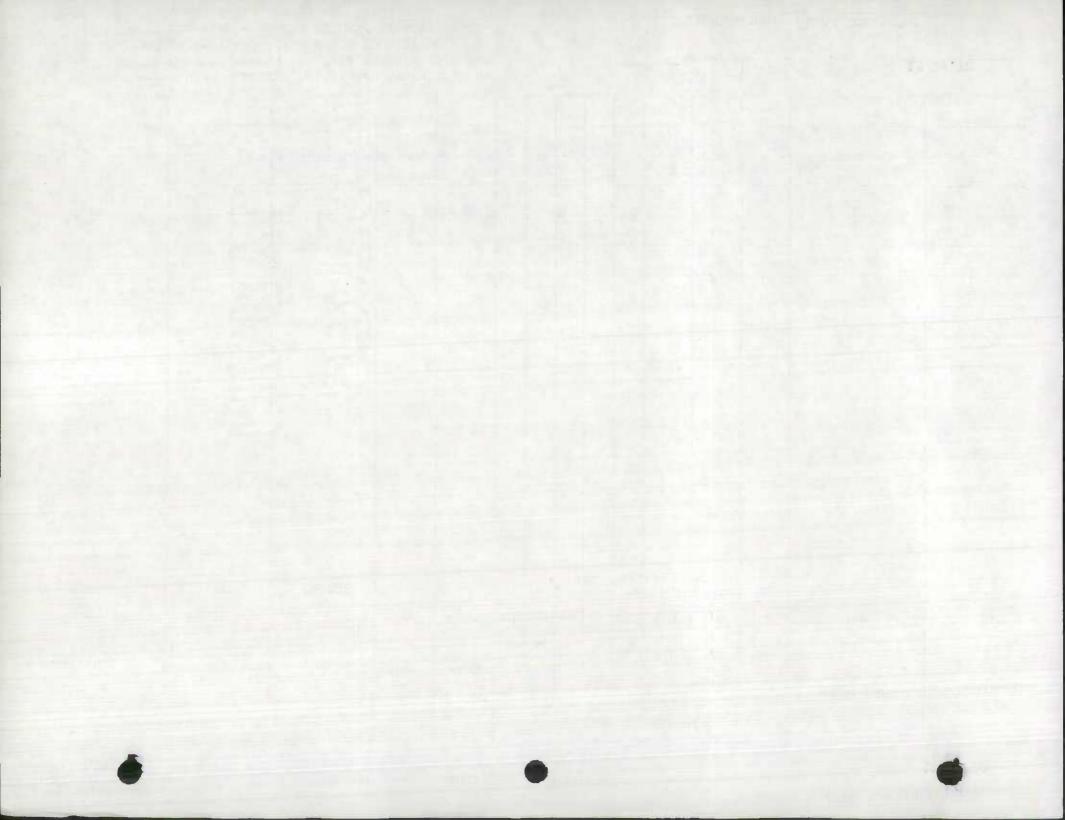
|             | OCATION |  |                  |                       |      |      |      | CHA  | NGES     | MADEI          | N              |                |                  |         |
|-------------|---------|--|------------------|-----------------------|------|------|------|------|----------|----------------|----------------|----------------|------------------|---------|
|             |         |  | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TYP  | PE 3 |      | WIDI | Н        |                | MILEAGE        |                | MAINTAINED<br>BY | REMARKS |
| STREET NAME | FROM    | TO   | W.O.             | WILLS                 | From | To   | From | То   | C&G      | Built<br>(New) | Addi-<br>tions | Aban-<br>doned |                  |         |
| (1)         | (2)     | (3)  | (4)              | (5)                   | (6)  | (7)  | (8)  | (9)  | (10)     | (11)           | (12)           | (13)           | (14)             | (15)    |
| NONE        | NO      | CHANGE   |                  |                       |      | ,    | 4    | 5    | 7        | ABI            | BEL            |                |                  |         |
|             |         |  |                  |                       |      |      |      |      |          |                |                |                |                  |         |
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(Signed)

(Dote) 12/28.70

(Official Title) Clerk Treasurer



| Form HPS 20-M Revised |  |
|-----------------------|--|
| County CARDNY         |  |



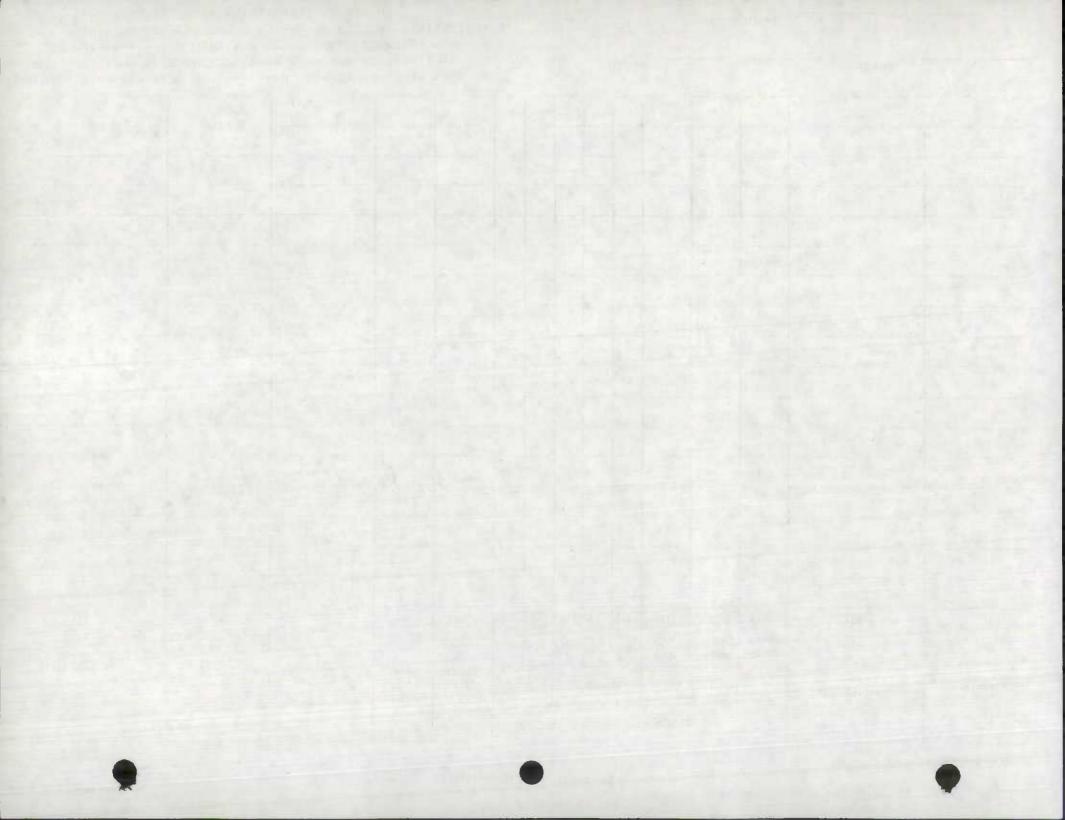
For Year Ending 1969

| L           | OCATION |       |           |                            |      |     |      | CHA  | NGES | MADE I         | N              |                |                  |         |
|-------------|---------|-------|-----------|----------------------------|------|-----|------|------|------|----------------|----------------|----------------|------------------|---------|
|             |         |       | NO.<br>ON | NO. LENGTH ON IN MAP MILES |      | PE  |      | WIDT | Н    |                | MILEAGI        |                | MAINTAINED<br>BY | REMARKS |
| STREET NAME | FROM    | 10    | MAP       | MILES                      | From | To  | From | То   | C&   | Built<br>(New) | Addi-<br>tions | Aban-<br>doned |                  |         |
| (1)         | (2)     | (3)   | (4)       | (5)                        | (6)  | (7) | (8)  | (9)  | (10) | (11)           | (12)           | (13)           | (14)             | (15)    |
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City or Town GolDSBORD For Year Ending 3 June 1968

|         |                  |                | 4              | MADE II | IGES | CHAN  |     |          |      |                       | - Harrier        | LOCATION  |     |             |  |  |
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(Official Title) CLERK-TREASURER

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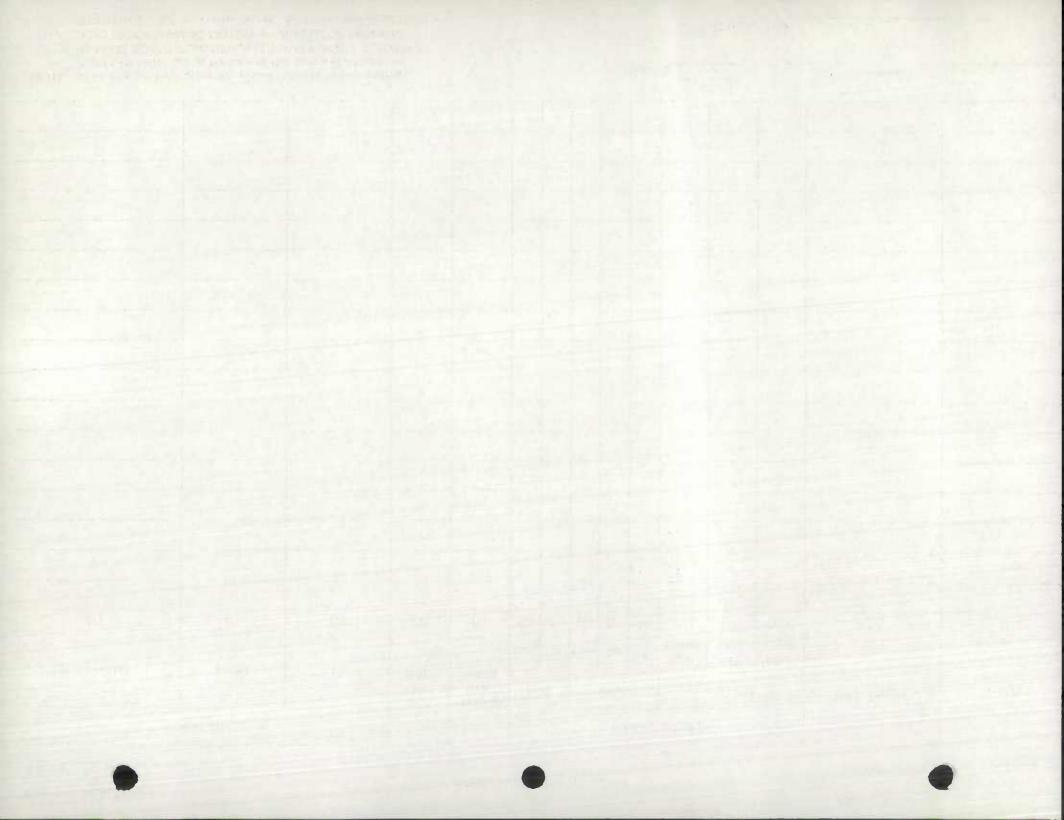


For Year Ending 1965

| LOCATION    |      |     |                  |                       |     |      |      | CHAN  | VGES | MADE II | N              |                |                  |         |
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| STREET NAME | FROM | 10  | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TY  | TYPE |      | WIDTH |      |         | MILEAGE        |                | MAINTAINED<br>BY | REMARKS |
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STREET IN OVEMENT REPORT

City or Town Suldslamd

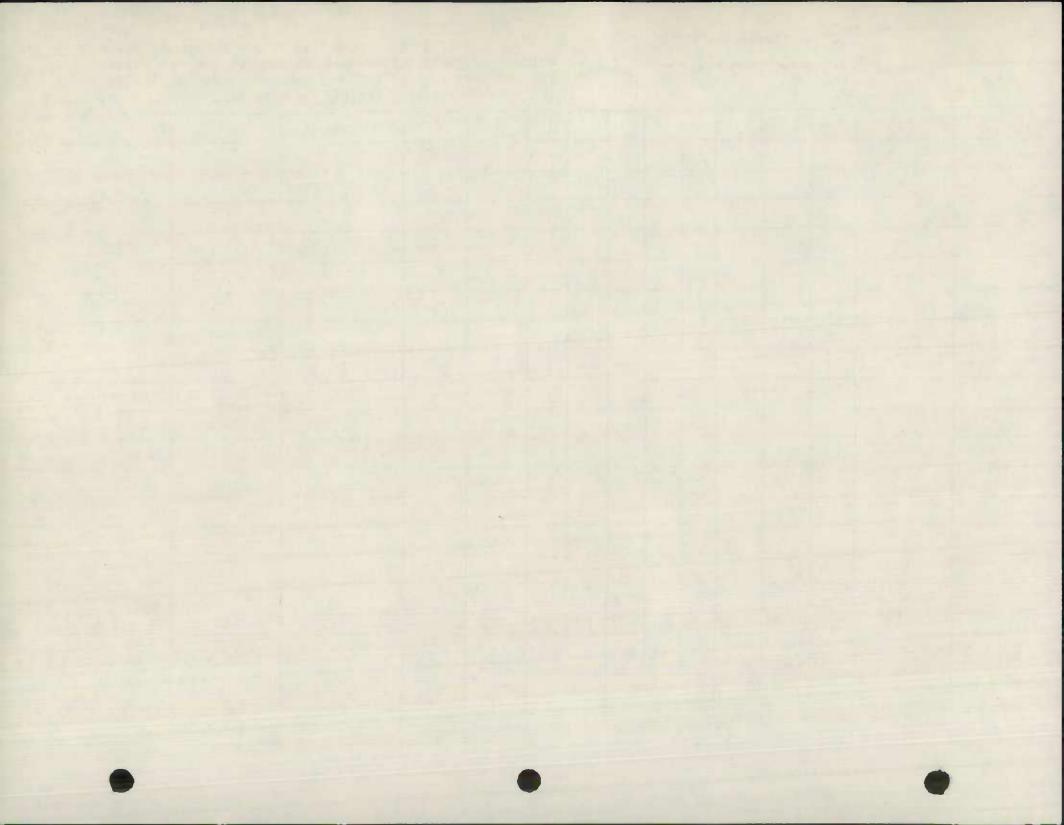
For Year Ending

|                 | LOCATION       |                  | NO.      | LENGTH  |      |       | CHAN | NGES M | MADE        | IN          |                        |            | MAINTAINED |           |
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|                 |                |                  | ON       | IN      | TYI  | PE    | V    | HTCL   |             |             | ILEAGE                 |            |            | REMARKS   |
| STREET NAME     | FROM           | ТО               | MAP      | MILES   | From | n To  | From | То     | C<br>&<br>G | Built (new) | Addi-<br>tions<br>(J2) | Aban-doned | BY<br>d    |           |
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writing "NO CHANGE" across the face of this form and return same to PLANNING AND PROGRAMMING DIVISION - STATE ROADS COMMISSION - Post Office Box 717, Balto. 3, Md.

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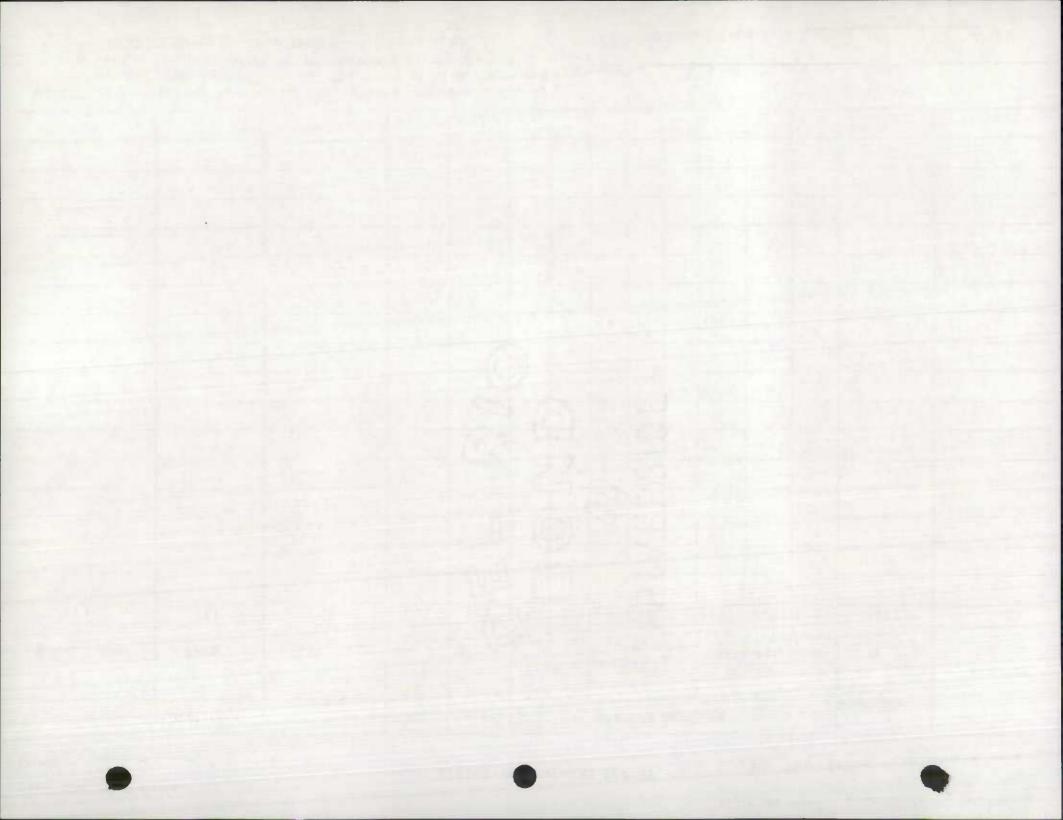
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For Year Ending

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| Street Name | From     | То  | Мор | Miles  | From |     |      | To          | CBG  | Built<br>(new) | Addi-   | Aban-<br>doned | Ву .       |                                       |
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STREET IMPROVEMENT REPORT

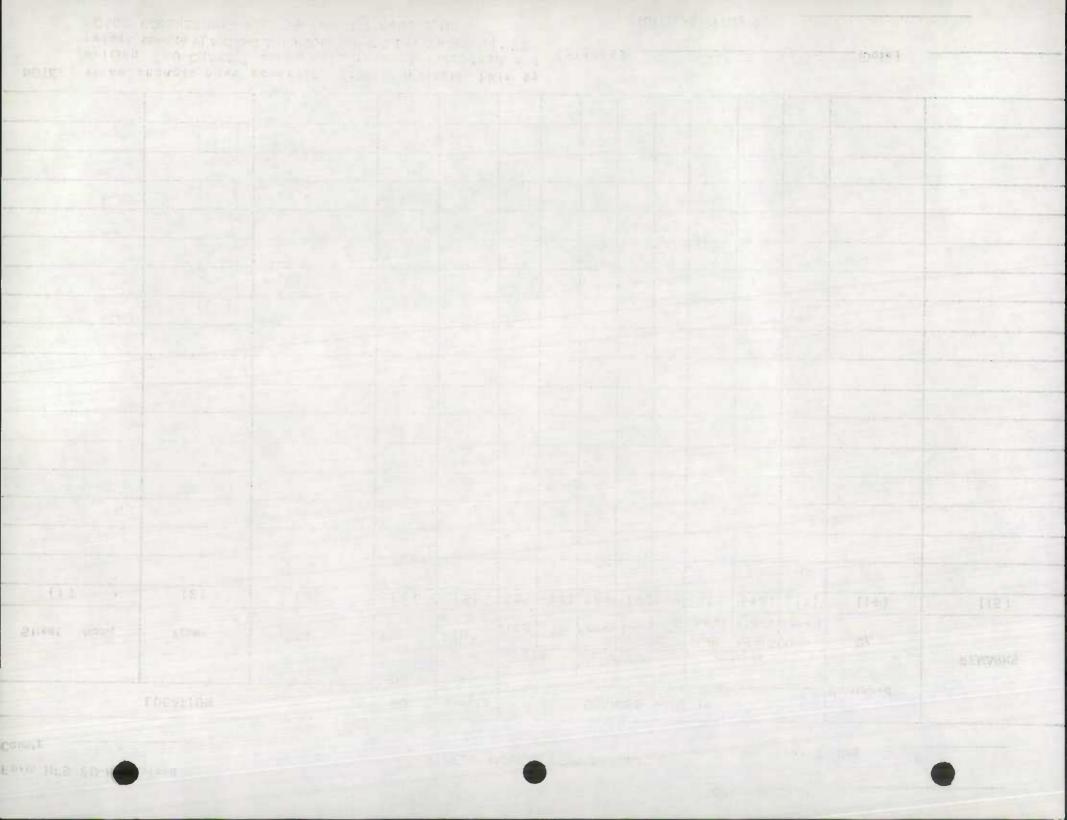
For Year Ending 1962

| LOCATION |             | NO.              |                          |                                    |   | CHAI   | NGES   | MADI   | EIN   |   |  | Maintained  |  |
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| From     | То          | Мар              | Miles                    |                                    |   | From   |  |  | Built<br>(new)  | Addi-<br>lions  |  |   |  |
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(Signed) W Clark Juller (Date) Deut, 1962

(Official Title) July



STREET IMPROVEMENT REPORT

City or Town Boldsho

|             | LOCATION |       | NO. | Length |            |           | CHAN       | NGES  | MADE             | IN                   |                |                   | Maintained |                         |
|-------------|----------|-------|-----|--------|------------|-----------|------------|-------|------------------|----------------------|----------------|-------------------|------------|-------------------------|
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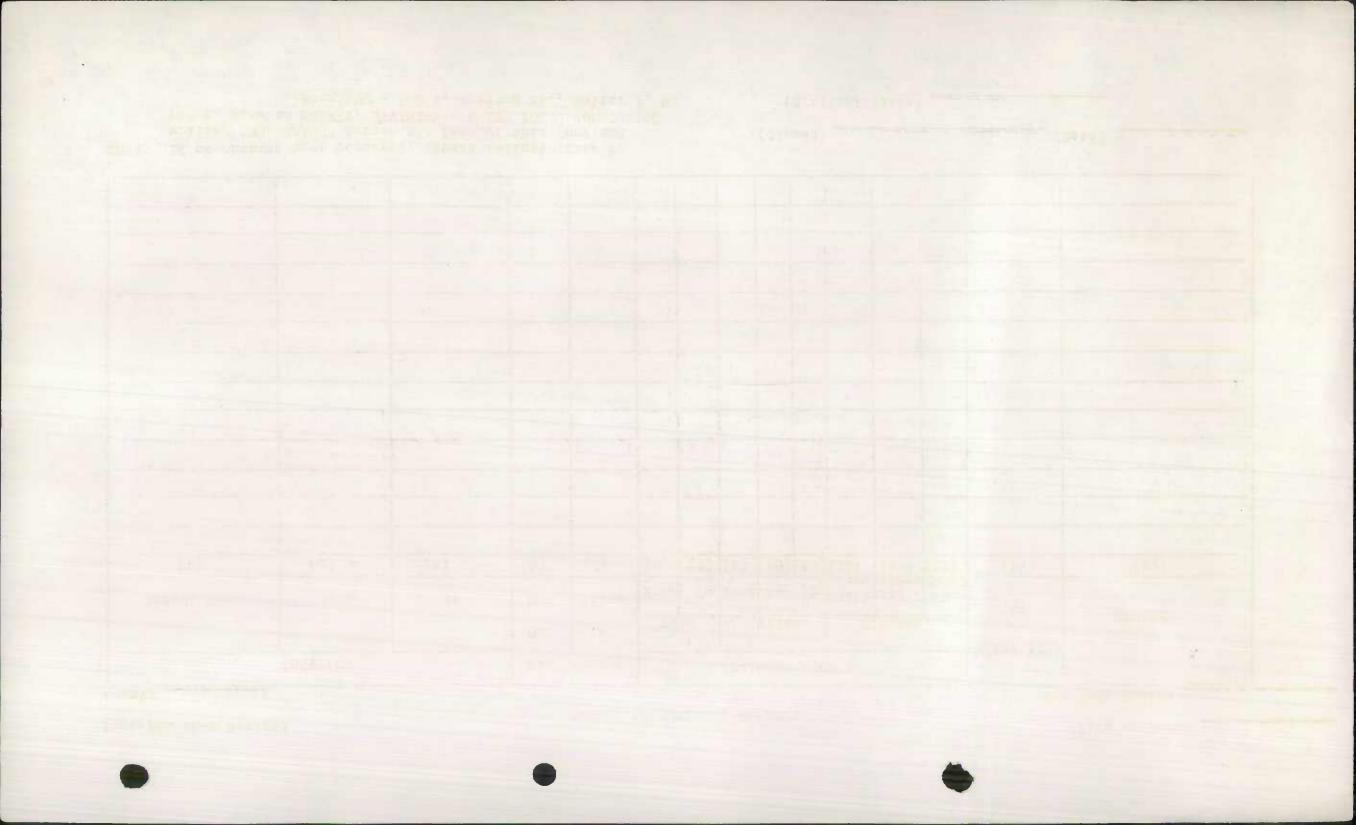
STREET IMPROVEMENT REPORT

Geo. N. Lewis, Jr. For Year Ending 17/60

|             | LOCATION | entation is a territorial and control of consumer through | No. | Length |      |     | CHA  | NGES | MAD                 | E IN                  |       |      | MAINTAINED |         |
|-------------|----------|---|-----|--------|------|-----|------|------|---------------------|-----------------------|-------|------|------------|---------|
|             |          |   | On  | in     | Ту   | ре  |      |      |                     | M:                    |       |      |            | REMARKS |
| Street Name | From     | To  | Map | Miles  | From | To  | From | To   | C <sub>&amp;G</sub> | Built<br>(new<br>(11) | Addi- | Aban | BY         |         |
| (1)         | (2)      | (3)   | (4) | (5)    | (6)  | (7) | (8)  | (9)  | (10)                | (11)                  | (12)  | (13) | (14)       | (15)    |
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NOTE: If no changes have occurred, please indicate this by writing "NO CHANGE" across the face of this form and return same to TRAFFIC DIVISION - STATE ROADS COMMISSION Room 400 - 300 W. Preston St., Balto. 1, Md. (Signed) Welland Quella (Date) 17/60
(Official Title) July

Form HPS 20-M Revised



## State Roads Commission TRAFFIC DIVISION

DEC 29 1959

Form HPS 20-M Revised

County

Caroler

STREET IMPROVEMENT REPOR Geo. N. Lewis, Jr. Director

City or Town

For year ending Ale 4,1959

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|-------------|--------|------------------|--------|--|--|------------------------------------|-------|-----------|-------|-------------|---|----------------|---|--|
| Street Name | From   | To               | on     | in   | 1  |                                    |       |           |       | Mi          |   |                | MAINTAINED  | REMARKS :  |
|             |        |                  | Map    | Miles  | From   | То                                 | From  | Tc :      | C&    | Built (new) | Addi-<br>tions  | Aban-<br>doned | BY  | 1 1  |
| (1)         | (2)    | (3)              | (4)    |  | (6)  | (7)                                | (8)   | (9)       | (10)  | (11)        | (12)  | (13)           | (14)  | (15)   |
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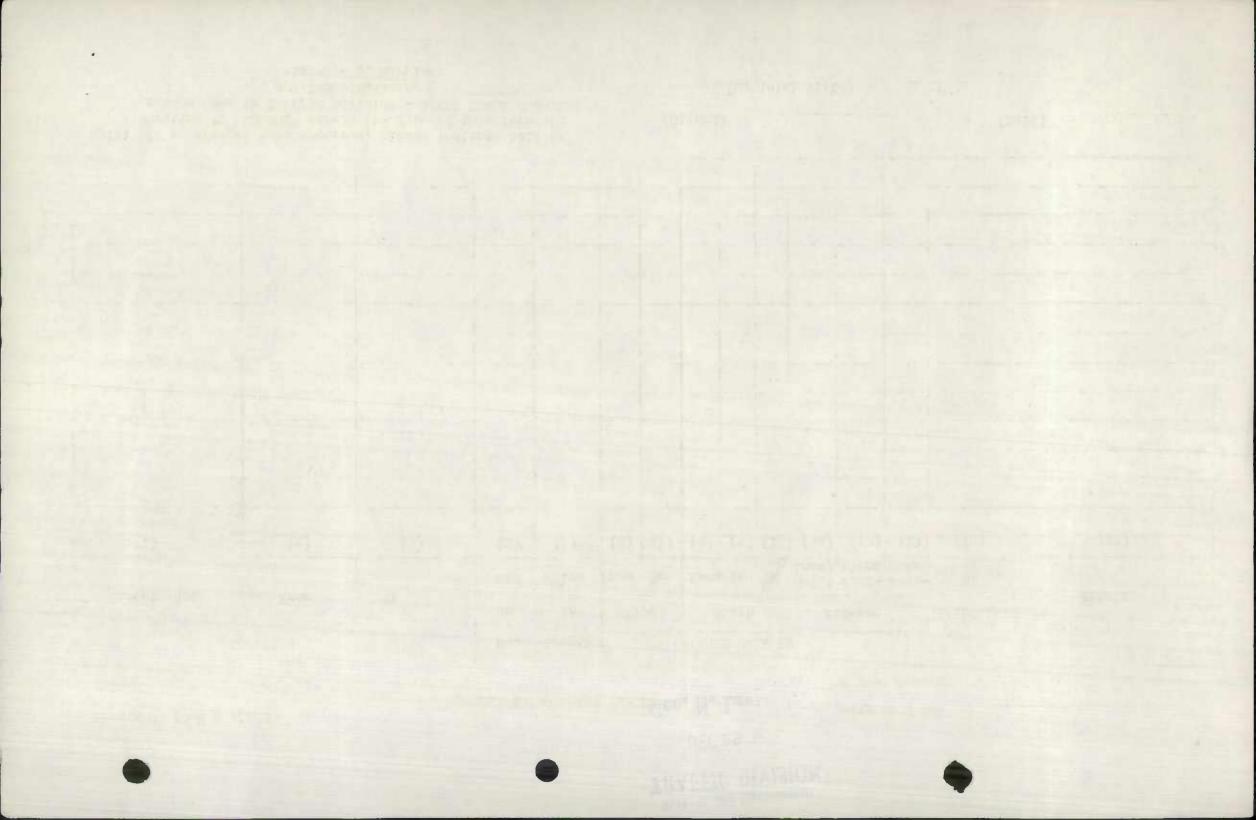
NOTE: If no changes have occurred, please indicate this by writing "NO CHANGE" across the face of this form and return same to TRAFFIC DIVISION - STATE ROADS COMMISSION

(Signed) W. Clark Juller (Date) 1726/59

(Official Title) Julanum

307 Tower Building Baltimore 2, Maryland

STATE ROADS COLLICIED



County Caroles

City or Town Soldsh mad
For year ending Slu 1958

| ro            | CATION  |       | No. | Length             |              | CHANGE | S MADE   | IN       |                          |              |                         |
|---------------|---------|-------|-----|--------------------|--------------|--------|----------|----------|--------------------------|--------------|-------------------------|
|               |         |       | on  | in                 | Type         | Wi     | dth      | Mil      | Leage                    | MAINTAINED   | REMARKS                 |
| Street Name   | From    | То    | Map | Miles              | From To      | From   | To C&    | Built A  | Addi- Abar<br>Lions done | BY BY        | 0/                      |
| (1)           | (2)     | (3)   | (4) | (5)                |              |        |          | ) (11) ( | (12) (13)                | (14)         | / (15)                  |
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| Street #3 -   | 3       | +     |     | 586<br>394h        | Grade St     | lorlde | 100      |          |                          | 20 d         | V                       |
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| Ther sh       | in rock | un do | ls. | Par                | I Scr        | tter   | Con      | tructo   | a 2                      | L            |                         |
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NOTE: If no changes have occurred, please indicate this by writing "NO CHANGE" across the face of this form and return same to TRAFFIC DIVISION - STATE ROADS COMMISSION 307 Tower Building Baltimore 2, Maryland

(Signed)

Title) Lua

12/26/58

(Official Title)

State Roads Commission

Form HPS 20-M Revised

Caroline County

STREET IMPROVEMENT REPORTO, N. Lewis, Jr.

City or Town

For year ending

| L           | OCATION |     | No.   | Length |      |     | CHANG: | ES MA | ADE I                          | IN          | per nadige in it is subgreen a time degle | the model across with address to an international |                  |                                 |
|-------------|---------|-----|---|--------|------|-----|--------|-------|--------------------------------|-------------|---|---|------------------|---------------------------------|
| Street Name | From    | То  | on  | in     |      | ре  |        |       |                                | Mi          |   |   | MAINTAINED<br>BY | REMARKS                         |
| Doreet Name | FIOM    | 10  | Map   | Miles  | From | To  | From   | To    | & G                            | Built (new) | Addi-<br>tions                            | Aban-<br>doned                                    | DΙ               |                                 |
| (1)         | (2)     | (3) | (4)   | (5)    | (6)  | (7) | (8)    | (9)   | (10)                           | (11)        | (12)                                      | (13)  | (14)             | (15)                            |
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(Official Title)

cial Title) Justin (Date) Lee 78, 1959

3.

State Road

DEC 31 1956

Form HPS 20-M Revised

Carolini County

STREET IMPROVEMENT REPORT

Geo. N. Lewis, Jr. City or Town Goldston and

For year ending Lee 1,1956

| L           | OCATION |     | No. | Length |      |     | CHANGI | es ma | ADE I       | IN          |                |                |            |         |
|-------------|---------|-----|-----|--------|------|-----|--------|-------|-------------|-------------|----------------|----------------|------------|---------|
|             |         |     | on  | in     |      |     |        |       |             |             | ileage         |                | MAINTAINED | REMARKS |
| Street Name | From    | То  | Map | Miles  | From | То  | From   | То    | C<br>&<br>G | Built (new) | Addi-<br>tions | Aban-<br>doned | BY         |         |
| (1)         | (2)     | (3) | (4) | (5)    | (6)  | (7) | (8)    | (9)   | (10)        | (11)        | (12)           | (13)           | (14)       | (15)    |
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(Signed) W. Clark Jueller (Date: Dec 28, 1956 (Official Title) Juanum

County Caroler

DEC 5 1955

STREET IMPROVEMENT REPORT Geo. N. Lewis, Jr.

Director For year ending Dec 1 7 95

LOCATION CHANGES MADE IN No. Length MAINTAINED on in Type Width Mileage REMARKS Street Name From To From To From To & Built Addi- Aban-BY Miles (2) (7) (8) (9) (10) (11) (12) (13) (3) (4) (14) (15)

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(Signed) W.Clark Julle (Date) Decl, 955

(Official Title) June

as William Dilleman Kentred 5 Conter

State Roads Commission
TRAFFIC DIVISION

JAN 3 1055

Form HPS 20-M Revised

Carolin County

STREET IMPROVEMENT REPORT

Geo. N. Lewis, Carry or Town

Director

For year ending

17/157

CHANGES MADE IN LOCATION Length No. MAINTAINED in Width Type Mileage REMARKS Street Name From To From To From To & Built Addi- Aban-Miles (8) (9)(10) (11) (12) (13) (14) (15)(5) (6) (3) (4) Rail Road and #2 These Streets were patoled and maple are Resurfaced with 3 gul asphalt and Street From st 154/6 30 et Ston Chep per squar yol by Se C Barn In from Port 3/3 to apron Easto my C 25 9 pu st you Tolar Cont of A 6 45-0-

NOTE: If no changes have occurred, please indicate this by writing "NO CHANGE" across the face of this form and return same to TRAFFIC DIVISION - STATE ROADS COMMISSION 307 Tower Building Baltimore 2, Maryland

(Signed) W. Clark Julla (Date) 129/521

(Official Title)

City or Town

GOLDSBORD -

|             | BOLINE  |        |       | 1      | T    | P   | 401   | 7            |       | 101         | year e         | ind Ind        |            | 36,1953 |
|-------------|---------|--------|-------|--------|------|-----|-------|--------------|-------|-------------|----------------|----------------|------------|---------|
|             | OCATION |        | 7.7 - | Length |      |     | CHANG | <b>PS</b> 41 | ADE : | IN          |                |                |            |         |
|             | D       |        | No.   | in     | Ту   | me  | W     | idth         |       | 1 10        | il eare        | *              | MAINTAINED | REMARKS |
| Street Name | From    | То     | Map   | Miles  | From | То  | From  | To           | C. E. | Built (new) | Addi-<br>tions | Aban-<br>doned | BY         |         |
| (1)         | (2)     | (3)    | (4)   | (5)    | (6)  | (7) | (8)   | (9)          | (10)  | (11)        | (12)           | (13)           | (14)       | (15)    |
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307 Tower Building
Baltimore 2, Maryland

STREET IMPROVEMENT REPORT

City or Town Goldsbow

For year ending Den 1,1952

County CHANGES MADE IN LOCATION Length No. MAINTAINED REMARKS Width Mileage Type in To Street Name From Built Addi- Aban-BY To From To Miles (new) tions doned (6) (8) (9)(10) (14) (11) (12) (13) Route 187 South to 859

Note: If no changes have occurred please indicate this by writing "No Change" across the face of this form and return same to Traffic Division - State Roads Commission 307 Tower Building Baltimore 2, Maryland

(Signed) W. Clark Fuller (Date) 17/7/52

(Official Title) — Treax

c f 12/31/52

CANADA CAMBINA Ceo M. Pewis, In.
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County

STREET IMPROVEMENT REPORT

· City or Town

For year ending

|             | LOCATION |     | 27 - | Longth |      |     | CHANG | es m | DE :        | IN          |                |                |            |         |   |
|-------------|----------|-----|------|--------|------|-----|-------|------|-------------|-------------|----------------|----------------|------------|---------|---|
|             |          | 99  | No.  | Length | Ty   | ре  | W     | idth |             |             | lileage        |                | MAINTAINED | REMARKS | 1 |
| Street Name | Frem     | То  | Мар  | Wiles  | From | То  | From  | To   | C<br>&<br>G | Built (new) | Addi-<br>tions | aban-<br>doned | 2) 1       |         |   |
| (1), (      | (2)      | (3) | (4)  | (5)    | (6)  | (7) | (8)   | (9)  | (10)        | (11)        | (12)           | (13)           | (14)       | (15)    | - |
| )           |          |     |      |        |      |     |       |      |             |             |                |                |            |         |   |
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|             | Cf       |     |      |        |      |     |       |      |             |             |                |                |            |         |   |
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(Signed) W Clark Juelle (Date) 1727/5/ (Official Title) Juens.

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Jan 2 mil

City or Town

1 2/31/50

County

Caroline

STREET IMPROVEMENT REPORT

For year ending

|   | Street Name               | OGATION<br>From | To          | No.<br>on<br>Map |               | Typ         | To ( | W        | idth To & | Muilt (new)  | ileage       | aban-<br>doned | MAINTAINED<br>BY | REMARKS               |
|---|---------------------------|-----------------|-------------|------------------|---------------|-------------|------|----------|-----------|--------------|--------------|----------------|------------------|-----------------------|
| / | (1)                       | (2)             | (3)<br>Juo- | (4)              | (5)<br>780 fr | (6)         | (7)  | (0)      | ()/(1)    | 1 (11)       | (12)         |                |                  | Groves - Chesterton m |
|   | maple are - Rand Road and | Three           | Lour        |                  | 490ft         | 100         | surf | icery    | · ·       | + Stor       |              |                | Kichards         | , 1 AS tabbed         |
|   | Crow Sheet                | Fin             | Six         |                  | 290 ft        |             |      |          |           | 7            |              |                | le               | As tabled             |
|   | End of Crown &            | her A           | 3 - :       | 3                | Dug C         | ant<br>ufac | Ru   | and 2 ag | and       | mad<br>to Ou | e-m<br>l + s | aca<br>Tor-    | den But          | 43 tabled             |
|   | ŧ                         |                 |             |                  |               |             |      |          |           |              |              |                |                  |                       |
| 1 |                           |                 |             |                  |               |             |      |          |           |              |              |                |                  |                       |
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Ev. Clark Juller (Date) 1727/30

(Official Title)

Treasur

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STREET IMPROVEMENT REPORT

GOLD: BORO, D City or Town

County

CAROLINE

For year ending

| ·r |              |                     |       |          |              |      |       |       |         |             |             |                |                |            |         |  |
|----|--------------|---------------------|-------|----------|--------------|------|-------|-------|---------|-------------|-------------|----------------|----------------|------------|---------|--|
|    |              | OGATION             |       | 50'-     | T an ab      |      |       | CHANG | ES M    | DE I        | TIV.        |                |                |            |         |  |
|    | Ct most Name | Street Name From To |       | No.      | Length<br>in | Туре |       | Width |         |             |             | ileage         |                | MAINTAINED | REMARKS |  |
|    | Direct Name  | rrom                | TC    | Нар      | Miles        | From | Тс    | From  | From To |             | Built (new) | addi-<br>tions | aban-<br>doned | BY         |         |  |
| -  | (1)          | (2)                 | (3)   | (4)      | (5)          | (6)  | (7)   |       |         |             | (11)        |                |                |            | (15)    |  |
| -  |              |                     |       |          |              |      |       |       |         |             |             |                |                |            |         |  |
| -  |              |                     | No Ho | IZ ON    | STREET       | DIII | LMC   | VEA   | D.      | 1949        |             |                |                |            |         |  |
|    |              |                     |       | A U      |              |      | 1.017 |       |         | <i>3</i> +3 |             |                |                |            |         |  |
|    |              |                     |       |          |              |      |       |       |         |             |             |                |                |            |         |  |
| -  | ,            |                     | 19    | <u>'</u> |              |      |       | ,     |         |             | -           |                |                |            |         |  |
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(Official Title)



Smit Production DIVISION TIRALE DE 21 1949
DEC 21 1949
Ceo. N. Lewis, Jr. Ceo. N. Lewis, Jr.

Form HPS 20-11

STREET IMPROVEMENT REPORT

SRC District No. anden County

City or Town For year ending

|                            |     |        |               |              |                | Changes made in |     |      |     |       |     |                       |              |                | Remarks (15) Graded from Settle to Suth weeth Power |            |                        |
|----------------------------|-----|--------|---------------|--------------|----------------|-----------------|-----|------|-----|-------|-----|-----------------------|--------------|----------------|---|------------|------------------------|
| TRAFFIC Commission  DEC 31 | 50  |        | Street Name   |              |                | No.             |     | Туре |     | Width |     |                       | Mileage      |                |   | Maintained | Remarks                |
| meniso                     | 181 | 7.     |               | From         | То             | Мар             |     | From | To  | From  | То  | C <sub>&amp;c</sub> G | Built' (new) | Addi-<br>tions | Aban-<br>doned                                      | Ву         |                        |
| 32                         | 5   | 7.9    | (1)           | (2)          | (3)            | (4)             | (5) | (6)  | (7) | (8)   | (9) | (10)                  | (11)         | (12)           | (13)  | (14)       |                        |
| Spe                        | 7   | Lewis  | Rail Road and | South Cron.  | States Crossis | 3               | 4   | DE   | F   | 12    |     |                       |              | 1 feet         |   | Rechard 13 | Sea ded for Settle     |
| 200                        | 33  | 3      |               | 160          |                |                 |     |      |     |       |     |                       |              |                |   | Fronter    | to Gutto weth Power    |
| E E                        | 3   | -148-2 | makle are     | South Cross. | Church street  | 1               | 2   | E    | F   | 16    | 16  |                       | 780          | ft             |   |            | Goden - Premid         |
| 50                         | ~ ~ | 4      |               | _ =//6       |                |                 |     |      |     |       |     |                       |              |                |   |            | locat R. C. 1 - augher |
| A                          | - 2 | 48-3   | Cross Street  | maple are    | Church Street  | 5               | 6   | 0    | F   | 16    | 16  |                       | 290          | fx             | -   |            | at Rate of 1/2 Gal Br  |
|                            | O   |        |               | /(119        |                |                 |     |      |     |       |     |                       |              |                |   |            | Ag yd. crowd was       |
|                            |     |        |               | Geneter      |                |                 |     |      |     |       |     |                       |              |                |   |            | 38ch Stor Chep per     |
|                            |     |        |               | 0            | Thome the      | 20              | St  | eet  | 17  |       | un  | 1                     | are .        | wer            | _   |            | Sa gd. seend           |
|                            |     |        |               | Traded-      | and Co         | lud             | ser | U    | 2   | Coal  | 2   | F                     | asp          | Lall           | an  | /          | application. at Ret    |
|                            |     |        |               | Stor by      | Richard        | 13              | Gro | ul.  | 4   | CA    | est | eile                  | - )          | 24             | _   |            | of of golfensy         |
|                            |     |        |               | Total        | Jandge u       | ren             | - 3 | 070  | 2   | 140   | and | -                     | and          | 1- 10          | 40)   | <u> </u>   | ud of RCZ. Explain     |
|                            |     |        |               | per sgl      | are yar        | /_              | Co  | 7    | 1-  | MI    | 22  | £ 8                   | ø -          |                |   |            | cend Covered week 25   |
|                            |     |        |               | /            | V              |                 |     |      |     |       |     |                       |              |                |   |            | th- Stor Chip per      |
|                            |     |        |               |              |                |                 | ·   |      |     |       |     |                       |              |                |   |            | sport and              |
|                            |     |        |               |              |                |                 |     |      |     |       |     |                       |              |                |   |            | Rollid -               |
|                            |     |        |               |              |                |                 |     |      |     |       |     |                       |              |                |   |            |                        |
|                            |     |        |               |              |                |                 |     |      |     |       |     |                       |              |                |   |            |                        |
|                            |     |        |               |              |                |                 |     |      |     |       |     |                       |              |                |   |            |                        |
|                            | -   |        | •             |              |                |                 |     |      |     |       |     |                       |              |                |   |            |                        |
| curry                      |     |        |               |              |                |                 |     |      |     |       |     |                       |              |                |   |            |                        |

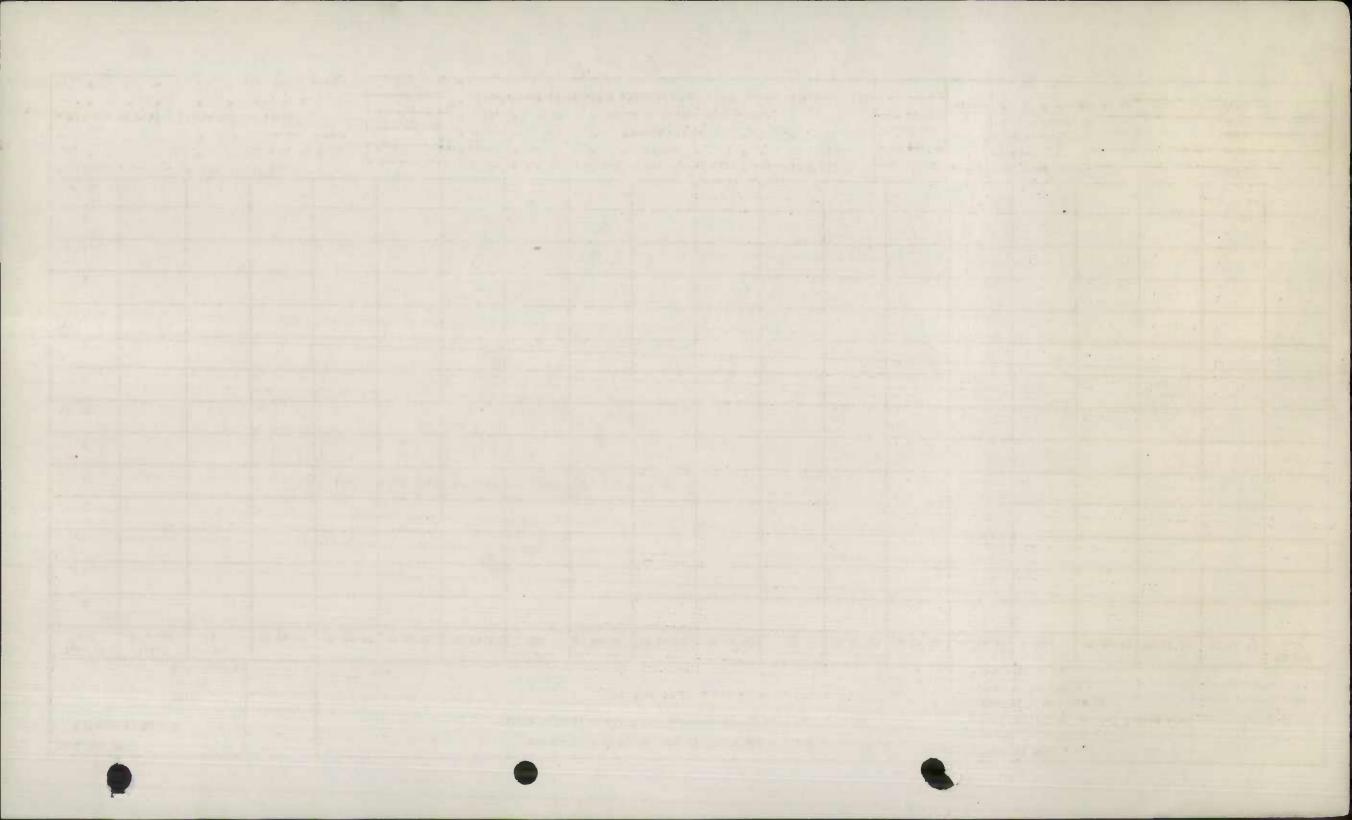
Note: If no changes have occurred please indicate this by writing "No Change" across the face of this form and return same to Traffic Division - State Roads Commission

(Signed)

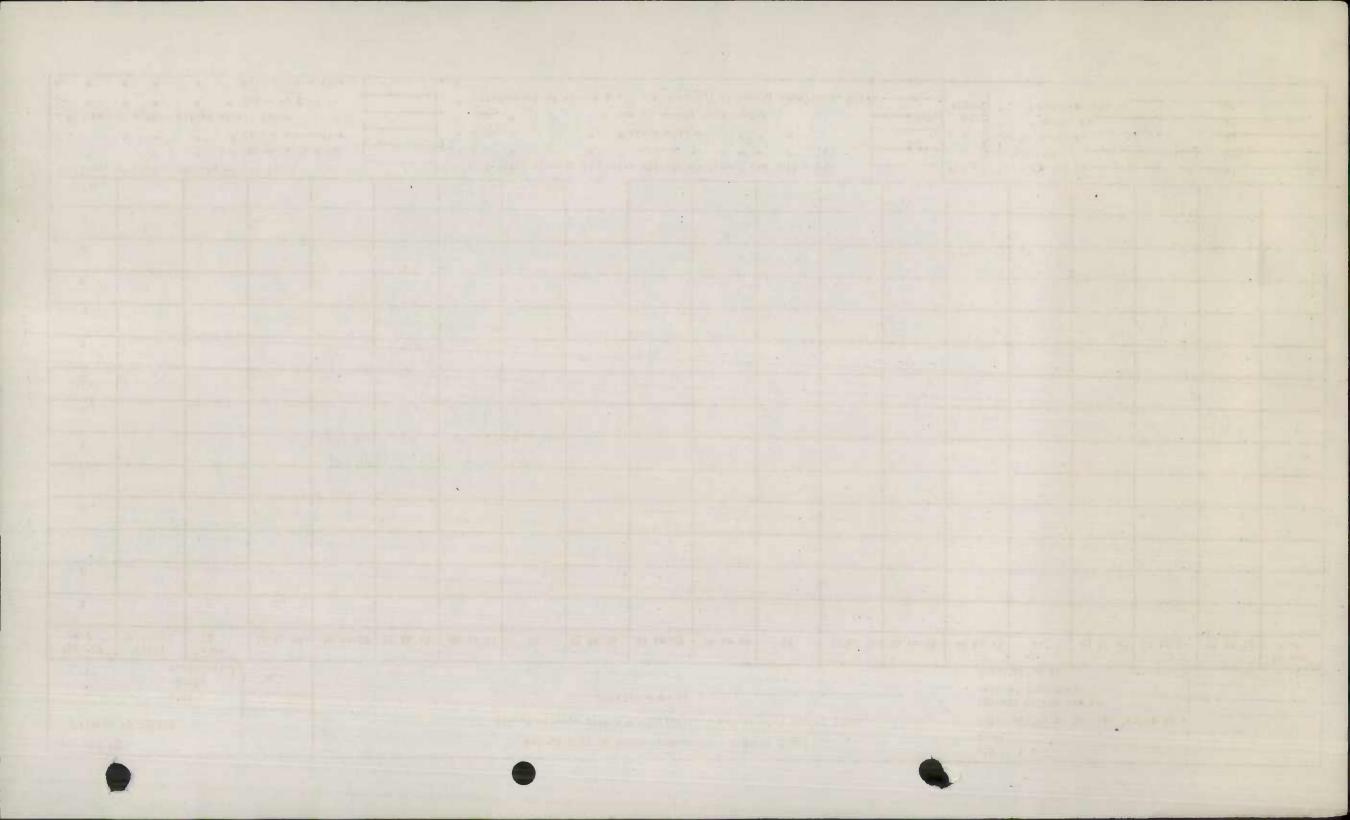
(Official Title) Juste (Date) 12/29/48

Jenelem Inclosed please first map of Boldston-with streets marked that we had surfaced - if prosett please return the map to un we Fuller

MARKET AND ALL SEASON PROPERTY OF THE PARTY 
| Form HPS 5       | by System        |                           |                          |          |            |                         |            | D ST-TE RO          | County   | ,                                    |                           | Carolings |          |                  |            |            |          |               |                |
|------------------|------------------|---------------------------|--------------------------|----------|------------|-------------------------|------------|---------------------|--|--------------------------------------|---------------------------|-----------|----------|------------------|------------|------------|----------|---------------|----------------|
| m 110a ge        | Sta              | ate<br>unty<br>nicipality | 2250                     |          |            | St                      | reet Mile  | age Within<br>Certi | Stree  | ts Maintai<br>of Invento<br>cried by | 3nun:<br>5-19-47<br>Huris |           |          |                  |            |            |          |               |                |
| Type of road     | Total<br>Mileage | Under<br>12               |                          | 16 to 17 | 18 to 19   | 20 to 21                | 22         | 23 to 26            | 27 to 29   | 30 to 32                             | 33                        | 34 to 35  | 36 to 39 | 40 to 43         | 44         | 45 to 49   | 50 to 54 | 55 to 59      | 60 and<br>over |
| A                |                  |                           |                          |          |            |                         |            |                     |  |                                      |                           |           |          |                  |            |            |          |               |                |
| 8                | 0.130            |                           |                          |          |            |                         |            |                     |  |                                      |                           |           |          |                  |            |            |          |               |                |
| С                |                  |                           |                          |          |            |                         |            |                     |  |                                      |                           |           |          |                  |            |            |          |               |                |
| D                |                  |                           |                          |          |            |                         |            |                     |  |                                      |                           |           |          |                  |            |            |          |               |                |
| E                | 0.870            |                           |                          |          |            |                         |            |                     |  |                                      |                           |           |          |                  |            |            |          |               |                |
| F                | 1.260            |                           |                          |          |            |                         |            |                     |  |                                      |                           |           |          |                  |            |            |          |               |                |
| G                |                  |                           |                          |          |            |                         |            | -                   |  |                                      |                           |           |          |                  |            |            |          |               |                |
| Н                |                  |                           |                          |          |            |                         |            |                     |  |                                      |                           |           |          |                  |            |            |          |               |                |
| 1                |                  |                           |                          |          |            |                         |            |                     |  |                                      |                           |           |          |                  |            |            |          |               |                |
| J                |                  |                           |                          |          |            |                         |            |                     |  |                                      |                           |           |          |                  |            |            |          |               |                |
| К                |                  |                           |                          |          |            |                         |            |                     |  |                                      |                           |           |          |                  |            |            |          |               |                |
| L                |                  |                           |                          |          |            |                         |            |                     | and the state of t |                                      |                           |           |          |                  |            |            |          |               |                |
| M                |                  |                           |                          |          |            |                         |            |                     |  |                                      |                           |           |          |                  |            |            |          |               |                |
|                  | of public st     | rats of                   | all types                |          | ~ 44       | Wiles: 7-To             | 1-1-1-10-  |                     |  | f 4up 2 as                           | d botton (                | 2)        | 2.130    | M: 1 . c 1 /2 t. | comentad   | l by       |          | Date          |                |
| 3 "<br>4-Mileage | n n of public al | n n<br>n n                | Types ., B, Type D and D | ettr     | 1, 1, 3, 0 | 7-10<br>7 1 8-<br>11 9- | ii .<br>ii | 17 15<br>19 11      | allays *   | 1 11 11 11                           | n (                       | 6)        | 350      | n Son            | t to S.R.C | by by      |          | Latu-<br>Cato |                |
|                  |                  |                           | Types 4, c.              |          | 0,220      | " .II-Pe                |            |                     |  |                                      |                           | age (10)  |          | ercent (         | " Nenic    | ipality by |          | Da to         |                |

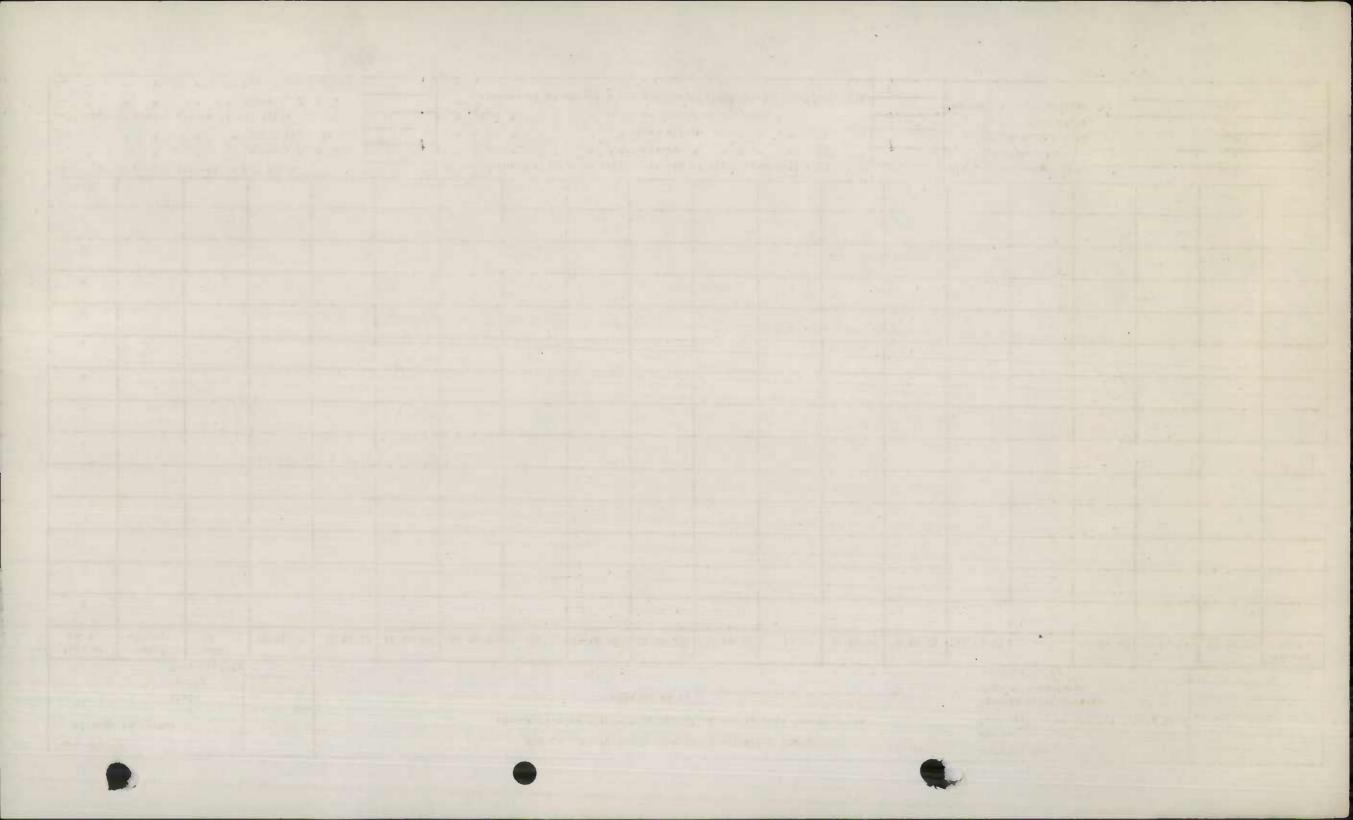


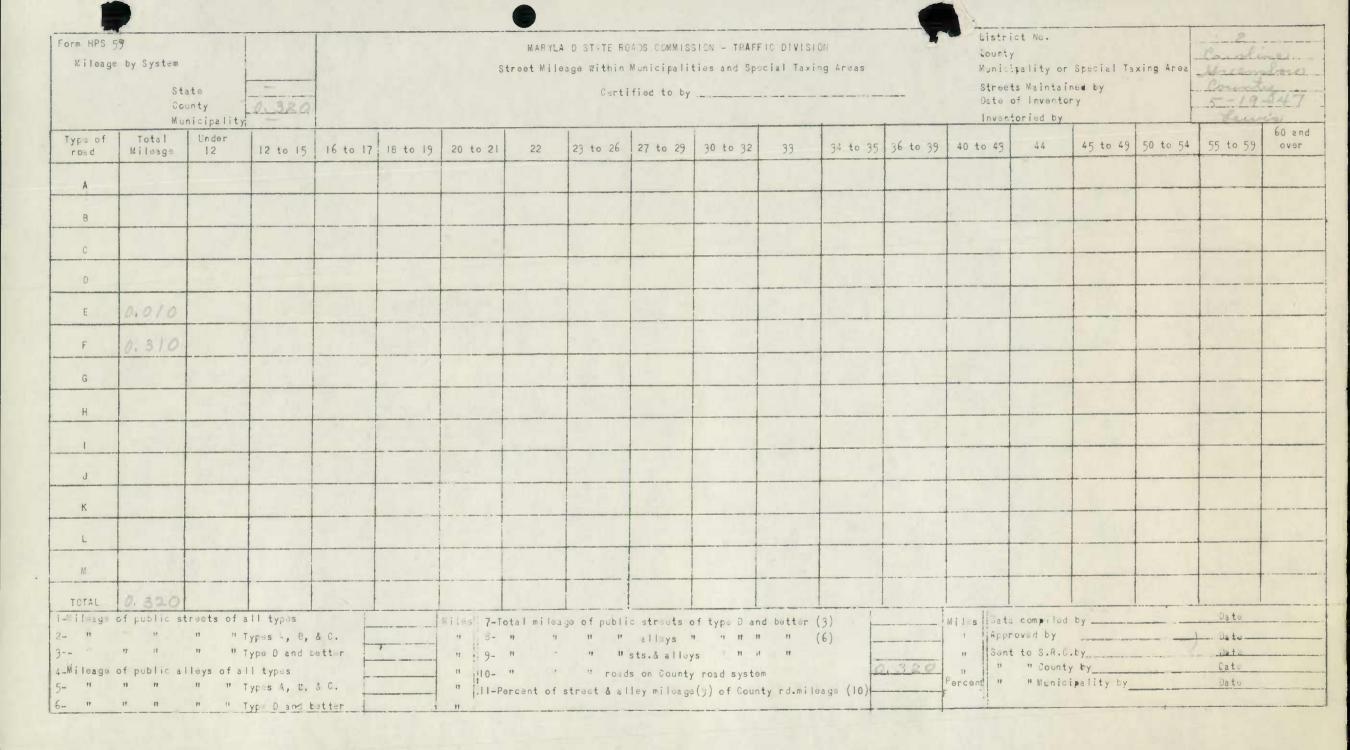
| Form HPS 5                         | Street Mileage Within Municipalities and Special Taxing Areas  State County Municipality Municipality  Street Mileage Within Municipalities and Special Taxing Areas  Streets Maintained by Oate of Inventory Inventoried by |                                     |  |            |  |                              |       |  |  | a a a a a a a a a a a a a a a a a a a |              |          |          |          |             |          |          |          |   |
|------------------------------------|--|-------------------------------------|--|------------|--|------------------------------|-------|--|--|---------------------------------------|--------------|----------|----------|----------|-------------|----------|----------|----------|---|
| Type of road                       | Total<br>Mileage   | Under<br>12                         | 12 to 15   |            |  | 20 to 21                     | 22    | 23 to 26   | 27 to 29   | 30 to 32                              | 33           | 34 to 35 | 36 to 39 | 40 to 43 | 44          | 45 to 49 | 50 to 54 | 55 to 59 |   |
| A                                  |  |                                     |  |            |  |                              |       |  |  |                                       |              |          |          |          |             |          |          |          |   |
| 8                                  |  |                                     |  |            |  |                              |       |  |  |                                       |              |          |          |          |             |          |          |          |   |
| С                                  |  |                                     |  |            |  |                              |       |  |  |                                       |              |          |          |          |             |          |          |          |   |
| D                                  | 0.040  |                                     |  |            |  |                              |       |  |  |                                       |              |          |          |          |             |          |          |          |   |
| E                                  | 0.780  |                                     | and the state of t |            |  |                              |       |  |  |                                       |              |          |          |          |             |          |          |          | 0 |
| F                                  |  |                                     |  |            |  |                              |       |  |  |                                       |              |          |          |          |             |          |          |          |   |
| G                                  |  | es estançario camarico est. en ôti- | •  |            |  |                              |       |  |  |                                       |              |          |          |          |             |          |          |          |   |
| Н                                  |  |                                     |  |            |  |                              |       |  |  |                                       |              |          |          |          |             |          |          |          |   |
| 1                                  |  |                                     |  |            |  |                              |       |  |  |                                       |              |          |          |          |             |          |          |          |   |
| J                                  |  |                                     |  |            |  |                              |       |  |  |                                       |              |          |          |          |             |          |          |          |   |
| К                                  |  |                                     |  |            | and the same of th |                              |       | The state of the s |  |                                       |              |          |          |          |             |          |          |          |   |
| L                                  |  |                                     |  |            | en en en en en en en en en en en en en e   |                              |       |  |  |                                       |              |          |          |          |             |          |          |          |   |
| М                                  |  |                                     |  |            |  | e and distance of the second |       | the table of the table of the table of the table of the table of the table of table  |  |                                       |              |          |          |          |             |          |          |          |   |
| TOTAL                              | 0.220  |                                     |  |            |  |                              |       |  |  |                                       |              |          |          |          |             |          |          |          |   |
| 2- "<br>3 "<br>4-Mileage "<br>5- " | of public st   | n n i<br>n n i<br>leys of a l       | ypes -, 8, ype D and o I types ypes 4, 8,  | & C. ett r | 220  | 11 (10-<br>11 11-Pe          | 11 11 | 11 11 11 11 11 11 11 11 11 11 11 11 11   | c streets o<br>211 ys m<br>sts.& alley<br>s on County<br>ley mileage | s " ;                                 | 11 (<br>1 11 | (6)      |          | n    San | t to S.R.C. | .ty      |          | lat.     |   |

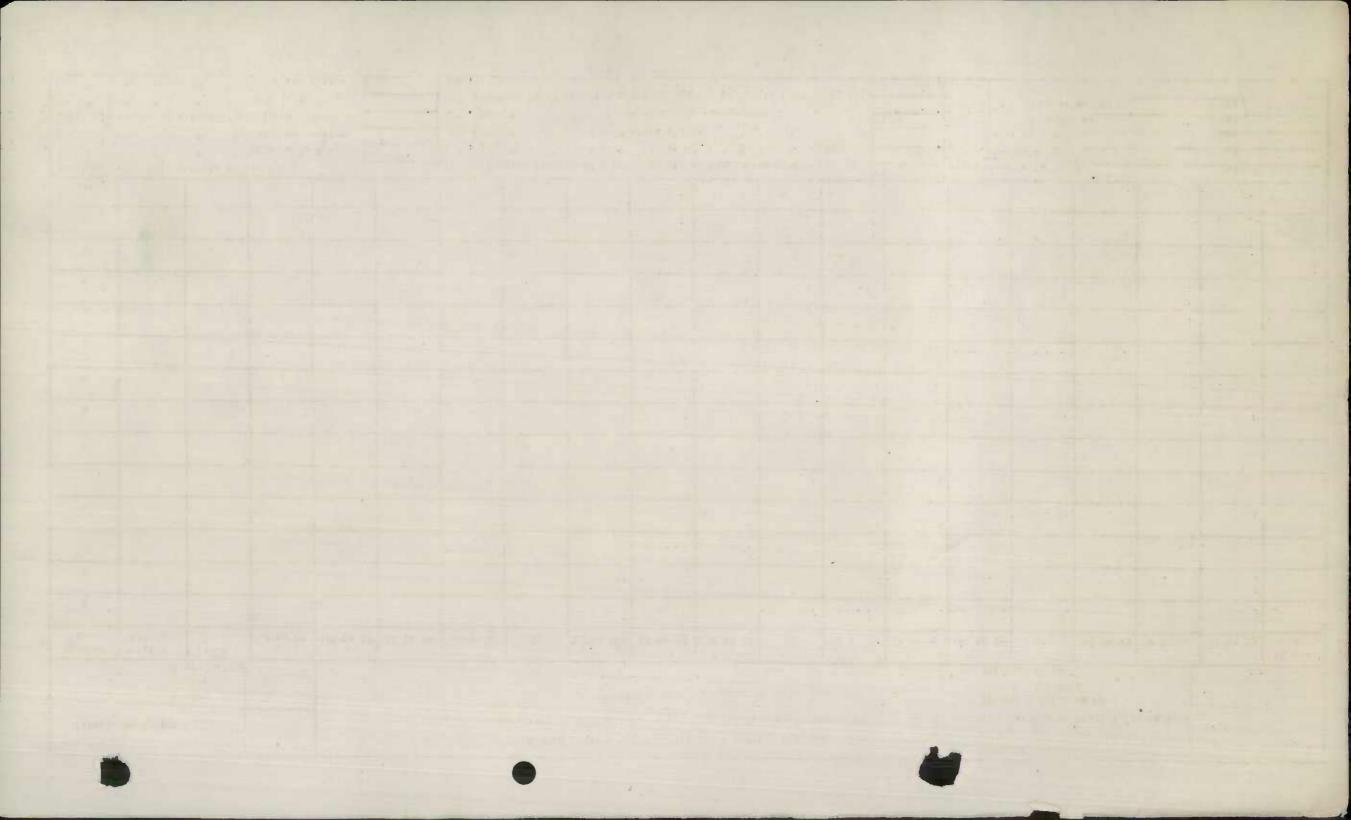


| Form HPS 5   | by System St                      | ate<br>unty<br>nicipality     | 1.760  |          |          | S        |               | age Within | Municipalit                      | SION - TRAFF                                   | cial Taxir | ng Areas |          | Courty Municipality or Special Taxing Area Streets Maintaine by Oate of Inventory Inventoried by  40 to 43 44 45 to 49 50 to 54 |            |          |          | 5 tota<br>5 - 19 - 4 7 |                |  |
|--------------|-----------------------------------|-------------------------------|--|----------|----------|----------|---------------|------------|----------------------------------|--|------------|----------|----------|---|------------|----------|----------|------------------------|----------------|--|
| Type of road | Total<br>Mileage                  | Under<br>12                   |  | 16 to 17 | 18 to 19 | 20 to 21 | 22            | 23 to 26   | 27 to 29                         | 30 to 32                                       | 33         | 34 to 35 | 36 to 39 | 40 to 43  | 44         | 45 to 49 | 50 to 54 | 55 to 59               | 60 and<br>over |  |
| A            |                                   |                               |  |          |          |          |               |            |                                  |  |            |          |          |   |            |          |          |                        |                |  |
| В            |                                   |                               |  |          |          |          |               |            |                                  |  |            |          |          |   |            |          |          |                        |                |  |
| С            |                                   |                               |  |          |          |          |               |            |                                  |  |            |          |          |   |            |          |          |                        |                |  |
| 0            |                                   |                               |  |          |          |          |               |            |                                  |  |            |          |          |   |            |          |          |                        |                |  |
|              |                                   |                               |  |          |          |          |               |            |                                  |  |            |          |          |   |            |          |          |                        |                |  |
| E            |                                   |                               |  |          |          |          |               |            |                                  |  |            |          |          |   |            |          |          |                        |                |  |
| F            |                                   |                               |  | -        |          |          |               |            |                                  |  |            |          |          |   |            |          |          |                        |                |  |
| G            |                                   |                               |  |          |          |          |               |            |                                  |  |            |          |          |   |            |          |          |                        |                |  |
| Н            | 0.430                             |                               |  |          |          |          |               |            |                                  |  |            |          |          |   |            |          |          |                        |                |  |
| 1            |                                   |                               |  |          |          |          |               |            |                                  |  |            |          |          |   |            |          |          |                        |                |  |
| J            | 1.330                             |                               |  |          |          |          |               |            |                                  |  |            |          |          |   |            |          |          |                        |                |  |
| К            |                                   |                               | office or original production of the state o |          |          |          |               |            |                                  |  |            |          |          |   |            |          |          |                        |                |  |
| L            |                                   |                               |  |          |          |          |               |            |                                  |  |            |          |          |   |            |          |          |                        |                |  |
| М            |                                   |                               |  |          |          |          |               |            |                                  |  |            |          |          |   |            |          |          |                        |                |  |
|              | 1.760                             |                               |  |          |          |          |               |            |                                  |  |            |          |          |   |            |          |          |                        |                |  |
| 1            | of public s  n  n  n  of public a | n n t<br>n n t<br>lleys of al | ypes -, B,   | ettr     | ,        | n   5-   | 78 '1<br>FE ' | n n        | elleys * sts.& alley s on County | of type D and with the road system (1) of Coun | п (        | (6)      |          | n San   | t to S.R.C | .by      |          |                        |                |  |

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| Form HPS-20 |          |  |
|-------------|----------|--|
| County:     | Caroline |  |

### ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2009

Page 1 of 1.

| City or Town: | Greensboro |
|---------------|------------|
|---------------|------------|

(for Municipal Reports Only)

|                |           | LOCATION                               | MAP              |       | ROA  | D SYSTEM | 1 CHANGE    | ES        | MILE           | EAGE           |                                       |
|----------------|-----------|--|------------------|-------|------|----------|-------------|-----------|----------------|----------------|---------------------------------------|
| ROAD<br>JUMBER | ROAD NAME | FROM TO                                | DESIG-<br>NATION | MILES | TYPE | WDTH     | SYS<br>FROM | TEM<br>TO | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS                               |
| (1)            | (2)       | (3)                                    | (4)              | (5)   | (6)  | (7)      | (8)         | (9)       | (10)           | (11)           | (12)                                  |
|                |           | No Improvements for Calendar Year 2009 |                  |       |      |          |             |           |                |                |                                       |
|                |           |  |                  |       |      |          |             |           |                |                | RECEI                                 |
|                |           |  |                  |       |      |          |             |           |                |                | RECEIVE                               |
|                |           |  |                  |       |      |          |             |           |                |                | HIGHWAY INFORMATION SERVICES DIVISION |
|                |           |  | TOTAL            |       |      |          | ТОТ         |           |                |                |                                       |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

| Prepared by: David L. Kibler                |
|---|
| Official Title: Town Manager                |
| Phone Number: (410) 482-6222                |
| Approved by: David L. Kibler Dowl L. Kibler |
| Official Title: Town manager                |
|   |

| Date: 12/17/09                |     |
|-------------------------------|-----|
| Office Hours: 8 am - 4 pm     |     |
| Fax Number: (410 ) 482-7429   |     |
| E-mail: dkibler@greensboromd. | com |
| Date: 12/17/09                |     |
|                               | com |



| Form | HPS-20 |  |
|------|--------|--|



# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2008

County: CAROLINE ROAD IMPROVEMENT REPORT FOR CALENDAR

Page \_\_\_\_ of \_\_\_\_

|                |           | LOCATION                            |            | MAP              |       | ROA  | D SYSTEM | CHANGE      | ES        | MILE           | AGE            |                     |
|----------------|-----------|-------------------------------------|------------|------------------|-------|------|----------|-------------|-----------|----------------|----------------|---------------------|
| ROAD<br>JUMBER | ROAD NAME |                                     |            | DESIG-<br>NATION | MILES | TYPE | WIDTH    | SYS<br>FROM | TEM<br>TO | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS             |
| (1)            | (2)       | (3)                                 |            | (4)              | (5)   | (6)  | (7)      | (8)         | (9)       | (10)           | (11)           | (12)                |
|                |           | FROM (3)  NO FMPROVEMENT: YEAR 2008 | S CALENDAR |                  |       |      |          |             |           |                |                |                     |
|                |           | YEAR 2008                           |            |                  |       |      |          |             |           |                |                |                     |
|                |           |                                     |            |                  |       |      |          |             |           |                |                |                     |
|                |           |                                     |            |                  |       |      |          |             |           |                |                |                     |
|                |           |                                     |            |                  |       |      |          |             |           |                |                |                     |
|                |           |                                     |            |                  |       |      |          |             |           |                |                |                     |
|                |           |                                     |            |                  |       |      |          |             |           |                |                |                     |
|                |           |                                     |            |                  |       |      |          |             |           |                |                |                     |
|                |           |                                     |            |                  |       |      |          |             |           |                |                |                     |
|                |           |                                     |            |                  |       |      |          |             |           |                |                | RECEIVED            |
|                |           |                                     |            |                  |       |      |          |             |           |                |                | OCT 2 8 2008        |
|                |           |                                     |            |                  |       |      |          |             |           |                |                | HIGHWAY INFORMATION |
|                |           |                                     |            |                  |       |      |          |             |           |                |                | SERVICES DIVISION   |
|                |           |                                     |            | TOTAL            |       |      |          | TO          | ΓΔΙ       |                |                |                     |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

City or Town: FOWN OF GROENT BORUTOR Municipal Reports Only)

| Prepared by: DAVID L. Kibhen  |
|-------------------------------|
| Official Title: Town mANAgen  |
| Phone Number: (4/10) 482 6222 |
| Approved by: DAVID L- RIBLER  |
| Official Title: Town managen  |
|                               |

| Date: 10/23/08                      |
|-------------------------------------|
| Office Hours: 0700hrs-1730hrs       |
| Fax Number: (4/10) 4/82 74/29       |
| E-mail: dxibler o-greensboromo. com |
| Date: 10/2-3/0S                     |

See pages 7 to 12 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|   |                               | SIGNALIZATION             |  |  |   |   |  |  |   |   |  |   |
|---|-------------------------------|---------------------------|--|--|---|---|--|--|---|---|--|---|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | OF   |  |   |   |  | WIDENING<br>FEASIBILITY  | SN<br>OR<br>D   | OVER<br>LAY✓  | PEAK<br>LANES  | CODE  |
|   |                               |                           |  |  |   |   |  |  |   |   |  |   |
|   |                               |                           |  |  |   |   |  |  |   |   |  |   |
|   |                               |                           |  |  |   |   |  |  |   |   |  |   |
|   |                               |                           |  |  |   |   |  |  |   |   |  |   |
|   |                               |                           |  |  |   |   |  |  |   |   |  |   |
|   |                               |                           |  |  |   |   |  |  |   |   |  |   |
|   | (LOCATED ON HPMS              | (LOCATED ON HPMS TRAFFIC  | SAMPLE NUMBER TYPE OF INTERSECTING ROAD NAME | SAMPLE NUMBER TYPE OF INTERSECTING OF OF | SAMPLE NUMBER TYPE OF INTERSECTING OF GREEN GREEN | SAMPLE NUMBER TYPE OF INTERSECTING OF GREEN LIMIT | SAMPLE NUMBER TYPE OF INTERSECTING OF GREEN SPEED TYPE OF GREEN LIMIT FACILITY | SAMPLE NUMBER TYPE OF INTERSECTING OF GREEN LIMIT FACILITY PARKING | SAMPLE NUMBER TYPE OF INTERSECTING (LOCATED ON HPMS TRAFFIC ROAD NAME)  TYPE % OF GREEN SPEED TYPE OF PEAK WIDENING FEASIBILITY | SAMPLE NUMBER TYPE OF INTERSECTING (LOCATED ON HPMS TRAFFIC ROAD NAME)  TYPE % OF GREEN SPEED TYPE OF PEAK WIDENING OR OR LIMIT FACILITY PARKING FEASIBILITY OR | SAMPLE NUMBER TYPE OF INTERSECTING (LOCATED ON HPMS TRAFFIC ROAD NAME)  TYPE % OF GREEN SPEED TYPE OF PEAK WIDENING OR OVER LIMIT FACILITY PARKING FEASIBILITY | SAMPLE NUMBER TYPE OF INTERSECTING (LOCATED ON HPMS TRAFFIC ROAD NAME)  TYPE % OF GREEN LIMIT FACILITY PARKING FEASIBILITY  TYPE % OF GREEN LIMIT FACILITY PARKING FEASIBILITY  OR OVER LANES |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 10 to 12 of the Road Improvement Report instructions to fill out this section.

### COMMENTS:

| CODE | DESCRIPTION   |
|------|---|
| 20   | RELOCATION  |
| 31   | RECONSTRUCTION TO FREEWAY                                     |
| 32   | RECONSTRUCTION WITH MORE LANES                                |
| 33   | RECONSTRUCTION TO WIDER LANES                                 |
| 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS           |
| 35   | PAVEMENT RECONSTRUCTION                                       |
| 40   | MAJOR WIDENING  |
| 50   | MINOR WIDENING  |
| 60   | RESTORATION AND REHABILITATION                                |
| 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND                    |
|      | PORTLAND CEMENT CONCRETE PAVEMENT                             |
| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT |
| 77   | RESURFACING WITH CONCRETE PAVEMENT                            |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |

# SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.
- 1. Article Addressed to:

Layor & Town Commissioners
of Greensboro
Fost Office Box 340
Greensboro MD 21639

| ı | COMPLETE THIS SEC                               | CTION ON DELI              | IVERY                    |
|---|---|----------------------------|--------------------------|
|   | A. Received by ( lease AMD & Lore               | e Print Clearly)           | B. Date of Delive        |
|   | x author  | all                        | Agent Address            |
|   | D. Is delivery address of If YES, enter deliver |                            |                          |
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4. Restricted Delivery? (Extra Fee)

☐ Yes

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Michael R. Baxter, Chief
Highway Information Services Division
Mail Stop C-607
State Highway Administration
P.O. Box 717
Baltimore MD 21203-0717

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HIGHWAY INFORMATION SERVICES DIVISION

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e, delivery may be restricted to the addressee or agent. Advise the clerk or mark the mailpiece with the sted Delivery".

Certified Mail receipt is desired, please present the artifor postmarking. If a postmark on the Certified Mail detach and affix label with postage and mail.

s receipt and present it when making an inquiry.

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Mayor & Town Commissioners

of Greensboro Street, Apt. No.; or PO Box No.

Post Office Box 340 City, State, ZIP+

Greensboro MD 21639

PS Form 3800

| Form  | HPS-20   |  |
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# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2007

| Page _ | 1 | of I   |  |
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| raye_  | 1 | 01 _ / |  |

County: CAROLINE

City or Town: GREENShoris

(for Municipal Reports Only)

|               |           | LOCATIO            | NC           | MAP              |           | ROA  | AD SYSTEM | CHANGE      | S         | MILE           | AGE            |                                       |
|---------------|-----------|--------------------|--------------|------------------|-----------|------|-----------|-------------|-----------|----------------|----------------|---------------------------------------|
| ROAD<br>UMBER | ROAD NAME | FROM               | ТО           | DESIG-<br>NATION | MILES     | TYPE | WIDTH     | SYS<br>FROM | TEM<br>TO | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS                               |
| (1)           | (2)       | (3)                |              | (4)              | (5)       | (6)  | (7)       | (8)         | (9)       | (10)           | (11)           | (12)                                  |
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|               |           |                    |              | TOTAL            | Service . |      |           | тот         | TAL       |                |                |                                       |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

Prepared by: DAVID L. KILLE \
Official Title: TOLOW MANAGE !!

Phone Number: (410) 482-6222 .

Approved by: DAVID L. KIBLE !

Official Title: Tolow manage !!

| н |
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|   |
|   |

Office Hours:

Fax Number: (

Date:

E-mail:

7:00 Am - 5:30 Pm

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|   |                               | SIGNALIZATION             |                      |                       |                          |       |                      |                             |      |              |               | -    |
|---|-------------------------------|---------------------------|----------------------|-----------------------|--------------------------|-------|----------------------|-----------------------------|------|--------------|---------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | TIMO  | PARKING<br>RESTRICT. | IS<br>WIDENING<br>FEASIBLE? |      | OVER<br>LAY✓ | PEAK<br>LANES | CODE |
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|   |                               |                           |                      |                       |                          |       |                      |                             |      |              |               |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 10 to 12 of the Road Improvement Report instructions to fill out this section.

# **COMMENTS:**

RECEIVED

| CODE | DESCRIPTION   |
|------|---|
| 20   | RELOCATION  |
| 31   | RECONSTRUCTION TO FREEWAY                                     |
| 32   | RECONSTRUCTION WITH MORE LANES                                |
| 33   | RECONSTRUCTION TO WIDER LANES                                 |
| 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS           |
| 35   | PAVEMENT RECONSTRUCTION                                       |
| 40   | MAJOR WIDENING  |
| 50   | MINOR WIDENING  |
| 60   | RESTORATION AND REHABILITATION                                |
| 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND                    |
|      | PORTLAND CEMENT CONCRETE PAVEMENT                             |
| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT |
| 77   | RESURFACING WITH CONCRETE PAVEMENT                            |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |

# Form HPS-20

# State Highway Administration of Maryland



# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2006

Page \_\_) of \_\_\_.

County: CAROLINE City or Town: GREENSboRD

(for Municipal Reports Only) NO INTROVEMENTS CALENDAR YEAR 2006

|                |  | LOCATION          | MAP                 | 1     | ROA     | AD SYSTEM | CHANGE      | ES        | MILE           | AGE            |                                       |
|----------------|--|-------------------|---------------------|-------|---------|-----------|-------------|-----------|----------------|----------------|---------------------------------------|
| ROAD<br>NUMBER | ROAD NAME  | FROM              | TO DESIG-<br>NATION | MILES | TYPE    | WIDTH     | SYS<br>FROM | TEM<br>TO | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS                               |
| (1)            | (2)  | (3)               | (4)                 | (5)   | (6)     | (7)       | (8)         | (9)       | (10)           | (11)           | (12)                                  |
|                | The same of the sa | NO FMPROVEMENTS O | CALENDAL            |       |         |           |             |           |                |                |                                       |
|                |  | YEAR 2006         |                     |       |         |           |             |           |                |                |                                       |
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|                |  |                   |                     |       |         |           |             |           |                |                |                                       |
|                |  |                   | TOTAL               | H     |         |           | TO          | TAL       |                |                |                                       |

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Prepared by: DAID L. KIBLER Official Title: Town manaben Phone Number: (410) 482-6222 Approved by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Official Title: SAM &

Date: November 29,2006 Office Hours: 8Am - 41:30 P.m Fax Number: (410) 482-7429 E-mail: greensboro greensborom D. com Date: MUEMBER 29,2006

MAILED 12-8-06

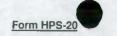
See pages 7 to 15 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|   |   |                               | SIGNALIZATION             |                      |                       |                          |     |                      |                             | 716 |              |               |      |
|---|---|-------------------------------|---------------------------|----------------------|-----------------------|--------------------------|-----|----------------------|-----------------------------|-----|--------------|---------------|------|
|   | SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | TMO | PARKING<br>RESTRICT. | IS<br>WIDENING<br>FEASIBLE? |     | OVER<br>LAY√ | PEAK<br>LANES | CODE |
| ı |   |                               |                           |                      |                       |                          |     |                      |                             | ω,  |              |               |      |
| ı |   |                               |                           |                      |                       |                          |     |                      |                             |     |              |               |      |
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|   |   |                               |                           |                      |                       |                          |     |                      |                             |     |              |               |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

# **COMMENTS:**

| CODE | DESCRIPTION   |
|------|---|
| 20   | RELOCATION  |
| 31   | RECONSTRUCTION TO FREEWAY                                     |
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| 35   | PAVEMENT RECONSTRUCTION                                       |
| 40   | MAJOR WIDENING  |
| 50   | MINOR WIDENING  |
| 60   | RESTORATION AND REHABILITATION                                |
| 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND                    |
|      | PORTLAND CEMENT CONCRETE PAVEMENT                             |
| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT |
| 77   | RESURFACING WITH CONCRETE PAVEMENT                            |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |







# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2005

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|---------|----|-----|
| Page /  | of | -   |
| i ago ¿ | OI | 4 . |

County: CAROLINE

City or Town: GREENSboru

(for Municipal Reports Only)

NO IMPROVEMENTS CALENDAR PEAR 2005

|                |           | LOCA                 | TION         | MAP              |       | ROA  | AD SYSTEM | CHANGE | ES        | MILE           | AGE            |                                       |
|----------------|-----------|----------------------|--------------|------------------|-------|------|-----------|--------|-----------|----------------|----------------|---------------------------------------|
| ROAD<br>NUMBER | ROAD NAME | FROM                 | то           | DESIG-<br>NATION | MILES | TYPE | WIDTH     |        | TEM<br>TO | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS                               |
| (1)            | (2)       | (3                   | )            | (4)              | (5)   | (6)  | (7)       | (8)    | (9)       | (10)           | (11)           | (12)                                  |
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|                |           | HOIMPROVEM<br>YEAR 2 | 005          |                  |       |      |           |        |           |                |                |                                       |
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|                |           |                      |              |                  |       |      |           |        |           |                |                | HIGHWAY INFORMATION SERVICES DIVISION |
|                |           |                      |              |                  |       |      |           |        |           |                |                |                                       |
|                |           |                      |              | TOTAL            | 1     |      |           | TOT    | TAL       |                |                |                                       |

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| Prepared by: DAVID L. KIBLER |  |
|------------------------------|--|
| Official Title: Town MANAgel |  |
| Phone Number: (410) 482-6222 |  |
| Approved by: SAME AS Above   |  |
| Official Title:              |  |

| Date:         |
|---------------|
| Office Hours: |
| Fax Number: ( |
| E-mail:       |
| Date:         |

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|   |                               | SIGNALIZATION             |                      | 6.645                 | Sec. 25-0                |      |            |        |                             |               |              |               |      |
|---|-------------------------------|---------------------------|----------------------|-----------------------|--------------------------|------|------------|--------|-----------------------------|---------------|--------------|---------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | TIMO | I PAHKINI' | P.S.H. | IS<br>WIDENING<br>FEASIBLE? | SN<br>OR<br>D | OVER<br>LAY~ | PEAK<br>LANES | CODE |
|   |                               |                           |                      |                       |                          |      |            |        |                             |               |              |               |      |
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IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
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|------|---|
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| 77   | RESURFACING WITH CONCRETE PAVEMENT                            |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |



Date Tuesday, March 15, 2005 Number of pages including cover sheet FROM: TO: David Kibler Michelle Mevers Data Base Management Town Manager Mail Stop C-607 Highway Information Services Division State Highway Administration 707 N. Calvert Street Phone 410-482-6222 Baltimore, MD 21202 Fax Phone 410-482-7429 Phone (410) 545-5527 Fax Phone (410) 209-5033 CC: REMARKS: Please Comment Reply ASAP Urgent Please call me to confirm you have received this fax. Dear Mr. Kibler,

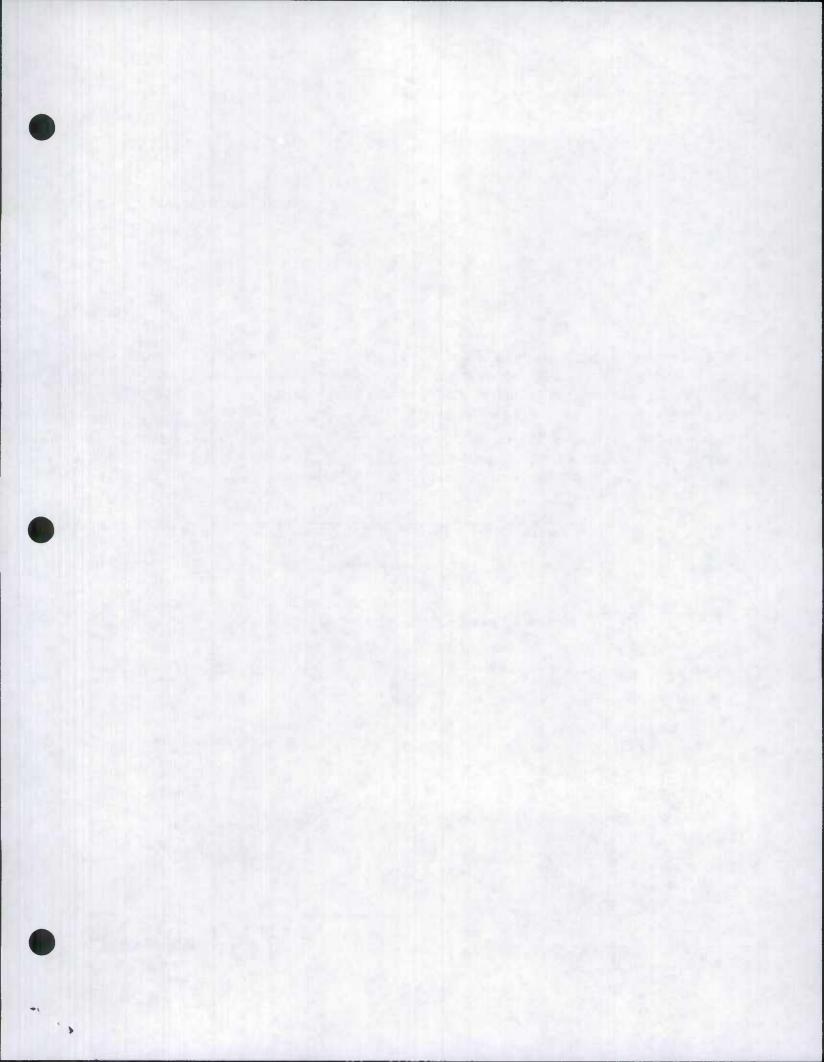
The Highway Information Services Division has completed its review and processing of the information from the Greensboro 2004 Road Improvement Report. I am sending with this fax a copy of the comments that arose while we were processing the information. Please review this information and call me if there are any outstanding issues.

If you need additional information or have further questions, please feel free to call me at **(410) 545-5527** Monday through Wednesday from 7:00 a.m. to 3:30 p.m., or e-mail me at "mmeyers1@sha.state.md.us". Thank you for your attention in this matter and have a pleasant day.

Sincerely,

Michelle Meyers

State and Local Roadway Systems



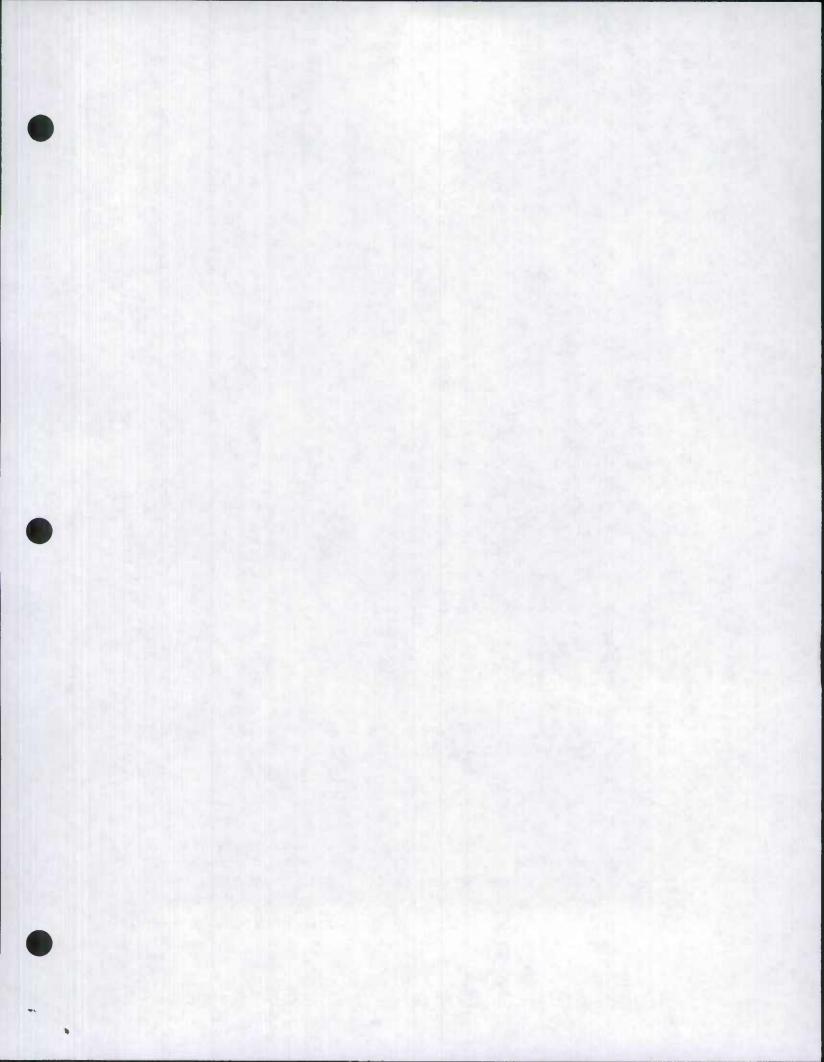
### 2004 GREENSBORO ROAD IMPROVEMENT REPORT NOTES AND COMMENTS

# 2004-5, Wood Duck Drive, OP 69

Greensboro maintains this entire road, from MD 480, Main Street to the intersections of Teal Circle and Mallard Drive, for a total distance of 0.28 mile – from a phone conversation with David Kibler, Town manager on November 19, 2004 (KJP) and March 15, 2005 (MEM).

# 2004-6, Teal Circle, OP 78

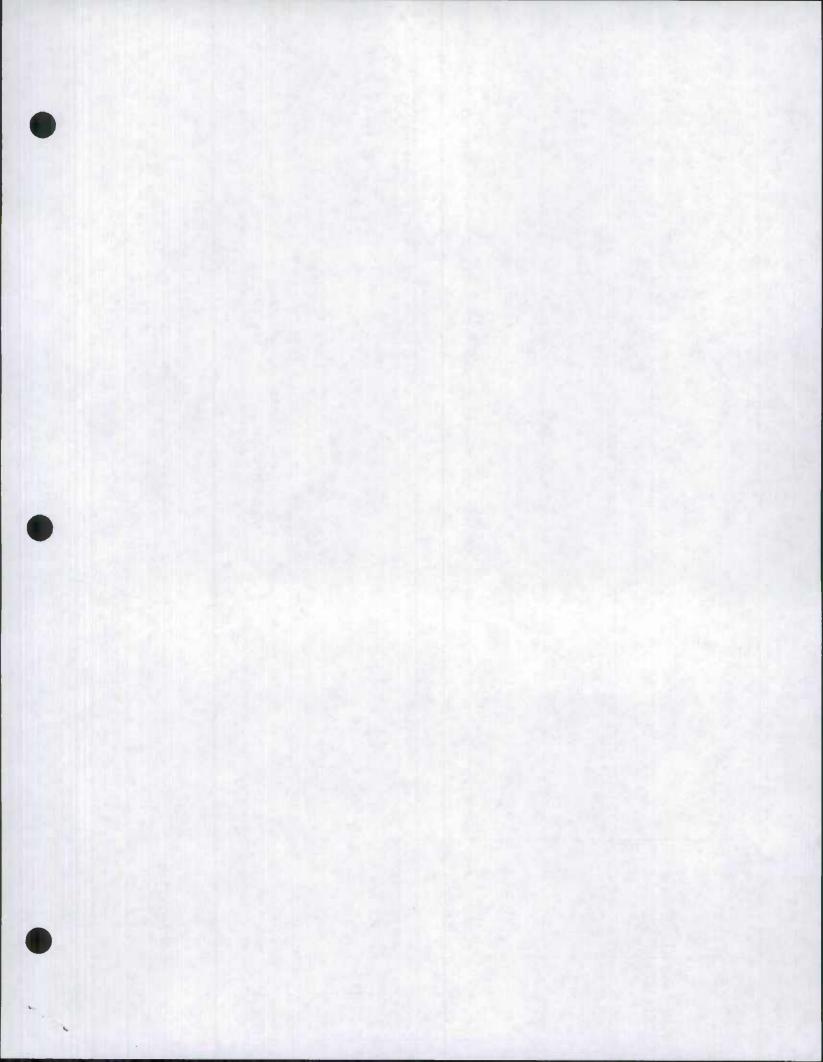
Teal Circle, now MU 234, from Wood Duck Drive to a cul-de-sac, is only 0.04 mile instead of 0.08 mile as reported.

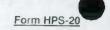


TRANSMISSION VERIFICATION REPORT

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# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2004

| Page 1 of / |  |
|-------------|--|
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City or Town: GREENSBORD

County: CAROLINE

(for Municipal Reports Only)

| ROAD   |                              | LOCATION                             | MAP              |       | RO   | AD SYSTEM | CHANG       | ES         | MILE           | AGE            |                                       |
|--------|------------------------------|--------------------------------------|------------------|-------|------|-----------|-------------|------------|----------------|----------------|---------------------------------------|
| NUMBER | ROAD NAME                    | FROM TO                              | DESIG-<br>NATION | MILES | TYPE | WIDTH     | SYS<br>FROM | STEM<br>TO | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS                               |
| (1)    | (2)                          | (3)                                  | (4)              | (5)   | (6)  | (7)       | (8)         | (9)        | (10)           | (11)           | (12)                                  |
| mu220  | VAUGHN AVE.                  | ROAD END CIRCLING BACK ONTO VAUGHNAN | - 2004-1         | 0.10  | 52   | 22        | A           | ma         | 0.10           |                | ROAD EXTENSION                        |
| NEW    | MALARD DRIVE was ANY of CP18 | WOOD DUCK DRIVE TO CULDESAC          | 2004-2           | 0,25  | 53   | 22        |             |            |                |                | New ROAD                              |
| New    | PINTAIL STREET               | MALLARD DRIVE TO WOOD DUCK PRIVE     | 2004-3           | 0,05  | 53   | 22        |             |            | 0.05           |                | NEW ZOAD                              |
| New    | NA                           | NIA                                  | 2004-41          | NIT   | NIA  | NIA       | 00          | mu         |                |                | ANNEXED 156:489 ACRES                 |
| 7690   | WOOD DUCK DRIVE MUZZZ        | MAIN ST ROAD ED                      | 2004-5           | 0,21  | 52   | 24        | OP          | mu         |                |                | MAINTAINED BY MUNICIPALIT             |
| OP 78  | Teal CIRCLE                  | MA WOOD DUCK DRIVE TO CULDESAC       | 2004-6           | 108   | 52   | 24        | OP          | 1          | 0.8            |                | MAINTAINED BY MUNEIPALITY             |
|        |                              |                                      |                  |       |      |           |             |            |                |                | STREETS HAVE been Accepted            |
|        |                              |                                      |                  |       |      |           |             |            |                |                |                                       |
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|        |                              |                                      |                  |       |      |           |             |            |                |                | NOV 1 9 2004                          |
| Soote  | I me Kibbe on alistas        |                                      |                  |       |      |           |             |            |                |                | HIGHWAY INFORMATION SERVICES DIVISION |
| 350    | 11 12 10 2 10 103 - 40       | wn maintains Whole rd for 0.28 mile  | TOTAL            | 0.69  | 1    |           | TO          | ΓAL        | Ollog          |                |                                       |

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| Prepared by: DAVID L. Kibber   |
|--------------------------------|
| Official Title: Town MANAGER   |
| Phone Number: (410) 482-6222 . |
| Approved by:                   |
| Official Title:                |
|                                |

|   | Date: 11/16/04                          |
|---|---|
|   | Office Hours: 5:30 A.m 4:00 P.m.        |
|   | Fax Number: (4/0) 4827429               |
|   | E-mail: greenshoro or greenshoromor com |
|   | Date:                                   |
| I |   |

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|   |                               | SIGNALIZATION             |                      |                       |                          |                      |                      |        |                             |              |               |      |
|---|-------------------------------|---------------------------|----------------------|-----------------------|--------------------------|----------------------|----------------------|--------|-----------------------------|--------------|---------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | ONE OR<br>TWO<br>WAY | PARKING<br>RESTRICT. | P.S.H. | IS<br>WIDENING<br>FEASIBLE? | OVER<br>LAY~ | PEAK<br>LANES | CODE |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |        |                             |              |               |      |

# IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)

See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

### **COMMENTS:**

| CODE  | DESCRIPTION   |
|-------|---|
| 20    | RELOCATION  |
| 31    | RECONSTRUCTION TO FREEWAY                                     |
| 32    | RECONSTRUCTION WITH MORE LANES                                |
| 33    | RECONSTRUCTION TO WIDER LANES                                 |
| 34    | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS           |
| 35    | PAVEMENT RECONSTRUCTION                                       |
| 40    | MAJOR WIDENING  |
| 50    | MINOR WIDENING  |
| 60    | RESTORATION AND REHABILITATION                                |
| 71    | RESURFACING WITH SHOULDER IMPROVEMENTS AND                    |
| 1 1 1 | PORTLAND CEMENT CONCRETE PAVEMENT                             |
| 72    | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT |
| 77    | RESURFACING WITH CONCRETE PAVEMENT                            |
| 78    | RESURFACING WITH BITUMINOUS PAVEMENT                          |

| Form | HPS-20 |
|------|--------|



# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2003

| Page | 7 | of | 1 |  |
|------|---|----|---|--|

County: <u>CAROLINE</u>

City or Town: GREENSLORO

(for Municipal Reports Only) NOTMPROVEMENTS FOR CALENDAR GEAR 2003

| DOAD                  |      | LOCATION              |               |      | ROA | AD SYSTEM      | CHANGE | S              | MILEAGE        |         |                   |
|-----------------------|------|-----------------------|---------------|------|-----|----------------|--------|----------------|----------------|---------|-------------------|
| ROAD NUMBER ROAD NAME | FROM | TO DESIG-             | MILES         | TYPE |     | SYSTEM FROM TO |        | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS |                   |
| (1)                   | (2)  | (3)                   | (4)           | (5)  | (6) | (7)            | (8)    | (9)            | (10)           | (11)    | (12)              |
|                       |      | NO Improx meats CALEN | DAR YEAR 2003 |      |     |                |        |                |                |         |                   |
|                       |      |                       |               |      |     |                |        |                |                |         |                   |
|                       |      |                       |               |      |     |                |        |                |                |         |                   |
|                       |      |                       |               |      |     |                |        |                |                |         |                   |
|                       |      |                       |               |      |     |                |        |                |                |         |                   |
|                       |      |                       |               |      |     |                |        |                |                |         |                   |
|                       |      |                       |               |      |     |                |        |                |                |         | RECEIVED          |
|                       |      |                       |               |      |     |                |        |                |                |         | MECEL A ED        |
|                       |      |                       |               |      |     |                |        |                |                |         | NOV 19 2001;      |
|                       |      |                       |               |      |     |                |        |                |                |         | 1101 80 (1008)    |
|                       |      |                       |               |      |     |                |        |                |                |         | SERVICES DIVISION |
|                       |      |                       |               |      |     |                |        |                |                |         |                   |
|                       |      |                       |               |      |     |                |        |                |                |         |                   |
|                       |      |                       | TOTAL         |      |     |                | ТОТ    | ΛΙ             |                |         |                   |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

| Prepared by: DAVID L. KILLER |
|------------------------------|
| Official Title: Town manager |
| Phone Number: (410) 482 6222 |
| Approved by:                 |
| Official Title:              |

| Date: 11/17/03                         |
|--|
| Office Hours: 3:00 &m - 4:30 P.m.      |
| Fax Number: (40) 182-7429              |
| E-mail: greensboro or greensboromo.com |
| Date: 11/17/03                         |

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|   |                               | SIGNALIZATION             |                      |                       |                          |     |                      |                             |              |               |      |
|---|-------------------------------|---------------------------|----------------------|-----------------------|--------------------------|-----|----------------------|-----------------------------|--------------|---------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | TWO | PARKING<br>RESTRICT. | IS<br>WIDENING<br>FEASIBLE? | OVER<br>LAY✓ | PEAK<br>LANES | CODE |
|   |                               |                           |                      |                       |                          |     |                      |                             |              |               |      |
|   |                               |                           |                      |                       |                          |     |                      |                             |              |               |      |
|   |                               |                           |                      |                       |                          |     |                      |                             |              |               |      |
|   |                               |                           |                      |                       |                          |     |                      |                             |              |               |      |
|   |                               |                           |                      |                       |                          |     |                      |                             |              |               |      |
| NECEIVE                                   |                               |                           |                      |                       |                          |     |                      |                             |              |               |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

# CONTAMINATION VALVES COMMENTS:

| CODE | DESCRIPTION   |
|------|---|
| 20   | RELOCATION  |
| 31   | RECONSTRUCTION TO FREEWAY                                     |
| 32   | RECONSTRUCTION WITH MORE LANES                                |
| 33   | RECONSTRUCTION TO WIDER LANES                                 |
| 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS           |
| 35   | PAVEMENT RECONSTRUCTION                                       |
| 40   | MAJOR WIDENING  |
| 50   | MINOR WIDENING  |
| 60   | RESTORATION AND REHABILITATION                                |
| 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND                    |
|      | PORTLAND CEMENT CONCRETE PAVEMENT                             |
| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT |
| 77   | RESURFACING WITH CONCRETE PAVEMENT                            |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |

# Form HPS-20

County: CAROUNE City or Town: GREENSBORO

(for Municipal Reports Only)

# State Highway Administration of Maryland

# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2002

Page \_

|                       |               | LOCATION        |              |            | RO  | AD SYSTEM         | CHANGE | ES             | MILE           | AGE     |                   |
|-----------------------|---------------|-----------------|--------------|------------|-----|-------------------|--------|----------------|----------------|---------|-------------------|
| ROAD NUMBER ROAD NAME | FROM          | TO DESIG-       | MILES        | TYPE WIDTH |     | SYSTEM<br>FROM TO |        | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS |                   |
| (1)                   | (2)           | (3)             | (4)          | (5)        | (6) | (7)               | (8)    | (9)            | (10)           | (11)    | (12)              |
|                       | NO REPORTABLE | APDITIONS OR C) | hanges       |            |     |                   |        |                |                |         |                   |
|                       |               | No Improvements | FOR COLENDAR |            |     |                   |        |                |                |         |                   |
|                       |               | YEAR 200        | 2            |            |     |                   |        |                |                |         |                   |
|                       |               |                 |              |            |     |                   |        |                |                |         |                   |
|                       |               |                 |              |            |     |                   |        |                |                |         | RECEIVED          |
|                       |               |                 |              |            |     |                   |        |                |                |         | NOV 27 20021      |
|                       |               |                 |              |            |     |                   |        |                |                |         | SERVICES DIVISION |
|                       |               |                 |              |            |     |                   |        |                |                |         |                   |
|                       |               |                 | TOTAL        |            |     |                   | TO     | ΓAL            |                |         |                   |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

| Prepared by: David 2. Kiblen    |
|---------------------------------|
| Official Title: Taun manager    |
| Phone Number: (4/10 ) 4/92 6227 |
| Approved by: Spme               |
| Official Title:                 |

| Date: NOVEMBER 25, 2002            |
|------------------------------------|
| Office Hours: 8,00 p.m - 4,30 P.m. |
| 'ax Number: (4/10) 482 - 7429      |
| -mail: green mod & intercom. Not   |
| Date: 11/25/02                     |

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|   |                               | SIGNALIZATION             |                      |                       |                          |                      |                      |                             |              |               |      |
|---|-------------------------------|---------------------------|----------------------|-----------------------|--------------------------|----------------------|----------------------|-----------------------------|--------------|---------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | ONE OR<br>TWO<br>WAY | PARKING<br>RESTRICT. | IS<br>WIDENING<br>FEASIBLE? | OVER<br>LAY✓ | PEAK<br>LANES | CODE |
|   |                               |                           |                      |                       |                          |                      |                      |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |                             |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |                             |              |               |      |

### IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)

See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

MOISIVIO COMMENTS:

| CODE | DESCRIPTION   |
|------|---|
| 20   | RELOCATION  |
| 31   | RECONSTRUCTION TO FREEWAY                                     |
| 32   | RECONSTRUCTION WITH MORE LANES                                |
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| 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS           |
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| 40   | MAJOR WIDENING  |
| 50   | MINOR WIDENING  |
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| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT |
| 77   | RESURFACING WITH CONCRETE PAVEMENT                            |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |

From: <greenmd@intercom.net>
To: "KEVIN POWERS" <KPowers@sha.state.md.us>

**Date:** 11/29/01 8:17AM

Subject: Re: Greensboro Road Improvement Report

After riding around the project, there is a block of Academy with sidewalk on the east and west street sides. This is the portion between Maple and Sunset. Sorry I missed it.

>This should take care of everything. Many thanks.
>Kevin
>
>>> <greenmd@intercom.net> 11/27/01 12:12PM >>>
>The new curbing in Greensboro is as follows:
>
>Maple Ave. is on north side.
>Church St. is west side with small portion on east side near Sunset.
>School St. is west side.
>Academy is a very small section on west side.
>
>This e-mail is for Ms. Diane Ewing.
>>
>Dear Ms. Ewing,
>>
>I received Greensboro's 2001 Road Improvement Report on Friday. Everything

>seems to be in order; however, I just need some minor clarification on the roads

>having new curbing. Could you specify which side of the road has the new curbing?

> For example, does Maple Avenue have new curbing on the north or south side

>of the road? Does Church Street have new curbing on the east or west side?

> Does School Street have new curbing on the east or west side?

>>I appreciate your time and involvement in supplying this information to us.

> If you need additional information or have any questions, please let me know.

> Thank you.
>>
>> Sincerely,
>>
>>

>>Kevin J. Powers, Manager

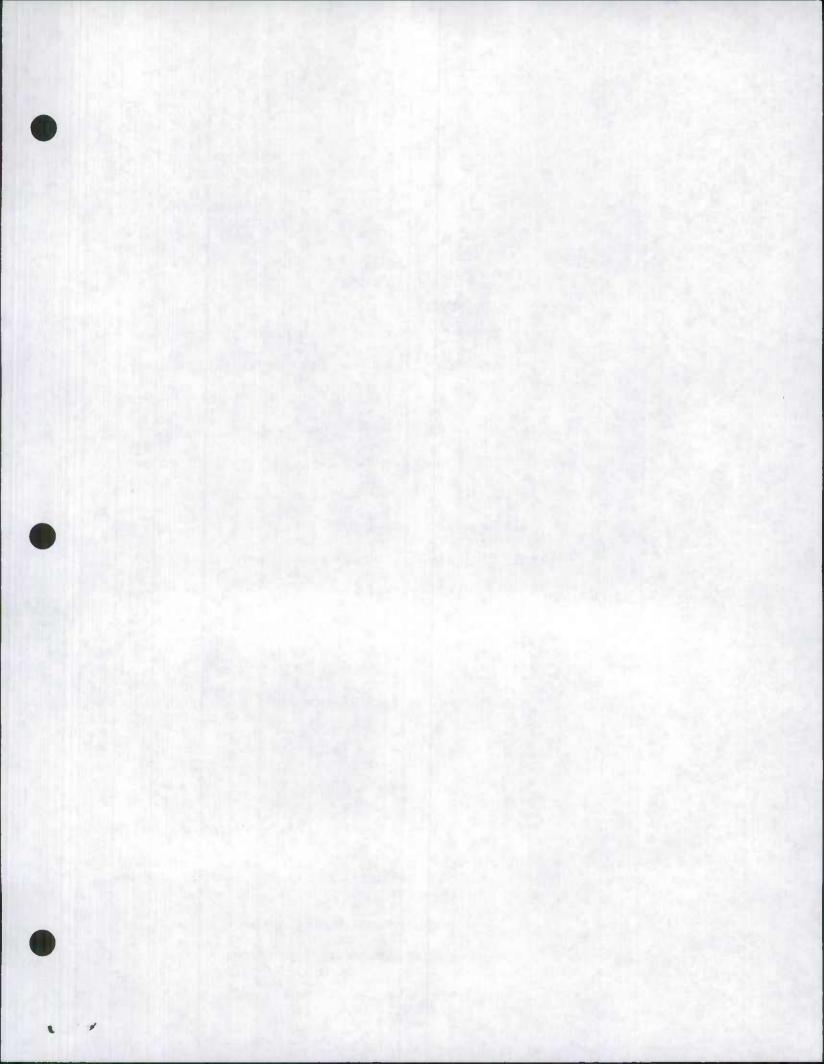
>>State and Local Roadway Systems

>>Highway Information Services Division

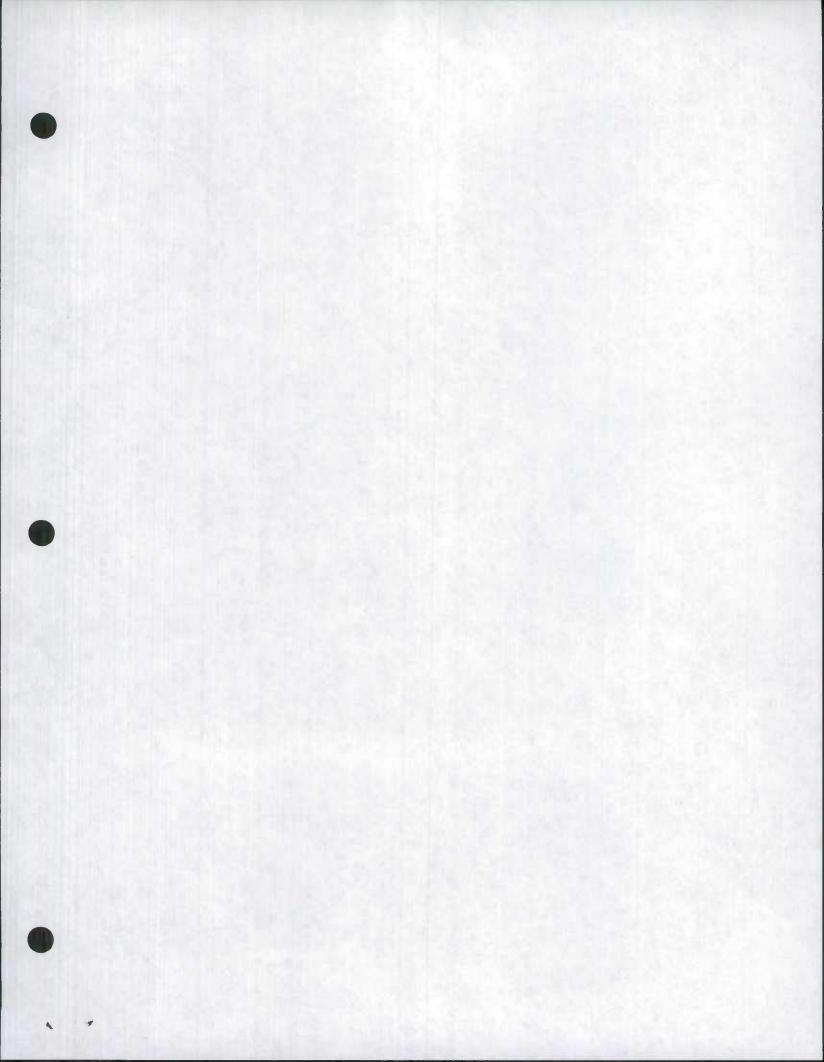
>>State Highway Administration

>>Mail Stop C-607

>>707 North Calvert Street



- >>Baltimore, MD 21202 >>(410) 545-5518
- >>Fax: (410) 209-5033
- >>E-mail: kpowers@sha.state.md.us
- >>
- >>
- >>
- >
- \_
- -



From: <greenmd@intercom.net>

To: "KEVIN POWERS" < KPowers@sha.state.md.us>

Date: 11/27/01 12:12PM

Subject: Re: Greensboro Road Improvement Report

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```
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>

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>Sincerely,

>

>Kevin J. Powers, Manager

>State and Local Roadway Systems

>Highway Information Services Division

>State Highway Administration

>Mail Stop C-607

>707 North Calvert Street

>Baltimore, MD 21202

>(410) 545-5518

>Fax: (410) 209-5033

>E-mail: kpowers@sha.state.md.us

>

>

Convall Co. Dept of Planamy
410 386-2141

Sept Scott Graf
325 N. Content St

West minter 21157

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| Form | HPS-20   |
|------|----------|
| TOTT | 111 0-20 |



# State Highway Administration of Maryland



# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2001

Page | of |

County: <u>Caroline</u>
City or Town: <u>Greensboro</u>

(for Municipal Reports Only)

|                |                          | LOCA               | LOCATION MAP |                  |       |      | ROAD SYSTEM CHANGES |      |       |                |                |         |                |         | - 11 |
|----------------|--------------------------|--------------------|--------------|------------------|-------|------|---------------------|------|-------|----------------|----------------|---------|----------------|---------|------|
| ROAD<br>NUMBER | ROAD NAME                | FROM               | ТО           | DESIG-<br>NATION | MILEC | TVDE | MIDTH               |      | TEM   | ADDI-<br>TIONS | DELE-<br>TIONS |         | REM            | ARKS    |      |
|                |                          | (3                 |              | 1                | MILES | TYPE | WIDTH               | FROM | 1     |                | -              |         | -              | 401     |      |
| (1)<br>NEW     | School St. Partof Muozio |                    |              | (4)              | (5)   | (6)  | (7)                 | (8)  | (9)   | (10)           | (11)           | . 1     |                | 12)     |      |
| NEW            | 3Ch60[S1.                | Cedar Lane to Va   | ughn Ave.    | 2001-1           | :08   | 53   | 22'                 | -    |       | .08            | -              | Newse   | etionof        | Schools | it.  |
|                | Maple Ave.               | MainSt. to School. | St           |                  | 122   |      |                     |      |       |                |                | Replace | sidewal        | K-New C |      |
|                | Church St.               | Sunset Ave. to Ce  | dar Lane     |                  | .25   |      |                     |      |       |                |                | 10      | 4              |         | SID  |
| MU210          | School St.               | Maple Ave 1/2 way  | to Sunset    |                  | ,02   |      |                     |      |       |                |                | 10      | 44             | - "     | ONE  |
| M U210         | School St.               | Sunset Ave. to Be  | rnord Ave.   | 8                | .09   |      |                     |      |       |                |                | - 1 (   |                | (       | SIDE |
|                | Academy St.              | Maple Are to Sunse | et Ave.      |                  | .16   |      |                     |      |       |                |                | ti .    | r <sub>1</sub> | £1      | BOTH |
|                |                          |                    |              |                  |       |      |                     |      |       |                |                |         |                |         |      |
|                |                          |                    |              |                  |       |      |                     |      |       |                |                |         |                |         |      |
|                |                          |                    |              |                  |       |      |                     |      |       |                |                |         |                | - 100   |      |
|                |                          | RECE               | T True       |                  |       | 122  |                     |      |       | - 11           | 1              |         |                |         |      |
|                |                          |                    | VED          |                  |       |      |                     |      |       |                |                |         |                |         |      |
|                |                          | 1,                 |              |                  |       |      |                     |      |       |                |                |         |                |         |      |
|                |                          | NOV 23             | 0.044        |                  |       |      |                     |      |       |                |                |         |                |         |      |
|                |                          | 2.00               |              |                  |       |      |                     |      |       |                |                |         |                |         |      |
|                |                          | MONWAY INFO        | ) = 1        |                  |       |      |                     |      |       |                |                |         |                |         | _    |
|                |                          | HIGHWAY INFO       | Water        |                  |       |      |                     |      |       |                |                |         |                |         |      |
| J. Commission  |                          |                    |              | TOTAL            | 182   |      |                     | TOT  | - 4 1 | :08            |                |         |                |         |      |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

| Prepared by: Diane L. Ewing  |
|------------------------------|
| Official Title: Town Manager |
| Phone Number: (410) 482-6222 |
| Approved by:Same             |
| Official Title:              |

| Date: $11/20/01$                  |
|-----------------------------------|
| Office Hours: 8:00 Am to 4:00 RM, |
| Fax Number: (410) 482-7429        |
| E-mail: green md@intercom.net     |
| Date: $11/20/01$                  |

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

| _ |   |                               | SIGNALIZATION             |                      |                       |                          |     |        |                             | - 10 |              |               |      |
|---|---|-------------------------------|---------------------------|----------------------|-----------------------|--------------------------|-----|--------|-----------------------------|------|--------------|---------------|------|
|   | SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | TMO | P.S.R. | IS<br>WIDENING<br>FEASIBLE? |      | OVER<br>LAY√ | PEAK<br>LANES | CODE |
|   |   |                               |                           |                      |                       |                          |     |        |                             |      |              |               |      |
|   |   |                               |                           |                      |                       |                          |     |        |                             |      |              |               |      |
| - |   |                               |                           |                      |                       |                          |     |        |                             |      |              |               |      |
|   |   |                               |                           |                      |                       |                          |     |        |                             |      |              |               |      |
|   |   |                               |                           |                      |                       |                          |     |        |                             |      |              |               |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| CODE | DESCRIPTION   |
|------|---|
| 20   | RELOCATION  |
| 31   | RECONSTRUCTION TO FREEWAY                                     |
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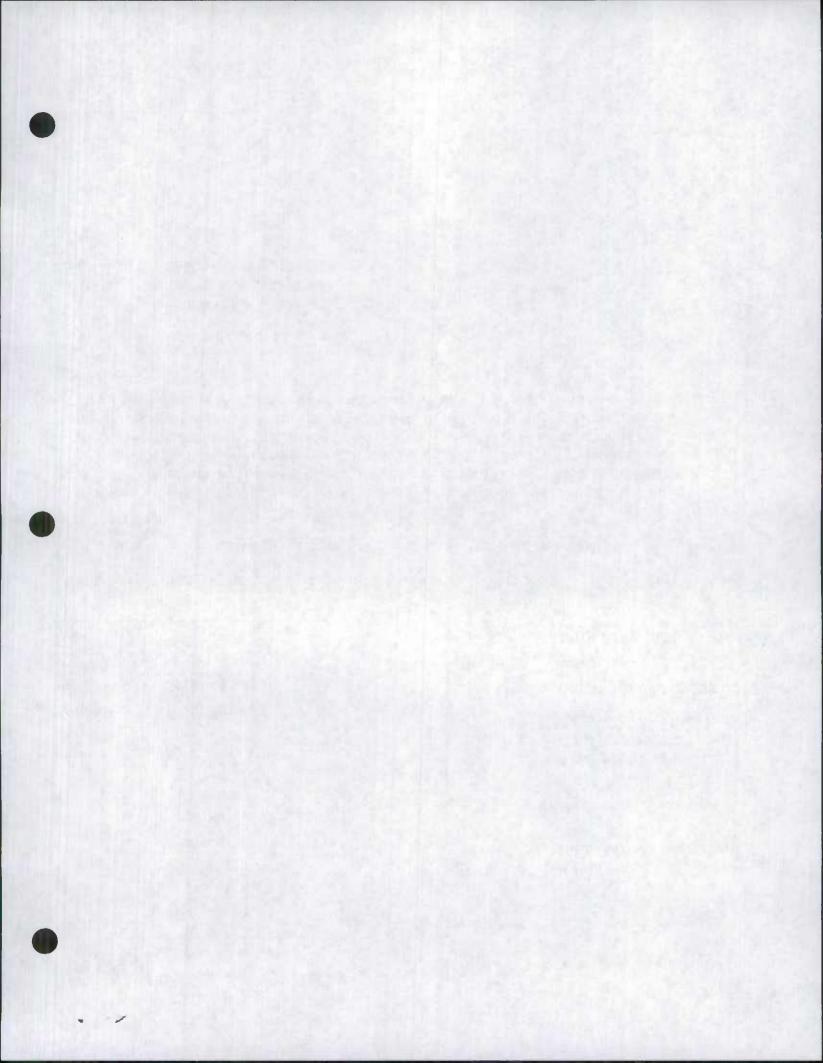
# FAX



Number of pages including cover sheet TO: FROM: Ms. Diane Ewing Kevin Powers Data Base Management Manager Mail Stop C-607 The Town of Greensboro Highway Information Services Division State Highway Administration Post Office Box 717 Phone (410) 482-6222 Baltimore, MD 21203-0717 Fax Phone (410) 482-7429 Phone (410) 545-5518 CC: Fax Phone (410) 209-5033 REMARKS: □ Urgent Reply ASAP Please Comment Please call me to confirm you have received this fax. Dear Ms. Ewing, Thank you for speaking with me today. The Highway Information Services Division has completed its review and processing of the information from Greensboro's 2000 Road Improvement Report. I am sending with this fax a copy of the location confirmation for Vaughn Avenue. Please review this information and, if you need additional information or have further questions, please feel free to call me at (410) 545-5518 Monday through Friday from 8 a.m. to 4:30 p.m., or e-mail me at "kpowers@sha.state.md.us". Thank you and have a pleasant day. Sincerely, Kevin J. Powers, Manager State and Local Roadway Systems Highway Information Services Division

Date

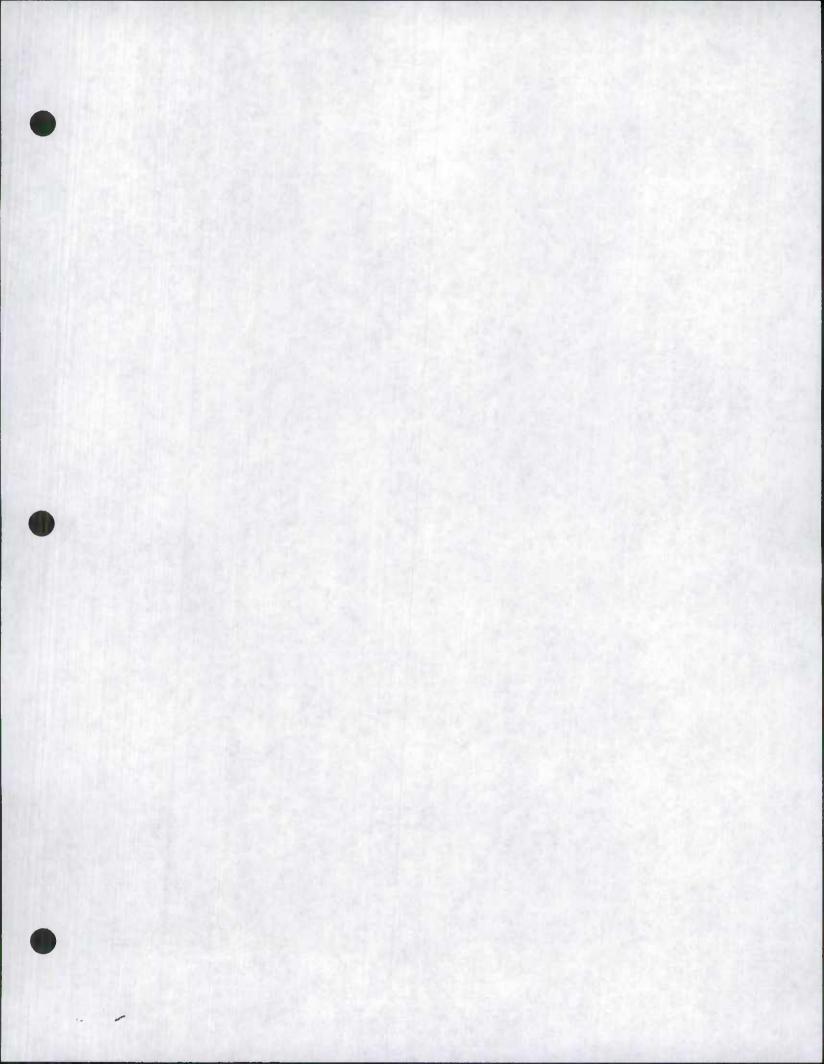
Monday, February 05, 2001



TRANSMISSION VERIFICATION REPORT

TIME: 02/05/2001 13:25

DATE, TIME FAX NO./NAME DURATION PAGE(S) RESULT MODE 02/05 13:25 914104827429 00:00:35 02 OK STANDARD ECM

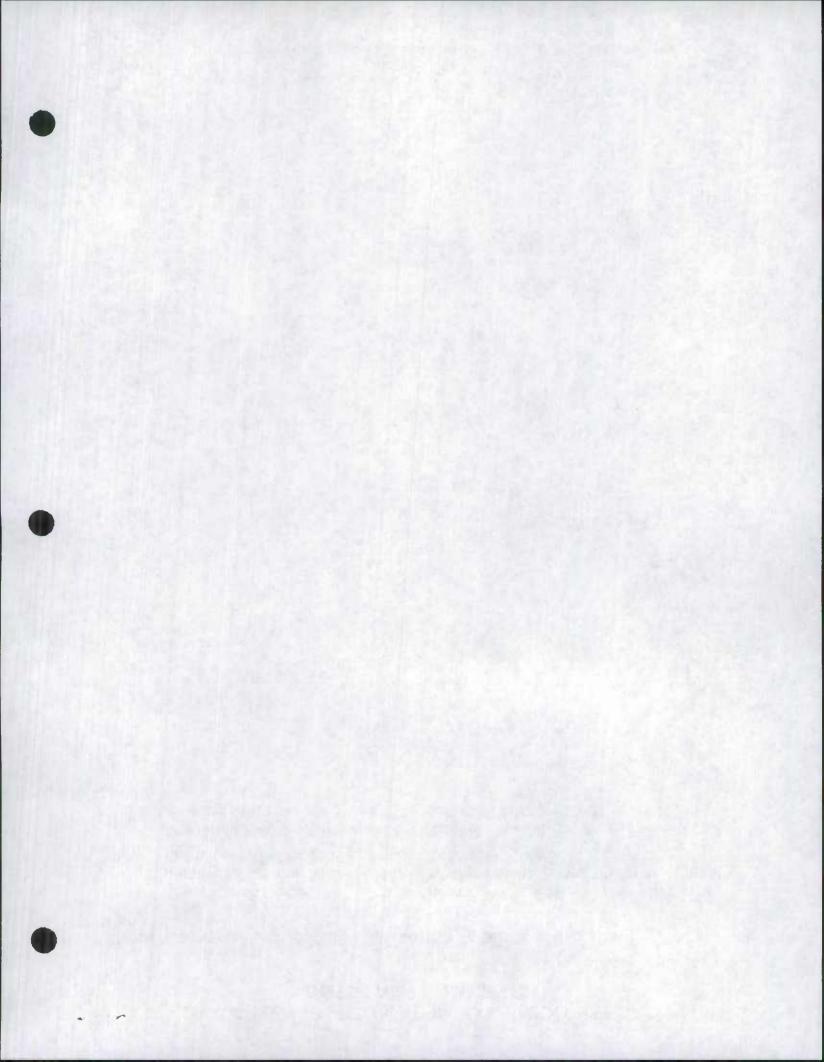


# 2000 GREENSBORO ROAD IMPROVEMENT REPORT NOTES AND COMMENTS

# Improvement Number 2000-3, Vaughn Avenue, Municipal Route 0220.

The location description is amended to read, "From a point 0.01 mile northwest of the intersection with Dutchmans Lane (former end of maintenance) to the road end, a distance of 0.21 mile".

Ms. Diane Ewing, Manager for the Town of Greensboro, concurred with this amendment. From the phone conversation, February 5, 2001. KJP



## Form HPS-20

# State Highway Administration of Maryland

# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 2000

| Page | of | 1 |
|------|----|---|

| County: | Caroline |  |
|---------|----------|--|
|         |          |  |

City or Town: Greensboro

(for Municipal Reports Only)

|                |  | ROAD NAME FROM TO                                   |       | MAP              |       | ROA  | D SYSTEM | CHANGE       | ES        | MILE           | AGE            |                                       |
|----------------|--|---|-------|------------------|-------|------|----------|--------------|-----------|----------------|----------------|---------------------------------------|
| ROAD<br>NUMBER | ROAD NAME  |   |       | DESIG-<br>NATION | MILES | TYPE | WIDTH    | SYS'<br>FROM | TEM<br>TO | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS                               |
| (1)            | (2)  | (3)   |       | (4)              | (5)   | (6)  | (7)      | (8)          | (9)       | (10)           | (11)           | (12)                                  |
| 314            | Sunset Avenue  | Railroad to Riffle Bridge                           |       | 2000-1           | 1.25  | 61.  |          |              |           |                |                | Road reconstruct, curbs, gutte        |
| 9 480          | Main Street  | Maple Avenue to Cedar Lane                          | 2     | 2000-1           | .42   | 61   |          |              |           |                |                | 11 11 11                              |
| OP66           | Vaughn Ave. Mro220                                   | Cedar Run Subdivision (2)                           |       | 2000-2           | .20   | 61.  |          |              |           | .20            |                | Accepted by Town                      |
| new            | Smugglers Way 0216                                   | Mill St. to cul-de-sac                              |       | 2000-3           | .10   | 61   |          |              |           | .10            |                | Dedicated to Town                     |
|                |  |   |       |                  |       |      |          |              |           |                |                |                                       |
|                |  |   |       |                  |       |      |          |              |           |                |                |                                       |
|                |  |   |       |                  |       |      |          |              |           |                |                | RECEIVED                              |
|                |  |   |       |                  |       |      |          |              |           |                |                | DEC 4 2000                            |
|                |  |   |       |                  |       |      |          |              |           |                |                | HIGHWAY INFORMATION SERVICES DIVISION |
|                |  |   |       |                  |       |      |          |              |           |                |                |                                       |
| D- These a     | re 5 HA improvements, and<br>e 5 Tate improvements 1 | 1 will be field verified<br>3 See 2000 Notes + Comm | in 75 | TOTAL            | 1.97  |      |          | тот          | AL        | .30            |                |                                       |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

| Prepared by:    | Diane L. Ewing Stare L. Keving | _ |
|-----------------|--------------------------------|---|
| Official Title: | Town Manager                   |   |

Phone Number: (410) 482-6222

Approved by: Than f. P. Mbeys le

Official Title: Mayor

| Office Hours:_ | 9:00 A.M. to 4:00 P.M. |
|----------------|------------------------|
| Fax Number:_(  | (410) 482-7429         |
| E-mail: gree   | enmd@intercom.net      |
| Date:          |                        |

11/29/00

Date:

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section. Please fill out the road name, location and other improvement information on the front of this report.

|   |                               | SIGNALIZATION             |                      |                       |                          |                      |                      |                             |     |              |               |      |
|---|-------------------------------|---------------------------|----------------------|-----------------------|--------------------------|----------------------|----------------------|-----------------------------|-----|--------------|---------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | ONE OR<br>TWO<br>WAY | PARKING<br>RESTRICT. | IS<br>WIDENING<br>FEASIBLE? |     | OVER<br>LAY√ | PEAK<br>LANES | CODE |
|   |                               |                           |                      |                       |                          |                      |                      |                             |     |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |                             |     |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |                             |     |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |                             |     |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |                             |     |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |                             |     |              |               |      |
|   |                               |                           |                      |                       |                          |                      |                      |                             | _ = |              |               |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| CODE | DESCRIPTION   |
|------|---|
| 20   | RELOCATION  |
| 31   | RECONSTRUCTION TO FREEWAY                                     |
| 32   | RECONSTRUCTION WITH MORE LANES                                |
| 33   | RECONSTRUCTION TO WIDER LANES                                 |
| 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS           |
| 35   | PAVEMENT RECONSTRUCTION                                       |
| 40   | MAJOR WIDENING  |
| 50   | MINOR WIDENING  |
| 60   | RESTORATION AND REHABILITATION                                |
| 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND                    |
|      | PORTLAND CEMENT CONCRETE PAVEMENT                             |
| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT |
| 77   | RESURFACING WITH CONCRETE PAVEMENT                            |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT                          |

| Form | <b>HPS-20</b> |  |
|------|---------------|--|



# State Highway Administration of Maryland

### ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 1999 Page of

|           | 1    |     |  |
|-----------|------|-----|--|
| County: _ | Caro | ine |  |

City or Town: Greensboro (for Municipal Reports Only)

|                |                  | LOCATION             | MAF           |     | RO   | AD SYSTEM | A CHANG | ES         | MILE           | AGE            |   |
|----------------|------------------|----------------------|---------------|-----|------|-----------|---------|------------|----------------|----------------|---|
| ROAD<br>NUMBER | ROAD NAME        | FROM                 | TO DESIGNATIO |     | TYPE | WIDTH     |         | TEM<br>TO  | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS   |
| (1)            | (2)              | (3)                  | (4)           | (5) | (6)  | (7)       | (8)     | (9)        | (10)           | (11)           | (12)  |
|                | No Improvements. | for Calendar year 19 | 199           |     |      |           |         |            |                | 70 -0          |   |
|                |                  | 0                    |               |     |      |           |         |            |                |                | annexation-East                                 |
|                |                  |                      |               |     |      |           |         |            |                |                | annexation-East<br>Greensboro, Copy<br>enclosed |
|                |                  |                      |               |     |      |           |         |            |                |                |   |
|                |                  |                      |               |     | R    | ECE       | IV      | ED         |                |                |   |
|                |                  |                      |               |     |      |           |         |            |                |                |   |
|                |                  |                      |               |     |      | MOA       | 3 1996  |            |                |                |   |
|                |                  |                      |               |     | Н    | GHWAY I   | DIVISI  | THOSE ON / |                |                |   |
|                |                  |                      |               |     |      |           |         |            |                |                |   |
|                |                  |                      | TOTA          |     |      |           | TO      | TAL        |                |                | THE REPORT OF THE PARTY.                        |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article, and § 145, Article 25 of the Annotated Code of Maryland.

| Prepared by: Cleane Ewing           |   |
|-------------------------------------|---|
| Official Title: <u>Jown Manager</u> |   |
| Phone Number: (410) 482-6222        | 3 |
| Approved by: Vin A. Middle Se       |   |

Official Title:

| Date:         | 11/18/99              |
|---------------|-----------------------|
| Office Hours: | 9:00 A.M. +0 4:00 P.M |
| Fax Number:   | 410,482.7429          |
| E-mail:       |                       |
| Date:         | 11/18/99              |
|               |                       |

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HISD - SHA

Revised: August 30, 1999



See pages 7 to 15 of the Road Improvement Report instructions to fill out this section.

|   |                               | SIGNALIZATION             |                      |       |                          |     |                      |        |                             |               |              |      |
|---|-------------------------------|---------------------------|----------------------|-------|--------------------------|-----|----------------------|--------|-----------------------------|---------------|--------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | GREEN | POSTED<br>SPEED<br>LIMIT | TWO | PARKING<br>RESTRICT. | P.S.R. | IS<br>WIDENING<br>FEASIBLE? | SN<br>OR<br>D | OVER<br>-LAY | AADT |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        | R. Jan                      |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | CODE |
|---|------|
|   |      |
|   |      |
|   |      |
|   |      |

| CODE | DESCRIPTION  |
|------|--|
| 20   | RELOCATION   |
| 31,  | RECONSTRUCTION TO FREEWAY  |
| 32   | RECONSTRUCTION WITH MORE LANES   |
| 33   | RECONSTRUCTION TO WIDER LANES  |
| 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS                          |
| 35   | PAVEMENT RECONSTRUCTION  |
| 40   | MAJOR WIDENING   |
| 50   | MINOR WIDENING   |
| 60   | RESTORATION AND REHABILITATION   |
| 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND PORTLAND CEMENT CONCRETE PAVEMENT |
| 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT                |
| 77   | RESURFACING WITH CONCRETE PAVEMENT   |
| 78   | RESURFACING WITH BITUMINOUS PAVEMENT   |

Form HPS-20

County:

Caroline

# State Highway Administration of Maryland ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 1998

| Page | of |
|------|----|
|      |    |

| ROAD                              |   | LOCAT   | ION                  | MAP              |       | ROA  | AD SYSTEM | 1 CHANG | ES       | MILE           | AGE            |         |
|-----------------------------------|---|---|----------------------|------------------|-------|------|-----------|---------|----------|----------------|----------------|---------|
| NUMBER ROAD NAME                  | ROAD NAME   | FROM  | то                   | DESIG-<br>NATION | MILES | TYPE | WIDTH     | SYS     | TO       | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS |
| (1)                               | (2)   | (3)   |                      | (4)              | (5)   | (6)  | (7)       | (8)     | (9)      | (10)           | (11)           | (12)    |
|                                   |   | NO IMPROVEMENTS FOR                               | CALENDAR YEAR 19     | 98               |       |      |           |         |          |                |                |         |
|                                   |   |   |                      |                  |       |      |           |         |          |                |                |         |
|                                   |   |   |                      |                  |       |      |           |         |          |                |                |         |
|                                   |   |   |                      |                  |       |      |           |         |          |                |                |         |
|                                   |   |   |                      |                  |       |      | RE        | CF      | IV       | ED             |                |         |
|                                   |   |   |                      |                  |       |      |           | 0.7     | 1000     |                |                |         |
|                                   |   |   |                      |                  |       |      |           | OCT 2   | 1330     |                |                |         |
|                                   |   |   |                      |                  |       |      |           | WAY IN  |          |                |                |         |
|                                   |   |   |                      |                  |       |      |           |         |          |                |                |         |
|                                   |   |   |                      | TOTAL            |       |      |           | тот     | AL       |                |                |         |
| hereby certific<br>revisions repo | ed by the undersigned orted each year pertain and/or municipal road s | that the additions to roads legally a             | ared by: Diane Ewin  | ng               |       |      |           |         | Date:    | 10             | /26/98         |         |
| of the county<br>e is vested in   | and/or municipal road s<br>the constituted authorit                   | ystem and title to<br>ies of the political Offici | ial Title: Town Mana | ager             |       |      | E) à      |         | Office I |                | 9:00 to /:0    |         |

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| Prepared by: Diane Ewing     | Date: 10/26/98             |
|------------------------------|----------------------------|
| Official Title: Town Manager | Office Hours: 9:00 to 4:00 |
| Phone Number: (410) 482-6222 | Fax Number: (410) 482-7429 |
| Approved by: Nine Every      |                            |
| Official Title: Jown Manager | Date:                      |
|                              |                            |

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HISD - SHA

Revised: April 16, 1997



See pages 7 to 15 of the Road Improvement Report instructions to fill out this section.

|   |                               | SIGNALIZATION             |   |                       |                          |     |                      |        |                             |              |      |
|---|-------------------------------|---------------------------|---|-----------------------|--------------------------|-----|----------------------|--------|-----------------------------|--------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | 1 | % OF<br>GREEN<br>TIME | POSTED<br>SPEED<br>LIMIT | TWO | PARKING<br>RESTRICT. | P.S.R. | IS<br>WIDENING<br>FEASIBLE? | OVER<br>-LAY | AADT |
|   |                               |                           |   |                       |                          |     |                      |        |                             |              |      |
|   |                               |                           |   |                       |                          |     |                      |        |                             |              |      |
|   |                               |                           |   |                       |                          |     |                      |        |                             |              |      |
|   |                               |                           |   |                       |                          |     |                      |        |                             |              |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| SAMPLE NUMBER  |      | CODE | DESCRIPTION  |
|--|------|------|--|
| (LOCATED ON HPMS   | CODE |      |  |
| MAP)   |      | 20   | RELOCATION   |
|  |      | 31   | RECONSTRUCTION TO FREEWAY  |
|  |      | 32   | RECONSTRUCTION WITH MORE LANES   |
|  |      | 33   | RECONSTRUCTION TO WIDER LANES  |
| - explain the state of the stat |      | 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS                          |
|  |      | 35   | PAVEMENT RECONSTRUCTION  |
|  |      | 40   | MAJOR WIDENING   |
|  |      | 50   | MINOR WIDENING   |
|  |      | 60   | RESTORATION AND REHABILITATION   |
|  |      | 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND PORTLAND CEMENT CONCRETE PAVEMENT |
|  |      | 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT                |
|  |      | 77   | RESURFACING WITH CONCRETE PAVEMENT   |
| COMMENTS:  |      | 78   | RESURFACING WITH BITUMINOUS PAVEMENT   |

Form HPS-20

# State Highway Administration of Maryland ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 1998

| Page | 1 | of / |  |
|------|---|------|--|
|      | - | -+   |  |

| County: | CAROLINE |  |  |  |
|---------|----------|--|--|--|
|---------|----------|--|--|--|

City or Town: GOLDSBORO (for Municipal Reports Only)

| NAME            | FROM         |         | TO.   | DESIG- |       |              | D SYSTEM  |                |                | MILE    |      |                                       |
|-----------------|--------------|---------|-------|--------|-------|--------------|-----------|----------------|----------------|---------|------|---------------------------------------|
| (1) (2) (3)     | TO           |         | MILES | TYPE   | WIDTH | SYS'<br>FROM | TEM<br>TO | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS |      |                                       |
|                 |              | (3)     |       | (4)    | (5)   | (6)          | (7)       | (8)            | (9)            | (10)    | (11) | (12)                                  |
| NO CHANGES OR I | MPROVEMENT** |         |       |        |       |              |           |                |                |         | 1/   | 112/                                  |
|                 |              |         |       |        |       |              |           |                |                |         |      |                                       |
|                 |              |         |       |        |       |              |           |                |                |         |      |                                       |
|                 |              |         |       |        |       |              |           |                |                |         |      |                                       |
|                 |              | ALCOHOL |       |        |       |              |           |                |                |         |      |                                       |
|                 |              |         |       |        |       |              |           |                |                |         |      |                                       |
|                 |              |         |       |        |       |              |           |                |                |         |      |                                       |
|                 |              |         |       |        |       |              |           |                |                |         |      | DROSTERN                              |
|                 |              |         |       |        |       |              |           |                |                |         |      | RECEIVED                              |
|                 |              |         |       |        |       |              |           |                |                |         |      |                                       |
|                 |              |         |       |        |       |              |           |                |                |         |      | OCT 19 1998                           |
|                 |              |         |       |        |       |              |           |                |                |         |      | 1550                                  |
|                 |              |         |       |        |       |              |           |                |                |         |      | HIGHWAY INFORMATION SERVICES DIVISION |
|                 |              |         |       |        |       |              |           |                |                |         |      |                                       |

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| Prepared by: M. Glynn Hodges                      |
|---|
| Official Title: Town Manager/Circuit Rider        |
| Phone Number: (410)482 8805 [410 479-1063 ext 15] |
| Approved by: Glynn Hodges                         |
| Official Title: _Town Manager                     |
|   |

| Date:                                |
|--------------------------------------|
| Office Hours: 8:30AM-4:30PM Tuesdays |
| Fax Number: ( )                      |
| Date:                                |

See pages 7 to 15 of the Road Improvement Report instructions to fill out this section.

|   |                               | SIGNALIZATION             |                      |       |                          |     |                      |        |                             |               |              |      |
|---|-------------------------------|---------------------------|----------------------|-------|--------------------------|-----|----------------------|--------|-----------------------------|---------------|--------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | GREEN | POSTED<br>SPEED<br>LIMIT | TWO | PARKING<br>RESTRICT. | P.S.R. | IS<br>WIDENING<br>FEASIBLE? | SN<br>OR<br>D | OVER<br>-LAY | AADT |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| SAMPLE NUMBER    |      | CODE | DESCRIPTION  |
|------------------|------|------|--|
| (LOCATED ON HPMS | CODE |      |  |
| MAP)             |      | 20   | RELOCATION   |
|                  |      | 31   | RECONSTRUCTION TO FREEWAY  |
|                  |      | 32   | RECONSTRUCTION WITH MORE LANES   |
|                  |      | 33   | RECONSTRUCTION TO WIDER LANES  |
|                  |      | 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS                          |
|                  |      | 35   | PAVEMENT RECONSTRUCTION  |
|                  |      | 40   | MAJOR WIDENING   |
|                  |      | 50   | MINOR WIDENING   |
|                  |      | 60   | RESTORATION AND REHABILITATION   |
|                  |      | 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND PORTLAND CEMENT CONCRETE PAVEMENT |
|                  |      | 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT                |
|                  |      | 77   | RESURFACING WITH CONCRETE PAVEMENT   |
| COMMENTS:        |      | 78   | RESURFACING WITH BITUMINOUS PAVEMENT   |



# State Highway Administration of Maryland



# ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 1997

Page 1

CAROLINE County:

City or Town: GREENSBORO (for Municipal Reports Only)

| 2012           |           | LOCATION   |           | MAP              |       | RO    | AD SYSTEM | 1 CHANG           | ES  | MILEAGE     |      |                               |
|----------------|-----------|------------|-----------|------------------|-------|-------|-----------|-------------------|-----|-------------|------|-------------------------------|
| ROAD<br>NUMBER | ROAD NAME | FROM       | то        | DESIG-<br>NATION | MILES | TYPE  | WIDTH     | SYSTEM<br>FROM TO |     | ADDI- DELI: |      | REMARKS                       |
| (1)            | (2)       |            | (3)       | (4)              | (5)   | (6)   | (7)       | (8)               | (9) | (10)        | (11) | (12)                          |
| MU 0180        | OBER LANE | ROE ST     | SCHOOL ST | 97-1             | 24    | 40/51 |           |                   |     |             |      | WAS PORTER ST Name change     |
| MU 8020        | OBER LANE | SCHOOL ST  | CHURCH ST | 97-2             | .20   | 62/40 |           |                   |     |             |      | WAS THE BACK ALLEY (Ahme Chan |
|                |           |            |           |                  |       |       |           |                   |     |             |      |                               |
|                |           |            |           |                  |       |       |           |                   |     |             |      |                               |
|                |           |            |           | 374              |       |       |           |                   |     |             |      |                               |
|                |           | DIECTO     | // Figh   |                  |       |       |           |                   |     |             |      |                               |
|                |           |            |           |                  |       |       |           |                   |     |             |      |                               |
|                |           | 11 CM 05   | (5.0      |                  |       |       |           |                   |     |             |      |                               |
|                |           | CERVICES D | OTAME     |                  |       |       |           |                   |     |             |      |                               |
|                |           |            |           | TOTAL            | .44   |       |           | TOT               |     |             |      |                               |

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| Prepared by: _    | MARY LOU GLEOCKLER   |  |
|-------------------|----------------------|--|
| Official Title: _ | ASSISTANT CLERK      |  |
| Phone Number:     | (410) 482-6222       |  |
| Approved by:_     | Thur of Riddlebygood |  |
| Official Title:   | MAYOR                |  |

Prenared hy

Date: DECEMBER 31, 1997 Office Hours: 9 AM - 4 PM Fax Number: (410) 482-7429

Date: DECEMBER 31, 1997



See pages 7 to 15 of the Road Improvement Report instructions to fill out this section.

|   |                               | SIGNALIZATION             |                      |       |                          |     |                      |        |                             |               |              |      |
|---|-------------------------------|---------------------------|----------------------|-------|--------------------------|-----|----------------------|--------|-----------------------------|---------------|--------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | GREEN | POSTED<br>SPEED<br>LIMIT | TWO | PARKING<br>RESTRICT. | P.S.R. | IS<br>WIDENING<br>FEASIBLE? | SN<br>OR<br>D | OVER<br>-LAY | AADT |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                          |     |                      |        |                             |               |              |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| SAMPLE NUMBER<br>(LOCATED ON HPMS | CODE | CODE  | DESCRIPTION  |
|-----------------------------------|------|-------|--|
| MAP)                              |      | 20    | RELOCATION   |
|                                   |      | 31    | RECONSTRUCTION TO FREEWAY  |
|                                   |      | 32    | RECONSTRUCTION WITH MORE LANES   |
|                                   |      | 33    | RECONSTRUCTION TO WIDER LANES  |
|                                   |      | 34    | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS  |
|                                   |      | 35    | PAVEMENT RECONSTRUCTION  |
|                                   |      | 40    | MAJOR WIDENING   |
|                                   |      | 50    | MINOR WIDENING   |
|                                   |      | 60 71 | RESTORATION AND REHABILITATION  RESURBACING WITH SHOULDER IMPROVEMENTS AND PORTLAND OF MENT CONCRETE DAY (SMENT)                           |
|                                   |      | 72    | RESURFACING WITH SHOULDER IMPROVEMENTS AND PORTLAND CEMENT CONCRETE PAVEMENT RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT |
|                                   |      | 77    | RESURFACING WITH CONCRETE PAVEMENT   |
|                                   |      | 78    | RESURFACING WITH BITUMIOUS PAVEMENT  |

| Form | HPS-20 |
|------|--------|

# State Highway Administration of Maryland ROAD IMPROVEMENT REPORT FOR CALENDAR YEAR ENDING DECEMBER 1, 1996

| Page | 1   | of 1 |  |
|------|-----|------|--|
| raye | _ 1 | OI I |  |

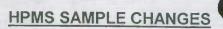
| County: _ | Caroline   |                             |
|-----------|------------|-----------------------------|
| or Town:  | Greensboro | (for Municipal Reports Only |

|                |           | LOCATION                              | MAP              |       | RO   | AD SYSTEM | CHANGE | ES        | MILE           | AGE            |            |
|----------------|-----------|---------------------------------------|------------------|-------|------|-----------|--------|-----------|----------------|----------------|------------|
| ROAD<br>NUMBER | ROAD NAME | FROM TO                               | DESIG-<br>NATION | MILES | TYPE | WIDTH     | SYS    | TEM<br>TO | ADDI-<br>TIONS | DELE-<br>TIONS | REMARKS    |
| (1)            | (2)       | (3)                                   | (4)              | (5)   | (6)  | (7)       | (8)    | (9)       | (10)           | (11)           | (12)       |
|                |           | NO IMPROVEMENTS FOR CALENDAR YEAR 199 | 5                |       |      |           |        |           |                |                |            |
|                |           |                                       |                  |       |      |           |        |           |                |                |            |
|                |           |                                       |                  |       |      |           |        |           |                |                |            |
|                |           |                                       |                  |       |      |           |        |           |                |                |            |
|                |           |                                       |                  |       |      | Tarale.   |        | I V       |                |                |            |
|                |           |                                       |                  |       |      | 3218      | AN O   | 5 1007    | 5105           |                |            |
|                |           |                                       |                  |       |      | nionv     |        |           | TION           |                |            |
|                |           |                                       |                  |       |      | V 4.11    | MUES   | FIELD     |                |                |            |
|                |           |                                       | TOTAL            |       |      |           | тот    | AL        |                |                | HANDEN FOR |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested In the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article - 1993 Replacement Volume, and § 145, Article 25 of the Annotated Code of Maryland - 1990 replacement volume).

| Prepared by: _  | Mary Lou Gleockler |
|-----------------|--------------------|
| Official Title: | Assistant Clerk    |
| Phone Number:   | (410) 482-6222     |
| Approved by: _  | leade D. Reymand.  |
| Official Title: | Mayor              |
|                 |                    |

| Office H | ours: 9 am-4pm        |
|----------|-----------------------|
| Fax Nur  | nber: (410 ) 482-7429 |
|          |                       |
| Date:    | December 30, 1996     |



See pages 7 to 12 of the Road Improvement Report instructions to fill out this section.

|   |                               | SIGNALIZATION             |                      |       |                    |     |                      |        |                             |               |              |      |
|---|-------------------------------|---------------------------|----------------------|-------|--------------------|-----|----------------------|--------|-----------------------------|---------------|--------------|------|
| SAMPLE NUMBER<br>(LOCATED ON HPMS<br>MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | TYPE<br>OF<br>SIGNAL | GREEN | POSTED SPEED LIMIT | TWO | PARKING<br>RESTRICT. | P.S.R. | IS<br>WIDENING<br>FEASIBLE? | SN<br>OR<br>D | OVER<br>-LAY | AADT |
|   |                               |                           |                      |       |                    |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                    |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                    |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                    |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                    |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                    |     |                      |        |                             |               |              |      |
|   |                               |                           |                      |       |                    |     |                      |        |                             |               |              |      |

IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLED SECTIONS ONLY!)
See pages 13 to 15 of the Road Improvement Report instructions to fill out this section.

| CAMPIENUMPER                   |      | CODE | DESCRIPTION  |
|--------------------------------|------|------|--|
| SAMPLE NUMBER (LOCATED ON HPMS | CODE | 20   | RELOCATION   |
| MAP)                           | CODE | 31   | RECONSTRUCTION TO FREEWAY  |
| No. 4                          |      | 32   | RECONSTRUCTION WITH MORE LANES   |
|                                |      | 33   | RECONSTRUCTION TO WIDER LANES  |
|                                |      | 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS                          |
|                                |      | 35   | PAVEMENT RECONSTRUCTION  |
|                                |      | 40   | MAJOR WIDENING   |
|                                |      | 50   | MINOR WIDENING   |
|                                |      | 60   | RESTORATION AND REHABILITATION   |
|                                |      | 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND PORTLAND CEMENT CONCRETE PAVEMENT |
|                                |      | 72   | RESURFACING WITH SHOULDER IMPROVMENTS AND BITUMINOUS PAVEMENT                |
|                                |      | 77   | RESURFACING WITH CONCRETE PAVEMENT   |
|                                |      |      |  |

# THE COMMISSIONERS OF GREENSBORO

P.O. BOX 340 GREENSBORO, MARYLAND 21639 (410) 482-6222 Charles H. Kinnamon, Jr. MAYOR

Diane L. Ewing CLERK/TOWN MANAGER

November 20, 1995



Mr. Kevin Powers Maryland Dept. of Transportation P. O. Box 717 Baltimore, Maryland 21203-0717

Dear Mr. Powers:

Enclosed please find a copy of the 1995 Highway Map for the Town of Greensboro, Maryland. I have made some corrections and notations, as discussed in our telephone conversation earlier this morning.

Thank you for all the assistance you have given me in this matter. Your kindness and patience are much appreciated.

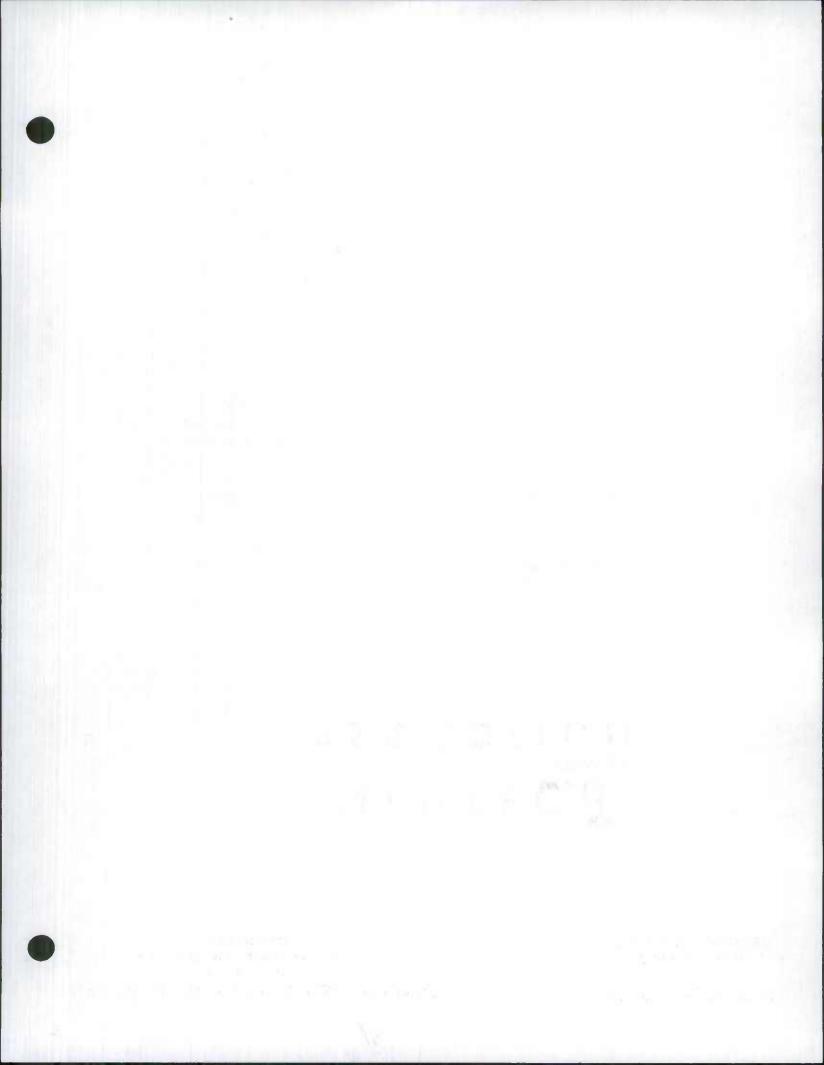
If you have any questions or require further information, please do not hesitate to call me at this office.

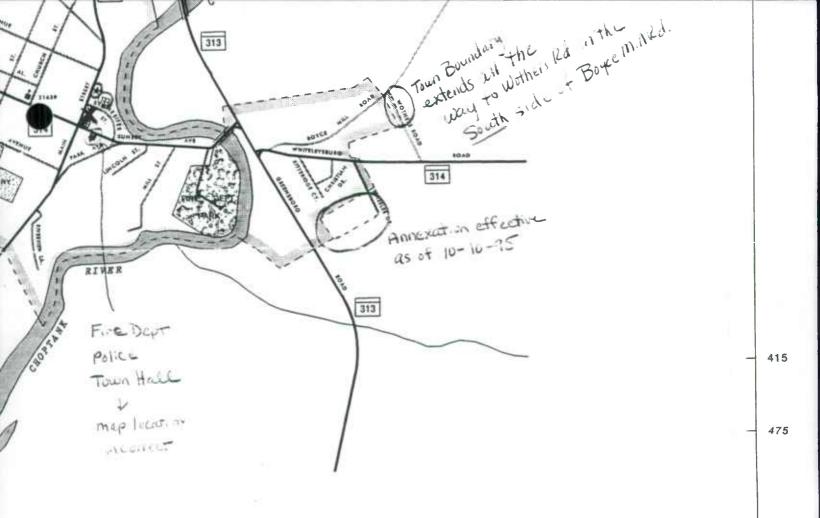
Sincerely,

Mary Lou Gleockler Assistant Clerk

Mary Lou Lleockler

Enc





# GREENSBORO CAROLINE COUNTY

MARYLAND

PREPARED BY THE

MARYLAND DEPARTMENT OF TRANSPORTATION STATE HIGHWAY ADMINISTRATION

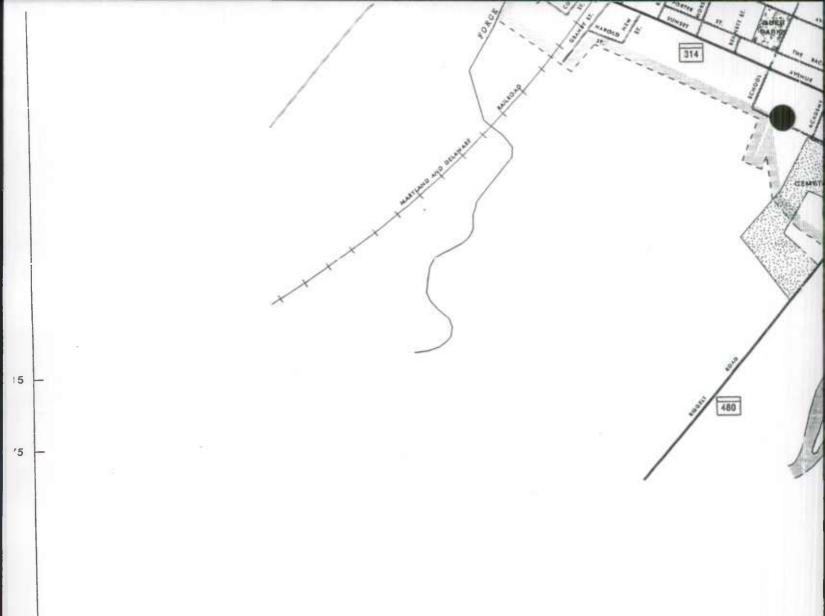
IN COOPERATION WITH THE

U. S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION

1995

410

470



# **LEGEND**

-10

170

| STATE HIGHWAY              |   |
|----------------------------|---|
| COUNTY ROADS               | <b>3504000000000000</b>                 |
| MUNICIPAL ROAD             | *************************************** |
| OTHER PUBLIC ROAD          |   |
| RESERVATION/PYT ROAD       | 200000000000000000000000000000000000000 |
| HTERSTATE HUMBERED HIGHWAY | 95                                      |
| U.S. NUMBERED HIGHWAY      | 50                                      |
| STATE NUMBERED HIGHWAY     | 809                                     |
| ARMORY                     | ₩.                                      |
| CITY HALL/MUNICIPAL BLDG.  |   |
| COURTHOUSE                 |   |
| FIRE DEPARTMENT            | H                                       |

INFORMATION SUMMARY

BOUNDARY:

ACTS OF GENERAL ASSEMBLY, 1933

REVISED TO APRIL 16, 1992

HOUWAVE DEVISED TO JAN 1 100

# THE COMMISSIONERS OF GREENSBORO

P.O. BOX 340 GREENSBORO, MARYLAND 21639 (410) 482-6222 Charles H. Kinnamon, Jr. MAYOR

Diane L. Ewing CLERK/TOWN MANAGER

November 15, 1995

Mr. Michael R. Baxter, MAnager Data Support Team Highway Info. Services Division P. O. Box 717 Baltimore, MD 21203-0717

Dear Mr. Baxter:

Enclosed please find Greensboro's Annual Highway Improvement Report for the year ending December 1995. The Town annexed a parcel of ground this year, and I have enclosed a copy of the plat, the Town's Resolution for annexation, and the County's Annexation Approval Resolution.

Also included are the Requests for Gasoline Tax & Motor Vehicle Revenue Funds.

If you have any questions or require further information, please do not hesitate to contact this office.

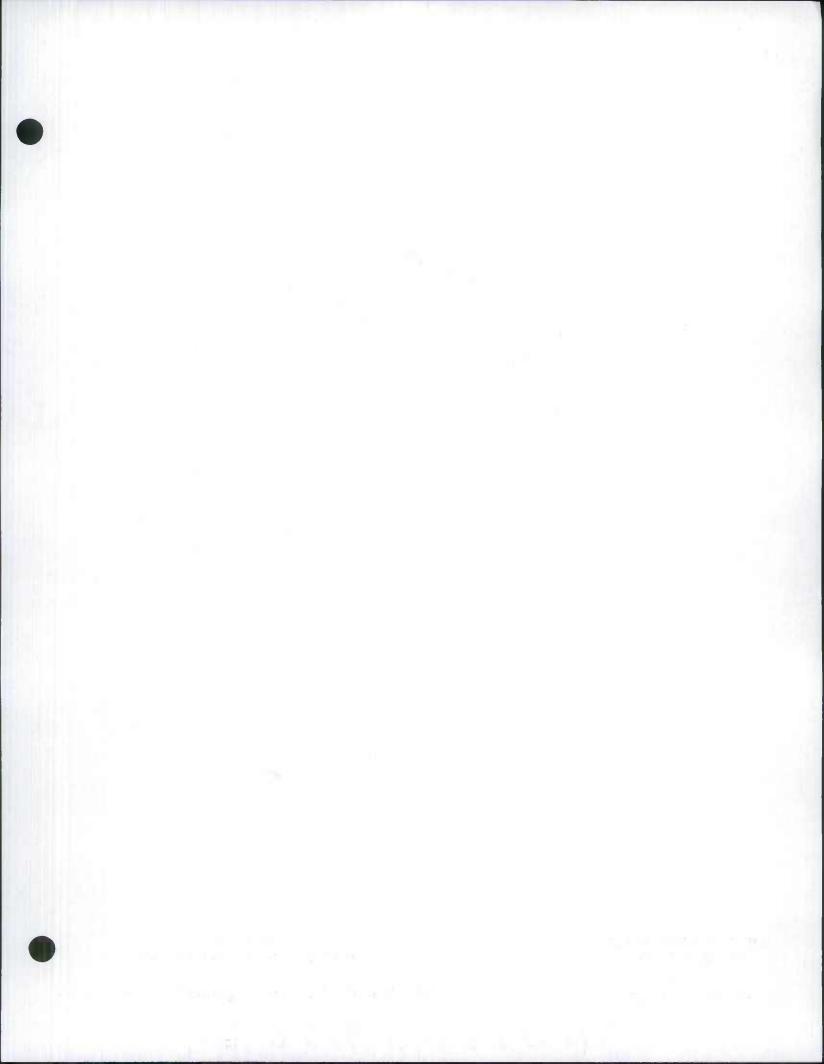
Sincerely,

Mary Lou Gleockler
Mary Lou Gleockler

Secretary

HIGHWAY INFURING HON SERVICES DIVISION

Enc.



SHA 51.3-23 Revised 8/94

## ROAD IMPROVEMENT REPORT

Page 1 of 1

|   | County   | Caroline   |  | I I   | Form HPS-20                |         |      |       |                    |              |                         |                  |                            |
|---|--|--|--|---|----------------------------|---------|------|-------|--------------------|--------------|-------------------------|------------------|----------------------------|
| C | ity or Town  | Greensboro   | (for Municip   | al reports)   |                            |         |      | Fo    | r Cal              | endar        | Year E                  | Ending           | December 1995              |
|   | ROAD   | ROAD   |  | LOCATION  | DESIG                      | N MILES | ROAL | SYSTE |                    |              |                         | EAGE             | REMARKS                    |
|   | NUMBER   | NAME   | FROM   |   | TO ON MA                   | Р       | TYPE | WIDTH | SYS<br>FROM<br>(8) | TEM<br>T-TO- | ADDI-<br>TIONS-<br>(10) | DELE-<br>-TIONS- |                            |
|   | (1)  | (2)  |  | (3)   | (4)                        | (5)     | (6)  | (7)   | (8)                | (9)          | (10)                    | (11)             | (12)                       |
|   | OP 0072  | Wheeler Drive Mu230  | MD Rte. 314  | 509.7 feet Southeast  | 95-3                       | .10     | 51   | 251   | OP                 | MU           | .10                     |                  | Transfer from OP           |
|   |  |  |  |   |                            |         |      |       |                    |              |                         |                  | (.06 mi. has been          |
|   |  |  |  |   |                            |         |      |       |                    |              |                         |                  | maintained by Town         |
|   |  |  |  |   |                            |         |      |       |                    |              |                         |                  | in recent years.           |
|   |  |  |  |   |                            |         |      |       |                    |              |                         |                  | Also, effective Oct        |
|   |  |  |  |   |                            |         |      |       |                    |              |                         |                  | 10, 1995, annexation       |
|   |  |  |  |   |                            |         |      |       |                    |              |                         |                  | Res. 1995-R-11 added       |
|   |  |  |  |   |                            |         |      |       |                    |              |                         |                  | .04 mi. to the maint.)     |
|   |  |  |  |   |                            |         |      |       |                    |              |                         |                  |                            |
|   |  |  |  |   |                            | -       |      |       |                    |              |                         |                  |                            |
|   |  |  |  |   |                            |         |      |       |                    |              |                         |                  |                            |
|   |  |  |  |   |                            |         |      |       |                    |              |                         |                  |                            |
|   |  |  |  |   |                            |         |      |       |                    |              |                         |                  |                            |
|   |  |  |  |   |                            | -       |      |       |                    |              |                         |                  |                            |
|   |  |  |  |   |                            |         |      |       |                    |              |                         |                  |                            |
|   |  |  |  |   | TOTAL                      |         |      |       | T                  | OTAL         |                         |                  |                            |
|   | additions a to roads I municipal r in the consubdivision further cershall be a specified. (Replacement | y certified by the inders<br>nd revisions reported each<br>legally a part of the<br>oad system and title to<br>stituted authorities of<br>s for which the report is<br>tified that all roads re<br>t least 30 feet wide or<br>§ 8-411, Transportation a<br>Volume, and § 145, Articode of Maryland - 199 | h year pertain county and/or same is vested the political s filed. It is eported herein as otherwise Article - 1993 acle 25 of the | Prepared by: Mary Lo Official Title: Asst. Phone Number: (410) Approved by: Clear Official Title: Mayor | Clerk<br>-482-6222<br>Ls.[ | Jan     | rega |       | 01                 | fice         |                         | 9 am             | , 1995<br>- 4 pm<br>, 1995 |

|   |                               | SIGNALIZATION-            |       |                          | ONE-              |                      |        |                            |       |      |
|---|-------------------------------|---------------------------|-------|--------------------------|-------------------|----------------------|--------|----------------------------|-------|------|
| SAMPLE NUMBER<br>(LOCATED ON<br>HPMS MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | INTERSECTING<br>ROAD NAME | GREEN | POSTED<br>SPEED<br>LIMIT | OR<br>TWO-<br>WAY | PARKING<br>RESTRICT. | P.S.R. | IS<br>WIDENING<br>FEASIBLE | OVER- | AADT |
|   |                               |                           |       |                          |                   |                      |        |                            |       |      |
|   |                               |                           |       |                          |                   |                      |        |                            |       |      |
|   |                               |                           |       |                          |                   |                      |        |                            |       |      |
|   |                               |                           |       |                          |                   |                      |        |                            |       |      |
|   |                               |                           |       |                          |                   |                      |        |                            |       |      |

# IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLE SECTION ONLY!)

| SAMPLE NUMBER |      | CODE | DESCRIPTION  |
|---------------|------|------|--|
| (ON HPMS MAP) | CODE | 20   | RELOCATION   |
|               |      | 31   | RECONSTRUCTION TO FREEWAY                                      |
|               |      | 32   | RECONSTRUCTION WITH MORE LANES                                 |
|               |      | 33   | RECONSTRUCTION TO WIDER LANES                                  |
|               |      | 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS            |
|               |      | 35   | PAVEMENT RECONSTRUCTION  |
|               |      | 40   | MAJOR WIDENING   |
|               |      | 50   | MINOR WIDENING   |
|               |      | 60   | RESTORATION AND REHABILITATION                                 |
|               |      | 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND CONCRETE PAVEMENT   |
|               |      | 72   | RESURFACING WITH SHOULDER IMPROVEMENTS AND BITUMINOUS PAVEMENT |
|               |      | 77   | RESURFACING WITH CONCRETE PAVEMENT                             |
|               |      | 78   | RESURPACING WITH BITUMINOUS PAVEMENT                           |

DECEMBE 1

# te Highway Administration of Maryland

## ROAD IMPROVEMENT REPORT

| Dogo | 1 | ~ € | 1 |
|------|---|-----|---|
| Page | 1 | 10  | 1 |

DEC 28 1994

Form HPS-20

| HIGHWAY INFORMATION                       | County      | Calottile            |                         |
|---|-------------|----------------------|-------------------------|
| Greensboro, Maryland (for Municipal repor | ity or Town | Greensboro, Maryland | (for Municipal reports) |

For Calendar Year Ending 1994

| ROAD    | ROAD                        |                  | LOCATION          |               | DESIG-<br>NATION | MILEC | ROAD      | SYSTEM | 1 CHAN                       | NGES | MIL   | EAGE  | DEMARKS                   |      |
|---------|-----------------------------|------------------|-------------------|---------------|------------------|-------|-----------|--------|------------------------------|------|-------|-------|---------------------------|------|
| NUMBER  | NAME                        | FROM             | LUCATION          | ТО            | ON MAP           | MILES | TYPE WIDT |        | SYSTEM<br>FROM TO<br>(8) (9) |      | ADDI- | DELE- | REMARKS                   |      |
| (1)     | (2)                         |                  | (3)               |               | (4)              | (5)   | (6)       | (7)    | (8)                          | (9)  | (10)  | (11)  | (12)                      |      |
| CO 0150 | SCHOOL STREET 94-760        | CEDAR LANE       |                   | MONROE STREET | 94-1             | .10   | 51        | 30     | CO                           | MUN  | .10   |       | Transfer from County (R   | es.  |
| MU 0045 | CEDAR LANE                  | MD 480 to SCHOOI | L STREET plus 548 | 8 ft. West    | 94-2             | .40   | 51        |        | CO                           | MUN  | .19*1 |       |                           | 987- |
|         |                             |                  |                   |               | 94-3             |       |           |        |                              |      |       |       | *Improvement Map does not |      |
| •       |                             |                  |                   | •             |                  |       |           |        |                              |      |       |       | indicate area which was   |      |
|         |                             |                  |                   |               |                  |       |           |        |                              |      |       |       | annexed in 1989. Enclosed | 1    |
|         |                             |                  |                   |               |                  |       |           |        |                              |      |       |       | is copy of plat. This wa  | 5    |
|         |                             |                  |                   |               |                  |       |           |        |                              |      |       |       | annexed by Resolution #   | 1    |
|         |                             |                  |                   |               |                  |       |           |        |                              |      |       |       | 1989-R-03. Area is marke  | Д    |
|         |                             |                  |                   |               |                  |       |           |        |                              |      |       |       | on Map also. *            | 1    |
|         |                             |                  |                   |               |                  |       |           |        |                              |      |       |       |                           |      |
|         |                             |                  |                   |               |                  |       |           |        |                              |      |       |       |                           |      |
|         |                             |                  |                   |               |                  |       |           |        |                              |      |       |       |                           |      |
|         |                             |                  |                   |               |                  |       |           |        |                              |      |       |       |                           |      |
|         |                             |                  |                   |               |                  |       |           |        |                              |      |       |       |                           |      |
|         |                             |                  |                   |               |                  |       |           |        |                              |      |       |       |                           |      |
| 40 munc | by certified by the undersi | isly maintaine   | d from mo 49      | 10 to Grpunts | TOTAL            | .50   |           |        | TO                           | TAL  | .50   |       |                           | i    |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as otherwise specified. (§ 8-411, Transportation Article - 1993 Replacement Volume, and § 145, Article 25 of the Annotated Code of Maryland - 1990 replacement volume).

| Prepared   | by: _    | Mary  | Lou  | Gleockler |  |
|------------|----------|-------|------|-----------|--|
| Official 1 | má a 1 . | . Δασ | iete | nt Clark  |  |

Official Title: Assistant Clerk

Approved by: (410) 482-6222

Official Title: Mayor

Date: December 18, 1994

Office Hours: 9 am - 4 pm

Date: December 18, 1994

| SAMPLE NUMBER<br>(LOCATED ON<br>HPMS MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | SIGNALIZATION  INTERSECTING  ROAD NAME | GREEN | POSTED<br>SPEED | PARKING<br>RESTRICT. | P.S.R. |  | OVER- | AADT |
|---|-------------------------------|--|-------|-----------------|----------------------|--------|--|-------|------|
|   |                               |  |       |                 |                      |        |  |       |      |
|   |                               |  |       |                 |                      |        |  |       |      |
|   |                               |  |       |                 |                      |        |  |       |      |

# IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLE SECTION ONLY!)

| SAMPLE NUMBER |      | CODE | DESCRIPTION  |
|---------------|------|------|--|
| (ON HPMS MAP) | CODE | 20   | RELOCATION   |
|               |      | 31   | RECONSTRUCTION TO FREEWAY                                      |
|               |      | 32   | RECONSTRUCTION WITH MORE LANES                                 |
|               |      | 33   | RECONSTRUCTION TO WIDER LANES                                  |
|               |      | 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS            |
|               |      | 35   | PAVEMENT RECONSTRUCTION  |
|               |      | 40   | MAJOR WIDENING   |
|               |      | 50   | MINOR WIDENING   |
|               |      | 60   | RESTORATION AND REHABILITATION                                 |
|               | -    | 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND CONCRETE PAVEMENT   |
|               |      | 72   | RESURFACING WITH SHOULDER IMPROVEMENTS AND BITUMINOUS PAVEMENT |
|               |      | 77   | RESURFACING WITH CONCRETE PAVEMENT                             |
|               |      | 78   | RESURFACING WITH BITUMINOUS PAVEMENT                           |

SHA 51.3-23 Revised 9/92



# State Highway Administration of Maryland

# ROAD IMPROVEMENT REPORT

Page \_ 1 \_ of \_ 1

Form HPS-20

|      | Co | ounty | CAROLINE   | PUGHWAY IN                      |
|------|----|-------|------------|---------------------------------|
| City | or | Town  | GREENSBORO | SERVICE (For Municipal reports) |

For Calendar Year Ending DECEMBER 1993

| ROAD   | ROAD |              | LOGEMION             |           | DESIG-                     | MILEC | ROAD | SYSTE | M CHANGES                    | MIL   | EAGE  | REMARKS |
|--------|------|--------------|----------------------|-----------|----------------------------|-------|------|-------|------------------------------|-------|-------|---------|
| NUMBER | NAME | FROM         | LOCATION             | TO        | DESIG-<br>NATION<br>ON MAP | MILES | TYPE | WIDTH | SYSTEM<br>FROM TO<br>(8) (9) | ADDI- | DELE- | REMARKS |
| (1)    | (2)  |              | (3)                  |           | (4)                        | (5)   | (6)  | (7)   | (8) (9)                      | (18)  | (II)  | (12)    |
| = =1   |      | "NO IMPROVEN | MENTS FOR CALENDAR Y | EAR 1993" |                            |       |      |       |                              |       |       |         |
|        |      |              |                      |           |                            |       |      |       |                              |       |       |         |
|        |      |              |                      | 1         |                            |       |      |       |                              |       |       |         |
|        |      |              |                      |           |                            |       |      |       |                              |       |       |         |
|        |      |              |                      |           |                            |       |      |       |                              |       |       |         |
|        |      |              |                      |           |                            |       |      |       |                              |       |       |         |
|        |      |              |                      | EIL FRE   |                            |       |      |       |                              |       |       |         |
|        |      |              |                      |           |                            |       |      |       |                              |       |       |         |
|        |      |              |                      |           |                            |       | 1 5  |       |                              |       |       |         |
|        |      |              |                      |           |                            |       |      |       |                              |       |       |         |
|        |      |              |                      |           |                            |       |      |       |                              |       |       |         |
|        |      |              |                      |           |                            |       |      |       |                              |       |       |         |
|        |      |              |                      |           |                            |       |      |       |                              |       |       |         |
|        |      |              |                      |           |                            |       |      |       |                              |       |       |         |
|        |      |              |                      |           |                            |       |      |       |                              |       |       |         |
|        |      |              |                      |           |                            |       |      |       |                              |       |       |         |
|        |      |              |                      |           | TOTAL                      |       |      |       | TOTAL                        |       |       |         |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1973 Replacement Volume).

| Prepared by: Ma | ry Lou Gleockier        |
|-----------------|-------------------------|
| Official Title: | Assistant Clerk         |
| Phone Number:   | (410) 482-6222          |
| Approved by:    | leveles 1. Jennang. May |
| Official Title: | Mayor                   |

Date: December 20, 1993
Office Hours: 9:00 a.m. - 4:00 p.m.

Date: December 20, 1993

| SAMPLE NUMBER<br>(LOCATED ON<br>HPMS MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | SIGNALIZATION— INTERSECTING ROAD NAME | GREEN |  | PARKING<br>RESTRICT. | P.S.R. |  | OVER- | AADT |
|---|-------------------------------|---------------------------------------|-------|--|----------------------|--------|--|-------|------|
|   |                               |                                       |       |  |                      |        |  |       |      |
|   |                               |                                       |       |  |                      |        |  |       |      |
|   |                               |                                       |       |  |                      |        |  |       |      |

# IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLE SECTION ONLY!)

| SAMPLE NUMBER |      | CODE | DESCRIPTION  |
|---------------|------|------|--|
| (ON HPMS MAP) | CODE | 20   | RELOCATION   |
|               |      | 31   | RECONSTRUCTION TO FREEWAY                                      |
|               |      | 32   | RECONSTRUCTION WITH MORE LANES                                 |
|               |      | 33   | RECONSTRUCTION TO WIDER LANES                                  |
|               |      | 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS            |
|               |      | 35   | PAVEMENT RECONSTRUCTION  |
|               |      | 40   | MAJOR WIDENING   |
|               |      | 50   | MINOR WIDENING   |
|               |      | 60   | RESTORATION AND REHABILITATION                                 |
|               |      | 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND CONCRETE PAVEMENT   |
|               |      | 72   | RESURFACING WITH SHOULDER IMPROVEMENTS AND BITUMINOUS PAVEMENT |
|               |      | 77   | RESURFACING WITH CONCRETE PAVEMENT                             |
|               |      | 78   | RESURFACING WITH BITUMINOUS PAVEMENT                           |

## SHA 51.3-23 Revised 9/92

# State Highway Administration of Maryland

### ROAD IMPROVEMENT REPORT

Form HPS-20

| Page | _1 | of | 1 |  |
|------|----|----|---|--|
|------|----|----|---|--|

|      | County _ | Caroline   |      |           |          |  |
|------|----------|------------|------|-----------|----------|--|
| City | or Town  | Greensboro | (for | Municipal | reports) |  |

For Calendar Year Ending 1992

| ROAD<br>NUMBER | ROAD<br>NAME | FROM LOCATION TO |                       | DESIG-<br>NATION M<br>ON MAP |       |      | ROAD SYSTEM CHANGES |                               | MILEAGE |       | REMARKS |      |
|----------------|--------------|------------------|-----------------------|------------------------------|-------|------|---------------------|-------------------------------|---------|-------|---------|------|
|                |              |                  | TO                    |                              | MILES | TYPE | WIDTH               | SYSTEM<br>FROM TO-<br>(8) (9) | ADDI-   | DELE- | REMARKS |      |
| (1)            | (2)          |                  | (3)                   |                              | (4)   | (5)  | (6)                 | (7)                           | (8) (9) | (10)  | (11)    | (12) |
|                |              |                  |                       |                              |       |      |                     |                               |         |       |         |      |
|                |              | "NO IMPROVEMEN   | VTS FOR CALENDAR YEAR | R 1992"                      |       | -    |                     |                               |         |       |         |      |
|                |              |                  |                       |                              |       |      |                     |                               |         |       |         |      |
|                |              |                  |                       |                              |       |      |                     |                               |         |       |         |      |
|                |              |                  |                       |                              |       |      |                     |                               |         |       |         |      |
|                |              |                  |                       |                              |       |      |                     |                               |         |       |         |      |
|                |              |                  |                       |                              |       |      |                     |                               |         |       |         |      |
|                |              |                  |                       |                              |       |      |                     |                               |         |       |         |      |
|                |              |                  |                       |                              |       |      |                     |                               |         |       |         |      |
|                | U.           |                  |                       |                              |       |      |                     |                               |         |       |         |      |
|                |              |                  |                       |                              |       |      |                     |                               |         | -     |         |      |
|                |              |                  |                       |                              |       |      |                     |                               |         |       |         |      |
|                |              |                  |                       |                              |       |      |                     |                               |         |       |         |      |
|                |              |                  |                       |                              |       |      |                     |                               |         |       |         |      |
|                |              |                  |                       |                              |       |      |                     |                               |         |       |         |      |
|                |              |                  |                       |                              | TOTAL |      |                     |                               | TOTAL   |       |         |      |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to same is vested in the constituted authorities of the political subdivisions for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1973 Replacement Volume).

Prepared by: Mary Lou Gleockler

Official Title: Assistant Clerk

Phone Number: 410-482-6222

Approved by: Mayor

Official Title: Vice Mayor

Date: December 31, 1992

Office Hours: 9 A.M. - 4 P.M.

Date: December 31, 1992

#### HPMS SAMPLE CHANGES

| SAMPLE NUMBER<br>(LOCATED ON<br>HPMS MAP) | TYPE OF<br>TRAFFIC<br>CONTROL | SIGNALIZATION———————————————————————————————————— | GREEN | POSTED<br>SPEED | PARKING<br>RESTRICT. | P.S.R. | IS<br>WIDENING<br>PEASIBLE | SN<br>OR<br>D | OVER-<br>LAY | AADT |
|---|-------------------------------|---|-------|-----------------|----------------------|--------|----------------------------|---------------|--------------|------|
|   |                               |   |       |                 |                      |        |                            |               |              |      |
|   |                               |   |       |                 |                      |        |                            |               |              |      |
|   |                               |   |       |                 |                      |        |                            |               |              |      |

### IMPROVEMENT TYPE ANALYSIS (HPMS SAMPLE SECTION ONLY!)

| SAMPLE NUMBER |      | CODE | DESCRIPTION  |
|---------------|------|------|--|
| (ON HPMS MAP) | CODE | 20   | RELOCATION   |
|               |      | 31   | RECONSTRUCTION TO FREEWAY                                      |
|               |      | 32   | RECONSTRUCTION WITH MORE LANES                                 |
|               | -    | 33   | RECONSTRUCTION TO WIDER LANES                                  |
|               |      | 34   | PAVEMENT RECONSTRUCTION WITH ALIGNMENT IMPROVEMENTS            |
|               |      | 35   | PAVEMENT RECONSTRUCTION  |
|               |      | 40   | MAJOR WIDENING   |
|               |      | 50   | MINOR WIDENING   |
|               |      | 60   | RESTORATION AND REHABILITATION                                 |
|               |      | 71   | RESURFACING WITH SHOULDER IMPROVEMENTS AND CONCRETE PAVEMENT   |
|               |      | 72   | RESURFACING WITH SHOULDER IMPROVEMENTS AND BITUMINOUS PAVEMENT |
|               |      | 77   | RESURFACING WITH CONCRETE PAVEMENT                             |
|               |      | 78   | RESURFACING WITH BITUMINOUS PAVEMENT                           |

COMMENTS:

#### ROAD IMPROVEMENT REPORT

SHA 51 .3-23 Rev. 9/74 Rev. 9/87 Rev. 9/88

HPS - 20

S.H.A. District No. Caroline

Greensboro City or Town December 31, 1991 For Colendor Year Ending

|         |                |              | LO         | CATION        | DESIG-            |       |      | CHANGE | S MADE IN |     | MIL   | AGE   |         |      |
|---------|----------------|--------------|------------|---------------|-------------------|-------|------|--------|-----------|-----|-------|-------|---------|------|
|         | ROAD<br>NUMBER | ROAD<br>NAME |            |               | NATIONS<br>ON MAP | MILES | TYPE | WIDTH  | SYST      | EM  | ADDI- | ABAN- | REMARKS |      |
|         | NUMBER         | NAME         | FROM       | 10            | UN MAP            |       | TTPE | WIDIN  | FROM      | 10  | TIONS | DONED |         |      |
|         | (1)            | (2)          |            | (3)           | (4)               | (5)   | (6)  | (7)    | (8)       | (9) | (10)  | (11)  | (12)    |      |
| MU 0160 | Park           | Park         | Park       | Park          | 91-1              |       | 53   | 30sq 1 |           |     |       |       | Patch   | A/1  |
| 1       | Park           | Park         | Park       | Park ·        | 91-2              |       | 53   | 20sq   |           |     |       |       | Patch   | 1/7  |
| 140215  | E. Sunset      | E. Sunset    | E. Sunset  | E. Sunset     | 91-3              |       | 53   | 15sq'  |           |     |       |       | Patch   | A/T  |
| 140130  |                | Mill         | Mill       | Mill          | 91-4              |       | 53   | 24sq   |           |     |       |       | Patch   | AIT  |
| 740190  | Riverview      | Riverview    | Riverview  | Riverview     | 91-5              |       | 53   | 30sq'  |           | •   |       |       | Patch   | AT   |
| 1       | Riverview      | Riverview    | Riverview  | Riverview     | 91-6              |       | 53   | 9sq'   |           |     |       |       | Patch   | AIT  |
| 11480   | S. Main        | S. MAin      | S. Main    | S. Main       | 91-7              |       | 53   | 64sq   |           |     |       |       | Patch   | A/T  |
| 40215   | E. Sunset      | E. Sunset    | E. Sunset  | E. Sunset     | 91-8              |       | 53   | 9sq'   |           |     |       |       | Patch   | A/1  |
| D 480   | Na Main        | N. Main      | N.Main     | N. Main       | 91-9              |       | 53   | 24sq'  |           |     |       |       | Patch   | A/T  |
|         | N. Main        | N. Main      | N. Main    | N. Main       | 91-10             |       | 53   | 20sq'  |           |     |       |       | Patch   | A/T  |
| 1       | N. Main        | N. Main      | N. Main    | N. Main       | 91-11             |       | 53_  | 20sq'  |           |     |       |       | Patch · | A/T  |
| 17480   | N. Main        | N. Main      | Caroline - | Elementary Sc | 91-12             |       | 53   | 4000   | sq'       |     |       |       | New ()  | AJT  |
| 10050   | Church         | Church       | Church     | Church        | 91-13             |       | 53   | 100sq  |           |     |       |       | Patch   | AIT  |
| 10480   | N. Main        | N. Main      | N. Main    | N.Main        | 91-14             |       | 53   | 25sq'  |           |     |       |       | Patch   | A/T  |
| 10220   | Vaughn         | Vaughn       | Vaughn     | Vaughn        | 91-15             |       | 53   | 15sq'  |           |     |       |       | Patch   | AIT  |
| 40010   | Academy        | Academy      | Academy    | Academy       | 91-16             |       | 53   | 20sq'  |           |     |       |       | patch   | AIT  |
| 1       | Academy        | Academy      | Academy    | Academy       | 91-17             |       | 53   | 9sq'   |           |     |       |       | Patch   | AlT  |
|         | Academy        | Academy      | Academy    | Academy       | 91-18             |       | 53   | 9sq    |           |     |       |       | Patch   | A/T  |
| 1       | Academy        | Academy      | Academy    | Academy       | 91-19             |       | 53   | 9sq'   |           |     |       |       | Patch   | 11/2 |
| 40045   | Cedar          | Cedar        | Cedar      | Cedar         | 91-20             |       | 53   | 20sq   |           |     |       |       | Patch   | A/T  |
|         |                |              |            | TOTALS        |                   |       |      |        |           |     |       |       |         |      |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to some is vested in the constituted outhorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Moryland (1973 Replacement Valume)

Prepared By: Mary Lou Gleockler Manfourtherekler O-New water I nes- minor road resurfacing-per Mary Lou Gleoc Kler. by phone

CHANGES MADE IN

Dote: December 31, 1991

Official Title: Assistant Clerky

Vice-Mayor

Date: December 31, 1991

| ample Number | No. of  | Signel   | Type of | % of       | Posted<br>Speed | Type of   | Perking      | Pevement  | Existing  | Widening   | or<br>or | Overlay | AAD |
|--------------|---------|----------|---------|------------|-----------------|-----------|--------------|-----------|-----------|------------|----------|---------|-----|
|              | Signele | Rd. Neme | Signel  | Green Time | Umit            | Operation | Restrictions | Condition | R/W Wtdth | Feelbillty | D        |         |     |
|              |         |          |         |            |                 |           |              |           |           |            |          |         |     |
|              |         |          |         |            |                 |           |              |           |           |            | _        |         |     |
|              |         |          |         |            |                 |           |              |           |           |            |          |         |     |
|              |         |          |         |            |                 |           |              | •         |           |            |          |         |     |
|              |         |          |         |            |                 |           |              |           |           |            |          |         |     |

| Improvement | Type | Anelysie | Semple | Section | Onl |
|-------------|------|----------|--------|---------|-----|
|-------------|------|----------|--------|---------|-----|

|               | Type o | f Improvement                      |               |    | Type | of Improvement                     |
|---------------|--------|------------------------------------|---------------|----|------|------------------------------------|
|               | Code   | Description                        |               |    | Code | Description                        |
| Sample Number | 20     | Relocation                         | Sample Number |    | 20   | Relocation                         |
| 0             |        | Reconstruction to                  |               | 90 | 31   | Reconstruction to                  |
| 9             |        | Freeway                            |               | 3  |      | Freeway                            |
|               | 32     | Reconstruction with                |               |    | 32   | Reconstruction with                |
|               |        | Kore Lanes                         |               |    |      | More Lanes                         |
|               | 33     | Reconstruction to                  |               |    | 33   | Reconstruction to                  |
|               |        | Wider Lanee                        |               |    |      | Wider Lanes                        |
|               | 34     | Pavement Reconstruction            |               | 1  | 34   | Payenent Reconstruction            |
|               |        | with Alignment Improvements        |               | 1  |      | with Alignment Improvemente        |
|               | 35     | Pavement Reconstruction            |               |    | 35   | Pavement Reconstruction            |
|               | 40     | Kajor Widening                     |               | 1  | 40   | Major Widening                     |
|               | 50     | Kinor Widening                     |               |    | 50   | Kinor Widening                     |
|               | 60     | Restoration and                    |               | 1  | 60   | Rectoration and                    |
|               |        | Rehabilitation                     |               | -  |      | Rebabilitation                     |
|               | 71     | Resurfacing with Shoulder          |               |    | 71   | Resurfacing with Shoulder          |
|               |        | Improvements & Concrete Pavecent   |               | 1  |      | Improvemente & Concrete Pavement   |
|               | 72     | Resurfacing with Shoulder          |               | 1  | 72   | Resurfacing with Shoulder          |
|               |        | Improvemente & Bituminoue Pavecent |               |    |      | Improvements & Bituminous Pavement |
|               | 77     | Recurfacing with                   |               |    | 77   | Recurracing with                   |
|               |        | Concrete Pavecent                  |               | -  |      | Concrete Pavecent                  |
|               | 78     | Resurfacing with                   |               |    | 7.8  | Recurring with                     |
|               |        | Bituminoue Pavement                |               |    |      | Bituminoue Pavecent                |

#### ROAD IMPROVEMENT REPORT

HPS - 20

|        | 2 |    | 2 |
|--------|---|----|---|
| Poge _ |   | of | 3 |

SHA 51 .3-23 Rev. 9/74 Rev. 9/87 Rev. 9/88

S.H.A. District No.

Caroline

Greensboro City or Town December 31, 1991 For Colendor Year Ending

|         |                |               | LC      | CATION   | DESIG- |       |      | CHANGES | S MADE IN |        | MILL  | AGE            |         |       |
|---------|----------------|---------------|---------|----------|--------|-------|------|---------|-----------|--------|-------|----------------|---------|-------|
|         | ROAD<br>NUMBER | ROAD<br>NAME  | FROM    | 10       | ON MAP | MILES | TYPE | WIDTH   | SYST      |        | ADDI- | ABAN-<br>DONED | REMARKS |       |
|         |                |               | 1000    | (3)      | (4)    | (5)   | (6)  | (7)     | FROM (8)  | TO (9) | (10)  | (11)           | (12)    |       |
|         | (1)            | (2)           |         |          |        | (3)   | -    |         | (0).      | (7)    | (10)  | (1.1)          | Patch   | A     |
| MU0045  | Cedar          | Cedar         | Cedar   | Cedar    | 91-21  |       | 53   | 12sq    |           |        |       |                |         | A.    |
| 1       | Cedar          | Cedar         | Cedar   | Cedar    | 91-22  |       | 53   | 18sq'   |           |        |       |                | Patch   | A     |
| MU0050  | Church         | Church        | Church  | Church   | 91-23  |       | 53   | 20sq    |           |        |       |                | Patch   | A/    |
|         | Church         | Church        | Church  | Church   | 91-24  |       | 53   | 8sq'    |           |        |       |                | Patch   | A/    |
|         | church         | Church        | Church  | Church   | 91-25  |       | 53   | 160sq   |           |        |       |                | Patch   | A/    |
|         | Church         | Church        | Church  | Church   | 91-26  |       | 53   | 45sq'   |           |        |       |                | Patch   | A/    |
| MU0/20  | Maple          | Maple         | Maple   | Maple    | 91-27  |       | 53   | 20sq'   |           |        |       |                | Patch   | A/    |
|         | Maple          | Maple         | Maple   | Maple    | 91-28  |       | 53   | 30sq'   |           |        |       |                | Patch   | A/7   |
| Mu0010  | Academy        | Academy       | Academy | Academy  | 91-29  |       | 53   | 160sq   |           |        |       |                | Patch   | A/    |
|         | Academy        | Academy       | Academy | Academy  | 91-30  | •     | 53   | 9sq"    |           |        |       |                | Patch   | A/1   |
| 1       | Academy        | Academy       | Academy | Academy  | 91-31  |       | 53   | 15sa'   |           |        |       |                | Patch   | · A/1 |
| M40210  | School         | School School | School  | Schoo1   | 91-32  |       | 53   | 60sq'   |           |        |       |                | Patch   | A/1   |
| E0 150  | School         | School        | Bernard | Cedar    | 91-33  |       | 53_  | 900sq   |           |        |       |                | New ()  | A/1   |
| MU0090  | Hobbs          | Hobbs         | Hobbs   | Hobbs    | 91-34  |       | 53_  | 64sq'   |           |        |       |                | Patch   | A/    |
|         | Hobbs          | Hobbs         | Hobbs   | W.Sunset | 91-35  |       | 53   | 56sq'   |           |        |       |                | Patch   | A/T   |
|         | Hobbs          | Hobbs         | Hobbs   | Hobbs    | 91-36  |       | 53   | 24sq'   |           |        |       |                | Patch   | A/7   |
|         | Hobbs          | Hobbs         | Hobbs   | Hobbs    | 91-37  |       | 53   | 12sq'   |           |        |       |                | Patch   | A/1   |
| 1740030 | Bernard        | Bernard       | Bernard | Bernard  | 91-38  |       | 53   | 90sa1   |           |        |       |                | Patch   | A/7   |
| 1       | Bernard        | Bernard       | Bernard | Bernard  | 91-39  |       | 53   | 20sq    |           |        |       |                | Patch   | A/T   |
|         | Bernard        | Bernard       | Bernard | Bernard  | 91-40  |       | 53   | 105sq   |           |        | = 11  |                | Patch   | ALT   |
|         |                |               |         | TOTALS   |        |       |      |         |           |        |       |                |         |       |

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Official Title: Assistant Clerk

Approved By:

Dore: December 31, 1991

Official Title: Wice-Mayor

Dote: December 31, 1991

|               |                   |   |                   | HPM8               | Sample C                | hanges               |                         |                       |   |   |                     |         |     |
|---------------|-------------------|---|-------------------|--------------------|-------------------------|----------------------|-------------------------|-----------------------|---|---|---------------------|---------|-----|
| lample Number | No. of<br>Signale | Signal<br>Intersecting<br>Rd. Name  | Type of<br>Signel | % of<br>Green Time | Poeted<br>Speed<br>Umtt | Type at<br>Operation | Parking<br>Restrictions | Pavement<br>Condition | Exteting<br>R/W Width                                   | Widening  | SN<br>or<br>D       | Overlay | AAD |
|               |                   |   |                   |                    |                         |                      |                         |                       |   |   |                     |         |     |
|               |                   | ype of Improvement  | Le                | nprovement Typ     | oo Analyela             | Sample Secti         | on Only                 | T                     | ype of Improv   | ement   |                     |         |     |
| Sample Number | 00 C              | ode Description  Relocation Reconstruction to Freeway Reconstruction with Hore Lanes  |                   |                    |                         | Sample N             | umber                   | <b>900</b>            | 20 Reloca<br>31 Recons<br>Freewa<br>32 Recons<br>More L | ution<br>truction to<br>truction with   | th                  |         |     |
|               |                   | 33 Reconstruction to<br>Vider Lansa<br>34 Pavement Reconstruct<br>with Alignment Impro<br>35 Pavement Reconstruct<br>40 Hajor Widening<br>50 Minor Widening<br>60 Reatoration and | Tenents           |                    |                         |                      |                         |                       | Vider Pavene with A 35 Pavene 40 Hajor 50 Hinor         | traction to<br>Lanes<br>out Reconstru-<br>ligament le-<br>out Reconstru-<br>Fidening<br>Fidening<br>Fidening<br>ation and | uction<br>provenent | s       |     |

Rehabilitation

Resurfacing with

Concrete Pavement

Bituminous Pavecent

Resurfacing with

Resurfacing with Shoulder

Resurfacing with Shoulder

Improvementa & Concrete Pavement

Improvements & Bitueinous Pavement

Remarks:

Rehabilitation

Resurfacing with

Concrete Pavecent

Bituminous Pavement

Resurfacing with

71

77

Resurfacing with Shoulder

Resurfacing with Shoulder

Improvements & Concrete Pavement

Improvements & Bituminous Pavecent

#### ROAD IMPROVEMENT REPORT

HPS - 20

Poge 3 of 3

SHA 51 .3-23 Rev. 9/74 Rev. 9/87 Rev. 9/88

MUDDE

MU 021 mu 0010

MD314

Mu 003

S.H.A. District No.

Caroline

City or Town Greensboro For Colendor Year Ending December 31, 1991

|     |                  |                  | LOC           | ATION         | DESIG- |       |      | CHANGES | MADE IN      |       | MILL           | AGE            |         |     |
|-----|------------------|------------------|---------------|---------------|--------|-------|------|---------|--------------|-------|----------------|----------------|---------|-----|
|     | ROAD<br>NUMBER   | ROAD<br>NAME     | FROM          | то            | ON MAP | WILES | TYPE | WIDTH   | SYST<br>FROM | TO TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS |     |
|     | (1)              | (2)              |               | 3)            | (4)    | (5)   | (6)  | (7)     | (8)          | (9)   | (10)           | (11)           | (12)    |     |
| 080 |                  |                  | Harold        | Harold        | 91-41  |       | 53   | 12sq'   |              | 0     |                |                | Patch   | A/  |
| 000 | Harold<br>Harold | Harold<br>Harold | Harold        | Harold        | 91-42  |       | 53   | 200sq   |              |       |                |                | Patch   | A/  |
| 15  | W. Sunset        |                  | W. Sunset     | W. Sunset     | 91-43  |       | 53   | 150sq   |              |       |                |                | Patch   | Al  |
|     | Academy          | Academy          | Cedar         | Caroline      | 91-44  |       | 53   | 10,000  | sq"          |       |                |                | New O   | A/  |
| 0   | W. Sunset        |                  | W. Sunset     | W. Sunset     | 91-45  |       | 53   | 12sq'   |              |       |                |                | Patch   | A/  |
|     | W. Sunset        |                  | W. Sunset     | W. Sunset     | 91-46  |       | 53   | 12sq'   |              |       |                |                | Patch   | A!  |
|     |                  | W. Sunset        | .W Sunset     | W. Sunset     | 91-47  |       | 53   | 8sq'    |              |       |                |                | Patch   | A/  |
|     | W. Sunset        |                  | W. Sunset     | W. Sunset     | 91-48  |       | 53   | 12sq'   |              |       |                |                | Patch   | Al  |
| 14  | W. Sunset        |                  | W. Sunset     | W. Sunset     | 91-49  |       | 53   | 15sq'   |              |       |                |                | Patch   | A/  |
|     | W. Sunset        | W. Sunset        | W. Sunset     | W. Sunset     | 91-50  | ·     | 53   | 1       |              |       |                |                | Patch   | Al  |
|     | W. Sunset        | W. Sunset        | W. Sunset     | W. Sunset     | 91-51  |       | 53   | 6sq     |              |       |                |                | Patch   | A/1 |
|     | W. Sunset        | W. Sunset        | W. Sunset     | W. Sunset     | 91-52  |       | 53   | 24sq'   |              |       |                |                | Patch   | A/- |
| _   | W. Sunset        | W. Sunset        | W. Sunset     | W. Sunset     | 91-53  |       | 53   | 100sq   |              |       |                |                | Patch   | A/  |
| 35  | Boyce Mil        | l Boyce Mill     | Boyce Mill    | Boyce Mill    | 91-54  |       |      | 4500sc  |              |       |                |                | New U   | A/1 |
| 30  | Wpthers          | Wothers          | Wothers       | Wothers       | 91-55  |       |      | 1500sc  |              |       |                |                | New ()  | A/1 |
| -   | Whiteleysbu      | rg Whiteleysburg |               | Whiteleysburg | 91-56  |       | 53   | 9sq'    |              |       |                |                | Patch   | All |
| 314 | Whiteleysbur     | g Whiteleysburg  |               | Whiteleysburg | 91-57  |       | 53   | 15sq    |              |       |                |                | Patch   | ALI |
| L   | Whiteleysbur     | g Whiteleysburg  | Whiteleysburg | Whiteleysburg | 91-58  |       | 53   | 24sq    |              |       |                |                | Patch   | 1/2 |
|     |                  |                  |               |               | 8      |       |      |         |              |       |                |                |         |     |
|     |                  |                  |               | TOTALS        |        |       |      |         |              |       |                | 11/2           |         |     |

It is hereby certified by the undersigned that the additions and revisions reported each year persoin to roads legally a part of the county and/or municipal road system and title to some is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1973 Replacement Valume)

Prepored By: Mary Lou Gleockler Many Son Gleockler

Dote: December 31, 1991

Official Title: Assistant Clerk

Approved By: Official Title Vice-Mayor Dore: December 31, 1991

| Signel Signel Type of Signel Rd. Name Signel Green Time Umit Operation Restrictions Condition R/W width Faseibility D Overlay AA  Improvement Type Analysis Semple Section Only  Type of Improvement  Code Description  Sample Number  3 Reconstruction to Freeway 13 Reconstruction to Freeway 3 20 Relocation to Freeway 3 31 Reconstruction to Freeway 3 31 Reconstruction to Sample Mumber 3 31 Reconstruction to Sample Mumber 3 32 Reconstruction to Freeway 3 33 Reconstruction to Sample Mumber 3 33 Reconstruction to Sample Mumber 3 34 Reconstruction to Sample Mumber 3 36 Reconstruction to Sample Mumber 3 37 Reconstruction to Sample Mumber 3 38 Reconstruction to Sample Mumber 3 39 Reconstruction to Sample Mumber 3 30 Reconstruction to Sample Mumber 3 3 Reconstruction to Sample Mumber 3 3 Reconstruction to Sample Mumber 3 3 Re |               |      |                              |     | HPMS          | Sample Ci   | nenges       |         |     |               |              |        |         |     |
|--|---------------|------|------------------------------|-----|---------------|-------------|--------------|---------|-----|---------------|--------------|--------|---------|-----|
| Ample Number  No. of Signele  Rd. Neme  Type of Signele  Rd. Neme  Type of Signele  Rd. Neme  Type of Signele  Rd. Neme  Type of Signele  Rostrictions  Condition  Rostrictions  Condition  Rd. Width  Faselbility  D  Overlay  AA  Overlay  AA  Type of Improvement  Improvement Type Analysis Semple Section Only  Type of Improvement  Sample Number  Type of Improvement  Code Description  Sample Number  Type of Improvement  Sample Number  Type of Improvement  Code Description  Sample Number  Type of Improvement  Code Description  Sample Number  Type of Improvement  Code Description  Sample Number  Type of Improvement  Code Description  Sample Number  Type of Improvement  Code Description  Type of Improvement  Code Description  Reconstruction to Fraceway  Type conserruction with Nore Lusses   |               |      | Signal                       |     |               | Posted      |              |         |     |               |              | SN     |         |     |
| Improvement Type Analysis Semple Section Only  Type of Improvement  Code Description  20 Relocation 31 Reconstruction to Freeway 32 Reconstruction with Hore Lanee  Sample Number  32 Reconstruction with Hore Lanee   | ample Number  |      |                              |     |               |             |              |         |     |               | 1000         | Of     | Overlay | AAD |
| Improvement Type Analysis Semple Section Only  Type of Improvement  Code Description  20 Relocation 31 Reconstruction to Freeway 32 Reconstruction with Hore Lanes   |               |      |                              |     |               |             |              |         |     |               |              |        |         |     |
| Improvement Type Analysis Semple Section Only  Type of Improvement  Code Description  20 Relocation 31 Reconstruction to Freeway 32 Reconstruction with Hore Lanee  Sample Number  32 Reconstruction with Hore Lanee   |               |      |                              |     |               |             |              |         |     |               |              |        |         |     |
| Type of Improvement  Code Description  20 Relocation 31 Reconstruction to Freeway 12 Reconstruction with Hore Lanee  Type of Improvement  Code Description  20 Relocation 31 Reconstruction to Freeway 32 Reconstruction with Hore Lanee   | ++            |      |                              |     |               |             |              |         |     |               |              |        |         |     |
| Type of Improvement  Code Description  20 Relocation 31 Reconstruction to Freeway 12 Reconstruction with Hore Lanee  Type of Improvement  Code Description  Sample Number  Sample Number  Sample Number  31 Reconstruction to Freeway 32 Reconstruction with Hore Lanee  |               |      |                              |     |               |             |              |         |     |               |              |        |         |     |
| Type of Improvement  Code Description  20 Relocation 31 Reconstruction to Freeway 32 Reconstruction with Hore Lanee  Type of Improvement  Code Description  20 Relocation 31 Reconstruction to Freeway 32 Reconstruction with Hore Lanee   |               |      |                              |     |               |             |              |         |     |               |              |        |         |     |
| Sample Number  Code Description  20 Relocation 31 Reconstruction to Freeway 32 Reconstruction with Hore Lanee  Code Description  20 Relocation 31 Reconstruction to Freeway 32 Reconstruction with Hore Lanee  |               |      |                              | 10  | nprovement Ty | pe Anelysis | Semple Secti | on Only |     |               |              | 911    |         |     |
| Sample Number  20 Relocation 31 Reconstruction to Freeway 32 Reconstruction with Hore Lanee  Sample Number  20 Relocation 31 Reconstruction to Freeway 32 Reconstruction with Hore Lanee   |               |      | ype of Improvement           |     |               |             |              |         | T   | ype of Improv | ement        |        |         |     |
| 31 Reconstruction to Freeway 32 Reconstruction with Hore Lanee  31 Reconstruction to Freeway 32 Reconstruction with Hore Lanee   |               |      |                              |     |               |             | 0t- N        |         |     |               |              |        |         |     |
| 32 Reconstruction with Hore Lanee  32 Reconstruction with Hore Lanes   | Sample Number | CODE | 31 Reconstruction to Freeway |     |               |             | Sample v     |         | COD | 31 Recond     | truction to  |        |         |     |
|  |               |      | Hore Lanee                   |     |               | _           |              |         | _   | Hore L        |              | th     |         |     |
| Wider Lanee  |               |      | 34 Pavenent Reconstruct      | ion |               |             |              |         | -   |               | nt Reconstru | uction |         |     |

with Alignment Improvements

Pavement Reconstruction

Recurrecing with Shoulder

Recurfacing with Shoulder

Improvemente & Concrete Pavesent

Improvements & Bituminous Pavesent

Major Widening

Hisor Widening

Rectoration end

Rehabilitetion

Resurfacing with

Resurfacing with

Concrete Pevenent

Bituminoue Pavement

35

with Alignment Improvements

Pavement Reconstruction

Recurfacing with Shoulder

Recurrecing with Shoulder

Improvements & Coccrete Pavement

Improvemente & Bituminous Pavement

Major Widening

Minor Widening

Rectoretion end

Rebabilitation

Recurfacing with

Concrete Persont

Bituminoue Pavement

Resurfacing with

35

40

72

#### ROAD IMPROVEMENT REPORT

HPS - 20

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SHA 51.3-23 Rev. 9/74 Rev. 9/87 Rev. 9/88

| S.H.A. District No. |          |  |
|---------------------|----------|--|
| County              | Caroline |  |

City or Town Greensboro

For Colendor Year Ending December 31, 1990

|           |              | LC        | CATION    | DESIG-  |       |      | CHANGE | MADE IN |     | MILE  | AGE   |         |
|-----------|--------------|-----------|-----------|---------|-------|------|--------|---------|-----|-------|-------|---------|
| ROAD      | ROAD<br>NAME |           |           | NATIONS | MILES |      |        | SYST    | EM  | ADDI- | ABAN- | REMARKS |
| NUMBER    | NAME         | FROM      | ТО        | ON MAP  |       | TYPE | WIDTH  | FROM    | TO  | TIONS | DONED |         |
| (1)       | (2)          |           | (3)       | (4)     | (5)   | (6)  | (7)    | (8)     | (9) | (10)  | (11)  | (12)    |
| Mill      | Mill         | Mill      | Mill      | 90-1    |       | I    | 42sq'  |         | 2   |       |       | Patch   |
| Mill      | Mill         | Mill      | Mill      | 90-2    |       | I    | 36sq'  |         |     |       |       | Patch   |
| Mill      | Mill         | Mill      | Mill      | 90-3    |       | I    | 42sq'  |         |     |       |       | Patch   |
| Riverview | Riverview    | Riverview | Riverview | 90-4    |       | I    | 246sq  |         |     |       |       | Patch   |
| Riverview | Riverview    | Riverview | Riverview | 90-5    |       | I    | 25sq'  |         | •   |       |       | Patch   |
| Park      | Park         | Park      | Park      | 90-6    |       | I    | 306sq  |         |     |       |       | Patch   |
| Park      | Park         | Park      | Park      | 90-7    |       | I    | 106sq  |         |     |       |       | Patch   |
| Maple     | Maple        | Maple     | Main      | 90-8    |       | I    | 38.5sc | 1       |     |       |       | Patch   |
| Maple     | Maple        | Maple     | Maple     | 90-9    |       | I    | 9 sq'  |         |     |       |       | Patch   |
| Maple     | Maple        | Maple     | Maple     | 90-10   |       | I    | 6.75sd |         |     |       |       | Patch   |
| Maple     | Maple        | Maple     | Maple     | 90-11   |       | I    | 24.75  | q'      |     |       |       | Patch   |
| Maple     | Maple        | Maple     | Academy   | 90-12   |       | I    | 9sq'   |         |     |       |       | Patch   |
| Maple     | Maple        | Maple     | Academy   | 90-13   |       | I    | 11.25  | sq'     |     |       |       | Patch   |
| Maple     | Maple        | Maple     | Academy   | 90-14   |       | I    | 5.25s  | 1'      |     |       |       | Patch   |
| Maple     | Maple        | Maple     | Maple     | 90-15   |       | I    | 6sq    |         |     |       |       | Patch   |
| Academy   | Academy      | Academy   | Academy   | 90-16   |       | I    | 140.2  | sq'     |     |       |       | Patch   |
| Academy   | Academy      | Academy   | Academy   | 90-17   |       | I    | 30sq'  |         |     |       |       | Patch   |
| Academy   | Academy      | Academy   | Academy   | 90-18   |       | Ι    | 36sq'  |         |     |       |       | Patch   |
| Academy   | Academy      | Academy   | Academy   | 90-19   |       | I    | 6.25s  | '       |     |       |       | Patch   |
| Academy   | Academy      | Academy   | Academy   | 90-20   |       | I    | 10sq'  |         |     |       |       | Patch   |
| 15.       | <u> </u>     |           | TOTALS    |         |       |      |        |         |     |       |       |         |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the country and/or municipal road system and title to some is vested in the constituted authorities at the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 at Article 25 of the Annotated Code at Maryland (1973 Replacement Volume)

Prepored By: Lillie F. Bickling Sillie J. Bickling Dote:

Dore: December 28, 1990

Official Title: Clerk/Treasurer

Official Title: Vice Mayor

Dore: December 28, 1990

| Sample Number No. C Signe |                      | Signel Intersacting Rd. Neme   | Type of<br>Signal | % of<br>Graan Tima | Poatad<br>Speed<br>Umit | Typa of<br>Operation | Parking<br>Reatrictions | Pavement | Exlating<br>R/W Width            | Widaning  | SN<br>or<br>D | Overlay | AAD |
|---------------------------|----------------------|--|-------------------|--------------------|-------------------------|----------------------|-------------------------|----------|----------------------------------|---|---------------|---------|-----|
|                           |                      |  |                   |                    |                         |                      |                         |          |                                  |   |               | 0       |     |
|                           |                      |  |                   |                    |                         |                      |                         | -        |                                  |   |               |         |     |
|                           |                      |  |                   |                    |                         |                      |                         | -        |                                  |   |               |         |     |
|                           |                      |  |                   |                    |                         |                      |                         |          |                                  |   |               |         |     |
|                           | Code                 | Description  | l m               | nprovement Ty      | pe Analysis             | Sampla Section       | on Only                 |          | ypa of Improv                    |   |               |         |     |
| Sampla Number             | 20<br>31<br>32       | Relocation Reconstruction to Freeway Reconstruction with More Lanes                    |                   |                    |                         | Sampla Nu            | umb∉f                   | 000      | Freeve                           | traction to<br>Y<br>truction wit                        |               |         |     |
|                           | 33                   | Reconstruction to<br>Wider Lanea<br>Pavement Reconstruct<br>with Alignment Impro       | ion               |                    |                         |                      |                         |          | Recons<br>Vider 1<br>34 Pavener  | traction to<br>Lanea<br>at Reconstru                    | iction        |         |     |
|                           | 35<br>40<br>50<br>60 | Pevenent Reconstruct<br>Hejor Videning<br>Minor Videning<br>Rectoration and            | ios               |                    |                         |                      |                         | 5        | Pavener Hejor 1 Hinor 1          | ligament Imp<br>nt Reconstru<br>Widening<br>Widening    |               |         |     |
|                           | 71                   | Rehebilitetion<br>Recurracing with Sho<br>Improvements & Corcr                         | ete Pavement      |                    |                         |                      |                         | 7        | Rehabil<br>Reenria<br>Improve    | etion and<br>litetion<br>acing with S<br>menta & Con    | crete Pay     | ement   |     |
|                           | 72                   | Resurfacing with Sho:<br>Improvements & B:tum<br>Resurfacing with<br>Concrete Pevesent |                   | n t                |                         |                      |                         |          | Z Recurse<br>Improve<br>7 Recurs | ecing with Soments & Bit<br>lecing with<br>the Pavement | houlder       |         |     |

#### ROAD IMPROVEMENT REPORT

HPS - 20

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SHA 51.3-23 Rev. 9/74 Rev. 9/87 Rev. 9/88

| S.H.A. District No. |          |
|---------------------|----------|
| County              | Caroline |

City or Town Greensboro

For Colendor Year Ending December 31, 1990

|         |              | LC      | CATION  | DESIG- |       | CHANGES MADE IN |        | MIL  | EAGE |       |       |         |
|---------|--------------|---------|---------|--------|-------|-----------------|--------|------|------|-------|-------|---------|
| ROAD    | ROAD<br>NAME | 57011   | TO      | ON MAP | MILES | TYPE            | WIDTH  | SYST | EM   | ADDI- | ABAN- | REMARKS |
| 140mber |              | FROM    | 10      |        |       |                 |        | FROM | TO   | TIONS | DONED |         |
| (1)     | (2) ·        |         | (3)     | (4)    | (5)   | (6)             | (7)    | (8)  | (9)  | (10)  | (11)  | (12)    |
| Academy | Academy      | Academy | Academy | 90-21  |       | I               | 56sq'  |      | ٠.   |       |       | Patch   |
| Academy | Academy      | Academy | Academy | 90-22  |       | I               | 30.25  |      |      |       |       | Patch   |
| Academy | Academy      | Academy | Academy | 90-23  |       | I               | 43.5sc |      |      |       |       | Patch   |
| Academy | Academy      | Academy | Academy | 90-24  |       | I               | 45.5sc |      |      |       |       | Patch   |
| Academy | Academy      | Academy | Academy | 90-25  |       | I               | 20sq'  |      |      |       |       | Patch   |
| Academy | Academy      | Academy | Academy | 90-26  |       | I               | 10sq'  |      |      |       |       | Patch   |
| Academy | Academy      | Academy | Academy | 90-27  |       | I               | 35.75  | q    |      |       |       | Patch   |
| Academy | Academy      | Academy | Academy | 90-28  |       | I               | 31.5sc | 1    |      |       |       | Patch   |
| Church  | Church       | Church  | Church  | 90-29  |       | I               | 183.75 | sq   |      |       |       | Patch   |
| Church  | Church       | Church  | Church  | 90-30  |       | I               | 20.25  | sq'  |      |       |       | Patch   |
| Church  | Church       | Church  | Church  | 90-31  |       | I               | 35sq'  |      |      |       |       | Patch · |
| Church  | Church       | Church  | Church  | 90-32  |       | I               | 5sg'   |      |      |       |       | Patch   |
| Church  | Church       | Church  | Church  | 90-33  |       | I               | 174sq  |      |      |       |       | Patch   |
| Church  | Church       | Church  | Church  | 90-34  |       | I               | 7sq'   |      |      |       |       | Patch   |
| School  | School       | School  | School  | 90-35  |       | I               | 173.7  | sq'  |      |       |       | Patch   |
| School  | School       | School  | School  | 90-36  |       | I               | 140sq  |      |      |       |       | Patch   |
| Granby  | Granby       | Granby  | Granby  | 90-37  |       | I               | 26sq'  |      |      |       |       | Patch   |
| Granby  | Granby       | Granby  | Harold  | 90-38  |       | I               | 80sq'  |      |      |       |       | Patch   |
| Granby  | Granby       | Granby  | Harold  | 90-39  |       | I               | 245sq  |      |      |       |       | Patch   |
| Bernard | Bernard      | Bernard | Bernard | 90-40  |       | I               | 67.5sc | 1    |      |       |       | Patch   |
|         |              |         | TOTALS  |        |       |                 |        |      |      |       |       |         |

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Prepared By: Lillie F. Bickling Sellie 9.

December 28, 1990

Official Title: Clerk/Treasurer

Approved By: John V. Riffle

Official Title: Vice Mayor

Kiffle Do

Dore: December 28, 1990

AT

|               | 11                | Signal   |  |                    | Posted        |                      |                         |                       |  |  | SH   |         |     |
|---------------|-------------------|--|--|--------------------|---------------|----------------------|-------------------------|-----------------------|--|--|--|---------|-----|
| ample Number  | No. of<br>Signale | intersecting<br>Rd. Name   | Type at<br>Signel  | % of<br>Green Time | Speed<br>Umit | Type of<br>Operation | Perking<br>Restrictions | Pevement<br>Condition | Existing<br>R/W Wid  |  | or<br>D                                      | Overlay | AAC |
|               |                   |  |  |                    |               |                      |                         |                       |  |  |  |         |     |
|               |                   |  |  |                    |               |                      |                         |                       |  |  |  |         |     |
|               |                   |  |  |                    |               |                      |                         |                       |  |  |  |         |     |
|               |                   |  |  |                    |               |                      |                         |                       |  |  |  |         |     |
|               |                   |  |  |                    |               |                      |                         |                       |  |  |  |         |     |
|               |                   |  |  |                    |               |                      |                         |                       |  |  |  |         |     |
|               |                   |  |  |                    |               |                      |                         |                       |  |  |  |         |     |
|               | 1                 |  |  |                    |               |                      |                         |                       |  |  |  |         |     |
|               |                   |  | l n  | nprovement Ty      | pe Anelysis   | Semple Secti         | on Only                 |                       |  |  |  |         |     |
|               |                   | Type of Improvement  | 1 n  | nprovement Ty      | pe Anelysis   | Semple Secti         | on Only                 | T                     | ype of Impr  | pyement  |  |         |     |
|               |                   | Type of Improvement  Code Description  | l n  | nprovement Ty      | pe Anelysis   | Semple Secti         | on Only                 |                       |  | evement ription  |  |         |     |
| Sample Number | CODE              | Code Description  20 Relocation 31 Reconstruction to Freeway 32 Reconstruction with  |  | nprovement Ty      | pe Anelysis   | Semple Section       |                         |                       | 20 ReId<br>31 Reco<br>Free<br>32 Reco  | ription cetion nstruction to rey nstruction wi   |  |         |     |
| Sample Number | CODE              | Code Description  20 Relocation 31 Reconstruction to Freeway 32 Reconstruction with More Lanee 33 Reconstruction to Vider Lanee  | : h  | provement Ty       | pe Anelysis   |                      |                         | CODE                  | 20 Reld<br>31 Recd<br>Free<br>32 Recd<br>More<br>33 Recd<br>Vide   | ription cetion astruction to rey astruction wa Laces astruction to   | th   |         |     |
| Sample Number | 3 G O O O         | Code Description  Relocation Reconstruction to Freeway Reconstruction without Lanee Reconstruction to Vider Lanee Pavement Reconstruction to Alignment Imp   | ction  | provement Ty       | pe Anelysie   |                      |                         | 000                   | 20   ReIG   31   Recc   Free   32   Recc   Hore   33   Recc   Vide   34   Pave   with   35   Pave   Pave   New   | ription cetion astruction to sey astruction wh Laees astruction to r Lanee eent Reconstr Alignment Im  | uction                                       | 5       |     |
| Sample Number | CODE              | Code Description  Relocation Reconstruction to Freeway Reconstruction withore Lanee Reconstruction to Vider Lanee Are Pavement Reconstruction to Wider Lanee Reconstruction to Vider Lanee Area Pavement Reconstruction to Vider Lanee Area Pavement Reconstruction to Vider Lanee Area Pavement Reconstruction Videning Reconstruction and  | ction  | nprovement Ty      | pe Anelysie   |                      |                         | 3000                  | 20 ReId 31 Recc Free 32 Recc Hore 33 Recc Yide 34 Pave with 35 Pave 40 Majo 50 Mino 60 Rest  | ription retion retion retruction to rey ristriction to r Lanee rent Reconstr Alignment Im rent Reconstr Videning retion and  | uction                                       |         |     |
| Sample Number | Jacob             | Code Description  Reconstruction to Freeway Reconstruction with More Lanee Reconstruction to Vider Lanee A Pavement Reconstruction to Vider Lanee A Pavement Reconstruction to Vider Lanee A Pavement Reconstruction to Vider Lanee A Pavement Reconstruction to Videning A Hajor Videning   | ction<br>provements<br>action                                |                    | pe Anelysie   |                      |                         | CODE                  | 20   Reid   31   Recc   Free   32   Recc   Hore   33   Reco   Vide   34   Pave   with   35   Pave   40   Hajo   50   Mino   60   Rest   Reha   71   Resn   71    | ription cetion setruction to rey setriction wh Laces setriction to r Lance sent Reconstr Alignment Im sent Reconstr Videning Widening                                    | uction<br>provement:<br>uction               |         |     |
| Sample Number | 3000              | Code Description  Relocation Reconstruction to Freeway Reconstruction with More Lance Reconstruction to Vider Lance A Pavement Reconstruction to Vider Lance Major Videning Major Videning Major Videning Reconstruction to Videning Reconstruction to Videning Reconstruction to Videning Reconstruction Major Videning Reconstruction Reconstruction Reconstruction and Rehabilitation Reconstruction Reconstruction | ction<br>provenents<br>action<br>Shoulder<br>acrete Pevenent |                    | pe Anelysie   |                      |                         | 3000                  | 20   ReIG   31   Recc   Free   32   Recc   Hore   33   Recc   Wide   34   Pave   with   35   Pave   40   Hajo   50   Hino   60   Rest   Reha   71   Resn   Iepr   72   Resu   Impr   72   Resu   Impr   Resu   Imp | ription cetion setruction to sey setruction wh Laces struction to Laces Lance ent Reconstr Alignment Im ant Reconstr Widening videning ration and militation facing with | uction provements uction Shoulder ncrete Per | rement  |     |

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SHA 51.3-23 Rev. 9/74 Rev. 9/87 Rev. 9/88

S.H.A. District No. \_\_\_\_\_\_Caroline

City or Town Greensboro

For Calendar Year Ending December 31, 1990

| -              |              | LOC         | ATION      | DESIG- |       |      | CHANGES       | MADE IN      | 1     | MILL           | AGE            |         |
|----------------|--------------|-------------|------------|--------|-------|------|---------------|--------------|-------|----------------|----------------|---------|
| ROAD<br>NUMBER | ROAD<br>NAME | FROM        | 10         | ON MAP | MILES | TYPE | WIDTH         | SYS1<br>FROM | TO TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS |
| (1)            | (2)          | (           | 3)         | (4)    | (5)   | (6)  | (7)           | (8)          | (9)   | (10)           | (11)           | (12)    |
|                | Boyce Mill   | Boyce Mill  | Boyce Mill | 90-41  |       | I    | 10.5sc        | 1            |       |                |                | Patch   |
|                | Boyce Mill   | Boyce Mill  | Boyce Mill | 90-42  |       | I    | 7.5sq         |              | Ī     |                |                | Patch   |
| Boyce Mil.     | Boyce Mill   | Boyce Mill  | Boyce Mill | 90-43  |       | I    | 5sg'          |              |       |                |                | Patch   |
|                | Boyce Mill   | Boyce Mill  | Boyce Mill | 90-44  |       | I    | 6sq'          |              |       |                |                | Patch   |
| Boyce Mil.     | Boyce Mill   | Boyce Mill  | Boyce Mill | 90-45  |       | I    | 9sq'          |              |       |                |                | Patch   |
| Boyce Mil.     | Boyce Mill   | Boyce Mill  | Boyce Mill | 90-46  |       | I    | 26sq'         |              |       |                |                | Patch   |
| Cedar          | Cedar        | Cedar       | Cedar      | 90-47  |       | I    | 8sq'          |              |       |                |                | Patch   |
| Cedar          | Cedar        | Cedar       | Cedar      | 90-48  |       | I    | 33.75s        | q'           |       |                |                | Patch   |
| Cedar          | Cedar        | Cedar       | Cedar      | 90-49  |       | I    | 24.5sc        |              |       |                |                | Patch   |
| Back Alley     | Back Alley   | Back Alley  | Back Alley | 90-50  |       | Ι    | 92sq <b>'</b> |              |       |                |                | Patch   |
| Main           | Main         | Main        | Main       | 90-51  |       | I    | 272sq         |              |       |                |                | Patch   |
| Main           | Main         | Main        | Main       | 90-52  |       | I    | 85.25         | q'           |       |                |                | Patch   |
| Main           | Main         | Main        | Main       | 90-53  |       | I    | 12sq'         |              |       |                |                | Patch   |
| Roe            | Roe          | Roe         | Roe        | 90-54  |       | I    | 47.5sc        | 1            |       |                |                | Patch   |
| Stonesife      | Stonesifer   | Stonesifer. | Stonesifer | 90-55  |       | Ι    | 75sq <b>'</b> |              |       |                |                | Patch   |
| Stonesife      | Stonesifer   | Stonesifer  | Stonesifer | 90-56  |       | I    | 36sq'         |              |       |                |                | Patch   |
| Stonesife      | Stonesifer   | Stonesifer  | Stonesifer | 90-57  |       | I    | 295sq         |              |       |                |                | Patch   |
| Industry       | Industry     | Industry    | Industry   | 90-58  |       | I    | 38.5sc        | 1            |       |                |                | Patch   |
| Industry       | Industry     | Industry    | Industry   | 90-59  |       |      | 119sq         |              |       |                |                | Patch   |
| Industry       | Industry     | Industry    | Industry   | 90-60  |       | I    | 101.5         | q'           |       |                |                | PAtch   |
|                |              |             | TOTALS     |        |       |      |               |              |       |                |                |         |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/ar municipal road system and title to some is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1973 Replacement Volume)

|                   | D. A Binkley  |      |
|-------------------|---|------|
| Prepared By: .    | Lillie F. Bickling Lilli & Buckly December 28,            | 1990 |
|                   | C1 1 - / L  |      |
| Approved By:      | John V. Riffle hu V. Beffle Dore: December 28, Vice Mayor | 1990 |
| Official Title: . | Vice Mayor  |      |

|               | 0           |                            | Signal   | -                 | 1                  |               |                   |                         |          |                                  |  |            |         |     |
|---------------|-------------|----------------------------|--|-------------------|--------------------|---------------|-------------------|-------------------------|----------|----------------------------------|--|------------|---------|-----|
| Sample Number | No.<br>Sign |                            | Intersecting<br>Rd. Name   | Type of<br>Signal | % of<br>Green Time | Speed<br>Umit | Type of Operation | Parking<br>Restrictions | Pevement | Existing<br>R/W Width            | Widening<br>Feesibility  | of<br>D    | Overlay | AAC |
|               |             |                            |  |                   |                    |               |                   |                         | -        |                                  |  |            |         |     |
|               |             | Type                       | of Improvement   | 1 0               | nprovement Tyl     | pe Analysis   | Sampla Section    | on Only                 | т        | ps of Improv                     | ament  |            |         |     |
| Sample Number | CODE        | 20<br>31                   | Description  Relocation  Reconstruction to  Freewey  Reconstruction with   |                   |                    |               | Semple No         | nmper                   | CODE     | Freevs<br>32 Racons              | tion<br>truction to<br>Y<br>truction wi  |            |         |     |
|               |             | 33                         | More Lanee Reconstruction to Vider Lenee   |                   |                    |               |                   |                         |          | Wider                            | truction to  |            |         |     |
|               |             | 34<br>35<br>40<br>50<br>60 | Perenett Reconstruct<br>with Alignment Impro-<br>Pavement Reconstruct<br>Major Widening<br>Minor Widening<br>Restoration and<br>Rebebilitation | Tements           |                    |               |                   |                         |          | with A Psyene Hsjor Hinor Restor | nt Reconstr<br>lignment Im<br>nt Reconstr<br>Widening<br>Widening<br>stion and<br>litetion | provement: | s       |     |

#### ROAD IMPROVEMENT REPORT

HPS - 20

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SHA 51.3-23 Rev. 9/74 Rev. 9/87 Rev. 9/88

S.H.A. District No.

County

Caroline

Greensboro

For Colendor Year Ending December 31, 1990

|                |                 | LOCAT        | ION        | DESIG- |       |      | CHANGES | MADEIN |       | MILE           | AGE            |         |
|----------------|-----------------|--------------|------------|--------|-------|------|---------|--------|-------|----------------|----------------|---------|
| ROAD<br>NUMBER | ROAD<br>NAME    | FROM         | 10         | ON MAP | MILES | TYPE | WIDTH   | SYST   | EM TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS |
| (1)            | (2)             | (3)          | •          | (4)    | (5)   | (6)  | (7)     | (8) .  | (9)   | (10)           | (11)           | (12)    |
| Sunset         | Sunset          | Sunset       | Sunset     | 90-61  |       | T    | 24sq'   |        | 4     |                |                | Patch   |
| Cosden         | Cosden          | Cosden       | Cosden     | 90-62  |       | I    | 17.5s   |        |       |                |                | Patch   |
| Cosden         | Cosden          | Cosden       | Cosden     | 90-63  |       | I    | 97.5s   |        |       |                |                | Patch   |
|                | Boyce Mill      | Boyce Mill   | Boyce Mill | 90-64  |       | I    | 53.9s   |        |       |                |                | Patch   |
| 1 /            | rg Whitleysburg | Whitleysburg |            | 90-65  |       | I    | 162sq   |        | 1     |                |                | Patch   |
| Church         | Church          | Church       | Church     | 90-66  |       | I    | 72sg'   |        |       |                |                | Patch   |
| Main           | Main            | Main         | Main       | 90-67  |       | I    | 140sq   | 1      |       |                |                | Patch   |
| Cedar          | Cedar           | Cedar        | Academy    | 90-68  |       | Ι    | 60sq'   |        |       |                |                | Patch   |
| School         | School          | School       | Bernard    | 90-69  |       | I    | 54sq'   |        |       |                |                | Patch   |
| Boyce Mill     | Boyce Mill      | Boyce Mill   | Boyce Mill | 90-70  |       | Ι    | 14sq'   |        |       |                |                | Patch   |
| Sunset         | Sunset          | Sunset       | Sunset     | 90-71  |       | I    | 24sq'   |        |       |                |                | Patch   |
| Sunset         | Sunset          | Sunset ·     | Sunset     | 90-72  |       | I    | 168sa   | 1      |       |                |                | Patch   |
| Sunset         | Sunset          | Sunset       | Sunset     | 90-73  |       | I    | 36sq'   |        |       |                |                | Patch   |
| Sunset         | Sunset          | Sunset       | Sunset     | 90-74  |       | I    | 110 s   | q'     |       |                |                | Patch   |
| Sunset         | Sunset          | Sunset .     | Sunset     | .90-75 |       | I    | 147sq   | 1      |       |                |                | Patch   |
|                |                 |              |            |        |       |      |         |        |       | 1              |                |         |
|                |                 |              |            |        |       |      |         |        |       |                |                |         |
|                |                 |              |            |        |       |      |         |        |       |                |                |         |
|                |                 |              |            |        |       |      |         |        |       |                |                |         |
|                |                 |              |            |        |       |      |         |        |       |                |                |         |
|                |                 | 10           | OTALS      |        |       |      |         |        |       |                |                |         |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/ar municipal road system and title to some is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1973 Replacement Volume)

Prepared By: \_

Lillie F. Bickling Gelle J Sietly December 28, 1990

Officiof Title: Clerk/Treasurer

Approved By: John V. Riffle Jaken V
Official Title: Vice Mayor

Official Title: .

|               |             | nii   | -                                      |               |             | 1            |                         |               |  |  |  |         |     |
|---------------|-------------|---|--|---------------|-------------|--------------|-------------------------|---------------|--|--|--|---------|-----|
| iample Number | No. of      | Signal  | Type of                                | % of          | Posted      | Type of      | Perking<br>Restrictions | Pevement      | Existing<br>R/W Width  | Widening   | SN<br>or                                   | Overlay | AAE |
|               | Signeis     | Rd. Name  | Signel                                 | Green Time    | Limit       | Operation    | Heatrictions            | Condition     | N/W Wroth  | Feasibility  | D  |         |     |
|               |             |   |  |               |             |              |                         |               |  |  |  |         |     |
|               |             |   |  |               |             |              |                         |               |  |  |  |         |     |
|               |             |   |  |               |             |              |                         |               |  |  |  |         |     |
|               |             |   |  |               |             |              |                         |               |  |  |  |         |     |
|               |             |   |  |               |             |              |                         |               |  |  |  |         |     |
|               |             |   |  |               |             |              |                         |               |  |  |  |         |     |
|               |             |   | ě :                                    | mprovement Ty | pe Anelysia | Semple Secti | on Only                 | 1             | vae at image   |  |  |         |     |
|               |             | Type of improvement   | b,                                     | nprovement Ty | pe Anelysia | Semple Secti | on Only                 |               | ype of improv  |  |  |         |     |
| Sample Number | 3 O O O O O | Code Description  20 Relocation 31 Reconstruction to Freeway  |  | nprovement Ty | pe Anelysia | Semple Secti |                         | 3000          | 20 Reloca<br>31 Recons<br>Freewa   | ption<br>tion<br>trection to   |  |         |     |
| Sample Number |             | Code Description  20 Relocation 31 Reconstruction to Freeway 32 Reconstruction with Hore Lanee 33 Reconstruction to   |  | nprovement Ty | pe Anelysta |              |                         | <b>300</b> 00 | 20 Reloca<br>31 Recone<br>Freewa<br>32 Recone<br>More L  | ption  tion trection to y trnction wi accs trection to   | th   |         |     |
| Sample Number |             | Code Description  20 Relocation 31 Reconstruction to Freeway 32 Reconstruction with More Lanee 33 Reconstruction to Wider Lenee 34 Pavecent Reconstruct   | tion                                   | nprovement Ty | pe Anelysia |              |                         | CODE          | 20 Reloca 31 Recone Freewa 32 Recone More I 33 Recone Wider 34 Pevene  | ption  tion trection to y traction wa aeea trection to Lanee at Reconstr   | th<br>uction                               |         |     |
| Sample Number |             | Code Description  20 Relocation 31 Reconstruction to Freeway 32 Reconstruction with More Lanee 33 Reconstruction to Wider Lenee 34 Pavesent Reconstruct with Alignment lepro Pavesent Reconstruct 40 Hajor Widening   | tion                                   | mprovement Ty | pe Anelysia |              |                         | 3000          | 20 Reloca 31 Recone Freewa 32 Recone More I 33 Recons Wider 34 Pevene with A 35 Pevene 40 Mejor  | ption  traction to  y traction vi aces trection to Lance nt Reconstr- ligament Iss nt Reconstr- Widening   | th<br>uction<br>provement                  | ·s      |     |
| Sample Number |             | Code Description  20 Relocation 31 Reconstruction to Freeway 32 Reconstruction with Hore Lanee 33 Reconstruction to Wider Lenee 34 Pavecent Reconstruct with Alignment Leptor Widening 55 Pavement Reconstruct 40 Hajor Widening 60 Restoretion and Rebabilitation  | tion<br>ovements                       | mprovement Ty | pe Aneiyala |              |                         | 3000          | 20 Reloca 31 Recone Freewa 32 Recone Hore I 33 Recons Wider 34 Pevene with A 35 Pevene 40 Hejor 50 Minor Reetor Rehehi                     | ption  trion trection to  y trnction wi acces trection to Lance nt Reconstr lignment Is at Reconstr Widening widening etion and litation                               | uction<br>provement<br>uction              | · 5     |     |
| Sample Number |             | Code Description  20 Relocation 31 Reconstruction to Freeway 32 Reconstruction with More Lanee 33 Reconstruction to Wider Lenee 34 Paveeent Reconstruct with Alignment lepro 35 Pavement Reconstruct 40 Hajor Widening 50 Minor Widening 60 Restoretion and   | tion ovements tion oulder rete Pavesen |               | pe Aneiyata |              |                         | 3000          | 20 Reloca 31 Recone Freewa 32 Recone More L 33 Recons Wider 34 Pevene with A 35 Pevene 40 Hejor 50 Minor 60 Rector 71 Reenr Improv         | ption  tion  trection to  y  traction water  trection to  Lanee  at Reconstration  if Reconstration  widening  etion and   | uction provement uction Shoulder           |         |     |
| Sample Number |             | Code Description  20 Relocation 31 Reconstruction to Freeway 32 Reconstruction with More Lanse 33 Reconstruction to Wider Lense 34 Pavesent Reconstruct with Alignment lepro 35 Pavesent Reconstruct 40 Hajor Widening 50 Minor Widening 60 Restoration and Rehshilitation 71 Reenriccing with Sholingrovements & Corce | tion ovements tion oulder rete Pavesen | t             | pe Anelysia |              |                         | 3000          | 20 Reloca 31 Recone Freewa 32 Recone Hore I 33 Recons Wider 34 Pevene 40 Hejor 50 Hinor Rehehi 71 Reenrf Improv 72 Reenrf Improv 77 Reaurf | ption  trion trection to y traction with aces trection to Lance nt Reconstriguent Is nt Reconstriguent Is widening widening etion and litation acing with encete & Col | uction provement uction Shoulder ncrete Pa | vesent  |     |

SHA 51.3-23
Rev. 9/74
Rev. 9/87

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HPS - 20

| S.H.A. District No. | City or Town Greensboro                    |
|---------------------|--|
| CountyCaroline      | For Colendor Year Ending December 31, 1989 |

|                | 2010         | LOCA         | MOIT       | DESIG-            |       |      | CHANGE  | MADE IN      |          | MILI           | EAGE           |         |
|----------------|--------------|--------------|------------|-------------------|-------|------|---------|--------------|----------|----------------|----------------|---------|
| ROAD<br>NUMBER | ROAD<br>NAME | FROM         | 10         | NATIONS<br>ON MAP | MILES | TYPE | WIDTH   | SYST<br>FROM | EM<br>TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS |
| (1)            | (2)          | (3           | )          | (4)               | (5)   | (6)  | (7)     | (8)          | (9)      | (10)           | (11)           | (12)    |
| Caroline       | Caroline     | Caroline     | Main       | 89-1              |       | I    | 265 sq" |              |          |                |                | Patch   |
| Caroline       | Caroline     | Caroline     | Academy    | 89-2              |       | I    | 18 sq'  |              |          |                |                | Patch   |
| Church         | Church       | Church       | Church     | 89-3              |       | I    | 32 sq'  |              |          |                |                | Patch   |
| Church         | Church       | Church       | Church     | 89–4              |       | I    | 113 sq' |              |          |                |                | Patch   |
| Church         | Church       | Church       | Church     | 89-5              |       | T    | 134 50  |              |          |                |                | Patch   |
| Cedar Ln.      | Cedar Lane   | Cedar        | Cedar      | 89-6              |       | I    | 44 50"  |              |          |                |                | Patch   |
| School St      | School St.   | School       | School     | 89-7              |       | I    | 91 50   |              |          |                |                | Patch   |
| Sunset         | Sunset       | Sunset       | Sunset     | 89-9              |       | I    | 144sq   |              |          |                |                | Patch   |
| Main           | Main         | Main         | Main       | 89-10             |       | I    | 120 sq  |              |          |                |                | Patch   |
| Park           | Park         | Park         | Park       | 89-11             | •     | I    | 388 sq  |              |          |                |                | Patch   |
| Mill           | Mill         | Mill         | Mill       | 89-12             |       | I    | 221 sq  |              |          |                |                | Patch   |
| Boyce Mill     | Boyce Mill   | Boyce Mill:  | Boyce Mill | 89-13             |       | I    | 254 sq  |              |          |                |                | Patch   |
| Boyce Mill     | Boyce Mill   | . Boyve Mill | Boyce Mill | 89–14             |       | I    | 94 sq   |              |          |                |                | Patch   |
| Boyce Mill     | Boyce Mill   | Boyce Mill   | Boyce Mill | 89-15             |       | I    | 123 sq  |              |          |                |                | Patch   |
| Rte. 313       | RIE 313      | Rte. 313     | Rte.313    | 89-16             |       | I    | 368 sq  |              |          |                |                | Patch   |
| Academy        | Academy      | Academy      | Academy    | 89–17             |       | I    | 1206sq" |              |          |                |                | Patch   |
| Bernard        | Bernard      | Bernard      | Bernard    | 89-18             |       | I    | 850sq"  |              |          |                |                | Patch   |
| Granby         | Granby       | Granby       | Granby     | 89-19             |       | I    | 798sq   |              |          |                |                | Patch   |
| Academy        | Academy      | Academy      | Academy    | 89-20             |       | I    | 1016sq* |              |          |                |                | Patch   |
| School St.     | School       | School       | School     | 89-8              |       | I    | 495 sq" |              |          |                |                | Patch   |
|                |              | TO           | DTALS      |                   |       |      |         |              |          |                |                |         |

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| Prepared By: .  | Lillie F. Bickling Siewif Bull December 29, 1989     |
|-----------------|--|
| Official Title: | Clerk/Treasurer                                      |
| Approved By:    | Robert P. Bickling Robert Philips: December 29, 1989 |
|                 | Mayor  |

|               | T   |            |        |         |                   | Signa               |              |                         |                    |                         | Posted         |                      |   |            |                     |                   | ting   |                | 1,19         |                         |                    |                         |   |
|---------------|-----|------------|--------|---------|-------------------|---------------------|--------------|-------------------------|--------------------|-------------------------|----------------|----------------------|---|------------|---------------------|-------------------|--------|----------------|--------------|-------------------------|--------------------|-------------------------|---|
| ample Number  | No. | of<br>nels |        | tsrsed  |                   |                     | 7            | Type of<br>Signal       |                    | l of<br>reen Tim        | Speed<br>Limit | Type of<br>Operation | Perking<br>Restriction                  |            | ement               | R/<br>Wid         |        | Vider<br>Feesi | bilit        |                         | enerke             | _                       |   |
|               |     |            |        |         |                   |                     |              |                         |                    |                         |                |                      |   |            |                     |                   |        |                |              |                         |                    |                         |   |
|               | 1   |            |        |         |                   |                     |              |                         |                    |                         |                |                      |   |            |                     |                   |        |                |              |                         |                    | •                       |   |
|               |     |            |        |         |                   |                     |              |                         |                    |                         |                |                      |   |            |                     |                   |        |                |              |                         |                    |                         |   |
|               |     |            |        |         |                   |                     |              |                         |                    |                         |                |                      |   |            |                     |                   |        |                |              |                         |                    |                         |   |
|               |     |            |        |         |                   |                     |              |                         |                    |                         |                |                      |   |            | •                   |                   |        | -              |              |                         |                    |                         | - |
|               |     |            |        |         |                   |                     |              |                         |                    |                         | 20010 500      | -la Santian On       | lv.                                     |            |                     |                   |        |                |              | _                       |                    |                         | - |
|               |     | T          | ype of | E Impre | ovesen            |                     |              | Impro                   | vement             | Type Ar                 | alysis San     | ple Section On       | 1,                                      |            | Type o              | f Imp             | OV COL | nt             |              |                         |                    |                         | _ |
| Sample Number | Nev | Relocation |        |         | Hinor<br>Widening | Restor. 6<br>Rehab. | Resurfecting | Bridge &<br>Replacement | Bridge &<br>Reheb. | Sefety &<br>Tref. Engr. | Other          | Sample Numbe         | 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Relocation | Recon-<br>struction | Major<br>Widening | Minor  | Restor. 4.     | Resurfecting | Bridge &<br>Replacement | Bridge &<br>Rehab. | Sefety &<br>Tref. Engr. |   |
|               |     |            |        |         |                   |                     |              |                         |                    |                         |                |                      |   |            |                     |                   |        |                | 1            |                         |                    |                         |   |
|               |     |            |        |         |                   |                     |              |                         |                    |                         |                |                      |   |            |                     |                   |        |                |              |                         |                    |                         | - |
|               |     |            |        |         |                   |                     |              |                         |                    |                         |                |                      |   |            |                     |                   |        |                |              |                         |                    |                         |   |
|               |     |            |        |         |                   |                     |              | -                       |                    |                         |                |                      |   |            |                     |                   |        |                |              |                         |                    |                         |   |

HPS - 20

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SHA 51.3-23 Rev. 9/74 Rev. 9/87

S.H.A. District No. \_\_\_\_\_\_\_ Caroline Caroline \_\_\_\_\_ Caroline \_\_\_\_\_ Caroline \_\_\_\_\_ December 31, 1989

|        |              | roc   | ATION  | DESIG-  |       |      | CHANGES | MADE IN |     | MIL   | EAGE  |         |
|--------|--------------|-------|--------|---------|-------|------|---------|---------|-----|-------|-------|---------|
| ROAD   | ROAD<br>NAME |       |        | NATIONS | MILES |      |         | SYST    | EM  | ADDI- | ABAN- | REMARKS |
| NUMBER | NAME         | FROM  | 10     | ON MAP  |       | TYPE | WIDTH   | FROM    | TO  | TIONS | DONED |         |
| (1)    | (2)          |       | 3)     | (4)     | (5)   | (6)  | (7)     | (8)     | (9) | (10)  | (11)  | (12)    |
| Maple  | Maple        | Maple | Maple  | 89-21   |       | I    | 317 sq" |         | h   |       |       | Patch   |
|        | L            |       |        |         |       |      |         |         |     |       |       |         |
|        | •            |       |        |         |       |      |         |         |     |       |       |         |
|        |              |       |        |         |       |      |         |         | • • |       |       |         |
|        |              |       |        |         |       |      |         |         |     |       |       |         |
|        |              |       |        |         |       |      |         |         |     |       |       |         |
|        |              |       |        |         |       |      |         |         |     |       |       |         |
|        |              |       |        |         |       |      |         |         |     |       |       |         |
|        |              |       |        |         |       |      |         |         |     |       |       |         |
|        |              |       |        |         |       |      |         |         |     |       |       |         |
|        |              |       |        |         |       |      |         |         |     |       |       |         |
|        |              |       |        |         |       |      |         |         |     |       |       |         |
|        |              |       |        |         |       |      |         |         |     |       |       |         |
|        |              |       |        |         |       |      |         |         |     |       |       |         |
|        |              |       |        |         |       |      |         |         |     |       |       |         |
|        |              |       |        |         |       |      |         |         |     |       |       |         |
|        |              |       |        |         |       |      |         |         |     |       |       |         |
|        |              |       |        |         |       |      |         |         |     |       |       |         |
|        |              |       |        |         |       |      |         |         |     |       |       |         |
|        |              |       |        |         |       |      |         |         |     |       |       |         |
|        |              |       | TOTALS |         |       |      |         |         |     |       |       |         |

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| Prepared By:      | Lillie F. Bickling Julie J. Seckly Dore: Dec. 29, 1989              |
|-------------------|---|
| Official Title: . | Clerk/Treasurer   |
| Approved By: .    | Clerk/Treasurer Robert P. Bickling Robert Bully Date: Dec. 29, 1989 |
| Official Title:   | Mayor   |

|               |            |            |                     |                    |        | Signa               | 1           |                         |                     |                         | Postad         |                      |                         |            |                     | Exis              | ting   |                     |              |                         |                    |                         |   |
|---------------|------------|------------|---------------------|--------------------|--------|---------------------|-------------|-------------------------|---------------------|-------------------------|----------------|----------------------|-------------------------|------------|---------------------|-------------------|--------|---------------------|--------------|-------------------------|--------------------|-------------------------|---|
| pla Number    | No.<br>Sig | of<br>nals |                     | Carse              |        |                     |             | Type of<br>Signal       |                     | t of<br>reen Tim        | speed<br>Limit | Type of<br>Operation | Parking<br>Restrictions |            | nent                | R/<br>Wid         |        | Widen<br>Feesi      | bility       | y                       | lemerks            |                         | _ |
|               |            |            |                     |                    |        |                     |             |                         |                     |                         |                |                      |                         |            |                     |                   |        |                     |              | -                       |                    |                         |   |
|               |            |            |                     |                    |        |                     |             |                         |                     |                         |                |                      |                         |            |                     |                   |        |                     |              |                         |                    | •                       |   |
|               |            |            |                     |                    |        |                     |             |                         |                     |                         |                |                      |                         |            |                     |                   |        |                     |              | -                       |                    |                         |   |
|               |            |            |                     |                    |        |                     |             |                         |                     |                         |                |                      |                         |            |                     |                   |        |                     |              | -                       |                    |                         |   |
|               |            |            |                     |                    |        |                     |             |                         |                     |                         |                |                      |                         |            |                     |                   |        |                     |              | -                       |                    |                         | _ |
|               |            |            |                     |                    |        |                     |             |                         |                     |                         |                |                      |                         |            |                     |                   |        |                     |              |                         |                    |                         | _ |
|               |            |            |                     |                    |        |                     |             | Impro                   | vement              | Type A                  | nalysis S      | ample Section Or     | ıly                     |            | Type o              | f Tunz            | -ovene | nt                  |              |                         |                    |                         | _ |
|               |            | T          | ype o               | Impr               | ovenen |                     | T           | 1                       |                     |                         |                |                      |                         |            |                     |                   |        |                     |              | <u>u</u>                |                    |                         | T |
| Sample Number | Nev        | Relocation | Recon-<br>struction | He Jor<br>Widening | Minor  | Restor. 6<br>Rehab. | Resurfacing | Bridge 6<br>Replacement | Bridge 6.<br>Rsheb. | Sefety &<br>Tref. Engr. | Other          | Sample Numbe         | New Route               | Relocetion | Recon-<br>struction | Major<br>Widening | Minor  | Restor. 6<br>Reheb. | Resurfecting | Bridge &<br>Replacement | Bridge 6<br>Reheb. | Safaty &<br>Tref. Ingr. |   |
|               |            |            |                     |                    |        |                     |             |                         |                     |                         |                |                      |                         |            |                     |                   |        |                     | 4            |                         | -                  |                         | - |
|               |            |            |                     |                    |        |                     |             |                         |                     |                         |                |                      |                         |            |                     |                   |        |                     |              |                         |                    | -                       | - |
|               |            |            |                     |                    |        |                     |             |                         |                     |                         |                |                      |                         |            |                     |                   |        |                     |              |                         |                    |                         | - |
|               |            |            |                     |                    |        |                     |             |                         |                     |                         |                |                      |                         |            |                     |                   |        |                     |              |                         |                    |                         | - |
|               |            |            |                     |                    |        |                     |             |                         |                     |                         |                |                      |                         |            |                     |                   |        |                     |              |                         |                    |                         |   |

#### ROAD IMPROVEMENT REPORT

HPS - 20

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SHA 51.3-23 Rev. 9/74 Rev. 9/87

S.H.A. District No.

County

Caroline

City or Town Greensboro

For Calendar Year Ending December 31, 1988

|   |                |                 | LOC           | ATION         | DESIG- |       |      | CHANGE   | MADE IN      |          | MILE           | EAGE           |          |
|---|----------------|-----------------|---------------|---------------|--------|-------|------|----------|--------------|----------|----------------|----------------|----------|
|   | ROAD<br>NUMBER | ROAD<br>NAME    | FROM          | то            | ON MAP | MILES | TYPE | WIDTH    | SYST<br>FROM | EM<br>TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS  |
| - | (1)            | (2)             | (             | 3)            | (4)    | (5)   | (6)  | (7)      | (8)          | (9)      | (10)           | (11)           | (12)     |
|   | 0010           | Academy St.     | Academy       | Academy       | 88-1   |       | I    | 80 sq.f  | t.           |          |                |                | Patch    |
|   | 0010           | Academy St.     | Academy       | Academy       | 88-2   |       | I    | 60 sq. f | t.           |          |                |                | Patch    |
|   | 2010           | Academy St.     | Academy       | Academy       | 88-3   |       | I    | 35 sq.f  | t.           |          |                |                | Patch    |
|   | 0010           | Academy St.     | Academy       | Academy       | 88-4   |       | I    | 120 sq.  | ft           | •        |                |                | Patch    |
|   |                | Academy St.     | Academy       | Academy       | 88-5   |       | I    | 48 sq.f  | t.           |          |                |                | Patch    |
|   | 0010           | Academy St.     | Academy       | Academy       | 88-6   |       | I    | 10 sq.1  | t.           |          |                |                | Patch    |
|   | 0010           | Academy St.     | Academy       | Academy       | 88-7   |       | I    | 16 sq.1  | t.           |          |                |                | Patch    |
|   |                | Academy St.     | Academy       | Academy       | 88-8   |       | I    | 16 sq.   | t.           |          |                |                | Patch    |
|   | 0050           | Church St.      | Church        | Church        | 88-9   |       | I    | 60 sq.1  | t.           |          |                |                | Patch    |
|   | 0210           | School St.      | School School | School School | 88-10  |       | I    | 60 sq.1  | t.           |          |                |                | Patch    |
| - | 0 160          | Park Avenue     | Park          | Park          | 88-11  |       | I    | 16 sq.   | t.           |          |                |                | Patch    |
|   | 0035           | Boyce Mill Road | Boyce Mill    | Boyce Mill    | 88-12  |       | I    | 60 sq.   |              |          |                |                | Patch    |
| E | 0220           | Vaughn Avenue   | Main          | Dead End      | 88-13  |       | I    | 9000 sc  | .ft.         |          |                |                | Improved |
|   |                |                 | #             |               |        |       |      |          |              |          |                |                |          |
|   |                |                 |               |               |        |       |      |          |              |          |                |                |          |
|   |                |                 |               |               |        |       |      |          |              |          |                |                |          |
|   |                |                 |               |               |        |       |      |          |              |          |                |                |          |
|   |                |                 |               | TOTALS        |        |       |      |          |              |          |                |                |          |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to some is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1973 Replacement Volume)

| Prepared By: Lillie F. Bi   | ckling Lieu & Bickey Dore | December | 27, | 1988 |
|-----------------------------|---------------------------|----------|-----|------|
| Clask /Transcus             | 200                       |          |     |      |
| Approved By: Robert P. Bick | aling Robert Bukloge      | December | 27, | 1988 |
| Official Title:             | 0                         |          |     |      |

|               |              |            |                     |        |        | Signal    | 1           |                      |                    |                      | Post   | ed    |                      |                        |            |                     | Exis      | ting  |           |             |                         |                    |                         |  |
|---------------|--------------|------------|---------------------|--------|--------|-----------|-------------|----------------------|--------------------|----------------------|--------|-------|----------------------|------------------------|------------|---------------------|-----------|-------|-----------|-------------|-------------------------|--------------------|-------------------------|--|
| ple Number    | No.<br>Sig   | of<br>nals |                     | tersec |        |           |             | Type of<br>Signal    |                    | of<br>een Time       | Spe    | ed    | Type of<br>Operation | Parking<br>Restriction |            | ement<br>dition     | R/<br>Wid | W     | Widen     | ing         |                         | emarks             |                         |  |
|               |              |            |                     |        |        |           |             |                      |                    |                      |        |       |                      |                        |            |                     |           |       |           |             |                         |                    |                         |  |
|               |              |            |                     |        |        |           |             |                      |                    |                      |        |       |                      |                        |            |                     |           |       |           |             |                         |                    |                         |  |
|               |              |            |                     |        |        |           |             |                      |                    |                      |        |       |                      |                        |            |                     |           |       |           |             |                         |                    |                         |  |
|               |              |            |                     |        |        |           |             |                      |                    |                      |        | ·     |                      |                        |            |                     |           |       |           |             |                         |                    |                         |  |
|               |              |            |                     |        | · ·    |           |             |                      |                    |                      |        |       |                      |                        |            |                     |           |       |           |             |                         |                    |                         |  |
|               |              |            |                     |        |        |           |             | Impro                | vement             | Type Ar              | alysis | Sampl | le Section Oni       | ly                     |            |                     |           |       |           |             |                         |                    |                         |  |
|               |              | T          | ype of              | Impro  | venent | 2         |             |                      |                    |                      |        |       |                      |                        |            | Type o              | of Impi   | oveme | nt        |             |                         |                    |                         |  |
| Sample Number | New<br>Route | Relocation | Recon-<br>struction | Major  | Minor  | Restor, & | Resurfacing | Bridge & Replacement | Bridge &<br>Rehab. | Safety & Traf. Engr. | Other  |       | Sample Number        | New Route              | Relocation | Recon-<br>struction | Major     | Minor | Restor. & | Resurfacing | Bridge &<br>Replacement | Bridge &<br>Rehab. | Safety &<br>Traf. Engr. |  |
|               |              |            |                     |        |        |           |             |                      |                    |                      |        |       |                      |                        |            |                     |           |       |           |             |                         |                    |                         |  |
|               |              |            |                     |        |        |           |             |                      |                    |                      |        |       |                      |                        |            |                     |           |       |           |             |                         |                    |                         |  |
|               |              |            |                     |        |        |           |             |                      |                    |                      |        |       |                      |                        |            |                     |           |       |           |             |                         |                    |                         |  |
|               |              |            |                     |        |        |           |             |                      |                    |                      |        |       |                      |                        |            |                     |           |       |           |             |                         |                    |                         |  |

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SHA 51.3-23 Rev. 9/74 Rev. 9/87

S.H.A. District No.

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|                |                 | LOC           | ATION      | DESIG- |       |      | CHANGE   | MADE IN      |     | MILE           | AGE            |          |
|----------------|-----------------|---------------|------------|--------|-------|------|----------|--------------|-----|----------------|----------------|----------|
| road<br>Number | ROAD<br>NAME    | FROM          | 10         | ON MAP | MILES | TYPE | WIDTH    | SYST<br>FROM | EM  | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS  |
| (1)            | (2)             | (1            | 3)         | (4)    | (5)   | (6)  | (7)      | (8)          | (9) | (10)           | (11)           | (12)     |
|                | Academy St.     | Academy       | Academy    | 88-1   |       | I    | 80 sq.f  | t.           |     |                |                | Patch    |
|                | Academy St.     | Academy       | Academy    | 88-2   |       | I    | 60 sq.f  | t.           |     |                |                | Patch    |
|                | Academy St.     | Academy       | Academy    | 88-3   |       | I    | 35 sq.f  | t            |     |                |                | Patch    |
|                | Academy St.     | Academy       | Academy    | 88-4   |       | I    | 120 sq.  | ft           |     |                |                | Patch    |
|                | Academy St.     | Academy       | Academy    | 88-5   |       | I    | 48 sq.f  | t.           |     |                |                | Patch    |
|                | Academy St.     | Academy       | Academy    | 88-6   |       | I    | 10 sq.f  | t.           |     |                |                | Patch    |
|                | Academy St.     | Academy       | Academy    | 88-7   |       | I    | 16 sq.1  | t.           |     |                |                | Patch    |
|                | Academy St.     | Academy       | Academy    | 88-8   |       | I    | 16 sq.   | t.           |     |                |                | Patch    |
|                | Church St.      | Church        | Church     | 88-9   |       | I    | 60 sq. f | t.           |     |                |                | Patch    |
|                | School St.      | School School | School     | 88-10  | •     | I    | 60 sq.   | t.           |     |                |                | Patch    |
|                | Park Avenue     | Park          | Park       | 88-11  |       | I    | 16 sq.   | t.           |     |                |                | Patch    |
|                | Boyce Mill Road | Boyce Mill    | Boyce Mill | 88-12  |       | I    | 60 sq.   | t.           |     |                |                | Patch    |
|                | Vaughn Avenue   | Main          | Dead End   | 88-13  |       | I    | 9000 sc  | .ft.         |     |                |                | Improved |
|                |                 |               |            |        |       |      |          |              |     |                |                |          |
|                |                 |               | ·          |        |       |      |          |              |     |                |                |          |
|                |                 |               |            |        |       |      |          |              |     |                |                |          |
|                |                 |               |            |        |       |      |          |              |     |                |                |          |
|                |                 |               | TOTALS     |        |       |      |          |              |     |                |                |          |

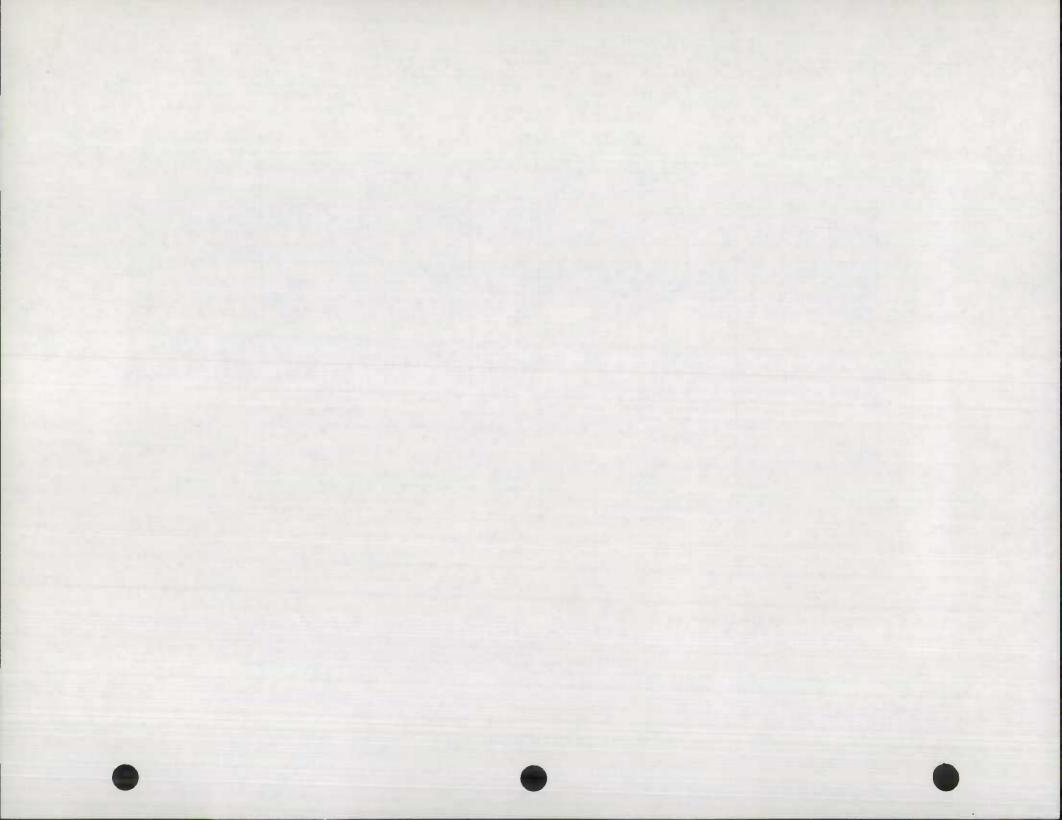
It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/or municipal road system and title to some is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1973 Replacement Valume)

| Prepared By: Lillie F. | Bickling, | Lieu J. | Bickley Bote: | December | 27, | 1988 |
|------------------------|-----------|---------|---------------|----------|-----|------|
| trebated by.           |           |         | U             |          |     |      |

Official Title: Clerk/Treasurer

Approved By: Robert P. Bickling Robert Bully Dore: December 27, 1988

Official Title:



HPS - 20

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| Pone | 1 | of | 1 |  |

SHA 51.3-23 Rev. 9/74 Rev. 9/87

S.H.A. District No. \_\_\_\_\_\_Caroline

City or Town Greensboro

For Colendor Year Ending December 31, 1987

|                |                | LOCATION   |            | DESIG-            |       |      | CHANGE | S MADE IN |     | MIL            | EAGE           |             |
|----------------|----------------|------------|------------|-------------------|-------|------|--------|-----------|-----|----------------|----------------|-------------|
| ROAD<br>NUMBER | ROAD<br>NAME   | FROM       | то         | NATIONS<br>ON MAP | MILES | TYPE | WIDTH  | SYST!     | M   | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS     |
| (1)            | (2)            |            | (3)        | (4)               | (5)   | (6)  | (7)    | (8)       | (9) | (10)           | (11)           | (12)        |
|                | Stonesifer St. | Stonesifer | Stonesifer | 87-1              |       | I    | 20.28  | sq.yds    |     |                |                | Patch       |
|                | Lincoln St.    | Lincoln    | Lincoln    | 87-2              |       | I    |        | sq.yds    |     |                |                | Patch       |
|                | Bernard Ave.   | Bernard    | Bernard    | 87-3              |       | I    |        | sq.yds    |     |                |                | Patch       |
|                | Church St.     | Church     | Church     | 87-4              |       | I    | 14.0   | sq.yds    |     |                |                | Patch       |
|                | Maple Ave.     | Maple      | Maple      | 87-5              |       | I    |        | sq.yds    |     |                |                | Patch       |
|                | School St.     | School     | School     | 87-6              |       | I    |        | sq.yds    |     |                |                | Patch       |
|                | Granby St.     | Granby     | Granby     | 87-7              |       | I    |        | sq.yds    |     |                |                | Patch       |
|                | Back Alley     | Horsey     | Roe        | 87-8              |       | I    |        | sq.yds    |     |                |                | Improvement |
|                | Academy Ave.   | Academy    | Academy    | 87-9              |       | I    |        | sq.yds    |     |                |                | Patch       |
|                | Vaughn Ave.    | Vaughn     | Academy    | 87-10             |       | I    | 3.67   | sq.yds    |     |                |                | Patch       |
|                | Caroline St.   | Caroline   | Caroline   | 87-11             |       | I    | 22.22  | sq.yds    |     |                |                | Patch       |
|                | Caroline St.   | Caroline   | Academy    | 87-12             |       | I    | 8.44   | sq.yds    |     |                |                | Patch       |
|                | Bernard Ave.   | Bernard    | Bernard    | 87-13             |       | I    | 2.2    | sq.yds    |     |                |                | Patch       |
|                | Academy St.    | Academy    | Academy    | 87-14             |       | I    | 4.4    | sq.yds    |     |                |                | Patch       |
|                | Academy St.    | Academy    | Academy    | 87-15             |       | I    | 36.0   | sq.yds    |     |                |                | Patch       |
|                | Mill St        | Mill       | Mill       | 87-16             |       | I    | 3.6    | sq.yds    |     |                |                | Patch       |
|                | Mill St.       | Mill       | Mill Ext.  | 87-17             |       | I    | 1.8    | sq.yds    |     |                |                | Patch       |
|                | Hobbs St.      | Hobbs      | Hobbs      | 87-18             |       | I    | 1.12   | sq.yds    |     |                |                | Patch       |
| MU 8020        | Back Alley     | Alley      | Alley      | 87-19             |       | I    | 2.8    | sq.yds    |     |                |                | Patch       |
|                |                |            | TOTALS     |                   |       |      |        |           |     |                | -              |             |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and/ar municipal road system and title to some is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide at as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1973 Replacement Volume)

| Prepored By: Lillie F.      | Bickling Jellie J. Bick | ling Dore: December 23, 1987 |
|-----------------------------|-------------------------|------------------------------|
| Official Little: Clerk/Trea | asurer                  | 0                            |
| Approved By: Robert P.      | Bickling Pobert Ack     | December 23, 1987            |
| Official Title: Mayor       |                         |                              |

|               |              |            |                     |                   |         | Signal              |             |                         |                    |                         | 2     | ted        |                      |                        |            |                     | Exis      | ting  |           |               |                         |                    |                         |   |
|---------------|--------------|------------|---------------------|-------------------|---------|---------------------|-------------|-------------------------|--------------------|-------------------------|-------|------------|----------------------|------------------------|------------|---------------------|-----------|-------|-----------|---------------|-------------------------|--------------------|-------------------------|---|
| le Number     | No.<br>Sign  |            |                     | tersed<br>Name    |         |                     | 7           | Type of<br>Signal       |                    | of<br>een Tiv           | 1     | eed<br>mit | Type of<br>Operation | Parking<br>Restriction |            | ement               | R/<br>Wid |       | Widen     | ing<br>bility |                         | emarks             |                         |   |
|               |              |            |                     |                   |         |                     |             |                         |                    |                         |       |            |                      |                        |            |                     |           |       |           |               |                         |                    |                         |   |
|               |              |            |                     |                   |         |                     |             |                         |                    |                         |       |            |                      |                        |            |                     |           |       |           |               |                         |                    |                         |   |
|               |              |            |                     |                   |         |                     |             |                         |                    |                         |       |            |                      |                        |            |                     |           |       |           |               |                         |                    |                         |   |
|               |              |            |                     |                   |         |                     |             |                         |                    |                         |       |            |                      |                        |            |                     |           |       |           |               |                         |                    |                         |   |
|               |              |            |                     |                   |         |                     |             |                         |                    |                         |       |            |                      |                        |            |                     |           |       |           |               |                         |                    |                         |   |
|               |              | 42         |                     |                   | _       | -                   |             | Impro                   | vement             | Type A                  | nalys | s Sample   | Section On           | aly                    |            |                     |           |       |           |               |                         |                    |                         | - |
|               | T            | T          | ype of              | Impro             | ovenent |                     |             |                         |                    |                         |       |            |                      |                        |            | Type                | of Impi   | oveme | nc        |               |                         | ,                  |                         | _ |
| Sample Number | New<br>Route | Relocation | Recon-<br>struction | Widening Widening | Minor   | Restor, 6<br>Rehab. | Resurfacing | Bridge &<br>Replecement | Bridge &<br>Rehab. | Safety &<br>Traf. Engr. | Other | S          | ample Numbe          | New<br>Route           | Relocation | Recon-<br>struction | Major     | Minor | Restor. & | Resurfacing   | Bridge &<br>Replacement | Bridge &<br>Rehab. | Safety &<br>Traf. Engr. |   |
|               |              |            |                     |                   |         |                     |             |                         |                    |                         |       |            |                      |                        |            |                     |           |       |           |               |                         |                    |                         |   |
|               |              |            |                     |                   |         |                     |             |                         |                    |                         |       |            |                      |                        |            |                     |           |       |           |               |                         |                    |                         | - |
|               |              |            |                     |                   |         |                     |             |                         |                    |                         |       |            |                      |                        |            |                     |           |       |           |               |                         |                    |                         |   |
|               |              |            |                     |                   |         |                     |             |                         |                    |                         |       |            |                      |                        |            |                     |           |       |           |               |                         |                    |                         |   |

#### ROAD IMPROVEMENT REPORT

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SHA 51.3-23 Rev. 9/74 Rev. 9/87

| S.H.A. District No. |          |
|---------------------|----------|
| County              | Caroline |

City or Town <u>Greensboro</u>
For Colendor Year Ending <u>December 31</u>, 1987

|                |                | LOG        | CATION     | DESIG-            |       |      | CHANGE | MADE IN      |          | MILI           | AGE            |             |
|----------------|----------------|------------|------------|-------------------|-------|------|--------|--------------|----------|----------------|----------------|-------------|
| ROAD<br>NUMBER | ROAD<br>NAME   | FROM       | 10         | NATIONS<br>ON MAP | MILES | TYPE | WIDTH  | SYST<br>FROM | EM<br>TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS     |
| (1)            | (2)            |            | (3)        | (4)               | (5)   | (6)  | (7)    | (8)          | (9)      | (10)           | (11)           | (12)        |
|                | Stonesifer St. | Stonesifer | Stonesifer | 87-1              |       | I    | 20.28  | sq.yds       |          |                |                | Patch       |
|                | Lincoln St.    | Lincoln    | Lincoln    | 87-2              |       | I    |        | sq.yds       |          |                |                | Patch       |
|                | Bernard Ave.   | Bernard    | Bernard    | 87-3              |       | I    | 1.11   | sq.yds       |          |                |                | Patch       |
|                | Church St.     | Church     | Church     | 87-4              |       | I    | 14.0   | sq.yds       | -05      |                |                | Patch       |
|                | Maple Ave.     | Maple      | Maple      | 87-5              |       | I    | 32.67  | sq.yds       |          |                |                | Patch       |
|                | School St.     | School     | School     | 87-6              |       | I    | 32.44  | sq.yds       |          |                |                | Patch       |
|                | Granby St.     | Granby     | Granby     | 87-7              |       | I    |        | sq.yds       |          |                |                | Patch       |
|                | Back Alley     | Horsey     | Roe        | 87-8              |       | I    | 16.44  | sq.yds       |          |                |                | Improvement |
|                | Academy Ave.   | Academy    | Academy    | 87-9              |       | I    |        | sq.yds       |          |                |                | Patch       |
|                | Vaughn Ave.    | Vaughn     | Academy    | 87-10             |       | I    |        | sq.yds       |          |                |                | Patch       |
|                | Caroline St.   | Caroline   | Caroline   | 87-11             |       | I    |        | sq.yds       |          |                |                | Patch       |
|                | Caroline St.   | Caroline ' | Academy    | 87-12             |       | I    |        | sq.yds       | •        |                |                | Patch       |
|                | Bernard Ave.   | Bernard    | Bernard    | 87-13             |       | I    |        | sq.yds       |          |                |                | Patch       |
|                | Academy St.    | Academy    | Academy    | 87-14             |       | I    | 4.4    | sq.yds       |          |                |                | Patch       |
|                | Academy St.    | Academy    | Academy    | 87-15             |       | I    |        | sq.yds       |          |                |                | Patch       |
|                | Mill St        | Mill       | Mill       | 87-16             |       | I    |        | sq.yds       |          |                |                | Patch       |
|                | Mill St.       | Mill       | Mill Ext.  | 87-17             |       | I    |        | sq.yds       |          |                |                | Patch       |
|                | Hobbs St.      | Hobbs      | Hobbs      | 87-18             |       | I    |        | sq.yds       |          |                |                | Patch       |
|                | Back Alley     | Alley      | Alley      | 87-19             |       | I    | 2.8    | sq.yds       |          |                |                | Patch       |
|                | J              |            | TOTALS     |                   |       |      |        |              |          |                |                |             |

Official Title: Mayor

It is hereby certified by the undersigned that the additions and revisions reported each year pertoin to roads legally a part of the county and/or municipal road system and title to some is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 at the Annotated Code of Maryland (1973 Replacement Volume)

Prepared By: Lillie F. Bickling Seine J. Buckling Dore: December 23, 1987

Official Title: Clerk/Treasurer

Approved By: Robert P. Bickling for the By: Robert P. Bickling for the By: Robert P. Bickling for the By: Robert P. Bickling for the By: Robert P. Bickling for the By: Robert P. Bickling for the By: Robert P. Bickling

|             |          |                 |                      |             |                  |        |                   |                     | T die e v v mars. |                |                |            |                         |          |                         |             |                  |                   |                   |         |            |              |               |
|-------------|----------|-----------------|----------------------|-------------|------------------|--------|-------------------|---------------------|-------------------|----------------|----------------|------------|-------------------------|----------|-------------------------|-------------|------------------|-------------------|-------------------|---------|------------|--------------|---------------|
| Traf. Engr. | Safety & | Bridge & Rehab. | Bridge & Replacement | Resurfacing | Restor. & Rahab. | Winor  | Major<br>Widening | Recon-<br>structinn | Relocation        | 20 X e c c c e | Sample Mumber  | China      | Safety &<br>Traf. Engr. | Bridge & | Bridge &<br>Replacement | Resurfacing | Restor. & Rehab. | Hinnr<br>Widening | Hajor<br>Widening | Recon-  | Relocation | New<br>Route | Sample Number |
|             |          |                 |                      |             | 31               | ovemer | ıdwI 3            | Type o              |                   |                |                |            |                         | 1        |                         |             |                  | wesen c           | ozdwi j           | Type of |            |              |               |
|             |          | w .             |                      |             |                  |        |                   |                     |                   |                | e Section Only | ysis Sampl | Type Anal               | эпэтэ    | vorqml                  |             |                  |                   |                   |         |            |              |               |
|             |          |                 |                      |             |                  |        |                   |                     |                   |                | e Section Only | ysis Sampl | Type Anal               | эмелг    | vorqmi                  |             |                  | •                 |                   |         |            |              |               |
|             | - 29     |                 |                      |             |                  |        |                   |                     |                   |                | e Section Only | Asis Sampl | Type Anal               | ement    | мотфи                   |             |                  |                   |                   |         |            |              |               |
|             | - 29     |                 |                      |             |                  |        |                   |                     |                   |                | e Section Only | Vais Sampl | Type Anal               | TUBUE    | Limprov                 |             |                  |                   |                   |         |            |              |               |

Poge of 1

HPS - 20

SHA 51.3-23 Rev. 1/74 Rev. 4/81

|                          | City or Town     | Greensboro        |  |
|--------------------------|------------------|-------------------|--|
| County Caroline For Cole | ndar Year Ending | December 31, 1986 |  |

|      |           | LOCA      | TION      | DESIG-            |       |      | CHANGES | MADE IN |     | MILE  | AGE            |         |
|------|-----------|-----------|-----------|-------------------|-------|------|---------|---------|-----|-------|----------------|---------|
| ROAD | ROAD      | FROM      | 10        | NATIONS<br>ON MAP | MILES | TYPE | WIDTH   | SYST    | EM  | ADDI- | ABAN-<br>DONED | REMARKS |
| /1)  | (2)       | (3        | )         | (4)               | (5)   | (6)  | (7)     | (8)     | (9) | (10)  | (11)           | (12)    |
| (1)  | Vaughn    | Vaughn    | Vaughn    | 86-1              | 4"    | I    |         |         |     |       | AIT            | Patch   |
| 7220 | Church    | Church    | Church    | 86-2              | 6'    | I    |         |         |     |       | A/1            | Patch   |
| 0050 | Maple     | Maple     | Maple     | 86-3              | 41    | I    |         |         |     |       | 4/1            | Patch   |
| 0120 | Maple     | Maple     | Maple     | 86-4              | 6'    | I    |         |         |     |       | A/1            | Patch   |
| 030  | Bernard   | Bernard   | Bernard   | 86-5              | 41    | I    |         |         |     |       | ALT            | Patch   |
| 040  | Caroline  | Caroline  | Caroline  | 86-6              | 21    | I    |         |         |     |       | MIT            | Patch   |
| 190  | Riverview | Riverview | Riverview | 86-7              | 8'    | I    |         |         |     |       | 411            | Patch   |
| 220  | Vaughn    | Vaughn    | Vaughn    | 86-8              | 41    | I    |         |         |     |       | ALL            | Patch   |
| 2050 |           | Church    | Church    | 86-9              | 6'    | I    |         |         |     |       | 4/1            | Patch   |
| 010  | Academy   | Academy   | Academy   | 86-10             | 41    | I    |         |         |     |       | 14/7           | Patch   |
| 1120 | Maple     | Maple     | Maple     | 86-11             | 6'    | I    |         |         |     |       | AIT            | Patch   |
| 010  | Academy   | Academy   | Academy   | 86-12             | 4'    | I    |         |         |     |       | FUT            | Patch   |
| 010  | Academy   | Academy   | Bernard   | 86-13             | 41    | I    |         |         |     |       | 117            | Patch   |
| 130  | Mill      | Mill      | Mill      | 86-14             | 21    | I    |         |         |     |       | A/1            | Patch   |
|      |           |           |           |                   |       |      |         |         |     |       | -              |         |
|      |           |           |           |                   |       |      |         |         |     |       |                |         |
|      |           |           |           |                   |       |      |         |         |     |       |                |         |
|      |           |           |           |                   |       |      |         |         |     |       |                |         |
|      |           |           |           |                   |       |      |         |         |     |       |                |         |
|      |           |           | TOTALS    |                   |       |      |         |         |     |       |                |         |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to loads legally a part of the country and at municipal road system and title to same is ested in the constituted authorities of the political subdivision for which the report is filled. It is further certified that all roads reported herein shall be at least 30 feet wide it as specified in Section 145 at Article 25 at the Annotatea Code of Marylana (12) Repforement Volume).

| Prepared | By: | Lillie F. Bickling |
|----------|-----|--------------------|
|          |     | Clerk/Treasurer    |

Dore: December 31, 1986

Approved By: Gale P. Nashold

Dore December 31, 1986

Official Title: Mayor

|     |   |              |            |                     |               |        | Signel    |             |                         |                    |                         | Pos   | tad        |  |        |       |                |                     | Exist             | ing   |                     |             |                         |                    |                         |   |
|-----|---|--------------|------------|---------------------|---------------|--------|-----------|-------------|-------------------------|--------------------|-------------------------|-------|------------|--|--------|-------|----------------|---------------------|-------------------|-------|---------------------|-------------|-------------------------|--------------------|-------------------------|---|
| Sar | mpla Number   | No.<br>Sign  |            |                     | rsact<br>Name | ing    |           | Ty          | pa of<br>ignal          |                    | of<br>an Time           | Sp    | ead<br>mit | Type of Operation                              | Perkir |       | Pevem<br>Condi |                     | R/W<br>Widt       |       | Wideni<br>Feasib    |             | Ren                     | arks               |                         |   |
|     |   |              | ,          |                     |               |        |           |             |                         |                    |                         |       |            |  |        |       |                |                     |                   |       |                     |             |                         |                    |                         |   |
| -   | Sample Number   |              | Т          | ype of              | Impro         | vement |           |             | C                       | ost Ane            | lysis f                 | or Sa |            | Section Only                                   |        |       |                | Type o              | f Impr            | oveme | nt                  |             |                         |                    |                         | _ |
|     |   | New<br>Route | Relocation | Recon-<br>struction | 91            | Minor  | Restor. & | Resurfacing | Bridge &<br>Replacement | Bridge &<br>Rehab. | Safety &<br>Traf. Engr. | Other |            |  |        | Route | Raincation     | Racon-<br>struction | Major<br>Widening | Minor | Restor. 6<br>Rehab. | Resurfacing | Bridge &<br>Replacement | Bridge &<br>Rehab. | Safety 6<br>Traf. Engr. |   |
|     | Praliminery & Construction Engineering R/W and            | ZZ           | 84         | 2, 0                | X X           | EZ     | 22        | (CA)        |                         |                    | 0,7                     |       |            | Praliminary & Construction Engineering R/W and |        |       |                |                     |                   |       |                     |             |                         |                    |                         |   |
|     | R/W and<br>Utility<br>Adjustment<br>Grading &<br>Draining |              |            |                     |               |        |           |             |                         |                    |                         |       | Coet Item  | Utility Adjustment Greding & Draining          |        |       |                |                     |                   |       |                     |             |                         |                    |                         |   |
|     | Base and  |              |            |                     |               |        |           |             |                         |                    |                         |       | ő          | Base and<br>Surfecing                          |        |       |                |                     |                   |       |                     |             |                         |                    |                         |   |
|     | Surfacing   | -            |            |                     |               |        |           |             |                         |                    |                         |       |            | Other  |        |       |                |                     |                   |       |                     |             |                         |                    |                         |   |
|     | Other Costs   |              |            |                     |               |        |           |             | -                       |                    |                         |       |            | Costs  |        |       | 1              |                     |                   |       |                     |             |                         |                    |                         | ۱ |

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SHA 51.3-23 Res. 1/74 Rev. 4/81 HP5 - 20

|                   | City or Town Greensboro                    |
|-------------------|--|
| H.A. District No. | For Colendor Year Ending December 31, 1985 |
| Caroline          | For Calendar Year Ending                   |

|         |                |   | LOCATION      | DESIG-  |        |       | CHANGES | MADE I | 4    | MILI   | EAGE   |                  |
|---------|----------------|---|---------------|---------|--------|-------|---------|--------|------|--------|--------|------------------|
| ROAD    | ROAD           |   |               | NATIONS | MILES  | TYPE  | WIDTH   | SYS    | TEM  | ADDI-  | ABAN-  | REMARKS          |
| NUMBER  | NAME           | FROM  | 10            | ON MAP  |        | ITPE  | WIDIR   | FROM   | 10   | TIONS  | DONED  |                  |
| (1)     | (2)            | Cedar Academy Cedar Academy Remain Maple Park Park Mill St. Mill St. Ct Rt.314 S. ¼ mi. Rt.314 Kitteridge | (3)           | (4)     | (5)    | (6)   | (7)     | (8)    | (9)  | (10)   | (11)   | (12)             |
| 0045    | Cedar Lane.    | Cedar   | Academy       | 35-1    | 4 1    | I     |         |        |      |        | AM     | Patch            |
|         | Cedar Lane     | Cedar   | Academy       | 85-2    | 6'     | I     |         |        |      |        | AM     | Patch            |
| 0120    | Maple Avenue   | -   | Maple         | 85-3    | 8 '    | I     |         |        |      |        | ALT    | Patch            |
| 0160    | Park Avenue    |   |               | 85-4    | 8 '    | I     |         |        |      |        | AIT    | Patch            |
| New     | Mill St. Ext.  | -   | Mill St. Ext. | 85-5    | .25mi  | I     | 20'     | -      | Mun. | .25    | F      | New Construction |
| New     | Kitteridge Ct  |   |               | 85-6    | .25mi  | I     | 30'C-   | G -    | Mun  | . 25   | FC     | New Construction |
| New     | Christian Dr.  |   | Kitteridge Ct |         | .25mi  | I     | 30'C-   | G -    | Mun  | .25    | FC     | New Construction |
|         |                |   |               |         |        |       |         |        |      |        |        |                  |
|         |                |   |               |         |        |       |         |        |      |        |        |                  |
|         |                |   |               |         |        |       |         |        |      |        |        |                  |
| D       | G1-            | ,   | y #1 Plats    | and oth | or man | SWOI  | S S O D | tin    | 982  | when t | re rec | nested the       |
| change  | es be made for | the secon   | d time. THIS  | S THE F | IFTH R | EOUES | 3r!!!   |        |      |        |        |                  |
| 0100100 | 201            | 1   | d clac. Into  |         |        |       |         |        |      |        |        |                  |
|         |                |   |               |         |        |       |         |        |      |        |        |                  |
|         |                |   |               |         |        |       |         |        |      |        |        |                  |
|         |                |   |               |         |        |       |         |        |      |        |        |                  |
|         |                |   |               |         |        |       |         |        |      |        |        |                  |
|         |                |   |               |         |        |       |         |        | -    | -      |        |                  |
|         |                |   |               |         |        |       |         |        |      |        |        |                  |
|         |                |   |               |         |        |       |         |        |      |        |        |                  |
|         |                |   |               |         |        |       |         |        |      | .75    |        |                  |
|         |                |   | TOTALS        |         |        |       |         |        |      | . / 3  |        |                  |

It is hereby certified by the undersigned that the additions and recisions reported each year pertain to roads legally a part of the county and or municipal road system and title to same is lested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide is as specified in Section 145 of Article 25 of the Annotated Code of Marylana (117 (Replacement Volume)

| Prenared By: | Lillie    | Bickling  | Lillie 7 | Beetley |
|--------------|-----------|-----------|----------|---------|
|              |           | Treasurer |          |         |
|              | CALCEL ST | rreabuler |          |         |

Dote: December 23, 1935

Approved By: Gale P. Nashold Omnichal

Dore: December 23, 1985

Official Title: Mayor

|           |   |                |            |                     |                  | 9              | ignal  |             |                         |                  |                         |                    |           |   |                        |                |                     | Existi            | ne     |                    |             |                         |                     |                         |       |
|-----------|---|----------------|------------|---------------------|------------------|----------------|--|-------------|-------------------------|------------------|-------------------------|--------------------|-----------|---|------------------------|----------------|---------------------|-------------------|--------|--------------------|-------------|-------------------------|---------------------|-------------------------|-------|
| Sam       | ple Number  | No. o<br>Signa |            | Inte                | rsecti<br>Name   |                |  |             | e of                    | % Gree           | of<br>en Time           | Post<br>Spe<br>Lim | ed        | Type of Operation   | Parking<br>Restriction | Pavem<br>Condi |                     | R/W<br>Width      |        | Widenit<br>Feasibi |             | Rema                    | arks                |                         |       |
|           |   |                |            |                     |                  |                | The state of the s |             |                         |                  |                         |                    |           |   |                        |                |                     |                   |        |                    |             |                         |                     |                         |       |
|           | Sample Number   |                | T          | pe of               | Impro            | venent         | :  |             | Co                      | st Ana           | lysis f                 | or Sa              | 1         | Section Only  |                        |                | Type                | of Impr           | roveme | nt                 |             |                         |                     |                         |       |
|           |   |                |            |                     |                  |                | 9  | eing        | fr<br>ment              | 5                | 14 000 H                |                    |           |   |                        | ton            | uc                  |                   | ~      | 43                 | ctng        | - au                    | -5                  | å<br>ngr                |       |
|           |   | lew            | Relocation | truction            | dajor<br>Mdening | dinor didening | Restor.  | Resurfa     | Bridge                  | Bridge<br>Rehab. | Safety<br>Traf. E       | Other              |           |   | New<br>Route           | Relocation     | Recon-<br>struction | Major<br>Widening | Minor  | Region.            | Resurfacing | Bridge &<br>Replacement | Bridge 6.<br>Rehab. | Safety &<br>Traf. Engr. |       |
|           | Preliminary &   | New<br>Route   | Relocation | Recon-<br>struction | Major            | Minor          | Restor.  | Resurfacing | Bridge &<br>Replacement | Bridge<br>Rehab. | Safety &<br>Traf. Engr. | Other              |           | Preliminary & Construction  | New<br>Route           | Relocat        | Recon-<br>structi   | Major             | Minor  | Restor.            | Resurfa     | Bridge 6<br>Replacem    | Bridge<br>Rehab.    | Safety<br>Traf. E       |       |
|           | Construction  | New<br>Route   | Relocation | Recon-<br>struction | Major            | Minor          | Restor.  | Resurfa     | Bridge                  | Bridge<br>Rehab. | Safety<br>Traf. E       | Other              |           | Construction<br>Engineering<br>R/W and  | New<br>Route           | Relocat        | Recon-              | Hajor<br>Widening | Minor  | Restor.            | Resurfa     | Bridge 6<br>Replacem    | Bridge<br>Rehab.    | Safety<br>Traf. E       | Padao |
| tem       | Construction Engineering R/W and Utility  | Nev<br>Route   | Relocation | Recon-<br>struction | Malor            | Minor          | Restor.  | Resurfa     | Bridge                  | Bridge<br>Rehab. | Safety<br>Traf. E       | Other              | tem       | Construction Regineering R/W and Utility Adjustment                             | New<br>Route           | Relocat        | Recon-              | Major<br>Widening | Minor  | Restor.            | Resurfa     | Bridge 6                | Bridge<br>Rehab.    | Safety<br>Traf. E       | 7.1   |
| Ite       | Construction<br>Engineering<br>R/W and  | New Route      | Relocation | Recon-<br>struction | Major            | Minor          | Restor.<br>Rehab.  | Resurfa     | Bridge                  | Bridge<br>Rehab. | Safety<br>Traf. E       | Other              | Item      | Construction Proincering R/W and Utility  | New<br>Route           | Relocat        | Recon-<br>structs   | Major             | Minor  | Restor.<br>Rehab.  | Resurfa     | Bridge 6<br>Replacem    | Bridge<br>Rehab.    | Safety<br>Traf. E       |       |
| Ite       | Construction Engineering R/W and Utility Adjustment Grading &                   |                | Relocation | Recon-<br>struction | Major            | Minor          | Restor.  | Resurfa     |                         | Bridge . Rehab.  | Safety (Traf. E         | Other              | Cost Item | Construction Engineering E/W and Utility Adjustment Grading &                   | Ned<br>Route           | Relocat        | Recon-              | HAjor<br>Widening | Minor  | Restor.<br>Rehab.  | Resurfa     | Bridge 6                | Bridge<br>Rehab.    | Safety<br>Traf.         |       |
| Cost Item | Construction Engineering R/W and Utility Adjustment Grading & Draining Base and |                | Relocation | Recon-<br>struction | Major            | Minor          | Restor.  | Resurfa     |                         | Bridge<br>Rehab. | Safety (Traf. E.        | Other              | Cost Item | Construction Engineering R/W and Utility Adjustment Grading & Draining Base and | New<br>Route           | Relocat        | Recon-              | Hajor<br>Widening | Minor  | Restor.<br>Rehab.  | Resurfa     | Bridge 6<br>Replacem    | Bridge<br>Rehab.    | Safety<br>Traf.         |       |

HPS - 20

SHA 51 .3-23 Rev. 3/74 Rev. 4/81

S.H.A. District No. Caroline County

| City or Town             | Greensboro        |  |
|--------------------------|-------------------|--|
| For Calendar Year Ending | December 31, 1984 |  |

|                  |                                       | LO                         | CATION                         | DESIG-    |        |        | CHANGES | MADEIN | 1      | MILL  | EAGE  |                   |
|------------------|---------------------------------------|----------------------------|--------------------------------|-----------|--------|--------|---------|--------|--------|-------|-------|-------------------|
| ROAD             | ROAD                                  |                            |                                | NATIONS   | MILES  | TOVE   | WIDTH   | SYST   |        | ADDI- | ABAN- | REMARKS           |
| NUMBER           | NAME                                  | FROM                       | 10                             | ON MAP    |        | TYPE   | WIDIN   | FROM   | 10     | TIONS | DONED |                   |
| (1)              | (2)                                   |                            | (3)                            | (4)       | (5)    | (6)    | (7)     | (8)    | (9)    | (10)  | (11)  | (12)              |
| 0170             | Pet Milk Co. Rd                       | Sunset                     | Corp Limit                     | 84-1      | 301    | I      |         |        |        |       | AIT   | Patch             |
| 0035             | Boyce Mill Road                       | Rt. 313                    | 11 11                          | 84-2      |        | I      |         |        |        |       | ALT   | Patch             |
| 0030             | Bernard Avenue                        | Main                       | Church                         | 84-3      |        | I      |         |        |        |       | AT    | Patch             |
| 0160             |                                       | Main                       | Sunset                         | 84-4      |        | I      |         |        | -      |       | 4/1   | Patch             |
| 2010             | Academy Street                        | Sunset                     | Manle                          | 84-5      |        | I      |         |        |        |       | ALT   | Patch             |
| 080              | Harold Street                         | Sunset                     | GRANBY                         | 84-6      |        | I      |         |        |        |       | 145   | Patch (was Gramey |
| 0090             | Nobbs Street                          | Sunset                     | Bernard                        | 84-7      |        | I      |         |        |        |       | AIT   | Patch             |
| 0050             | Church Street                         | Sunset                     | Bernard                        | 84-8      |        | I      |         |        |        |       | HIT   | Patch             |
| Bounda<br>be mad | ry Changes are sh<br>e for the Second | own on Map #<br>time. THIS | 1 - Plats and<br>IS THE FOURTH | other map | s were | sent : | in 1982 | when   | we red | ueste | i the | changes           |
|                  |                                       |                            | TOTALS                         |           |        |        |         |        |        |       |       |                   |
|                  |                                       |                            |                                |           |        |        |         |        |        |       |       |                   |

It is hereby certified by the undersigned that the additions and ien isions reported each year pertain to roads legally a part of the county and or municipal road system and title to same is ested in the constituted authorities of the political subdivision for which the report is filled It is further certified that all roads reported herein shall be at least 30 feet wide is as specified in Section 145 of Air cle 25 of the Annotateo Code of Marylana (1 1 'i Replacement Jolume)

Prepared By: Lillie Bickling

Official Title: Clerk/Treasurer Approved By: Gale P. Nashold

Vice Mayor Official Title: \_

Dore: 12/20/84

|  |      |              |            |                     |                   |        |                     |             |                         |                 |                         | _      |              |  |                        | 1          |                     |                   |        |                      |             |                         |                    |                         |   |
|--|------|--------------|------------|---------------------|-------------------|--------|---------------------|-------------|-------------------------|-----------------|-------------------------|--------|--------------|--|------------------------|------------|---------------------|-------------------|--------|----------------------|-------------|-------------------------|--------------------|-------------------------|---|
|  |      |              |            |                     |                   |        | Signel              |             |                         |                 |                         |        | sted         |  |                        | 1          |                     | Exist<br>R/F      |        | Wideni               |             | 200                     | narks              |                         |   |
| Sample Number  |      | No.          |            |                     | Name              | ting   |                     | 17          | pe of<br>Signel         |                 | of<br>en Time           |        | peed<br>lait | Type of Operation                              | Perking<br>Restriction |            | ment<br>ition       | Wide              |        | Feesit               |             | , Re-                   |                    |                         |   |
| No.  |      |              |            |                     |                   |        |                     |             |                         |                 |                         |        |              |  |                        |            |                     |                   |        |                      |             |                         |                    |                         |   |
|  |      |              |            | ype of              | Year              |        |                     | 1           | C                       | ost And         | alysis i                | for Sa |              | s Section Only                                 |                        |            | Type                | of Impi           | roveme | nt                   |             |                         |                    |                         |   |
| Sample M   | mber |              | 1)         | ype or              | Impro             | Veseni |                     |             |                         |                 |                         |        |              |  |                        | T          | T                   |                   |        |                      | 200         |                         |                    |                         | T |
|  |      | Nev<br>Route | Relocation | Recon-<br>etruction | Major<br>Widening | Minor  | Restor. 6<br>Rehab. | Resurfecing | Bridge 6<br>Replacement | Bridge & Reheb. | Sefety &<br>Traf. Engr. | Other  |              |  | New                    | Relocation | Recon-<br>etruction | Major<br>Widening | Minor  | Restor. 6.<br>Rehab. | Resurfecing | Bridge &<br>Replecement | Bridge &<br>Rehab. | Sefety 6<br>Tref. Engr. |   |
| Prelimin   | ion  |              |            |                     |                   |        |                     |             |                         |                 |                         |        |              | Preliminery & Construction Engineering R/W and |                        |            |                     |                   |        |                      |             |                         | - 8                |                         | - |
| Engineer:<br>R/W and<br>Utility<br>Adjustment<br>Grading & | i C  |              |            |                     |                   |        |                     |             |                         |                 |                         |        | Cost Item    | R/W and Utility Adjustment Greding & Dreining  |                        |            |                     |                   |        |                      |             |                         |                    |                         |   |
| Adjustment Grading & Dreining Base and Surfecing           |      |              |            |                     |                   |        |                     |             |                         |                 |                         |        | တိ           | Base end<br>Surfecing                          |                        |            |                     |                   |        |                      |             |                         |                    |                         |   |
|  |      |              |            |                     |                   |        |                     |             |                         |                 |                         |        |              | Other<br>Costs                                 |                        |            |                     |                   |        |                      |             |                         |                    |                         |   |
| Other  |      |              |            |                     |                   |        |                     |             |                         |                 |                         |        |              | CORER  |                        | -          | -                   |                   | -      |                      |             |                         |                    |                         |   |

Teny minimes only a break

HPS - 20

SHA 51.3-23 Rev. 4/81

| S.H.A. District No. | Caroline |
|---------------------|----------|
| County              |          |

|              | City or Town | Greensboro |
|--------------|--------------|------------|
| Far Calendor | Year Ending  | 12/31/83   |

|        |                | LOC         | ATION        | DESIG-  |        |        | CHANGE | S MADE IN | i i   | MILE   | EAGE  |                 |
|--------|----------------|-------------|--------------|---------|--------|--------|--------|-----------|-------|--------|-------|-----------------|
| ROAD   | ROAD           | ****        | T -          | NATIONS | MILES  | T-DE   | WIDTH  | SYST      | EM    | ADDI-  | ABAN- | REMARKS         |
| NUMBER | NAME           | FROM        | 10           | ON MAP  |        | TYPE   |        | FROM      | 10    | TIONS  | -     |                 |
|        | (2)            | (3          | (4)          | (5)     | (6)    | (7)    | (8)    | (9)       | (10)  | (11)   | (12)  |                 |
| (1)    | School St.     | Sunset      | Maple        | 83-1    |        | I      |        |           |       |        | A/T   | Patch           |
| 0210   | Maple Ave.     | Main        | Academy      | 83-2    |        | I      |        |           |       |        | A/T   | Patch           |
| 0120   | Academy St.    | Sunset      | Maple        | 83-3    |        | I      |        |           |       |        | AM    | Patch           |
| 0010   | Bernard        | Roe         | Hobbs        | 83-4    |        | I      |        |           |       |        | AM    | Patch           |
| 0030   | 11 0 7         | Sunset      | Dead end     | 83-5    |        | I      |        |           |       |        | CS    | Patch           |
| 0082   | OD ANDY C.     | Sunset      | Dead end     | 83-6    |        | Ī      |        |           |       |        | AIT   | (Was) Graney    |
| 0070   | 110            | Granby      | Sunset       | 83-7    |        | I      |        |           |       |        | A/T   | Patch           |
| 0800   |                | Sunset      | Bernard      | 83-8    |        | I      |        |           |       |        | AIT   | Patch           |
| 0200   |                | Church St.  | No.          | 83-9    |        | I      |        |           |       |        | AT    | Patch           |
| 0100   | Horsey St.     | Sunset      | Bernard      | 83-10   |        | T      |        |           |       |        | AIT   | Patch           |
| 0040   | Caroline St.   | Main        | Academy      | 83-11   |        | I      |        |           |       |        | AIT   | Patch           |
| 0220   |                | Main        | Academy      | 83-12   |        | I      |        |           |       | -      | A/T   | Patch           |
| 0160   | Park Ave       | Main        | Sunset       | 83-13   |        | İ      |        |           |       |        | ATT   | Patch           |
| 0100   |                | Main        | Sunset       | 83-14   |        | T      |        |           |       |        |       | Was WATER ST    |
|        |                | Bernard     | Sunset       | 83-15   |        | I      |        |           |       |        | AIT   | Patch           |
| 0000   | Hobbs Sr.      | Bernard     | Corp Lim     | 83-16   |        | I      | 10'    |           |       |        |       | Widen & Resurf. |
| 0190   | Riverview Ln.  | Main        | Corp Lim     | 83-17   |        | I      |        |           |       |        | AIT   | Ext8'-Patch     |
| 0110   |                |             |              |         |        |        |        |           |       |        |       |                 |
|        | Boundary Chang | es are show | n on Map #2  | - Plats | and of | ther n | naps w | ere se    | ent 1 | ast ye | ar wh | en we           |
|        | requested this | change be   | made for the | second  | time.  | THIS   | SIST   | HE TH     | IRD R | EQUEST | 11111 | !!!!!!!! So!    |
|        | Togota         |             | TOTALS       |         |        |        |        |           |       |        |       |                 |

It is hereby certified by the undersigned that the additions and remisions reported each year person to roads legally a part of the county and or municipal road system and title to same is ested in the constituted authorities of the political subdivision for which the report is lifed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Air clir 25 of the Annotated Code of Marylana (1) 'i Replacement Jolume!

| Prepared By: | Dorothy Trueman |
|--------------|-----------------|
| riepoied by. | Clerk/Treasurer |

Official Title:

Approved By: Gale P. Nashold Official Title: Vice Mayor

Doie 12/31/83

Dote: 12/31/83

|   |                            |                                      |                |                   |                      |             |                      |                    | HI                      | PMS Sa     | imp I                  | e Changes  |              |            |                          |                   |                         |           |             |                          |                    |                          |   |
|---|----------------------------|--------------------------------------|----------------|-------------------|----------------------|-------------|----------------------|--------------------|-------------------------|------------|------------------------|--|--------------|------------|--------------------------|-------------------|-------------------------|-----------|-------------|--------------------------|--------------------|--------------------------|---|
|   |                            | Signal                               |                |                   |                      |             |                      |                    |                         |            | oste                   |  |              |            |                          |                   |                         |           |             |                          |                    |                          |   |
| Sample Number   |                            | No. of Intersecting Signals Rd. Name |                |                   | Type of % of Green T |             |                      |                    | Spec                    | ed Type of | Parking<br>Restriction | Pav<br>a Con   | Pavement     |            | Existing<br>R/W<br>Width |                   | Widening<br>Feasibility |           | Remarks     |                          |                    |                          |   |
|   |                            |                                      |                |                   |                      |             |                      |                    |                         |            |                        |  |              |            |                          |                   |                         |           |             |                          |                    |                          | - |
|   |                            |                                      |                |                   |                      |             |                      |                    |                         |            |                        |  |              |            |                          |                   |                         |           |             | -                        |                    |                          | - |
|   |                            |                                      |                |                   |                      |             |                      |                    |                         |            |                        |  |              |            |                          |                   |                         |           |             |                          |                    |                          | _ |
|   |                            |                                      |                |                   |                      |             |                      |                    |                         |            |                        |  |              |            |                          |                   |                         |           |             |                          |                    |                          | _ |
|   |                            |                                      |                |                   |                      |             |                      |                    |                         | +          |                        |  |              |            |                          |                   |                         |           |             | -                        |                    |                          |   |
|   |                            |                                      |                |                   |                      |             |                      |                    |                         |            |                        |  |              |            |                          |                   |                         |           |             |                          |                    |                          |   |
|   |                            |                                      |                |                   |                      |             |                      |                    |                         |            |                        |  |              |            | ay:                      |                   |                         |           |             |                          |                    |                          |   |
|   |                            |                                      |                |                   |                      |             | C                    | ost An             | alvaia.                 | FAW C      |                        |  |              |            |                          |                   |                         |           |             |                          |                    |                          |   |
| Sample Number   |                            | Туре                                 | of Impr        | ovemen            | t                    |             |                      |                    | ,,,,,,,                 | 101 3      |                        | Sample Number  |              |            | Type o                   | of Impr           | Overne                  | nt        |             |                          | _                  |                          |   |
| Sample Number   |                            |                                      |                | ovemen            | t                    | ec          |                      |                    |                         | 101 3      |                        |  |              |            | Type o                   | of Impi           | oveme                   | nt        |             |                          |                    |                          |   |
| Sample Number   | Nev<br>Route<br>Relocation |                                      |                |                   | 45                   | Resurfacing |                      |                    |                         |            |                        |  | oute         | elocetion  |                          |                   |                         |           | aurfacing   | idge 6.<br>placement     | idge &             | fety 6<br>ef. Engr.      |   |
| Preliminary & Construction  | New<br>Route<br>Relocation |                                      | Major Midening | Minor<br>Widening | T                    | Resurfacing | Bridge & Replacement | Bridge &<br>Rehab, | Safety &<br>Tref. Engr. | Other      |                        | Sample Number  Preliminary & Construction  | New<br>Route | Relocation | Recon-<br>etruction      | Major<br>Widening | Minor                   | Reator. & | Resurfacing | Bridge 6.<br>Replacement | Bridge & Rehab.    | Safety 6.<br>Tref. Engr. |   |
| Preliminary & Construction Engineering R/W and Utility  | New<br>Route<br>Relocation |                                      |                |                   | 45                   | Resurfacing |                      |                    |                         |            |                        | Preliminary & Construction En/W and Utility  | New<br>Route | Relocation |                          |                   |                         |           | Resurfacing | Bridge 6.<br>Replacement | Bridge & Reheb.    | Safety 6.<br>Tref. Engr. |   |
| Preliminary & Construction Engineering R/W and  | New<br>Route<br>Ralocerion |                                      |                |                   | 45                   | Resurfacing |                      |                    |                         |            | Item                   | Preliminary & Construction Engineering   | New<br>Route | Relocation |                          |                   |                         |           | Resurfacing | Bridge 6<br>Replacement  | Bridge & Reheb.    | Safery 6<br>Tref. Engr.  |   |
| Preliminary & Construction Engineering R/W and Utility Adjustment Grading &                   | New<br>Route<br>Relocation |                                      |                |                   | 45                   | Resurfacing |                      |                    |                         |            |                        | Preliminary & Construction Engineering R/W and Utility Adjustment Grading &          | New<br>Route | Relocation |                          |                   |                         |           | Resurfacing | Bridge 6<br>Replacement  | Bridge &<br>Reheb. | Safety 6<br>Tref. Engr.  |   |
| Preliminary & Construction Engineering R/W and Utility Adjustment Grading & Draining Base and | Nev<br>Route<br>Relocation |                                      |                |                   | 45                   | Resurfacing |                      |                    |                         |            | Cost Item              | Preliminary & Construction Engineering R/W and Utility Adjustment Grading & Draining | New<br>Route | Relocetion |                          |                   |                         |           | Resurfacing | Bridge 6.<br>Replacement | Bridge & Reheb.    | Safety 6<br>Tref. Engr.  |   |

Poge 1 of 1

HP5 - 20

SHA 51.3-23 Ret. 9/74 Rev. 4/81

| S.H.A. District No. | City or Town GREENSBORO                    |
|---------------------|--|
| CountyCaroline      | For Colendor Year Ending December 31, 1982 |

|                |        |          | LOCATION |       | DESIG-<br>NATIONS<br>ON MAP | MILES |      | CHANGES | MADE IN      |          | MILE           | AGE            |         |
|----------------|--------|----------|----------|-------|-----------------------------|-------|------|---------|--------------|----------|----------------|----------------|---------|
| ROAD<br>NUMBER | ROAD   | FROM     |          | 10    |                             |       | TYPE | WIDTH   | SYST<br>FROM | EM<br>TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS |
| (1)            | (2)    |          | (3)      |       | (4)                         | (5)   | (6)  | (7)     | (8)          | (9)      | (10)           | (11)           | (12)    |
| (1)            |        |          |          |       |                             |       |      |         |              |          |                |                |         |
| •              |        |          |          |       |                             |       |      |         |              |          |                |                |         |
|                |        |          |          |       | 100                         |       |      |         |              |          |                |                |         |
|                |        |          |          |       |                             |       |      |         |              |          |                |                |         |
|                |        |          |          |       |                             |       |      |         |              |          |                |                |         |
|                |        | 11 01150 | 4-40     | A 1 1 | Winte                       |       |      |         |              |          |                |                |         |
|                | SEE AT | TACHED   | MAP      | AW I) | PIATS                       |       |      |         |              |          |                |                |         |
|                |        |          |          |       |                             |       |      |         |              |          |                |                |         |
|                |        |          |          |       |                             |       |      |         |              |          |                |                |         |
|                |        |          |          |       |                             |       |      |         |              |          |                |                |         |
|                |        |          |          |       |                             |       | •    |         |              |          |                |                |         |
|                |        |          |          |       |                             |       |      |         |              |          |                |                |         |
|                |        |          |          |       |                             |       |      |         |              |          |                |                |         |
|                |        |          |          |       |                             |       |      |         |              |          |                |                |         |
|                |        |          |          |       |                             |       |      |         |              |          |                |                |         |
|                |        |          |          |       |                             |       |      |         |              |          |                |                |         |
|                |        |          |          |       |                             |       |      |         |              |          |                |                |         |
|                |        |          |          |       |                             |       |      |         |              |          |                |                |         |
|                |        |          |          |       |                             |       |      |         |              |          |                |                |         |
|                |        |          | TOTALS   |       |                             |       |      |         |              |          |                |                |         |

It is hereby certified by the undersigned that the additions and revisions reparted each year pertain to roads legally a part of the country and or municipal road system and title to same is ested in the constituted authorities of the political subdivision for which the report is filled. It is further certified that all roads reported herein shall be at least 30 feet wide it as specified in Sections 145 at Article 25 of the Annotated Code of Marylana (1773 Replacement Folume).

|                 | 1 n l             |
|-----------------|-------------------|
| Prepared By:    | Dorothy Fleierren |
|                 | · ·               |
| Official lifte: | Clerk/Treasurer   |
| Approved By:    | Cagar Weavery     |
|                 | Marian            |
| Official Title: | Mayor             |

Dote: December 30, 198:

Doie December 30,1982

|   |   |              |            |             |               |        |            |             |                         |                 | HP                       | AS Sa | mple                 | Changes   |                      |              |                     |                    |       |                     |                |                         |                  |                          |       |  |
|---|---|--------------|------------|-------------|---------------|--------|------------|-------------|-------------------------|-----------------|--------------------------|-------|----------------------|---|----------------------|--------------|---------------------|--------------------|-------|---------------------|----------------|-------------------------|------------------|--------------------------|-------|--|
|   |   |              |            |             |               |        | Signal     |             |                         |                 |                          |       |                      |   |                      |              |                     | Existing R/W Width |       |                     |                | T                       |                  |                          |       |  |
| S | ample Number  | No.<br>Sig   | of<br>nals |             | ntersed. Name |        |            |             | Type of<br>Signal       |                 | of<br>een Tip            |       | oste<br>Spee<br>Limi | d Type of   | Parking<br>Restricti | Pa<br>One Co | vement<br>ndition   |                    |       | Wide                | ning<br>ibilit |                         | Remarks          |                          |       |  |
|   |   |              | ,          |             |               |        |            |             |                         |                 |                          |       |                      |   |                      |              |                     |                    |       |                     |                |                         |                  |                          |       |  |
| S | Sample Number   |              |            |             |               | ovemen |            |             |                         |                 |                          | for S | amp1                 | Semple Number   | Type of Improvement  |              |                     |                    |       |                     |                |                         |                  |                          |       |  |
|   |   |              | tion       | ton         | lng           | rulug  | Restor. 6. | Recurfacing | Bridge 6<br>Replacement | 5 6. G          | Safety 6.<br>Traf. Engr. |       |                      |   |                      | atton        | ton                 | ng<br>ng           | 80    | -5                  | acing          | ement                   | -5<br>-0         | 6.<br>Engr.              |       |  |
|   |   | New<br>Route | Relocation | Recon       | Major         | Minor  | Rehal      | Reeu        | Brid                    | Brid            | Safet<br>Traf.           | Other |                      |   | New                  | Relocation   | Recon               | Major<br>Wideni    | Minor | Rehab.              | Resurf         | Sridge                  | ridg             | afety<br>raf.            | 1     |  |
|   | Preliminary & Construction Engineering R/H and                                  | New<br>Route | Reloca     | Recon       | Major         | Mino   | Rest       | Reeu        | Brid                    | Bridge & Rehab. | Traff                    | Other |                      | Preliminary & Construction Engineering  | Nev                  | Reloca       | Recon-<br>struction | Major              | Minor | Rastor. 6<br>Rehab. | Resurfacing    | Bridge 6<br>Replacement | Bridge 6. Rehab. | Safety 6.<br>Traf. Engr. | 140   |  |
|   | Construction Engineering R/W and Utility Adjustment Grading &                   | New<br>Route | Reloca     | Recon-      | Major         | Mino   | Rest       | Reeu        | Brid                    | Brid            | Safet                    | Ochar | Item                 | Construction Engineering R/W and Utility Adjustment                             | Nev<br>Route         | Reinc        | Recon               | Major              | Minor | Restor<br>Rehab.    | Resurf         | Bridge                  | Bridg            | Safety<br>Traf.          | o day |  |
|   | Construction Engineering R/W and Utility Adjustment Grading & Draining          | Nev<br>Route | Reloca     | Reconstruct | Widen         | Mino   | Rest       | Reeu        | Brid<br>Repl            | Brid            | Traf                     | Other | Item                 | Construction Engineering R/W and Utility  | Nev.<br>Route        | Reloc        | Recon               | Major              | Minor | Restor              | Resurf         | Bridge                  | Bridg            | Safety<br>Traf.          | 140   |  |
|   | Construction Engineering R/W and Utility Adjustment Grading &                   | New<br>Route | Reloca     | Reconstruct | Widen         | Mino   | Refra      | Raeu        | Brid<br>Repl.           | Brid            | Safet                    | Other | Item                 | Construction Engineering R/W and Utility Adjustment Grading &                   | New<br>Route         | Reloc        | Recon               | Major<br>Wideni    | Minor | Rastor              | Resurr         | Bridge                  | Bridg            | Safety<br>Traf.          |       |  |
|   | Construction Engineering R/W and Utility Adjustment Grading & Draining Base and | New<br>Route | Reloca     | Recon       | Waden         | Mide   | Rest       | Raeu        | Brid<br>Rep1            | Brid            | Safer                    | Other | Cost Item            | Construction Engineering R/W and Utility Adjustment Grading & Draining Base and | New<br>Route         | Reloc        | Recon               | Major              | Minor | Restor              | Resurf         | Bridge<br>Replace       | Bridg            | Safety<br>Traf.          |       |  |

# ROAD IMPROVEMENT REPORT

HPS - 20

SHA 51.3-23 Res. 9/74 Rev. 4/81

| S.H.A. District No. |          |
|---------------------|----------|
|                     | CAROLINE |

County

City or Town GREENSBORO

For Colendor Year Ending December 31, 1981

|      |                | LOCA        | MION         | DESIG-  |                 |      | CHANGES | MADEIN       |          | MILE           | AGE            |          |
|------|----------------|-------------|--------------|---------|-----------------|------|---------|--------------|----------|----------------|----------------|----------|
| ROAD | ROAD<br>NAME   | FROM        | 10           | ON MAP  | XMIEX<br>Sq.Ft. | TYPE | WIDTH   | SYST<br>FROM | EM<br>TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS  |
| (2)  | (2)            | (3          | )            | (4)     | (5)             | (6)  | (7)     | (8)          | (9)      | (10)           | (11)           | (12)     |
| (1)  | ACADEMY STREET | CEDAR LANE  | VAUGHN AVE   | 81-1    | 38701           | I    | 1-4     |              |          |                |                | Patching |
|      | SCHOOL STREET  |             | chool Street | 81-2    | 180'            | I    | 6       |              |          |                |                | Patching |
|      | MAPLE AVENUE   | ACADEMY ST  | SCHOOL ST.   | 81-3    |                 |      |         |              |          |                |                | Patching |
|      | CHURCH STREET  | Alley       | Bernard Ave  | 81-4    | 1801            | É    |         |              |          |                |                | Patching |
|      | Vaughn Ave     | MainStreet  | End of St.   | 81-5    | 30001           | E    |         |              |          |                |                | Patching |
|      | Hobbs Street   | Bernard Ave | Sunset St.   | 81-6    | 1800'           | Ð.   |         |              |          |                |                | Patching |
|      |                |             |              |         |                 |      |         |              |          |                |                |          |
|      |                |             |              |         |                 |      |         |              |          |                |                |          |
|      |                |             |              |         |                 |      |         |              |          |                |                |          |
|      |                |             |              |         |                 |      |         |              |          |                |                |          |
|      |                |             |              |         |                 |      |         |              |          |                |                |          |
|      |                |             |              | 7-11-11 |                 |      |         |              |          |                |                |          |
|      |                |             | ,            |         |                 |      |         |              |          |                |                |          |
|      |                |             |              |         |                 |      |         |              |          |                |                |          |
|      |                |             |              |         |                 |      |         |              |          |                |                |          |
|      |                |             |              |         |                 |      |         |              |          |                |                |          |
|      |                |             |              |         |                 |      |         |              |          |                |                |          |
|      |                |             |              |         |                 |      |         |              |          |                |                |          |
|      |                |             |              |         |                 |      |         |              |          |                |                |          |
|      |                |             |              |         |                 |      |         |              |          |                |                |          |
|      |                |             | TOTALS       |         |                 |      |         |              |          |                |                |          |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and or municipal road system and title to some is ested in the constituted authorities of the political subdivision for which the report is filed the is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Marylana 112 1 Replacement Jolumes

Prepared By: hlorothy Treeeman

Dote: 12/31/81

Clerk/Treasurer

Official Title:

12/31/81

|   |    |             |            |        | 1                 |        |                      |             |                         |                    | nPF                      | 3 3 A I | ubre          | Changes                           |                      |            |                     |               |       |                     |               |                         |                 |                         |   |
|---|----|-------------|------------|--------|-------------------|--------|----------------------|-------------|-------------------------|--------------------|--------------------------|---------|---------------|-----------------------------------|----------------------|------------|---------------------|---------------|-------|---------------------|---------------|-------------------------|-----------------|-------------------------|---|
| 6. 1 v  |    |             |            |        |                   |        | Signal               | -           |                         |                    |                          |         | ste           |                                   |                      |            |                     | Exis          | ting  |                     |               |                         |                 |                         |   |
| Sample Number   |    | No.<br>Sign |            |        | tersec            |        |                      |             | ype of<br>Signal        |                    | of<br>een Tim            |         | Speed<br>imit |                                   | Parking<br>Restricti |            | ement<br>dition     | R/I<br>Wid    |       | Widen<br>Feasi      | ing<br>bility | Re                      | marks           |                         |   |
|   |    |             |            |        |                   |        |                      |             |                         |                    |                          |         |               |                                   |                      |            |                     |               |       |                     |               |                         |                 |                         |   |
|   |    |             |            |        |                   |        |                      |             |                         |                    |                          |         |               |                                   |                      |            |                     |               |       |                     |               |                         |                 |                         |   |
|   |    |             |            | -      |                   |        |                      |             |                         |                    |                          |         |               |                                   |                      |            |                     |               |       |                     | `             |                         |                 |                         |   |
|   |    |             |            |        |                   |        |                      |             |                         |                    |                          |         |               |                                   |                      |            |                     |               |       |                     |               |                         |                 |                         |   |
|   |    |             |            |        |                   |        |                      |             |                         |                    |                          |         |               |                                   |                      |            |                     |               |       |                     |               |                         |                 |                         |   |
|   |    |             |            |        |                   |        |                      |             |                         |                    |                          |         |               |                                   |                      |            |                     |               |       |                     |               |                         |                 |                         |   |
|   |    |             |            |        |                   | -      |                      | -           |                         | _                  |                          | +       |               |                                   |                      |            |                     |               |       |                     |               |                         |                 |                         |   |
|   |    |             |            |        |                   |        |                      |             |                         |                    |                          |         |               |                                   |                      |            |                     |               |       |                     |               |                         |                 |                         |   |
|   |    |             |            |        |                   |        |                      |             | C                       | ost Ana            | lysis :                  | for S   | amp1          | e Section Only                    |                      |            | 51.                 |               |       |                     |               | Nu.                     | N. All          | Orași                   | d |
| Sample Numb   | er |             | T          | ype of | Impr              | ovemen |                      |             |                         |                    |                          |         |               | Sample Number                     | Type of Improvement  |            |                     |               |       |                     |               |                         |                 |                         |   |
|   |    |             | uo         | _      |                   |        | -5                   | Buj         | ent                     |                    | ii ac                    |         |               |                                   |                      | uo         |                     |               |       |                     | 80            | nt                      |                 |                         |   |
|   |    |             | Relocation | on-    | Major<br>Widening | Minor  | Restor. 6.<br>Rehab. | Resurfacing | Bridge &<br>Replacement | Bridge &<br>Rehab. | Safety 6.<br>Traf. Engr. | le di   |               |                                   |                      | Relocation | Recon-<br>struction | Major         | Minor | Restor. 6<br>Rehab. | Resurfacing   | Bridge &<br>Replacement | Bridge & Rehab. | Safety 6<br>Traf. Engr. |   |
|   |    | New         | Rel        | Rec    | Maj               | Min    | Res                  | Rest        | Bric                    | Bric               | Saf                      | Other   |               | 1360                              | New<br>Route         | Relo       | Reco                | Ma jo<br>Wide | Mino  | Rest                | Resu          | Brid<br>Repl            | Brid            | Safe                    | 1 |
| Preliminary<br>Construction<br>Engineering<br>R/W and | m  |             |            |        |                   |        |                      |             |                         |                    |                          |         |               | Preliminary & Construction        | 1 0                  |            |                     |               |       |                     |               |                         |                 |                         |   |
| 22 4 4 4 4 4  |    | ā           |            |        |                   |        |                      |             |                         |                    |                          |         | Item          | Engineering<br>R/W and<br>Utility |                      |            |                     |               |       |                     |               |                         |                 |                         |   |
| Adjustment Grading & Draining                         |    |             |            |        |                   |        |                      |             |                         |                    |                          |         | Cost It       | Adjustment Grading & Draining     |                      |            |                     |               |       |                     |               |                         |                 |                         |   |
| Base and<br>Surfacing                                 |    |             |            |        |                   |        |                      |             |                         |                    |                          |         | ٥             | Base and<br>Surfacing             |                      |            |                     |               |       |                     |               |                         |                 |                         |   |
|   |    |             |            |        |                   |        |                      |             |                         |                    |                          |         |               | Other<br>Costs                    |                      |            |                     |               |       |                     |               |                         |                 |                         |   |
| Other<br>Costs  |    |             |            |        |                   |        |                      |             |                         |                    |                          |         |               |                                   |                      |            | -                   |               |       |                     |               |                         |                 |                         |   |



vested in the constituted outhorities of the political subdivision for which the report is filed. It is further certified that all reported herein shall be at least 30 feet wide

or as specimed in Section 145 af Article 25 af the Annotated Code of Maryland (1973 Replacement Volume)





Date: \_



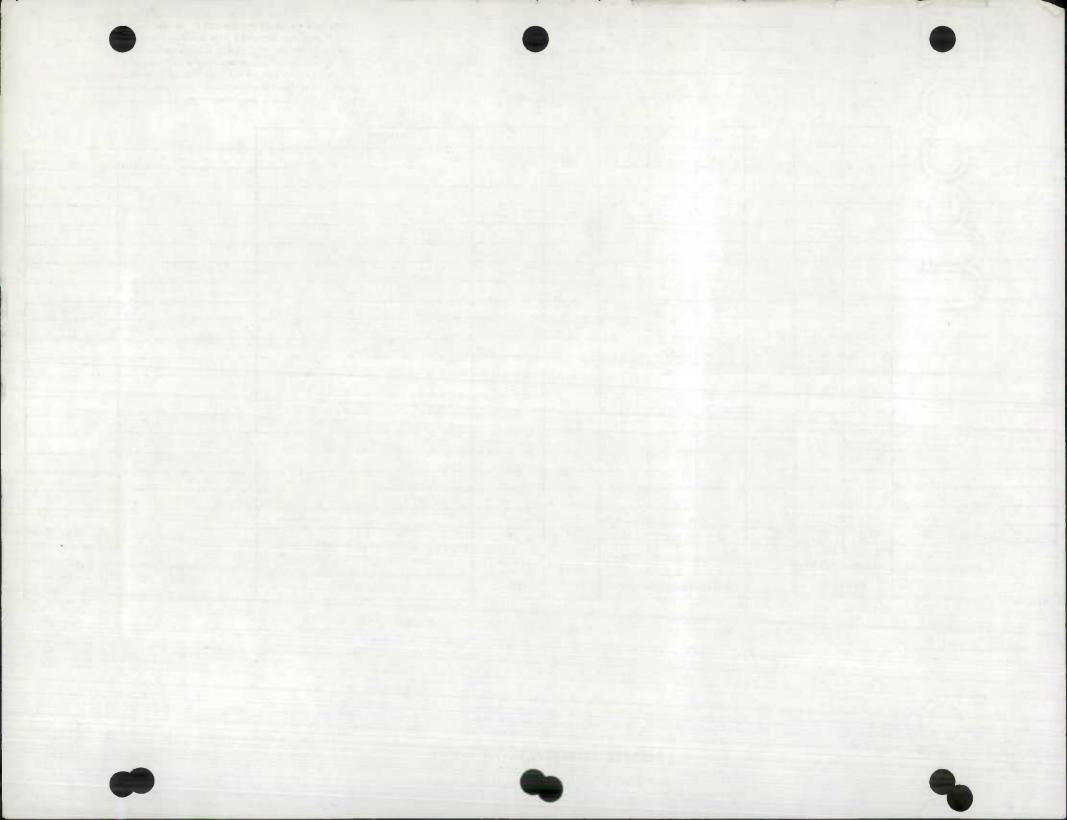
Page \_\_\_\_\_ of \_\_\_\_

## ROAD IMPROVEMENT REPORT

SHA 51.3-23 Rev. 9/74

HPS - 20

|                |              | LOCATI | ON   | DESIG-            |       |      | CHANGES | MADEIN      |     | MILE          | AGE            |         |
|----------------|--------------|--------|------|-------------------|-------|------|---------|-------------|-----|---------------|----------------|---------|
| ROAD<br>IUMBER | ROAD<br>NAME | FROM   | 10   | NATIONS<br>ON MAP | MILES | TYPE | WIDTH   | SYST        |     | ADDI-         | ABAN-<br>DONED | REMARKS |
| (1)            | (2)          | (3)    |      | (4)               | (5)   | (6)  | (7)     | FROM<br>(8) | (9) | TIONS<br>(10) | (11)           | (12)    |
|                |              |        |      |                   |       |      |         |             |     |               |                |         |
|                |              |        |      |                   |       |      |         |             |     |               |                |         |
|                |              |        |      |                   |       |      |         |             |     |               |                |         |
|                |              |        |      |                   |       |      |         |             |     |               |                |         |
|                |              |        |      |                   |       |      |         |             |     |               |                |         |
|                |              |        |      |                   |       |      |         |             |     |               |                |         |
|                |              |        |      |                   |       |      |         |             |     |               |                |         |
|                |              |        |      |                   |       |      |         |             |     | -             |                |         |
|                |              |        |      |                   |       |      |         |             |     |               |                |         |
|                |              |        |      |                   |       |      |         |             |     |               |                |         |
|                |              | ·      |      |                   |       |      |         |             |     | -             |                |         |
|                |              |        |      |                   |       |      |         |             |     |               |                |         |
|                |              |        |      |                   |       |      |         |             |     |               |                |         |
|                |              |        |      |                   |       |      |         |             |     |               |                |         |
|                |              |        |      |                   |       |      |         |             |     |               |                |         |
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|                |              |        |      |                   |       |      |         |             |     |               |                |         |
|                |              |        | 7416 |                   |       |      |         |             |     |               |                |         |
|                |              | TC     | TALS |                   |       |      | 4 11    |             |     |               |                |         |



### ROAD IMPROVEMENT REPORT

SHA 51.3-23 Rev. 9/74 HPS - 20

Page \_\_\_\_\_ of /\_\_\_\_

| S.H.A. District No. 2 | City or Town             | Dieensbow |
|-----------------------|--------------------------|-----------|
| County Caraline       | For Calendar Year Ending | 1978-99   |

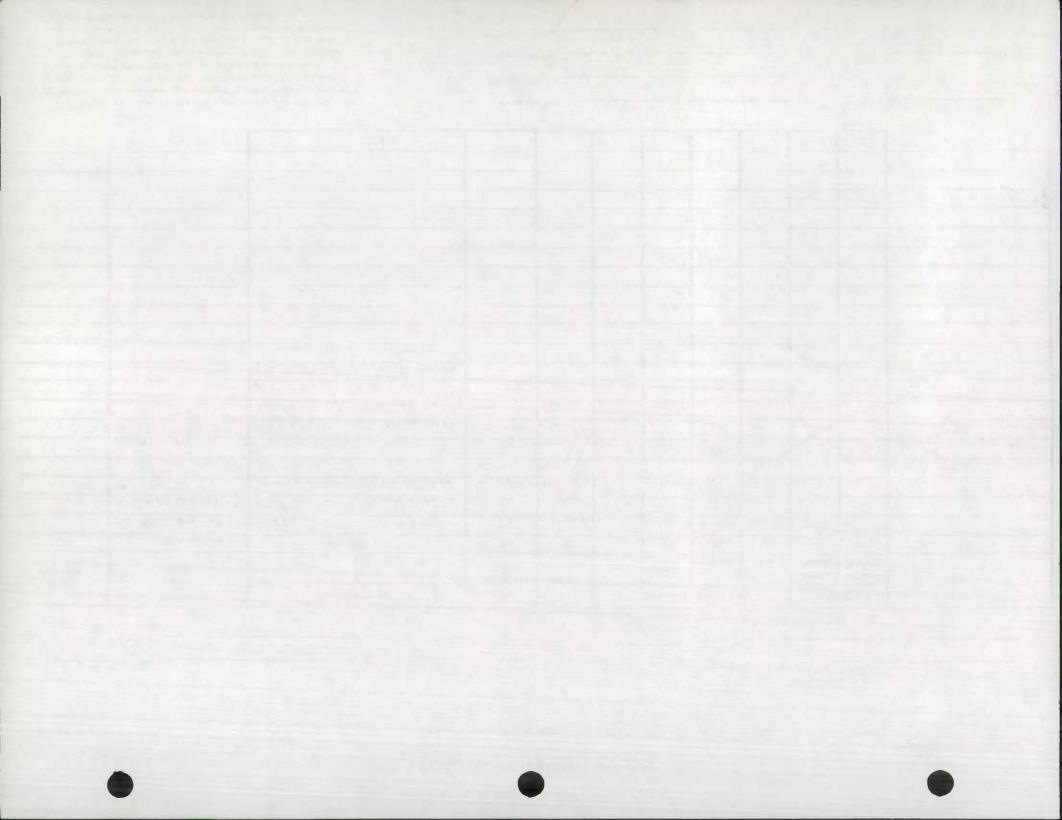
|                |              | LOCA         | ATION              | DESIG-            |             |      | CHANGES | MADE IN      | 1   | MILE           | EAGE           |                     |
|----------------|--------------|--------------|--------------------|-------------------|-------------|------|---------|--------------|-----|----------------|----------------|---------------------|
| ROAD<br>NUMBER | ROAD<br>NAME | FROM         | 10                 | NATIONS<br>ON MAP | MILES       | TYPE | WIDTH   | SYST<br>FROM | TO  | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS             |
| (1)            | (2)          | (;           | 3)                 | (4)               | (5)         | (6)  | (7)     | (8)          | (9) | (10)           | (11)           | (12)                |
| mu.001.0       | ACADE MY ST  | MAPLE        | SUNSET             | 1-79              | 268 pg 3/5  |      |         | E            | #   | 6/5            | FE             | phonesters          |
| 1110082        | HAROLD ST    |              | TOWN LIMITS        | 2.79              | 15 × 456    |      |         | D            | H   |                | C/5            |                     |
| 190 0,000      | CUSPIEN ST   | SUNSETAVE    |                    | 3.79              | 12000 29 34 |      |         | 6            | H   | MIF            | Abrigati       | 90.                 |
| HIT            | PARKING LOT  | BACK OF FIR  | i House            | ch 79             | 710 eg 71.  |      |         | L=           | H.  |                | AlT            | PARKING LOT         |
| 11/20010       | ACADEMY      | PATENTED POR | TONS OF ST         | 5-79              | 200097      |      |         |              |     |                | 4/-            | Petched smrd places |
| rea note       | HUBBS ST     | BERKARD AVI  | = To TOWN LINE     | 6-79              | +30 1       |      |         | E            | H   | C/5            | F/C            | ADDITION TO STAGET  |
|                |              | PATCHED      | THREE PLACES       | 7-79              | 180 40      |      |         |              |     |                | AIT            |                     |
|                |              | PATCHES IN   |                    | 8-79              | 200 4 5     |      |         |              |     |                | A/-            | 4 PLACES PATCHED    |
|                |              | PATCH INFA   | PONT OF FIRE HOUSE | 9.79              |             |      |         |              | -   |                | 4/7            |                     |
|                |              |              |                    |                   |             |      |         |              |     |                |                |                     |
|                |              |              |                    |                   |             |      |         |              |     |                |                |                     |
|                |              |              |                    |                   |             |      |         |              |     |                |                |                     |
|                |              |              |                    |                   |             |      |         |              |     |                |                |                     |
|                |              |              |                    |                   |             |      |         |              |     |                |                |                     |
|                |              |              |                    |                   |             |      |         |              |     |                |                |                     |
|                |              |              |                    |                   |             |      |         |              |     |                |                |                     |
|                |              |              |                    |                   |             |      |         |              |     |                |                |                     |
|                |              |              |                    |                   |             |      |         |              |     |                |                |                     |
|                |              |              |                    |                   |             |      |         |              |     |                |                |                     |
|                |              |              | TOTALS             |                   |             |      |         |              |     |                |                |                     |

It is hereby certified by the undersigned that the additions and revisians reported each year pertain to roads legally a part of the country and or municipal road system and title to some is vested in the constituted authorities of the political subdivision for which the report is filed—It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Marylana (10°3 Replacement Valume)

| Prepared By:    | marcha Belbrough   |
|-----------------|--------------------|
| Official Title: | Lieb - Tres        |
|                 | Q. Edgar Evenue h. |
| Approved By:    | Jagar Menne pe     |
| Official Title: | Trayor             |

Date:

Date: 11-8-79



# ROAD IMPROFEMENT REPORT

SHA 51.3-23 Rev. 9/74

HPS - 20

| S.H.A. District No. | 2        | City or Town _ Successore           |
|---------------------|----------|-------------------------------------|
|                     | Carpline | For Colendar Year Ending LORGE 1978 |

|                |              | LOCA         | ATION           | DESIG-            |        |      | CHANGE  | MADE IN | 4   | MILE  | AGE      |               |
|----------------|--------------|--------------|-----------------|-------------------|--------|------|---------|---------|-----|-------|----------|---------------|
| ROAD<br>NUMBER | ROAD<br>NAME | 50014        |                 | NATIONS<br>ON MAP | MILES  | TYPE | WIDTH   | SYST    |     | ADDI- | ABAN-    | REMARKS       |
| HOMBER         | 1174716      | FROM         | TO              | ON MAP            |        | ITPE | AAIBILI | FROM    | TO  | TIONS |          |               |
| 226(1)         | (2)          |              | 3)              | (4)               | (5)    | (6)  | (7)     | (8)     | (9) | (10)  | (11)     | (12)          |
| 178-181        | Variation of | 100' Eystere | ded to Jourting | MUN'0ZZO          | 100'.6 | 3    | 18'     | E       | .H. |       | MON      |               |
| 78-2           | Christian H. | donas to     | alle            | 0046              | 180    |      | 18'     | E       | 4   |       | T/w Ch   | Mane Chy. Co. |
| 28.3           | mill st.     | Lauretane    | to entiret      | Mun. 0130         | 703'   |      | 18'     | E       | #   |       | The Chg. | Coded         |
| 78-4           | Brank, st    | seenest ave  | iti and         | Mun. 0070         | 80012  |      | 20      | E       | 4   |       | 7/w Che  | , codel       |
| 78-5           | alley = 2    | church st to | Horsen At.      | Mun. 8020         | 972'   |      | 101     | E       | +   |       | 1/5      |               |
| 78-9010        | andency St.  | Carrline to  | energy          | Mun.0010          |        |      | 26      | E       | 1+  |       | FC       | MCA           |
|                |              |              |                 |                   |        |      |         |         |     |       |          |               |
|                |              |              |                 |                   |        |      | 1       |         |     |       |          |               |
|                |              |              |                 |                   |        |      |         |         |     |       |          |               |
|                |              |              |                 |                   |        |      |         |         |     |       |          |               |
|                |              |              |                 |                   |        |      |         |         |     |       |          |               |
|                |              |              |                 |                   |        |      |         |         |     |       |          |               |
|                |              |              |                 |                   |        |      |         |         |     |       |          |               |
|                |              |              |                 |                   |        |      |         |         |     |       |          |               |
|                |              |              |                 |                   |        |      |         |         |     |       |          |               |
|                |              |              |                 |                   |        |      |         |         |     |       |          |               |
|                |              |              |                 |                   |        |      |         |         |     |       |          |               |
|                |              |              |                 |                   |        |      |         |         |     |       |          |               |
|                |              |              |                 |                   |        |      |         |         |     |       |          |               |
|                |              |              |                 |                   |        |      |         |         |     |       |          |               |
|                |              |              | TOTALS          |                   |        |      |         |         |     |       |          |               |

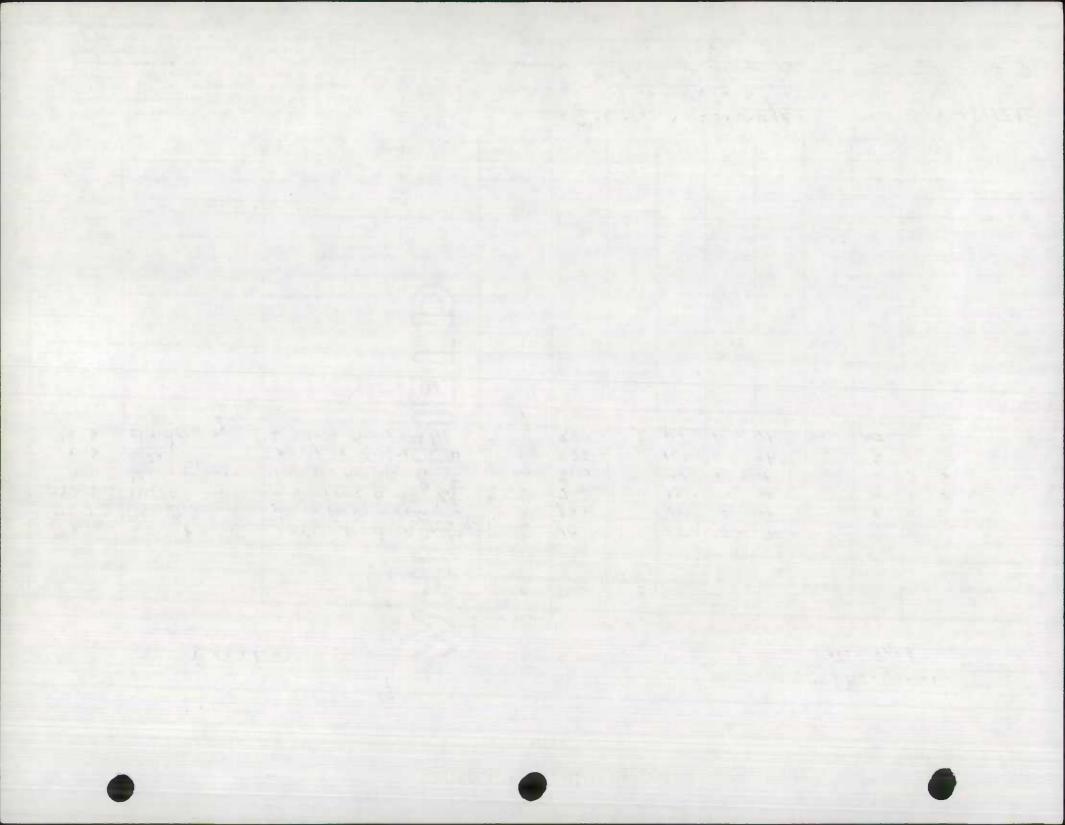
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| Prepared By: 2 | mertha i | 3-Belbrough |  |
|----------------|----------|-------------|--|
|                | Soch     | JACON       |  |

Official Title:

Dote: Oct 23 1978

Date: Oct 23 1978



SHA 51.3-23 Rev. 9/74

HPS - 20

| S.H.A. District No. |          |
|---------------------|----------|
| County              | Caroline |

For Colendar Year Ending Desember 1977

| ROAD      | ROAD       | LOCA      | ATION  | DESIG- |          |      | CHANGE: | MADE IN      | 1   | WILE           | AGE            |         |
|-----------|------------|-----------|--------|--------|----------|------|---------|--------------|-----|----------------|----------------|---------|
| NUMBER    | NAME       | NIAME     |        | ON MAP | MILES    | TYPE | WIDTH   | SYS1<br>FROM | TEM | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS |
| (1)       | (2)        | (3)       | 1)     | (4)    | (5)      | (6)  | (7)     | (8)          | (9) | (10)           | (11)           | (12)    |
| 77-1 0000 | Habbe St.  | Sunses.   | Bernue |        | 1804ds   |      | 18'     | 3            | H.  | Alt            |                |         |
| 77.20215  | Lunset and | RR west   | Budge  |        | 278 yde  |      | 20'     | 7            | 24  | AlT            |                |         |
| 77.3 0022 | Harald of  | Duncet    | End    |        | 24592    |      | 13'614  | F            | ×   | AH             |                |         |
| 77-40010  | Water P    | Lunsey    | maple. |        | 150 406  |      | 18'     | 7            | 31. | AIT            |                |         |
|           |            | Sunset "  | mein   |        | 16091    |      | 20'     | f            | 34  | 11/1           |                |         |
| 77-6      | Bernard    | Creadency | main   |        | 16 8 3/2 |      | 12'     | 7            | 34  | 11-            |                |         |
|           |            |           |        |        |          |      |         |              |     |                |                |         |
|           |            |           |        |        |          |      |         |              |     |                |                |         |
|           |            |           |        |        |          |      |         |              |     |                |                |         |
|           |            |           |        |        |          |      |         |              |     |                |                | •       |
|           |            |           |        |        |          |      |         |              |     |                |                |         |
|           |            |           |        |        |          |      |         |              |     |                |                |         |
|           |            |           |        |        |          |      |         |              |     |                |                |         |
|           |            |           |        |        |          |      |         |              |     |                |                |         |
|           |            |           |        |        |          |      |         |              |     |                |                |         |
|           |            |           |        |        |          |      |         |              |     |                |                |         |
|           |            |           |        |        |          |      |         |              |     |                |                |         |
|           |            |           |        |        |          |      |         |              |     |                |                |         |
|           |            |           |        |        |          |      |         |              |     |                |                |         |
|           |            |           |        |        |          |      |         |              |     |                |                |         |
|           |            |           | TOTALS |        |          |      |         |              | 1 4 |                |                |         |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and or municipal road system and title to same is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Maryland (1973 Replacement Valume)

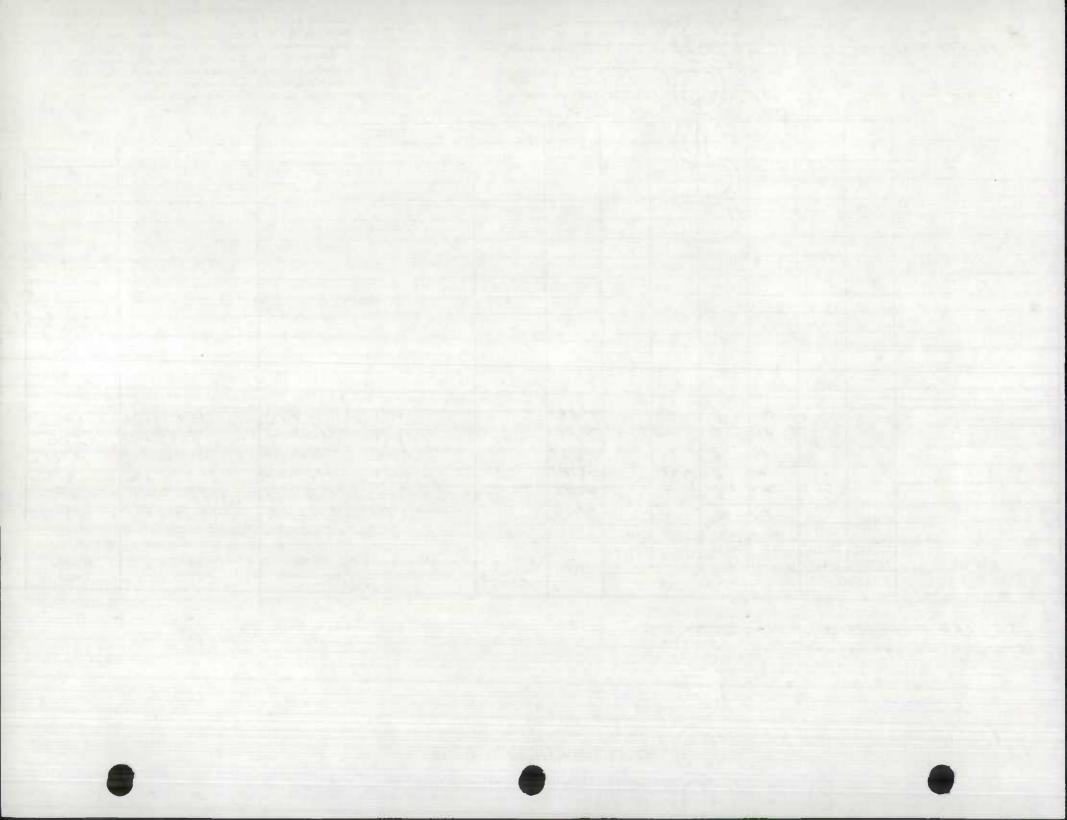
| Prepared By | Murcha | , BoBil | brough' |
|-------------|--------|---------|---------|
| N(: :   T:: | / /    | - 7100  |         |

Date: May 27, 1978

Date: May 27, 1978

Official Title:

Revery Ober Official Title: \_





### STATE HIGHWAY ADMY TRATION OF MARYLAND

### ROAD IMPROVEMENT REPORT

SHA 51.3-23 Rev. 9/74

HPS - 20

| S.H.A. District No. | City or Town Deensbora                |
|---------------------|---------------------------------------|
| County Caroline     | Far Colendar Year Ending Dec 31, 1976 |

| ROAD   | 2040         | LOCA      | TION         | DESIG- |       |       | CHANGE | MADEIN       |          | MILE           | AGE            |         |
|--------|--------------|-----------|--------------|--------|-------|-------|--------|--------------|----------|----------------|----------------|---------|
| NUMBER | ROAD<br>NAME | FROM      | 10           | ON MAP | MILES | TYPE  | WIDTH  | SYST<br>FROM | EM<br>TO | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS |
| (1)    | (2)          | (3        | )            | (4)    | (5)   | (6)   | (7)    | (8)          | (9)      | (10)           | (11)           | (12)    |
| 76-1 / | LINCOLN.     | MD 314    | ENDOFLINCOLM |        | 470'  | F-taH | 10     |              |          |                | CK             |         |
| 26-21  | CAROLINE     | MD 480    | ACADEMY      |        | 300'  | Fto H | 16     |              |          |                | cla            |         |
| 76-3   | UAUGHN       | EXTENSION | ON VAUGHN    |        | 100'  | Fto H | 18'    |              |          |                | AIT            |         |
| 76-41  | MAPLE        | MD 314    | MD 480       |        | 2000  | FtoH  | 20'    |              |          |                | 6/5            |         |
| 76-51  | ALLEY        | ACADEMY   | SCHOOL ST    |        | 650'  | F-toH | 16'    |              |          |                | ds             |         |
|        |              |           |              |        |       |       |        |              |          |                |                |         |
|        |              |           |              |        |       |       |        |              |          |                |                |         |
|        |              |           |              |        |       |       |        |              |          |                |                |         |
|        |              |           |              |        |       |       |        |              |          |                |                |         |
|        |              |           |              |        |       |       |        |              |          |                |                |         |
|        |              |           |              |        |       |       |        |              |          |                |                |         |
|        |              |           |              |        |       |       |        |              |          |                |                |         |
|        |              |           |              |        |       |       |        |              |          |                |                |         |
|        |              |           |              |        |       |       |        |              |          |                |                |         |
|        |              |           |              |        |       |       |        |              |          |                |                |         |
|        |              |           |              |        |       |       |        |              |          |                |                |         |
|        |              |           |              |        |       |       |        |              |          |                |                |         |
|        |              |           |              |        |       |       |        |              |          |                |                |         |
|        |              |           |              |        |       |       |        |              |          |                |                |         |
|        |              |           |              |        |       |       |        |              |          |                |                |         |
|        |              |           | TOTALS       |        |       |       |        |              |          |                |                |         |

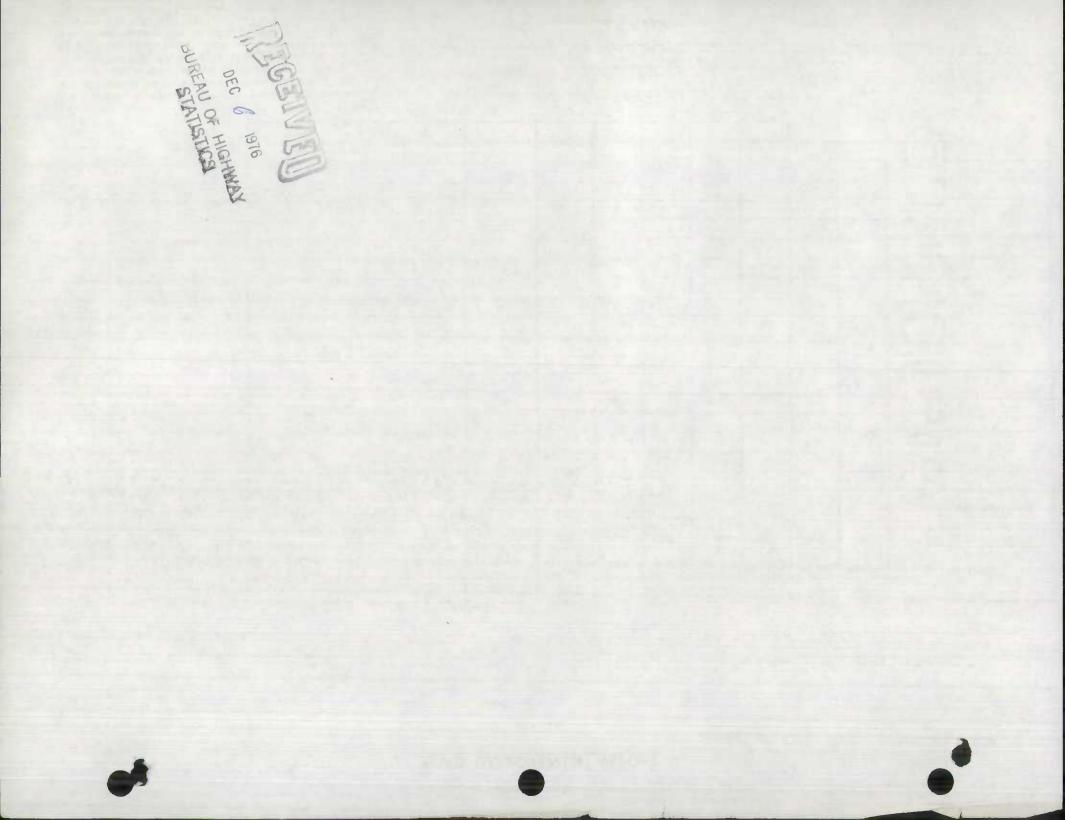
It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and ar municipal road system and title to some is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 af the Annotated Code of Marylana (13-3 Replacement Volume)

| Prepared By: | mare | the B | Belle | ough |
|--------------|------|-------|-------|------|
|              | 1    | 4.    |       |      |

Date: Lee 1 1976

Date: Dec 1 1976

Official Title: Les Approved By: R. Arving Olev Official Title: Mayor



### ROAD IMPROVEMENT REPORT

HPS - 20



SHA 51.3-23 Rev. 9/74

S.H.A. District No.

County Caroline County

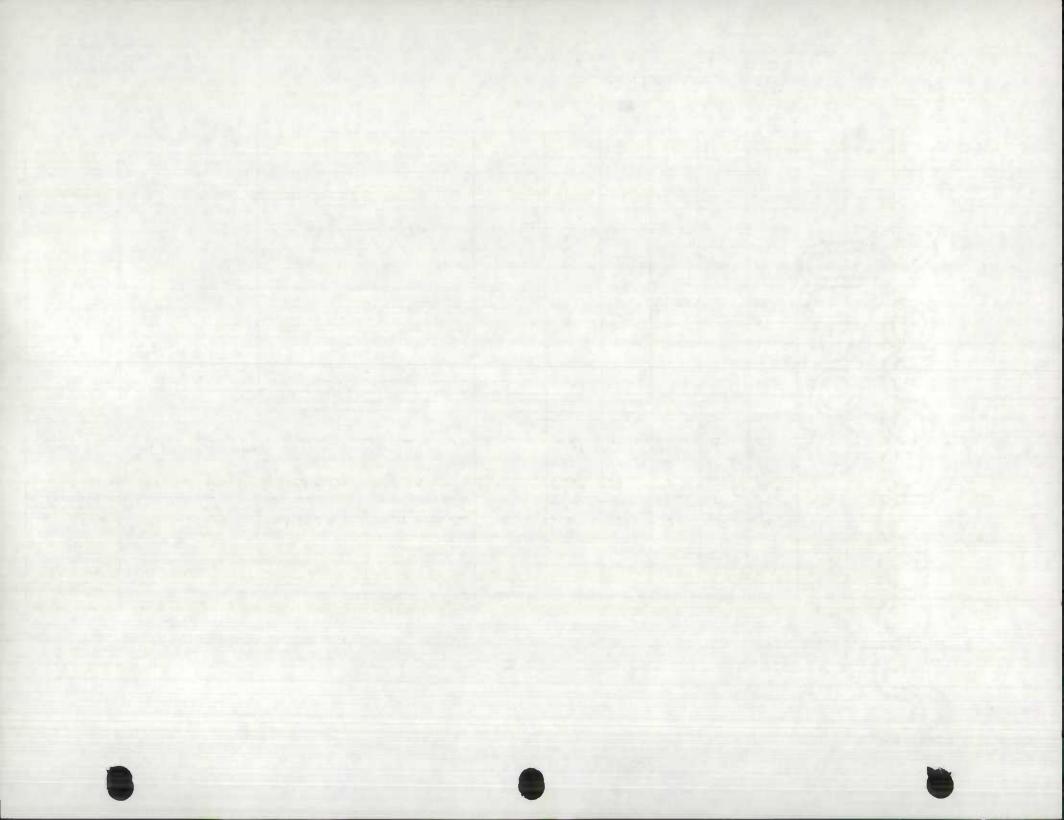
City or Town Sceensborn For Calendar Year Ending December 31, 1975

| 2045                 | 2012   | FOC            | ATION            | DESIG-            |       |      | CHANGES | MADEIN       | 1   | MILE           | AGE            |         |
|----------------------|--|----------------|------------------|-------------------|-------|------|---------|--------------|-----|----------------|----------------|---------|
| ROAD<br>NUMBER       | ROAD<br>NAME   | FROM           | то               | NATIONS<br>ON MAP | MILES | TYPE | WIDTH   | SYST<br>FROM | EM  | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS |
| (1)                  | (2)  |                | (3)              | (4)               | (5)   | (6)  | (7)     | (8)          | (9) | (10)           | (11)           | (12)    |
| 75-1<br>75-2<br>75-3 | ScHOOL ST, 0210<br>VAUGHN ST 0220<br>RIVERVIEW DRIVE | SUNSET AVE.    | TOWN LIMITS      |                   | 5351  | H    | 181     | F            | H . | c              | 5              |         |
| 75-2                 | NAUGHN STOZZO  | MAIN ST.       | TOWNLIMITS       |                   | 482'  | H    | 18'     | 1=           | 14  | 9              | 5              |         |
| 75-3                 | RIVERVIEW DRIVE                                      | ST PT 34 480   | RIVER            |                   | 250'  | H    | 14'     | 1=           | H   | C/.            | _              |         |
|                      |  |                |                  |                   | 400'  | 14   | 12'     | 1=           | 1+  | 1              |                |         |
| 15-4                 | CHURCH ST.0050                                       | TNTERSECTION O | FRY 313 + CHURCH |                   | 25'   | F    | 20'     | C            | F   | As             | Total          | bel     |
|                      |  |                |                  |                   |       |      |         |              |     |                |                |         |
|                      |  |                |                  |                   |       |      |         |              |     |                |                |         |
|                      |  |                |                  |                   |       |      |         |              |     |                |                |         |
|                      |  |                |                  |                   |       |      |         |              |     |                |                |         |
|                      |  |                |                  |                   |       |      |         |              |     |                |                |         |
|                      |  |                |                  |                   |       |      |         |              |     |                |                |         |
|                      |  |                |                  |                   |       |      |         |              |     |                |                |         |
|                      |  |                |                  |                   |       |      |         |              |     |                |                |         |
|                      |  |                |                  |                   |       |      |         |              |     |                |                |         |
|                      |  |                |                  |                   |       |      |         |              |     |                |                |         |
|                      |  |                |                  |                   |       |      |         |              |     |                |                |         |
|                      |  |                |                  |                   |       |      |         |              |     |                |                |         |
|                      |  |                |                  |                   |       |      |         |              |     |                |                |         |
|                      |  |                |                  |                   |       |      |         |              |     |                |                |         |
|                      |  |                |                  |                   |       |      |         |              |     |                |                |         |
|                      |  |                | TOTALS           |                   |       |      |         |              |     |                |                |         |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part at the county and or municipal road system and title to some is vested in the constituted author tres of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Marylana (1073 Replacement Valume)

| Prepared By: Z  | Kartha 13 1 Del | brough |
|-----------------|-----------------|--------|
| Official Title: | 1 11 7.         |        |

Approved By: K-Gwing Oher
Official Title: Mayne







# -

City or Town Greensboro

### ROAD IMPROVEMENT REPORT

SHA 51.3-23 Rev. 9/74

S.H.A. District No.

It is hereby certified by the undersigned that the additions and revisians reparted each year pertain to roads legally a part of the county and/ar municipal road system and title to same is vested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide

ar as specified in Section 145 af Article 25 af the Annotated

Cade of Maryland (1973 Replacement Valume)

HPS - 20

| rage ar | Page | 1 | af | 1 |
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|---------|------|---|----|---|

|        | County <u>Caroline</u> |            |                         |                   |        |      | For   | Lalendar | Year Endin | g <u>197</u>   |                |          |
|--------|------------------------|------------|-------------------------|-------------------|--------|------|-------|----------|------------|----------------|----------------|----------|
| ROAD   | ROAD                   | LO         | LOCATION                |                   | DESIG- |      |       | MADE     | N          | MILE           | AGE            |          |
| NUMBER | NAME                   | FROM       | то                      | NATIONS<br>ON MAP | MILES  | TYPE | WIDTH | SYS      | TEM        | ADDI-<br>TIONS | ABAN-<br>DONED | REMARKS  |
| (1)    | (2)                    |            | (3)                     | (4)               | (5)    | (6)  | (7)   | (8)      | (9)        | (10)           | (11)           | (12)     |
|        | Academy                | Sunset Ave | 150' N. of Caroline St. | 74-1              | 25951  | F-H  |       |          | Town       |                |                | Blacktop |
| Co. 47 | Boyce Mill Rd.         | Co. Line   | Rt. 314                 | 74-2              | 844.81 | F-H  |       | Co.      | Town       | 844.8          |                | 11       |
|        | Horsey St.             | Sunset Ave | Bernard Ave             | 74-3              | 5451   | F-H  |       |          | Lown       |                |                | II       |
|        |                        |            |                         |                   |        |      |       |          |            |                |                |          |
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|        |                        |            | TOTALS                  |                   |        |      |       |          |            |                |                |          |

Official Title: \_

BUREAU OF HIGHWAY

PFC 6 1974

BECEINED

MENIBERS

EARL R. BELL. CHAIRMAN

A. CURTIS ANDREW

EDWARD D. SPARKS

JOSEPH C. TINLEY
SUPERINTENDENT
COUNTY ROADS OPERATIONS
LAYMAN J. REDDEN
ATTORNEY

OFFICE OF THE

### CAROLINE COUNTY ROADS BOARD

DENTON. MARYLAND 21629

March 29, 1974

Mr. Clyde P. Hyatt, Chief
Records Statistics Section
State Highway Administration of Maryland
300 W. Preston Street
Baltimore, Maryland 21203

RE Highway Mileage - County

Dear Sir:

As per your letter of January 24, 1974 enclosed please find the information necessary to change sections of streets in the town limits of Greensboro from Caroline County Roads Board jurisdiction to the Town of Greensboro.

Also we would appreciate it very much if you could forward to us the new route numbers for those new roads the County Roads Board accepted into the County Roads system in 1973 which were reported on our HPS 20 report.

Thanking you for your cooperation in this matter, I remain

Sincerely,

Joseph C. Tinley, Supt.
County Roads Operations
Caroline County, Maryland

JCT:MMD C.C. File

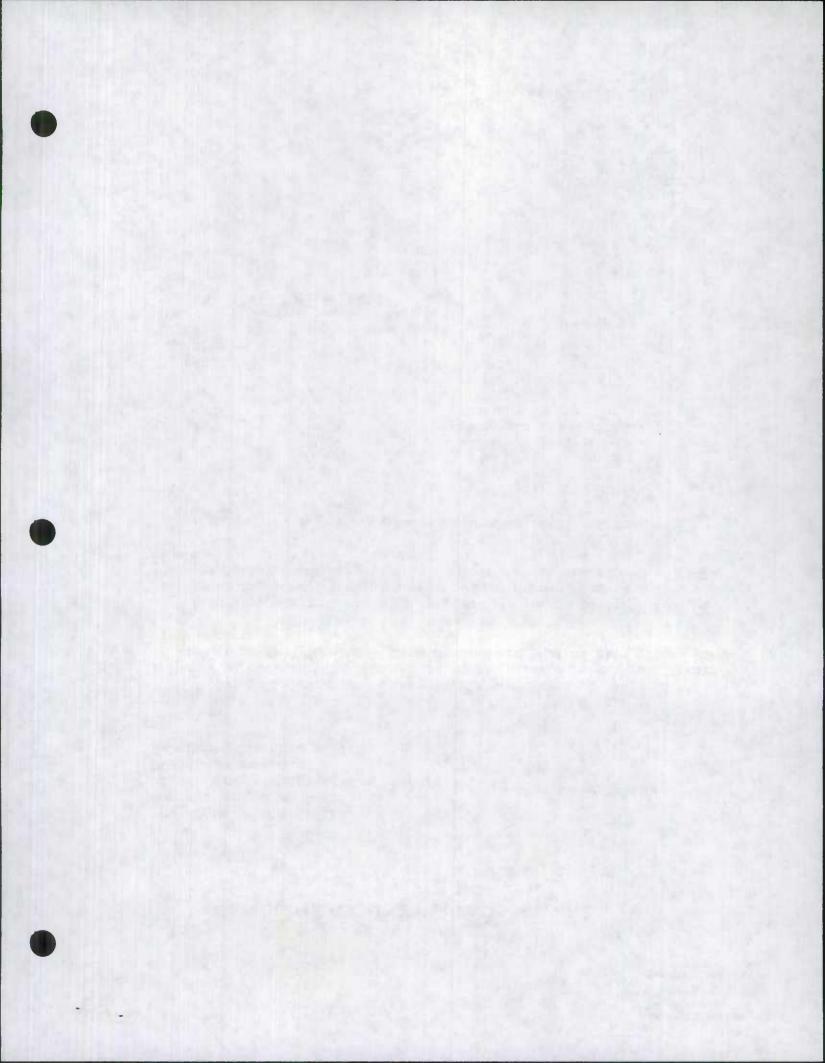
Enclosure: HPS 20 Report Form - 1

County-Town Agreement - 1

Map Section 41

REGEOVED

BUREAU OF HIGHWAY STATISTICS



Form HPS-20

74-10

### STATE HIGHWAY ADMINISTRATION OF MARYLAND

### ROAD IMPROVEMENT REPORT

| S. H. A. Di | County                                    | CAROLINE     |        |       |      |       |        |           | For Cale    |          | ly of Tow<br>ear Endin |        | 1973  | N .                                  |
|-------------|---|--------------|--------|-------|------|-------|--------|-----------|-------------|----------|------------------------|--------|-------|--------------------------------------|
| ROAD        | LOCA                                      | TION         | DESIG- |       |      | C     | HANGES | MADE      | IN          |          |                        | MILEAG | E     |                                      |
| NUMBER      | FROM                                      | 10           | ON MAP | MILES | FROM | PE    | FROM   | DTH<br>TO | SYS<br>FROM | TEM      | BUILT                  | ADDI-  | ABAN- | REMARKS                              |
| (1)         | (2  | (Creenshare  | (3)    | (4)   | (5)  | (6) . | (7)    | (8)       | (9)         | (10)     | (11)                   | (12)   | (13)  | (14)                                 |
| 41          | Md. Rt.# 480<br>Md. Rt.# 314              | - OWIT DINGE |        |       |      |       | CHANGE |           | 3           | 64<br>61 | See                    |        |       | All Roads in<br>Greensboro Town Limi |
| 57          | Oxford R.R.                               | Forge Branc  |        |       |      | NO    | CHANG  | ES        | 3           | 61       | See                    |        |       | being returned to                    |
| •           |   |              |        |       |      |       |        |           |             |          |                        |        |       | Town Control as per                  |
| 3.12        |   |              |        |       |      |       |        |           |             |          |                        |        |       | agreement.                           |
|             | Co 41- Cedar<br>Co 47-Boyes<br>Co 57 Suns | emill Rd     |        | •     |      |       |        |           |             |          |                        |        |       |                                      |
|             |   |              |        |       |      |       |        |           |             |          |                        |        |       | ·                                    |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county road system and title to same is vested in the constituted authorities of the political sub-division for which the report is filed. It is further certified that all roads shall be at least 30 feet wide in accordance with Section 145 of Article 25 of the Annatated Code of Maryland. (1966 Replacement Volume)

COUNTY TOTALS

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| Of the | Anno | ore | Code | of Mary | land. | (1966 | Keplacement | V |
|--------|------|-----|------|---------|-------|-------|-------------|---|
| SHA    | 51.3 | -   | 23   |         |       |       |             |   |
| 10-1   | -73  |     |      |         |       |       |             |   |
|        |      |     |      |         |       |       |             |   |

OFFICIAL TITLE Supt, County Roads Operations

REVIEWED FOR EXPROPRIENTS, BY

OFFICIAL TITLE

REVIEWED FOR CO. RDS. ENGR. BY Marin More Date 3/29/74

OFFICIAL TITLE

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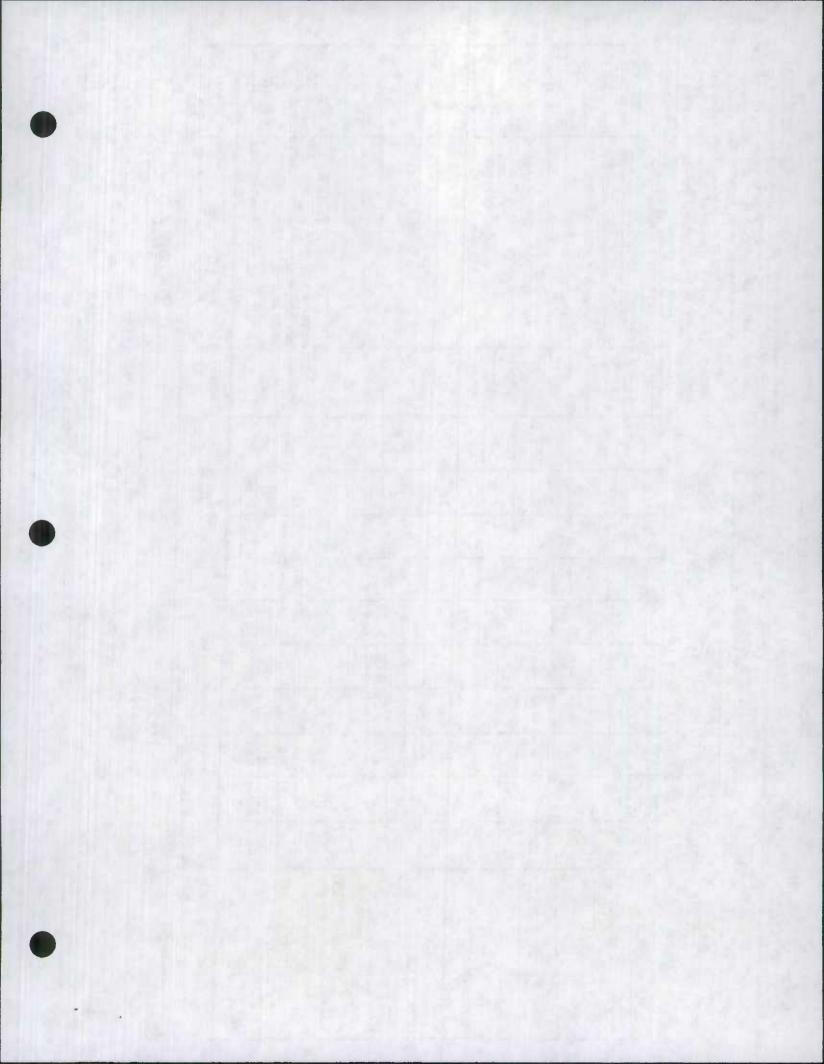
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On this the fl day of MARCh 1974, The County Commissioners of Caroline County sitting as the County Roads Board of Caroline County and The Town Commissioners of Greensboro, Maryland do hereby enter into an agreement to clarify the jurisdiction of three sections of street lying in the corporate limits of Greensboro, Maryland.

The County Commissioners of Caroline County do hereby return to the Town Of Greensboro a section of Cedar Lane Road, leading from Main Street (Md. Rt.# 480) To Greensboro Town Limits; a section of Boyce Mill Road, leading from Md. Rt.# 314 to Greensboro Town Limits; and a section of Sunset Ave; leading from Oxford Railroad Line to Forge Branch. The total distance of these streets is .53 miles.

The Town Commissioners of Greensboro, Maryland do hereby accept these streets into their Road System for the following reasons and consideration: Cedar Lane Road and Boyce Mill Road have been since 1956 included in the Caroline County tabulation of mileage as compiled by the State Highway Administration of Maryland, but the Town of Greensboro by misunderstanding has performed maintenance on these streets, but Gasoline Tax funds for the maintenance of road and streets has been returned to the County Roads Board of Caroline County. Sunset Avenue has always been in the County Roads System and been maintained by them.

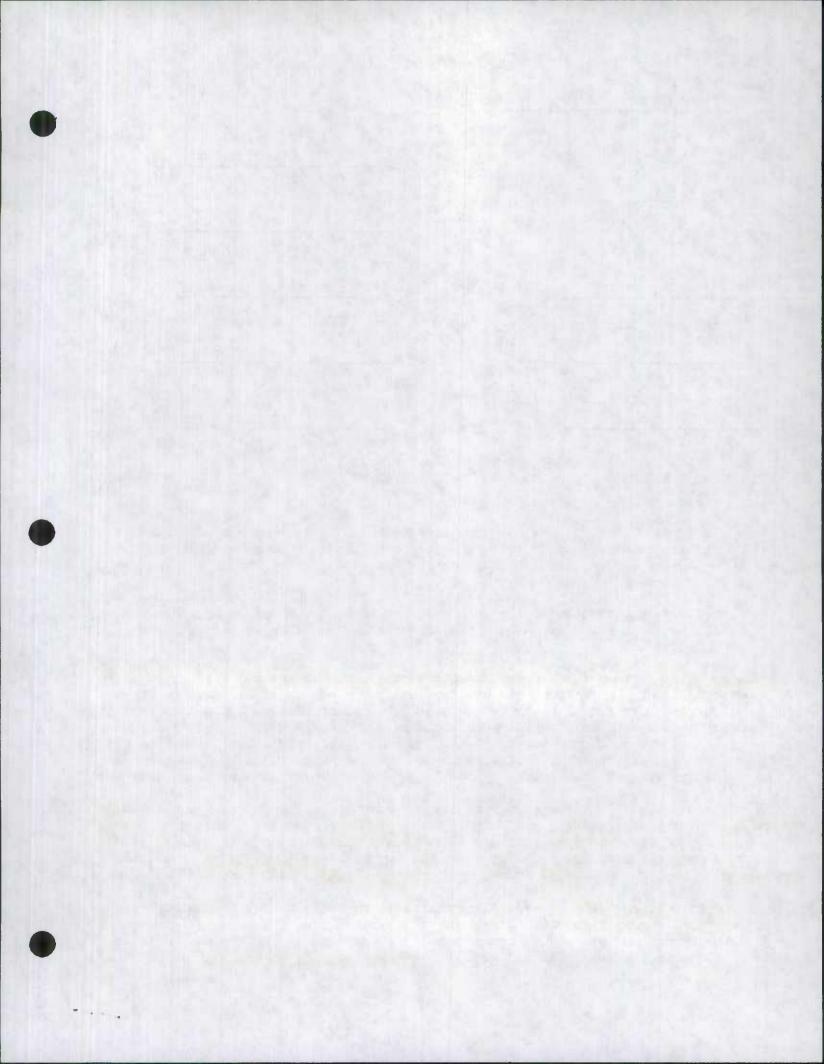
The Town Commissioners of Greensboro, Maryland hereby do accept the computation of Gasoline Tax Funds as compiled by the State Highway Administration of Maryland that are due Town of Greensboro because of the above reason.

Funds compiled from July 1, 1956, the date of formal establishment of the County Roads Board of Caroline County, amount to \$ 6,500.05. All future revenues for these streets will return to the Town of Greensboro, Maryland

| COMMISSIONERS OF GREENSBORO, MARYLAND | COUNTY CONFISSIONERS OF CAROLINE CC          |
|---------------------------------------|--|
| Mayor, Mayor, Molan Hubbard           | President A. Curtis Andrew  A. Curtis Andrew |
| Member Edward Weaver Edward Weaver    | Member Mul R. Bell Earl R. Bell              |
| Member                                | Member Edward D. Sparks                      |
| Member John Wilding                   |  |
| 000                                   |  |

Attest:

Joseph C. Tinley, Supt., County Roads Bear





## STATE HIGHWAY ADMINISTRATION OF MARYLAND STREET IMPROVEMENT REPORT

City or Town

Greenst

For Year Ending

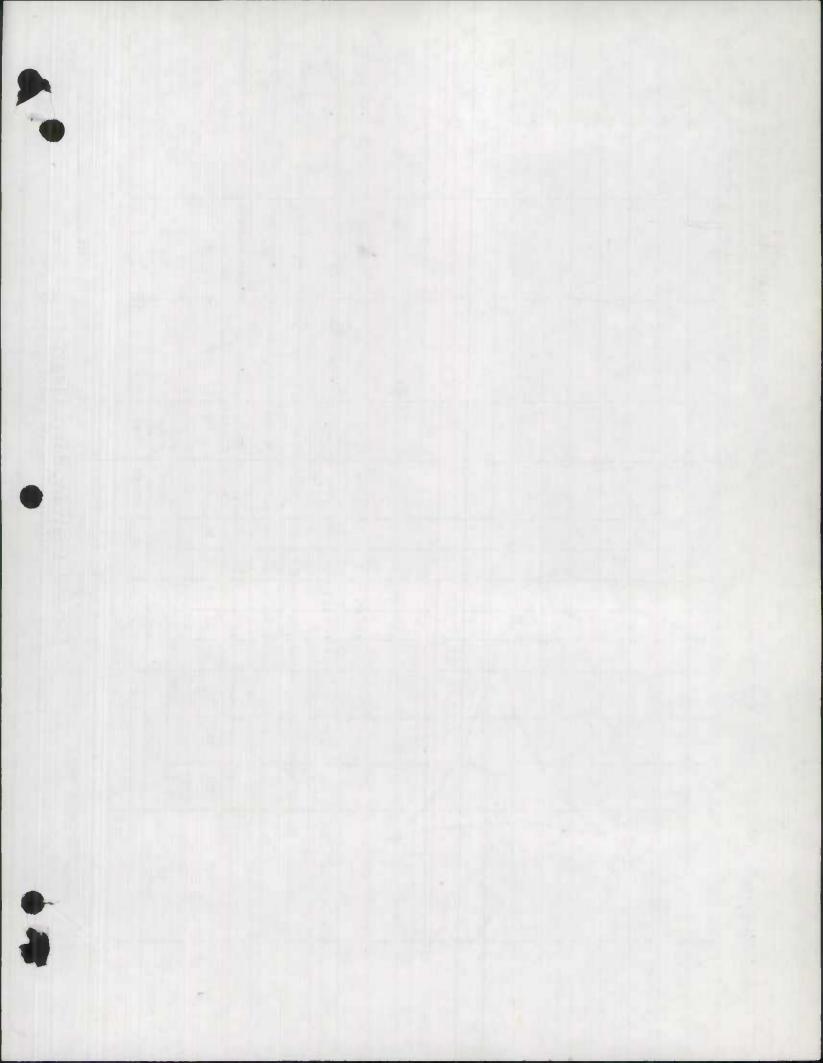
December 31, 1973

|               | LOCATION    |             |                  |                       |      |     |      | СНА   | NGES | MADE IN        |           |                | 3    |        |         |
|---------------|-------------|-------------|------------------|-----------------------|------|-----|------|-------|------|----------------|-----------|----------------|------|--------|---------|
| STREET NAME   | FROM        | ТО          | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TY   | PE  |      | WIDTH |      |                | MILEAGE   |                |      | TAINED | REMARKS |
|               |             |             |                  |                       | From | То  | From | Ta    | C&G  | Built<br>(New) | Additions | Aban-<br>doned |      |        |         |
| (1)           | (2)         | (3)         | (4)              | (5)                   | (6)  | (7) | (8)  | (9)   | (10) | (11)           | (12)      | (13)           | (    | 14)    | (15)    |
| Church Street | Sunset Ave. | Main St.    | 73-1             | 1500                  | G    | I   |      | 201   | T    | CS/F           | 1         | DE             | Town | 10000  |         |
| Cedar Lane    | Main St.    | Town Limits | 73-2             | 1040'                 | G    | I   |      | 201   |      | 000            | E MIC     | N.             | Town |        |         |
| Park Avenue   | Rte. 314    | Rte. 480    | 73-3             | 7565                  | G    | I   |      | 201   |      | C3/F           | GAC       |                | Town | , ,    |         |
| Granby St.    | Sunset Ave. | And of St.  | 73-4             | 0:12                  | G    | G   | 18   | 18    | '    | 1561           | HANG      |                | Town | 11     |         |
| Harold St. #2 | Cosden      | II II II    | 73-5             | 531                   | 9    | G   | 12   | 12    | TI   | CHAN<br>CS,    | FILE      | pe             | Town | h      |         |
|               |             |             |                  |                       |      |     |      |       |      |                |           |                |      |        |         |
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Mayor (Official Title) \_

SHA 51.3-24 Rev. 10-1-73



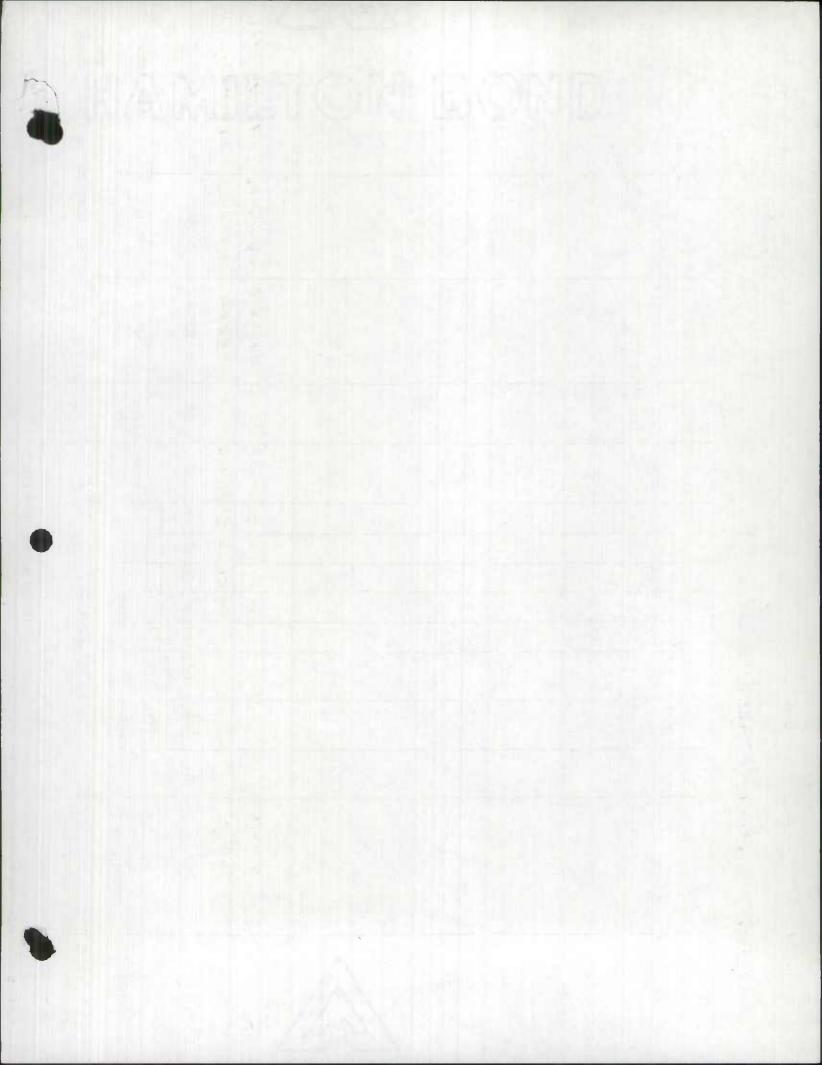
City or Town CREENSBORD
For Year Ending 1-12

| L           | OCATION    |         |                  |                       |      |     |      | CHA  | NGES | MADE           | N       |                |                  |        |
|-------------|------------|---------|------------------|-----------------------|------|-----|------|------|------|----------------|---------|----------------|------------------|--------|
|             | 50014      |         | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TY   | PE  |      | WIDT | тн   |                | MILEAGE |                | MAINTAINED<br>BY | REMARK |
| STREET NAME | FROM       | 10      |                  |                       | From | To  | From | To   | C    | Built<br>(New) | Addi-   | Aban-<br>daned |                  |        |
| (1)         | (2)        | (3)     | (4)              | (5)                   | (6)  | (7) | (8)  | (9)  | (10) | (11)           | (12)    | (13)           | (14)             | (15)   |
| BERNARD AUE | CHURCH     | HOBBS   | 72-1             | 2550 1                | G    | I   | 16   | 20   |      |                | ANGE    | CODE           | Jour Co          | PED    |
| ROE STREET  | SUNSET AVE | BERNARD | 72-2             | 5441-                 | 6    | I   | 16   | 20   | TY   | weh            | ANGE    | cone           | Jown Co          | DED    |
|             |            |         |                  |                       |      |     |      |      |      |                |         |                |                  |        |
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If no changes have occurred, please indicate this by writing "NO CHANGE" across the face of this form and return same to STATE HIGHWAY ADMINISTRATION OF MARYLAND--DIVISION OF PLANNING AND PROGRAMMING - BUREAU OF HIGHWAY STATISTICS, P.O. Box 717, Baltimore, Maryland 21203.

(Signed) Martha B Bilbrough (Dore) 12-5-72

(Official Title) Clerk- Tressure



| Form     | HPS | 20-M   | Revised  |
|----------|-----|--------|----------|
| I OI III |     | 20 111 | 1101.500 |

County

STREET IMPROVEMENT REPORT

City or Town Greensboro

For Year Ending 1

|              | CATION                   |              |                  | LENGTH   |      |          |      | CHAI | NGES | MADE II        | N              |                |                  |          |
|--------------|--------------------------|--------------|------------------|----------|------|----------|------|------|------|----------------|----------------|----------------|------------------|----------|
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| STREET NAME  | FROM                     | 10           |                  | MICES    | From | To       | From | To   | C&   | Built<br>(New) | Addi-<br>tions | Aban-<br>doned |                  |          |
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| We have m    | ade no major             | changes in o | r stree          | ts this  | vea  | ٠.       |      |      |      |                |                |                |                  |          |
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(Signed) Martha B Billrough (Date) Dec. 8. 1971

(Official Title) Secretary-Treasurer

DECENTED

DEC 9 1971

HIGHWAY STATISTICS

| Form HPS | 20-M Revised |
|----------|--------------|
| County   | Caroli       |



City or Town Greensboro
For Year Ending 1

| L            | OCATION       |               |                  |                       |      |     |      | CHA  | NGES | MADE I         | N              |                |                  |         |
|--------------|---------------|---------------|------------------|-----------------------|------|-----|------|------|------|----------------|----------------|----------------|------------------|---------|
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| STREET NAME  | FROM          | 10            |                  |                       | From | То  | From | То   | Cag  | Built<br>(New) | Addi-<br>tions | Aban-<br>doned |                  |         |
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| We have made | no major rep  | airs or chang | ges this         | year in               | our  | sti | reet | 3.   |      |                |                |                |                  |         |
|              | e midst of co |               |                  |                       |      |     |      |      |      |                |                |                |                  |         |
| we were not  | sure just whi | ch streets wo | ed blue          | affected              | by   | sew | er c | nang | es.  |                |                |                |                  |         |
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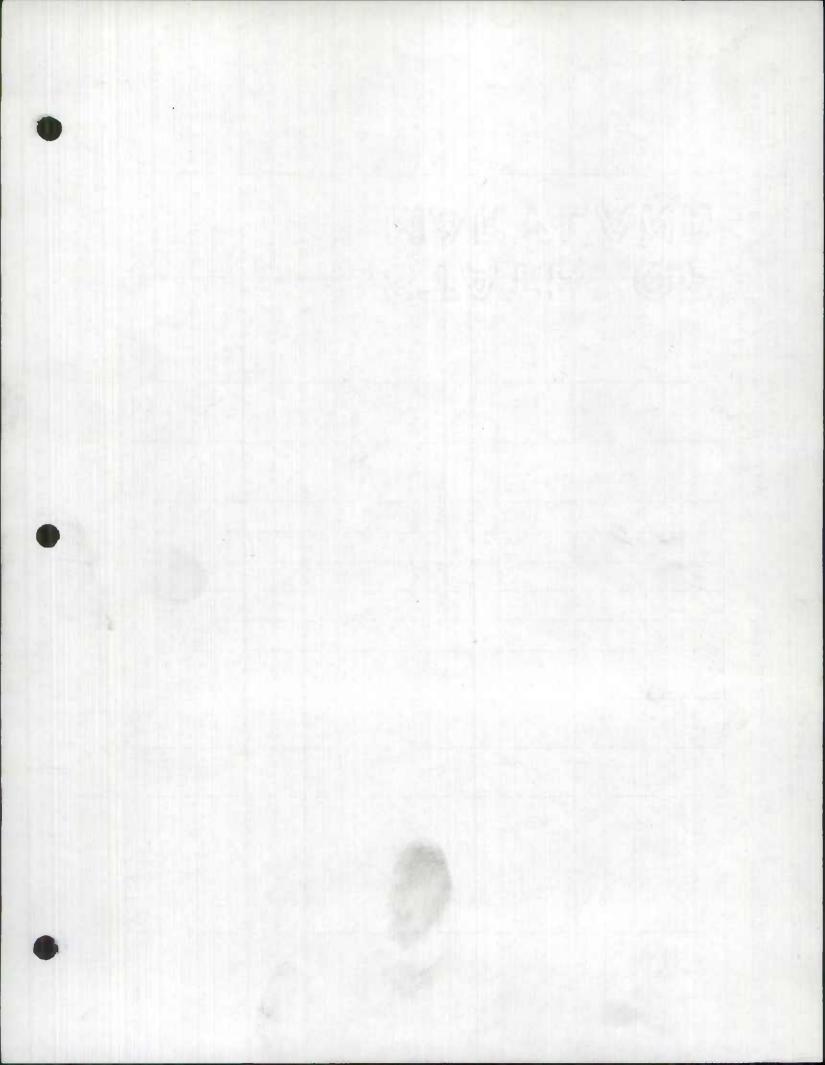
NOTE: If no changes have occurred, please indicate this by writing "NO CHANGE" across the face of this form and return same to MARYLAND STATE ROADS COMMISSION - DIVISION OF PLANNING - BUREAU OF HIGHWAY STATISTICS-P.O. Box 717, Baltimore, Maryland 21203

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| (Signed) |  |
| , , _    |  |

(Date) December 5, 1970

(Official Title)

Sectr-Treas.



City or Town Surgestree

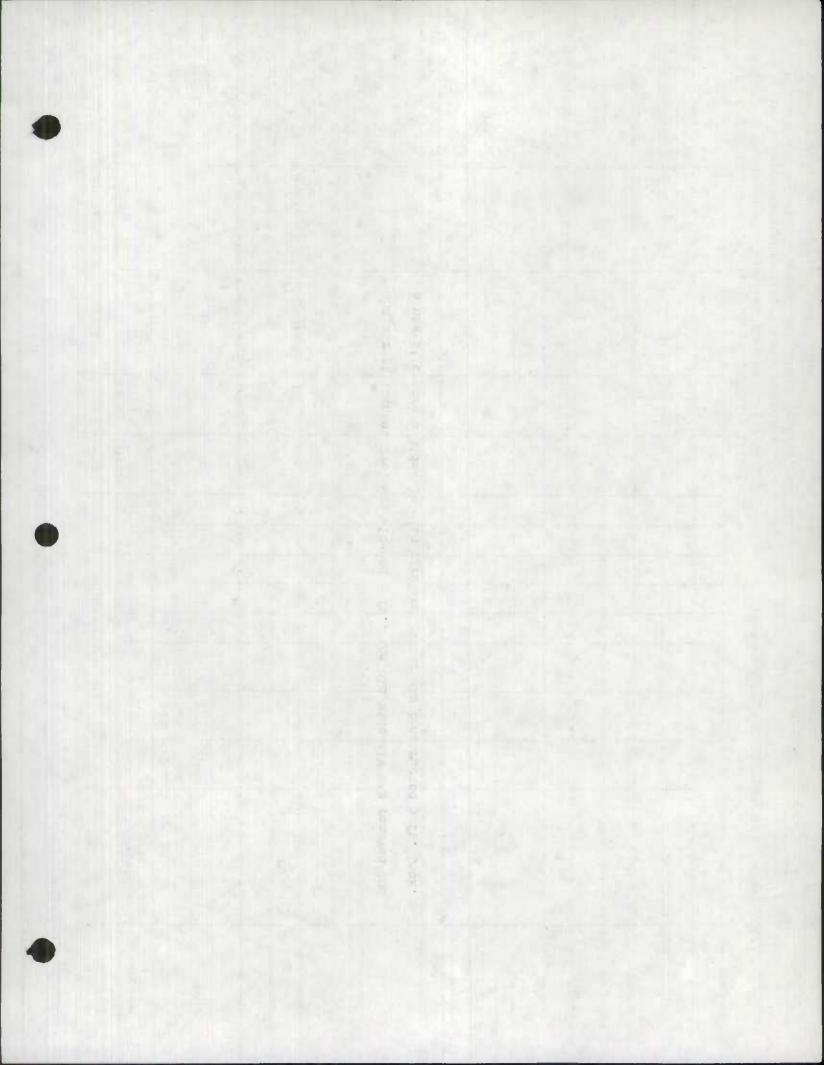
For Year Ending La 31. 1969

| LC            | OCATION   |              |                  |                       |       |     |      | CHAI | NGES               | MADEI          | N              |                |                                 |         |
|---------------|-----------|--------------|------------------|-----------------------|-------|-----|------|------|--------------------|----------------|----------------|----------------|---------------------------------|---------|
| CTREET MANAGE | FROM      | TO           | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TY    | PE  |      | WIDT | Н                  |                | MILEAGE        |                | MAINTAINED<br>BY                | REMARKS |
| STREET NAME   | FROM      | 10           |                  |                       | From  | To  | From | То   | C <sub>&amp;</sub> | Built<br>(New) | Addi-<br>tions | Aban-<br>doned |                                 | (15)    |
| (1)           | (2)       | (3)          | (4)              | (5)                   | (6)   | (7) | (8)  | (9)  | (10)               | (11)           | (12)           | (13)           | (14)                            | (15)    |
| Petnick Re    | Sursetane | Bet Perperty | 69-1             | 1109                  | D     | I   | 27   | 60   |                    | J-5 7          | ABBL           | D              | TOWN                            |         |
| SUNSET AVE    | MAIN ST   | PARK AUG.    | 69.2             | ,1056                 |       |     |      |      | i                  |                | SH             | /              | STREET- COUNTY<br>SIDEWALK-TOWN | *       |
|               |           |              |                  |                       |       |     |      |      |                    |                |                |                |                                 |         |
|               |           | * The street | (Sunse           | Ave) w                | ras w | ide | ned  | 5 ft | ٠, ١               | he ol          | side           | alk wa         | s removed and                   |         |
|               |           | a new 51 c   | oncrete          | sidewal               | k wi  | th  | curb | and  | gu                 | ter w          | s cons         | tructe         | d 5 ft. back.                   |         |
|               |           |              |                  |                       |       |     |      |      |                    |                |                |                |                                 |         |
|               |           |              |                  |                       |       |     |      |      |                    |                |                |                |                                 |         |
|               |           |              |                  |                       |       |     |      |      |                    |                |                |                |                                 |         |
|               | 4         |              |                  |                       |       |     |      |      |                    |                |                |                |                                 |         |
|               |           |              |                  |                       |       |     |      |      |                    |                |                |                |                                 |         |
|               |           |              |                  |                       |       |     |      |      |                    |                |                |                |                                 |         |
|               |           |              |                  |                       |       |     |      |      |                    |                |                |                |                                 |         |
|               |           |              |                  |                       |       |     | -    |      |                    |                |                |                |                                 |         |

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(Signed) Mertha Belbrough (Date) bee 21969

(Official Title) Secretary Treasurer



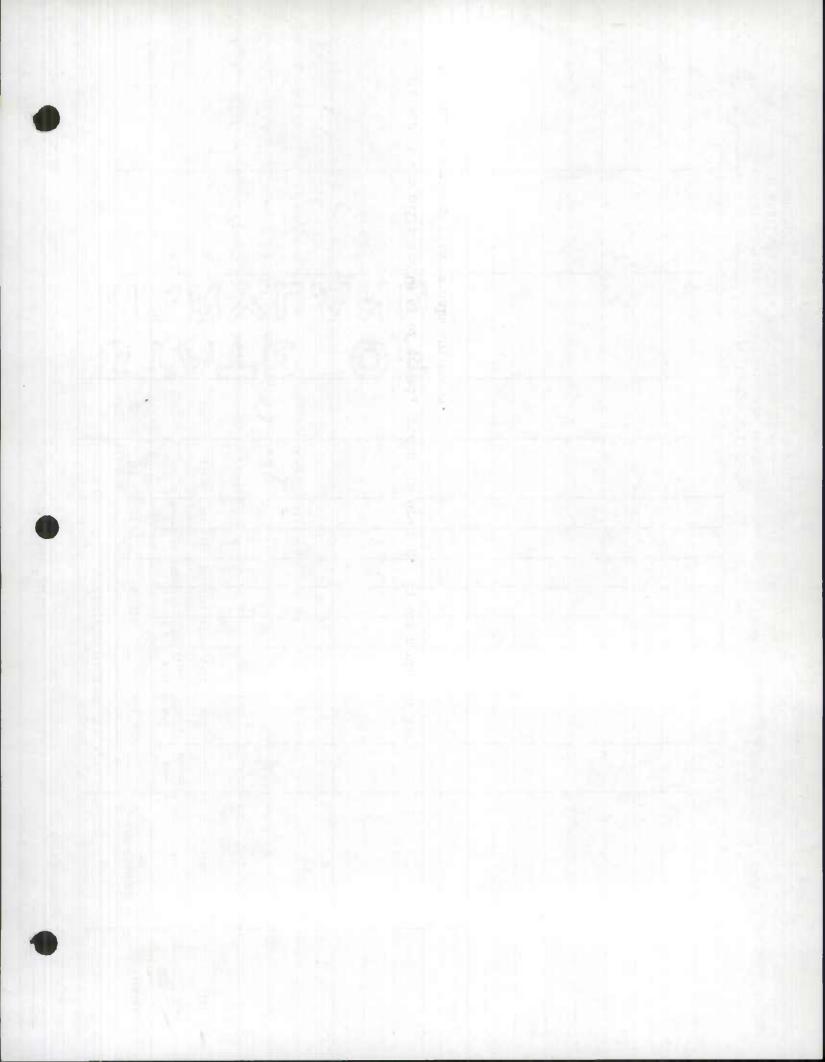
City or Town December For Year Ending

| t.             | OCATION        |                |                  |                       |         |      |      | CHA  | NGES | MADE           | N              |                |                  |         |
|----------------|----------------|----------------|------------------|-----------------------|---------|------|------|------|------|----------------|----------------|----------------|------------------|---------|
| STREET NAME    | FROM           | ***            | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TY      | PE   |      | WIDT | гн   |                | MILEAGE        |                | MAINTAINED<br>BY | REMARKS |
| SIKEEI NAME    | FROM           | 10             |                  |                       | From    | То   | From | To   | C&   | Built<br>(New) | Addi-<br>tions | Aban-<br>doned |                  |         |
| (1)            | (2)            | (3)            | (4)              | (5)                   | (6)     | (7)  | (8)  | (9)  | (10) | (11)           | (12)           | (13)           | (14)             | (15)    |
| SCHOOL STREET  | MONROE ST      | City Limits    | 68-1             | 170'                  | GIT GIT | G /- | 10'  | 40'  |      |                |                |                | Tow N            | ASTAB   |
| PET MILK ROAD  | SUNSET AVE     | PET PLANT      | 68-2             | 750'                  | G       | GEER | 40   | 60   |      |                |                |                | TOWN             | * ASTAB |
| VHAROLD STREET |                |                | #2               | 200'                  | ED      | E    |      |      |      |                |                |                | TOWN             | ASTAB   |
|                |                |                |                  |                       |         |      |      |      |      |                |                |                |                  |         |
|                |                |                |                  |                       |         |      |      |      |      |                |                |                |                  |         |
|                |                |                |                  |                       |         |      |      |      |      |                |                |                |                  |         |
| *This street   | was built upwi | ith 4" of grav | el, gra          | aded and              | dra     | ned  | . I  | n tl | ie s | oring          | of 196         | 9              |                  |         |
| it will be s   | rfaced with    | sphalt and st  | one.             |                       |         |      |      |      |      |                |                |                |                  |         |
|                |                |                |                  |                       |         |      |      |      |      |                |                |                |                  |         |
|                |                |                |                  |                       |         |      |      |      |      |                |                |                |                  |         |
|                |                |                |                  |                       |         |      |      |      |      |                |                |                |                  |         |
|                |                | P- 1           |                  |                       |         |      |      |      |      |                |                |                |                  |         |
|                | •              |                |                  |                       |         |      |      |      |      |                |                |                |                  |         |
|                |                |                |                  |                       | u       |      |      |      |      |                |                |                |                  |         |
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|                |                |                |                  |                       |         |      |      |      |      |                |                |                |                  |         |
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(Signed) Martha Bellrough (Dote) 12-14-68

(Official Title) Lecretary Treasurer



| Form | HPS | 20-M | Revised |  |
|------|-----|------|---------|--|
| Coun | ty  |      |         |  |

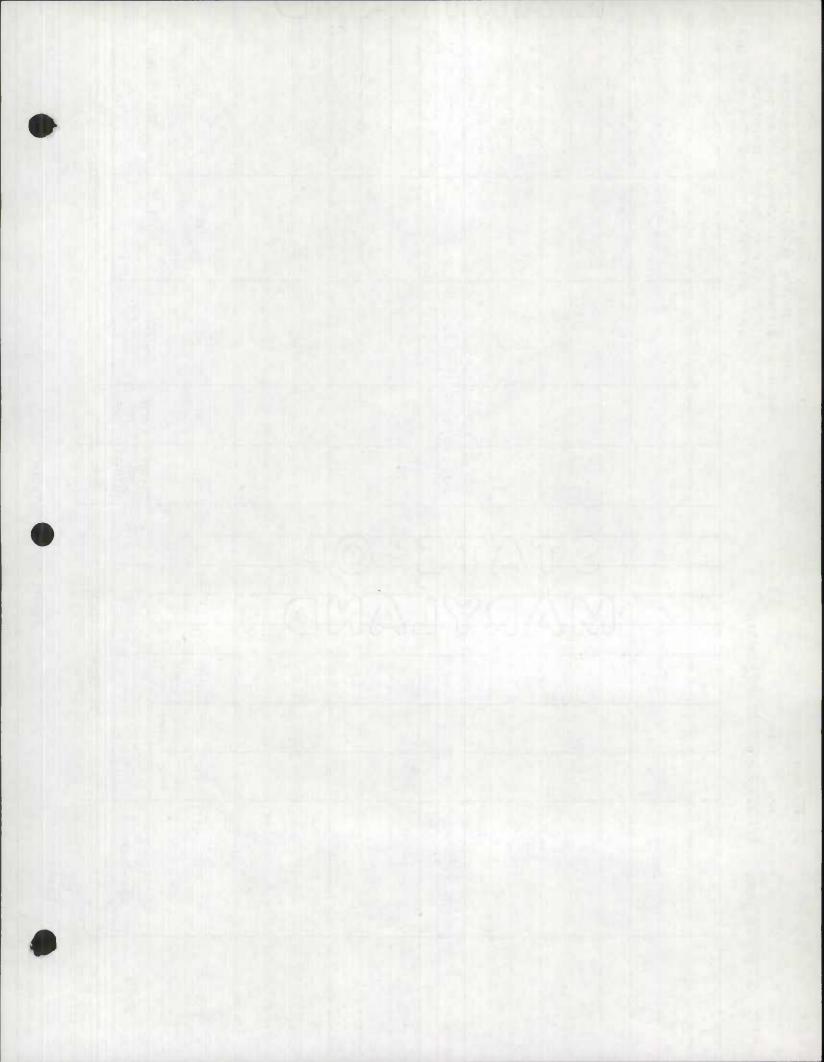


City or Town December For Year Ending 2-1-67

| L              | OCATION |          |                  |                       |      |    |      | CHAI | NGES | MADE II        | N              |                |                  |         |
|----------------|---------|----------|------------------|-----------------------|------|----|------|------|------|----------------|----------------|----------------|------------------|---------|
|                |         |          | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TY   |    |      | WIDT |      |                | MILEAG         | E              | MAINTAINED<br>BY | REMARKS |
| STREET NAME    | FROM    | 10       | MAI              | Mices                 | From | To | From | To   | C&   | Built<br>(New) | Addi-<br>tions | Aban-<br>doned |                  |         |
| (1)            | (2)     | (3)      | (4)              | (5)                   | (6)  |    | (8)  |      |      |                | (12)           | (13)           | (14)             | (15)    |
|                |         |          |                  |                       |      |    |      |      |      |                |                |                |                  |         |
|                |         |          |                  |                       |      |    |      |      |      |                |                |                |                  |         |
|                |         |          |                  |                       |      |    |      | - 11 |      |                |                |                |                  |         |
|                |         |          |                  |                       |      |    |      |      |      |                |                |                |                  |         |
| MENTAL SERVICE |         |          |                  |                       |      |    |      | 0/   |      |                |                |                |                  |         |
|                |         |          |                  |                       |      |    | 10   | 7    |      |                |                |                |                  |         |
|                |         |          |                  | 10                    |      | N  |      |      |      |                |                |                |                  |         |
|                |         |          | d                |                       | 0    |    | /    |      |      |                |                |                |                  |         |
|                |         |          | (                |                       |      |    |      |      |      |                |                |                |                  |         |
|                |         | <u> </u> |                  |                       |      |    |      |      |      |                |                |                |                  |         |
|                | V       |          |                  | /                     |      |    |      |      |      |                |                |                |                  |         |
|                | - Q     |          | -                |                       |      |    |      |      |      |                |                |                |                  |         |
|                |         |          |                  |                       |      |    |      |      |      |                |                |                |                  |         |
|                |         |          |                  |                       |      |    |      |      |      |                |                |                |                  |         |
|                |         |          |                  |                       |      |    |      |      |      |                |                |                |                  |         |
|                |         |          |                  |                       |      |    |      |      |      |                |                |                |                  |         |
|                |         |          |                  |                       |      |    |      |      |      |                |                |                |                  |         |
|                |         |          |                  |                       |      |    |      |      |      |                |                |                |                  |         |

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(Signed) Martha Beltrough (Date) 12-2-67 (Official Title) Leek- Treas



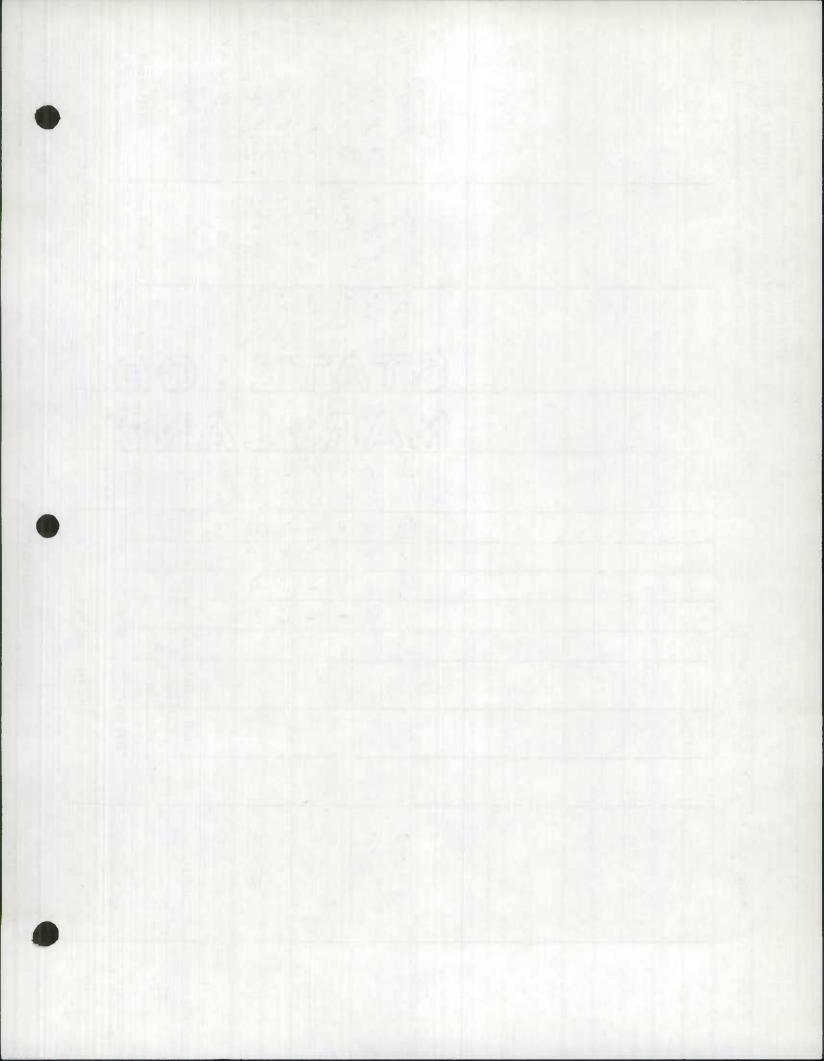
City or Town Decustore

For Year Ending 2-1- 66

| 1.0            | DCATION |         |                  |                       |      |           |      | CHA  | NGES | MADE II        | N       |                |                  |             |
|----------------|---------|---------|------------------|-----------------------|------|-----------|------|------|------|----------------|---------|----------------|------------------|-------------|
|                |         |         | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES |      | /PE       |      | WIDT | TH   |                | MILEAGI | E              | MAINTAINED<br>BY | REMARKS     |
| STREET NAME    | FROM    | 10      | MICH             | MILLS                 | From | To        | From | To   | Cag  | Built<br>(New) | Add1-   | Aban-<br>doned |                  | 152         |
| (1)            | (2)     | (3)     | (4)              | (5)                   | (6)  | (7)       | (8)  | (9)  | (10) | (11)           | (12)    | (13)           | 1(14)            | (15)        |
| Park an        |         |         | 66-1             | 100FT.                | - /= | 1=        |      |      |      |                | V       |                | Town             | NU CHAIRE   |
| Caroline Steet | main    | academy | 66-2             | .06 mi                |      | E         | 12   | 12   |      | V              |         |                | Journ            | WIDTH CHANG |
| Bernard ane    | mui     | church  | 66-3             | -10 mic               |      | = =       | /3   |      |      |                |         |                | Zown             | No CHANGE   |
| Bernard ane    | Church  | acalemy | 66-4             | 106 na                |      | <i> -</i> | 18   | 18   |      |                |         |                | Lower            | NO CHANGE   |
| Bernard and    | aladiny | School  | 66.5             |                       |      | F         | 18   | 18   |      |                |         |                | Jown             | NO CHANGE   |
| Bernard ane    | Rehard  | Throng  | 66-6             |                       |      |           | 16   | 16   |      |                |         |                | Inon             | NO CHANGE   |
| new street     |         | Harred  | 66-1             | . 07 mi               |      |           | 15   | 15   |      |                |         |                | Down             | NO CHANGE   |
|                |         |         |                  |                       |      |           |      |      |      |                |         |                |                  |             |
|                |         |         |                  |                       |      |           |      |      |      |                |         |                |                  |             |
|                |         |         |                  |                       |      |           |      |      |      |                |         |                |                  |             |
|                |         |         |                  |                       |      |           |      |      |      |                |         |                |                  |             |
|                |         |         |                  |                       |      |           |      |      |      |                |         |                |                  |             |
|                |         |         |                  |                       |      |           |      |      |      |                |         |                |                  |             |
|                |         |         |                  |                       |      |           |      |      |      |                |         |                |                  |             |
|                |         |         |                  |                       |      |           |      |      |      |                |         |                |                  |             |
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|                |         |         |                  |                       |      |           |      |      |      |                |         |                |                  |             |

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(Signed) Martha Bilbrough (Dote) 12-2-66 (Official Title) Seet - Tress.



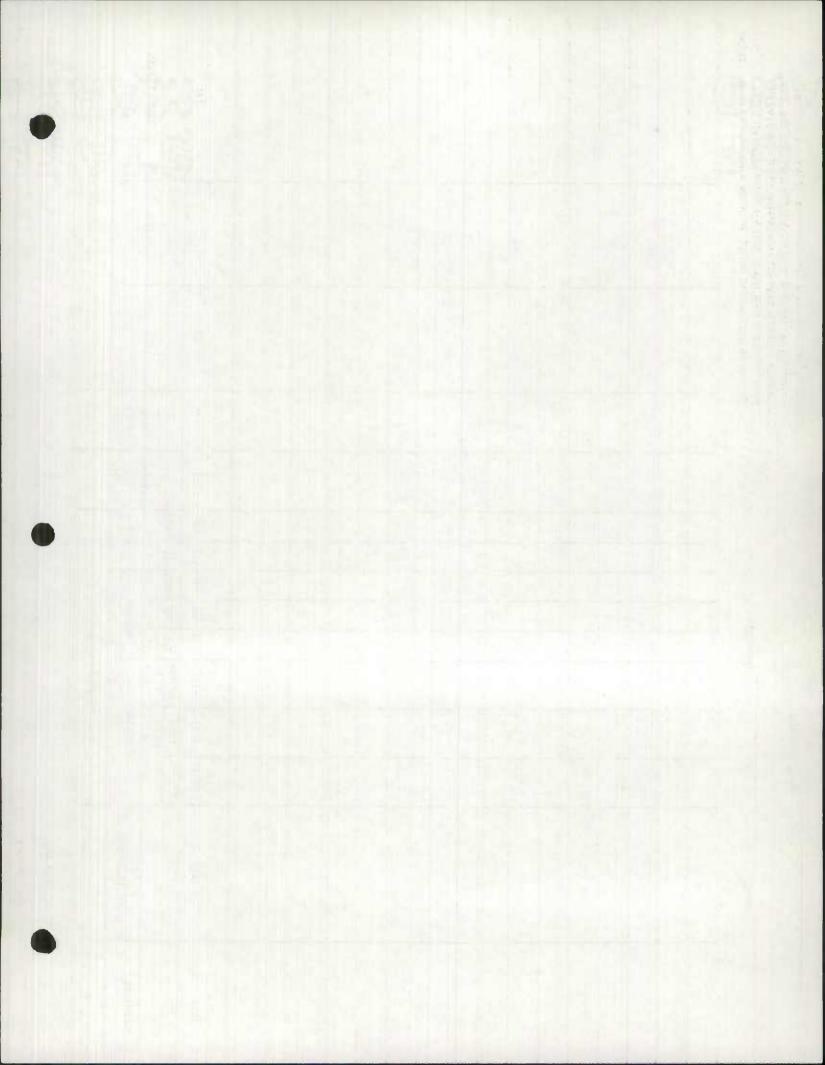


City or Town GREENSBORU For Year Ending 965

| 1           | OCATION |     |                  |                       |      |     |      | CHAI | NGES    | MADE II        | N              |                |                  |         |
|-------------|---------|-----|------------------|-----------------------|------|-----|------|------|---------|----------------|----------------|----------------|------------------|---------|
|             |         |     | NO.<br>ON<br>MAP | LENGTH<br>IN<br>MILES | TY   | PE  |      | WIDT | Н       |                | MILEAGI        | E              | MAINTAINED<br>BY | REMARKS |
| STREET NAME | FROM    | то  | Mai              | IVIILLES              | From | То  | From | To   | C&<br>G | Built<br>(New) | Addi-<br>tions | Aban-<br>doned |                  |         |
| (1)         | (2)     | (3) | (4)              | (5)                   | (6)  | (7) | (8)  | (9)  | (10)    | (11)           | (12)           | (13)           | (14)             | (15)    |
|             |         |     |                  |                       |      |     |      |      |         |                |                |                |                  |         |
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|             |         |     |                  |                       |      | 7   |      |      |         |                |                |                |                  |         |
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(Signed) Marcha Belbrough (Dote) 12.3.65 (Official Title) Sect. Tees



:County COPOLINE

OVEMENT REPORT

City or Town GREENSBORD

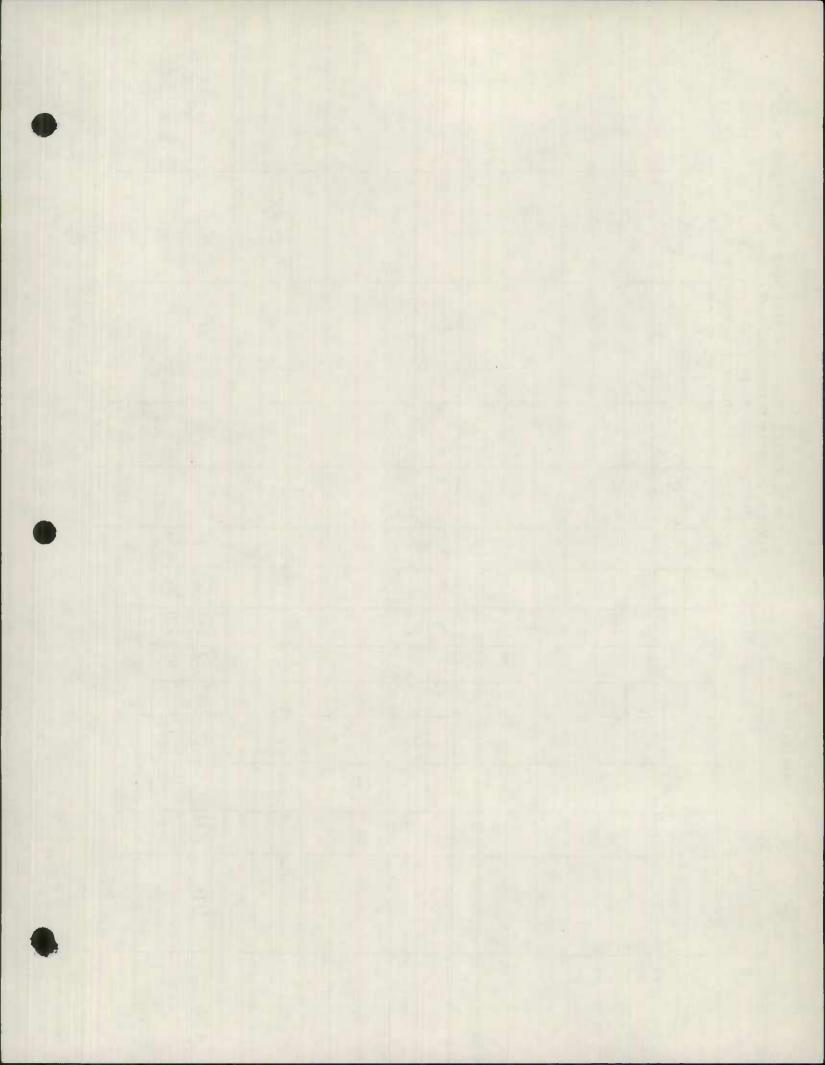
For Year Ending

|             | LOCATION |            | NO.      | LENGTH |      |     | CHAN | GES 1 | MADE        | IN          |                        |                | MAINTAINED |                     |
|-------------|----------|------------|----------|--------|------|-----|------|-------|-------------|-------------|------------------------|----------------|------------|---------------------|
|             |          |            | ON .     | IN     | TYF  | PE  | W    | IDTH  |             | M           | ILEAGE                 |                |            | REMARKS             |
| STREET NAME | FROM     | то         | MAP      | MILES  | From | То  | From | То    | C<br>&<br>G | Built (new) | Addi-<br>tions<br>(12) | Aban-<br>doned | BY         |                     |
| (1)         | (2)      | (3)        | (4)      | (5)    | (6)  | (7) | (8)  | (9)   | (10)        | (11)        | (12)                   | (13)           | (14)       | (15)                |
| ROE AVE     | SUNSET   | BERNARD    |          | 551'   | F    | F   | 16'  |       |             |             |                        |                | Сіту       | No change           |
| ALLEY # 2   | ACADEMY  | School ST. | 64-2 # 2 | 665    | EF   | F   | 10'  | 14'   |             |             |                        |                | city       | Type & Width Change |
|             |          |            |          |        |      |     |      |       |             |             |                        |                |            |                     |
|             |          |            |          |        |      |     |      |       |             |             |                        |                |            | A                   |
|             |          |            |          |        |      |     |      |       |             |             |                        |                |            |                     |
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|             |          |            |          |        |      |     |      | ,     |             |             |                        |                |            |                     |
|             |          |            |          |        |      |     |      |       |             |             |                        |                |            |                     |
|             |          |            |          |        |      |     |      |       |             |             |                        |                |            |                     |
|             |          |            |          |        |      |     |      |       |             |             |                        |                |            |                     |
|             |          |            |          |        |      |     |      |       |             |             |                        |                |            |                     |
|             |          |            |          |        |      |     |      |       |             |             |                        |                |            | 19 19 1             |

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(Signed) Martha Belberugh (Date) 12-1-64

(Official Title) Clerk



Form HPS 20 Revised County

STREET IMPEVEMENT REPORT

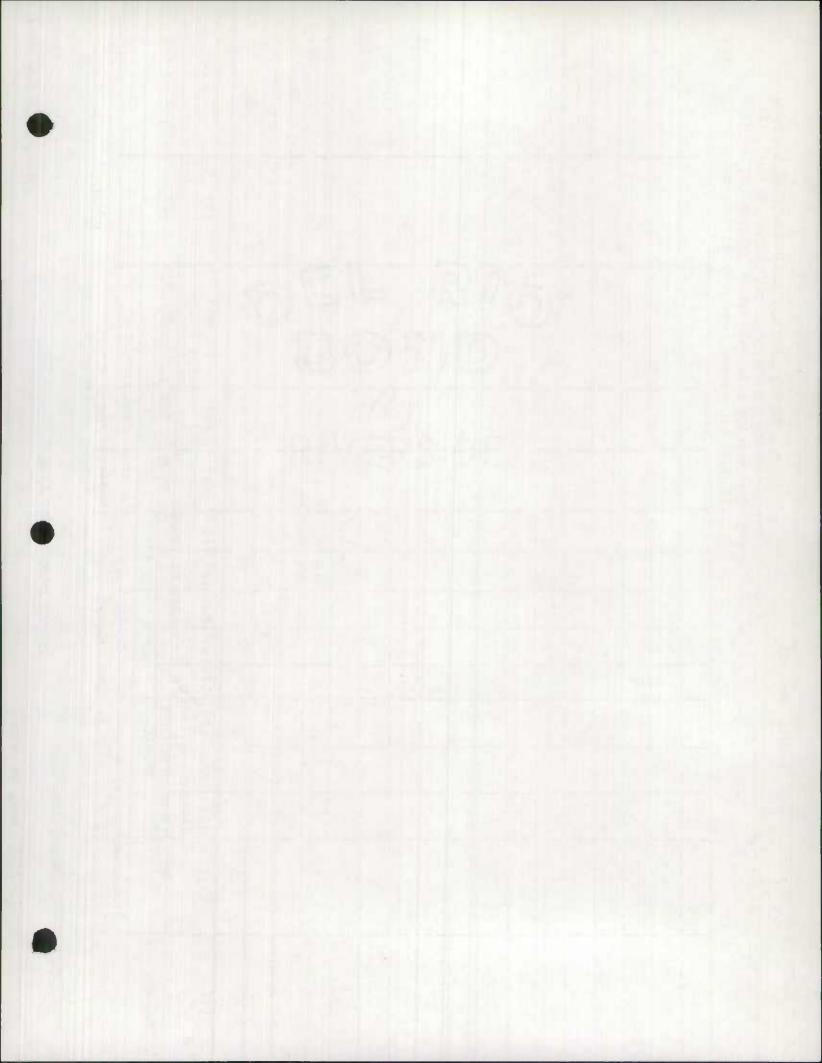
City or Town breensbow

For Year Ending Des

| Oh in   |           | LOCATION |      | NO. | Length |     |     | CHA | NGES  | MADE | EIN            |         |        | Mointained |         |
|---|-----------|----------|------|-----|--------|-----|-----|-----|-------|------|----------------|---------|--------|------------|---------|
| Street Name From To Mop Miles From To From To CB Built Addi-Abon-tions doned  (1) (2) (3) (4) (5) (6) (7) (8) (9)(10(11) (12) (13) (14) |           |          |      | On  | in     | Ty  | pe  |     | Wldth | 1    | М              | i leage |        |            | REMARKS |
|   | reet Name | From     | То   | Мор | Miles  |     |     |     | То    | CBG  | Built<br>(new) | Addi-   | Aban - | Ву         |         |
|   | (1)       | (2)      | (3)  | (4) | (5)    | (6) | (7) | (8) | (9)   | )(10 | (11)           | (12)    | (13)   | (14)       | (15)    |
|   |           |          |      |     |        |     |     |     |       | -    |                |         |        |            |         |
|   |           |          |      |     |        |     |     |     |       |      |                |         |        |            |         |
|   |           |          |      |     |        |     |     |     |       |      |                |         |        |            |         |
|   |           |          |      |     |        | 29  | 2)  |     |       |      |                |         |        |            |         |
|   |           |          |      |     | 10     |     |     |     |       |      |                |         |        |            |         |
|   |           |          |      | C   |        |     |     |     |       |      |                |         |        |            |         |
|   |           |          | 1010 | /   |        |     |     |     |       |      |                |         |        |            |         |
|   |           |          | 114/ |     |        |     |     |     |       |      |                |         |        |            |         |
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(Signed) Martha Belbrough (Date) Dec 4 1963 (Official Title) Sect. - Frens.



Form HPS 20-M vised

STREET IMPROVEMENT REPORT

For Year Ending Dec 1, 1962

|             | LOCATION |     | NO. | Length |     |     | CHAN | NGES  | MADE             | IN             |                |                     | Mointained |         |
|-------------|----------|-----|-----|--------|-----|-----|------|-------|------------------|----------------|----------------|---------------------|------------|---------|
|             |          |     | On  | in     | Тур | е   | W    | /idth |                  | Mi             | leoge          |                     |            | REMARKS |
| Street Name | From     | То  | Мар | MILes  |     |     | From | То    | C <sub>B</sub> G | Built<br>(new) | Addi-<br>tions | Aban -<br>d o n e d | Ву         |         |
| (1)         | (2)      | (3) | (4) | (5)    | (6) | (7) | (8)  |       |                  |                | (12)           |                     |            | (15)    |
|             |          |     |     |        |     |     |      |       |                  |                |                |                     |            |         |
|             |          |     |     |        |     |     |      |       |                  |                |                |                     |            |         |
|             |          |     |     |        |     |     |      |       |                  |                |                |                     |            |         |
|             |          |     |     |        |     |     | A    |       | /_               |                |                |                     |            |         |
|             |          |     |     |        | 1   | 8   |      |       |                  |                |                |                     |            |         |
|             |          |     |     | 0      | IN  | )-  |      |       |                  |                |                |                     |            |         |
|             |          |     |     | 1      |     |     |      |       |                  |                |                |                     |            |         |
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|             |          |     |     | P /    | -   |     |      |       |                  |                |                |                     |            |         |
|             |          |     |     | -      |     |     |      |       |                  |                |                |                     |            |         |
|             |          |     |     |        |     |     |      |       |                  |                |                |                     |            |         |
|             |          |     |     |        |     |     |      |       |                  |                |                |                     |            |         |
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|             |          |     |     |        |     |     |      |       |                  |                |                |                     |            |         |

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(Signed) Maetha Bebroughi(Date) Dec 6.1962 (Official Title) Seef. Freas

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Form HPS 20-M Resed County Caroline

STREET IMPROVEMENT REPORT

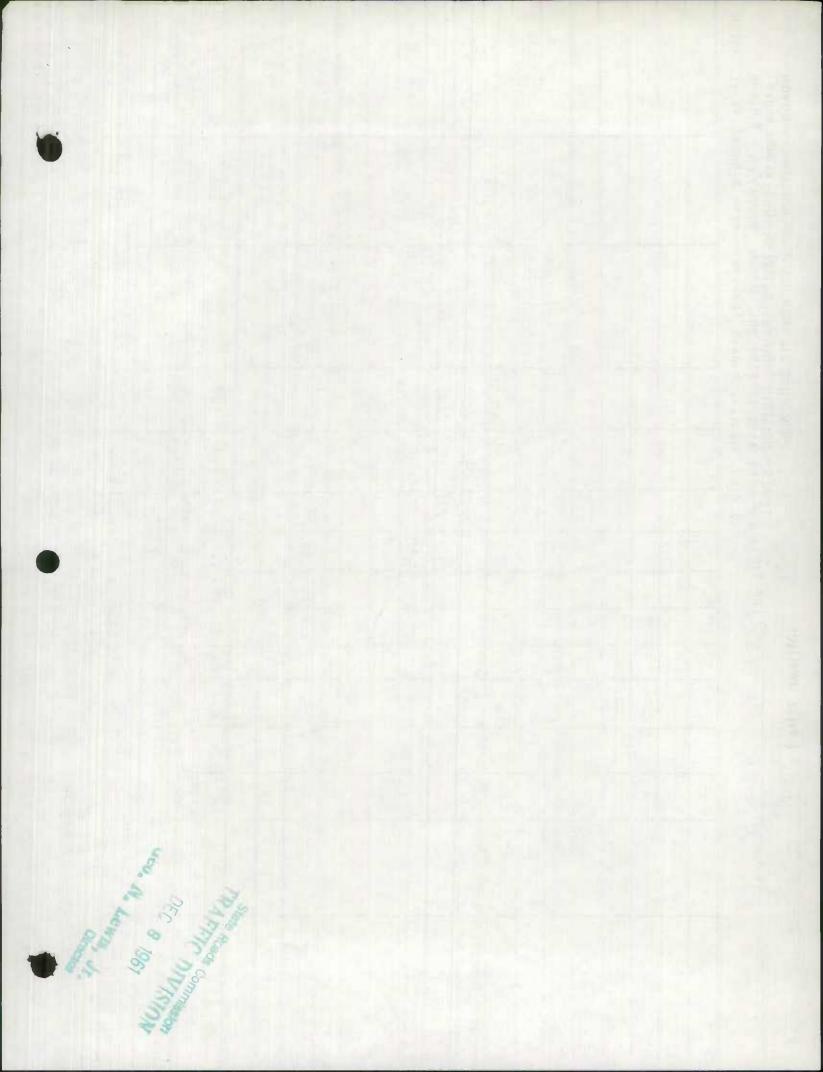
For Year Ending Dec. 1 1961

|             | LOCATION |            | NO.  | Length |     |      | CHAI | NGES  | MADE             | IN             |       |                         | Mointained |            |
|-------------|----------|------------|------|--------|-----|------|------|-------|------------------|----------------|-------|-------------------------|------------|------------|
|             |          |            | On   | in     | Тує | 96   | V    | /idth |                  | MI             | leoge |                         |            | REMARKS    |
| Street Name | From     | То         | Мар  | Miles  |     |      | From | То    | C <sub>8</sub> G | Bullt<br>(new) | Addi- | Aban -<br>doned<br>(13) | 8y         | N.E.W.W.CO |
| (1)         | (2)      | (3)        | (4)  | (5)    | (6) | (7)  | (8)  | (9)   | (10)             | (11)           | (12)  | (13)                    | (14)       | (15)       |
|             |          |            |      |        |     |      |      |       |                  |                |       |                         |            |            |
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|             |          |            |      |        |     | M    |      | ~     | 73               | 4. *(p)        | ÷     |                         |            | 91         |
| *           |          | , , ,      |      | 1      | W.  | - () |      | (.00  | A.               | <u>.</u> e     | - to  | -                       | 4          | н          |
|             | we 3     | - A        | J- ( | -      |     |      |      |       |                  | 7 3            | -     |                         | ,          |            |
|             |          |            |      |        |     |      |      |       |                  |                |       | *                       |            |            |
|             |          | <b>***</b> | -    |        |     |      |      |       |                  |                |       |                         |            |            |
|             |          |            |      |        |     |      |      |       |                  |                |       |                         |            |            |
|             |          |            |      |        |     |      |      |       |                  |                |       |                         |            | 7          |
|             |          |            |      |        |     |      |      |       |                  |                |       |                         |            |            |

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(Signed) Martha Belbrough (Dote) 12-6-61

(Official Title) Sect. - Treas.



## ROAD IMPROVEMENT REPORT

SHA 51.3-23 Res. 9/74

HPS - 20

| Page 1 | of1 |
|--------|-----|

City or Town Greensboro S.H.A. District No. For Colendar Year Ending December 31, 1980 County Caroline

| ROAD   | ROAD             | ro           | CATION      | DESIG- | XXXX   |      | CHANGES | MADEIN |     | MILE  | EAGE  |                    |
|--------|------------------|--------------|-------------|--------|--------|------|---------|--------|-----|-------|-------|--------------------|
| NUMBER | NAME             | FROM         | 10          | ON MAP | SQ.FT. | TYPE | WIDTH   | SYST   |     | ADDI- | ABAN- | REMARKS            |
|        | (0)              |              |             | (0)    |        |      |         | FROM   | 10  | TIONS | DONED |                    |
| (1)    | (2)              |              | (3)         | (4)    | (5)    | (6)  | (7)     | (8)    | (9) | (10)  | (11)  | (12)               |
| 10     | Academy St       | Cedar Lane   | Bernard Ave | 80-1   | 1439   | I    |         |        |     |       | gT    | Resurf1 side       |
| 30     | Bernard Ave      | School St    | Horsey St.  | 80-2   | 2490   | I    |         |        |     |       | HI    | Resurface          |
| 30     | Bernard Ave      | Horsey St    | Roe Ave     | 80-3   | 486    | I    |         |        |     |       | AT    | Patching           |
| 45     | Cedar Lane       | Main St      | Church St   | 80-4   | 1770   | I    |         |        |     |       | AT    | Grading Swale &    |
|        |                  |              |             |        |        |      |         |        |     |       | _     | Resurface Shoulder |
| 45     | Cedar Lane       | Church St    | Academy St  | 80-5   | 410    | I    |         |        |     |       | AT    | Patching           |
| 50     | Church Street    | Cedar Lane   | Bernard Ave | 80-6   | 1956   | I    |         |        | 114 |       | AT    | Grading Swale &    |
|        |                  |              |             |        |        |      |         |        |     |       | _     | Resurface Shoulder |
| 100    | Horsey Street    | Bernard Ave  | Sunset St   | 80-7   | 566    | F    |         |        |     |       | AT    | Resurface          |
| 120    | Maple Ave        | School St    | Main St.    | 80-8   | 362    | I    |         |        |     |       | AT    | Patching           |
| 200    | Roe Avenue       | Bernard Ave  | Sunset      | 80-9   | 130    | I    |         |        |     |       | AT    | Patching           |
| 10     | Academy St.      | Cedar Lane   | Bernard Ave | 80-10  | 216    | I    |         |        |     |       | AT    | Patching - I Side  |
|        |                  |              |             |        |        |      |         |        |     |       |       |                    |
|        | Annexation South | Side of Town |             | 80-11  |        |      |         |        |     |       |       |                    |
|        |                  |              |             |        |        |      |         |        |     |       |       |                    |
|        |                  |              |             |        |        |      |         |        |     |       |       |                    |
|        |                  |              |             |        |        |      |         |        |     |       |       |                    |
|        |                  |              | TOTALS      |        |        |      |         |        |     |       |       |                    |

It is hereby certified by the undersigned that the additions and revisions reported each year pertain to roads legally a part of the county and or municipal road system and title to some is sested in the constituted authorities of the political subdivision for which the report is filed. It is further certified that all roads reported herein shall be at least 30 feet wide or as specified in Section 145 of Article 25 of the Annotated Code of Marylana (1973 Replacement Valume)

Prepared By: Llandly Juleman
Official Title: Clerk/Treasurer

Dote: 12/31/80

Official Title: .

Date: 12/31/80

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DEC 6 1960

Form HPS 20-M Revised

County Caroline

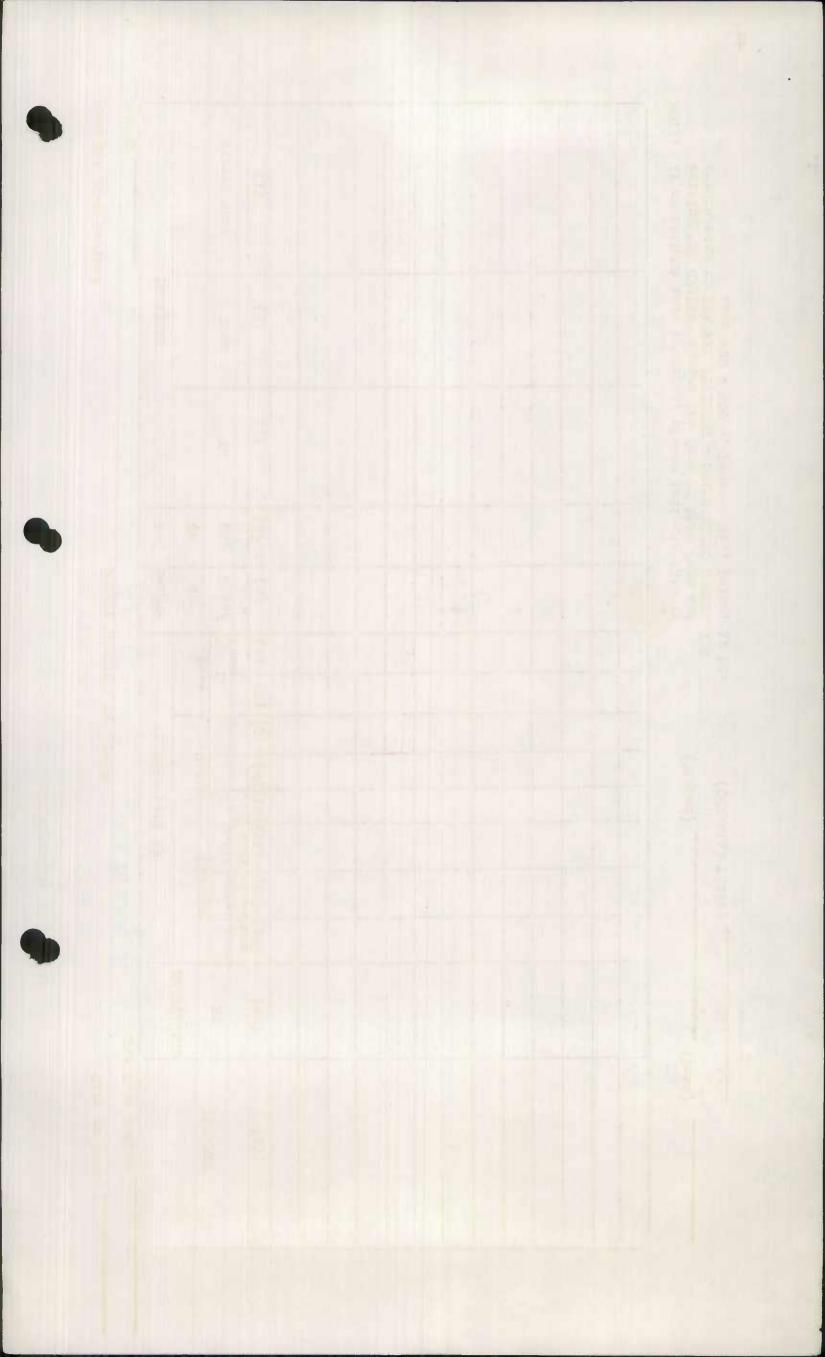
STREET IMPROVEMENT REPORT

Geo. N. Lewis, Jr.

For Year Ending New 1,1960

|             | LOCATION |     |     | Length | -    | III CONTO | CHA  | NGES | MAI    | E IN           |       |       | MAINTAINED |         |
|-------------|----------|-----|-----|--------|------|-----------|------|------|--------|----------------|-------|-------|------------|---------|
|             |          |     | On  | in     |      | pe        |      | Widt |        |                | leage |       | BY         | REMARKS |
| Street Name | From     | Тс  | Map | Miles  | From | To        | From | To   | C.&. C | Built<br>(new) | Addi- | Aban- |            |         |
| (1)         | (2)      | (3) | (4) | (5)    | (6)  | (7)       | (8)  | (9)  | (10)   | (11)           | (12)  | (13)  | (14)       | (15)    |
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|             | 171      |     |     | 1      |      |           |      |      |        |                |       |       |            |         |
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|             |          |     |     |        |      |           |      |      |        |                |       |       |            |         |

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State Roads Commission TRAFFIC DIVISION

DEC 21 1050

Geo. N. Lewis, Jror year ending 13-31-1959

County

Form HPS 20-M Revised

Caroline

STREET IMPROVEMENT REPORT

LOCATION Length CHANGES MADE IN Width Mileage Type MAINTAINED Street Name To From REMARKS From To From To C& Built Addi-Aban-G (new) tions doned (2) (7) (8) (9) (10) (11) (12) (13)

NOTE: If no changes have occurred, please indicate this by writing "NO CHANGE" across the face of this form and return same to TRAFFIC DIVISION - STATE ROADS COMMISSION

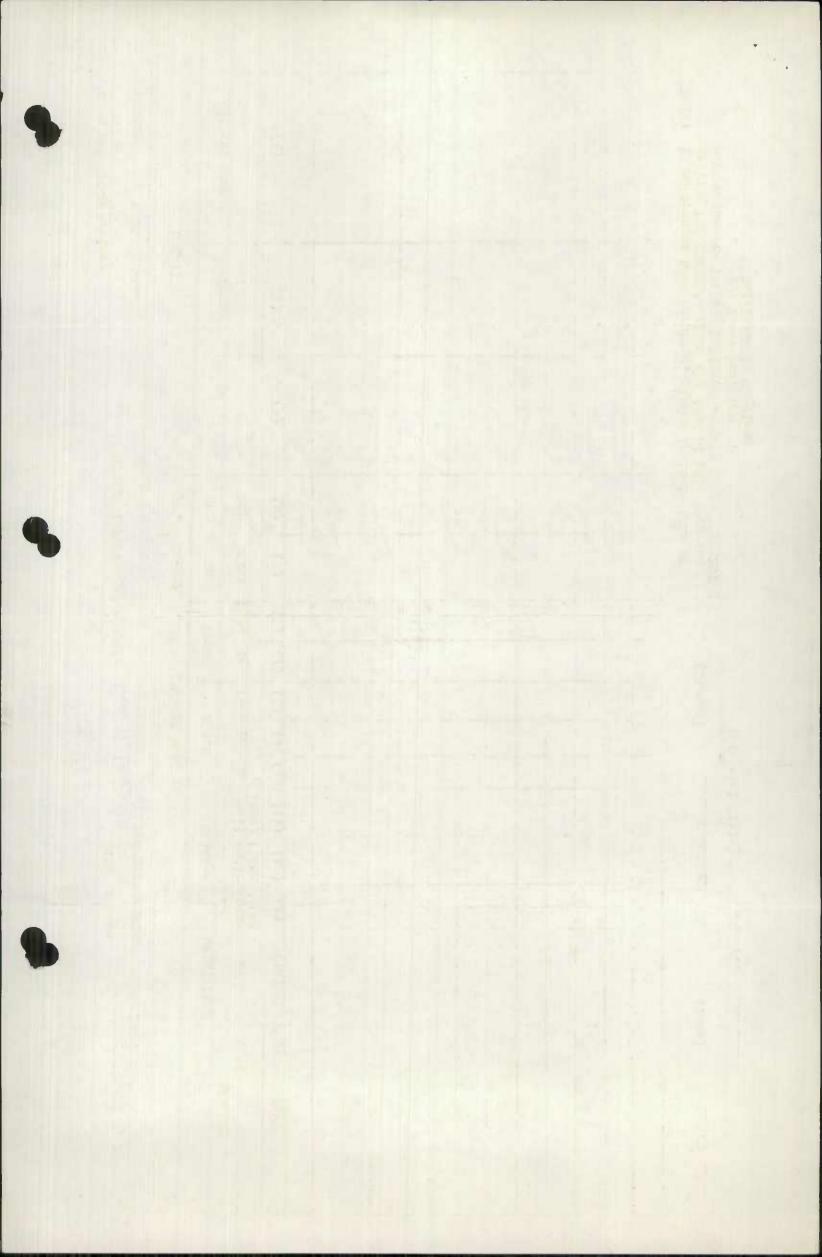
(Signed) Ph. Ramp meyer (Date) 12-17-59
SSION (Official Title) Secy- Oneas.

307 Tower Building Baltimore 2, Maryland

STATE ROADS COMMISSION

P. O. Box 717

Baltimore 3, Maryland



State Roads Commission TRAFFIC DIVISION

DEC 15 1958

STREET IMPROVEMENT REPORT

Geo. N. Lewis, Jr. City or Town Clenstic Story of Town Director year ending Story of Town June 1911

County

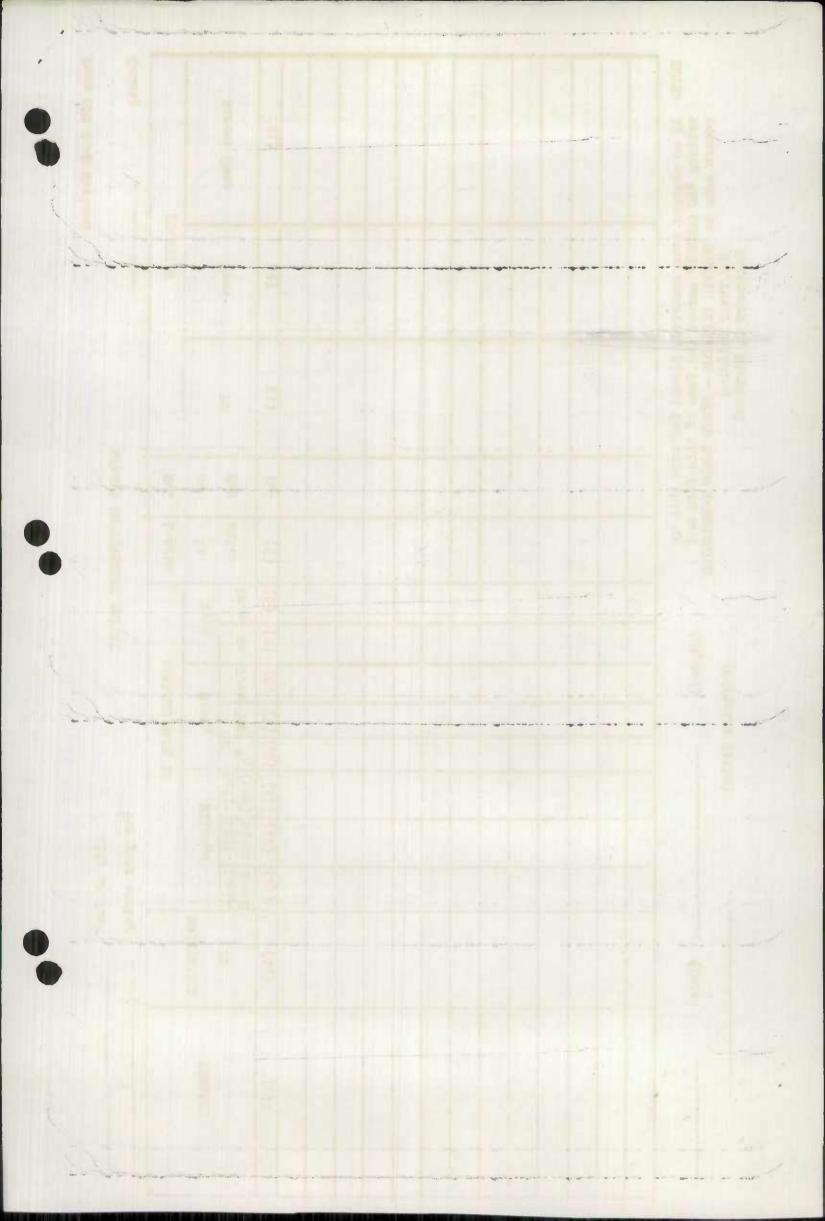
Form HPS 20-M Revised

CHANGES MADE IN LOCATION Length No. MAINTAINED in on Mileage REMARKS Type Width From Te & Built Addi- Aban-(new) tions doned BY To Street Name From Miles Map From (15)(14) (5) (6) (7) (8) (9) (10) (11) (12) (13)(4) (2) (3) (1)

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(Signed)

(Official Title)





## State Roads Commission TRAFFIC DIVISION

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Page 191

Form HPS 20-M Revised

County

CAROLINE

STREET IMPROVEMENT REPORGEO. N. Lewis, Jr.

City or Town

GREENSPORO

Director

For year ending

12-31-57

| 1           |           |              |   | +      | 1    |                          |       |       |             |             | w str _ 10_ 1000 or 1000 |   |            |  |
|-------------|-----------|--------------|---|--------|------|--------------------------|-------|-------|-------------|-------------|--------------------------|---|------------|--|
| L           | OCATION   |              | No.   | Length |      |                          | CHANG | ES MA | ADE I       | EN          |                          |   |            |  |
|             |           |              | on  | in     | Ту   |                          | i     |       |             |             | ileage                   |   | MAINTAINED | REMARKS  |
| Street Name | From      | То           | Map   | Miles  | From | То                       | From  | То    | C<br>&<br>G | Built (new) | Addi-<br>tions           | Aban-<br>doned                          | EY         |  |
| (1)         | (2)       | (3)          | (4)   | (5)    | (6)  | (7)                      | (8)   | (9)   | (10)        |             | (12)                     | (13)                                    | (14)       | (15)   |
| Headeny St  | MAPLE Ave | KAILPORD Ave | n gellerlind Phrosilidinard publicaged all 1940 | .4     | F    | F                        |       |       |             | مام         |                          |   | town       |  |
| LINCOLN St. | SHAdy Ate | RALLRAAAVe   |   | ,6     | D    | F                        |       |       |             | MALL        |                          |   | town       |  |
| VAugh St.   |           |              |   | 12     | F    | F                        |       |       |             | OK          |                          |   | town       |  |
| School St.  | MAPLE ST  | C'edA LANG   |   | . /    | F    | F                        |       |       |             | 《人          |                          |   | town       |  |
|             |           |              |   |        |      |                          |       |       |             |             |                          |   |            |  |
|             |           |              |   |        |      |                          |       |       |             |             | mateurs. or strongers of |   |            |  |
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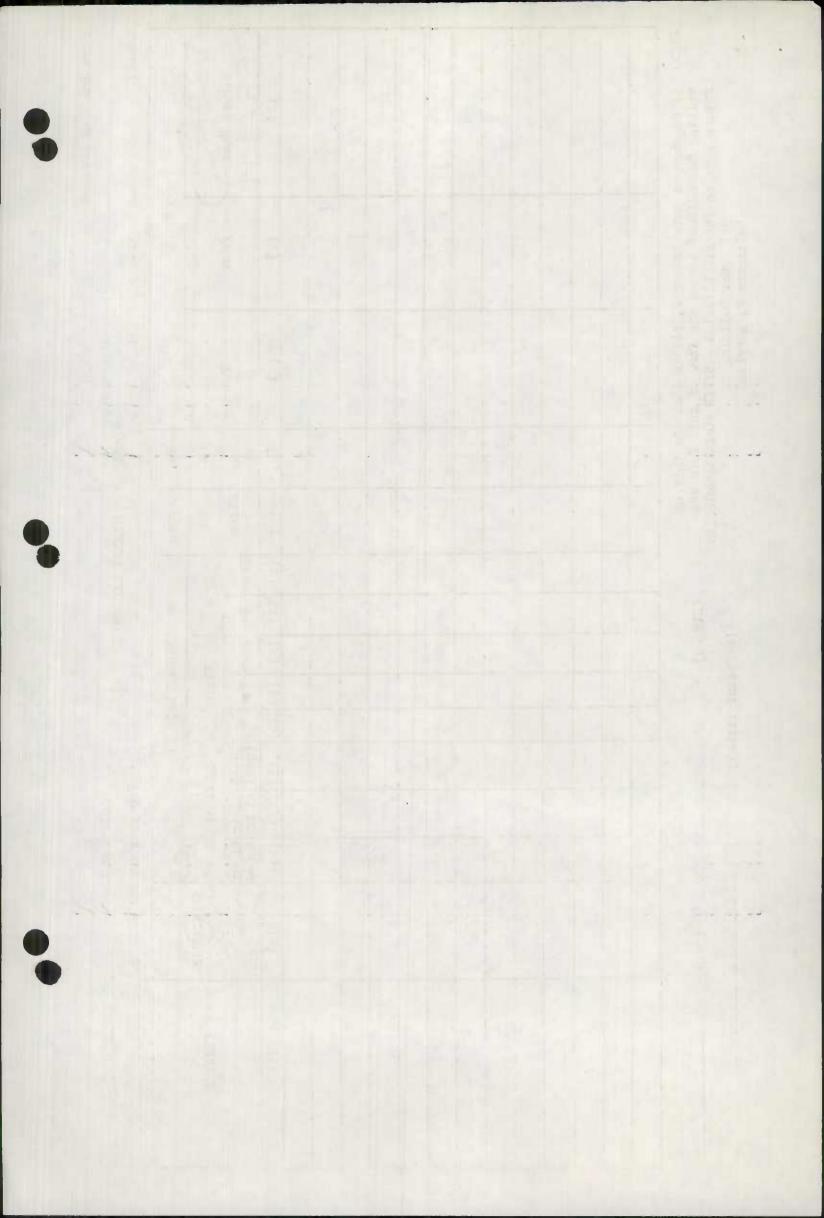
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Baltimore 2, Maryland

(Signed)

(Official Title)

Lecif - Treas

Due to circumstances begond my control this report could not be sent



Form HPS 20-M Revised

County

Caroline

DEC 20 1956

City or Town

STREET IMPROVEMENT REPORT Geo. N. Lewis, Jr. For year ending

|             |         | -   |     | 1      | 1    | -   |       |      |       |                |                |                | 1          |         |
|-------------|---------|-----|-----|--------|------|-----|-------|------|-------|----------------|----------------|----------------|------------|---------|
| L           | OCATION |     | No. | Length |      |     | CHANG | SS M | ADE 1 | N              |                |                |            |         |
|             |         |     | on  | in     |      | pe  |       |      |       |                | ileage         |                | MAINTAINED | REMARKS |
| Street Name | From    | То  | Map | Miles  | From | To  | From  | To   | C G   | Built<br>(new) | Addi-<br>tions | Aban-<br>doned | BY         |         |
| (1)         | (2)     | (3) | (4) | (5)    | (6)  | (7) | (8)   | (9)  | (10)  | (11)           | (12)           | (13)           | (14)       | (15)    |
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| D. Takana   |         |     |     |        |      |     |       |      |       | A IS           | TE             |                |            |         |
|             |         |     |     |        |      |     |       |      |       |                |                |                |            |         |
|             |         |     | 8   |        |      |     |       |      |       |                |                |                |            |         |

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(Signed)

(Official Title)

Eloise al. Simpson (Date Dec. 17, 1956

Title) Secy- Treas.



Form HPS 20-M Revised

Caroline

DFC 19 1955

City or Town

STREET IMPROVEMENT REPORTED. N. Lewis, Jr.

For year ending

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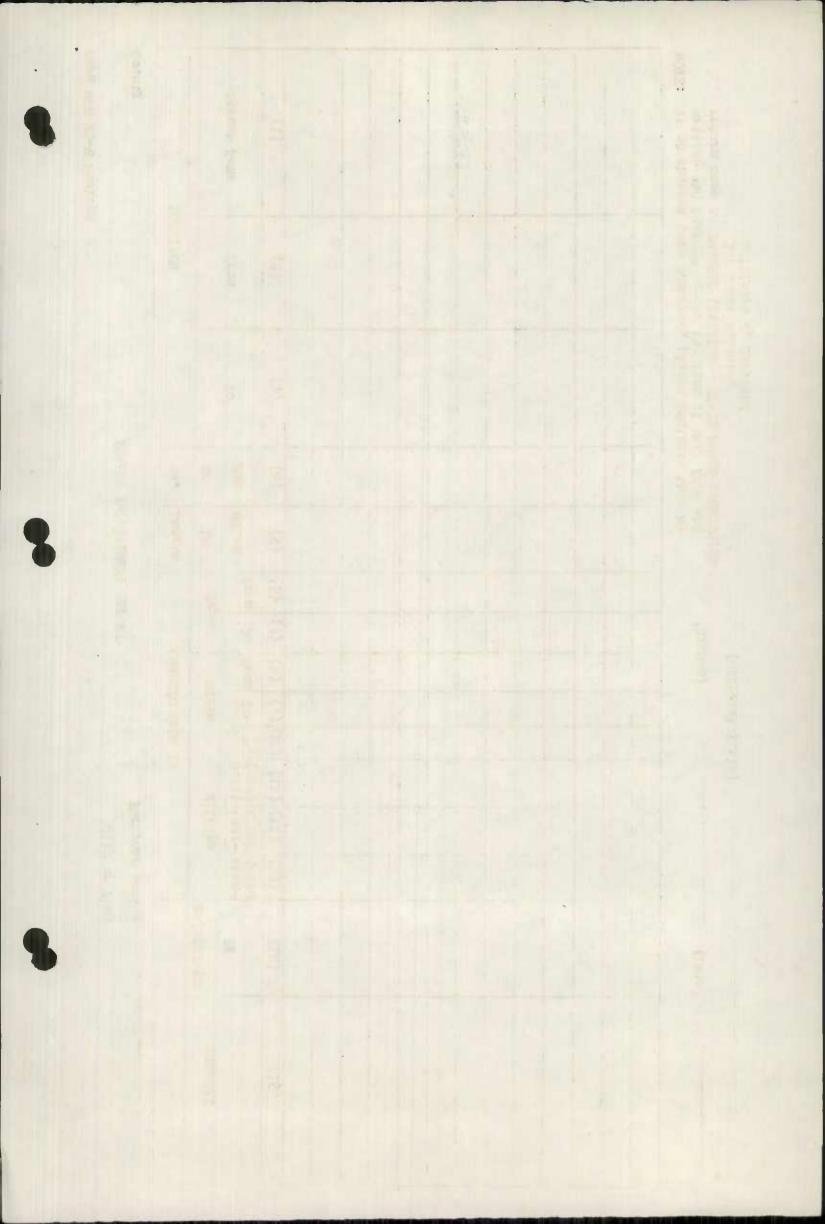
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| L  | OCATION       |               | No.    | Length  |      | 1   | CHANG                  | ES MA           | ADE I   | IN             |                |  |   |              |
|  |               |               | on     | in      | Typ  | ре  | W:                     | idth            |         | Mi             | lleage         |  | MAINTAINED  | REMARKS      |
| Street Name  | From          | То            | Map    | Miles   | From | То  | From                   | To              | C<br>&c | Built (new)    | Addi-<br>tions | Aban-<br>doned                               | MUNICIPAL<br>MUNICIPAL                                    |              |
| (1)  | (2)           | (3)           | (4)    | (5)     | (6)  | (7) |                        |                 |         | (11)           |                | (13)   | (14)  | (15)         |
| Bernard ave  | Holiba St.    | main St.      | 55-1 . | 1.61 7  | E    | E   | 20                     | 22              |         |                | TAB. A         | 5 6  | 10  |              |
| School It.   | Maclo, are.   | Cedar Lane    | 155 2  | 1.374   | F    | F   |                        | 28              | 109     | DE)<br>TAB: 13 |                |  | 1,  |              |
| Icademy St.  | maple are.    | Caroline St.  | 55-3   | 10.70   | D    | F   | 18                     | 22              |         |                | BAL A          |  | 11  |              |
| Church St.   | Railroad ave. | Main St.      | 55-4   | .32     | F    | E   | 18                     | 22              |         |                |                |  | 1,  |              |
| Eder Line  | Main St.      | School St.    | 55-50  | .4      | F    | F.  | 18                     | 20              |         |                |                | Mary and the second transfer delegans on the | 1,  | COUNTY URBAN |
| Dough ave.   | main St       | Dead End      | 556    | 102     | F    | F   | 18                     | 20              |         |                |                |  | .1  |              |
| mable live.  | main St       | School St.    | 55 7.  | 1 :3    | F    | F   | 18                     | 20              |         |                |                |  | 1,  |              |
| Bernett St.  | Railroad ave  | Gorden St.    | 55 8   | 1       | 0    | F   |                        | 16              |         | New            | .03            | 0-   | FII   |              |
| Shady Lane   | Main St       | Railroad ave. | 55-9   | .16     | DF   | F   | 18                     | 18              |         |                |                |  | 1,  |              |
| whart St.  | Main St.      | Dead End      | 55-10  | .182    | F    | F   | 10                     | 14              |         | A5-            | TAB!           | 36D.   | 4,  |              |
| Willed Road  | Railroad We   | Dead End      | 5511   | .12     | F    | F   | 18                     | 18              |         |                | TABE           | ED   | 11  |              |
| Porter St.   | Church It     | Roe ave.      | 55-12  | 1 1 1 1 | Do   | F   | >                      | 12              |         | New            |                |  | 11  |              |
| Park ave.  | Min St.       | Railroad due. | 55-13  | 10      | F    | F   | 18                     | 18              |         | AS             | 1 A13          | 36 D   | 11  |              |

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(Signed)

(Official Title) Secretary - Pressurer

Mayor Russell H. Wright Chousing



Ug 2 g 2

Form HPS 20-M Revised

County

Caroline

STREET IMPROVEMENT REPORT

OFC 19 1955

Geo. N. Lewis, Ir. year ending

City or Town Meenshors

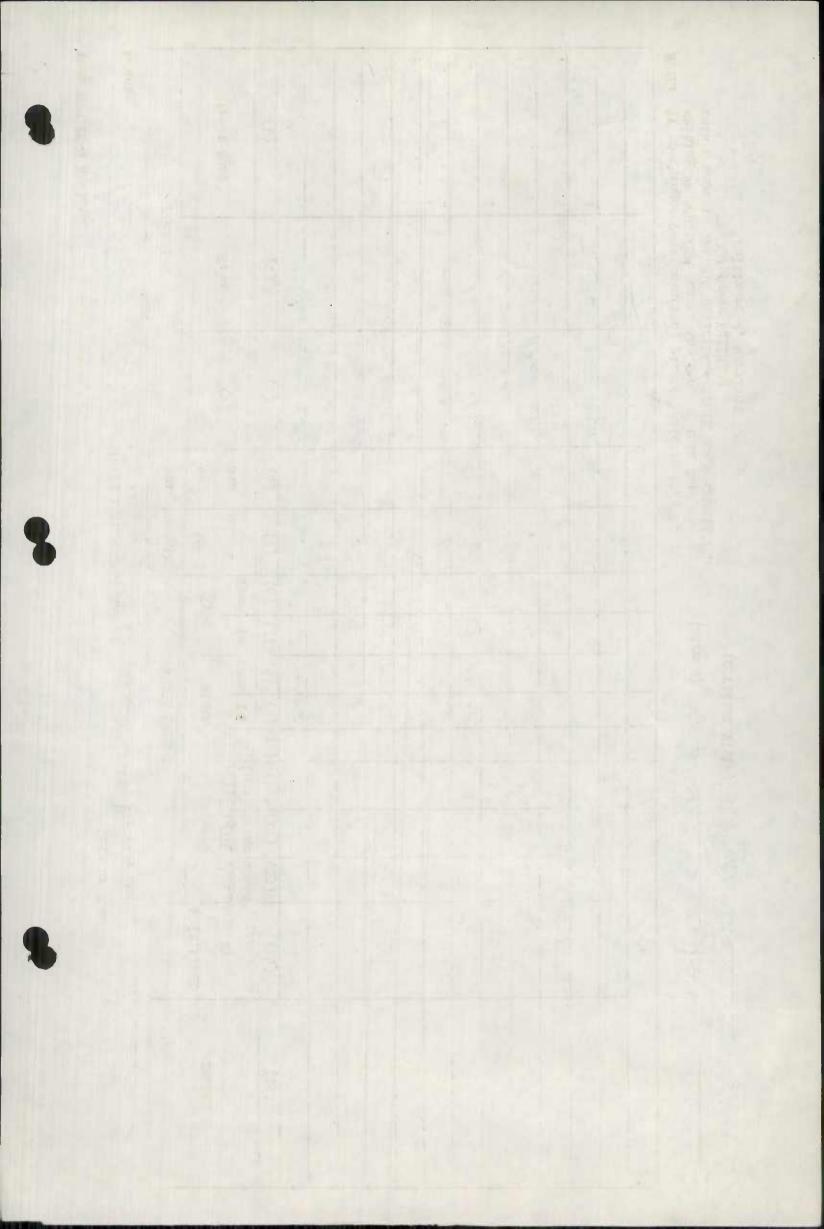
r year ending December 31, 1955

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|  | LOCATION      |              | No.       | Length                                    |      | 4  | CHANG             | ES MA   | ADE I | N      |                                    |  |                                       |  |
|  |               |              | on        | in  | Ty   | ре | W                 | idth    |       | Mi     | leage                              | other streets willing dynamics within adjustics. | MAINTAINED                            | REMARKS  |
| Street Name  | From          | То           | Map       | Miles                                     | From | To | From              | To      | C &   | Built; | Addi-                              | Aban-  | MUNICIPAL                             |  |
| (1)  | (2)           | (3)          | (4)       | (5)                                       | (6)  |    | (8)               |         | (10)  |        |                                    | (13)   | (14)                                  | (15)   |
| Housey St.   | Railroadle    | Burnard aux  | 55 14     | 11,2                                      | F    | F  | 14                | 20      | IA    | BBED   | AS                                 | G  | /,                                    |  |
| Ree St.  | Railroad Une  | Bernard live | 95-15     | 11.2                                      | F    | F  | 14                | 20      |       | 11     | 1111                               | 1 (/   | 1,                                    | aghydra flan wangan a wagay na palayahagayinahini maga agaagagagaabahaa na ya soon a   |
| Floubs St.   | Railroad ave  | Berrardlive  | 55-16.    | 1.2                                       | E    | F  | 14                | 20      |       | 4.4    | 71                                 |  | • •                                   | Mortuur-Mandardon (a. 6. o Mandardon principal sus arrays consequences and pass and principal sus-   |
| new St.  | Railroad ave  | Granby St    | 3517      | 2   | F    | F  | 10                | 20      |       | 7/     |                                    | 1/   | ′,                                    | к. н пр. — ст. ст. принастранический пр. пр. одруж. Араба, фак, одруж марубараты и оторубат портублу   |
| Granly St.   | Railroad (we  | Wead End     | 55 18     | 12  | F    | F  | 12                | 20      |       | 1      |                                    | n/a  | 1,                                    | - Margin de la companya de la companya de la companya de la companya de la companya de la companya de la compa   |
| Jetmilk Co. St.  | Kailroad ave  | Pet Milk Ola | at 35 -11 | 1   | F    | F  | 18                | 24      |       | 11     |                                    | D.   | 1                                     | gerenge, no a ministrativism emperenggarangain akia napambakhanan as   |
| Costen St.   | Railroad ave. | Redrossave   | 55-20     | . 3                                       | A    | B  | 10                | 10      |       |        | H                                  | C  |                                       |  |
| Monrie St  | School IL     | Weed End     | 55 21     | /0  | 00   | F  |                   | 12      |       | New    |                                    |  |                                       | wanted to the state of the stat |
| Caroline St.   | Main St.      | dealeny It   | -53 22    | SI  | B    | F  |                   | 12      |       | new    | engenous and a contract of the set |  |                                       | deprise regions, a subsequent a seguir constituta de consequira sono completore dos citados de consequir de c  |
| - Kulroad ave.   | West limits   | , Rt, 313    | 55 23     | /mile                                     | -    |    |                   |         |       |        |                                    |  | STATE RDS                             |  |
| Whitesburg Rd  | Kt. 313       | TOWN LIMITS  | 55-24     | .2  |      |    |                   |         |       |        |                                    |  |                                       |  |
| Koute 3/3  | Chapterk Ka   | Four limits  | 59 25     | ,3  |      |    |                   |         |       |        |                                    |  | '(                                    |  |
| Day Mill Kard  | Kaute 313     | Town limits  | 195 26    | .2  |      |    |                   |         |       | 1      |                                    |  | 4                                     |  |

NOTE: If no changes have occurred, please indicate this by writing "NO CHANGE" across the face of this form and return same to TRAFFIC DIVISION - STATE ROADS COMMISSION

307 Tower Building Baltimore 2, Maryland (Signed)

(Official Title) Secretary Treasurer



Form HPS 20-M Revised

STREET IMPROVEMENT REPORT

Greensboro City or Town

County

Caroline

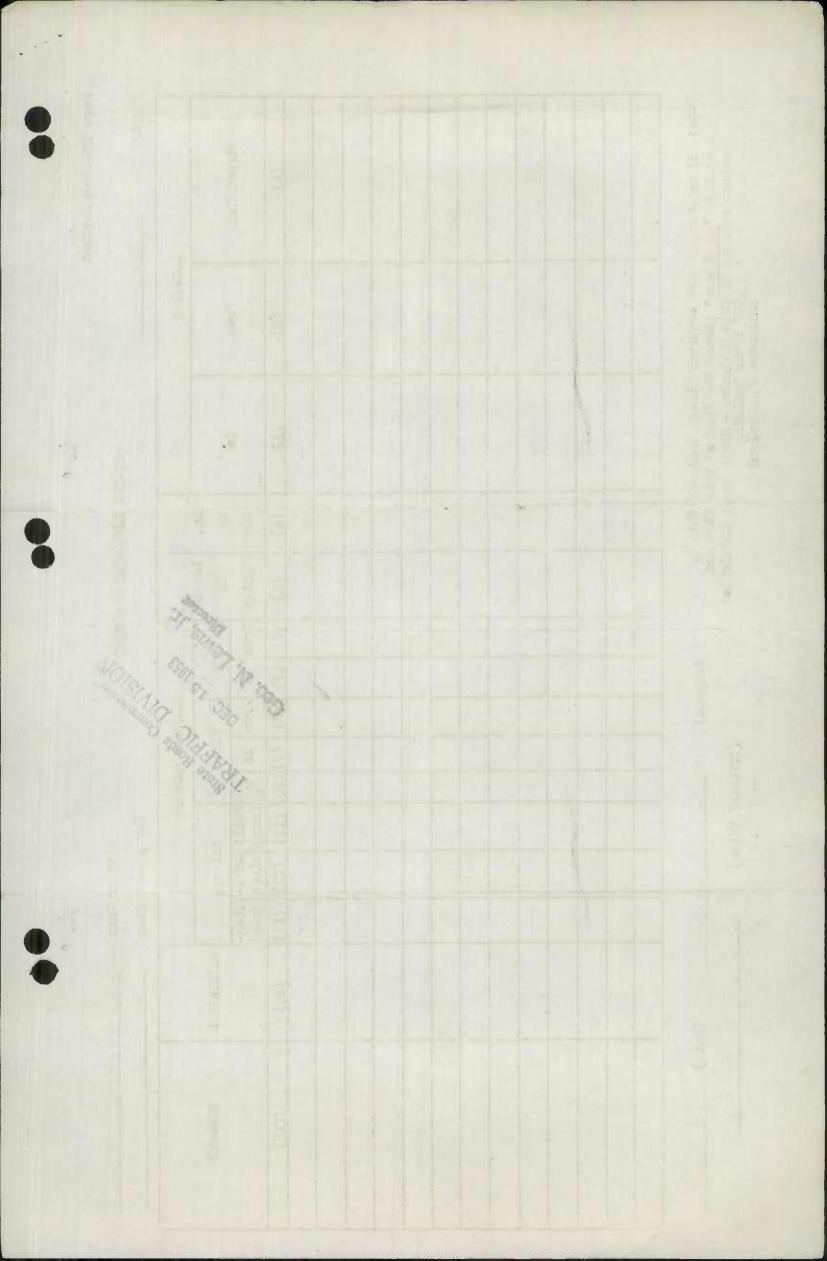
For year ending

| I                                     | LOGATION |     |                |                          |      |     | CHANG | ES M | ADE           | IN          |                |                |            |         |
|---------------------------------------|----------|-----|----------------|--------------------------|------|-----|-------|------|---------------|-------------|----------------|----------------|------------|---------|
| Street Name                           | From     | То  | No.            | Length                   | Ту   | ре  | W     | idth |               |             | ileage         |                | MAINTAINED | REMARKS |
| o o o o o o o o o o o o o o o o o o o |          |     | Мар            | Miles                    | From | To  | From  | To   | C<br>.&.<br>G | Built (new) | Addi-<br>tions | Aban-<br>doned | BY         |         |
| (1)                                   | (2)      | (3) | (4)            | (5)                      | (6)  | (7) | (8)   |      | (10)          |             | (12)           | (13)           |            | (15)    |
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|                                       |          |     |                |                          |      |     |       |      |               |             |                |                |            |         |

Note: If no changes have occurred please indicate this by writing "No Change" across the face of this form and return same to Traffic Division - State Roads Commission
307 Tower Building
Baltimore 2, Maryland

(Signed) Lan Y. Saylow (Date) 12-12-53

(Official Title) Secire tary Treasurer



County

Caroline

STREET IMPROVEMENT REPORT

- City or Town

Greensboro , Meryland

For year ending

Dec 31 1952

| Ī  | L                             | OGATION           |                |           |           |          |       | CHANG | ES MA | DE I        | IN   |                |      |            | ,                 |
|----|-------------------------------|-------------------|----------------|-----------|-----------|----------|-------|-------|-------|-------------|------|----------------|------|------------|-------------------|
|    |                               |                   | m-             | No.       | Length    | Ty       | pe    | W     | idth  |             |      | ileage         |      | MAINTAINED | REMARKS           |
|    | Street Name                   | Frem              | То             | Мар       | Miles     | From     | То    | From  | To    | C<br>E<br>G |      | Addi-<br>tions |      | BY         |                   |
|    | (1)                           | (2)               | (3)            | (4)       | (5)       | (6)      | (7)   | (8)   | (9)   | (10)        | (11) | (12)           | (13) | (14)       | (15)              |
| 4  | Per Milk Co St                | Railroud Ave      | Pet Milk Plant | 52-1      | .100      | CD       | G P   | 18    | 24    |             |      |                |      | Můni cipal | Past records      |
|    | Back Street An 17             | Railroad ave      |                | 52-9      | .2 .77    | ED.      | F     | 12    | 18    |             |      |                |      | 11         | Have been         |
|    | Water Street (A. A. A.        | Main St           | Railroad Ave   | _         | .1        | FD       | E     | 1     | 18    |             |      |                |      | - 11       | Lost this A Toll  |
| H  | Laple ave                     | R.R.Ave           | R.R. Ave       | W(1-7-13- | .6,275    | FD       | F     | 13    | 18    |             |      |                |      | 11         | Is a complete     |
| 1  | School St                     | RR Ave            | Cedar Lane     | 57K 11/14 | •3        | D        | F     | 13    | 18    |             |      |                |      | 19         | record of streets |
| 4  | Church St                     | R.R. Ave          | Main Street    | <b></b>   | 1         | FD       | F     | 13    | 18    |             |      |                |      | 11         | Imprive ents 42 7 |
| 4  | Jo demy Street                |                   | Vaughn St      | CLUID     | 5 120     | ED.      | T     | 13    | 18    |             |      |                |      |            | - £100 1947       |
|    | " u hn Street                 | Main Street       | Dean End       | 52-2      | 2 .10     | ER       | F     | 13    | 18    |             |      |                |      | 11         | to 1952           |
|    | Sed r Lane                    | Wain St           | School St      |           | 1 / P     |          | -     | 13    | 18    |             |      |                |      |            |                   |
| 75 | Bernard Ave                   | Main St           | Hobbs St       | 52-5      |           | A CD     | GF    | 14    | 20    |             |      |                |      | 11         |                   |
|    | Horsey St                     | ia licae ave      |                | - 1       | 2,110     | D        | G J   | 14    | 20    |             |      |                |      |            |                   |
|    | Roe Street                    | DO                | Do             | 52.2      | 2,110     | D        | GR    | 14    | 20    | 16          |      |                |      | 11         |                   |
| H  | Hobbs St                      |                   | De             | 52 6      | .2        | D        | 2 10  | 10    | 20    |             |      |                |      | 11         |                   |
|    | Tew Street Hand S:            | R.P. Ave          | Gramby St      | 52 7      |           | D<br>C D | G F   | 12    | 20    |             |      |                |      | 55         |                   |
| 9  | Grumby St                     | DO                | Dead End       | 51 -m     | ,         | ED       | The H | 70    | 7/    |             |      |                |      | 11         |                   |
|    | Though St                     |                   | RILAVE         |           |           | CA       | CA    | 1     | 10    |             |      |                |      | 11         | As THURSD         |
| 21 | Cosden St                     | RRATE Tost Limits | Ponte 313      |           | 1-1-1-1-0 | - 20     | -di   |       | 10    |             |      |                |      |            |                   |
|    | R.R. Ave<br>Thitleysburg Road | 313               | Town limits    |           | 2         |          |       |       |       |             |      |                |      | State from |                   |
|    | Boy os Mill d                 | 313               | DO             |           | 2 170     | 10       |       | 1.6   | 10    |             |      |                |      | Coull Fay  | As TABRED         |
| 4  | Route 313                     | Choptank          | own Linits     |           | .3        | F        | 1     | 16    | 16    |             |      |                |      | 5-4211/10  | 1940 TENDERO      |
| H  | Hamild                        | Cal               | P. P. Am       | 827       | 179       | 0        | 6-    | -     | 160   |             |      |                | 1    |            |                   |

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(Signed)

(Official Title)

TRAFFIC DIVISION

\$W 6 030

Geo. M. Lewis, Jr.



County

Form HPS 20-M Revised

| TREET              | IMPROVEMENT             | REPORT      |
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| · Ci | ity | or | Town |  |
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Greensboro, M rvl nd

For year ending

Dec 31 1951

6/30/51 fiscal

| L           | OCATION |     |     | of the day on command |      |     | CHANG  | es w | ADE I       | IN          |                |                |            |         |
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| ·           |         |     | No. | Length                | Ty   | pe  |        | idth |             |             | ileage         |                | MAINTAINED | REMARKS |
| Strest Name | Frem    | То  | Hap | Miles                 | From | То  | From   | То   | C<br>&<br>G | Built (new) | Addi-<br>tions | Aban-<br>doned | BY         |         |
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307 Tower Building
Ealtimore 2, Maryland

(Signed)

Jun (Date) TRIMENIN Nov 14 1951

(Official Title)



TON TON

STREET IMPROVEMENT REPORT

City or Town

13/3/150

County

Coroline

For year ending

| L  | OCATION |       |     | T      |      |     | CHANG | es m | DE I        | LN   |                |                |            |         |
|--|---------|-------|-----|--------|------|-----|-------|------|-------------|------|----------------|----------------|------------|---------|
|  | Two     | Тэ    | No. | Length | Ty   | pe  |       | idth |             |      | ileage         |                | MAINTAINED | REMARKS |
| Street Name  | Frem    |       | Hap | Miles  | From | То  | From  | To   | C<br>&<br>G | new) | nddi-<br>tions | aban-<br>doned | BY         |         |
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Baltimore 2, Maryland

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Form HPS 20-M Revised

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Caroline

STREET IMPROVEMENT REPORT

City or Town

For year ending

Seemstores 19 H9

|             |                       |          |       |  |            |       |       |      |              | 101         | year e         | RITTE          |            |                     |            |
|-------------|-----------------------|----------|-------|--|------------|-------|-------|------|--------------|-------------|----------------|----------------|------------|---------------------|------------|
|             | LOCATION              |          |       |  |            |       | CHANG | ES M | DE           | IN          |                |                |            |                     |            |
| Street Name | From                  | Te       | on    | Length   | Ty         | /ре   | W     | idth |              | M           | ileage         |                | M.INTAINMD |                     | REMARKS    |
|             |                       |          | Map   |  | From       |       | From  | To   | C<br>Ec<br>G | Built (new) | nddi-<br>tions | aban-<br>doned | BX         | (g) lie<br>(g) -to- |            |
| (1)         | (2)                   | (3)      | (4)   | (5)  | (6)        | (7)   | (8)   | (9)  | (10)         | (11)        | (12)           | (13)           | (14)       |                     | (15)       |
| acrolemy 15 | Certaine<br>Ronte 480 | Vaughest | 49-1  | (5)<br>1900<br>1900<br>1900<br>1900<br>1900<br>1900<br>1900<br>190 | (6)<br>dut | acd   | 14/   |      |              |             |                |                | Town       | 0/70                | As takento |
| gehal st    | Ronte 480             | deadend  | 442   | 400 dr   | , E        | 11    | 8     | 13   |              |             |                |                | 11         |                     | As talked  |
| taughnut    | Ponte 313             | Tour     | 1/1-3 | 780-h  | dist       | Class | 12    | 16   |              |             |                |                | //         | 0 1/3 3             |            |
| <i>y</i>    |                       |          |       | S  | F          | 5     |       |      |              |             |                |                |            |                     |            |
|             |                       |          |       |  |            |       |       |      |              |             |                |                |            |                     |            |
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|             |                       | Get new  | Corpo | ration   |            | 11.17 | 5     |      |              |             |                |                |            |                     | -          |
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| L           |                       |          |       |  |            |       |       |      |              |             |                |                |            |                     |            |

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Signed) Runell Allwight

(Date) ///

(Official Title)

Mayor

6761 6 NON NOISIAID OILISTAL

NUV 24 INC

Form HPS 20-14 SRC District No.

County

STREET IMPROVEMENT REPORT

City or Town For year ending

Gmensboro Dec 31 1948

Location Changes made in No. Maintained Width Mileage Type Street Name Remarks on Built Addi- Aban-From To C Built Addi- Aban-From To By Map (1) (2) (3) (4) (8) (9) (10) (11) (12) (14) (15)

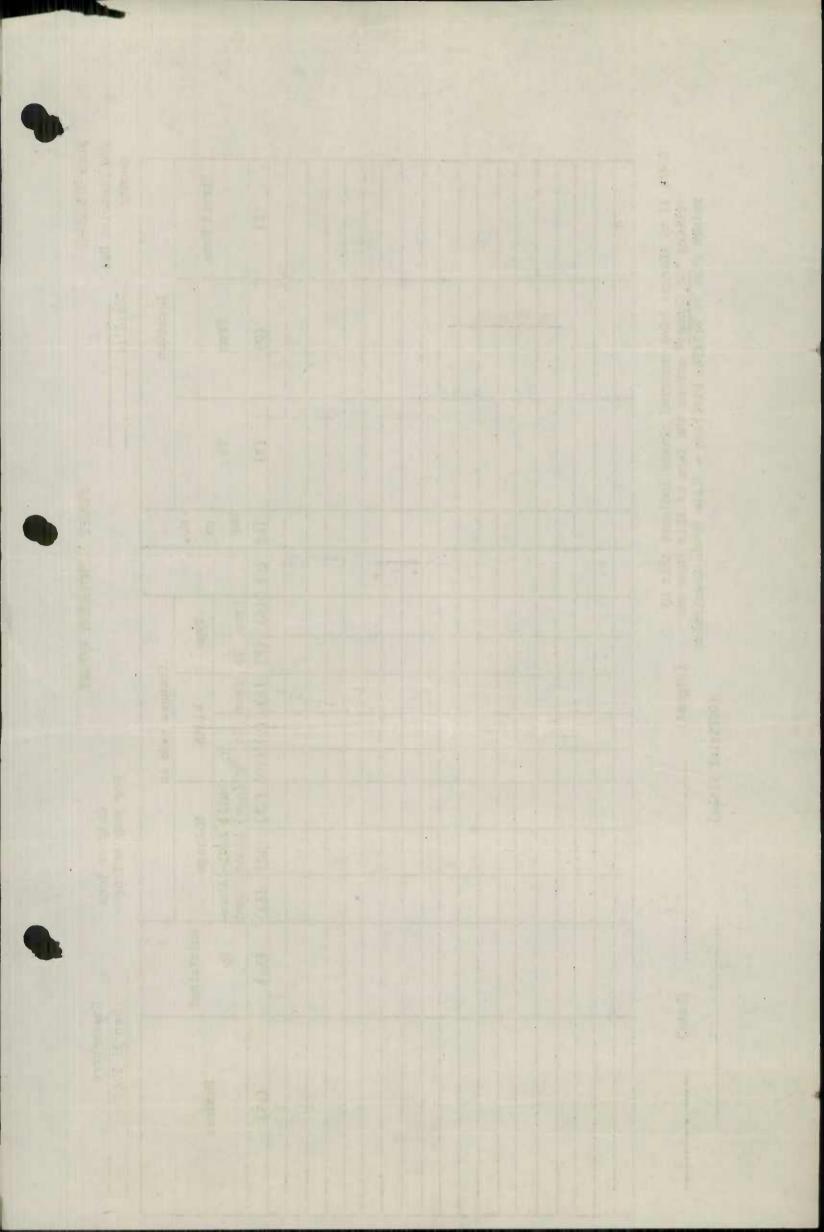
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(Signed)

(Official Title)

NO CHANCE DEC 1948

Caroline





Form HPS 20-M

SRC District No. -

County \_ Caro Yine

STREET INPROVEMENT REPORT

JEC 18 1947

City or Town For year ending Greens boro Dec: 31, 1947

|             | Location      |                 | 1 No  | (          | e0. 1 | , Le | Chang | ges m                    | ade              | in          |                |                | * 1  |               |
|-------------|---------------|-----------------|-------|------------|-------|------|-------|--------------------------|------------------|-------------|----------------|----------------|--|---------------|
|             |               |                 | No.   |            | Typ   |      |       |                          |                  | Mil         |                |                | Maintained   | Remarks       |
| Street Name | From          | To              | Map   |            | From  | To   | From  | To                       | C <sub>E</sub> G | Euilt (new) | Addi-<br>tions | Aban-<br>doned | Ву   |               |
| /2.\        | (2)           | (3)             | (24)  | (5)        | (6)   | (7)  | (8)   | ander charles as also of | (10)             |             | (12)           | (13)           | (14)   | (15)          |
| Manla Av.   | Bernard Av    | ( Town - I mits | 5     |            | D     | D    |       | 30                       |                  | 0.1         |                |                | Greensbur.   | Earth Drained |
| Barnard Ave | MapleAve      | Thobas 5+       | 1     | compare m. |       | 0    | 12    | 40                       |                  | 0.3         |                |                | 11   | 11            |
| The labe St | Railroad Arva | Town Limit      | 144-3 |            | D     | 0    | 12    | 30                       |                  | 0,2         |                |                | 1  | 11            |
| Gan by St   | Ruilraad Ave  | Town Limit      | 97-9- |            | Cinde | - 0  | 12    | 30                       |                  | 0.2         |                |                |  | cinder        |
| Harold St.  | Railroad Aye  | Quyby St.       | 1     |            | D     | D    | 12    | 30                       |                  | 012         |                |                | and the same of th | Earth Drained |
| ROE AVL     | Railroad Ave  | BernardAve      | 4     |            | 10    | D    | 12    |                          |                  | 0.1         | ,              |                | and the second second second second second second second   | 1             |
| HATSEN AVE  | Partroad Arve | Bernard Av      | 4     |            | 1     | D    | 12    | 30                       |                  | 0.1         |                |                |  |               |
| Pe+Milks+   | DailroadAv    | PatMILKER       | V     |            | 10    | 9    | 30    |                          |                  | 0.1         |                |                |  | Cinder        |
| Costen Av   | RailroadAx    | Luss Prop       | -     |            | C     | C    | 12    | 20                       |                  | 0.3         |                |                |  | CINACO        |
|             | •             |                 |       | -          |       |      | -     |                          |                  |             |                |                |  |               |
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(Signed) The (Date) 12/15/47 (Official Title) City of Day



## State Reads Commission TRATIC DIVISION

STREET IMPROVEMENT REPORT 15 1948

| SRC District | No. 2    |  |
|--------------|----------|--|
| County -     | CAROLINE |  |

Geo. N. Lewis City or Town

GREENSBORD DEC. 31, 1947

| Location   |  |  |     |                | Changes made in |     |              |      |                   |             |  |                | :          |               |
|--|--|--|-----|----------------|-----------------|-----|--------------|------|-------------------|-------------|--|----------------|------------|---------------|
| Street Name  |  | ī<br>To  | No. |                | T.pe            |     | lidth        |      |                   | Mileage     |  | Mainto         | Remarks    |               |
|  | From   |  |     |                | From            | Ţō  | Tron.        | 10   | U <sub>EE</sub> G | built (new) | Addi-<br>tions   | Aban-<br>doned | By         |               |
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| MAPLE AVENUE   | BERNARD AVENUE   |  |     |                |                 | D   |              | 30   |                   | 0.1         | Martine all the column of the  |                | GREENSBORO | EARTH DRAINED |
| GERNARD AVENUE   | MAPLE AVENUE   | HOBOS STREET   | 1   |                |                 |     |              | 140  |                   | 0.3         |  |                |            |               |
| HOBBS STREET   | RAILROAD AVENUE  | TOWN LIMITS  |     | 6 mg 1 mm 1 mm |                 | - V |              | 30   |                   | 0.2         | to the state of th |                |            | * *           |
| GANBY STREET   |  |  |     |                | GINDER          | C   |              | ļ    |                   |             |  |                |            | CINDER .      |
| HAROLD STREET  |  | GANBY STREET   |     |                | D               | P   | -            | -    |                   |             |  | ~              |            | EARTH ORAINED |
| ROE AVENUE   |  | BERNARD AVENUE   |     |                | 4-              | -   |              |      |                   | 0.1         |  |                |            |               |
| HORSEY AVENUE  | La constantina de la constantina della constanti | <u> </u>   |     |                | Y               | 4   | ¥            | -    |                   |             |  |                |            | ¥             |
| PET MILK STREET  | Process - American State - American - Americ | PET MILK PLANT   |     |                | 1 0             | C   | 30           | -    | -                 |             |  |                |            | CINDER        |
| COSTON AVENUE  | 1  | LUFF PROP.   |     |                | _ v _           | -4- | 12.          | . 20 |                   | 0.3         |  |                | <u> </u>   | 4             |
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