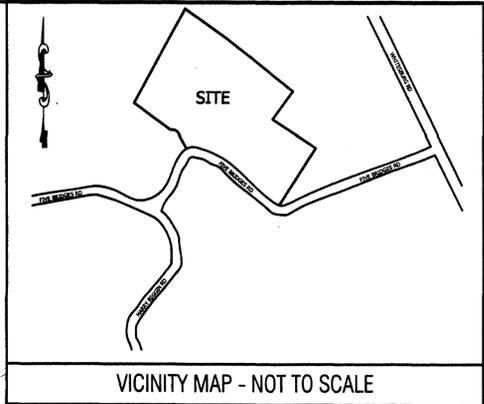


filed 7-12-10 S.V.H. 234/44

N/F
FRANKLIN R. EVANS
RHO 2493/504
MAP 53 P. 19
RP - RESOURCE PROTECTION
TAX ID 003900

N/F
RD ASSOCIATES
RHO 2182/39
MAP 53 P. 10
A-1 AGRICULTURAL TAX ID 004036

N/F
NORA W. JONES
RHO 1819/68
PLAT REF 1819/70
MAP 53 P. 23
A-1 AGRICULTURAL
TAX ID 004168



TOTAL AREA OF
PARCEL 43, TRACT 3 = 68.24± ACRES

LOT 2
42.86± ACRES
37.15± BUILDABLE ACRES

LOT 3
25.38± ACRES
19.37± BUILDABLE ACRES

| POINT # | NORTHING | EASTING |
|---------|-------------|--------------|
| 1 | 192585.2988 | 1729806.8200 |
| 2 | 192625.0479 | 1729895.3190 |
| 3 | 193186.8256 | 1728997.0717 |
| 4 | 193296.3967 | 1728794.9447 |
| 5 | 193354.5841 | 1729018.8020 |
| 6 | 193360.5786 | 1728538.9797 |
| 7 | 193506.9312 | 1728454.2486 |
| 8 | 193551.2482 | 1728385.2038 |
| 9 | 193556.9487 | 1728318.2782 |
| 10 | 193574.0106 | 1728315.8048 |
| 11 | 193900.9370 | 1727894.8410 |
| 12 | 196135.7000 | 1728549.0180 |
| 13 | 194745.6850 | 1728101.0850 |
| 14 | 194415.2730 | 1729628.5720 |
| 15 | 194286.6610 | 1729691.1910 |
| 16 | 194088.6180 | 1729978.1190 |
| 17 | 193993.0283 | 1729704.8923 |
| 18 | 193315.9610 | 1730288.1590 |

OWNERS AND SURVEYORS CERTIFICATION

THE SUBDIVISION OF LAND AS SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNERS THEREOF. THE REQUIREMENTS OF REAL PROPERTY, SECTION 3-108 OF THE ANNOTATED CODE OF MARYLAND, SO FAR AS IT CONCERNS THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

THE FOLLOWING STREETS, ROADS, ADJACENCIES AND IMPROVEMENTS ARE HEREBY OFFERED FOR DEDICATION TO THE COUNTY COMMISSIONERS FOR WORCESTER COUNTY. A 10 FOOT WIDE STRIP ACROSS THE FRONT OF FIVE BRIDGES ROAD AND THE ADJOINING ROADWAY IS OFFERED IN DEDICATION FOR THE FUTURE WIDENING OF FIVE BRIDGES ROAD. ACCEPTANCE OF SUCH OFFER MAY TAKE PLACE AT ANY TIME BY APPROPRIATE ACT OF THE COMMISSIONERS. THE COUNTY COMMISSIONERS ARE IN NO WAY REQUIRED TO ACCEPT SUCH OFFER. THE OFFER MAY NOT BE WITHDRAWN WITHOUT THE CONSENT OF THE COUNTY COMMISSIONERS.

Minh Vinh
MINH VINH OWNER

Kathryn M. Le
KATHRYN M. LE OWNER

Brock E. Parker
BROCK E. PARKER LIC# 21193 SURVEYOR
526 RIVERSIDE DRIVE
SALISBURY MD 21801
(410) 749-1023

PLANNING COMMISSION

ANY APPROVAL BY THE DEPARTMENT OF THE ENVIRONMENT OF ANY SEWER OR WATER SYSTEM OR SUITABILITY THEREOF IS BASED UPON STATE AND COUNTY STANDARDS EXISTING AS OF THE DATE OF APPROVAL. SUCH STANDARDS ARE SUBJECT TO CHANGE, AND A BUILDING PERMIT MAY BE DENIED IN THE FUTURE. IN THE EVENT THAT CURRENT STANDARDS CANNOT BE MET AS OF THE DATE OF APPLICATION FOR SUCH PERMIT, THE APPROVAL SHOWN HEREON IS NOT SUFFICIENT APPROVAL FOR A BUILDING PERMIT.

THE GRANT OF A PERMIT OR APPROVAL OF THIS SUBDIVISION SHALL NOT CONSTITUTE A REPRESENTATION, GUARANTEE OR WARRANTY OF ANY KIND BY WORCESTER COUNTY OR BY ANY OFFICIAL OF EMPLOYEE THEREOF OF THE PRACTICABILITY, BUILDABILITY OR SAFETY OF ANY PROPOSED USE AND SHALL CREATE NO LIABILITY UPON THE COUNTY, ITS OFFICIALS OR EMPLOYEES.

Madeline B. Bunting
WORCESTER COUNTY PLANNING & ZONING COMMISSION DATE 7/12/2010

WORCESTER COUNTY ENVIRONMENTAL PROGRAMS

THIS SUBDIVISION IS APPROVED FOR INTERIM INDIVIDUAL WATER SUPPLY AND SEWAGE SYSTEMS IN ACCORDANCE WITH THE COUNTY COMPREHENSIVE WATER AND SEWER PLAN. (FOR EACH BUILDING UNIT, A MINIMUM OF 10,000 sq. ft., EXCLUSIVE OF BUILDINGS, EASEMENTS, RIGHTS-OF-WAY AND OTHER PERMANENT OR PHYSICAL OBJECTS, SHALL BE PROVIDED FOR THE SUBSURFACE DISPOSAL OF SEWAGE.) THE APPLICANT OR ANY FUTURE OWNER MUST DISCONTINUE USE OF THESE INDIVIDUAL SYSTEMS AND CONNECT TO THE COMMUNITY SYSTEM WHEN AVAILABLE. SOIL EVALUATIONS WERE COMPLETED BASED ON EXISTING ELEVATIONS. ANY ALTERATIONS OF ELEVATION OR CHANGES IN GRADE ARE PROHIBITED WITHOUT PRIOR APPROVAL OF THIS OFFICE.

Robert H. Mitchell, P.E.
APPROVING AUTHORITY - WORCESTER COUNTY DATE 7/19/10

GENERAL NOTES

- 1) THE PROPERTY SHOWN HEREON IS CURRENTLY OWNED BY: MINH VINH & KATHRYN M. LE 1066 FIVE BRIDGES ROAD, SNOW HILL MD 21863
- 2) DEED REFERENCE: 4604/225
- 3) PLAT REFERENCE: PARCEL 43 + SVH 22046, WCL 108/33.
- 4) TOTAL AREA OF LOTS = 68.24 ACRES ±.
- 5) TOTAL AREA OF PARCEL 43, TRACT 3 = 68.24 ACRES ±.
- 6) THE PRESENT ZONING OF THIS PROPERTY IS: A-1, SETBACKS: FRONT YARD SETBACK = 30' OR SIXTY FEET FROM THE CENTERLINE OF THE ROAD RIGHT-OF-WAY, SIDE YARD SETBACK = 20', REAR YARD SETBACK = 50'.
- 7) TAX ID NUMBER = 007507
- 8) ALL FOUNDATIONS MUST BE A MINIMUM OF 10' FROM THE SEWAGE RESERVE AREA (20' FROM SAND MOUNDS) AND 30' FROM A POTABLE WELL.
- 9) THE SEWAGE DISPOSAL AREA(S) SHOWN ON THIS PLAT ARE NOT TO BE IMPACTED DURING ANY PHASE OF CONSTRUCTION, GRADING OR STORM WATER MANAGEMENT ACTIVITIES OR THE SITE MAY BE DEEMED UNBUILDABLE.
- 10) SEWAGE SYSTEM DESIGNS ARE BASED ON UNDISTURBED GRADE ELEVATIONS WHICH WERE OBSERVED DURING THE LAND EVALUATION PROCESS.
- 11) EACH SEWAGE AREA SHALL REMAIN EXCLUSIVE OF STRUCTURES, EASEMENTS, RIGHT OF WAYS, AND DRIVEWAYS. UTILITIES ARE TO BE LOCATED OUTSIDE OF SEWAGE DISPOSAL AREAS.
- 12) THIS PROPERTY IS SHOWN ON F.I.R.M. COMMUNITY PLAN #240083 0150A DATED 02/15/79, AS BEING IN FLOOD ZONE A, AREA OF 100 YEAR FLOOD PLAIN.
- 13) WITHIN THE AREA DESIGNATED AS "DRAINAGE AND MAINTENANCE EASEMENT", OBJECTS (SUCH AS STRUCTURES, FENCES, SIDEWALKS, PAVED DRIVEWAYS, AND/OR UTILITIES) WHICH MAY ACT AS AN OBSTRUCTION TO THE INTENDED USE AND/OR MAINTENANCE OF THIS EASEMENT SHALL NOT BE PERMITTED.
- 14) NO TITLE REPORT WAS PROVIDED FOR OUR USE. THEREFORE THIS BOUNDARY SURVEY IS SUBJECT TO ANY ENCUMBRANCES, RESTRICTIONS, EASEMENTS AND/OR RIGHTS OF WAY THAT MIGHT BE REVEALED BY A THOROUGH TITLE SEARCH.
- 15) THE PURPOSE OF THIS PLAT IS TO SUBDIVIDE PARCEL 43, TRACT 3, INTO TWO BUILDABLE RESIDENTIAL/AGRICULTURAL LOTS, TO BE KNOWN AS LOT 2 AND LOT 3, WITH NO REMAINING LANDS.
- 16) IN ACCORDANCE WITH SUBTITLE IV, SECTION 1-403(B)(9) OF THE NATURAL RESOURCES ARTICLE OF THE WORCESTER COUNTY CODE OF PUBLIC LOCAL LAWS, THIS SUBDIVISION IS EXEMPT FROM THE COUNTY'S FOREST CONSERVATION LAW SINCE THE PARCEL HAVING AN EXISTING DWELLING WITHIN ITS BOUNDARIES IS BEING CREATED FOR THE USE OF THE OWNER OR IMMEDIATE FAMILY MEMBER OF THE OWNER PROVIDED THAT THE ACTIVITY DOES NOT RESULT IN THE CUTTING, CLEARING, OR GRADING OF MORE THAN 20,000 SQUARE FEET OF FOREST, AND IS SUBJECT TO A DECLARATION OF INTENT FILED WITH THE COUNTY. THE DECLARATION OF INTENT - IMMEDIATE FAMILY TRANSFER SHALL REMAIN VALID FOR A PERIOD OF FIVE YEARS FROM THE DATE OF LOCAL AUTHORIZATION. FURTHERMORE, ANY FUTURE APPROVAL OF THIS LAND FOR A REGULATED ACTIVITY SHALL BE SUBJECT TO THE COUNTY'S FOREST CONSERVATION LAW.

SEWAGE RESERVE AREA COORDINATE TABLE

| # | DESCRIPTION | NORTHING | EASTING | ELEV. | # | DESCRIPTION | NORTHING | EASTING | ELEV. |
|----|-------------------|---------------|----------------|-------|------------|---------------|----------------|----------------|-------|
| 1 | PROPERTY CORNER | N 194058.6180 | E 1729976.1190 | 20.83 | 26 | SRA CORNER | N 194018.0502 | E 1729604.1098 | |
| 2 | PROPERTY CORNER | N 193693.0263 | E 1729704.8923 | 27 | SRA CORNER | N 194051.0077 | E 1729692.1475 | | |
| 11 | ADD. SRA CORNER | N 194062.2351 | E 1729643.7620 | 28 | SRA CORNER | N 193869.2797 | E 1729775.6634 | | |
| 12 | ADD. SRA CORNER | N 194018.0502 | E 1729604.1098 | 29 | SRA CORNER | N 193848.0070 | E 1729724.9472 | | |
| 13 | ADD. SRA CORNER | N 194130.0788 | E 1729537.3889 | 30 | SRA CORNER | N 194027.4390 | E 1729641.5555 | | |
| 14 | ADD. SRA CORNER | N 194184.1055 | E 1729589.2488 | 31 | SRA CORNER | N 194000.7701 | E 1729643.7268 | | |
| 15 | ADD. SRA CORNER | N 193498.7050 | E 1728630.3803 | 32 | SRA CORNER | N 193944.4300 | E 1729715.4948 | | |
| 16 | SRA CORNER FLAG 1 | N 193424.2350 | E 1728608.0204 | 20.83 | 33 | SRA CORNER | N 193812.7115 | E 1729666.9457 | |
| 17 | SRA CORNER FLAG 2 | N 193262.9395 | E 1728716.3487 | 20.40 | 34 | SRA CORNER | N 193945.7550 | E 1729590.7015 | |
| 18 | ADD. SRA CORNER | N 193418.8005 | E 1728762.4403 | 35 | SRA CORNER | N 193418.8005 | E 1728762.4403 | | |
| 19 | ADD. SRA CORNER | N 192772.2631 | E 1728675.5251 | 36 | SRA CORNER | N 193498.7050 | E 1728630.3803 | | |
| 20 | ADD. SRA CORNER | N 192661.9722 | E 1728602.6271 | 37 | SRA CORNER | N 193424.2350 | E 1728608.0204 | | |
| 21 | ADD. SRA CORNER | N 192635.3787 | E 1729766.7638 | 38 | SRA CORNER | N 193362.9395 | E 1728716.3487 | | |
| 22 | ADD. SRA CORNER | N 192715.6695 | E 1729640.0619 | 39 | SRA CORNER | N 192715.6695 | E 1729640.0619 | | |
| 23 | SRA CORNER | N 194052.2351 | E 1729663.7620 | 40 | SRA CORNER | N 192772.2631 | E 1729675.9251 | | |
| 24 | SRA CORNER | N 194184.1055 | E 1729589.2488 | 41 | SRA CORNER | N 192661.9722 | E 1728602.6271 | | |
| 25 | SRA CORNER | N 194130.0788 | E 1729537.3889 | 42 | SRA CORNER | N 192635.3787 | E 1729766.7638 | | |

Curve Table

| CURVE | LENGTH | RADIUS | CHORD | TANGENT | DELTA |
|-------|--------|--------|--------|---------|-----------|
| C1 | 120.66 | 195.00 | 118.75 | 62.33 | 35°27'20" |
| C2 | 225.73 | 624.00 | 224.50 | 114.11 | 20°43'40" |
| C3 | 68.11 | 153.00 | 67.55 | 34.63 | 25°30'20" |
| C4 | 85.36 | 87.88 | 82.04 | 46.39 | 55°39'10" |

LEGEND

- = IRON PIPE TO BE PLACED
- ⊙ = EXISTING WELL
- = CONCRETE MONUMENT TO BE PLACED
- = CONCRETE MONUMENT FOUND
- = IRON ROD FOUND
- = PROPERTY LINE
- - - = BUILDING SETBACK LINE (BSL)
- · - · = SEWAGE RESERVE SETBACK LINE
- · - · = TRVERSE LINE
- ▨ = EXISTING SEWAGE RESERVE AREA
- ▨ = PROPOSED SEWAGE RESERVE AREA



REVISIONS

| DATE | BY | REVISION |
|----------|-----|----------|
| 01/19/10 | EDR | |
| 03/17/10 | EDR | |
| 04/16/10 | EDR | |

MINOR SUBDIVISION OF THE LANDS OF MINH VINH

SEVENTH (7TH) TAX DISTRICT, WORCESTER COUNTY, MARYLAND

SCALE: 1" = 100'

DATE: 10/30/09

TAX MAP: 53

DRAWN BY: EDR

PARCEL: 43

PARKER & ASSOCIATES

CIVIL ENGINEERING & SURVEYING

151 BELMONT RD. SALISBURY, MD 21801

PHONE: (410) 749-1023

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