





Please Return To

**Fairhaven Methodist Church**  
Study - 224 Cedar Avenue  
Gaithersburg, Maryland

Washington 31-13 March 1967

13 + 9 Gift A-4

~~Jay Dee Studio  
441 N. FREDERICK AVE.  
GAITHERSBURG, MD. 20760  
948-2525~~

DECEMBER 10, 1966

In the name of and for the sake of Jesus Christ  
and in loving memory of my mother Elizabeth T. Snyder, my  
father Nathan R. Snyder, and my brother Donald L. Snyder,  
and my wife Claudia Pearl Snyder, I, Raymond E. Snyder  
give to the Fairhaven Methodist Church, the sum of \$10,000.00  
to be used in the Building Fund of the said church.



Dec 9 1966 No. \_\_\_\_\_ GA  
**SUBURBAN TRUST COMPANY**

6495 NEW HAMPSHIRE AVE., HYATTSVILLE, MD

65-234  
521

PAY TO THE  
ORDER OF

Fairhaven Methodist Church Building Fund \$10,000.<sup>00</sup>/<sub>100</sub>

Ten Thousand and <sup>no</sup>/<sub>100</sub>

DOLLARS

R. E. SNYDER

FOR Contribution

TRANSIT NUMBER

ACCOUNT NUMBER

1:0521 0234: 53 3183 7

*R E Snyder*

December 15, 1966

Mr. Raymond E. Snyder  
Longdraft Road  
Gaithersburg, Maryland

Dear Mr. Snyder;

We of Fairhaven Methodist Church want to take this opportunity to express our great gratitude to you for your most generous gift to our Building Fund. A Building program has many joyous occasions, but none, I am sure, which will be more joyful or more meaningful than the receipt of your gift of \$10,000.00.

We have employed Mr. Charles Zimmerman as our architect. In January the Building Committee will begin working with him to develop our plans.

Your gift is recorded as follows:

In the name of and for the sake of Jesus Christ and in loving memory of my mother Elizabeth T. Snyder, my father Nathan R. Snyder, my brother Donald L. Snyder, and my wife Claudia Pearl Snyder, I, Raymond E. Snyder give to the Fairhaven Methodist Church, the sum of \$10,000.00 to be used in the Building Fund of the said church.

Again let me say thank you and wish you a very Merry Christmas and a happy New Year.

Cordially yours,

Douglas E. Harton

# Christmas Time

Helix's-

Sugar Cookies

1/2 C butter or Oleo. or Oil

1 C sugar

2 Eggs-

1 tsp Vanilla

2 1/2 C. sifted flour -

2 1/2 tsp baking powder

1/2 tsp salt.

Cream butter, add sugar & well beaten

Eggs and Vanilla, mix in flour

Baking powder & salt

And work until well blended into

a large bowl. Then roll & cut out

with cook cookies, Bake @ 375 for

10 min. Decorate as you desire

makes 4-5 doz depending

on how thin you roll them

you can put everything in bowl

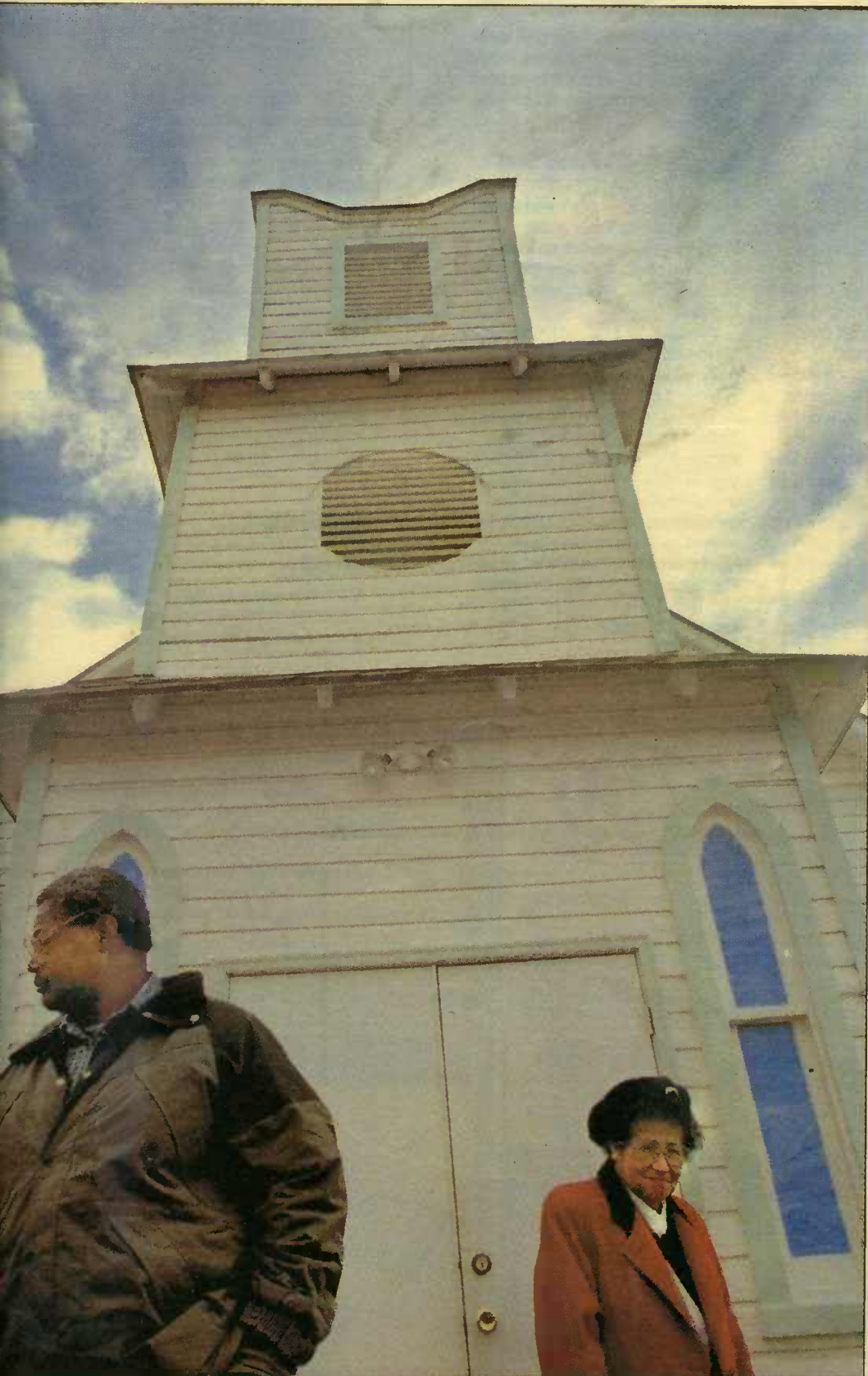
and mix at one time if you

prefer. Also

# MONTGOMERY

EXTRA

THURSDAY, DECEMBER 14, 2000



BY MARIE POIRIER MARZI FOR THE WASHINGTON POST

## Tracking Forgotten Footprints

*Group Works to Uncover  
Lost Black Communities*

**STORY BY BRIGID SCHULTE**

*Pages 14-16*

Vernon Green and his mother, Pearl Green, walk outside Pleasant View Methodist Episcopal Church, near where Pearl Green attended a school for African Americans.

### **School Funds Sought**

*Kindergarten and class size are at the heart of the proposed school budget.* **3**

### **MSPAP Success**

*Liberty Elementary principal credited for Frederick school's gains.* **13**

### **Dr. Gridlock**

*County takes steps not to be snowed under this winter.* **17**

### **Q&A for Mind and Soul**

*Wiz Quiz tests senior citizens' memories and enhances their social contact.* **19**

THE BICENTENNIAL HYMN  
"God Of The Generations"

God of the generations, we offer Thee our song  
Of praise and adoration, for through the  
centuries long  
Thy grace has led our people on life's ascending  
ways;  
And now, God of the ages, we lift our hymn of  
praise.

We thank Thee for the high road our faithful  
fathers trod,  
For witness of the Spirit that they were born  
of God,  
For circuit riders called by Thee, who traveled  
far and wide  
To tell the matchless story of Jesus Crucified.

Man now seeks other planets; he walks in stellar  
space;  
He plumbs the ocean's darkness, all knowledge  
to embrace;  
But yet he yearns to find Thee, to hear Thy  
voice so still.  
How shall Thy church make answer, her mission  
to fulfill?

Where greed and envy flourish, where hate  
holds evil sway,  
Where poverty and sorrow delay God's holy day,  
There let Thy Church speak boldly, reach out  
her loving hand,  
And lead men of all nations to find the  
Promised Land. Amen.



## Fairhaven's Mosaic – Our Symbol of Unity

The beautiful mosaic in our narthex, crafted by local artist Marilyn Hahn in 1980, depicts the three Methodist churches which merged to become Fairhaven United Methodist Church. McDonald Chapel (top) and Hunting Hill (lower left) voted to combine their congregations in 1965. In 1968, the new Fairhaven church was joined by Pleasant View (lower right). The name Fairhaven, referring to Paul's stopping at the port of Fair Havens (Acts 27:8-19) for repairs before continuing on to Rome with the Good News of Jesus Christ, was chosen by congregational vote. Because none of the original churches had enough land on which to build a new, larger building, the present site was purchased in 1968, and in 1970 this building was dedicated. A new education wing, with the current kitchen and fellowship hall, was added in 1990.

The central church is enclosed in a golden colored glass circle, which represents the eternal majesty of God. The circle shape used throughout the mosaic meant to the artist that the Church of God is eternal and that the Koinonia of churches—the Christian spirit of community—is everlasting, no matter what kind of building is used.

The anchor cross at the bottom of the mosaic is said to be the oldest form, used by early Christians as a secret symbol in the time of their persecution. The anchor represents hope (Hebrews 6:19, when Paul speaks of hope as "an anchor of the soul"), and this cross is traditionally

blue. Blue represents heavenly love and the unveiling of truth. To the artist this represented the beginning of Koinonia. The United Methodist symbol at the upper left corner is a combination of the cross and the earth. At the upper right, the orb represents the world, and the cross resting upon it denotes world Christianity. This symbolizes that Fairhaven is a part of the world community of Christianity.

The mosaic itself is 8'x6'8" and is made of beach stones, glass mosaic tile, and stained glass, which are imbedded, rather than grouted, to give interest to the surface. On the upper left side, surrounded by white stones, is a shard of pottery, which was brought to Mrs. Hahn from the Holy Land by a minister who had gone to Israel as part of an archaeological class. The pottery dates from Old Testament times, when Jesus walked in Palestine.

Looking toward the future, Fairhaven continues to minister to a community that is rapidly expanding and changing. We have been nurtured by and have drawn strength from the diversity of the worship traditions of our members. Fairhaven United Methodist Church strives to be an inclusive church, welcoming everyone into our fellowship as followers of Jesus Christ.

For information on current activities, please visit the church website at [www.gb-gm-umc.org/fairhaven/](http://www.gb-gm-umc.org/fairhaven/).