

**TITLE NOTES**

Title Exceptions shown hereon are based upon a Title Commitment performed by Chicago Title Insurance Company, File No. 08-07-2610RSA effective date August 14, 2008.

- Agreement recorded in Liber CWN 16, folio 263. Corporation Mutual Agreement Relating to Terms of Sales.
- Right of Way recorded in Liber CWN 17, folio 528. Permission Granted to Place four (4) poles.
- Right of Way recorded in Liber CWN 38, folio 275. Permission Granted to Place two (2) poles and anchors.
- Utility Agreement recorded in Liber CWN 41, folio 563.
- Right of Way recorded in Liber CWN 47, folio 1.
- Trimming Agreement recorded in Liber EWR 59, folio 150. Permission Granted to Trim Obstructions within 19' of Centerline of Utility Lines.
- Declaration recorded in Liber RHO 1481, folio 174. Primary and Secondary Right-of-Way Granted to Provide Access.
- Right of Way recorded in Liber RWH 130, folio 444.
- District Agreement recorded in Liber SVH 4773, folio 483. Agricultural Land Preservation Covenant.
- Right of Way recorded in Liber FWH 130, folio 444.

NOTE:  
WATER COURSES ARE SUBJECT TO CHANGE DUE TO EROSION AND ACCRETION, AND AS SUCH MAY OR MAY NOT REPRESENT THE ACTUAL LOCATION OF THE LIMIT OF TITLE.

**GENERAL NOTES**

- Horizontal Control (NAD 83/1991) based on NGS Survey Control: WESTOVER (PID-HU2579) N 171122.10 E 1687562.44 FURNACE (PID-HU2706) N 194477.31 E 1770051.66 (Units: US Survey feet)
- Current Title references:  
Liber SVH 5036 Folio 731  
Liber SVH 4700 Folio 1
- Current Ownership: Timothy J. Allen and Pamela C. Allen.
- Tax Map No. 68 /Parcel 5 /District 07 /Account No. 005490.
- The field work for this survey was completed in July, 2009.
- This ALTA /ACSM Land Title Survey was prepared for the benefit of the United States Department of the Interior Fish and Wildlife Service.

**SURVEYOR CERTIFICATION:**

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF MARYLAND, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

*[Signature]*

DAVID KEITH STICKLES  
PROFESSIONAL LAND SURVEYOR  
MARYLAND REGISTRATION NO. 21263

Sept. 29, 2009

DATE



AREA DELIMITING LINE  
(COURSES AS PER PLAT  
BOOK C.W.N. 1 PAGE 42)

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TOPOGRAPHIC SURVEY AS  
PER PHOTOGRAMMETRY  
TAKEN MARCH 2008

FLEMING'S SECURITY  
FOR LEVIN CLAYTON BEAUCHAMP  
PLAT BOOK C.W.N. 1 PAGE 42  
REC'D. DATE 12/06/1949

TIMOTHY J. ALLEN AND  
PAMELA C. ALLEN  
MAP: 68, GRID: 11, PARCEL 5  
DIST. 07 ACCT. NO. 005490  
SVH 5036 /731  
SVH 4700 /1

LANDS NF  
NELSA LEE EVANS NICHOLS  
MAP: 68, GRID: 17, PARCEL 7  
DIST. 07 ACCT. NO. 005504  
RHO 1526 /254

TIMOTHY J. ALLEN AND  
PAMELA C. ALLEN  
MAP: 68, GRID: 11, PARCEL 5  
DIST. 07 ACCT. NO. 005490  
SVH 5036 /731  
SVH 4700 /1

LANDS NF  
WORCESTER FAMILY FARMS, LLP  
MAP: 68, GRID: 6, PARCEL 2  
DIST. 07 ACCT. NO. 005520  
SVH 4618 /364  
RHO 2594 /190

LANDS NF  
STATE OF MARYLAND  
TO THE USE OF THE  
DEPARTMENT OF NATURAL RESOURCES  
MAP: 68, GRID: 6, PARCEL 3  
DIST. 07 ACCT. NO. 005482  
SVH 2749 /483

CHESAPEAKE FOREST PRODUCTS CO,  
PLAT BOOK 160 PAGE 22  
REC'D. DATE 8/16/1999

LANDS NF  
WORCESTER FAMILY FARMS, LLP  
MAP: 68, GRID: 6, PARCEL 2  
DIST. 07 ACCT. NO. 005520  
SVH 4618 /364  
RHO 2594 /190

POINT OF BEGINNING  
4" x4" CONC. MON.  
(HELD)  
N 177826.7604  
E 1724729.8582

4" x4"  
CONC. MON.  
(HELD)  
N 177696.7430  
E 1724554.3798

1/2" STEEL ROD  
SET WITH CAP

9' HIGH  
TEL. POLE

4" x4"  
CONC. MON.  
(HELD)  
N 176196.0754  
E 1723792.1303

4" x4"  
CONC. MON.  
(HELD)  
N 175306.3129  
E 1723821.0149

17.62'  
IRON PIPE

7" x5"  
STONE  
(HELD)  
N 179880.5613  
E 1723608.8181



BOUNDARY LINE TABLE		
LINE	BEARING	DISTANCE
L1	S53°27'51"W	218.40'
L2	S12°16'34"E	428.89'
L3	S38°16'32"W	1377.75'
L4	S01°51'34"E	890.23'
L5	S62°32'39"W	99.80'
L6	S60°04'02"W	462.00'
L7	N57°25'32"W	1897.16'
L8	N73°18'58"W	146.00'
L9	N16°41'02"E	192.59'
L10	N08°57'17"W	130.48'
L11	N35°08'46"W	152.08'
L12	N01°16'40"W	205.52'
L13	N20°36'02"E	230.12'
L14	N46°21'57"E	129.31'
L15	N27°55'03"E	214.50'
L16	N08°25'03"E	424.88'
L17	N53°10'03"E	330.00'
L18	N14°34'57"W	371.25'
L19	N01°10'03"E	384.78'
L20	N20°30'03"E	363.00'
L21	N47°10'03"E	1140.48'
L22	N56°50'03"E	363.00'
L23	N29°00'03"E	85.54'
L24	S67°52'38"E	267.66'
L25	S28°37'38"E	2339.84'

AREA TO AREA DELIMITING LINE  
INCLUDING RESERVED AREA:  
9559115.9836 SQ. FT. OR 219.4471 AC.  
SHOWN THUS :

RESERVATION LINE TABLE		
LINE	BEARING	DISTANCE
RL1	S53°27'51"W	218.40'
RL2	S12°16'34"E	337.82'
RL3	N55°25'58"W	227.73'
RL4	N30°09'25"W	1637.30'
RL5	N57°29'32"E	190.00'
RL6	S29°21'02"E	285.49'
RL7	N51°18'19"E	268.79'
RL8	S28°37'38"E	1260.15'

AREA RESERVED FOR THE RIGHT  
TO HARVEST TIMBER RETAINED BY  
TIMOTHY ALLEN AND PAMELA C. ALLEN:  
633337.3435 SQ. FT. OR 14.5394 AC.  
SHOWN THUS :

NO.	DATE	DESCRIPTION	REVISIONS

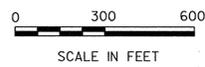
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Engineering A Brighter Future  
72 Loveton Circle Baltimore, Maryland 21152-0949  
Phone No. 410-329-3100 Fax No. 410-472-2200

ALTA /ACSM LAND TITLE SURVEY FOR THE LANDS OF TIMOTHY J. ALLEN AND PAMELA C. ALLEN PREPARED FOR UNITED STATES DEPT. OF THE INTERIOR FISH AND WILDLIFE SERVICE

TAX MAP: 68, GRID: 11, PARCEL: 5
LOT(S):
FLD. BK./PG.:
DRWN./CHK. BY: MGH /JGB
LOCALITY:
COUNTY: WORCESTER
STATE: MARYLAND
SCALE: 1" = 300'
PROJECT NO.: 06-0391-008
CADD NAME: mPL-0000_ALLEN
FIELD DATE: MAY 2009
DRAWING DATE: SEPTEMBER 2009

SHEET NUMBER  
1 OF 1



File 02602 MA Ssu 1257 8380