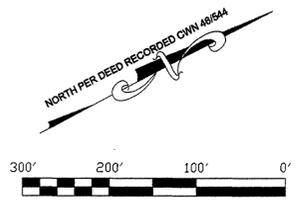


PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND LICENSE NO. 21329, EXPIRATION DATE 1/08/2013.

NOTE: THIS PLAN REFLECTS THE DESCRIPTION OF THE LOT/PARCEL AS NOTED IN THE TITLE OF THIS PLAN, AS SHOWN ON THE RECORD PLAT AND DOES NOT VERIFY THE EXISTENCE OR NON-EXISTENCE OF RIGHTS OF WAY OR EASEMENTS PERTAINING TO THIS PROPERTY OTHER THAN THOSE AS SHOWN ON SAID RECORD PLAT. NO TITLE SEARCH OR COVENANTS PROVIDED OR STIPULATED.

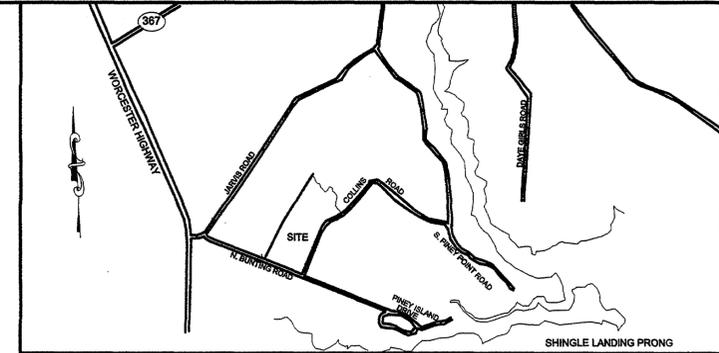
**LEGEND**

- ⊙ IRON ROD TO BE SET
- △ UNMARKED POINT
- ⊙ EXISTING WELL
- ⊙ EXISTING SEPTIC TANK
- ⊙ EXISTING UTILITY POLE

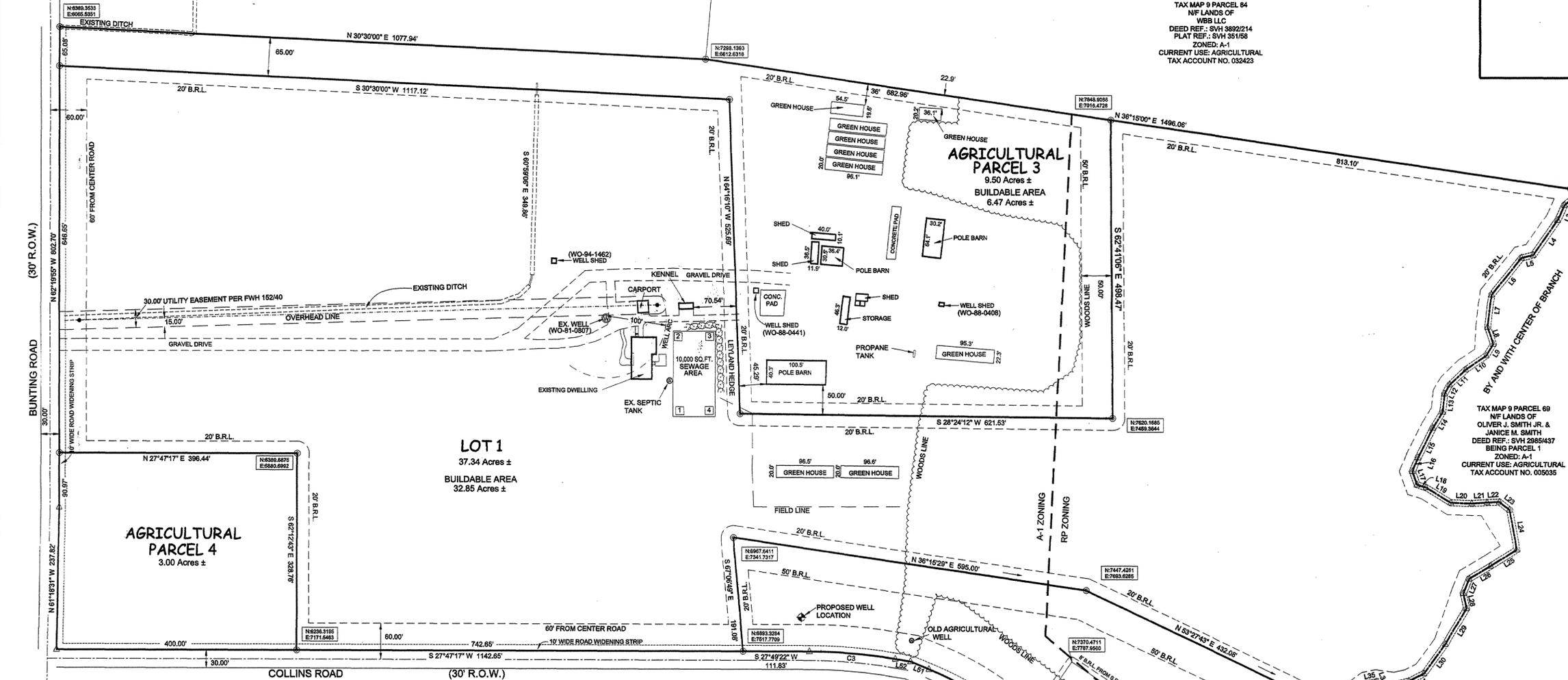


TAX MAP 9 PARCEL 83  
N/F LANDS OF  
WEBB LLC  
DEED REF.: SVH 3892/214  
ZONED: A-1  
CURRENT USE: AGRICULTURAL  
TAX ACCOUNT NO. 003768

TAX MAP 9 PARCEL 84  
N/F LANDS OF  
WEBB LLC  
DEED REF.: SVH 3892/214  
PLAT REF.: SVH 351/58  
ZONED: A-1  
CURRENT USE: AGRICULTURAL  
TAX ACCOUNT NO. 032423



VICINITY MAP (NOT TO SCALE)



- GENERAL NOTES:**
- OWNER(S) OF RECORD: BLAINE A. AND JOANNA T. BUNTING  
10337 N. BUNTING ROAD  
BISHOPVILLE, MD 21813
  - TAX MAP 9, PARCEL 88, TAX ACCOUNT NO. 003903  
TOTAL AREA OF PARCEL 88 = 54.84 ACRES
  - DEED REFERENCE: FVH 178/220
  - ZONED: A-1  
SETBACKS: FRONT = 60' FROM CENTER OF ROAD  
REAR = 50'
  - A 10' WIDE STRIP IS HEREBY OFFERED TO WORCESTER COUNTY FOR ROAD WIDENING AND UTILITY PURPOSES.
  - THERE ARE NO ANIMAL CONTAINMENT STRUCTURES WITHIN 200' OF A NEW PROPERTY LINE.
  - ALL STRUCTURES WITHIN 50' OF A NEW PROPERTY LINE HAVE BEEN SHOWN.
  - BASED UPON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP COMMUNITY-PANEL NO. 240083-0025 A, DATED FEBRUARY 15, 1978, THIS SUBDIVISION IS LOCATED IN ZONE C.
  - THERE ARE NO DITCHES LOCATED WITHIN A PUBLIC DRAINAGE ASSOCIATION (P.D.A.) ON THIS PROPERTY.
  - IN ORDER TO CONVERT THE AGRICULTURAL PARCELS INTO BUILDABLE LOTS, A REVISED SUBDIVISION PLAT IS REQUIRED TO BE APPROVED AND RECORDED IN THE LAND RECORDS OF WORCESTER COUNTY.
  - ACCORDING TO THE ATLANTIC COASTAL BAYS CRITICAL AREA PROGRAM MAP SHEET 9, THIS PROPERTY LIES OUTSIDE THE ATLANTIC COASTAL BAYS CRITICAL AREA.
  - THE PURPOSE OF THIS PLAT IS TO SUBDIVIDE A 37.80 ACRE LOT, TO BE KNOWN AS LOT 1, AND A 5.00 ACRE LOT, TO BE KNOWN AS LOT 2, FROM PARCEL 88 FOR RESIDENTIAL PURPOSES. FURTHER SUBDIVISION TO INCLUDE A 9.50 ACRE PARCEL, TO BE KNOWN AS PARCEL 3, AND A 3.00 ACRE PARCEL, TO BE KNOWN AS PARCEL 4, FROM PARCEL 88 FOR AGRICULTURAL PURPOSES ONLY. PARCELS 3 AND 4 ARE NOT APPROVED FOR RESIDENTIAL BUILDING PURPOSES AT THIS TIME.
  - A SPECIAL EXCEPTION TO CREATE A MINOR SUBDIVISION IN A RESOURCE PROTECTION ZONING WAS GRANTED ON JUNE 9, 2011, CASE NO. 11-36.

**OWNER'S CERTIFICATION**

THE SUBDIVISION OF LAND AS SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNERS, PROPRIETORS AND TRUSTEES, IF ANY, THEREOF. THE REQUIREMENTS OF TITLE 3, SECTION 108 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF THE STATE OF MARYLAND, LATEST EDITION, AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

C. THE FOLLOWING LISTED WIDENING STRIPS, AMENITIES AND IMPROVEMENTS ARE HEREBY OFFERED FOR DEDICATION TO THE COUNTY COMMISSIONERS FOR WORCESTER COUNTY. ACCEPTANCE OF SUCH OFFER MAY TAKE PLACE AT ANY TIME BY APPROPRIATE ACT OF THE COUNTY COMMISSIONERS. THE COUNTY COMMISSIONERS ARE IN NO WAY REQUIRED TO ACCEPT SUCH OFFER. THE OFFER MAY NOT BE WITHDRAWN WITHOUT THE CONSENT OF THE COUNTY COMMISSIONERS.

- A 10' FOOT STRIP ALONG BUNTING ROAD AND COLLINS ROAD IS OFFERED AS A WIDENING STRIP FOR FUTURE WIDENING OF SAID ROAD.

*Joanna T. Bunting* 7-11-2011  
OWNER: JOANNA T. BUNTING DATE

*Blaine A. Bunting* 7/11/2011  
OWNER: BLAINE A. BUNTING DATE

**SURVEYOR'S CERTIFICATION**

I DO HEREBY ATTEST THAT, TO THE BEST OF MY BELIEF AND KNOWLEDGE, THE REQUIREMENTS OF TITLE 3, SECTION 108 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF THE STATE OF MARYLAND (LATEST EDITION) CONCERNING THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS AS WELL AS THE REQUIREMENTS OF THE COUNTY COMMISSIONERS AND THE ORDINANCES OF THE COUNTY OF WORCESTER, MARYLAND REGARDING THE PLATTING OF SUBDIVISIONS HAVE BEEN COMPLIED WITH.

*Russell T. Hammond* 7/06/2011  
RUSSELL T. HAMMOND  
PROFESSIONAL LAND SURVEYOR #21329 DATE

**MINOR SUBDIVISION**  
LANDS OF  
**BLAINE A. AND JOANNA T. BUNTING**  
FIFTH TAX DISTRICT  
WORCESTER COUNTY, MARYLAND

**RUSSELL T. HAMMOND**  
*Surveying, LLC*

SURVEYING - LAND PLANNING  
10310 Hotel Road Bishopville, MD 21813  
(410) 352-5674 - (410) 726-8076



DESIGNED BY	N/A	SURVEYED BY	R.T.H.	FILE #	2010-0082
DRAWN BY	R.T.Hammond	DATE	11/15/2010		
CHECKED BY	R.T.Hammond	SCALE	1" = 100'		SHEET 1 OF 1

1	N:6973.1076 E:7116.7104	3	N:7101.7219 E:7022.9880
2	N:7039.7943 E:6990.3339	4	N:7035.1252 E:7149.3444

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S 21°05'56" W	28.32'	L11	S 07°21'28" W	27.86'
L2	S 10°57'47" E	29.08'	L12	S 14°49'24" W	24.13'
L3	S 38°43'05" E	27.74'	L13	S 17°42'13" W	27.71'
L4	S 72°19'19" E	70.64'	L14	N 01°28'59" W	5.89'
L5	S 13°58'05" W	20.27'	L15	S 18°21'13" W	15.84'
L6	S 23°10'05" E	79.34'	L16	S 07°34'35" E	23.41'
L7	S 55°28'25" E	64.24'	L17	S 15°53'36" W	33.42'
L8	S 04°04'45" E	30.05'	L18	S 44°50'43" W	3.35'
L9	S 20°32'33" E	22.74'	L19	S 08°29'48" W	14.52'
L10	S 06°02'55" E	41.59'	L20	S 43°12'52" E	10.06'
L11	S 16°13'51" E	36.96'	L21	S 43°12'52" E	12.44'
L12	S 52°52'21" E	17.10'	L22	S 14°56'35" W	75.59'
L13	S 55°57'30" E	30.42'	L23	S 62°39'34" E	32.98'
L14	S 30°05'51" E	31.70'	L24	S 06°43'15" E	27.66'
L15	S 39°42'53" E	55.84'	L25	S 36°22'07" E	56.40'
L16	S 41°14'31" E	24.93'	L26	S 63°39'50" E	18.07'
L17	S 81°29'27" E	23.28'	L27	S 35°29'55" E	44.36'
L18	N 44°28'19" E	15.43'	L28	S 27°57'53" E	36.20'
L19	N 39°11'21" E	49.03'	L29	S 03°58'11" E	22.43'
L20	N 29°21'10" E	35.01'	L30	S 50°29'45" W	35.84'
L21	N 24°40'18" E	25.94'	L31	S 37°29'35" W	25.59'
L22	N 24°59'35" E	20.65'			
L23	N 64°37'01" E	21.41'			
L24	S 72°28'05" E	67.82'			
L25	S 04°14'25" E	51.34'			
L26	S 02°28'37" E	42.02'			
L27	S 39°11'29" E	28.26'			
L28	S 73°57'40" E	25.74'			
L29	S 31°49'21" E	69.68'			
L30	S 28°48'22" E	60.57'			

**WORCESTER COUNTY FOREST CONSERVATION NOTE**

**LOT 1**  
IN ACCORDANCE WITH SUBTITLE IV, SECTION 1-403(b)(23) OF THE NATURAL RESOURCES ARTICLE OF THE WORCESTER COUNTY CODE OF PUBLIC LOCAL LAWS, THIS MINOR SUBDIVISION LOCATED IN THE A-1 AND A-2 OR RP ZONING DISTRICTS AS DEFINED IN THE WORCESTER COUNTY ZONING AND SUBDIVISION CONTROL ARTICLE IS EXEMPT FROM THE COUNTY'S FOREST CONSERVATION LAW SINCE THE PROPOSED LOT CONTAINED WITHIN ITS BOUNDARIES A BUILDING, STRUCTURE OR USE OF LAND THAT REQUIRED A ZONING OR BUILDING PERMIT AND EXISTED AS OF JULY 28, 1994. IF THE SUBDIVISION DOES NOT RESULT IN ANY CUTTING, CLEARING, OR GRADING OF A FOREST; AND IT IS NOT A RE-SUBDIVISION OF A LOT PREVIOUSLY SUBDIVIDED AS AN EXEMPTION PURSUANT TO THE SUBSECTION. FURTHERMORE, ANY APPROVAL OF THIS LAND FOR A REGULATED ACTIVITY SHALL BE SUBJECT TO THE COUNTY'S FOREST CONSERVATION LAW.

**LOT 2**  
IN ACCORDANCE WITH SUBTITLE IV, SECTION 1-403(b)(9) OF THE NATURAL RESOURCES ARTICLE OF THE WORCESTER COUNTY CODE OF PUBLIC LOCAL LAWS, THIS SUBDIVISION IS EXEMPT FROM THE COUNTY'S FOREST CONSERVATION LAW SINCE THE PARCEL IS BEING CREATED FOR THE PURPOSE OF CONSTRUCTING A DWELLING HOUSE INTENDED FOR THE USE OF THE OWNER OR IMMEDIATE FAMILY MEMBER OF THE OWNER PROVIDED THAT THE ACTIVITY DOES NOT RESULT IN THE CUTTING, CLEARING, OR GRADING OF MORE THAN 20,000 SQUARE FEET OF FOREST; AND IS SUBJECT OF A DECLARATION OF INTENT FILED WITH THE COUNTY. THE DECLARATION OF INTENT IMMEDIATE FAMILY TRANSFER SHALL REMAIN VALID FOR A PERIOD OF FIVE YEARS FROM THE DATE OF LOCAL AUTHORIZATION. FURTHERMORE, ANY FUTURE APPROVAL OF THIS LAND FOR A REGULATED ACTIVITY SHALL BE SUBJECT TO THE COUNTY'S FOREST CONSERVATION LAW.

**AGRICULTURAL PARCELS 3 AND 4**  
IN ACCORDANCE WITH SUBTITLE IV, SECTION 1-403 (b)(13) OF THE NATURAL RESOURCES ARTICLE OF THE WORCESTER COUNTY CODE OF PUBLIC LOCAL LAWS, THIS SUBDIVISION IS EXEMPT FROM THE COUNTY'S FOREST CONSERVATION LAW SINCE THE SUBDIVISION IS FOR "AGRICULTURAL PURPOSES ONLY". ANY FUTURE APPROVAL OF THIS LAND FOR A REGULATED ACTIVITY SHALL BE SUBJECT TO THE COUNTY'S FOREST CONSERVATION LAW.

**WORCESTER COUNTY ENVIRONMENTAL PROGRAMS**

**LOT 1**  
THIS LOT IS APPROVED WITH EXISTING WATER AND SEWAGE FACILITIES AS SHOWN. THIS DOES NOT INDICATE THAT THE QUALITY OF THESE SYSTEMS HAS BEEN EVALUATED. THE 10,000 SQ. FT. SEWAGE RESERVE AREA MUST REMAIN FREE OF BUILDINGS, EASEMENTS, RIGHT-OF-WAYS AND ANY OTHER PERMANENT OR PHYSICAL OBJECTS AND BE RESERVED FOR FUTURE SEWAGE DISPOSAL ALSO ANY FUTURE CHANGES TO THESE SYSTEMS FIRST REQUIRE AN EVALUATION AND PERMIT FROM ENVIRONMENTAL PROGRAMS.

**LOT 2**  
THIS SUBDIVISION IS APPROVED FOR INTERIM INDIVIDUAL WATER SUPPLY AND SEWAGE SYSTEMS IN ACCORDANCE WITH THE COUNTY COMPREHENSIVE WATER AND SEWER PLAN. (FOR EACH DWELLING UNIT, A MINIMUM OF 10,000 SQ. FT. EXCLUSIVE OF BUILDING, EASEMENTS, RIGHT-OF-WAYS AND OTHER PERMANENT OR PHYSICAL OBJECTS, SHALL BE PROVIDED FOR THE SUBSURFACE DISPOSAL OF SEWAGE.) THE APPLICANT OR ANY FUTURE OWNER MUST DISCONTINUE USE OF THESE INDIVIDUAL SYSTEMS AND CONNECT TO THE COMMUNITY SYSTEM WHEN AVAILABLE. SOIL EVALUATIONS WERE COMPLETED BASED ON EXISTING ELEVATIONS. ANY ALTERATIONS OF ELEVATIONS OR CHANGES IN GRADE ARE PROHIBITED WITHOUT PRIOR APPROVAL OF THIS OFFICE.

**AGRICULTURAL PARCELS 3 AND 4**  
THIS SUBDIVISION OF LANDS IS APPROVED FOR AGRICULTURAL PURPOSES ONLY. ANY FUTURE APPROVAL FOR WATER AND SEWAGE SYSTEMS TO UTILIZE THIS LAND FOR BUILDING PURPOSES WILL BE SUBJECT TO THE REGULATIONS IN EFFECT AT THAT TIME. IN ORDER TO CONVERT SAID LOT(S) TO BUILDABLE STATUS, A REVISED SUBDIVISION PLAT IS REQUIRED TO BE APPROVED AND RECORDED IN THE LAND RECORDS OF WORCESTER COUNTY.

THIS SUBDIVISION IS APPROVED FOR INTERIM WATER SUPPLY AND SEWAGE DISPOSAL SYSTEMS IN ACCORDANCE WITH THE COUNTY COMPREHENSIVE WATER AND SEWER PLAN. THE APPLICANT OR ANY FUTURE OWNER MUST DISCONTINUE USE OF THESE SYSTEMS AND CONNECT TO THE COMMUNITY SYSTEM(S) WHEN AVAILABLE.

**WORCESTER COUNTY PLANNING COMMISSION:**

- THE GRANT OF A PERMIT OR APPROVAL OF THIS SUBDIVISION SHALL NOT CONSTITUTE A REPRESENTATION, GUARANTEE OR WARRANTY OF ANY KIND BY WORCESTER COUNTY OR BY ANY OFFICIAL OR EMPLOYEE THEREOF OF THE PRACTICABILITY, BUILDABILITY OR SAFETY OF ANY PROPOSED USE AND SHALL CREATE NO LIABILITY UPON THE COUNTY, ITS OFFICIALS OR EMPLOYEES
- ANY APPROVAL BY THE DEPARTMENT OF THE ENVIRONMENT OF ANY SEWER OR WATER SYSTEM OR SUITABILITY THEREOF IS BASED UPON STATE AND COUNTY STANDARDS EXISTING AS OF THE DATE OF APPROVAL. SUCH STANDARDS ARE SUBJECT TO CHANGE AND A BUILDING PERMIT MAY BE DENIED IN THE FUTURE IN THE EVENT THAT CURRENT STANDARDS CANNOT BE MET AS OF THE DATE OF APPLICATION FOR SUCH PERMIT. THE APPROVAL SHOWN HEREON IS NOT SUFFICIENT APPROVAL FOR A BUILDING PERMIT.

*Russell T. Hammond* 7-19-11  
APPROVING AUTHORITY - WORCESTER COUNTY DATE

*Blaine A. Bunting* 7/25/2011  
APPROVING AUTHORITY - WORCESTER COUNTY DATE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	641.57'	88.31'	88.24'	S 67°45'08" W	7°59'08"
C2	515.08'	180.58'	189.49'	S 61°05'43" W	21°11'57"
C3	855.50'	144.40'	144.22'	S 32°39'27" W	9°40'16"

DATE	REVISION	BY
05/09/2011	REVISED PER COMMENTS FROM WORCESTER COUNTY	RTH
06/17/2010	REVISED PER COMMENTS FROM WORCESTER COUNTY ADDED SPECIAL EXCEPTION CASE NO.	RTH

HSA SSu 1257 8571

P188699