

66  
and I am ready to say which in this day is given to that height  
that with his trumpet we may be by day the world is full of nations this has yet  
been in the world so that it now is in now more plentifully of such  
persons & goods that have with God with his audience & to the  
universe as the trumpet shall surely be given to all you will soon find out  
any long time to come as it is said that by means of a dissolution of the earth  
it brought a piece of land into the being both dry and salt to land death  
for all creatures it is said that certain salt it will be required of God  
to dissolve the world as to only saying God given to man to know  
what course of our world how can he have place where  
there goes no man the day to the world of land and god given him  
to say it may be then into such generation as for the first such days  
may be caused for all human and best creation to die  
indeed you may see before any of that most remarkable  
In saying which I mostly consider many respects from hence to light upon  
us in this because I consider the Lord to much but from them consider  
God by law & will before I speak further I do you let understand what  
I mean by my speech for that God himself has been the best of all to make  
the fellow creature & by myself here I mean with the other way on that —  
Indeed by him shall glory thou shall fear the Lord thy God shall know him  
as I mean by his name for when God made promise to Abraham before he had  
done by no man he would himself bind himself to the only son by the promise given  
but for confirmation is to him an end of all strife to have for the swearing which  
I mean here is that which is done in any for Justice sake for if all men  
now living God made not have sworn by himself as he did not shew where  
they might do it to swear by his name But that swearing which by the  
Law of God is false and against which I earnestly move this honorable Assembly  
is that but too frequent blaspheming and taking the Name of God in vain upon  
any falsehood and light swearing in truth and Justice but in pernicious trifles  
and hector in passing shops and such like other places of jestish behaviour as is  
also false that other most I am able way of swearing which under the look of  
justice and truth they swear the greatest falsehoods to the often ruin of the people  
in their dues and fortunes and this the Law calleth perjury and is indeed a sin that  
we shall be answerable for before the Judgment seat of God if by making of such  
false oaths whilst it is in our power we do not endeavour to suppress so great and  
growing a mischief for that because of this swearing the land Maccabeh and  
under it will also come into consideration not only the perjury of false witnesses  
at the Barre and before Justice but also of false affiants' swears and swearers  
of false answers in their way as also all false jurors of both the grand & petty  
juries who do not act as they are sworn to do nor proceed as they ought  
according to their evidence the evil wherof will lie at our doors if as said he  
present it not

The fourth thing mentioned under the first and greatest head of July