How an Enemy was Foiled.

The following graphic statement will be read with intense interest; "I cannot describe the numb, creer y sensation that existed in my arms, hands and legs. I had to rub and beat

nrms, hands and legs. I had to rub and beat those parts until they were sore, to overcome in a measure the dead feeling that had taken possession of them. In addition, I had a strange weakness in my back and ground my waist, together with an indescribable 'gone' feeling in my stomach. Physicians caid it was creeping paralysis, from which according to their universal conclusion, there is no relief. Once it fastens upon a person, they say, It continues its insidious progress until it reaches a vital point and the sufferer dies. Such was my prospect. I had been doctoring a year and a half steadily, but with no particular benefit, when I saw an advertisement

a year and a half steadily, but with no particular benefit, when I saw an advertisement of Dr Miles' Restorative Nervine, procured a bottle and began using it. Marvelous as it may seem, but a few days had passed Lefore every bit of that creepy feeling had left me, and there has not been even the slightest indication of its return. I now feel as well as I ever did, and have gained ten pounds in weight, though I had run down from 170 to 137. Four others have used Dr. Miles' Restorative Nervine on my recomendation, and it has been as satisfactory in their cases as in nine."—James Kane, La Rue, O. Dr. Miles' Restorative Nervine is sold by all danggists on a positive guarantee, or sent

curgists on a positive guarantee, or sent rect by the Dr. Miles Medical Co., Eikhart

hid, on receipt of price, \$1 per bottle, six but les for \$5, express prepaid. It is free from opiates or dangerous drugs.

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tulas, Old Sores, Itching Eruptions, Scurfy or Scald Head. It is infallible.

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WHY WISH TO LIVE LONG?

TALMAGE ON THE GLORIES OF IM MORTALITY.

A Short Voyage Said to Be the Best; for or 30 years of age. Do you know the earth and Heaven had exchanged appar-Disghvantages.

BROOKLYN, N. Y., Dec. 31 -In the will not allow them to be put to the wells, all the lawns sloping to the river forenoon service at the Brooklyn Taber- featful strain. facle to-day Rev. Dr. Tulmage preached on the subject of "Shortened Lives; or, A Cheerful Goodbye to 1893." The text selected was Isaiah lvii, 1: "The rightcous is taken away from the evil to Bolts on the door to keep out the rob-

come." We have written for the last time at the head of our letters and business and it is a time for absorbing reflection.

of longevity. We consider it a great thing to live to be an octogenarian. If own hand no more expressed his sentiment when it said: I would not live alway.

If one be pleasantly circumstanced he never wants to go. William Cullen Bryant, the great poet, at \$2 years of age, standing in my house in a festal group, reading "Thanatopsis" without spectacles, was just an anxious to live as when at 18 years of age he wrote the learn Greck. Monaldesco at 115 years, writing the history of his time, feared a collapse. Theophrastus writing a book complete it. Thurlow Weed at about 86 years of age found life as great a desirability as when he snuffed out his first politician. Aibert Barnes, so well prepared for the next world at 70, said he would rather stay here. So it is all the way down. I suppose that the last time Methuselah was out of doors in a storm he was afraid of getting his feet wet lest it shortened his days. Indeed, I some time ago preached a sermon on the blessings of longevity, but in this, the last day of 1893, and when many are filled with sadness at the thought that another chapter of their life is closing, and that they have 365 days less to live, I propose to preach to you about the advantages of an abbreviated earthly existence. If I were an agnostic I would say a

man is blessed in proportion to the number of years he can stay on terra firma, and if he is ever picked out of the depths it is only to be set up in some morgue of the universe to see if anybody will claim him. If I thought God made man then he was to go into annihilation. I as that child died he would, in the first would say his chief business ought to be brella and take overshoes and life-pre-servers, and bronze armor, and weapons of Ahithophel, and the curse of Shimel, of defense lest he fall off into nothing- and the destruction of his family at Zikness and obliteration.

But, my friends, you are not agnostics. You believe in immortality and the eternal residence of the righteous in Heaven, and therefore I first remark that an abbreviated earthly existence is to be desired; and is a blessing because it makes one's life-work very compact. Some men go to business at 7 o'clock in the morning and return at 7 in the evening. Others go at 8 o'clock and return at 12. Others go at 10 and return at 4. I have friends who are 10 hours a day in usiness, others who are 5 hours, others who are 1 hour. They all do their work well; they do their entire work and then they return. Which position do you think the most desirable? You say, other things being equal, the man who is the shortest time detained in business and who can return home the quickest is the most blessed. Now, my friends, why not carry that good

sense into the subject of transference from this world? If a person die in childhood he gets through his work at 9 o'clock in the morning. If he die at 45 years of age he gets through his work pitcher from under a tree, he makes a straight line for the old homestead. All we want to be anxious about is to get our work done and well done, the quick-

Again: There is a blessing in an abbreviated earthly existence in the fact that moral disaster might come upon the man if he tarried longer. A man who his generosity and kindness everywhere, for forgery was sent to state prison for 15 years. Twenty years before there was no more probability of that man's committing a commercial dishonesty than that you will commit commercial dishonesty. The number of men who fall into ruin between 50 and 70 years of age is simply appalling. If they had died 30 years before it would have been better for them and better for their less chance for a cyclone.

There is a wrong theory abroad that if one's youth be right his old age will is nothing wanting for a ship's safety exkind of a young man was he?" and they have said, "Why, he was a splendid fellow; I had no idea he could ever go into such an outrage." The fact is the great temptation of life sometimes comes

far in mid-life, or in old age. The first time I crossed the Atlantic and I thought the sea captains and the voyagers had slandered the old ocean, and I wrote home an essay for a magazine on "The Smile of the Sea," but I never afterward could have written that thing, for before we got home we got a terrible shaking up. The first voyage of life may be very smooth; the last may be a the theological institution in Christen euroclydon. Many who start life in great prosperity do not end it in pros

The great pressure of temptation comes sometimes in this direction: At about 45 years of age a man's nervous holding nervously fast to the tire lest we of women. system changes, and some one tells him | be suddenly hurled into light and eternal he must take stimulants to keep him-self up, and he takes stimulants to keep instruments trying to peer in through himself up until the stimulants keep him the cracks and the keyholds of Heavendown, or a man has been going along afraid that both doors of the celestial for 30 or 40 years in unsuccessful business, and here is an opening where by our entranced vision-rushing about one dishonorable action he can lift himself and lift his family from all financial embarrassment. He attempts to leap the rheumatism and that is good for neuralchasm and he falls into it.

temptation of success comes. If a man a land of everlasting health, where the make a fortune before 30 years of age, he inhabitant never says: "I am sick." generally loses it before 40. The solid and the permanent fortunes for the most part do not come to their climax until in mid life, or in old age. The most of the suddenly ushered from this wintry world bank presidents have white hair. Many into the Maytime orchards of Heaven, of those who have been largely success- and if our pauperism of sin and sorrow ful have been flung of arrogance or should be suddenly broken up by a preworldliness or dissipation in old age. sentation of an Emperor's castle sur-They may not have lost their integrity, rounded by parks with springing foun- in neat style and a but they have become so worldly and so tains, and paths up and down which an- The Times office.

their success has been a temporal calamity and an eternal damage. Concerning many people it may be said it seems as if it would have been better if they the Chastian Soul-Rich Men Desire to reason why the vast majority of people el and earth had taken on bridal array See of Ripe Old Age-Longevity Has 1ts die before 35? It is because they have and Heaven had gone into deep mourning,

Again: There is a blessing in an abbreone is the sooner taken off the defensive. As soon as one is old enough to take I tell you, if we are ready, and if our care of himself he is put on his guard. bers. Fire-proof safes to keep off the flames. Life insurance and fire insurance against accident. Receipts, lest you have to pay a debt twice. Lifeboat documents the figures 1893. With this against shipwreck. Westinghouse airday closes the year. In January last we brake against railroad collision. There celebrated its birth. To-day we attend are many ready to overreach you and its obsequies. Another 12 months have take all you have. Defense against cold,

defense against heat, defense against been cut out of our earthly continuance, sickness, defense against the world's abuse, defense all the way down to the We all spend much time in panegyric grave, and even the tombstone some- through. They had just time enough times is not a sufficient barricade. If a soldier who has been on guard, shivering and stung with the cold, pacing up anyone dies in youth we say. "What a and down the parapet with shouldered pity!" Dr. Muhlenburg, in old age, said musket, is glad when someone comes to ships that put in at St. Helm were like that the hymn written in early life by his relieve guard and he can go inside the fortress, ought not that man to shout for up and see the barracks of Napoleon's joy who can put down his weapon of captivity, and then hoist sail for the port earthly defense and go into the King's of their own native land. They only castle? Who is the more fortunate, the took this world "in transitu." It is hard soldier who has to stand guard 12 hours, or the man who has to stand guard six hours? We have common sense about everything but religion, common sense

about everything but transference from this world. Again. There is a blessing in an abbreviated earthly existence in the fact immortal threnody. Cato feared at 80 that one escapes so many bereavements. years of age that he would not live to The longer we live the more attachments and the more kindred, the more chords to be wounded or rasped or sundered. If a man lives on to 70 or 80 years of age, how many graves are cleft at his feet! at 90 years of age was anxious to live to In that long reach of time father and mother go, brothers and sisters go, children go, grandchildren go, personal friends outside the family circle whom they had loved with a love like that of David and Jonathan.

Beside that, some men have a natural trepidation about dissolution, and ever and anon during 40 or 50 or 60 years this horror of their dissolution shudders through soul and body. Now, suppose the lad goes at 16 years of age? He escapes 50 funerals, 50 caskets, 50 obsequies, 50 awful wrenchings of the heart. It is hard enough for us to bear their departure, but is it not easier for us to bear their departure than for them to stay and bear 50 departures? Shall we not, by the grace of God, rouse ourselves had met him just off the lightship. The into a generosity of bereavement which will practically say: "It is hard enough for me to go through this bereavement, but how glad I am that he will never have to go through it.

So I reason with myself, and so you will find it helpful to reason with yourbecause after that he falls off the docks, selves. David lost his son. Though David was king he lay on the earth moaning and inconsolable for some time. At this distance of time, which do you ulated, the short-lived child, or the longonly to last 40 or 50 or 100 years, and lived father? Had David died as early said to his mate: "You call me at 10 place, have escaped that particular be- the captain was aroused and said reavement of Absalom, his recreant son. keep alive and even in good weather to and the pursuit of the Philistines, and be very cautious, and to carry an um- the fatigues of his military campaign, lag, and above all, he would have escaped the two great calamities of his life, the great sins of uncleanness and murder. David lived to be of vast use to the church and the world, but so far as his own happiness was concerned, does it not seem to you that it would have been better for him to have gone early? Now, this, my friends, explains some

things that to you have been inexplicable. This shows you why, when God takes little children from a household, He is very apt to take the brightest, the most genial, the most sympathetic, the most talented. Why? It is because that kind of nature suffers the most when it does suffer, and is most liable to temptation. God saw the tempest sweeping up from the Caribbean, and he put the delicate craft into the first harbor.

"Taken away from the evil to come." Again, my friends, there is a blessing in an abbreviated earthly existence in the fact that it puts one sooner in the centure of things. All astronomers, infidel as well as Christian, agree in believing that the universe swings around some years of age he gets through his work at 12 o'clock noon. If he die at 70 years the earth and studied the heavens knows of age he gets through his work at 5 that God's favorite figure in geometry is o'clock in the afternoon. If he die at a circle. When God put forth His hand 90 he has to toil all the way up to 11 to create the universe He did not strike o'clock at night. The sooner we gets | that hand at right angles, but He waved through our work the better. The har- it in a circle under systems and consteivest all in barrack or barn the farmer does lations and galaxies and all worlds took not sit down in the stubble field, but that motion. One planet swinging shouldering his scythe and taking his around the sun, other planets swinging around other suns, but somewhere a great hub around which the great wheel of the universe turns. Now, that centre is Heaven. That is the capital of the universe. That is the great metropolis

of immensity. Now, does not our common sense teach us that in matters of study it is better for us to move out from the cenhad been prominent in churches, tre toward the circumference, rather for tooting on a cornet from morning who had been admired for than to be on the circumference where our world now is? We are like those of Mr. J. H. Roff, of Calhoun, Georgia, who study the American Continent while standing on the Atlantic beach. The way to study the continent is to cross it, or to go to the heart of it. Our standpoint in this world is defective. We are at the wrong end of the telescope. The best way to study a piece of machinery is not to stand on the door-step and try to look in, but to go in with the engineer and take our place right amid had no weapon with him-that is, none families. The shorter the voyage the the saws and the cylinders. We wear except a cornet which he had brought our eyes out and our brain out from the out into the wilderness in order that he fact that we are studying under such great disadvantage. Millions of dollars be right. You might as well say there for observatories to study things about the moon, about the sun, about the rings cept to get it fully launched on the of Saturn, about transits and occultations Atlantic Ocean. I have sometimes ask- and eclipses, simply becaue our studio, ed those who were school-mates or our observatory is poorly situated. We college-mates of some great defrauder, are down in the cellar trying to study "What kind of a boy was he?" What the palace of the universe, while our departed Christian friends have gone upstairs amid the skylights to study.

centre of things, is he not to be congratulated? Who wants to be always in the to see the bear coming slowly up. There freshman class? We study God in this world by the Biblical photograph of Ocean it was as smooth as a mill-pond Him; but we all know we can in the Roff thought of it, and he commenced minutes of interview with a friend get to blow fearful blasts on his cornet. more accurate idea of him than we can The animal 'paused, listened a few moby studying him 50 years through pictures of words. The little child that died last swamp." night to-day knows more of God than all Andover, and all Princeton, and all New Brunswick, and all Edinburgh, and all dom. Is it not better to go up to the

very headquarters of knowledge? Does not our common sense teach us that it is better to be at the centre than shasm and he falls into it.

Then it is in after life that the great cough, lest we be suddenly ushered into gia and something else is good for a bad

What fools we all are to prefer the circumference to the centre! What a dreadful thing it would be if we should be

selfish under the influence of large success that it is evident to everybody that We stick to the world as though we preferred cold drizzle to warm habitacould have embarked from this life at 20 | to an instrumentfully attuned-as though not the moral endurance for that which all its waters stagnant, all its harps is beyond the thirty, and a merciful God broken, all chalices cracked at the dry ploughed with graves with dead angels under the furrow. Oh! I want to break viated earthly existence in the fact that up my own infatuation and I want to break up your infatuation for this world. work is done, the sooner we go the better, and if there are blessings in longevity want you to know right well there are also blessings in an abbreviated earth existence.

If the spirit of this sermon is true, low consoled you ought to feel about members of your families that went carly. Taken from the evil to come," this book gays. What a fortunate escape they had! How glad we ought to feel that they will never have to go through the struggles which we have had to go to get out of the cradle and runup the springtime hills of this world and see how it looked, and then they started for ships that put in at St. Helena, staying there long enough to let passengers go

for us, but it is blessed for them. And if the spirit of this sermon is true, then we ought not to go around sighing | and groaning because another year has gone; but we ought to go down on one knee by the milestone and see the letters and thank God that we are 365 miles nearer home. We ought not to go around with morbid feelings about our health or about anticipated demise. We ought to be living not according to that old maxim which I used to hear in my boyhood, that you must live as though every day were the last; you must live as though you were to live forever for you will. Do not be nervous lest you have to move out of a shanty into an Alhambra. One Christmas morning one of m

neighbors, an old sea captain, died. Af ter life had departed his face was illum-inated as though he were just going into harbor. The fact was he had afready got through the "Narrows." In the adjoining room were the Christmas presents waiting for his distribution. Long ago, one night when he had narrowly escaped with his ship from being run down by great ocean steamer, he had made his peace with God, and a kinder neighbor or a better man you would not find this side of Heaven. Without a moment's warning the l'ilot of the heavenly harbor captain often talked to me of the goodness of God, and especially of a time when he was about to go in New York harbor with his ship, from Liverpool, and he was suddenly impressed that he ought to put back to sea.

Under the protest of the crew and un der their very threat, he put back to sea, fearing at the same time he was losing his mind, for it did seem so unreasonable that, when they could get into harbor really think was the one to be congrat- that night, they should put back to sea. But they put back to sea and the captain o'clock at night." At 12 o'clock at night does this mean? I thought I told you to call me at 10 o'clock, and here it is 12. "Why," said the mate." I did call you at 10 o'clock, and you got up, looked around and told me to keep right on this same course-for two hours, and then to call you at 12 o'clock." Said the captain: "Is it possible? I have no remembrance of that."

At 12 o'clock the captain went on deck and through the rift of the cloud the moonlight fell upon the sea and showed him a shipwreck with 100 struggling passengers. He helped them off. Had he been any earlier or any later at that point of the sea he would have been of no service to those drowning people. On board the captain's ressel they began to band together as to what they should pay for the rescue and what they should pay for the provisions. "Ah," says the cap tain, "my lads, you can't pay me any thing all I have on board is yours; I feel too greatly honored of God in having saved you to take any pay."

Just like him. He never got any pay except that of his own applauding conscience. Oh! that the old sea captain's God might by my God and yours. Amid the stormy seas of this life may we have. always someone as tenderly to take care of us as the captain took care of the drowning crew and the passengers. And may we come into the harbor with as little physical pain and with as bright a hope as he had, and if it should happen to be a Christmas morning when the presents are being distributed and we are celebrating the birth of Him, who came to save our shipwrecked world, all the better, for what grander, brighter Christmas present could we have than Heaven?

Boys who are learning to play the drum or fife, or even the cornet, are usually a source of ill-concealed sorrow to their parents and friends. It is not often that a boy can give good reaso; s until night, and perhaps the experience will excuse a few thousand extra toots on the part of some boy with a large number of nervous relatives. Mr. Roff was roaming across Grassy Mountain without a gun, when he was startled by the crackling of twigs, and looking behind him, saw a huge black bear. He might practice on it as long and loudly as he chose. The Atlanta Constitution

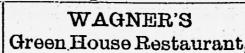
tells what happened then: "With a few leaps Mr. Roff reached tree several feet away. He had no more than succeeded in reaching the first limb when he was the fearful bear making toward the tree. With the agility of a cat, the frightened man went spring-Now, when one can sooner get to the ling higher up the tree, until the top was reached, and then he looked down, only is an old saving about music having

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Baltimore and Ohio Time Table. IN EFFECT NOV. 19, 1893.

Baltimore to Mt. Airy, Frederick a

RATTIONS. A.M. A.M. P.M. P.M. P.M. P.T. P. M. BRITTIONS. 4 10 88 10 29 35 11 15 11 5 12 5 29 5 1 15 5 10 6 32 1 15 1 15 1 25 1 29 6 32 1 15 1 15 1 25 1 29 6 32 1 15 1 15 1 15 1 15 1 15 1 15 1 15 1	nagerstown.	
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Daily. † Daily except Sunday. ‡ Sunday only a Stop to let off passengers. The Theatre Train leaves Baltimore at 11 10 b. m., daily and arrives at Ellicott City at mid-night.

Hagerstown, Vrederick and Mt. Airy to Baltimore.



WESTERN MARY LAND RAILROAD. SCHEDULE TAKING EFFECT SUNDAY, OCTOBER 22, 1823. Leave Hillen Station as follows: DAILY.

4.3) A.M.—Fast Mail for Norfolk and West-ern R. R. the South and Southwest; also Glyndon, Westminster, New Windsor, Union Bridge, Mechanicstown, Blue Ridge, High-field, Edgemont, Hagerstown, and, except Sunday, Williamsport, Clear Spring and Cherry Run, Chambersburg, Waynesboro, B. and C. V. R. R., Martinsburg and Win-DAILY EXCEPT SUNDAY.

7.22 A. M.—Accommodation for York, Hanover, Gettysburg, Pa., and all B. and H. Div. points; elso Eastern Extension and Main Line east of Emory Grove; also Carlisle and G. and H. Railroad.

8.00 A. M.—Mail for Cherry Run, W. Va., Clear Spring, Williamsport, Hagerstown, Shippensburg and point con Main Line & B. & C. V. R. R.; also Frederick and Emmittsburg, also N. & W. R. R. to Shemandoah, Va. 19.05 A. M.—Accommodation for Union Bridge, York and Gettysburg, Carlisle and points on G. & H. R. R.

G. & H. R. R.
2.25 P. M.—Accommodation for Emory Grove
3.20 P. M.—Express for Arlington, Howardville, Mt. Wilson, Owing's Mill, Glyndon,
York, Hanover, Gettysburg, B. & H. Bivision, Carlisle, Gettysburg and Harrisburg
Railroad.
4.62 P. M.—Express for Arlington, Mt. Hope,
Sudbrook Park, Pikesville, Green Spring
Junetion, Owings' Mills, Glyndon, Glen
Falls, Finksburg, Patapseo, Carrollton,
Tanuery, Westminster, Avondale, Medford,
New Windsor and Stations West to Cherry
Run; also Frederick, Emmitsburg, B. and
points South. C. V. R. R., Norrolla and points South.

J. P. M.—Accon modation for Emory Grove.

Accommodation for Union Bridge.

Finance Grove. 11.25 P. M.-Accommodation for Emory Grove. SUNDAYS.

9.3) A. M.—Accommodation for Union Bridge and Hanover. 2.30 P. M.—Accommodation for Union Bridge. 4.00 P. M.—Accommodation for Emory Grove. 10.30 P. M.—Accommodation for Emory 10.30 P. Grove.

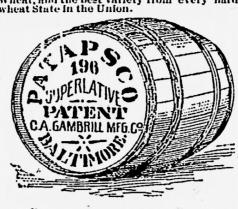
TRAINS ARRIVE AT HILLEN STATION, Daily—7.12 P. M -- Daily (except Sunday) 6.50 7.46, 8.40, 19.31 and 11.47, A, M., and 2.42, 5.10, 5.51, 6.57 P. M Sundays only.—9.10 and 19.29 A. M., 6.15 and 9.05 P. M. Ticket and Baggage Office, 205 East Balti-more St. more St.
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