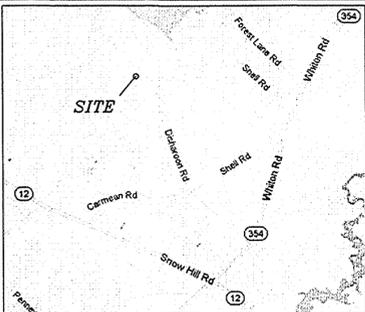


09/30/2014



VICINITY MAP  
1" = 1 MILE ±

**FOREST CONSERVATION LAW STATEMENT:**

LOT 2, IN ACCORDANCE WITH SUBTITLE IV, SECTION 1-403(b)(9) OF THE NATURAL RESOURCES ARTICLE OF THE WORCESTER COUNTY CODE OF PUBLIC LOCAL LAWS, THIS SUBDIVISION IS EXEMPT FROM THE COUNTY'S FOREST CONSERVATION LAW SINCE THE PARCEL IS BEING CREATED FOR THE PURPOSE OF CONSTRUCTING A DWELLING HOUSE INTENDED FOR THE USE OF THE OWNER OR IMMEDIATE FAMILY MEMBER OF THE OWNER PROVIDED THAT THE ACTIVITY DOES NOT RESULT IN THE CUTTING, CLEARING, OR GRADING OF MORE THAN 20,000 SQUARE FEET OF FOREST; AND IS SUBJECT OF A DECLARATION OF INTENT FILED WITH THE COUNTY. THE DECLARATION OF INTENT - IMMEDIATE FAMILY TRANSFER SHALL REMAIN VALID FOR A PERIOD OF FIVE YEARS FROM THE DATE OF LOCAL AUTHORIZATION. FURTHERMORE, ANY FUTURE APPROVAL OF THIS LAND FOR A REGULATED ACTIVITY SHALL BE SUBJECT TO THE COUNTY'S FOREST CONSERVATION LAW.

REMAINING PARCEL 1, IN ACCORDANCE WITH SUBTITLE IV, SECTION 1-403(b)(13) OF THE NATURAL RESOURCES ARTICLE OF THE WORCESTER COUNTY CODE OF PUBLIC LOCAL LAWS, THIS SUBDIVISION IS EXEMPT FROM THE COUNTY'S FOREST CONSERVATION LAW SINCE THE SUBDIVISION IS FOR "AGRICULTURAL PURPOSES ONLY". ANY FUTURE APPROVAL OF THIS LAND FOR A REGULATED ACTIVITY SHALL BE SUBJECT TO THE COUNTY'S FOREST CONSERVATION LAW.

**WORCESTER COUNTY PLANNING COMMISSION**

A. THE GRANT OF A PERMIT OR APPROVAL OF THIS SUBDIVISION SHALL NOT CONSTITUTE A REPRESENTATION, GUARANTEE OR WARRANTY OF ANY KIND BY WORCESTER COUNTY OR BY ANY OFFICIAL OR EMPLOYEE THEREOF OF THE PRACTICALITY, BUILDABILITY OR SAFETY OF ANY PROPOSED USE, AND SHALL CREATE NO LIABILITY UPON THE COUNTY, ITS OFFICIALS OR EMPLOYEES.

B. WORCESTER COUNTY DOES NOT GUARANTEE THE DEVELOPMENT OF CONSTRUCTION OF ANY AMENITIES SHOWN ON THIS PLAT. ALL SUCH AMENITIES SHALL BE THE RESPONSIBILITY OF THE OWNER AND DEVELOPER OF THIS SUBDIVISION.

*Bill Coard* 9/26/14  
APPROVING AUTHORITY DATE  
WORCESTER COUNTY PLANNING COMMISSION

**WORCESTER COUNTY ENVIRONMENTAL PROGRAMS**

LOT 2 IS APPROVED FOR INTERIM INDIVIDUAL WATER SUPPLY AND SEWAGE SYSTEMS IN ACCORDANCE WITH THE COUNTY COMPREHENSIVE WATER AND SEWER PLAN. (FOR EACH DWELLING UNIT, A MINIMUM OF 10,000 SQ. FT., EXCLUSIVE OF BUILDINGS, EASEMENTS, RIGHT-OF-WAYS AND ANY OTHER PERMANENT OR PHYSICAL OBJECTS, SHALL BE PROVIDED FOR THE SUBSURFACE DISPOSAL OF SEWAGE.) THE APPLICANT OR ANY FUTURE OWNER MUST DISCONTINUE USE OF THESE INDIVIDUAL SYSTEMS AND CONNECT TO THE COMMUNITY SYSTEM WHEN AVAILABLE. SOIL EVALUATIONS WERE COMPLETED BASED ON EXISTING ELEVATIONS. ANY ALTERATIONS OF ELEVATIONS OR CHANGES IN GRADE ARE PROHIBITED WITHOUT PRIOR APPROVAL OF THIS OFFICE.

*John W. Carmean* 9/26/14  
APPROVING AUTHORITY DATE  
WORCESTER COUNTY ENVIRONMENTAL PROGRAMS

**OWNER & SURVEYOR CERTIFICATION**

THE FOLLOWING STREETS, ROADS, AMENITIES AND IMPROVEMENTS ARE HEREBY OFFERED FOR DEDICATION TO THE COUNTY COMMISSIONERS FOR WORCESTER COUNTY. A 10-FOOT-WIDE-STRIP ACROSS THE FRONT OF LOT 2 AND THE ADJOINING ROADWAY IS OFFERED IN DEDICATION FOR THE FUTURE ROAD WIDENING OF DISHARROON ROAD. ACCEPTANCE OF SUCH OFFER MAY TAKE PLACE AT ANY TIME BY APPROPRIATE ACT OF THE COUNTY COMMISSIONERS. THE COUNTY COMMISSIONERS ARE IN NO WAY REQUIRED TO ACCEPT SUCH OFFER. THE OFFER MAY NOT BE WITHDRAWN WITHOUT THE CONSENT OF THE COUNTY COMMISSIONERS.

I/WE HEREBY CERTIFY THAT, TO THE BEST OF MY/OUR KNOWLEDGE, THE REQUIREMENTS OF THE ANNOTATED CODE OF MARYLAND, REAL PROPERTY, SECTION 3-108, (LATEST EDITION) SO FAR AS IT CONCERNS THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

*John W. Carmean* 9/17/14  
DATE  
JOHN W. CARMEAN  
9/17/14  
DATE  
BOARD OF BOUNDS, PROF. LAND SURVEYOR  
MD. 21516 LICENSE EXPIRES JULY 15, 2015

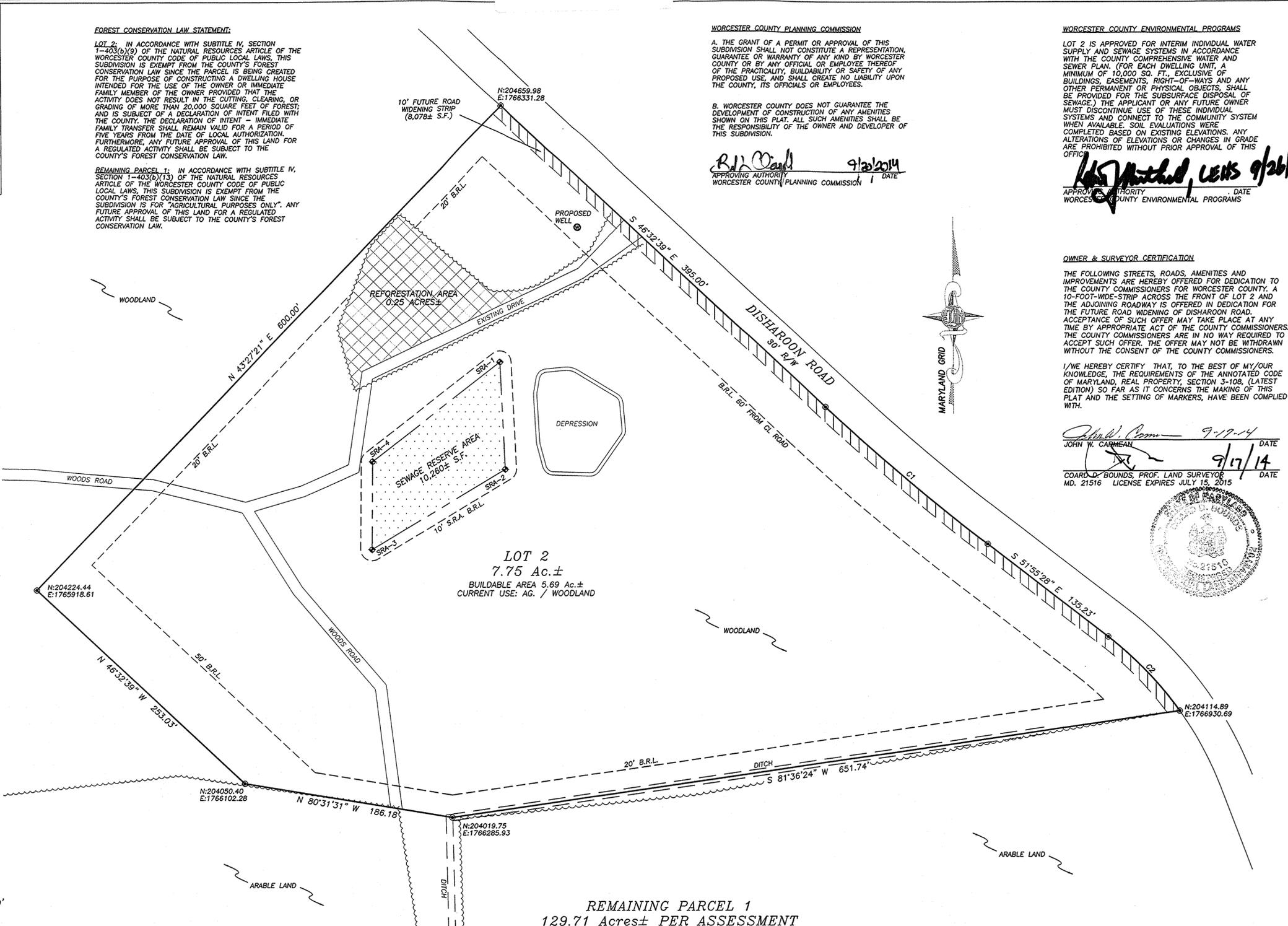
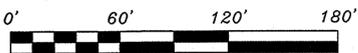


**GENERAL NOTES**

- PROPERTY / OWNER INFORMATION:  
TAX MAP NO. 55 - PARCEL NO. 1  
TAX ID: 02-004852  
JOHN WAYNE CARMEAN  
MAILING ADDRESS: 8227 DISHARROON ROAD  
SNOW HILL, MARYLAND 21863  
DEED ON RECORD: 4163-67  
REFERENCE PLAT: N/A
- NO TITLE REPORT WAS OBTAINED OR PROVIDED FOR REVIEW DURING THE PREPARATION FOR THIS SURVEY. BEING SUCH, THIS PLAT SHALL NOT BEAR CERTIFICATION AS TO THE EXISTENCE OR NON-EXISTENCE OF ANY EASEMENTS, RIGHTS OF WAY, OR ENCUMBRANCES, EXCEPT THOSE SPECIFICALLY SHOWN HEREON. ADDITIONALLY, THE PROPERTY SHOWN HEREON IS SUBJECT TO ANY SUCH RIGHTS OF WAY, EASEMENTS, OR ENCUMBRANCES AS MAY BE DISCLOSED BY A COMPLETE TITLE SEARCH.
- ZONED: A-1 AGRICULTURAL  
SETBACKS: FRONT = 35' or 60' from Center of Road  
SIDE = 20'  
REAR = 50'
- THIS PROPERTY LIES BEYOND THE LIMITS OF THE CHESAPEAKE BAY CRITICAL AREA.
- COORDINATE INFORMATION SHOWN HEREON IS BASED WITHIN THE MARYLAND COORDINATE SYSTEM, NAD 83.
- BASED UPON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 240083 0150 A, DATED FEBRUARY 15, 1979, THIS PARCEL IS LOCATED WITHIN ZONE C.
- THIS PROPERTY IS NOT LOCATED WITHIN A PUBLIC DRAINAGE ASSOCIATION (PDA).
- THERE ARE NO AGRICULTURAL STRUCTURES WITHIN 200' OF ANY NEW PROPERTY LINES.
- THE PURPOSE OF THIS PLAT IS TO CREATE A RESIDENTIAL BUILDING LOT, CONTAINING 7.75± ACRES, TO BE KNOWN AS LOT 2.

**LEGEND**

- CONCRETE POST FOUND
- IRON ROD WITH CAP SET
- SOIL PROFILE



DESCRIPTION	NORTHING	EASTING	ELEVATION
SRA-1	204428.64	1766329.49	41.00
SRA-2	204332.93	1766333.82	44.70
SRA-3	204260.41	1766215.80	42.70
SRA-4	204339.79	1766216.48	41.20

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	2015.00'	189.22'	189.15'	S 49°14'04" E	05°22'49"
C2	310.00'	91.92'	91.59'	S 43°25'47" E	16°59'22"

REMAINING PARCEL 1  
129.71 Acres ± PER ASSESSMENT

AGRICULTURAL USE ONLY  
REMAINING ROAD FRONTAGE = 3,010'±

**MINOR SUBDIVISION**

OF LANDS OF  
**JOHN WAYNE CARMEAN**

DISHARROON ROAD - SNOW HILL, MD. 21863  
PARCEL 1 OF TAX MAP 55 - WORCESTER COUNTY - TAX DISTRICT 02

REVISED: AUGUST 06, 2014 PER WORCESTER COUNTY COMMENTS  
DRAWN: JUNE 03, 2014 SCALE: 1" = 60'  
SURVEYED: JUNE 02, 2014 JOB: 155 SHEET: 1 OF 1

P. 206349 MSA 81257-8832

**BOUNDS LAND SURVEY LLC**  
MARYLAND & DELAWARE LAND AND  
HYDROGRAPHIC SURVEYING  
PO Box 20 • Newark, Maryland 21841  
p. 410.726.2767 • coord.bounds@gmail.com

2/19/15