

APPRAISAL REPORT  
of

QUINCE ORCHARD METHODIST CHURCH  
Quince Orchard Road (Route 124) and  
Darnestown-Rockville Road (Route 28)  
Gaithersburg, Maryland

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MONTGOMERY COUNTY BOARD OF REALTORS, INC.

CHANGE OF STATUS

Transmittal Form

Date OCTOBER 1, 19 73 MLS No. N/A

To: HUGH T. PECK COMMERCIAL & INVEST INC, Realtor

The undersigned, being owner \_\_\_\_\_ of property known as QUAKE ORCHARD Rd GAITHER MD LIBERTY 192 FOLIO 212

listed in the Multiple Listing Service for \$ 100,000.00 on MAY 9

\_\_\_\_\_, 19 73, hereby authorizes the following changes which are to be made a part of the original listing agreement:

- (1) Extend the expiration date to \_\_\_\_\_, 19 \_\_\_\_\_
- (2) Change the price to read \$ 76,500.00 (A decrease to be effective immediately and an increase not to go into effect until five days from the date of such increase.)
- (3) Change the terms and/or conditions to make the following corrections: \_\_\_\_\_
- (4) Withdrawal from market for the following reason: \_\_\_\_\_

(It is agreed that if there is a change in the circumstances above set forth and/or if said property is sold within the term of the original listing contract, or within any extension thereof under its provisions, then this withdrawal shall be null and void, even though approved by you, and the said original listing shall be considered to have remained in full force and effect in all its terms.)

This Authorization, the receipt of a copy of which is hereby acknowledged, is hereby made a part of the original listing.

[Signature] Owner  
\_\_\_\_\_  
\_\_\_\_\_  
Realtor Acceptance Signature

To: Montgomery County Board of Realtors, Inc. Date \_\_\_\_\_

I hereby certify that the office of \_\_\_\_\_ has shown me the advantages of the Multiple Listing Service but for personal reasons I have given said office a private exclusive listing on my property at \_\_\_\_\_

priced at \$ \_\_\_\_\_ which will run until \_\_\_\_\_, 19 \_\_\_\_\_

I understand that this property may not be multiple listed during this period. EXCL. FROM \_\_\_\_\_ TO \_\_\_\_\_

Realtor \_\_\_\_\_

**THIS AGREEMENT EXECUTED IN TRIPLICATE**

1st Copy - ML office    2nd Copy - Realtor    3rd Copy - Owner    4th Copy - Owner's Receipt  
MUST BE MAILED TO MLS OFFICE WITHIN 24 HOURS

# *H. Kurtz Weiser*

910 Twinbrook Parkway  
Rockville, Maryland 20851  
424-9313

August 11, 1973

Pastor James M. Hunt  
Fairhaven United Methodist Church  
12801 Darnestown Road  
Gaithersburg, Maryland 20760

RE: Quince Orchard Methodist Church  
AKA - Fairhaven Methodist Church  
Quince Orchard Road (Route 124) and  
Darnestown-Rockville Road (Route 28),  
Gaithersburg, Maryland.

Dear Sir:

Pursuant to your request, I have made an inspection and appraisal of the captioned property, for the purpose of estimating the market value of said property located at the above captioned address.

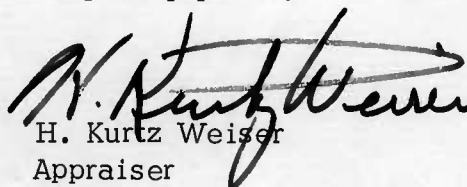
As a result of my investigation and appraisal, I am of the opinion that the market value of the subject property, as of August 11, 1973, was:

SEVENTY SIX THOUSAND FIVE HUNDRED DOLLARS  
(\$76,500).

The enclosed report contains data gathered and the approach used in making this report.

I thank you for the privilege of serving you and trust you will find this report satisfactory.

Very truly yours,

  
H. Kurtz Weiser  
Appraiser

ANALYSES AND CONCLUSIONS

IDENTIFICATION:

Quince Orchard Methodist Church

AKA - Fairhaven Methodist Church

Quince Orchard Road (Route 124) and Darnestown-Rockville  
Road (Route 28)

Gaithersburg, Maryland

Darnestown - 6th Election District, Montgomery County

Tax Plate 40, Coordinates V-28

TYPE OF PROPERTY:

Approximately 38,333 square feet of land improved by two-story frame church.

DATE AND PURPOSE OF APPRAISAL:

To estimate, as of August 11, 1973, the fair market value of the subject property.

MARKET VALUE DEFINITION:

For the purpose of this appraisal, market value is defined as the highest price estimated in terms of money which a property will bring if exposed for sale in the open market, allowing a reasonable time to find a purchaser who buys with knowledge of the uses to which it is adapted and for which it is capable of being used.

PROPERTY RIGHTS APPRAISED:

This is an appraisal of all of the rights in the fee simple ownership.

LEGAL DESCRIPTION:

Being part of a tract called Quince Orchard, deeded on January 18, 1907, by the Trustees of Gaithersburg Methodist Episcopal Church, South of Montgomery County, Maryland to the Trustees of McDonald Chapel Methodist Episcopal Church, South of Montgomery County, Maryland in fee simple, containing one acre of land. Recorded in the Land Records of Montgomery County in Liber 192 at folio 212.

ASSESSMENT AND TAXES:

Land	\$36,920
Improvements	<u>1,600</u>
Total	\$38,520

Note: Property is currently being reassessed.

Tax Class 42, Rate \$3.3476 per \$100 of assessment.

The subject property, owned by a church, is exempted from real estate taxes but not front-foot benefit charges of Washington Suburban Sanitary Commission in the amount of \$77.70.

ZONING:

The subject property is zoned C-1, as provided in Section 111-20 of Montgomery County Zoning Ordinance as amended by Resolution F-509.

Note: An application to change the zoning of .8151 acres of the subject property to C-1 was adapted by Resolution F-509, dated November 16, 1971. The balance of land, approximately .07 acres was not rezoned, as it will be taken to widen Route 124.

AREA AND NEIGHBORHOOD DATA:

The subject property is located near the intersection of Quince Orchard Road (Route 124) and Darnestown-Rockville Road (Route 28). It lies within Planning Area 20, as defined in the General Plan for Gaithersburg, Maryland adopted February 4, 1920. A neighborhood shopping center known as the Quince Orchard Shopping Center is located across the road from the subject. Regional shopping centers are located in Rockville and Bethesda, six miles and fourteen miles distance respectively.

Major employment centers nearby include the National Geographic Society, the Atomic Energy Commission, Fairchild-Hiller, and the Bureau of Standards.

The subject lies in an area undergoing a transition from farmland to single-family residential development.

There are a number of recently developed subdivisions within a mile or two of the subject. These properties are in the \$50,000-\$75,000 price range, and attract white collar professionally employed people earning over \$15,000 per year.

Students are bussed to schools from this neighborhood. There is no public transportation.

SITE DATA:

The site is a regular shaped tract of land, containing .88 acres, level, and on grade with Quince Orchard Road (Route 124).



IMPROVEMENT DATA:

The site is improved by a two-story, frame church and a frame shed. No consideration has been given these improvements, since they do not contribute to the value under the highest and best use concept.

UTILITIES:

At the present time, water, electricity and telephone are available.

HIGHEST AND BEST USE:

It is the opinion of the appraiser that the highest and best use of the subject would be development under the C-1 (Neighborhood Commercial) use as recited in the Montgomery County Zoning Ordinance.

VALUATION PREMISE:

Land value in this appraisal is based primarily upon the market data approach, i.e., the analyses and consideration of sales, offerings, and other market data of comparable or nearly comparable properties in the area.

In addition to an analysis of the historical market transactions, the appraiser has considered the subject parcel as being competitive with other properties of like use potential as alternatives to a purchasing public.

The market data used as a basis of value estimation in this report are sales of land occurring prior to the date of valuation. The market data listed in the Addenda of the report are some of the more significant sales

VALUATION PREMISE: (Cont'd)

of properties that have been considered in arriving at the final estimate of value.

The elements of time, i.e., the dates of sales, the terrain, location, economic area conditions, and similarity of use have been adjusted to reflect a value relationship to the subject property. Property under pressure for development, and in demand, reflects constantly rising prices. These rising prices and other influences can be related as percentiles as adjustments for these conditions.

VALUATION:

Listed in the Addenda are some of the most significant sales and offerings considered by the appraiser in arriving at the final estimate of value.

CONCLUSION:

After considering all facts and factors gathered in making this appraisal, I am of the considered opinion that the estimated market value of the subject property, as of August 11, 1973, is:

38,333 Sq. Ft. @ \$2.00 Per Sq. Ft. = \$76,666

Rounded \$76,500

SEVENTY SIX THOUSAND FIVE HUNDRED DOLLARS

(\$76,500).

ASSUMPTIONS AND LIMITING CONDITIONS:

The legal description furnished is assumed to be correct. No responsibility is assumed for matters legal in nature nor is any opinion rendered with respect to title. All existing liens and encumbrances have been disregarded and the property appraised as though free and clear.

Information contained in this report but furnished by others is believed to be reliable but no responsibility is assumed for its accuracy.

Possession of this report, or a copy thereof, does not carry with it the right of publication, nor may it be used for any purpose by any but the applicant, without previous written consent of the appraiser or the applicant, and in any case, only with the proper qualifications.

The appraiser herein by reason of this appraisal is not required to give testimony or attendance in Court, or at any government hearing with reference to the property in question, unless arrangements have been previously made therefor.

The distribution of the total valuation in this report between land and improvements (if such distribution is made) applies only under the existing program of utilization. The separate valuations for land and improvements must not be used in conjunction with any further appraisal and are not valid if so used.

CERTIFICATION:


I hereby certify that:

I have inspected the property .

I have no interest, present or contemplated, in the property appraised.

Neither the employment to make the appraisal nor the compensation is contingent upon the value found, nor upon returning a finding of any specified amount .

To the best of my knowledge, everything contained in this report is true and no important facts have been withheld or overlooked.

  
H. Kurtz Weiser, Appraiser

ADDENDUM

PHOTOGRAPHS OF SUBJECT PROPERTY



MARKET DATA:

ITEM 1

Size: 138,600 Square Feet (3.18 Acres)  
Location: Matney Road & Clopper Road  
Tax Plate: 32, Coordinates S-26 and 27  
Date-Reference: 5/30/73 Liber 4379, Folio 810  
Grantor: E. F. Ford  
Grantee: F. D. Nemazee  
Consideration: \$194,000 - \$1.39+ Per Sq. Ft.  
Comment: Location rated inferior to subject.

ITEM 2

Size: 41,516 Square Feet  
Location: Germantown Road & Matney Road  
Tax Plate: EVP 341, Coordinates EV-41  
Date-Reference: 5/14/72, Liber 4373, Folio 501  
Grantor: H. King  
Grantee: M. B. Cooperman  
Consideration: \$41,000 - \$0.99 Per Sq. Ft.  
Comment: Old dwelling of no value. Location rated inferior to subject.

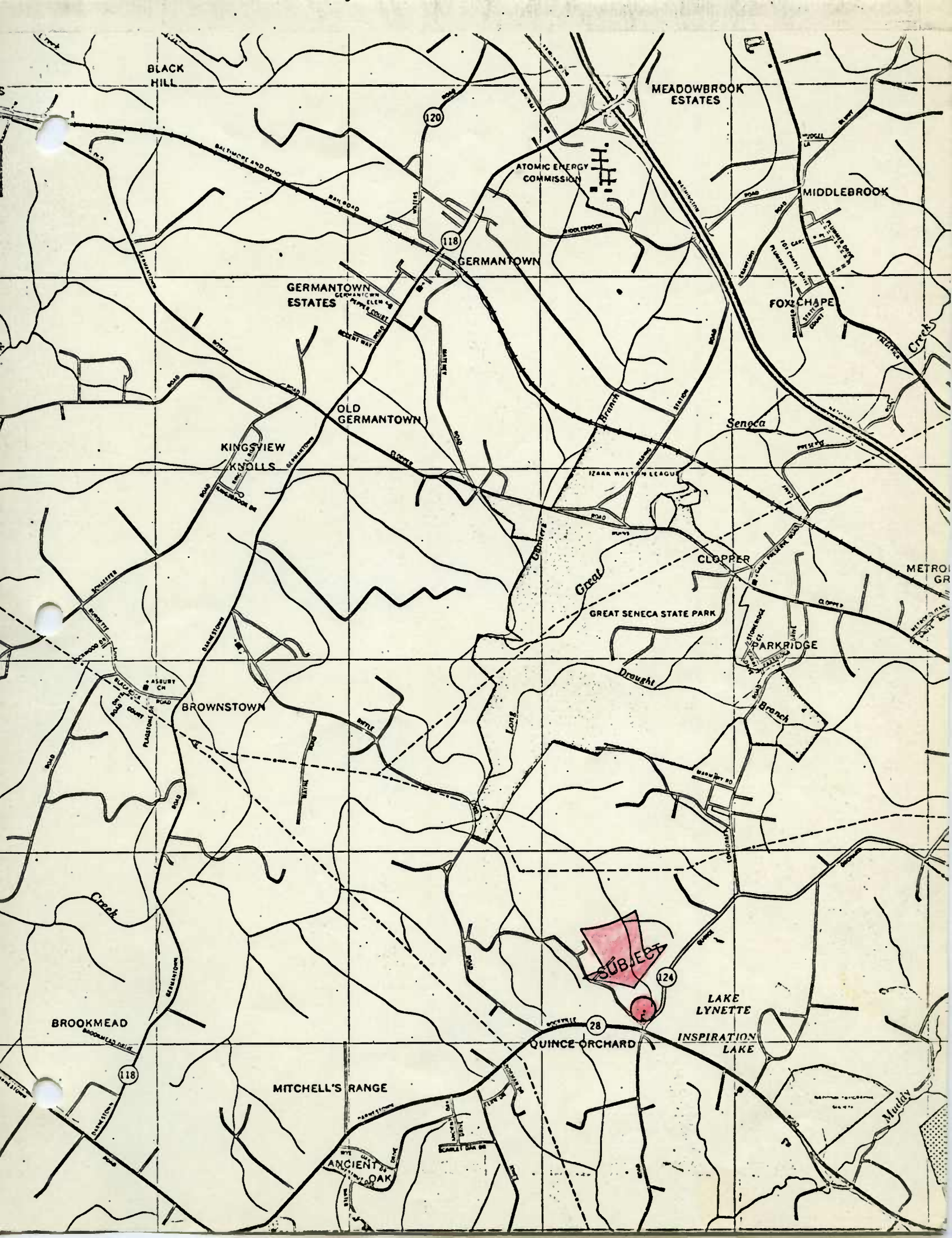
MARKET DATA: (Cont'd)

ITEM 3

Size:	5,965 Square Feet
Location:	116 East Diamond Avenue, Gaithersburg
Tax Plate:	FT-561, Coordinates FT-51
Date-Reference:	2/9/73, Liber 4336, Folio 801
Grantor:	R. Murphy
Grantee:	J. T. Bell
Consideration:	\$18,000 - \$3.02 Per Sq. Ft.
<u>Comment:</u>	Location is superior to subject. Considerably smaller than subject

Note: Current offerings of C-1 or proposed C-1 range in price from  
\$2.00 - \$2.90 per square foot.





BLACK HILL

MEADOWBROOK ESTATES

ATOMIC ENERGY COMMISSION

120

118

GERMANTOWN

MIDDLEBROOK

GERMANTOWN ESTATES

FOXCHAPE

OLD GERMANTOWN

Seneca

KINGSVIEW KNOLLS

Great

CLOPPER

METRO GR

GREAT SENECA STATE PARK

PARKRIDGE

BROWNSTOWN

Draught

BROOKMEAD

SUBJECT

124

LAKE LYNETTE

QUINCE ORCHARD

INSPIRATION LAKE

MITCHELL'S RANGE

ANCIENT OAK

Muddy

118

28

**SURVEYOR'S CERTIFICATE**

I hereby certify that the description herein is correct that is a subdivision of part of Parcel 8 of the land owned by Quince Orchard Associates Inc. and hereinafter described by their plat in the Land Records of Montgomery County, Maryland, in Liber 3392 Folio 523 and that copies marked thus 9 and iron pipes marked thus 6 are in place as indicated. The total area of subdivision by this plat is 44,895.1

July 15, 1967

*R.K. Maddox*  
 R.K. Maddox  
 County Surveyor - MD Reg 523

**OWNERS DEDICATION**

We, Quince Orchard Associates Inc. a Maryland Corporation by Charles E. Stone and Luther E. Stone Secretary, owners of the property shown and hereby dedicate this plan of subdivision, except the minimum land to be dedicated to the streets to public use, establishment of easements for sidewalks and roads as required by Montgomery County Ordinance 405, and any other easements shall be terminated after all required public improvements and sidewalks abutting said easements have been lawfully completed and dedicated for maintenance by Montgomery County, Maryland. There are no suits of action, leases, liens or trusts on the property in plan of subdivision, except to certain title deed of trust and the part as to have below indicated their assent.

Quince Orchard Associates Inc.  
 Date July 15, 1967  
 Attest Luther E. Stone Secretary & Charles E. Stone President

We assent to this plan of subdivision  
Ground Clavett President  
Virginia Franklin Secretary  
James Thurman Treasurer  
James B. Sawyer Clerk

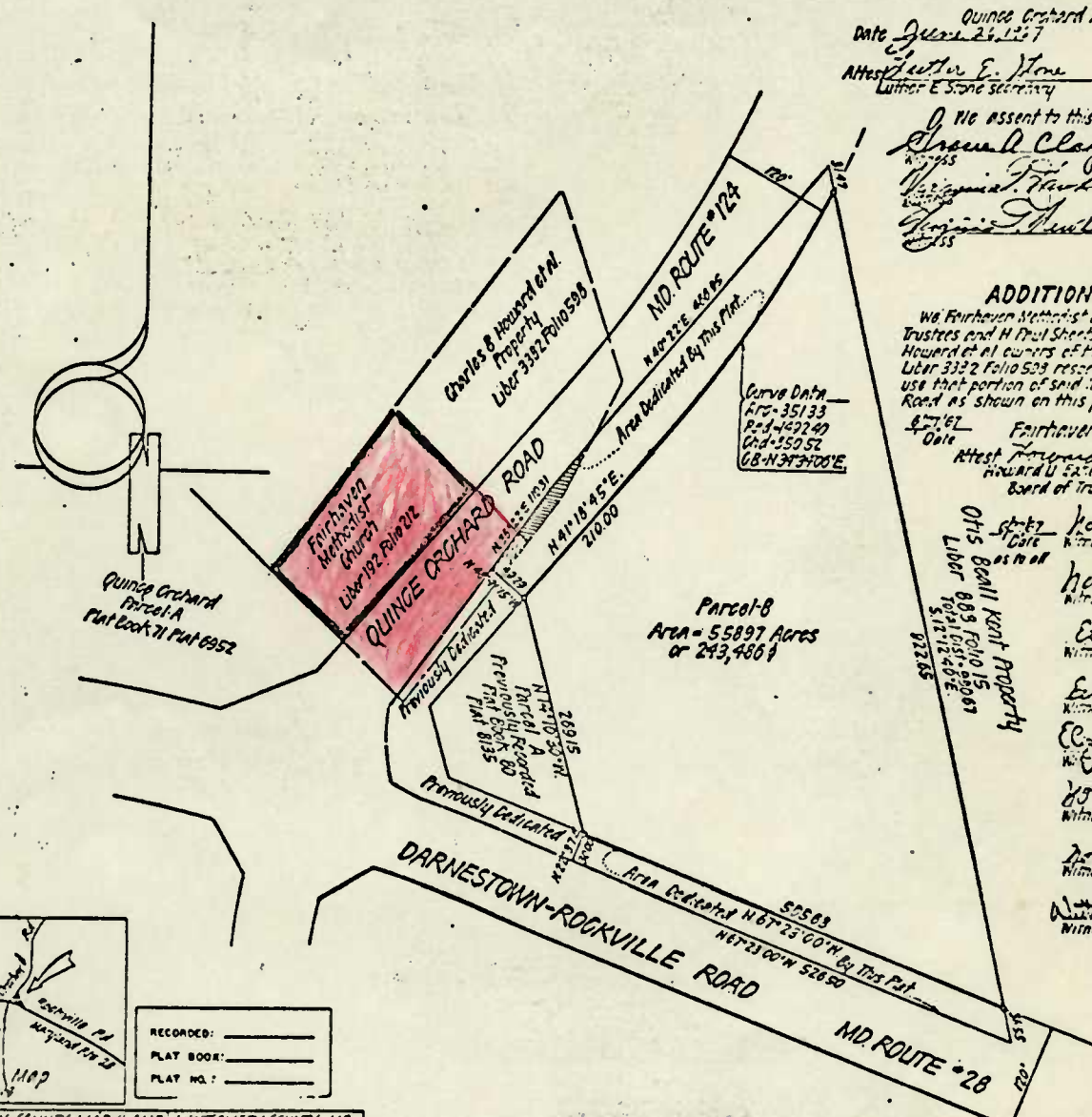
**ADDITIONAL OWNERS DEDICATION**

We, Fairhaven Methodist Church by William L. Baker, Charles Howard et al. Trustees and H. Paul Shultz Secretary Board of Trustees and Howard et al. owners of the land described in Liber 192 Folio 523 and Liber 3392 Folio 523 respectively, hereby consent and give use that portion of said land lying within the limits of the Road as shown on this plat shown thus

Fairhaven Methodist Church  
 Attest William L. Baker Sec'y & Charles Howard Board of Trustees

OTIS BEALL KENT PROPERTY  
 Liber 889 Folio 15  
 517,615.00  
 912,835

Norman A. Miller Charles  
 Witness  
Norman A. Miller Charles  
 Witness  
Edith E. Howard Norman  
 Witness  
Edith E. Howard Norman  
 Witness  
Charles P. Miller Victor C  
 Witness  
Norman A. Miller Francis  
 Witness  
Norman A. Miller Edith E.  
 Witness  
William L. Baker Joseph S.  
 Witness



RECORDED: \_\_\_\_\_  
 PLAT BOOK: \_\_\_\_\_  
 PLAT NO.: \_\_\_\_\_

MONTGOMERY COUNTY, MARYLAND  
 DEPARTMENT OF PUBLIC WORKS  
 APPROVED: SEPT. 7, 1967  
 BY Richard S. Lynde  
 DEP. DIRECTOR OF PUBLIC WORKS

MONTGOMERY COUNTY, MD.  
 DEPARTMENT OF HEALTH  
 APPROVED: 7/15/67  
 BY H. Clayton Evans  
 HEALTH OFFICER

MARYLAND NATIONAL CAPITAL PARKS PLANNING COMMISSION  
 MONTGOMERY COUNTY PLANNING BOARD  
 APPROVED: \_\_\_\_\_  
 BY Walter C. ...

R.K. Maddox  
 County Surveyor

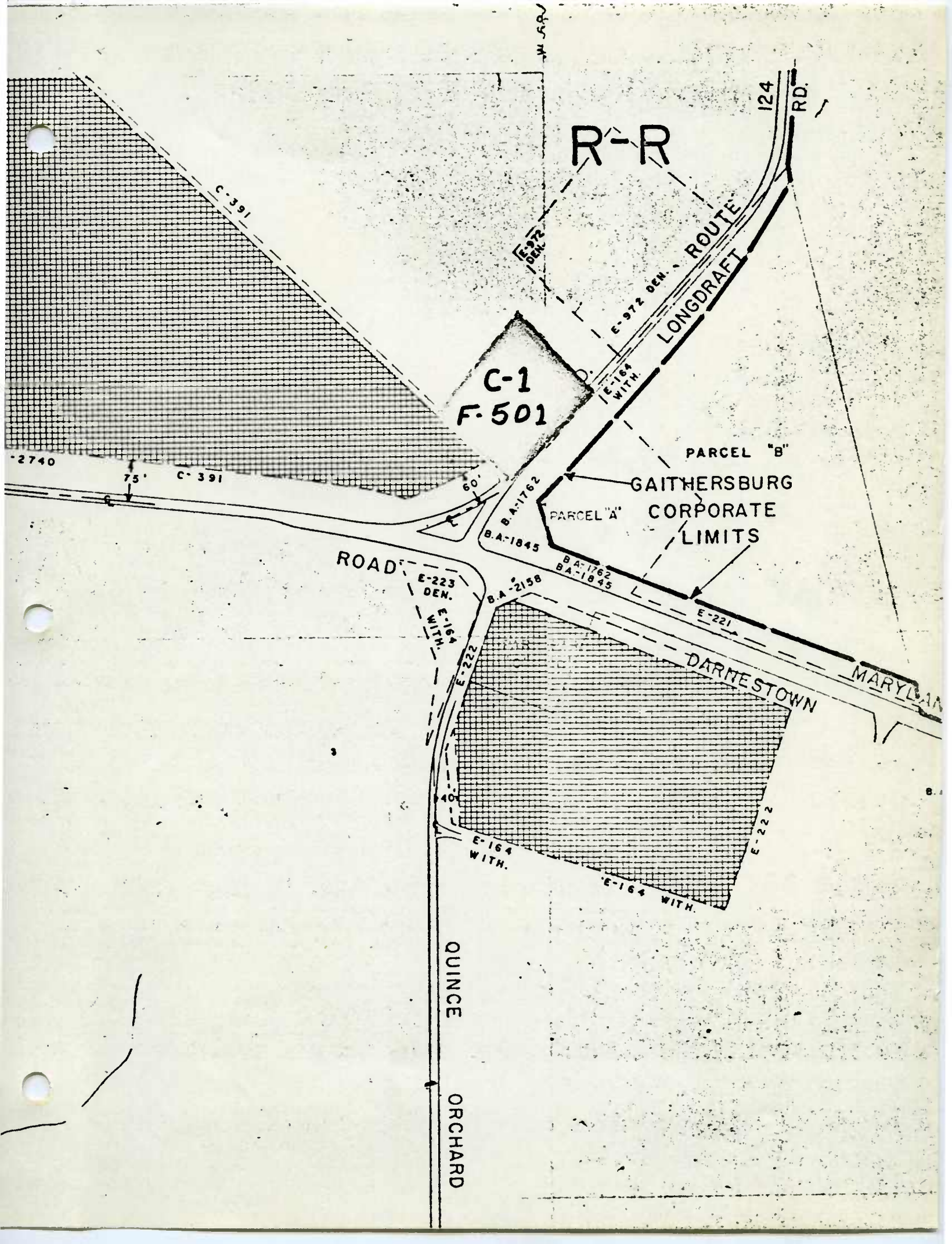
PARCEL B  
**QUINCE ORCHARD SHOPPING CENTER**  
 GAITHERSBURG DISTRICT  
 MONTGOMERY COUNTY, MARYLAND  
 SCALE 1"=50' APRIL '67

6388

F O R

S E E





R-R

124 RD.

C-391

C-1  
F-501

ROUTE  
LONGDRAFT

PARCEL "B"

GAITHERSBURG  
CORPORATE  
LIMITS

PARCEL "A"

B.A.-1762  
B.A.-1845

B.A.-1762  
B.A.-1845

B.A.-2158

DARNESTOWN

MARYLAND

ROAD

E-223  
DEN.  
E-164  
WITH.

QUINCE

ORCHARD

E-221

E-222  
E-164  
WITH.

E-222

E-164  
WITH.

2740

75'

C-391

60'

40'

# H. Kurtz Weiser

910 Twinbrook Parkway  
Rockville, Maryland 20851  
424-9313

## QUALIFICATIONS OF H. KURTZ WEISER, APPRAISER

### GENERAL BUSINESS EXPERIENCE:

In general real estate business as salesman, loan processing, property management, sales manager, broker and appraiser since 1949.

### MILITARY BACKGROUND:

Military pilot - World War II  
Major, USAF Retired Reserve

### EDUCATION:

Attended Penn State College Extension School  
Completed numerous USAF Technical and Non-Technical Courses

### MEMBER:

American Right of Way Association  
Society of Real Estate Appraisers - Associate Membership

### APPRAISAL EXPERIENCE:

Completed over 3,500 appraisals (Estimated dollar volume - \$200,000,000.00)  
Appraise all types of real estate - residential, commercial, farms, etc.  
Veterans Administration, Panel Member  
Federal Housing Administration, Fee Appraiser  
Register of Wills Office, Montgomery County, Staff Appraiser  
Government Services Savings & Loan, Panel Member  
Former Member, Appraisal Committee, Montgomery County Board of Realtors  
Former Member, Evaluation Committee, Montgomery County Board of Realtors

### BUSINESS:

H. Kurtz Weiser, Real Estate, Rockville, Maryland.  
General Real Estate Brokerage (Land & Commercial) & Appraising

### RECENT APPRAISAL CLIENTS:

Veterans Administration  
Federal Housing Administration  
Maryland State Roads Commission  
State of Maryland, Dept of General Services  
Montgomery County, Court Appointed  
Montgomery County Board of Education  
Montgomery County Register of Wills  
Government Services Savings & Loan  
United Virginia Mort Corp  
Montgomery County Housing Authority  
Federal National Mortgage Association

American Savings Bank of New York  
C&P Telephone Company  
Westinghouse  
Western Electric  
ICI America Inc  
Proctor & Gamble  
Employee Transfer Corp  
McDonald Corporation  
Numerous Attorneys  
Numerous Individuals  
United Air Lines

Every Member Canvass  
Pleasant View Methodist Church

1. at least two attempts will be made to contact each person on your list.
2. The box of envelopes will be given directly to the person whose name appears on your list and not to any other member of his family
3. Get the address and if possible the telephone number of every member that you can not contact.
4. Each person on your list is to receive one copy of the letter from the Commission on Stewardship and Finance.
5. The extra monthly statement are to be given only to those members who are not in regular attendance at our church.
6. The first report of your ~~contacts~~ is due on November 22, 1964.
7. Please print the person's name on the top of ~~each~~ envelopes that you give to him.
8. Please study your booklet entitled "When You Go Calling" before making any contacts.

# When You Go Calling...



# When You Go Calling

You have been asked to be an Every Member Canvass visitor. Are you a little nervous? Of course you are. But why? Could this be the reason? You are afraid of what may happen when you make these visits; afraid that you won't know just what to say nor how to say it. How can you gain the confidence that will make each visit a satisfying experience? By *learning in advance* what to say and how to say it. And that learning comes from adequate and proper training.

## I. WHY TAKE TRAINING?

### Reason 1.

*Because the task is important.*

There is only one way to establish or maintain a church, to carry on its service to the community, to do its missionary work, and that way is the freely-given gifts of its people. No sincere churchman would want it any other way. We would not want the church to be supported by taxation.

### Reason 2.

*It is the key to success.*

If the task is important, then it follows, as night follows day, that those who would do the work must know how to do it. Training and refresher courses are essential for salesmen in the commercial field. Why then should anyone contend that people can work in a field with which they are not familiar, and do a good selling job without training? For we all are salesmen for Jesus Christ.

### Reason 3.

*It gives the visitor a lift.*

For the first time you will come to know thoroughly the program of the church: local, as well as its work around the world. The confidence gained by possessing such a storehouse of valuable information

will lift the work of visitation above the "deliver me from it" job to a happy, deeply satisfying experience. And after it is over, you will be richer for the experiences which you will have had.

## II. WHAT PREPARATION MUST THE VISITOR MAKE?

1. If you are to be a confident visitor, you should deepen your sense of Stewardship. This is a spiritual matter. And persuading people to give to their church is a spiritual matter. Do as much extra reading as you can of Stewardship leaflets and booklets. Listen with extra interest to the Stewardship sermons given by your minister. Read Christ's great Stewardship parables from the Bible.

2. If you are to be a confident visitor, you should pray earnestly for strength and guidance for your work. You should pray for those on whom you call, and for the success of the total endeavor.

3. If you are to be a confident visitor, you should be prepared to make your own commitment before you call on others. This is essential. One cannot convey a spirit of seriousness and persuasion unless he has first expressed his own faith in the Church and its program.

## III. HOW IS THIS TRAINING GIVEN?

1. You will be asked to set aside two or three evenings as periods of intensive group training. This training will be done by men who know their business. Do not allow outside interests to conflict with these sessions. A half-trained visitor is only half effective.

2. You will be asked to practice your home visit "story." At first you may be somewhat embarrassed by such play-acting. But this will be insignificant compared to the embarrassment you will feel when you make a mistake on one of your visits in the home.

3. You will be asked to make your own turn-over chart or presentation booklet. Every good salesman carries notes. So will you. Facts, figures, photographs, and stories are absolutely essential to make the most effective call in the shortest period of time. Confidence comes from knowing that you have the correct answers ready at any time. Your turn-over chart or presentation booklet becomes your own personal "scrapbook" which you will show proudly to your friends upon whom you will call.



## IV. HOW DO YOU MAKE A VISIT?

The visitation program in an every member canvass is carried out by teams of two men\* calling in the home together. Each team needs to consider all of the following points.

### 1. Before approaching the home—

- a. Agree which of the two of you will take the lead in the presentation of the story in the home.
- b. Pool knowledge of the family with information given on your card.
- c. Make a silent prayer for God's help.

*Some good ideas to remember:*

- Go with a positive attitude.
- Believe in your prospect's ability and willingness to give.
- Believe that your prospect will be better off if he gives.
- Be simple and direct. NEVER APOLOGIZE.
- Go with a sense of pride.
- You have a treasure to sell: an investment in a program, not a budget.
- Show how the program of your church can help to make Christian homes, mould Christian character in children and youth, create a Christian community, and work toward a more stable and peaceful world.
- Go forth as an Ambassador representing the oldest and noblest institution known to man.

### 2. Upon arriving at the home—

- a. Introduce yourself and your team-mate to the person who answers the door.
- b. State that you are calling from your church.
- c. Ask for the privilege of coming in to visit with the family about the work and program of the church.

### 3. When seated in the family circle in the home—

- a. Strike up conversation about some common interest, but be brief.

\* Local committees may vary this procedure at their own discretion using a man and wife, or two women, but two men are preferred. They should always use a team, never sending workers out singly.

- b. Arrange to sit so that all members of the family can see your turn-over chart or presentation booklet.
- c. Proceed to tell your story speaking clearly and distinctly.

*Some good ideas to remember:*

- Give added attention to items which arouse the family's interest.
- Do not hurry your presentation overmuch. A half hour is not too much time to spend. Special situations might take more time. Four calls well done are better than ten poorly done.
- Keep the story proceeding as a conversation, not as a speech.
- Ask questions, if necessary, to draw the family into the conversation.

### 4. If members of the family argue or criticize—

- a. Do not be disturbed or discouraged. Keep a smile handy, and use it. Listen attentively to the criticism. Allow the person to talk freely and completely without interruption. He will feel better after he has expressed himself.
- b. Agree with the person at points where you can honestly. Do not compromise in order to be polite. But do not argue.
- c. Get the family to agree with you on as many points as possible. Ask questions that would normally call for a "yes" answer.

### 5. In approaching the matter of the commitment—

- a. State that this is the program of *your* church: its hopes, its aspirations, its dreams, its plans for the coming year, and that you feel sure that they, as a family, will want to have their rightful part in it.
- b. State the growing interest which has come to you as a visitor.
- c. State that you have greatly increased your giving because you have learned about the entire program of the church for the first time.

### 6. If you are pressed for a definite suggested amount for the family to give—

- a. Mention that the church does not attempt to tell people what should be their full share in its program.
- b. Mention the tithe, especially if you are a tither. Do not attempt

to convince the family to become tithers upon such a short notice.

- c. If such facts are known to you at the time, lift up examples of what others in similar circumstances have done. Do not mention names.
- d. Suggest the idea of \$1.00 per week for each \$1000 of yearly income, as a starter.

## 7. Upon preparing to leave—

- a. Do not leave the commitment card even if the family requests you to do so. Offer to return after the family has had time to make up its mind. Make a definite appointment with them for the second visit.
- b. If a commitment has been received, thank the family for it and for their courtesy to you. Excuse yourself as you have more calls to make.
- c. Leave people more friendly to the church even if they do not respond as you had hoped.

## 8. Three places where the untrained visitor will fail—

(Three "hot spots" and how to cope with them.)

### a. At the door—

*No one at home*—Make a pencilled notation on your prospect card and plan to return.

*Husband or wife not at home*—Make a definite appointment to return when entire family will be home.

*Family ready to sign commitment card*—If the person answering the door states that they are ready to sign the commitment card, suggest to him that you have some additional information which you believe that the family would be interested in and would appreciate an opportunity to tell them about it. Be careful. If the person insists, offer him the card for his signature. Do not stand and argue.

### b. Inside the door—

*Radio or TV on*—Offer to return later. If the family invites you to stay and enjoy their program with them, excuse yourself with the statement that you have other calls to make. Be sure to make a definite appointment with them when the family will be free.

*Company present*—Be polite. Allow yourselves to be introduced. Excuse yourself but make a definite appointment to return later.

*Company comes during your presentation*—Do not attempt to finish your story unless the family insists and then only if the company joins in the family circle. Otherwise excuse yourself but make a definite appointment to return later.

### c. During your presentation— (Arguments put forth by the family)

*"We do not believe in pledging"*—There is always a reason for this attitude in a family. One or two carefully worded questions will usually bring out this reason. A satisfactory answer can be found in any one of the following statements:

- (1) A local budget pledge is not held as a claim against an estate in case of the death of the one making the pledge.
- (2) In case the family moves from the parish, their pledge is held as an obligation only as it applies to the portion of the church year during which they were residents of the parish community.
- (3) In case of financial emergency or reverse, an adjustment on a pledge may be made by an interview with the pastor or the chairman of the Commission on Stewardship and Finance.
- (4) People need to make a pledge to help them get done that which they really want to do. It helps to get people on a regular weekly paying basis.
- (5) Through a pledge system, the church will know what it can depend on in finalizing a budget and paying its bills.
- (6) People pledge in other aspects of life pertaining to their home, their car, their television. Why should they not be even more willing in matters pertaining to their relationship to the Kingdom of God.

*"The Church School pays for itself, doesn't it?"*—Remind them that a substantial portion of the budget goes for heat, light, custodian service, repairs, equipment and staff salaries for the maintenance of the church school.

*"We give ours all at once. Here is our check"*—Suggest that the family give this check to the special missionary project (Advance Special) of their church and then make a regular commitment so that their giving becomes a part of their weekly worship service.

*"We don't like someone (pastor, lay leader, etc.) in the church"*  
—Try to show the family that the church is greater and much more important than any one individual in the church. They are giving to undergird the program of Christ's Kingdom, not to support some pet project of an individual.

**9. Some points to remember—**

- a. In many cases the giving habits of the family have been passed on down from past generations. Persons who give meager gifts to the church have been taught that in the home. As a result of your visit, they will be genuinely ready to make a substantial increase in their giving but will be at a total loss to know just what their fair share should be. Cite your own experience (see 5c above). If you know definitely, tell of what others are doing (see 6c above). Finally suggest the simple formula (see 6d above) of one for a thousand. This actually is half a tithe (5%) and will be a good starter.
- b. Get separate pledges from children, youth, and the wife if she is an individual wage earner. Do not insist on this but carry forward the idea if the question is asked.
- c. See every prospect you have accepted. Make return calls until you find them. Attend all report meetings.

Price: 5 cents each  
50 cents per dozen, \$3.50 per 100  
Send Remittance with order to  
**GENERAL BOARD OF LAY ACTIVITIES**  
1200 Davis St., Evanston, Ill.

PLEASANT VIEW METHODIST CHURCH  
at Quince Orchard  
GAITHERSBURG, MARYLAND

NAME	ADDRESS	ENVELOPE NUMBER	PLEDGE		
			LOCAL EXPENSES	BENEVOLENCES	TOTAL
PEARL GREEN	Quince Orchard Rd Gaithersburg Md Route 3	131	weekly 2.35	.65	3.00
GERARD GREEN SR.	Quince Orchard Rd Gaithersburg Md Route 3	132	weekly 2.30	.50	3.00
MARY GREEN		133			
GERARD GREEN JR.	Quince Orchard Rd. Gaithersburg Md Route 3	134	monthly 1.00	.25	1.25
EVELYN R. HALLMAN	Knoxville College Knoxville Tennessee	135			
ARTHUR GREEN		136			
CARLTON BROWN	1129 Fairmont St Washington D.C. NW.	61	weekly .90	10	1.00
JOSEPHINE DRIVER Telephone 7626045	714 Semore ave. Rockville Md	138	Semi monthly 2.00	none	2.00
EUGENE HALLMAN	Riffled Road Gaithersburg Md Route 3	139	1.50 weekly	.50	2.00
HOWARD BELL RA 13783697	27C Madison A. #3 Co USA ADCU APO 9122 New York NY	140	semi monthly 1.80	.20	2.00

PLEASANT VIEW METHODIST CHURCH  
at Quince Orchard  
GAITHERSBURG, MARYLAND

WHAT WE HAVE DONE

1. Reorganized the operation of local church into a more democratic process so that every member may express his opinion.
2. Cleaned off the graveyard.
3. Painted the church inside and out.
4. Put rest rooms in the Parish House.

THINGS WE ARE DOING

1. Contributing to the Washington Conference Fund Crusade to assist other churches in their building process.
2. Redecorating the church on the inside.
3. Buying a new pulpit set.

THINGS WE PLAN TO DO

1. Start a building fund.
2. Set up an education fund to assist students who desire to further their education.
3. Put gas heat in the parish house and church.

PLEASANT VIEW METHODIST CHURCH  
at Quince Orchard  
GAITHERSBURG, MARYLAND

Dear Member:

My fellow christian, it is my pleasure to once again call on you and ask you to unite with us in moving forward to the new frontier.

It has been due to your help and your devotion to service that we have marched forward. We wish to extend to each one of you a warm and affectionate "thanks" for your cooperation.

As we turn our thoughts toward the future, let us unite in a closer bond that we might sense the needs of one-another and through our christian principles might respond to these needs - wherever and whenever the occasion arises. For it is through these human acts that we express our belief and our faith in God.

Let us never forget that oath which we pledged to God that we would support Him - through our prayers, our presence, our gifts, and our service. Let each of us at this time renew our covenant with God by pledging our support to the best of our ability to the upbuilding of God's Kingdom. For we are the people who must share, build, direct, and coordinate our efforts so that our church might bear witness and our world might be a better place because of our presence in it.

To those of you who for some reason have become separated from the flock, we beg you and we plead with you to return and unite with us that together we might move onward and upward. There is a place in our church that no one can fill but you, you reserve it, and we are stilling holding it for you. So please return because we need you and we want you.

Just as cars cost money to run and you have to have food to survive, so the church must have finances to carry on its work. So it is at this time that we give to you the opportunity to express your love of God by pledging your gift for the continuance of God's church.

We are looking forward to another year of progress and service. We hope that you will do whatever you can to make this a most profitable year for you, for God, and for all men that we have the opportunity to serve.

Yours In Christ,  
The Commission On Stewardship and Finance



Melvin L. Hallman, Chairman  
Rev. T. G. Barrington, Pastor

REPORT OF DISBURSEMENTS FOR THE PERIOD OCTOBER 1, 1964 THRU OCTOBER 31, 1964

Pastor's Salary	\$ 85.60
Organist	20.00
Custodian	15.00
First National Bank (loan on Pulpit Set--6th payment)	31.00
Ware Hardware & Lumber Co. (cost of windows & doors - balance due)	100.00
District Superintendent's Fund	25.00
Travel Fund (pastor)	25.00
General Board of Lay Activities (Commission on Stewardship & Finance)	7.32
Evelyn Hallman (grape juice for communion)	1.00
Rev. Barrington (for communion wafers)	2.50
Methodist Men Donation (check only)	5.00
Methodist Men Athletic Association (check only)	5.00
Electric Lights (church & parish house)	3.05
Suburban Propane Gas (parsonage)	<u>21.68</u>
Total:	<u>\$347.15</u>

Balance on check book as of October 31, 1964	\$656.14
On hand (being held by treasurer)	<u>11.48</u>
Total:	<u>\$667.62</u>

ESTIMATED DISBURSEMENTS FOR PERIOD OF NOVEMBER 1, 1964 THRU NOVEMBER 30, 1964

Pastor's Salary	\$ 85.60
Organist	20.00
Custodian	15.00
First National Bank (loan on Pulpit Set--7th payment)	31.00
Cokesbury (Church School Literature - 2nd quarter)	18.26
Wire Hardware & Lumber Co. (windows & doors - balance due)	33.79
Fuel Oil for parsonage	40.00
Electric Lights (church & parish house)	3.05
Coal (church & parish house)	22.00
Rev. I. R. Berry (benevolences)	108.70
Misc. Expense (mail)	<u>5.00</u>
	<u>\$382.40</u>

PAYMENTS ON 1964-1965 BUDGET (JUNE 14, 1964 THRU OCTOBER 31, 1964)

	<u>Total June 14th thru Sept. 30th</u>	<u>Oct. 4th</u>	<u>Oct. 11th</u>	<u>Oct. 18th</u>	<u>Oct. 25th</u>	<u>Total Oct. 1st thru Oct. 31st</u>	<u>Total June 14th thru Oct. 31st</u>	<u>Balance Due</u>
Weekly Offerings:								
Local Expenses	\$ 745.82	\$77.10	\$66.25	\$53.33	\$26.48	\$223.16	\$ 968.98	
Benevolences	<u>190.90</u>	<u>18.45</u>	<u>13.45</u>	<u>11.80</u>	<u>6.65</u>	<u>50.35</u>	<u>241.25</u>	
Sub-total	\$ 936.72	\$95.55	\$79.70	\$65.13	\$33.13	\$273.51	\$1,210.23	\$1,995.05
Misc. Income	<u>124.22</u>	<u>1.25</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>1.25</u>	<u>125.47</u>	<u>114.79</u>
Total	\$1,060.94	\$96.80	\$79.70	\$65.13	\$33.13	\$274.76	\$1,335.70	\$2,109.84
Other Income								
Organizations:								
Flower Club					50.50	50.50	50.50	99.50
Methodist Men	50.00						50.00	100.00
MYF & Church School	150.04						150.04	- .04
Trustees								200.00
Usher Board	50.00						50.00	0.00
Willing Workers	31.00	16.00				16.00	47.00	103.00
Choirs								52.00
Junior		23.00				23.00	23.00	
Senior								
WSCS								200.00
Grand Total	\$1,341.98	\$135.80	\$79.70	\$65.13	\$83.63	\$364.26	\$1,706.24	\$2,864.30
Special Offering:								
Pulpit Set	256.14	6.43	5.47	5.54	3.25	20.69	276.83	239.37



REPORT OF DISBURSEMENTS FOR THE PERIOD OCTOBER 1, 1964 THRU OCTOBER 31, 1964

Pastor's Salary	\$ 85.60
Organist	20.00
Custodian	15.00
First National Bank (loan on Pulpit Set--6th payment)	31.00
Ware Hardware & Lumber Co. (cost of windows & doors - balance due)	100.00
District Superintendent's Fund	25.00
Travel Fund (pastor)	25.00
General Board of Lay Activities (Commission on Stewardship & Finance)	7.32
Evelyn Hallman (grape juice for communion)	1.00
Rev. Barrington (for communion waffers)	2.50
Methodist Men Donation (check only)	5.00
Methodist Men Athletic Association (check only)	5.00
Electric Lights (church & parish house)	3.05
Suburban Propane Gas (parsonage)	21.68
Total:	<u>\$347.15</u>

Balance on check book as of October 31, 1964	\$656.14
On hand (being held by treasurer)	11.48
Total:	<u>\$667.62</u>

ESTIMATED DISBURSEMENTS FOR PERIOD OF NOVEMBER 1, 1964 THRU NOVEMBER 30, 1964

Pastor's Salary	\$ 85.60
Organist	20.00
Custodian	15.00
First National Bank (loan on Pulpit Set--7th payment)	31.00
Cokesbury (Church School Literature - 2nd quarter)	18.26
Wire Hardware & Lumber Co. (windows & doors - balance due)	33.79
Fuel Oil for parsonage	40.00
Electric Lights (church & parish house)	3.05
Coal (church & parish house)	22.00
Rev. I. R. Berry (benevolences)	108.70
Misc. Expense (mail)	5.00
	<u>\$382.40</u>

PAYMENTS ON 1964-1965 BUDGET (JUNE 14, 1964 THRU OCTOBER 31, 1964)

	<u>Total June 14th thru Sept. 30th</u>	<u>Oct. 4th</u>	<u>Oct. 11th</u>	<u>Oct. 18th</u>	<u>Oct. 25th</u>	<u>Total Oct. 1st thru Oct. 31st</u>	<u>Total June 14th thru Oct. 31st</u>	<u>Balance Due</u>
Weekly Offerings:								
Local Expenses	\$ 745.82	\$77.10	\$66.25	\$53.33	\$26.48	\$223.16	\$ 968.98	
Benevolences	190.90	18.45	13.45	11.80	6.65	50.35	241.25	
Sub-total	\$ 936.72	\$95.55	\$79.70	\$65.13	\$33.13	\$273.51	\$1,210.23	\$1,995.05
Misc. Income	124.22	1.25	0.00	0.00	0.00	1.25	125.47	114.79
Total	\$1,060.94	\$96.80	\$79.70	\$65.13	\$33.13	\$274.76	\$1,335.70	\$2,109.84
Other Income								
Organizations:								
Flower Club					50.50	50.50	50.50	99.50
Methodist Men	50.00						50.00	100.00
MYF & Church School	150.04						150.04	— .04
Trustees								200.00
Usher Board	50.00						50.00	0.00
Willing Workers	31.00	16.00				16.00	47.00	103.00
Choirs								52.00
Junior		23.00				23.00	23.00	
Senior								
WSCS								200.00
Grand Total	\$1,341.98	\$135.80	\$79.70	\$65.13	\$83.63	\$364.26	\$1,706.24	\$2,864.30
Special Offering:								
Pulpit Set	256.14	6.43	5.47	5.54	3.25	20.69	276.83	239.37

Report of Disbursements for the Period of September 1, 1964 thru September 30, 1964

Pastor's Salary	\$ 85.60
Organist	20.00
Custodian	15.00
First National Bank (loan on Pulpit Set--5th payment)	31.00
Property Upkeep (Mose Wilson)	24.00
Wire Hardware & Lumber Company (costs of windows & doors)	100.00
Cokesbury (Upper Rooms & other literature for church school)	30.36
Rev. I. R. Berry (benevolences)	132.55
Electric (church & parish house)	3.36
Railway Express (express charges for Pulpit Set)	47.70
Gas (parish house)	3.50
Human Relations Convocation (registration fee at \$5.00 each)	40.00
Literature Headquarters (WSCS - check only)	10.00
Rev. I. R. Berry (Church School Rally Day)	6.75
Total:	<u>\$549.82</u>

Balance on check book as of September 30, 1964	\$605.04
On Hand (being held by treasurer)	8.86
Total:	<u>\$613.90</u>

Estimated Disbursements for Period of October 1, 1964 thru October 31, 1964

Pastor's Salary	\$ 85.60
Organist	20.00
Custodian	15.00
First National Bank (loan on Pulpit Set--6th payment)	31.00
Wire Hardware & Lumber Company (costs of windows & doors - balance due)	123.09
Coal (church & parish house)	22.00
Electric (church & parish house)	3.05
Oil (parsonage)	40.00
General Board of Lay Activities (Commission on Stewardship & Finance)	7.32
District Superintendent Fund	25.00
Travel Fund (pastor)	25.00
Total:	<u>\$421.06</u>

Payments on 1964-1965 Budget (June 14, 1964 thru September 30, 1964)

	<u>Total June 14th thru Aug. 31st</u>	<u>Sept. 6th</u>	<u>Sept. 13th</u>	<u>Sept. 20th</u>	<u>Sept. 27th</u>	<u>Total Sept. 1st thru Sept. 30th</u>	<u>Total June 14th thru Sept. 30th</u>	<u>Balance Due</u>
<b>Weekly Offerings:</b>								
Local Expenses	\$518.18	\$108.36	\$45.83	\$ 41.85	\$31.60	\$227.64	\$745.82	
Benevolences	<u>132.55</u>	<u>27.15</u>	<u>11.65</u>	<u>10.90</u>	<u>8.65</u>	<u>58.35</u>	<u>190.90</u>	
Sub-Total	\$650.73	\$135.51	\$57.48	\$ 52.75	\$40.25	\$285.99	\$936.72	\$2,268.56
Misc. Income	<u>4.45</u>	<u>0.00</u>	<u>0.00</u>	a/ <u>119.77</u>	<u>0.00</u>	<u>119.77</u>	<u>124.22</u>	<u>116.04</u>
	\$655.18	\$135.51	\$57.48	\$172.52	\$40.25	\$405.76	\$1,060.94	\$2,384.60
<b>Other Income:</b>								
<b>Organizations:</b>								
Flower Club								150.00
Methodist Men	50.00						50.00	100.00
MYF & Church Schl	150.04						150.04	- .04
Trustees								200.00
Usher Board	50.00						50.00	0.00
Willing Workers					31.00		31.00	119.00
<b>Choirs:</b>								
Junior								75.00
Senior								
WSCS								200.00
<b>Grand Total:</b>	<u>\$905.22</u>	<u>\$135.51</u>	<u>\$57.48</u>	<u>\$172.52</u>	<u>\$71.25</u>	<u>\$405.76</u>	<u>\$1,341.98</u>	<u>\$3,228.56</u>

Special Offering:  
Pulpit Set            \$238.00     \$ 8.13     \$ 3.70     \$ 0.00     \$ 6.31     \$ 18.14     \$ 256.14     b/ \$ 260.06

a/ Homecoming - \$114.77; Ruth Jackson for bedroom suite - \$5.00.  
b/ This figure includes the express charges for the Pulpit Set which was not included last month - \$47.70.

Report of Disbursements for the Period August 1, 1964 thru August 31, 1964

Pastor's Salary	\$128.40
Organist	20.00
Custodian	15.00
First National Bank (loan on pulpit set - 6th payment)	31.05
Wire Hardware & Lumber Company (costs of windows and doors)	100.00
Snowden Funeral Home (flower for funeral)	5.00
Electric (church & parish house)	3.69
Gas (parsonage)	<u>23.83</u>
Total:	<u>\$326.97</u>

Balance on check book as of August 31, 1964:	\$488.91
On hand (being held by treasurer)	<u>139.20</u>
Total:	<u>\$628.11</u>

Estimated Disbursements for Period September 1, 1964 thru September 31, 1964

Pastor's Salary	\$ 85.60
Organist	20.00
Custodian	15.00
First National Bank (loan on pulpit set - 5th payment)	31.05
Property Upkeep	39.00
Gas (parsonage)	23.13
Electric (church & parish house)	3.36
Wire Hardware & Lumber Company (costs of windows and doors)	100.00
Cokesbury (Upper Rooms & other literature)	35.00
Hebron Press (tickets)	<u>3.00</u>
Total:	<u>\$355.14</u>

Payments on 1964-1965 Budget (June 14, 1964 thru August 31, 1964)

	Total June 14th thru July 31st	Aug. 2nd	Aug. 9th	Aug. 16th	Aug. 23rd	Aug. 30th	Total June 14th thru Aug. 31st	Balance Due
Weekly Offerings:								
Local Expenses	\$324.97	\$ 82.01	\$24.70	\$25.55	\$24.50	\$36.45	\$518.18	
Beneficences	81.60	24.60	6.75	6.90	6.45	6.25	132.55	
Sub-Total	\$406.57	\$106.61	\$31.45	\$32.45	\$30.95	\$42.70	\$650.73	\$2,554.55
Also Income	50	2.00	0.00	0.00	0.00	1.95	4.45	235.81
Total	\$407.07	\$108.61	\$31.45	\$32.45	\$30.95	\$44.65	\$655.18	
Other Income								
Organizations:								
Flower Club								150.00
Methodist Men		50.00					50.00	100.00
MYF & Church Schl	100.04					50.00	150.04	0.04
Trustees								200.00
Usher Board		50.00					50.00	0.00
Willing Workers								150.00
Choirs								75.00
Junior								
Senior								
NSCS								200.00
Grand Total	\$507.11	\$208.61	\$31.45	\$32.45	\$30.95	\$94.65	\$905.22	\$3,665.32

Special Offerings:

Pulpit Set	a/ \$232.95	\$ 5.05				\$238.00	\$ 230.50
Church School Rally Day					\$ 6.75	\$ 6.75	
MYF					\$ 6.10	\$ 6.10	

a/ Total taken in thru July 31, 1964.

Report of Bills Paid for Period July 1, 1964 thru July 31, 1964

Pastor's Salary	\$ 85 60
Wase Wilson (property upkeep)	24 00
Organist	20 00
Custodian	15 00
Washington Conference Youth Council	25 00
First National Bank (loan on pulpit set - 3rd payment)	31 20
Gas (parish house)	3 61
Cokesbury (Literature)	99 30
Washington District Conference	34 35
Mrs. Lucille Barrington (Ministers Wives Retreat)	10 00
Rev. Berry (Methodist Student Day)	21 90
Hebron Press	2 00
Church Insurance	68 20
Trip to Beach (Church School)	75 00
Mary Ann Greene (Youth delegate to Purdue University)	50 00
Gerard Green (property upkeep - installation of windows & doors)	30 00
Washington District Ministers Wives	12 00
Total:	<u>\$697 16</u>

Balance on check book as of July 31, 1964 \$611 38

Estimated Bills for period August 1, 1964 thru August 31, 1964

Pastor's Salary	\$ 85 60
Custodian	15 00
Organist	20 00
First National Bank (loan on pulpit set - 4th payment)	31 35
Gas (parsonage)	25 00
Wire Hardware & Lumber Company (costs of windows & doors)	100 00
Property Upkeep	39 00
Electric (church & parish house)	3 05
Total:	<u>\$319 00</u>

Payments on 1964-1965 Budget (June 14, 1964 thru July 26, 1964)

	<u>Total June 14th thru June 28th</u>	<u>July 5th</u>	<u>July 12th</u>	<u>July 19th</u>	<u>July 26th</u>	<u>Total June 14th thru July 26th</u>	<u>Balance Due</u>
Weekly Offerings:							
Total Expenses	\$109.68	\$73.82	\$46.48	\$47.63	\$ 45.36	\$324.97	
Homevolences	<u>26.65</u>	<u>20.20</u>	<u>11.95</u>	<u>11.60</u>	<u>11.60</u>	<u>61.60</u>	
Total	\$136.33	\$94.02	\$60.43	\$59.23	\$ 56.96	\$406.57	
Misc. Income	<u>50</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>100.04</u> g/	<u>100.54</u>	
Grand Total:	<u>\$136.27</u>	<u>\$94.02</u>	<u>\$60.43</u>	<u>\$59.23</u>	<u>\$157.00</u>	<u>\$507.11</u>	
 Total Budget:							
\$4,570.54						-507.11	<u>\$4,063.43</u>

g/ MYF and Church School

Other Income

Budget Set - 7/5 - \$17.04; 7/12 - \$7.37; 7/19 - \$5.23; 7/26 - \$6.33 - Total \$35.97.



Report of Bills Paid for Period June 14, 1964 thru June 30, 1964

Pastor's Salary	\$ 42.00
Midtown Stationary (duplicating machine & supplies)	216.50
Property Upkeep (Samuel Hallman)	15.00
Maryland State College (WSCS Delegate - reimbursed)	30.00
Electric (church & parish house)	2.45
Gas (parsonage)	24.40
Total:	<u>\$331.15</u>

Balance on check book as of June 30, 1964:	\$569.94
To be deposited (being held by treasurer):	<u>151.45</u>
Gross balance	<u>\$721.39</u>

Estimated Bills for Period July 1, 1964 thru July 31, 1964

Pastor's Salary	\$ 85.00
Custodian	15.00
Organist	20.00
First National Bank (loan on pulpit set - 3rd payment)	31.35
Insurance on Parish House (3 years)	68.20
Electric (church & parish house)	3.05
Gas (parsonage)	25.00
Gas (parish house)	4.00
Projector Machine & slides	60.00
Property Upkeep (lawn)	35.00
	<u>\$347.20</u>

Payments on 1964-1965 Budget (June 14, 1964 thru June 28, 1964)

	<u>June 14th</u>	<u>June 21st</u>	<u>June 28th</u>	<u>Total June 14th thru June 28th</u>	<u>Balance Due</u>
Weekly Offering					
Local Expenses	\$16.20	\$25.65	\$27.83	\$109.68	
Donations	4.50	6.80	14.75	26.05	
Total	<u>\$20.70</u>	<u>\$32.45</u>	<u>\$42.58</u>	<u>\$135.73</u>	
Misc. Income	0	50	0	50	
Grand Total	<u>\$20.70</u>	<u>\$32.95</u>	<u>\$42.58</u>	<u>\$136.23</u>	
Total Budget					
\$4,570.54				- \$136.23	<u>\$4,434.31</u>

Other Income:

ruptl: Set: 6/21 - \$5.67; 6/28 - \$5.75

Youth Council of NAACP (Edythe Joppy) - 6/21 - \$12.62

Financial Statement of Pleasant View Methodist Church  
for the Year 1964-1965

<u>ASSETS</u>		<u>LIABILITIES</u>	
Weekly Offering		Benevolences	\$ 850 00
Local Expenses)	a/ \$3 205.28	Pastor's Salary	1 000 00
Benevolences )		Pastor's Traveling Fund	100 00
Contributions from Organizations		District Supt's Fund	100 00
WSCS	\$200 00	Custodial Fund	180 00
Trustee Board	200 00	Organist	240 00
Methodist Men	150 00	Utilities	
Usher Board	50 00	Fuel, electric, telephone	236 00
Willing Workers Club	150 00	Delegate to Annual Conference	25 00
Flower Club	150 00	Parsonage Expenses	
MYF & Church School	150 00	Gas, oil	g/ 375 00
Choirs (Jr. & Sr.)	<u>75 00</u>	Misc. Expenses	
Total Contributions	\$1 125 00	Stamps, envelopes, etc.	200 00
Misc. Income	d/ 240.26	Property Upkeep	
		Grounds	
		Survey	\$300 00
		Cemetery, lawn, and snow removal	200 00
		Buildings:	
		Insurance	<u>64 54</u>
		Total Property Upkeep	564 54
		Commissions	
		Education:	
		Church School	\$130 00
		Trip to Beach	70 00
		Institute (Purdue)	<u>100 00</u>
		Total	\$300 00
		Missions	25 00
		Stewardship & Finance	300 00
		Membership & Evangelism	25 00
		Social Christian Concerns	<u>50 00</u>
		Total Commissions	g/ 700 00
	<u>\$4 570 54</u>		<u>\$4 570 54</u>

a/ Based on an estimated average of \$61.64 per Sunday for the 1963-1964 conference year.

b/ Additional income needed to meet budget requirements.

c/ Based on average for 1962-1963 conference year.

d/ Allowance as shown for each Commission to carry on its work.