

- LEGEND:**
- 1. □ Denotes Concrete Post Found
 - 2. ● Denotes Iron Rod Placed
 - 3. ○ Denotes Utility Pole
 - 4. ⊕ Denotes Well
 - 5. ⊕ Denotes Graveyard

**MAP 47
PARCEL 34
REVISED**

ORIGINAL AREA = 19.9944± ACRES (ASSESSED)
 AREA REMOVED = 0.61± ACRES (26,703± SQ. FT.)
 REVISED AREA = 19.38± ACRES

OWNERS CERTIFICATION:

THE SUBDIVISION OF LAND AS SHOWN ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNERS, PROPRIETORS, AND TRUSTEES, IF ANY, THEREFOR. THE REQUIREMENTS OF SECTION 3-10B OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

A 10' WIDE STRIP OF SWEET SPIRE ROAD ACROSS THE FRONT OF PARCEL 31, AND PARCEL 32 IS HEREBY OFFERED FOR DEDICATION TO THE COUNTY COMMISSIONERS FOR WORCESTER COUNTY. ACCEPTANCE OF SUCH OFFER MAY ACT OF THE COUNTY COMMISSIONERS. THE COUNTY COMMISSIONERS ARE IN NO WAY REQUIRED TO ACCEPT SUCH OFFER. THE OFFER MAY NOT BE WITHDRAWN WITHOUT THE CONSENT OF THE COUNTY COMMISSIONERS.

Rev. Linda Jones 1-17-10
 REV. LINDA JONES, PASTOR DATE

George Mason 1-17-10
 GEORGE MASON, TRUSTEE DATE
 TRUSTEES OF THE BALTIMORE ANNUAL CONFERENCE OF THE AFRICAN METHODIST CHURCH

John Townsend 1-17-10
 JOHN TOWNSEND DATE
 TRUSTEES OF THE BALTIMORE ANNUAL CONFERENCE OF THE AFRICAN METHODIST CHURCH

George Lee Clayville 1-18-10
 AUTHORIZED REPRESENTATIVE DATE
 CLAYVILLE PROPERTIES, LLC

SURVEYOR CERTIFICATION:

I/WE CERTIFY THAT THE REQUIREMENTS OF REAL PROPERTY SECTION 3-10B OF THE ANNOTATED CODE OF MARYLAND LATEST EDITION, IN AS FAR AS IT CONCERNS THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH, TO THE BEST OF OUR KNOWLEDGE.

John Andrews, #513
 HAMPSHIRE, HAMPSHIRE, & ANDREWS, INC.
 REG. PROF. LAND SURVEYORS

WORCESTER COUNTY PLANNING COMMISSION

1. THE GRANT OF A PERMIT OR APPROVAL OF THIS SUBDIVISION SHALL NOT CONSTITUTE A REPRESENTATION, GUARANTEE, OR WARRANTY OF ANY KIND BY WORCESTER COUNTY OR BY ANY OFFICIAL OR EMPLOYEE THEREOF OF THE PRACTICABILITY OR SAFETY OF ANY PROPOSED USE, AND SHALL CREATE NO LIABILITY UPON THE COUNTY, ITS OFFICIALS OR EMPLOYEES.

2. ANY APPROVAL BY THE WORCESTER COUNTY HEALTH DEPARTMENT OF ANY SEWER OR WATER SYSTEM OR SUITABILITY THEREFOR IS BASED UPON STATE AND COUNTY STANDARDS EXISTING AS OF THE DATE OF APPROVAL; SUCH STANDARDS ARE SUBJECT TO CHANGE AND A BUILDING PERMIT MAY BE DENIED IN THE FUTURE, IN THE EVENT STANDARDS CANNOT BE MET AS OF THE DATE OF APPLICATION FOR SUCH PERMIT.

Made A Buns 7/12/2010
 WORCESTER COUNTY PLANNING COMMISSION DATE

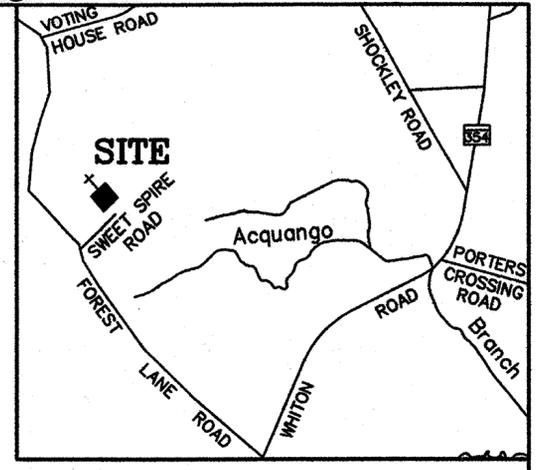
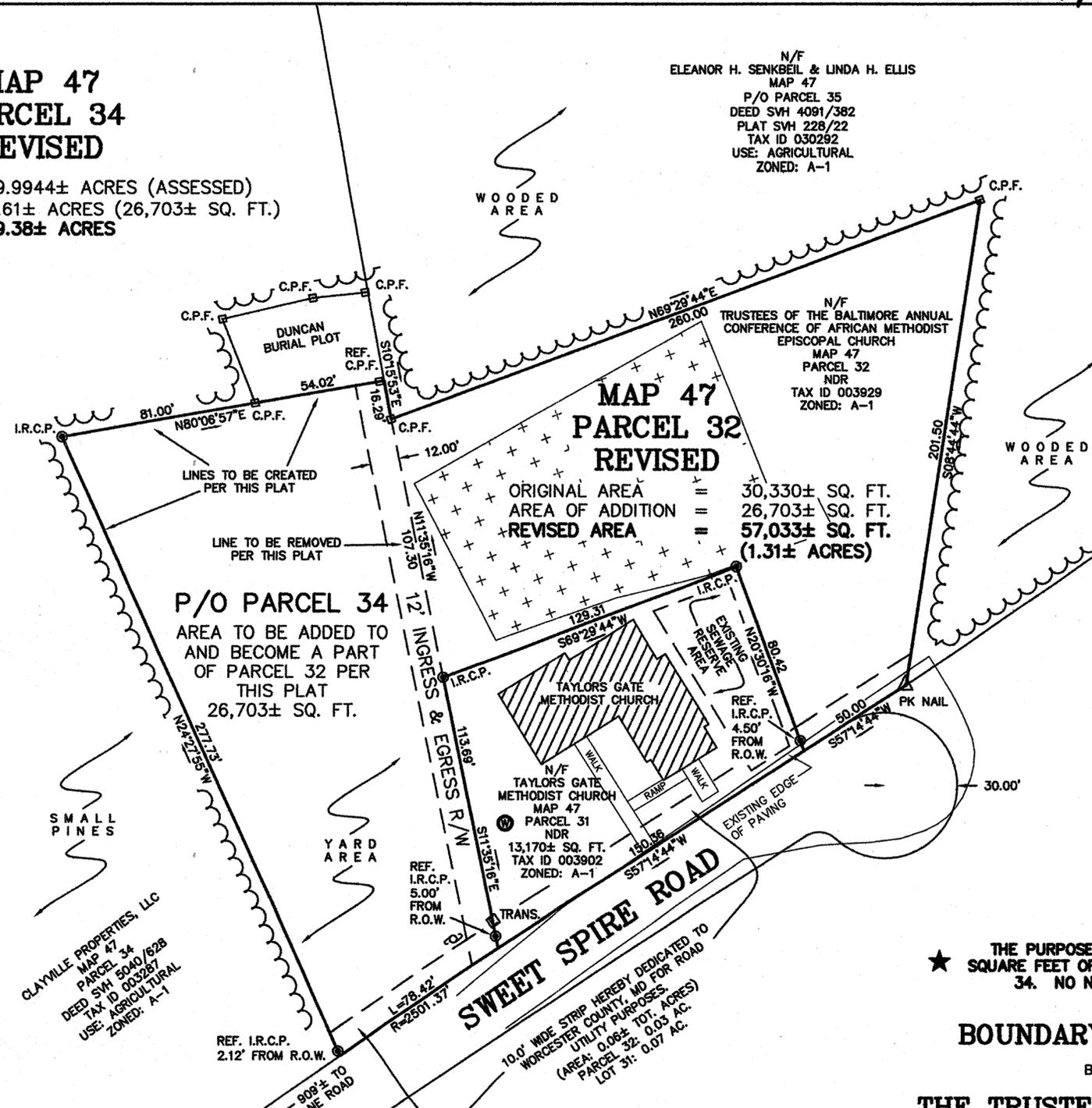
WORCESTER COUNTY ENVIRONMENTAL PROGRAMS

1. THE PURPOSE OF THIS PLAT IS TO APPROVE A BOUNDARY LINE ADJUSTMENT BETWEEN TWO PARCELS OF LAND.

Robert J. ... B.S. 7-1-10
 WORCESTER COUNTY ENVIRONMENTAL PROGRAMS DATE

WORCESTER COUNTY FOREST CONSERVATION NOTE:

REVISED PARCEL 32
 IN ACCORDANCE WITH SUBTITLE IV, SECTION 1-403(b)(14) OF THE NATURAL RESOURCES ARTICLE OF WORCESTER COUNTY CODE OF PUBLIC LOCAL LAWS, THIS SUBDIVISION IS EXEMPT FROM THE COUNTY'S FOREST CONSERVATION LAW SINCE THE SUBDIVISION IS A BOUNDARY LINE ADJUSTMENT WITH NO ACCOMPANYING CHANGE IN LAND USE. ANY FUTURE APPROVAL OF THIS LAND FOR A REGULATED ACTIVITY SHALL BE SUBJECT TO THE COUNTY'S FOREST CONSERVATION LAW.



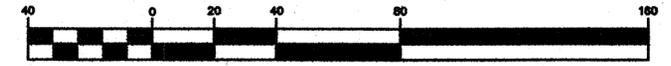
★ THE PURPOSE OF THIS PLAT IS TO ADD 26,703 SQUARE FEET OF LAND TO PARCEL 32 FROM PARCEL 34. NO NEW PARCEL IS BEING CREATED. ★

BOUNDARY LINE ADJUSTMENT

BETWEEN THE LANDS OF
THE TRUSTEES OF THE BALTIMORE ANNUAL CONFERENCE OF THE AFRICAN METHODIST EPISCOPAL CHURCH
 &
CLAYVILLE PROPERTIES, LLC

SWEET SPIRE LANE
 SECOND TAX DISTRICT
 WORCESTER COUNTY, MARYLAND

GRAPHIC SCALE



(IN FEET)
 1 inch = 40 ft.

SCALE: 1" = 40' DATE: 12/08/2009
 HAMPSHIRE, HAMPSHIRE & ANDREWS INC.
 MARYLAND REGISTERED LAND SURVEYORS
 226 North Division St.
 Salisbury, MD. 21801

NOTES:

1. Owners: P. 32 St. James A.M.E. Church
 5549 Sweet Spire Road
 P.O. Box 218
 Snow Hill, MD 21863
 P. 34 Clayville Properties, LLC
 6107 Whiton Road
 Snow Hill, MD 21863
2. Deed Ref.: CWN 47/206, SVH 5040/628
3. Plat Ref.: 134/15
4. Parcel No. 32, 34
5. Assess. Map No. 47, Grid 15
6. Zoned: A1
 Setbacks: Front = 55' from the center line of the road right-of-way.
 Side = 30'
 Rear = 30'
7. There are no Agricultural Structures or Animal Containment Structures within 200' of any new property lines.
8. There are no structures within 50' of new property lines.
9. No title report was furnished by the client for the purposes of this survey. This survey is subject to any encumbrances, restrictions, easements, and/or rights of way that a thorough title search may reveal.
8. Based upon review of the Federal Emergency Management Agency Flood Insurance Rate Maps, panel 150 of 250, Community Panel Number 240083 0150 A, with an effective date of February 15, 1979, the property depicted on this survey is located within ZONE C (areas of minimal flooding).
9. This property is not located within a public drainage association.

JOB NO: 11313	
DRAWN BY: E.J.P.	DATE: 12/08/2009
FIELDWORK BY: C.J.P., T.M.L.	DATE: 01/05/2010
CHECKED BY:	DATE:

REVISED: 06/09/2010 BY T.M.L.

MSA SSM 1257 8437
 P179584