

*You are cordially invited to attend
the Consecration Services of the*

Fairhaven United Methodist Church

12801 Darnestown Road (Md. Route 28)

Gaithersburg, Maryland

Sunday, March 1, 1970 at 4 p.m.

Reception follows Services

Bishop John Wesley Lord -- Presiding

what gift you wish God to give you this week.

Week 3

A Gift for You

After the morning worship, each person draws a name from the "Advent Gift Drawing" box. During the following week you will give a spiritual Christmas gift to the person whose name you draw. The emphasis will be on giving a gift without getting one in return, and receiving a gift without being able to reciprocate.

Week 4

My Gift to Others

The various experiences you have had with the Advent Gift Emblem during the GOD

WITH US experience form a story—your story of Christmas this year, and it is one of the most valuable gifts you can give another person. Select a person with whom you can share your story and your Advent Gift Emblem.

The meaning of Advent for you

The small piece of wood we call the Advent Gift Emblem has virtually no meaning until you create its meaning through giving and receiving. As you engage in the experiences of giving described in this booklet, the emblem will become symbolic of the true meaning of Advent for you.

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THE ADVENT GIFT EMBLEM

The small, round, wooden emblem you have been given as part of the GOD WITH US program has special significance and meaning.

First of all, the very words Advent Gift Emblem were carefully chosen. Advent, of course, denotes the coming of Christ into the world; gift has multi-faceted meanings in the various forms of giving which will be experienced in this program; emblem refers to an object that points beyond itself to symbolize a moral or spiritual ideal.

Look at the emblem closely. On one side is the Greek word 'charisma'—*χάρισμα*—

meaning *gift*, especially God's gift to us. Romans 6:23 (RSV) says, "For the wages of sin is death, but the *free gift of God* is eternal life in Christ Jesus our Lord." The red color symbolizes the sacrifice of Christ on the cross for us.

On the other side is another Greek word for gift, 'doron,'—*δῶρον*—which is emblematic of 'my gift' each week during Advent, as well as our spiritual gifts of love to each other. The star symbolizes joy and celebration in the season of giving; the color green represents growth and enrichment.

The wood the Advent Gift Emblem is made from points

to the manger and to the cross.

As a whole, then, the Advent Gift Emblem is emblematic of both the human and divine elements of giving at Christmas: God's ultimate Gift to us of Jesus Christ which, in turn, inspires us to give to each other.

How to use the Advent Gift Emblem:

During each of the four Sundays of Advent, a special bulletin insert will instruct the congregation in the use of the emblem for that particular week. Here is a summary of those activities and emphases.

Week 1

Giving and Receiving

After carrying the emblem for three days, reflecting on God's gift of life to you through Christ, choose someone from the congregation with whom you can exchange emblems as a symbol of giving spiritual gifts to each other.

Week 2

A Gift for Me

When Jesus showed us the way to love, he said, "Love your neighbor *as you love yourself*." The focus for the second week is God's love for you and your love for you. Think about aspects of yourself that are worth loving and

March 1

Consecration Service at 4:00 p.m.
Bishop John Wesley Lord presiding.

"NO" Church School or Church Services.
The only service scheduled for this day is the CONSECRATION SERVICE.

The women of the church are asked to make a loaf of bread into sandwiches, trim the crust and then bring them to the new church by 1:00p.m. March 1. The ladies are also asked to bake a sheet cake or make cookies. Call Emma Jackson, if you have any questions at 948-5428.

Any laymen interested in a Lay-Speaking Course held on Wednesday nights, see Bob Graham.

March 5

Council on Ministries at 7:30 p.m. at the New Church.

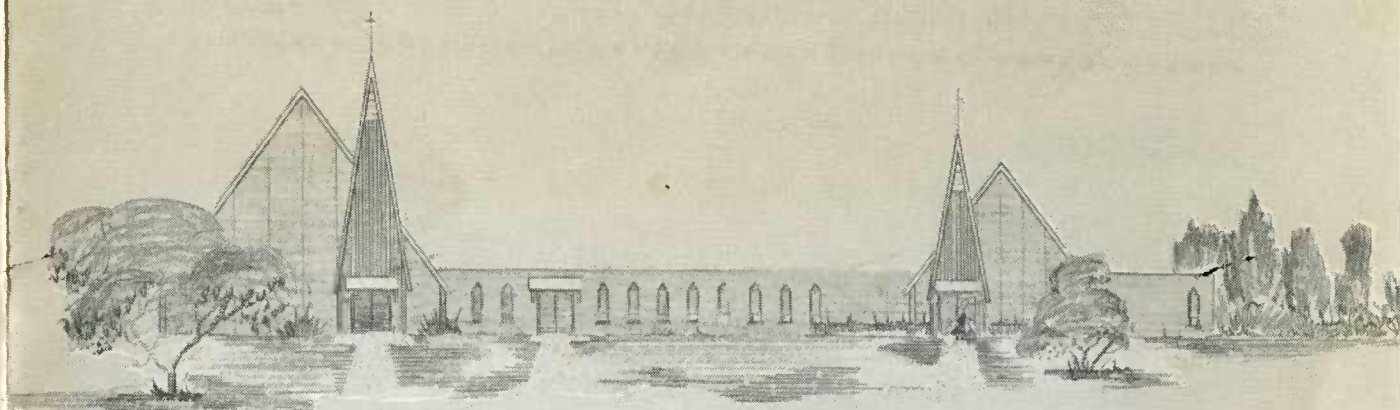
Watch Channel 4 at 1:30 for the third part of the "Sermon on the Mount."

Fairhaven Methodist Church takes its name from the port of Fair Havens where St. Paul stopped on his way to Rome when they were "coasting along with difficulty." Though warned that "the voyage will be with injury and much loss, not only of the cargo and ship, but also of our lives," (Acts 27:8-10) they continued on toward Rome with the "Good News" of Jesus Christ.

We come together for worship and fellowship centered around the Cross, and, having been renewed, continue on the voyage into a hostile world spreading the "Good News" which we have heard.

THE FAIRHAVEN

METHODIST CHURCH



DARNESTOWN AND QUINCE ORCHARD RDS.

GAITHERSBURG, MARYLAND

AN INVITATION

To all who would know God and do His will — To all who would live and serve to make a Christian world — To all who seek comfort and would find rest — To old and young, wise and unlearned, rich and poor, saint and sinner, this Church opens wide its doors and in the name of Jesus the Christ bids welcome to our Father's House.

H. WILLIAM HESLOP, MINISTER

PARSONAGE: 224 CEDAR AVE.

PARSONAGE TELEPHONE: 948-2037

Handwritten notes and scribbles in blue ink on the right side of the page, including the word 'will' and a large circular scribble.

FAIRHAVEN UNITED METHODIST CHURCH

February 22, 1970

H. William Heslop, Pastor

948-2037

THE PRELUDE

The lighting of the candles.

THE CALL TO WORSHIP:

M: Trust in the Lord.

P: The Lord God is an everlasting rock.

M: Worship the Lord in holy array.

P: Blessed be God, because he has not rejected our prayer or removed his steadfast love from us!

*THE HYMN OF ADORATION

No. 151

"Faith Of Our Fathers"

*THE CALL TO CONFESSION

THE GENERAL CONFESSION

No. 724

By all the people, seated and bowed.

THE WORDS OF ASSURANCE

THE LORD'S PRAYER

THE CALL TO PRAISE

M: O Lord, open thou our lips.

P: And our mouth shall show forth thy praise.

M: Praise ye the Lord.

P: The Lord's name be praised.

*THE ACT OF PRAISE

*THE GLORIA PATRI

THE ANTHEM

THE SCRIPTURE LESSON

Galatians 4:1-8;
11-16; 31-5:2,
23-24

THE CALL TO PRAYER

M: The Lord be with you.

P: And with thy spirit.

M: Let us pray.

THE PASTORIAL PRAYER

THE PRESENTATION OF TITHES AND OFFERINGS

The Offertory

The Doxology

THE PARISH NOTICES

*THE HYMN OF PREPARATION

No. 203

"Glorious Things Of Thee Are Spoken"

THE SERMON -----"A NEW DAY"

PRAYER OF DEDICATION

*THE HYMN OF CONSECRATION

No. 28

"O God, Our Help In Ages Past"

*THE BENEDICTION

The extinguishing of the candles.

THE POSTLUDE

CONGREGATION STANDING

PARISH NOTICES

Offerings for February 15, 1970 were: General Fund \$325.30 and Building Fund \$372.00

February 22

Study course on "Sermon on the Mount" 4-op.m.



Fairhaven UMC, a 20-year-old congregation in the Washington West district, burned a mortgage Sept. 22, while a committee is already at work planning a new building for the growing church. Shown are Tom Starnes, district superintendent, Glenn Young, pastor, Leo Chrobot, original building committee chairman, Vanda White, chairwoman of "Growing Together by Faith," a capital gifts program which enabled the mortgage burning; Pearl Green, Isla Tyner, and Ada Howard, representatives of congregations which merged to form Fairhaven (Pleasant View, Hunting Hill, and McDonald Chapel); and behind them, Grady White, a new member, and Fred Payton, Fairhaven's administrative board chairman.



Journal Staff Photo by Anne Rogers

Mosaic Merger

Fairhaven United Methodist Church in Gaithersburg recently dedicated and unveiled a mosaic picturing its evolution from three separate congregations into one during the past 15 years. Here pastor Glenn Young and professional artist Marilyn Hahn of Rockville are shown in front of the finished product. The top circle depicts McDonald Chapel and the far left depicts Hunting Hill Church, two white parishes which merged in 1965. Three years later the black Pleasant View Church joined the other two to form Fairhaven. In 1971 Fairhaven built the structure pictured in the center of the panel. The art also includes some pieces of pottery from the Holy Land.

ANNOUNCEMENTS

The congregation is very honored to have Bishop James K. Mathews with us this morning. If you did not get your newspaper you may want to take a few moments to read the lead story about him in this week's edition. There will be a special coffee hour honoring him after the 11:00 am service.

You are reminded about tonight - we will have the Christmas Service with the play, "And Still God Speaks". Pearl Campbell has worked very hard on this play, and you all will want to come out and see the fruit of her labors.

Council on Planning and Administration (COPA) will meet this Thursday. All the officers for 1979 are encouraged to come and to meet. If you have been elected for 1980 you may want to come to see how the meetings are run.

The Christmas Eve Services this year will be as follows: 7:00 pm we will have the Children's Choir and some songs with a message by the pastor. 11:15 pm Candle Light Communion Service with the pastor again bringing the message. You are encouraged to come to one or both services!!

This Saturday people from all over our community will come to sing Handel's Messiah. This will be at Gaithersburg High school at 8 pm. This is being sponsored by the Gaithersburg Clergy Association. We do have one person from our church that is singing so if you are interested please come and support all these people.

Adult Choir - 7:30 Wednesday,
Junior Choir - 10:00 am Saturday

FAIRHAVEN UNITED METHODIST CHURCH
GAITHERSBURG, MD. 20760



Alleluia

A CELEBRATION
of the BIRTH
of the CHRIST CHILD

9:30 & 11:00 am December 16, 1979

THE PRELUDE Jean Williams, Soprano
"What Child Is This?"

CHORAL INTROIT

THE CALL TO WORSHIP (all stand)

Leader: God says, "Come in, I need you."

People: You need me? Oh God, you've got
to be kidding. Why would the
creator need His creation?

Leader: God says, "I am all loving and
need you to give me love too."

People: You mean you don't need me to
love my neighbor?

Leader: God says "I didn't mean that at
all. First, allow yourself to
be loved by me by celebrating the
birth of the Christ Child. Only
then can you truly love your
neighbor.

ALL: Yes, that's why we're here; to
be loved by you and to celebrate.

THE PROCESSIONAL HYMN No. 383
"The First Noel"

THE INVOCATION (all seated and bowed)

O CREATOR AND SAVIOR of the world, we ask
your guidance as we try to become better
disciples of your Son, Jesus Christ. We
ask that we be more worthy of the name
Christian; more responsive to the needs
of our fellow humans. With your help,
we will spread the Good News in a thousand
different ways, until all people shall
have heard your message of love and re-
demption. Help us all to celebrate
Christmas in a way that will help spread
your love to all those around us. We
devote ourselves to you in Jesus' Name. we
AMEN.

THE SILENT PRAYERS

THE LORD'S PRAYER

LIGHTING OF THE ADVENT WREATH

9:30 - Mr. & Mrs. Grady White
11:00 - The Freddie Payton Family

THE ANTHEM "Come Thou Long Expected Jesus"
Children's Choir with Vernon Green
"Jesus Taught Us to Share"

THE ANNOUNCEMENTS

THE OFFERING

THE OFFERTORY AND EXCHANGE OF GIFTS -
Mr. Young and Pearl Green

THE DOXOLOGY

THE SCRIPTURE (9:30 only) Mark 2:14
HYMN Contemporary Hymnal No. 8

"There's A Church Within Us, Oh, Lord"

THE SERMON

9:30 "I Need You" Rev. Young

11:00 "About Advent" Bishop Mathews

AFFIRMATIONS - personal affirmations from
the congregation

GLORIA PATRI

THE HYMN OF DEDICATION see insert
"Rise Up Shepherds and Follow"

THE BENEDICTION

THE CONGREGATIONAL RESPONSE
(Congregation will sing one verse of
Silent Night)

THE ADVENT GIFT



Week 2

A Gift for Me

In the triangle of love, there are three essential corners – God, self, others. Recall Jesus' Great Commandment: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength . . . and you shall love your neighbor *as yourself*."

In view of Jesus' admonition, which of these statements best describes you?

I hate myself and love others.

I love myself and hate others.

I hate myself and hate others.

I love myself and love others.

Surely Jesus wishes for each of us the ability to properly love ourselves and to love our brothers and sisters. Do you find it difficult to love yourself? Jesus recognized that we cannot truly love others until we love ourselves.

During this past week the Advent Gift Emblem has represented God's gift of love to you and the exchange of love gifts with a friend. Again, this week invest the emblem with a double meaning: *God's love for you* and *your love for you*. Think deeply on your life. Possibly you have always appreciated your mind, your body, your achievements, your feelings and attitudes. Many of us, however, have not.

Whatever your past feelings about yourself have been . . . for one week commit yourself to loving the person you are – the person made in God's image, the person for whom God gave his Son.

For this week the Advent emblem means "God loves you" and "you love you."

My Christmas will be more loving to others because I have included loving myself. The emblem reminds me of those aspects of my person that are lovable.

On the back of this page, write a few words which remind you of things about you worth loving.

Be sure to place your name in the Advent Gift Drawing.

THE ADVENT GIFT



Week 3

A Gift for You

Before you leave the church today, be sure to draw a name from those which have been collected for the Advent Gift Drawing. During this week plan to visit briefly with this fellow Christian and give your spiritual Christmas gift to him or her.

Possibly you will draw the name of a person whom you do not know well. You may need to spend time with this brother or sister in Christ to establish a relationship before making your gift.

Before you call, let me suggest that you pray for this fellow member of God's family. In God's presence consider the gift which you believe God would choose. You might ask God to make your time with this fellow member of Christ's Body a significant meeting.

After these experiences of giving, the Advent Gift Emblem is probably becoming more important to you as a symbol of giving. You have experienced receiving it as a symbol of God's love, you have exchanged it with a friend as a symbol of a spiritual gift, you have had it symbolize love for and acceptance of your own worth.

This week you will be giving a gift without getting one in exchange. And, you will be receiving a gift without being able to reciprocate.

You just may find one of the profound meanings of Christmas in this experience of giving without receiving and receiving without giving.

Person whose name I have drawn: _____

My thoughts about him/her are: _____

My gift to him/her: _____

Rise up, Shepherd, and Follow!

Verse 1 There's a star in the East on Christmas morn;
Rise up, shepherd, and follow!
It will lead to the place where the Saviour's born;
Rise up, shepherd, and follow!

Chorus Leave your sheep and leave your lambs;
Rise up, shepherd, and follow!
Leave your eves and leave your rams;
Rise up, shepherd, and follow!
Follow, Follow!
Rise up, shepherd, and follow!
Follow the star of Bethlehem;
Rise up, shepherd, and follow!

Verse 2 If you take good heed to the angel's words
Rise up, shepherd, and follow!
You'll forget your flocks, you'll forget your herds
Rise up, shepherd, and follow!

Repeat chorus (Choir will sing through once)

A Memorial Service

to Commemorate the life of

DEAN CLARK INGLETON

February 13, 1964 - February 24, 1982

INGLETON, DEAN CLARK
Suddenly on Wednesday, February 24, 1982, at Suburban Hospital, DEAN CLARK INGLETON of 19605 Bodmer ave., Poolesville, Md., beloved son of William C. and Sharon Ingletton; brother of William Scott Ingletton; grandson of Mr. and Mrs. William C. Ingletton and Mr. and Mrs. W. L. Clark. Friends may call from 7 to 9 p.m. Saturday, February 26, at the HILTON FUNERAL HOME, 22111 Beallsville rd., Barnesville, Md. Services will be held at 2 p.m. Sunday, February 28, from Fairhaven United Methodist Church, 2801 Darnestown rd., Gaithersburg, Md. Interment St. Mary's Catholic Church Cemetery, Barnesville, Md. Expressions of sympathy may be made in the form of contributions to Dean Ingletton Fund, First National Bank, Poolesville, Md. 20837, or Poolesville High School, C/O N. Hopkinson, Poolesville, Md. 20837