

Church records

W158-13-6

PLEASANT VIEW - MEMBERSHIP -
LIST

FIRST QUARTERLY CONFERENCE OF Pleasant View Methodist CHURCH

DATE: November 21, 1963

TIME: 8:P.M.

Secretary

(Please fill in in triplicate and hand one to the District Supt.)

COMMISSION ON MEMBERSHIP AND EVANGELISM

Present Membership of Church 57 Membership Goal for 1963-64 5

Regular Plan of Visitation: Yes _____ No

If yes, write in the Plan. Fishermen's Club Yes _____ No

COMMISSION ON EDUCATION

What is your average Church School attendance? 25

What is your average Church School attendance goal for 1963-64? 30

What are your plans for teacher-training sessions?

Monthly workers' conferences Yes No _____

Specify any other _____

Attach names and addresses of students in colleges and universities

Attach names and addresses of persons in Armed Services

Attach names and addresses of youth who have indicated interest in
Christian vocations

COMMISSION ON MISSIONS

World Service and Conference Benevolence Apportionment \$850.00

Acceptance Yes

District Apportionment: Parsonage _____ Education _____

Conference Advance Special (to be raised in full by roll call) _____

Is World Service Sunday (fourth) observed in Church and Church School?

Yes No _____

Do you plan a church wide school of missions this year? Yes No _____

COMMISSION ON STEWARDSHIP AND FINANCE

Have you held or do you plan to conduct an Every Member Canvas? Yes No _____

Pastor's Minimum Salary \$1,000.00 Adjusted Salary \$1,000.00

T.V. Radio Ministry support planned? Yes _____ No

COMMISSION ON CHRISTIAN SOCIAL CONCERNS

Attach written report of achievements and future plans.

RECORDS

Are membership rolls kept current? Yes No _____

Do you keep a constituency roll? Yes _____ No

Are the financial records kept current? Yes No _____

Do you have historical records? Yes _____ No

If no, what are your plans for such? None

AUDITS COMPLETED

Attach reports for General Treasury and organizations.

The audit should cover the 1962-63 conference year starting June 11, 1962 and ending June 10, 1963.

Indicate balance brought forward, all income items, and all expenditures which shall be supported by either cancelled checks or receipts. The book balance should agree with the bank balance after reconciliation.

REPORT OF THE METHODIST MEN
PLEASANT VIEW METHODIST CHURCH
EMORY GROVE-QUINCE ORCHARD CHARGE
WASHINGTON DISTRICT
WASHINGTON CONFERENCE

For the period beginning June 14, 1964 and ending September 30, 1964

The Methodist Men have been organized according to the rules and regulations of the Methodist Church. Our total membership is fourteen.

The Methodist Men hold their meetings on the first Sunday of every month at 11:30 a.m.

We have painted the woodwork and benches inside the church during this conference year. The Methodist Men will sponsor our Annual Methodist Men's Day and Layman's Day.

In addition to these activities, we will support the Methodist Athletic Association by attending the Methodist Men's Classic Football game at Morgan State College.

We have responded to the invitations of other Methodist Men's organizations by attending their services.

Respectfully Submitted,

Melvin U. Hallman

Melvin U. Hallman
President,
Methodist Men

MOUNT ZION METHODIST CHURCH

9456 Georgia Avenue

Silver Spring, Md.

Officers for the Year 1958 - 1959 ---- Reverend Thomas G. Barrington, Minister

TRUSTEES

57-60 Lawrence Tyson (56)-(59)
57-60 Wilbert Young (56)-(59)
57-60 Margaret Wood (56)-(59)
56-59 Thomas Graham (55)-(58)
56-59 Albert Stewart (55)-(58)
56-59 Helen Thornton (55)-(58)
58-61 Ernest Stewart (54)-(57)
58-61 Lloyd Young (54)-(57)
58-61 Isabella Masterson (54)-(57)

COMMISSION ON STEWARDSHIP
AND FINANCE

Margaret Wood, CHAIRMAN
Ruby Foreman
Lloyd Young
Ernest Stewart
Wilbert Young

COMMISSION ON MEMBERSHIP
AND EVANGELISM

Emma B. Stewart, CHAIRMAN
Isabella Masterson
Albert Stewart
Helen Thornton
Evelyn Smith
Peter Crutchfield
Bessie Lancaster
Alice Dukas
Edward Young, Sr.
La Verne Mason

COMMISSION ON EDUCATION

Annie Stiner, CHAIRMAN
Marie Alice Stewart
Edward Young, Sr.
Lula Mae Lundy
Wilbert Young
Marjorie W. McClain
Alice Dukas
Joyce Green

OFFICERS AND COMMITTEES

W.S.C.S., Emma B. Stewart, Pres.
Meth. Men, Charles Ellis, Pres.
Financial Sect., Evelyn B. Smith
Rec. Sect.
Youth Fellowship
Church Layman, Helen Thornton
Church School Supt., Edward Young, Sr.
Divisional Supt's., Annie Stiner
Youth Adult Fellowship, Alice Dukas
Treasurer, Wilbert Young
Asst. Treasurer, Ernest Stewart
District Steward, Alice Dukas
Communion Steward's:
Lula Stewart
Bessie C. Pratt
Katie Anderson
Delegate to Conference, Helen Thornton
Res. Delegate to Conference:
Mabel Prather

STEWARD BOARD

Bessie Lancaster
Alice Dukas
Emma B. Stewart
Albert Stewart
Annie Lewis
Margaret Wood
Annie Tyson
Lawrence Tyson
Thomas Graham
Lloyd Young
Ernest Stewart
Evelyn Smith
Ruby Foreman
Helen Thornton
Charles Ellis

COMMITTEE ON NOMINATIONS

Helen Thornton
Emma B. Stewart
Margaret Wood
Wilbert Young
Lawrence Tyson
Edward Young
Alice Dukas
Evelyn Smith
Ruby Foreman

Jan 9, 1968

Meeting opened by chairman
Minutes approved with proper corrections.
old business

Mr + Mrs Hallman delivered money to Mrs Fisher
and she will send a thank you note

Mr. Kouze Tyler is to be the contact
person as far as the ^{expenses} ~~Committee~~
is concerned

3620 Minister

3120 wife

6740

1200 transportation

1/2 79140

3970 our part

Peach Hill falls

check before
15th

Commission membership + 8. would like to lead
members pay for church at 1230 P.M.
depart - Commission missions Mrs Alma Adley
School of Mission at Fairhaven Church
he are invited Jan 7 - has attended by Thomas
Hallman. He urged all members to attend the next
3 Sundays.

Commission on Education

Mrs. Borman donated toys to our nursery
department

Rev. Brockington poured water for our youth to take a
more active part in our 5th Sunday Service
Alma + Pearl will try and work this out

Please check to see if we have paid
Pension fund for 1965-66 Para 1624

Report of Trustees

See 1964 Discipline (§ 164). On a circuit this form should be used by the Circuit Board of Trustees in reporting to the pastoral-charge Quarterly Conference regarding the parsonage and/or other jointly owned property of the charge. This same form should also be used by the Boards of Trustees of the individual churches in reporting to their respective Church Quarterly Conferences regarding the property of their churches. If additional space is needed to present a full report, use extra sheets of blank paper the same size as this form. Numbers in parentheses refer to paragraphs in the 1964 Discipline.

Pleasant View Methodist Church Emory Grove - Pleasant View Charge
Washington Northwest District Baltimore Conference

To the fourth Quarterly Conference MARCH 22, 1966, for the year ending FEBRUARY 28, 1967

1. (a) Has the Board of Trustees been elected and organized according to the Discipline (§ 159-62)? YES
 (b) Name Officers: President GERARD GREEN; Vice-President UPTON HALLMAN; Secretary HENRY JACKSON; Treasurer GERARD GREEN

2. How many meetings were held in the period included in this report? _____

3. Number of church buildings 2; Number of parsonages _____

4. Give legal description of all real estate owned by the church. (Record as a supplement.)

5. Estimated value church*: (a) Building(s) \$ 10,000
 (b) Land \$ 10,000
 (c) Furnishings and equipment . \$ 4,000 (d) Total \$ 24,000

Estimated value parsonage(s)*: (a) Building(s) ^{PARISH} HOUSE \$ 4,000
 (b) Land \$ _____
 (c) Furnishings and equipment . \$ 500.00 (d) Total \$ 4,500

6. Estimated value of other assets (cash, bonds, other property, etc.):
NONE \$ _____
 \$ _____

7. Total value of property held \$ _____

8. Is the title to church property held in the names of individual Trustees or a local-church corporation?
 (State which) TRUSTEES

9. Name or names in which title to each piece of property is recorded, as shown by civil land records of _____
 _____ County(ies) in which property is located:

Church buildings _____
 Parsonages _____
 Other real estate none

10. Does each deed contain trust clause (§ 174)? Yes

11. Received during year for constructing and improving church buildings and parsonages, and how expended:

Received from	Amount	Disbursements	Amount
<u>LOCAL CHURCH</u>	\$ <u>50 05</u>	<u>FENCING CHURCH PROPERTY AND REPAIRING CHURCH BASEMENT WINDOWS</u>	\$ <u>50 05</u>

* Insurance appraisal value.

12. Additional income during the year and how expended :

Received from	Amount	Disbursements	Amount
	\$		\$

13. Debts, and how contracted: NONE

Item	Amount
	\$

14. (a) Insurance :

Item Insured	Amount	Type of Coverage	Company	Restricted by Coinsurance (Yes or No)	Expires When
Church Buildings	10,000		Mutual Insurance		5-29-69
Parsonages	4,000		Co. Frederick Md.		7-19-68
Church Furnishings and Equipment	3,000				
Parsonage Furnishings and Equipment					
Public Liability, Workman's Compensation	5,000				3-9-68

(b) Is the amount of insurance adequate? yes (c) Have the buildings been inspected for fire hazards?

yes

15. Who is custodian of deeds and other legal papers? Gerard Green

Where are they kept? at home

Where are they recorded? Rockville Court House Rockville Md.

Office	Book	Page	Office	Book	Page

16. Detailed list of trusts and permanent funds :

Name of Fund	Received Date	Amount	Where Invested	Income	How Applied
		\$		\$	

(Signed) Gerard Green
President or Secretary, Board of Trustees

Date March 2, 1967

Report of the Commission on Worship

A Commission on Worship may be constituted by the Quarterly Conference, as provided in ¶ 219, 276, with duties as specified in ¶ 277. The report to the Official Board shall be made on this form. The report to the Quarterly Conference, if and when requested, shall also be made on this form. If additional space for a full report is needed, use extra sheets of plain paper the same size as this form.

Pleasant View Church Emory Grove Pleasant View Charge
Wash Northwest District Baltimore Conference

For the period beginning Sept 1, 1966 and ending March 2, 1967

I. ORGANIZATION

1. (a) Has the commission been organized? Yes

(b) Name officers: Chairman Esther Jackson; Vice-Chairman Keith Jackson;

Secretary Carolyn Thompson; Other Representative of each representative in church

2. How many meetings were held in the period included in this report? 4

3. What committees has the commission set up to effectively develop its work? Altar Committee,
Music Committee, Memorial Committee Chairman

II. ACTIVITIES

4. What activities have been promoted or studies made in the following areas?

(a) Worship materials New Version of Methodist Hymnals
have been ordered

(b) Sacraments _____

(c) Ushering _____

(d) Church music United Chorus Sunday with Primary
Junior and Senior Chorus Singing on Communion Sunday

(e) Hospitality _____

- (f) Robes and vestments The President of the Senior Chorus is inquiring on purchasing new robes
- (g) Chancel arrangements, flowers, etc. Flower Committee is in charge of flowers for the altar every Sunday
- (h) Acolytes or candlelighters Altar boys alternating every month
- (i) Memorials Memorial book will be ordered for the Memorial Chalice
- (j) Others _____

5. What persons assist the pastor in the area of worship? _____

- (a) Full time _____
- (b) Part time Esther Jackson Organist
- (c) Volunteer _____

6. What appear to be the greatest needs for your church in the area of worship? A bigger response from the youth in our church as far as the worship programs.

7. Does the commission have a budget allowance for its work? yes
 If so, how much? \$ ~~400~~ 25.00

III. PROGRAM AND GOALS

What are the plans and objectives? To improve our choir in the way of singing anthems on Sunday morning. To improve and enlarge our usher board

(Signed) Esther Jackson, Chairman
 Date March 2, 1967

Prepared and edited by the Council on World Service and Finance, and authorized as the official form for this purpose. Rev. 1964. Printed in U.S.A.

Report of the Treasurer

The financial report to the Official Board shall be made on this form. The report to the Quarterly Conference, if and when requested, shall also be made on this form. Where two or more treasurers of a church or charge make reports, each should use one of these report forms, disregarding those items for which he is not responsible. *Benevolence* shall be interpreted to mean *World Service and Conference Benevolences*, and any other benevolences.

PLEASANT VIEW METHODIST Church EMORY GROVE Charge
WASHINGTON NORTH WEST District BALTIMORE Conference

Report from beginning of fiscal year, MARCH 1, 1967, to JUNE 11, 1967

PART I—CURRENT EXPENSES

I. RECEIPTS

1. Balance on hand last report <u>MARCH 1</u> , 19 <u>67</u>	\$ <u>1,094.93</u>
2. Envelopes, pledges, and titles	\$ <u>1259.64</u>
3. Plate offerings	\$ <u>86.01</u>
4. Special offerings	\$ <u>27.24</u>
5. Organizations	\$ <u>195.76</u>
6. Other sources	\$ <u>12.47</u>
7. _____	\$ <u>0.00</u>
Total received	\$ <u>1,581.12</u>
	\$ <u>2,676.15</u>

II. DISBURSEMENTS

8. Ministerial Support: (a) Salary: Pastor \$ <u>451.44</u> ; Associate Pastor(s) \$ _____; Total	\$ <u>451.44</u>
(b) Travel Allowance: Pastor \$ <u>50.00</u> ; Associate Pastor(s) \$ _____; Total	\$ <u>50.00</u>
(c) District Superintendent's Fund	\$ <u>0.00</u>
(d) Episcopal Fund	\$ <u>0.00</u>
(e) Conference Claimants Fund	\$ <u>0.00</u>
(f) Minimum Salary Fund	\$ <u>501.44</u>
9. Connectional Expense: (a) General Administration Fund	\$ <u>0.00</u>
(b) Jurisdictional, Area, Conference, and District Administration Fund	\$ <u>0.00</u>
(c) Interdenominational Cooperation Fund	\$ <u>0.00</u>
(d) Temporary General Aid Fund	\$ <u>0.00</u> \$ <u>0.00</u>
10. Local Expense: (a) Lay employees	\$ <u>140.00</u>
(b) Commission expenses (materials, promotion, and program)	\$ <u>34.50</u>
(c) Fuel, electricity, gas, and water	\$ <u>143.08</u>
(d) Insurance	\$ <u>46.76</u>
(e) Building and improvements	\$ <u>86.75</u>
(f) Paid on indebtedness, including interest	\$ <u>0.00</u>
(g) Sent to conference treasurer for benevolences *	\$ <u>25.00</u>
(h) <u>MISC.</u>	\$ <u>783.84</u> \$ <u>1,259.93</u>
Total disbursed	\$ <u>1,761.37</u>
Balance on hand	\$ <u>914.78</u>

(Signed) Edward A. [Signature], Treasurer

Date Feb. 25, 1968

* This line is to be used only in churches having a unified budget.

PART II—BENEVOLENCES

In churches having a unified budget, receipts are to be entered on page 1 of this form. Specific disbursements for benevolences are to be entered on page 2 (this page).

I. RECEIPTS

1. Balance on hand last report _____, 19_____	.....	\$ _____
2. Envelopes, pledges, and tithes	\$ _____	
3. Plate offerings	\$ _____	
4. Special offerings	\$ _____	
5. Organizations	\$ _____	
6. Other sources	\$ _____	
7. _____	\$ _____	\$ _____
Total received		\$ _____

II. DISBURSEMENTS

8. World Service and Conference Benevolences	\$ _____	
9. World Service Special Gifts	\$ _____	
10. General Advance Specials	\$ _____	
11. One Great Hour of Sharing	\$ <u>10.00</u>	
12. Fellowship of Suffering and Service	\$ _____	
13. Television-Radio Ministry Fund	\$ _____	
14. Methodist Student Day	\$ _____	
15. Methodist Youth Fund	\$ _____	
16. Race Relations Sunday	\$ _____	
17. Operational Expense: Colleges, Universities, and Seminaries	\$ _____	
18. Operational Expense: Wesley Foundation	\$ _____	
19. Capital Expenditures: Colleges, Universities, Seminaries, and Wesley Foundations	\$ _____	
20. Hospitals	\$ _____	
21. Homes for Children, Youth, and the Aged	\$ _____	
22. Conference Advance Specials	\$ _____	
23. Christian Education Sunday	\$ _____	
24. <u>MCOR</u>	\$ <u>15.00</u>	
Total disbursed		\$ <u>25.00</u>
Balance on hand		\$ <u>0.00</u>

25. World Service and Conference Benevolences: Acceptance for year	\$ <u>407.00</u>	
Paid to date		\$ <u>407.00</u>
26. How much did this church assume for General Advance Specials?	\$ <u>0.00</u>	
Paid to date		\$ _____
27. How much did this church assume for Conference Advance Specials?	\$ <u>0.00</u>	
Paid to date		\$ _____

Signed Herard D. King, Treasurer
 Date Feb 25, 1968

Prepared and edited by the Council on World Service and Finance, and authorized as the official form for this purpose, Rev. 64. Printed in U.S.A.

PLEASANT VIEW - MEMBERSHIP
AND EVANGELISM

Report of the Commission on Membership and Evangelism

The monthly report to the Official Board as required by the Discipline (§ 221.4) shall be made on this form. The report to the Quarterly Conference, if and when required, also shall be made on this form. If additional space is needed for a full report, use extra sheets of plain white paper the same size as this form. Numbers in parentheses refer to paragraphs in the 1964 Discipline.

Pleasant View Church Fairhaven Pleasant View Charge
Washington - West District Baltimore Conference
For the period beginning June, 1967, and ending March 4, 1968

I. ORGANIZATION

1. (a) Has the Commission been organized according to the 1964 Discipline (§ 221.1-2)? Yes
- (b) Name officers: Chairman Beard Green; Vice-Chairman Charles Thompson; Secretary Bernice Joppy; Action Group Chairmen _____
2. How many meetings were held in the period included in this report? 6
3. What has the Commission set as the minimum number of persons to be received on profession of faith during the conference year (§ 222.2c)? 8
4. (a) What is the Commission's annual appropriation from the church? \$ 60.00
- (b) What amount has been spent to date? \$ 9.72
5. Are adequate materials available to carry out the program? Yes

II. MAJOR AREAS OF RESPONSIBILITY

6. What is the program of evangelism and devotional life, created by this church, in regard to:
 - (a) Finding and cultivating prospective members? Visitation
 - (b) Winning persons to Christ and his Church? Good literature available at all times
 - (c) Stimulating church attendance? Visitation, telephone calls letting members know we miss them from service, providing transportation
 - (d) Conserving active membership? keeping members involved in church activities
 - (e) Contacting members according to provisions of the Discipline and challenging them to renewal (§ 127.1)? constant visitation plus telephone calls
 - (f) Promotion of family worship? The upper room for daily devotion and distributing good literature pamphlets

1) How many prayer groups, study groups, or groups of "The Twelve" are functioning? 1

2) How many copies of *The Upper Room* are distributed? 50

7. Keeping the Membership Rolls and Records:

(a) Is the *membership secretary* properly elected and functioning (§ 133)? yes

(b) Are membership rolls accurate, complete, and up to date? no

8. (a) Number of persons on the membership roll at last report? 71

(b) Since then how many persons have united with this church:

1) On profession of faith? 2

2) By transfer from within The Methodist Church? 0

3) By transfer from other denominations? 0

4) Total 73

(c) How many persons have been removed by death, transfer, and withdrawal? 1

(d) Number of persons on *membership roll* as of this date? 72

9. (a) How many persons are on the *preparatory membership roll*? 24

(b) How many persons are on the *affiliate membership roll*? 0

(c) How many persons are on the *constituency roll*? 6

(d) How many persons were added to the list of prospective members? 4

(e) How many *letters of notification* for nonresident members have been issued (§ 119)? 0

(f) How many persons are listed on the *roll of names removed by Quarterly Conference action* (§ 127.6)?
0

10. (For Quarterly Conference Report) Having faithfully followed the provision of the *Discipline* (§ 127.5), and

being unable to reestablish them as active members, we recommend the following be transferred to the *roll of*

names removed by Quarterly Conference action (§ 127.6): Mary Helton, Helen R. Washington
Catherine Nelson, Mary K. Brown, Edith Johnson, Edward Denton, Eleanor
Denton, Ella Mae Johnson and Lorena Johnson (9)

11. (a) What is the average attendance at the Sunday morning worship service(s)? _____

(b) How does this compare with last year? increase

III. OTHER MATTERS OF INTEREST (Record as a supplement).

SPIRITUAL LIFE CULTIVATION SUGGESTED RESPONSIBILITIES.

COMMITTEES

1. Ex-Officio Member of local church commission on Membership and Evangelism.
2. Chairman of Spiritual Life Cultivation Committee - Society
3. Member of Committee on Program "
4. Member of Society Committee on Membership Cultivation

AREAS OF RESPONSIBILITY

1. Monthly Programs (Cooperate with Vice-President and Program Committee)
2. Call to Prayer and Self-Denial (Suggested date last week in October)
3. United Church Women
 - a. World Day of Prayer (first Friday in Lent)
 - b. May Fellowship Day (first Friday in May)
 - c. World Community Day (first Friday in November)
4. Prayer
 - a. Prayer Calendar
 - b. Personal Daily Quiet Time
 - c. Prayer groups
 - d. Quiet Days, Days apart, Retreats ~~and Ashrams~~
 - e. Upper Room
 - f. Intercessory Prayer
5. Bible Study
 - a. Daily Bible Reading *James and 1st Peter*
 - b. Special Bible Study ("Christian Being and Doing"-James and I Peter)
6. Self-study (Cooperate with Secretary of Membership Cultivation on this)
 - a. A look at ourselves as Christian individuals
 - b. A look at our Society as Christian individual group
 - c. What can we do to improve?
7. Family Worship
8. Spiritual Life Bookshelf
9. Stewardship
10. Evangelism
11. Two Evaluation Reports- November and May
12. Resources
 - a. Bible
 - b. Depth Study Pamphlets
 - c. Worship Resources
 - d. Methodist Woman and World Outlook
 - e. Handbook for the Woman's Society
 - f. Book of Worship and The Methodist Hymnal
 - g. Study- "Christian Being and Doing" C. W. Edwards (James and I Peter)
 - h. Any good devotional material

(3)
5/20/68
The Purpose of the Woman's Society of Christian Service and Wesleyan Service Guild shall be to help women grow in the knowledge and experience of God as revealed in Jesus Christ and to challenge them to respond to God's redemptive purpose in the world. (This is your challenge!)

Report of the Commission on Membership and Evangelism

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PLEASANT VIEW METHODIST Church PLEASANT VIEW - EMORY GROVE Charge
WASHINGTON District WASHINGTON Conference

For the period beginning JUNE 23, 1963, and ending APRIL 8, 1964

I. ORGANIZATION

1. (a) Has the commission been organized according to the 1960 *Discipline* (§ 221.1-2)? NO
(b) Officers: Chairman? MELVIN HALLMAN; Vice Chairman? _____
Secretary? _____; Others? _____
2. (a) Does the commission meet monthly? NO
(b) How many times has it met this Annual Conference year? NONE
3. (a) What has the commission set as the minimum number of persons to be received on profession of faith during the conference year? 6
4. (a) What is the commission's annual appropriation from the church? \$ 25.00
(b) What amount has been spent to date? \$ 0.00
5. Are the materials of the General Board of Evangelism being used? NO

II. MAJOR AREAS OF RESPONSIBILITY

6. (a) Are membership rolls accurate, complete, and up-to-date? YES
(b) What is the present number of persons on the Membership Roll? 58
(c) How many persons are on the Preparatory Membership Roll? NONE
(d) How many persons are on the Affiliate Membership Roll? 1
(e) How many persons are on the Constituency Roll? 0
7. (a) What is being done to find and cultivate prospective members? NOTHING

8. What is being done to win persons to Christ and his Church? NOTHING

9. What is being done to stimulate church attendance? NOTHING

10. (a) What is being done to conserve active membership? OPPORTUNITIES FOR MORE ACTIVE PARTICIPATION ARE BEING PRESENTED.

	DURING PAST MONTH	TOTAL FOR CONF. YEAR THUS FAR
11. How many persons were added to the list of prospective members?	0	12
12. How many persons have united with this church:		
(a) On profession of faith?	1	2
(b) By transfer from other Methodist churches?	0	0
(c) By transfer from other denominations?	0	0
13. What is average church attendance?	30	30
14. How does this compare with last year?	HIGHER	HIGHER
15. How many Letters of Notification for non-resident members have been issued? (§ 119)	0	0
16. How many previously disinterested members have started to attend again?	0	2
17. How many members with lost addresses have been found?	0	4
18. How many prayer groups have been organized?	0	0
19. How many persons are enlisted in family devotions?	0	0
20. How many copies of <i>The Upper Room</i> are distributed?	30	30

(For Official Board Only)

(For Quarterly Conference and Official Board)

21. Who are recommended for termination of membership by Quarterly Conference action? (§ 127.5) —
NONE

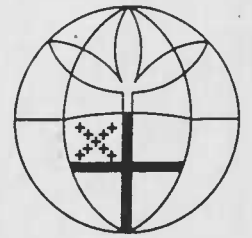
III. OTHER MATTERS OF INTEREST

Prepared and edited by the Council on World Service and Finance, and authorized as the official form for this purpose. Rev. 60. Printed in U.S.A.

(Signed) Melvin W. Hallman, Chairman

Date April 8, 1964

FAIRHAVEN - MERGER



EXECUTIVE COUNCIL OF THE EPISCOPAL CHURCH
815 SECOND AVENUE, NEW YORK, N. Y. 10017 TN 7-8400

July 13, 1967

The Rev. Douglas Harton
224 Cedar Avenue
Gaithersburg, Maryland

Dear Douglas:

It was a distinct pleasure to meet you and to be honored by speaking briefly to the congregation present on Sunday at the Pleasant View Methodist Church. You and the communicants of the three churches now considering merger have an exciting challenge ahead. Some headaches, too, of course. But you have right there in microcosm much of what faces the whole Church today! How to be the Church in this time and place! Also, it is quite evident that you there are building a city. Hopefully, so many of the errors of the past will be avoided. Being a city resident most of my life who loves the country, I tend to look back with nostalgia on the days when most of Montgomery County was beautiful rolling farmland.

Regretfully, I was not able to be present at your reception on Sunday afternoon due to a prior appointment in Washington. I trust that all went well.

Please understand that the content of this letter is not written in any official capacity, but out of my own personal concern for the success of the task of bringing wholeness to a fragmented community which you are now beginning to undertake. I would hope that my observations, remarks, comments, etc. might in some way be helpful to you. If not, then, please just disregard them.

Members of my family constitute the mainstay of Pleasant View Church and this situation has been true for many years, if not in fact throughout that congregation's history. I have spoken with various members of the family about the day (now) which they knew was approaching, and I wish quite frankly to share with you some of the matters about which they and others seemed unclear, in the hope that again you may find these particular insights helpful.

My great-grandparents Gary (1831-1900) and Matilda Mason (1833-1918) Green (both interred in the cemetery there) had thirteen or fourteen children, and three of the Green daughters married three of the Ricks' sons. Both families (bulk of the active membership) have traditionally been members of the Pleasant View Church and, of course, there are cousins by the dozens and all that. The point here is that there is a kind of "in-grown" quality about the Pleasant View Church. This situation may very well exist in the other two churches as well, but I am in no position to judge. Those members of my family who sought greater opportunity than was locally available two generations ago went off to the larger cities and joined the ranks of the ministry (Methodist) or the professions. Those who remained in Montgomery County, although good, earnest, hard-working people, paid little attention to higher education. Of course, this is all changing. One of the Hallman daughters, my cousin Roberta, is a

college instructor and will soon receive her Ph. D. Her brother is an engineer living in Washington, etc. Virtually all of my generation have at least a high school education, and some have college and higher degrees. Roberta is a member of Pleasant View, and comes home during vacations. It is likely that you will meet her soon.

However, with several exceptions, those remaining at Pleasant View have not coalesced into an informed or articulate group. It would seem to be of primary importance that if a genuine merger of the three separate congregations is sought, a dialogue be begun between the three churches as soon as possible, so that some of the unaired questions concerning merger can be thoroughly discussed. From my own discussions with individuals, some of the questions which I recall are:

(1) Why merger?

(2) Will we be "swallowed up" by a white majority without adequate voice in the affairs of the new church?

(3) Will there be an interracial team ministry at the very outset, so that the opportunities for Negro ministers will not be even more limited, and the universality of the church can be better made manifest? (Also, the willingness of the white congregations to accept a Negro minister as part of a team would be an important symbol for the Negro congregation, which will be greatly outnumbered.) Of course, as far as the actual ministry is concerned, I assume that both ministers would minister freely to members of the congregation without regard to color. The history of Methodism's many branches furnishes painful examples of what happened when Negro churchmen of an earlier day were relegated to a status of being less than the children of God. I know that you personally are all too painfully aware of this history. Believe me, I cast no stones at Methodism. This Episcopal house needs as much renewal as any other of the many branches of Christendom.

(4) How was the site of the new edifice selected? Were members of Pleasant View included? If not, why not? If the selection of the new site is an irrevocable fait accompli, then, are the members of Pleasant View agreeable to the new site?

(5) Then, of course, there is the whole matter of the Pleasant View Cemetery. I have been told that "white cemeteries" in Montgomery County have not accepted Negroes for burial. Has this situation been corrected? If not, what witness might the three churches (and others as well) make to correct this situation? The condition of the cemetery at Pleasant View needs no description from me. My uncle Gerard has, so he has told me, tried without obvious success to get a group who would regularly maintain the cemetery. But, I must say, that in my experience there has been a pathetic lack of concern for the maintenance of cemeteries among most rural Negro churches, except on Decoration Day. A sociological thesis would be enlightening on this matter, particularly in the light of the high costs of funerals.

The Rev. Douglas Harton

-3-

July 13, 1967

It would appear that each of these three independent churches has something to bring to the whole, and these special gifts should be made known, each to the other. The history of Negro/White relations, especially as regards the Church, provides more than ample proclivities for misunderstanding unless equality and justice in all matters is a genuine goal sought and understood by all concerned. I know also that in some instances some who do little or no thinking will initially go along with "the program" and become problem churchmen later. On the other hand, there are those who at the outset of a challenge of this sort will, on the surface at least, appear to resist change. All of these groups are of concern, but the latter group particularly interests me because they very often have been the most responsible in their churchmanship, but at this crucial moment they could become alienated unless they are given a chance to make known their feelings and get substantial answers to their questions, or given the opportunity to hammer out the answers with their fellow Christians.

I might also add that I heard only favorable remarks about you and your ministry. There is, I believe, genuine regard for you, and much appreciation of your role as a "bridge" person. Hopefully, you will gain the supports which all bridges must have to fulfill their function.

I am enclosing some resources which might be helpful to you in the formation of study groups:

Our Unity in Christ: A Bible Study, by Suzanne de Dietrich
Baptized Into the One Church, by C. Kilmer Myers
Salty Christians, by Hans-Ruedi Weber
God's Church--Not Ours, by Paul Carlson

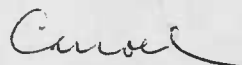
Also, I am enclosing a copy of a publication, "The Fish," from Baton Rouge, Louisiana, which I think will be of interest to you.

In addition, I am sending you copies of the last three issues of our "Ecumenical Bulletin." I would call attention particularly to the book reviews on page 11 of each issue. These are further suggestions for study materials. All of these, of course, are merely suggestions, but they may provide a good place to begin in some instances. Writes one of our bishops, "Christians have got to start believing in Christianity." That may be where the people at Pleasant View, Fair Haven and Hunting Hill are at this moment.

I have come to know and respect your Dr. Robert W. Huston, who serves as the General Secretary of the Commission on Ecumenical Affairs of the Methodist Church. We were very fortunate to have him as one of the participants in our Conference for Diocesan Ecumenical Chairmen in April.

If I can be of help in any way, please let me know.

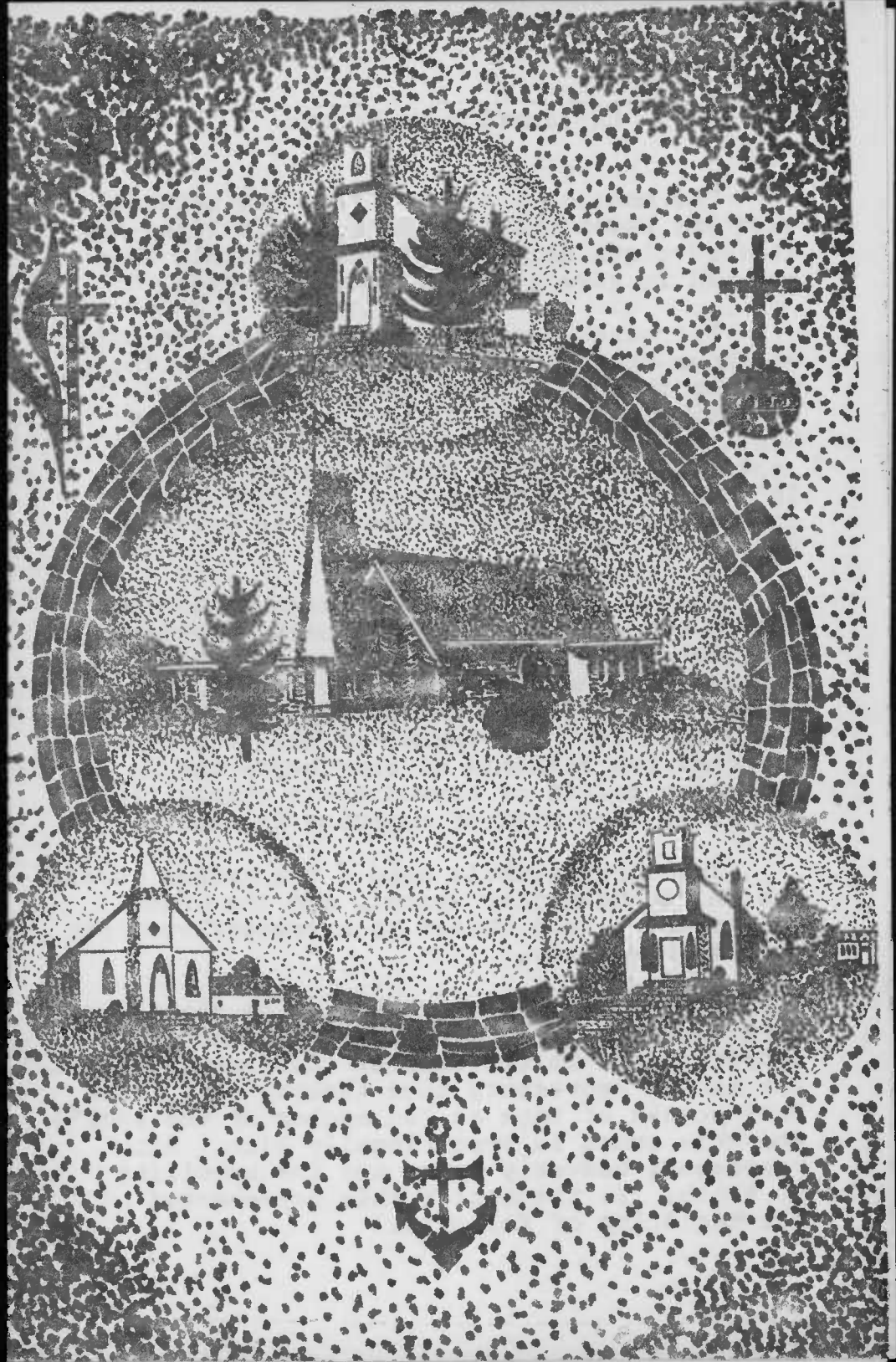
Faithfully yours,



Carroll Greene, Jr.
Assistant Ecumenical Officer

CG:j

cc: Dr. Robert W. Huston



Explanation of Mosaic

The mosaic is 8' x 6' 8". The materials used are beach stones, glass mosaic tile, and stained glass which are imbedded rather than grouted to give interest to the surface.

Fairhaven wanted to commemorate the union of three United Methodist Churches into their present church. The Pleasant View United Methodist Church, (right of the mosaic) the Hunting Hill United Methodist Church (left) and McDonald Chapel (top), are represented in three circles trisecting a larger circle containing a representation of the present Fairhaven Church.

The large church is enclosed in a golden colored glass circle which represents the eternal majesty of God - gold for the majesty and the circle for eternity. The shape of the circle used throughout meant to the artist that the Church of God is eternal, and that the Koinonia of churches - the Christian Spirit of community-is everlasting no matter what kind of building is used.

The three symbols used - the anchor cross, the United Methodist symbol, and the Cross Triumphant - were chosen to represent specific Christian history.

The anchor cross is said to be the oldest form - used by the early Christians as a secret symbol in the time of their persecution. The anchor represents hope (Hebrew 6:19, when Paul speaks of hope as "an anchor of the soul") and this cross is traditionally blue. Blue represents heavenly love, and the unveiling of truth. To the artist this represented the beginning of Koinonia.

The United Methodist symbol is a combination of the cross and the earth. The orb represents the world and the cross resting upon it denotes world Christianity. This symbolizes that the Fairhaven Church is a part of the world community of Christianity.

There is, on the upper left side, a shard of pottery which was brought to Mrs. Hahn from the Holy Land by a minister who had gone to Israel as part of an archeological class. The pottery dates from Old Testament times, so it would have been there when Jesus walked in Palestine.

Mrs. Hahn's work required four entire months from 6 to 8 hours daily. The nature of the work gave her much time for reflection. She prays that Fairhaven United Methodist Church will be as strong and enduring as the rocks used in the mosaic.

About the Artist

Marilyn Hahn is a Rockville artist especially interested in religious art. Her educational background includes - 4 years Corcoran Art School; AA from Montgomery College majoring in Fine Art; BA from George Washington University also majoring in Fine Art from which she graduated in May, 1979.

Mrs. Hahn has exhibited in Dimock Gallery, Washington D. C. and in Montgomery College Gallery. She has also had one man shows in Frostburg, Maryland, and at Wesley Theological Seminary, and has done commercial art - covers and logos for the United Methodist Women, and for the Conference for Mission Schools, etc. Some of her works hang in the offices of ministers, some of whom use them in their counseling.

She has just finished designing a series of liturgical banners for the Rockville United Methodist Church. This church also contains paintings and a mosaic by this artist.

She has done covers, directory signs, and other work for the C. & P. Telephone Co.

In the summer of 1979, Mrs. Hahn went to Camp Hope, an Appalachian project, as a recording artist. She walked through the mountain with equipment and painted the houses as they were being renovated by the youth work groups. This was very much like being an itinerant artist in the early days of our country, and enabled the artist to get very close to these mountain people.

We are very thankful that Mrs. Hahn could share her talents with us for our Fifteenth Anniversary.

FACT SHEET ON ETHNIC MINORITY CHURCHES

I. WHAT IS THE ETHNIC MINORITY CHURCH?

The United Methodist Church has always prided itself on the fact that among its members is the largest minority constituency of any denomination.

- It has the third largest of Hispanic Americans.
- One half of all Japanese Christians in the United States are United Methodists.
- The Black membership alone within the United Methodist Church would rank seventh among all black denominations.
- There has been a significant ministry among and from the ethnic minority population of this nation.

II. WHY THEY NEED STRENGTHENING AND GENERAL CHURCH GOALS

1. Local Church Nurture

A continual decline over the last 25 years, that if continued at the same rate would mean an end to some ethnic presence in our church by the year 2000 (Statistics from a study by Dr. Grant Shockley)

2. Outreach Ministries

Lack of sufficient funds to provide for a relevant and meaningful outreach ministry.

3. Church Extension and Development

Inner city minority congregations have often been saddled with outdated, high maintenance church buildings that were left by the fleeing majorities.

4. Salary Supplementation

Minimum salaries offered ethnic pastors almost always turn out to be the maximum.

5. Recruitment and Training

These factors and others result in a problem of recruitment for outstanding leaders, and encouragement for seeking adequate training.

IN DOLLARS: \$ 1,500,000 Over 4 years - Apportionment
 \$ 3,000,000 Over 4 years - Advance Specials
Re-Prioritizing by General Boards and Agencies and Annual Conferences

III. WHAT ARE WE DOING IN THE BALTIMORE CONFERENCE?

Four years ago we established the Central Cities Churches Task Force to do this very thing, by selecting 10 churches as pilots for a full range church development, primarily in areas of the city where a majority group had left buildings. During this time we have learned, grown, increased members and even released some churches from the program.

Now the Council on Ministries has formed a new task force on Ethnic Church Development, which will continue these efforts, plus include other ethnics such as Korean-American, Chinese-American, and Spanish-speaking ethnics.

The Annual Conference agreed to continue a drive for building renovations through Phase II, Ethnic Church Development. The first step in this drive is to raise \$50,000 from Conference Churches (listed as a Conference Advance Special), to be matched by the General Church and the Local Church for two pilot projects to bring immediate results. Total beginning Goal: \$150,000.

IV. OUR TASK

- To understand the Ethnic Minority Church.
- To relate closer as churches and persons.
- To strengthen the total church.

B A L T I M O R E C O N F E R E N C E S T A T I S T I C S

* Total Conference Membership	252,927
* Total Black Membership	36,730
Total Korean Membership	342
Other Ethnic Membership	200+
* Total Conference Churches	773
** Total Predominately Black Churches	194
* Total Black Churches under 200 in Membership	112
Total Other Ethnic Churches	5

P A S T O R A L S U P P O R T

Ethnic Pastors earning \$7500 or above	19
Ethnic Pastors Earning above \$10,000	6
Total Ethnic Pastors	112

* Figures as of January 1974

** Includes some churches not functioning, but not legally terminated

9

PLEASANT VIEW - FAIRHAVEN
SCHOOL OF MISSIONS AND CHRISTIAN SOCIAL CONCERNS
1967 - 1968

Ecumenicity
"That the World May Believe"
text book by Dr. Albert C. Outler

In order for individuals to move toward the goal of unity with all men and creation; study, search, involvement, prayer and commitment are necessary. Each person must begin with his present level of understanding and expand it. Our divided histories have made us aware of what separates us. The Ecumenical movement thankfully opens our eyes to what binds us together.

Our school was very successful. We had an average of 22 persons for the four sessions. Living Room dialogues were presented at the third session. A covered dish dinner was served by Mrs. Helen Chrobot and Mrs. Emma Jackson. Three Catholic sisters and one member from St. Martins in Gaithersburg attended our last session. The Pleasant View WSCS had a fellowship hour. This was the highlight of our study. All of us agree communication, love, and concern for one another will improve our churches and spread throughout our community.

Mrs. Rosalie Campbell, Vice President of the West District WSCS presided at most of our sessions. Many district WSCS Officers gave their time and talent to help in any way they could.

We attended the Inverness Playhouse as our action from the Study. Twenty persons saw "A Man for all Seasons". The theme or idea of the play was the morality of the individual must be put to the test of the days in which he lives and be visible for another time and yet another.

Pleasant View Official Board voted to support Project Head Start in any way they can such as the use of our building, etc.

Our Offering divided equally between the two churches. Pleasant View gave theirs to World Service.

Christian Unity is in order to be Christian Mission - United witness in the world, United service to the world that the world may believe.

Mrs. Alma Ridgley, Chairman
Mrs. Lillian Whalen, Co-Chairman

FAIRHAVEN - CHURCH HISTORY
HISTORY OF UNIFICATION
OF FAIRHAVEN

1005c handwritten documents
on the history of
Pleasant View

1977

0 = still in Church (1993)

Adults

Children

		179		
W	B	Total	W	B
2	2	<u>Adults</u>	2	2
2	1	54 W	3	(3)
2	2	41 B	6	6
(1)	(2)	<u>Children</u>	(3)	2
(1)	2	52 W	(3) ¹	2
2	1	27 B	2	4
2	1		2	2
2	2		2	4
(1)	(1)		2	(1)
1	(1)		1	1
<hr/>			<hr/>	3
2	(1)		2	3
(2)	2		2	3
3	(1)		3	3
1	2		6	27
2	(2)		(23)	(4)
2	2		2	
2	2		1	
2	2		2	
2	2		3	
1	2		1	
2	(1)		2	
(2)	1		1	
(1)	(2)		3	
(1)	(2)		1	
<hr/>	<hr/>		<hr/>	
58	40		52	(4)

+ 1 mixed couple

Gerry & Rita

417

0639

How did the churches
get their names?

1) Pleasant View

2) Hunting Hill

3) Mc Donald: named after
Rev. W. A. McDonald, minister
at Grace M.E. Church 1899 - 1962.

4) Fairhaven: Paul's journey to
Rome & the stop-over at the
harbor of Fairhaven to renew
themselves & repair the ship.
(suggested by Ken Carder.)

Harting Hill

Land DONATED by Ward family
1944-5 Women's Society begun
Gordon V. Baker, 1947 - 50

1952 Parish Hall burned.

1958 circuit with med.

MYF started

1960-1 Methodist Men started
under Nuckols (WTS)

1962 Ken Carter (WTS)

Parsonage

5/1965 Merger

Only to 1965! Not 1970!

Pleasant View

Bought land from Fishers

1888 Church built

1914 Church rebuilt (services held in Q. O. school)

1954 Intensive building program (Pastor's study, choir room and choir loft.) Oil burner

1955 Running water & 2 R Rooms

(etc) New organ & pulpit set

1961-62 Methodist Men formed.

(Melvin Hallman / Willie Ridgely)

April 1961? Decision to become a laymen led church

spring
1965

Joint M. M. with H. H. ⁴ _{mes}
[1st mention of merger.]

Spring 1965

Rev. Barrington

1961-66 (died)

Emory Grove Charge

Penneth Carder

Left soon after

McDonald

Lloyd held services in ^{Q.O.} school.

Land part of Small family

1/2 for ^{new} school (built 1st)

1/2 for church } sold for "nominal" price

1905? New Church (1938 Basement for S.S.)

1940 Women's Side

1946-47 MYF formed

18 - 1955 on Change with
Grace, every other Sunday

1960-62 Well & water / New kitchen

[21 ministers in 62 years = 3 years)

Only to 1965! Not 1970

Books

- Role of Ladies Aid Societies (Womens)
- Role of Methodist Men

Get conference report
for Fall 1965

Reflections from
1980 Service (15th
Annivers)

Statistics on Racial Composition of FUMC
 Pre 9/68, FUMC was entirely white.

Year	Total	% B	Source
1968	206	33	COBA

1977	179 Total		Directory
	100 Adults	41% B (41)	"
	79 Children	34% B (27)	"

[	In 1993,	12/58	adults white are still in Church]
	12% of 1977	11/44	adults Black are still in Church	
[	members are	4/52	Children White are still in Church]
	still in FUMC.	4/27	Children Black are still in Church	

1978	267 (50% active)	40% B	Profile
------	------------------	-------	---------

1985	229 Total	27% B (45)	Directory
	145 Adults	30% B (40)	
	84 Children	18% B (15)	

[	In 1993,	48/100	Adults, white]
	45% of members	31/40	Adults, Black	
[	in 1985 still	20/65	Children, white]
	attend FUMC	5/15	Children, Black	

1987	254 (55% active)	29% B	Profile
	110 Children on preparatory roles		

Comparison of Directories

	1977	1985	1990
Total	179	229	255
Adults	100	145	167 177
White	59	100	91
Black	41	40	71
Other	0	5	5

Children	79	84	87 87
White	52	65	43
Black	27	18	44
Other	0	1 10 ✓	0

Profile	≈ 267 in 1978 40% B	254 in 1989 29% B	in 1992 % B
---------	---------------------------	-------------------------	----------------

- o Compare with Sunday School records for 1991. (2/3rds Black)
 ↳ Some whites not sending kids to S.S.?)
- 1977 to 1985: Growth overall fueled by white adults primarily
- 1985 to 1990: Slow growth overall, with large increase in black adults & children counteracted by smaller losses in white children and adults (-9). Sunday School predominantly Black. (+22)

1990

255	Total	45% B	Directory
249			
134	White		
115	Black		
5	Asian		

[In 1993, 57% of 1990 members are still at FUMC	56/91	Adults, white
	47/71	Adults, Black
	4/5	Adults, Asian
	20/43	Children White
	17/44	Children, Black

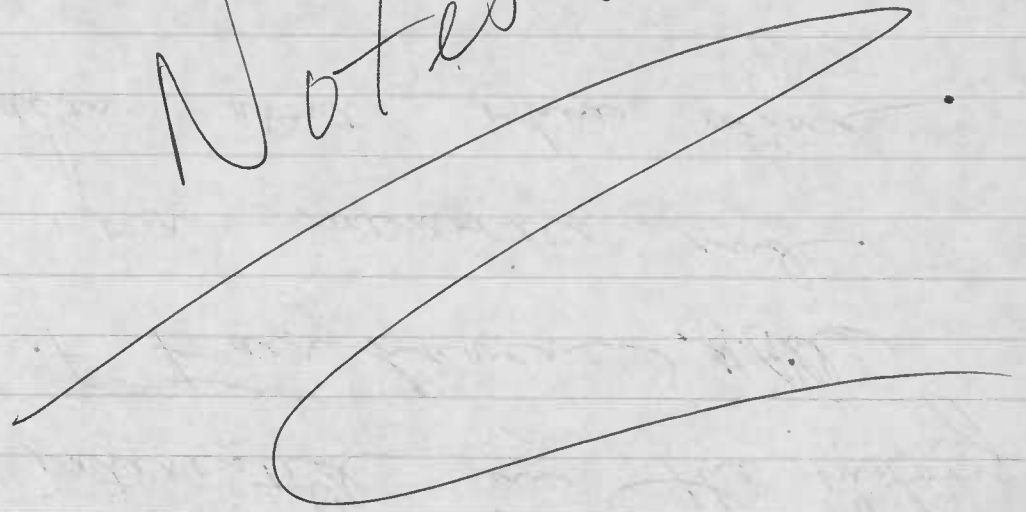
Children are 50/50
 Sunday School is 50/50?

If you do an insert,
could you please include:

July 25th 9am Special discussion
for anyone and everyone
interested in the history
and vision of Fairhaven. ~~All~~

Bring your memories and
your ideas about where we're

Do Notes!





**Sheraton
City Centre**
HOTEL
WASHINGTON, D.C.

1143 NEW HAMPSHIRE AVENUE, N.W., WASHINGTON, D.C. 20037
PHONE: (202) 775-0800 FAX: (202) 331-9491

med. & H. H. < Old families >

House next to FUMC P. Harton

Conference asked 3 churches to join
sign on lawn - This is the

Methodist parsonage.

Chairman of the Board

then " of Finance

No ; No apportionments.

{ 50 accounts. } to pay minister

Neslop - Good Shepard

Ground breaking ; TV interviewer
Bill Neslop said:

"Fairhaven is a church
with a purpose."

"Interviewer Didn't ask what.

Jesus love the little children
of the world, red, yellow, black
and white. "



**Sheraton
City Centre
HOTEL
WASHINGTON, D.C.**

1143 NEW HAMPSHIRE AVENUE, N.W., WASHINGTON, D.C. 20037

PHONE: (202) 775-0800 FAX: (202) 331-9491

Found in 1966

Smith Booth brought
people together. Nov. 69

Jim Hunt came in 1971-78
right after Cousser.

Building Committee
(Coley 2 left - Jim & kind)

Not as kindly now.
Ters

1981 Gospel Choir 2-3 months
89, 5th floor joined.
8-11

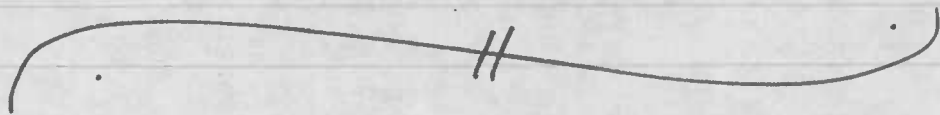
Henry 1978
Young

James Shopshire

291 - 0419

(202)

William McClain



W T S
H

On sabbatical until Jan. ~~19~~

Request to Seminary

Teaches:

o Worship & Preaching



Debra Mead

Ofc: 301-258-7757

Res: 301-963-0988

* Vernon :

Specifically for the
church.

School was across
the road. Built for

Fellowship }
Singing } Whites took
it and

RE/MAX

Realty Group

6 Montgomery Village Ave.

Gaithersburg, MD 20879

Sense of unity God is calling us to be
ONE --
all inclusive

In T.C. ~~is~~
there is ~~one~~
one God is
and calling us to that
unity. In our
relationships with God
that these barriers
be broken down.

Long-standing

↓
Merton Emory Grove

as a Central
Jurisdiction.

P.V. was not self-supporting.

Ministers became full-time.

? Then they joined
with Emory Grove.

Bishop Lord sent in a

special team to FUMC



Student in seminary?

5

Alma
Milton
married
her
niece

One

Bring in Gospel

\$ Sanctuary

Choirs

Royal
Harmonizers

N
B
S

Vision

all inclusiveness
of God

History

Wendy Satch Kaiser + Brian Kaiser
19325 St. Johnsbury Lane
Germantown, Md.
20874

Nov. married.
Amy

Sept.

New Associate Church Pastor
Alan Gray

Melvin Hallman

Add. First ¶

Extensive effort 1956 - 66 to
build a leadership base in
Pleasant View.

~~Barrington~~

> lay leadership <

o Had not seen lay leader

> stressed lay leadership. <

lay
Pleasant View drove it.

Thompkins Nallman

p. 1.

microcosm)

"came up" with the name

ask:

"Bob Graham"

Explain

"exhorters."

take out

"Emory Grove"

charge

race

or

"one color"

Emory Grove - no reason

to be with them

when Central Jurisdiction

Morgan Fairhaven & P.V.

Cote

1) Say what they brought to Fairhaven,

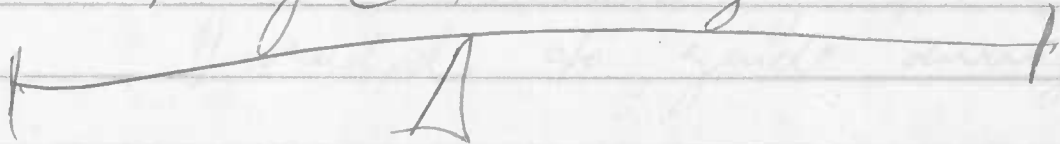
o heritage was transferred.

o Homecoming service

o Gospel Choir

o Anniversary

o Royal Harmonizers: # raised.



Core

Fairbairn was not accommodating
at all & it was
difficult. Music →
songs from hymnal
sung differently.

Group of Concerned Christians

Sam + Vicki Adams
Melvin + Thom
Collins

Ted + Barb Davis

> felt a nucleus group was
needed to guide during

Call Rita:

Need: (25 year Member
Box)

Scholarships to: Paul
Jaime

No interviews. (iv)

(Sept 12th)
(if possible)

Parents will be
there for
him.

Pro Abernethy + glad to be back
thanks for prayers.

Next meeting:

Sept 7: 30 p.m.

Tomorrow: Miss Howell
3:30 ^{at church} p.m. ~~★~~ ✓
Go see

Leaving tomorrow gone till 9/7

9/5th due day Booklet by 19th Rundy

To Howell by 8th or 9th

[Sonnie's has copies of biographies.]

Tuesday

Ambassador products at
M. B. Giant (M W F)
T W Th

Sansonetti

1981
12 years ago.

Teachers here
in England now

Glenn here. Not clever or preacher.
Open to suggestions.
Grew, alot of outreach.

Self cherished. Trust with God

Dedicated Christian.

Good administrator.

Not good with Black congregation.
misinterpreted.

Motivated. See the work of
the LORD. Casual.

Now

\$ in Building. / Not much efforts

Rev. McKenney

open arms
good preacher
smooth

Service projects : Used to do so
much. Now the basics, simple,
schedule.

Quilting at Janes; Ideas, communication,
free flow,

Needs spiritual sparks that service
gives us.

churches in transition,
but no real interracial,

▷ strikes her at how
segregated they
are, (other churches)

▷ Since 1985,
Both styles of
worship in combina-
tion, Integration
of leaders into

leadership.

▷ Gospel choir began
to visit other Black
churches.

▷ Had a good
relationship with
white & black
ministers.

0

Problem with people
who visit, are not
ready for an inclusive
church. Still

1971 Barb D. game when Jim Hunt
was here. Sporadic. W.S. }
treasures.

"Grandmother's property" Smalls from
Scotland }