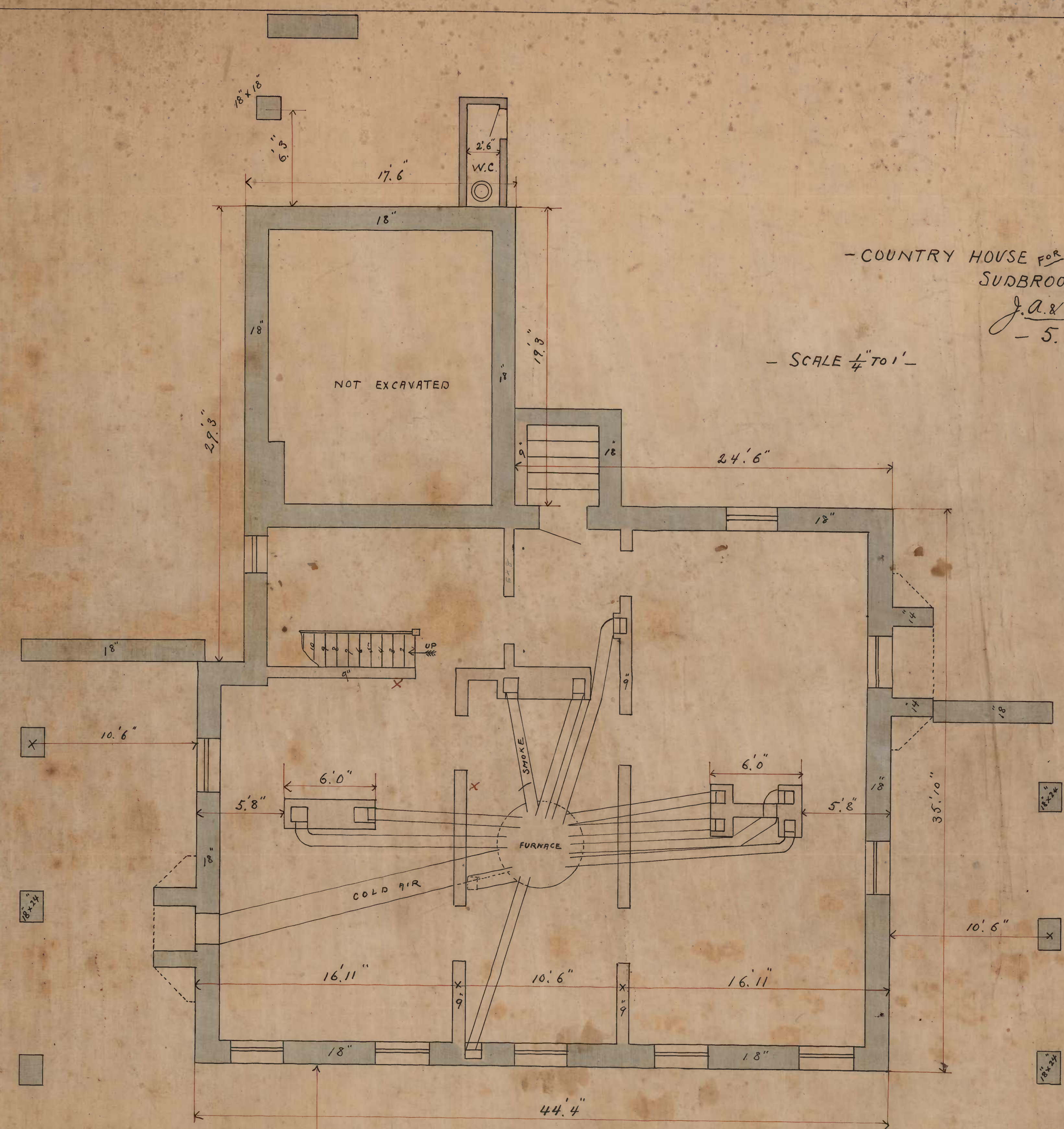
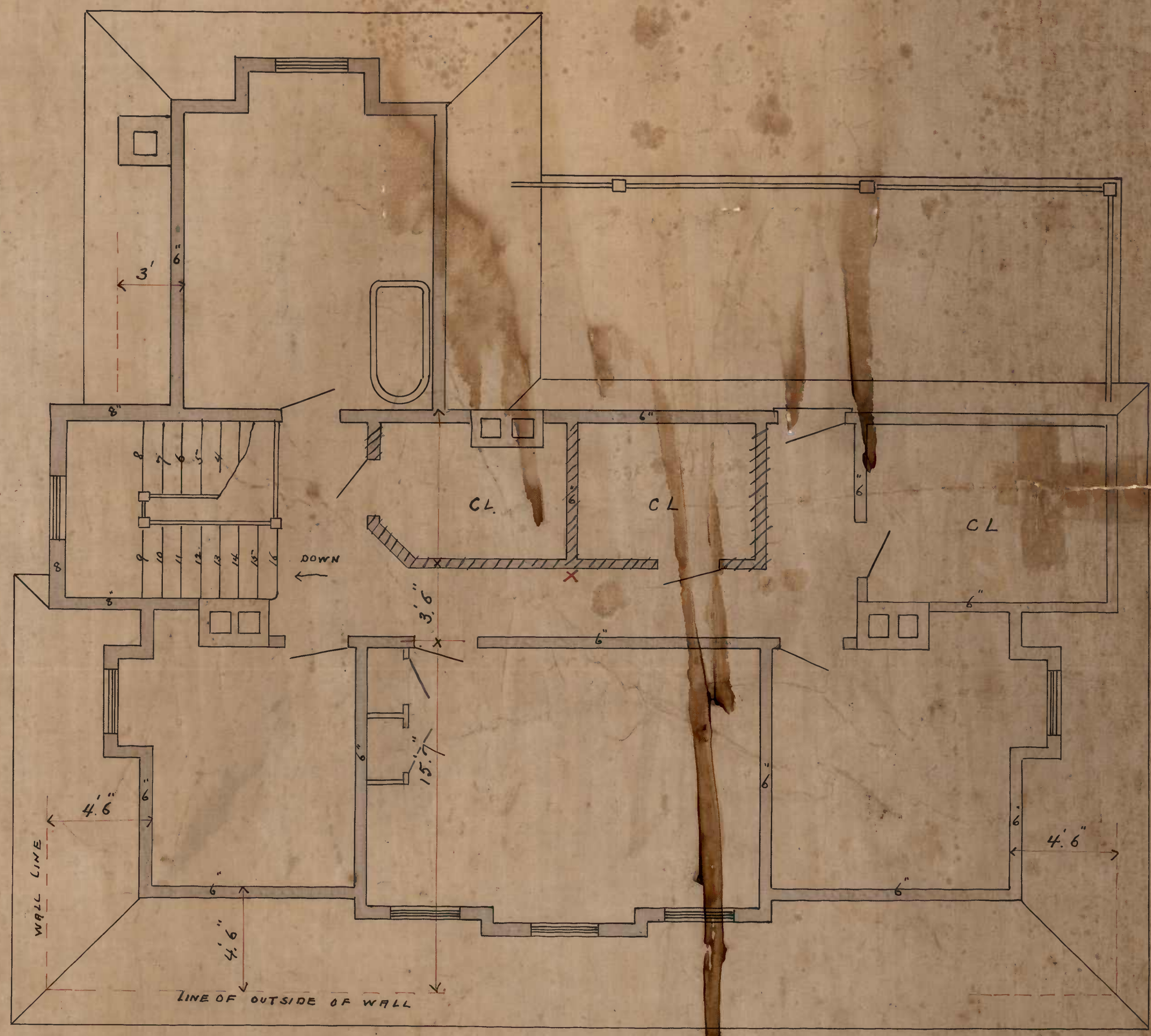


- COUNTRY HOUSE FOR FREDERICK A. HOFFMAN ESQ. -
SADBROOK PARK M.D. -
J. A. & W. J. NIELSEN ARCHTS
- 5. E. LEXINGTON ST. -

- SCALE 1/4" TO 1' -



- CELLAR & FOUNDATION PLAN -



- PLAN OF ATTIC FLOOR -