

HPS-39

HPS # 39 - ROAD CONDITION SURVEY REPORT

STATE HIGHWAY ADMINISTRATION OF MARYLAND  
Office of Planning & Preliminary Engineering

ROAD CONDITION SURVEY REPORT

HPS-39

Make in

triplicate:

1 copy to Office of Planning & Preliminary Engineering; 1 copy to Bureau of Highway Statistics; 1 copy to District Engineer.

To be filled in by District Engineer

1. County \_\_\_\_\_ 2. Road Name \_\_\_\_\_
3. Description: Begin \_\_\_\_\_ End \_\_\_\_\_
4. State Coordinates: X \_\_\_\_\_ Y \_\_\_\_\_ 5. Length \_\_\_\_\_ Mi.
6. Present Road System: County Extension \_\_\_\_\_ Other Public \_\_\_\_\_  
Private \_\_\_\_\_ New \_\_\_\_\_
7. Road Statistics:
  - a) Surface Width & Type: Present \_\_\_\_\_ Proposed \_\_\_\_\_
  - b) Shoulder Width & Type: Present \_\_\_\_\_ Proposed \_\_\_\_\_
  - c) Graded Width: Present \_\_\_\_\_ Proposed \_\_\_\_\_
  - d) Right-of-way Width: Present \_\_\_\_\_ Proposed \_\_\_\_\_
  - 1) How acquired and by whom \_\_\_\_\_  
\_\_\_\_\_
  - 2) Deeded to: \_\_\_\_\_ Date: \_\_\_\_\_
  - 3) Recorded: \_\_\_\_\_
    - a. Date: \_\_\_\_\_ c. Liber: \_\_\_\_\_
    - b. At: \_\_\_\_\_ d. Folio: \_\_\_\_\_
8. Field Inspection: \_\_\_\_\_ Date: \_\_\_\_\_
  - a) For State Hwy. Adm. by: \_\_\_\_\_ Title: \_\_\_\_\_
  - b) For County by: \_\_\_\_\_ Title: \_\_\_\_\_
9. Does it serve as a school bus route: Yes: \_\_\_\_\_ No: \_\_\_\_\_

10. Does it serve as a star or rural post route: Star \_\_\_\_\_ Rural Post \_\_\_\_\_ None \_\_\_\_\_
11. Present average annual daily traffic: \_\_\_\_\_
12. Statement on present condition of road and recommended improvement with estimated cost of proposed improvement \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
13. Drawing or map section showing location of road and ties with existing county or state roads.  
 \_\_\_\_\_

14. Submitted by: \_\_\_\_\_ District Engineer  
 Date: \_\_\_\_\_

To be filled in by Baltimore Office

1. Road accepted/rejected \_\_\_\_\_ for \_\_\_\_\_ miles as part of the county road system of \_\_\_\_\_ County.
2. Assigned Route No. \_\_\_\_\_
3. Date field inventoried \_\_\_\_\_ Party Chief \_\_\_\_\_
4. Additional mileage will be included in the allocation of maintenance funds July 1, 19\_\_\_\_.

APPROVED: \_\_\_\_\_  
 Director, Office of Planning and Preliminary Engineering

DATE: \_\_\_\_\_

NOTE: In the event a bridge is located on the subject road, a Bridge Sheet - Form HPS-5 should be attached.