

- Legislative Report, remarks on the,
Vol. I, 253, 335, Vol. II, 357
- Mitchell, James S., remarks concerning
the case of, Vol. II, 241
- Order for compensation to George S.
King, for extra services, Vol. II, 866
- President of the Convention, *per diem* of
the, remarks on the Order concern-
ing the, Vol. II, 874
- Register of Debates, remarks on the
Order concerning bound copies of
the, Vol. II, 741
- Representation Question, remarks on
the, Vol. I, 374, Vol. II, 18, 78,
163, 195
- Rights, Bill of, remarks on the, Vol. I, 214
- Rule, motions to amend the 22d, Vol. I,
375, 386
- MORRETZ, JOSEPH, [acting Assistant
Secretary to the Convention,] Vol. II, 457
- N
- NELSON, JAMES, of Harford county,
Vol. II, 25
- NEILL, ALEXANDER, Jr., of Washing-
ton county, Vol. I, 25, 96, 113, 135,
136, 336, 371, 430, Vol. II, 4, 17,
521, 614, 620, 625, 717, 784, 838, 841
- Elective Franchise Report, remarks on
the, Vol. I, 96
- Judiciary Report, remarks on the,
Vol. II, 625
- Legislative Report, remarks on the,
Vol. I, 336, Vol. II, 784
- Amendment thereto, Vol. II, 784
- Order instructing the Committee on Rep-
resentation to report certain Arti-
cles, Vol. I, 371
- Petition presented by, Vol. I, 25
- Representation Question, remarks on
the, Vol. I, 136, 371
- Rider, John W., Report and Resolution
from the Committee on accounts in
favor of, Vol. II, 841
- Rule, remarks concerning the 17th,
Vol. II, 4
- NEWCOMER, JOHN, of Washington
county.
Vol. 1.
34, 67, 77, 109, 149, 158, 216, 217,
219, 233, 236, 238, 239, 269, 282,
289, 381, 386, 387, 395, 397, 402,
410, 411, 441, 449, 493, 496
- Vol. 2.
9, 11, 15, 21, 146, 147, 148, 153, 330,
332, 333, 334, 355, 366, 416, 445,
586, 602, 603, 617, 618, 625, 632,
634, 637, 642, 662, 727, 728, 731,
733, 737, 744, 745, 746, 801, 833,
837, 838, 840, 842, 843, 844, 850,
867, 868, 869, 871, 872, 874, 875
- Attorney General and his Deputies, re-
marks on the Report on the office of
the, Vol. II, 9
- Amendments thereto, Vol. II, 9, 11
- Debates of the Convention, remarks con-
cerning the Reports of the, Vol. II, 872
- Civil Officers, remarks on the Report
concerning the appointment and
tenure of office of certain, Vol. II,
840, 842
- Amendment thereto, Vol. II, 844
- Constitution, remarks on motion to re-
consider the vote on the Article pre-
scribing the mode of altering the,
Vol. II, 850
- Convention, amendment to the Order of
Mr. Bowie, respecting extra com-
pensation to certain officers of the,
Vol. II, 868
- Executive Report, amendment to the,
Vol. I, 493
- Judiciary Report, remarks on the,
Vol. II, 632
- Amendments thereto, Vol. II, 608, 632,
634, 637, 728, 737, 744, 745
- Legislative Report, amendments to the,
Vol. I, 282, 381, 386, 387, 395, 402,
410, Vol. II, 332, 333
- Remarks on the, Vol. I, 381, 386, 387,
397, Vol. II, 332, 333
- Meeting of the Convention, Order as to
the hour of, Vol. II, 837
- Petitions presented by, Vol. I, 441, 496
- Representation Question, remarks on the,
Vol. II, 153
- Amendment to the Report on the,
Vol. II, 146
- Resolution of thanks to Mr. Buchanan,
President *pro tem.*, Vol. II, 871
- Rights, Bill of, remarks on the, Vol. I,
216, 233
- Amendments to the, Vol. I, 216, 217,
236, 238, 239
- Treasury Department, amendment to the
Report on the, Vol. II, 833
- NEWCOMER, MICHAEL, of Washington
county.
Vol. 1.
25, 158, 166, 216, 234, 371, 409, 410
- Vol. 2.
176, 177, 367, 593, 594, 596, 602,
618, 641, 740, 745, 762, 812, 838, 854
- Absence of, Order relating to the, Vol. I, 25
- Evening Sessions, Order for, Vol. II, 176
- Judiciary Report, amendments to the,
Vol. II, 593, 594, 596, 733
- Remarks on the, Vol. II, 733
- Legislative Report, remarks on the,
Vol. II, 854
- Petition presented by, Vol. I, 158
- Recess of the Convention, Order for
daily, Vol. II, 641
- Rights, Bill of, remarks on the, Vol. I, 216
- NOLLE PROSEQUI, provisions concern-
ing the entry of, Vol. I, 25, 480
- O
- OATHS, (or affirmations,) manner of ad-
ministering, Vol. I, 218
- Of office, Vol. I, 51, 91, 218, 304, 467
- Of the Governor. [See *Executive De-
partment*]
- Of State Officers. [See *Franchise.*]