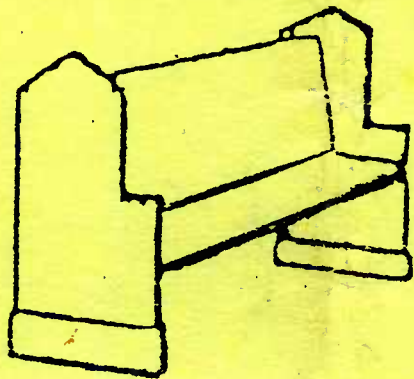


FAIRHAVEN UNITED METHODIST CHURCH

12801 Darnestown Road

Gaithersburg, MD 20878



Pew Dedication Service

Sunday, April 14, 1991

10:00 A.M.

Minister

Director of Music

Martin L. McKenney

Margaret Mapother

SERVICE OF DEDICATION
Sunday, April 14, 1991
10:00 A.M.

THE PRELUDE O God Our Help in Ages Past H. Fleischer (b. 1912)
THE INTROIT What Gifts Jane Marshall, 1980
THE OPENING HYMN I Love Thy Kingdom, Lord St. Thomas SM No. 540

THE MINISTER:

To you, the members and friends of Fairhaven, we are assembled here to dedicate Bibles for the reading of God's Holy Word, and to dedicate Pews for our comfort in worship. Therefore, let us faithfully and devoutly seek God's blessing on this our undertaking.

THE CONGREGATIONAL PRAYER:

Almighty and everlasting God, who art willing to have a house fashioned by us, wherein your honor dwells, and where we may worship you, be present with us on this special day in the life of Fairhaven. Let your Spirit be in us, nourishing us in love, service and fellowship. Grant your acceptance of that which will be dedicated in this service. In spite of our shortcomings, may you continue to bless your church, Fairhaven. In the name of Jesus, we pray. Amen.

THE ANTHEM What a Friend Nancy Price, Don Besig, 1988
Jan Dice, flute Sanctuary Choir

* * * *

THE READING OF THE HOLY SCRIPTURE: Psalms 122

THE AFFIRMATION OF FAITH (The Apostles' Creed)

THE GLORIA PATRI

THE ANNOUNCEMENTS

THE RECOGNITION OF VISITORS

THE WORSHIP WITH TITHES AND OFFERINGS

OFFERTORY ANTHEM

Gospel Choir

THE DOXOLOGY

THE DEDICATION OF THE PEW BIBLES

THE MINISTER:

We accept these Pew Bibles as a gift presented for the glory of God To Fairhaven given by the Sink Family, wherein we are deeply grateful. We now dedicate them to God, for the enjoyment of reading His Holy Word in our sanctuary. In the name of the Father, Son and Holy Spirit. Amen.

THE CONGREGATION:

Thanks be to God for these Pew Bibles, and thanks to the Sink Family for giving them. Amen.

THE DEDICATION OF THE PEWS

THE MINISTER:

I, Martin L. McKenney, minister of Fairhaven, do on this day, Sunday, April 14, 1991, present these pews to be dedicated to the Glory of Almighty God, and for the comfort of all who use this sanctuary.

CONTRIBUTORS

In Memory Of

CARLENE & JOAN BRIGHAM
By Alvin Brigham

Our Parents
JAMES & ESSIE BROWN
By The Brown Family

Our Parents
SAMUEL & EVELYN HALLMAN
By The Hallman Family

DONALD HOWARD
By Don, Nina & Lucile Howard

Our Parents
LINWOOD & FLORENCE HOWARD
CHARLES & MARY SMALL
By Jim & Ada Howard

DEAN C. INGLETON
By Bill & Sharon Ingleton

Our Son and Brother
ROBERT N. JOPPY
By The Joppy Family

MILBERT LYONS, SR.
By Curtis & Esther Lyons

Our Parents
ERNEST & EMMA RICKS
By The Ricks Family

WILLIAM SR. & CHRISTINE RIDGLEY
ANNIE MAE SMITH
By William Jr. & Alma Ridgley

My Mother
MARY C. REESE, R.N.
By Richard & Betty Rudisill

Our Parents
WILLIAM E. BAKER
JAMES & MAGGIE THOMPSON
By Alice Baker Thompson
& George M. Thompson

FAIRHAVEN FELLOWSHIP
And In Honor of
DRS. JAMES & KAREN WASSERMAN
NICOLE & MICHAEL WASSERMAN
By The Wasserman Family

In Honor Of

ROBERT & LUCILLE GRAHAM
By their children Addison & Annie Mae Graham,
Audrey & Lou Reant, Wesley Graham, and
Leon & Pixie Graham

LOUISE LYONS
By Curtis & Esther Lyons

My Mother
BEULAH JANE LACEY
By Phyllis Stone

MIKE & MICHELLE TAYLOR
By Tom & Barbara Taylor

* * * *

Donated By

Fred, Joyce & Chad Alexander

William & Pearl Campbell

Mr. & Mrs. Edwin R. Fuller

The Gerard Green Sr. Family

Gregory, Lynda & Margaret Lacey

The Charles Thompson Family

The Edwin Williams Family

THE PRAYER: (To be said by all)

Almighty God, without whom no words or works of ours have meaning, but who will accept the gifts of our hands as the token of our devotion: Grant your blessing upon us as we dedicate these pews to your Glory. May these pews which we now sit in comfortably, be an enduring witness of the faithful service of these your servants who purchased them, in Honor of, Donated by, and in Memory of, of all those whom they love and whose memory they cherish. May our lives, also be dedicated to continue in the service of our church, Fairhaven. In Jesus' name. Amen.

DONATED BY: (Please stand when your name is called)

THE MINISTER:

I present the following pews to be dedicated to the Glory of Almighty God for use in this sanctuary. (Names to be called)

THE CONGREGATION:

In the name of the Father, the Son and the Holy Spirit, we give unto God for dedication, these pews.

IN HONOR OF: (Please stand when your name is called)

THE MINISTER:

I present the following pews to be dedicated to the Glory of Almighty God for use in this sanctuary. (Names to be called)

THE CONGREGATION:

In the name of the Father, the Son, and the Holy Spirit, we give unto God for dedication, these pews.

MUSIC

Gospel Choir

IN MEMORY OF: (Please stand when your name is called)

THE MINISTER:

I present the following pews to be dedicated to the Glory of Almighty God for use in this sanctuary. (Names to be called)

THE CONGREGATION:

In the name of the Father, the Son, and the Holy Spirit, we give unto God for dedication, these pews.

THE PRAYER BY THE MINISTER:

Now unto Him who by the power at work within us, is able to do far more abundantly than all that we ask or think, we thank those whose sacrifices have enabled us to have the pews we have just dedicated. We pray that the comfort they give will enable all of us to worship You in the Beauty of Holiness. In the name of Jesus. Amen.

THE ANTHEM With Songs of Rejoicing

J. S. Bach (1685-1750)
Sanctuary Choir

THE PLACING OF THE PEW PLAQUE

THE CLOSING HYMN God Be With You till We Meet Again

No. 672

THE BENEDICTION AND BENEDICTION RESPONSE

THE POSTLUDE Christ Triumphant

G. Blake, 1985

OUR CHRISTIAN OPPORTUNITIES - TODAY

Sunday, April 14 10:00 A.M. Pew Dedication Service
Coffee Hour (at conclusion of morning worship service)
NO Worship Committee meeting today.

THIS WEEK

Monday, April 15 7:30 P.M. Bible Study at June Ogden's
8:30 P.M. AA/Alanon

Tuesday, April 16 3:30 P.M. Girl Scouts
7:00 P.M. Gospel Choir

Wednesday, April 17 5:30 P.M. Youth Choir
7:30 P.M. Sanctuary Choir

Thursday, April 18 4:00 P.M. Junior Choir
7:30 P.M. COPA
8:30 P.M. NA

Friday, April 19 7:00 P.M. Gospel Concert, Gaithersburg High School, free. Get tickets from Rev. McKenney or call 294-1758.

ANNOUNCEMENTS

We would like to thank the following for participating in today's service:

Nursery: Monica and Stephanie Hill. Coffee Hour: Candi Glassberg, Jackie Konkus.

Acolytes: Gary Yeisley, Travis Johnson, Alicia Sansonetti. Ushers: Robert and Candi Glassberg, Charles and June Ogden.

Serving Next Week: Nursery: Robin and Jill Anderson. Coffee Hour: Alice Johnson, Joyce Alexander, Barbara Martin. Acolytes: Esi Impraim, Nicole Dodd, Katie Phillips. Ushers: Annie and Bill Simms, Curtis and Esther Lyons.

THE FLOWERS ON THE ALTAR are given by Pearl Campbell with praise and thanksgiving to all the people who helped to make this special Pew Dedication Day possible. Thanks be to God!

THE WEEKLY BIBLE STUDY will be held Monday evening at 7:30 P.M. at the home of June Ogden.

TODAY IS YOUR LAST OPPORTUNITY to get raffle tickets, at \$1 each, six for \$5, for 4 days at the Bavarian Inn in Shepherdstown, WVA. Get them from Mrs. Mapother. Proceeds benefit the Montgomery County Association for Retarded Citizens.

THE NEW PICTORAL DIRECTORIES are in. If you have not received one, you may pick up your copy after the service on the table in the narthex.

THE MARCH/APRIL BIRTHDAY CELEBRATION for Fairhaven's children will be held on April 28th during the 9:30 Coffee Hour. We have a cake for this one; if you would like to donate a cake for the June 16 party, please see Evelyn Wilkins, Children's Coordinator.

Hear the ROYAL HARMONIZERS in concert on Sunday, April 28 at 4 P.M. This group has been singing together for 36 years. William Ridgley, one of our members, sings with the group.

FIND-A-TREASURE SALE, sponsored by the UMW, will be held on Saturday, May 18, 9:00 AM. to 3:00 P.M. A 12x12 space is available at \$10. Call Katy Beck, 990-8314, or Barbara Taylor, 330-4358 to reserve a space and to indicate what you will be selling.

MRS. ISLA TYNER is a patient at the Shady Grove Adventist Nursing Center, 9701 Medical Center Drive, Rockville. She is in Room 908-B, Capitol Wing. Go the desk first to check in.

(1)

EDITOR - TED DAVIS
TYPIST - DALE CLINE
ASSEMBLERS - PAT &
SUE GUISE
SYLVIA BLYTHE

THE
FAIRHAVEN
MESSENGER

JAMES M. HUNT
PASTOR

HOME PHONE
948-2037

U
N
I
T
E
D METHODIST CHURCH

CHURCH PHONE
926-4167

Feb

THE CHURCH IS SUPPOSED TO BE: A FELLOWSHIP OF VULNERABLE HUMAN BEINGS SHARING WITH EACH OTHER IN SUCH A WAY THAT THEY GROW A TRUST AND A FAITH THAT OPENS THEM TO EACH OTHER AND TO THE GOD IN THEIR MIDST.

HOWE

FALL WORKSHOP FOR TEACHERS

Never let it be said, that you didn't receive advance notice of the Annual Leadership School The up-county School will be our Washington-West District School. The dates are September 27, October 4, 11, 18, 25, 1976. Details will be forthcoming later.

HELP!! HELP!!! HELP!!!! It couldn't happen to a nicer guy. Can you imagine? I have just taken the reins as Education Work Area Chairman and I need a teacher for Kindergarten. I, really, didn't know what I was getting into.

Seriously tho, I am looking for a person who loves little ones, is willing to forego Sunday morning in bed and doesn't mind putting in 20 or so hours a week in preparation for Sunday's lesson. The pay is two Datril and a cup of coffee at 10:30 AM after class.

Ed Fuller
Education Work Area Chairman



Dear Sam and Evelyn Hallman,
CONGRATULATIONS ON YOUR 60 TH WEDDING ANNIVERSARY (FEB. 23). A SPECIAL THANK YOU FROM ALL OF US TO YOU. SAM AND EVELYN, YOU HAVE GIVEN US SO MUCH OF YOUR TIME, YOUR CHILDREN AND YOUR EXAMPLE. 60 YEARS, WHAT AN EXAMPLE OF LOVE! YOU ARE A PART OF US. WE ALL LOVE YOU.

FAIRHAVEN

Debbie and I would like to express our appreciation to everyone for such a warm and Christian reception. This is the first call of our ministry and while we are not sure where our ministry will eventually lead us, we can say that we have gotten a good start. We look forward to a positive fellowship with Fairhaven, and we give a special thanks to those who were responsible for the reception... it did much to make us feel at home.

Part of my responsibility will be in the area of youth ministries. So far many people have shown a lively interest in that area. Because of that interest, I feel that this ministry will be a success; this is of course assuming that laymen will respond to the call of investing the time that is necessary to make it a success. I look forward to a Christ-centered experience with the youth.

Your brother,
Milt

For we must share if we would keep
That blessing from above;
Ceasing to give, we cease to have,
Such is the law of love.

HUNT N' PECK

"Do we take ourselves too seriously?" That was the question that was asked of me, in various ways, at least ten times the other evening as a group from the church left a vivacious, joyful and slightly irreverent production of Godspell. And, I must admit, the contrast between the fun that Godspell's disciple-clowns had with their Jesus, and the somber time we have with him on Sunday morning was pretty apparent to me, too. When was it, anyway, that the abundant life became the sober, reserved, organized life? When was it that spontaneity in our relationship with God ceased to be a virtue, and began being simply a colorful indication of a lack of faith? I suppose the answer to that is that we lost touch with our "fun" God about the same time we got in touch with our own sinfulness. And that would be entirely understandable, were it not for the fact that Christianity's central proclamation is the "good news" that we don't have to be isolated from God and the joy he designed for life simply because we have been less than we could have been. What Christianity is about is not our need to be "washed in the blood" ("Gross me out!"), but that the stone has been rolled back from our tomb of sinfulness, and it's a brand new day! Lent and Easter morning life immediately ahead of us. Could it be we who are in need of a resurrection? I don't know, but it's kind of a fun thought!

Love,
Jim



Just a note of appreciation. I join with the residents of the N.M. Carroll Home in thanking each of you for your generous offering in the pantry drive and your membership and gifts to help furnish a room in the Home.

Pearl (Paul) Green
Stewardship Work Area Chairman

GIVING

How many times have we heard, "Why, I've given him the shirt off my back and now look what he has done to me, "or" I've given him the best years of my life and look what I get in return." If we bestow a gift or a favor and expect a return for it, it is not a gift but a trade. Do not try to repay kindness, but instead pass it on.

Good Reading.



ADMINISTRATIVE BOARD NEWS

The first meeting of your Administrative Board for 1976 was held on January 13, 1976. Fifteen of the twenty-five members were present. The following agenda items were considered:

A. New chairman for the board. Do to the lack of nominees, the board decided to set up a nominating committee to present nominations at our March meeting.

B. A schedule for 1976 board meetings was set up as follows; March 4, June 3, September 9, and December 2. The time is from 8:00 to 9:30 PM. Please put these dates on your calendars.

C. The major portion of the meeting was devoted to the task of setting up the goals and priorities for our church activities during 1976. The following goals in order of highest priority, were approved and sent to the Council on Ministries for their program planning:

1. YOUTH MINISTRIES
2. MEMBERSHIP CULTAVATION
3. FELLOWSHIP FUNCTIONS

continued on pg.(4)

ADMINISTRATIVE BOARD NEWS CONTINUED FROM PG.(3)

4. CHANGES IN WORSHIP

The Board directed the Council to provide written program recommendations in the above areas at the March 4 Administrative Board meeting.

D. The Administrative Board, also, directed the Board of Trustees to develop a list of priorities, projected costs and a time schedule for their expenditure of the \$2,500. Which is budgeted for building maintenance and repairs during 1976.

Two major agenda items for our March 4 Administrative Board meeting will be the Council on Ministries and the Board of Trustees reports to the above directives.

The enthusiasum and dedication which has been displayed by our Council on Ministries and Administrative Board so far this year is very heart-warming. I believe that 1976 can be a truly great year in our lives here at Fairhaven! May God continue to bless and guide us.

Marv Farr

3. People may forget how fast you did a job, but they won't forget how well you did it.

COUNCIL ON MINISTRIES

As we begin this year full of hope and aspiration, let us be reminded that God does not ask about our abilities, nor does He ask about our inabilities, but He only asks about our availability.

In response to the direction of the Administrative Board, the council has undertaken the responsibility of implementing program activities, and studies in the area of youth ministries, membership cultivation, changes in Worship, fellowship functions and group experiences.

In the youth ministries area, a task force, consisting of Richard and Pat Guise, Alma Ridgley, Milton King and Melvin Hallman, has been established to deal with this area of our ministry. You, in general, and the youth, in particular, will be contacted concerning areas the task force should address in its ministry to the youth of our congregation.

In the area of membership cultivation, a task force, consisting of Bob Graham, Ada Howard, Ruth Jackson, and Pearl Campbell, has been established under the Stewartship Chairman, Pearl Green. This task force will, in addressing this ministry, provide greeters before and after worship service, develop procedures for follow-up on visitors to the church and conduct an every member canvassing campaign directed toward involvement of all members in some aspect of Fairhaven ministry.

The fellowship ministry will be handled by the Council as a whole and thus a special task force will not be established. However, The Social Concerns Work Area Chairman, Alma Ridgley has directed and will be developing activities that fall into this ministry. Godspell, at Colony 7 Dinner Theatre, is one of these activities. Other activities that fall into this area are sewing classes for senior citizens and income tax preparation service for low income persons will be provided by Fairhaven. Other activities will be developed that will encourage greater fellowship in our congregation.

continued on pg. (5)

COUNCIL ON MINISTRIES CONTINUED FROM PG. (4)

The changes in worship required by the Administrative Board to make the Worship Service more culturally relevant to a greater segment of the congregation is an ongoing function. However, the Council still considers it to be one of its major thrust for the year therefore has asked our ministers, Jim and Milt, to investigate this area of its ministry and determine if there is a need for a task force to continue the church effort in making the Worship Service more relevant to the needs of the congregation.

The Work Area on Education under the direction of Ed Fuller is continuing its efforts in addressing the needs of the church school. It does need your support in the form of Church School Teachers. You will be hearing from this work area as we progress.

The Children's Coordinator Work Area, under the direction of Pearl Campbell, will be sponsoring various activities to get our children involved in the programs of the church. Among those mentioned as possibilities are as Easter Sunrise Service at the Traditional Easter Egg Hunt. Additional information on this work area will be presented in the future reports to you.

The Work Area of HELP and the youth members will be heard from in our future reports.

Melvin Hallman
Chairman of Council on Ministries

STRENGTH

An aged father called his seven sons around him. He gave each one a stick and said, "BREAK IT" Each son easily broke his separate stick. The old father then bound seven sticks in a bundle, gave the fasces to his eldest son and said, "Break it." He could not. Then the second was commanded to try. He could not. Nor could any of the rest. "So," said the father, "Is it to be of you. Alone you are weak, together you are strong."

W.A. Chriswell

2. Charity is injurious unless it helps the recipient to become independent of it.

GOOD NEWS

Fellowship, a major thrust, at Fairhaven this year! It's about time! We are really getting into the Knitty-Gritty of knowing and being involved with one another. An involvement, that goes below the surface, to where we really live. A Christ-like involvement. Godspell was a great start.

No more will there be fellowship suppers where we eat and leave. You remember the kind, where the attitude was, "Thanks for the food, Dudes. Bye, guys."

If Godspell is an indication, and I believe it is, then we are going to take the time and be involved with each other and from this with all of our fellowmen.

Sewing classes and Income tax help "For other". Gr-r-r-eat! 1976 is our year.

TRUST

Trust is an unusual word in 1976. With Watergate and the open season on Federal agencies, in fact it's an unfamiliar word. By definition, it can mean that which is good or that which is evil. Webster allows it some twenty definitions in his dictionary. One of these and my favorite is: "Trust implies instinctive unquestioning belief in and reliance upon something or someone. Think about that for a minute. Think about it in terms of Howe's definition of a church (See front page). Mull it over in your mind. Let it become a part of you. Dream a little. Wouldn't it be fantastic to feel trust like this about one another. To believe without reservation that whatsoever was undertaken would be done to the best of one's abilities. No one to point out mistakes, but only to trust.

No more would we suspect others of being out to get us. No more would we become upset at the mistakes of ourselves and others. No more would our church meeting time be consumed in making sure everyone understood exactly what we intended to do in order not to be condemned or criticized. More meeting time to be creative in the work of the creator.

Fall in love with this idea of trust and you will fall in love with God. It's the trust Jesus placed in Peter. The trust God places in us. The trust, I will try to place in you.

Ted Davis

4. The least pain in our little finger gives us more concern and uneasiness than the destruction of millions of our fellow human beings.

William Hazlitt

REMEMBER: He who often over-indulges, turns his curves into bulges

Deadline for April newsletter March 21.

The Church's One Foundation

The church's one foundation
is Jesus Christ our Lord;
we are his new creation
by water and the Word;
from heaven he came and sought us
that we might ever be
his living servant people,
by his own death set free.

Called forth from every nation,
yet one o'er all the earth;
our charter of salvation:
one Lord, one faith, one birth.
One holy name professing
and at one table fed,
to one hope always pressing,
by Christ's own Spirit led.

Though with a scornful wonder
the world sees us oppressed,
by schisms rent asunder,
by heresies distressed,
yet saints their watch are keeping;
their cry goes up, "How long?"
But soon the night of weeping
shall be the morn of song.

Mid toil and tribulation,
and tumult of our war,
we wait the consummation
of peace forevermore;
till with the vision glorious
our longing eyes are blest,
and the great church victorious
shall be the church at rest.

We now on earth have union
with God the Three in One,
and share through faith communion
with those whose rest is won.
Oh, happy ones, and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

Samuel J. Stone, 1866; adapt. by Laurence Hull Stookey, 1983

Adapt. © 1983 The United Methodist Publishing House

Fairhaven United Methodist Church

SERVICE OF DEDICATION
Sunday, September 23, 1990

Minister: This is the day that the Lord has made; let us rejoice and be glad in it.

PEOPLE: I WAS GLAD WHEN THEY SAID, "LET US GO INTO THE HOUSE OF THE LORD."

Minister: This new addition is also a house of the Lord.

PEOPLE: BLESSED BE THE NAME OF THE LORD; FOR HE HAS PROVIDED US WITH THE MEANS TO CONSTRUCT SUCH A BUILDING.

THE MINISTER:

Almighty and everlasting God, you are willing to have a building fashioned by us, wherein your honor dwells and where we can render service to you. We offer our thanks. Be with us here, that this new addition which we have reared to the glory of your name, and do now on this day wholly devote and dedicate; may it be accepted and hallowed to the end that souls may be gathered, nourished in your love, and made fruitful in your service; through Jesus Christ our Lord. Amen.

THE PEOPLE:

O God, by whose providence we celebrate the dedication of this building, send down upon us, we beseech you, your continuous blessings. Indeed, it has been a long and hard struggle to reach this moment, and we are deeply grateful for this accomplishment. In our Lord's name. Amen.

MUSIC BY THE SANCTUARY CHOIR

THE BUILDING COMMITTEE:

As Chairperson of the building committee of Fairhaven, I and all the members of the committee present this building to be dedicated to the Glory of God and to the service of humankind. Let us never forget all those whose gifts, sacrifices and labors this building represents, nor the many meetings endured, the numerous revisions of building plans and equipment, and finally the fund raising and selling of bonds to cover the cost. Let us, therefore, solemnly dedicate this building for its many uses in outreach and service to our community and church family.

THE MINISTER:

As minister of Fairhaven United Methodist Church 12801 Darnestown Road, in Gaithersburg, Maryland, on Sunday, September 23, 1990, and in the name of God, of the Son, and of the Holy Spirit, I do dedicate this new addition to our church Fairhaven.

WE DEDICATE THIS BUILDING.

For the comfort of all who mourn;
For strength to those who are tempted;
For light to those who seek the way:

WE DEDICATE THIS BUILDING.

For the hallowing of family life;
For teaching and guiding the young;
For the perfecting of the saints;

WE DEDICATE THIS BUILDING.

For the conversion of sinners;
For the promotion of righteousness;
For the extension of the kingdom of God;

WE DEDICATE THIS BUILDING.

In the unit of faith;
In the bond of Christian Brother and Sisterhood;
In charity and good will to all;

WE DEDICATE THIS BUILDING.

In gratitude for the labors of all who love and serve this church;
In loving remembrance of those who have finished their course;
In hope of a blessed immortality through Jesus Christ our Lord;

WE DEDICATE THIS BUILDING.

To the glory of God, who has called us by his grace;
To the honor of His Son, who gave himself for us;
To the praise of the Holy Spirit, that sanctifies us;

WE DEDICATE THIS BUILDING.

THE PRAYER (By Minister and Congregation)

Almighty God, we truly thank you for the progress we have made. As we meet in this place, to consider the affairs of the church and community, may we do so in the spirit of togetherness. Grant, also, Almighty God, that here in this building, life may be nourished and guided, and the bonds of fellowship be nurtured in mutual love and respect; through Christ our Lord. Amen.

THE CLOSING HYMN "The Church's One Foundation"

THE BENEDICTION.

Words to the song 1, 2, and 5

Celebration of Life
for
Emma Joshline Jackson



Sunrise
February 7, 1915

Sunset
March 19, 2004

Thursday, March 25, 2004
9:30 a.m. Viewing
11:00 a.m. Service

Fairhaven United Methodist Church
12801 Darnestown Road
Gaithersburg, MD 20878
Reverend Jong Woo Park - Pastor

A Memorial Service

to Commemorate the life of

DEAN CLARK INGLETON

February 13, 1964 - February 24, 1982

EDITOR - TED DAVIS
TYPIST - DALE CLINE
ASSEMBLERS - PAT &

SUE GUISE
SYLVIA BLYTHE

THE FAIRHAVEN

JAMES M. HUNT
PASTOR
MESSENGER

UNITED
METHODIST CHURCH

HOME PHONE
948-2037
CHURCH PHONE
926-4167

"Yes, they were against the establishment. The reward by the church members to pay income taxes because the money is used for the manufacture and use of weapons for killing war. And their work long picked of the states penal institutions protesting the inhumane conditions within these institutions and the list goes on...
"The government refused to stand at the truth and hid behind the law. Now, the church is closed and some of its members are in prison."
It had stopped raining and the soldier was tired. Slowly, cars began to pull into the parking lot and the lot was full and people began getting out of their cars. Fear welled up inside the soldier. Fear for his welfare and that he might have to sing the riddle. The people gathered in the valley and began to sing.



March

He dropped his rifle and walked over and joined the church. In the distance, the army trucks drew closer, ever closer. Darkness lay across the land. Brotherhood, a dream growing dim with the passage of time. "HERE? NO, IT CAN'T HAPPEN HERE!"

It's April 6, 1980. It's Easter Sunday morning. It is dismal and rainy and he just stands there. He doesn't move. His rifle is held with his right hand on the butt. His left hand grasp the barrel about head high. His uniform is damp from the weather and he just stands there. There is a notice on the door behind him. The notice is his reason for being there.

There is the noise of car wheel on gravel and the scatter of dirt as the car brakes to a stop. A man gets out and runs up to the door, but no further, for the man with the rifle bars the way. The man from the car asks a question. The soldier replies not. The man, then, looks over the shoulder of the soldier and reads the notice. Then, he returns to his car and drives away. As he drives away, in the car mirror, the man sees the red doors and thinks "They, finally, got us. They said they would."

There are tears in the eyes of the soldier. "But he is just doing his job," he says to himself. The tears still flow. The soldier's thoughts travel back through time. "When did it all begin? Oh, yes. The government closed that church in Washington, D.C. in March of 1963. There was a trial. A four year trial. Finally, the church won and was vindicated. Some vindication. The church had to pay all court costs, prosecution fees and strong costs for all the materials that were confiscated from them. Yes, that was the first time. (Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof)."

HERE? NO, IT CAN'T HAPPEN HERE!

"The notice, it's burning a hole in my back. I know what it says:

THE JUDICIAL BRANCH OF THE GOVERNMENT OF THE UNITED STATES OF AMERICA HEREBY ORDERS THE CLOSING OF THIS CHURCH BECAUSE ITS MEMBERS HAVE INSTUTED AND ENGAGED IN ACTIVITIES CONTRARY TO THE INTERESTS OF THE UNITED STATES OF AMERICA.

SIGNED BY,
ULYSSES NATHAN JUST
CHIEF JUSTICE OF THE SUPREME COURT

"Yes, they were against the establishment. The refusal by the church members to pay income taxes because the money is used for the manufacture and use of weapons for making war. And their week long picket of the states penal institutions protesting the inhumane conditions within these institutions and the list goes on...

"The government refused to look at the truth and hid behind the law. Now, the church is closed and some of its members are in prison."

It had stopped raining and the soldier was tired. Slowly, cars began to pull into the parking lot. Soon, the lot was full and people began getting out of their cars. Fear welled up inside the soldier. Fear for his welfare and fear that he might have to use the rifle. The people gathered in a circle and began to sing:
HE IS RISEN. ALLEULIA!

Tears began to fall from the soldiers eyes, again. He dropped his rifle and walked over and joined the church,

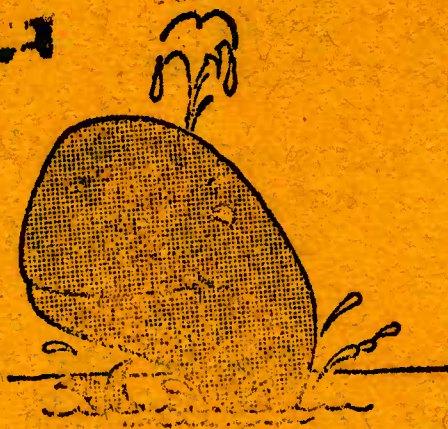
In the distance, the army trucks drew closer, ever closer.

Darkness lay across the land. Brotherhood, a dream growing dim with the passage of time. Until the children going hand in hand took the dream and made it shine. Made it yours and mine. Who they were would be explained as they traveled across the dusty plains, along the roads, and over the fields. Darkness would tremble, then it would yield, to the children going hand in hand, spreading light across the land. Their weapons, words that cut away the patch of night that covered day. They came from everywhere on earth. The weak, the strong, those of humble birth, Their single thought, we're all the same. The children of peace was their name. They took the dream of all mankind and made it shine. MADE IT YOURS AND MINE.

W.E. Wehner

I am here to sing praises to you,
But to whom do I sing?
I am here to let you know my appreciation,
But it is genuine
And who is its receipt?
I am here to know you
And I do know you
Or do I?
I've been told of you
And yet
That knowledge has no validity for me.

Continued on pg.(3)



A WHALE OF A LOT

FUN...

THE KITE FLY

The sun, wind, and kites were all in favor of the children on Saturday, March 20 at Fairhaven's first kite fly. It was one of the finest spring days yet, and the breeze was just perfect for the kites that were flown by music by Mary Poppins and Sesame Street and later by Kervin Ridgley's Soul Train Beat.

Trish Kenner performed the most unusual stunt of all. She allowed her kite string to unroll itself to the end of the road and drift very dramatically into several tall trees. Without any special talent, Ed Fuller, the great "Professor of Kite" kept himself busy by putting kites together, untangling strings, performing surgery on Tracie Pollard's kite, adding tails to kites and keeping his kite higher than any other kite in the air, without really trying". I think, I will have him write a book on "How To Succeed In Kite-Flying Without Really Trying".

Dick Guise made an appearance with a kite, but, I think, he was only trying to figure out a way to raise money from the event (smile). Barbara Heller agreed to write some helpful hints on kite flying so that all of us can be as knowledgable as Ed, next year.

I should have remembered to put rocks in Sharon Campbell's pocket, because at one point the kite she was flying seemed to be dragging her across the lawn with Sue Guise holding her down trying to keep her from being flown away.

Each person received a certificate of participation in the Kite-fly punch and cookies were enjoyed by all. Thanks Ed! Add this to your dictionary: Kiteologist-a tall, friendly hard worker with a big smile, who is a professor engaged in the study of kites.

We are trying to make plans for an overnight camp-in Christian study here at Fairhaven. This will be for all children up to Jr. High level. The task force committee is Peg Coffman, Claudine McDonald and Janice Henderson. These people will be working on this program and will be helping with other activities for the children, including some recreational activities. Any parent that would like to work on this committee, Please contact Pearl Campbell at 926-8890

(3)

But I really do know you
And I see you,
It's you in the calm and peace
When I am alone,
Knowing it's important that I am,
It's you when I'm exposed,
To the true hearts of those I love,
And when I lift the spirits of another,

When I share the burden of one whose load is heavy,
When I love one who shows me hate,
Then I sing your praises And am thankful to you, my God.

ATTENTION!! ATTENTION!! Please change the telephone number of Roger
and Nancy McNealy to 977-2423. Effective
immediately

KRAFT KLATCH

"The Crafty Ladies" need driveway sealer 5 gallon buckets.
Please save them and bring them to church or call Bunny Heller
@ 926-6511. I'll come and get them.

HOW TO MAKE HOME BREW

Chase wild bullfrogs fer three miles to gather up hops. To them
add ten gallons of tan bark, $\frac{1}{2}$ pint of shellac, an' one bar of
homemade soap. Boil 36 hours, then strain through an I.W.W. sock
to keep from workin'. Add one grasshopper to each pint to give
a kick. Pour a little into th' kitchen sink; if it takes th'
enamel off, it's ready to bottle.

---MA'S' COOKIN' By SIS & JAKE

(5)

Any parent that would like to work on this committee, Please contact Pearl Campbell at 926-8890 or Ed Fuller at 869-3198. You will be hearing more about this at a later date.

REMEMBER MAY 2 IS CHILDREN'S DAY.

Pearl Campbell

Children's Coordinator.

HOW TO OPERATE A WIFE

A wife is a delicate piece of machinery especially designed for the home-loving man, but difficult to operate without the exercise of proper care and consideration.

Once a wife has been installed and is in good working order the thoughtful man will make her home-office as pleasant as possible. Labor-saving devices like children to take out the garbage, or a husband to dry the dishes are essential. An unlimited phone is a must, and a weekly overhaul at the beauty parlor where her motor can idle is indispensable.

Properly tended and attended, the average wife is worth double her weight in kilowatt hours, for her energy output can put an atom-powered machine to shame.

As good businessmen, we cannot afford to foul up production through neglect or apathy; remember, a good machine is hard to find.

Dr. Norman Vincent Peale recently reported the following conversation with a friend:

"Do you know, there's something funny about this business of speaking ill of other people?

Point your finger at me."

The friend did as he was bid.

"Now," continued Dr. Peale, "what are your next three fingers doing? They are pointing right back at you, aren't they? You see, I can't help but win, three to one."

That's a good trick to remember when you want to avoid getting upset. Remember that for every finger pointing at you, there are three pointing at whoever is attacking you.

The Pepper Box.

(6)

MILT'S MESS

Dear Fairhaven,

As we survey our first two months at Fairhaven, we feel that we have grown to know many and love all of you; this is to say that we have thoroughly enjoyed our fellowship with you thus far. We would like to say a special thanks to the Kenners and the Pollards for the wonderful receptions they gave for us.

Looking back on my activities during this time, I find that most of my energies and concerns are still centered around the youth ministries. I have found that many of the youth are interested in being involved in church life and in their own way responsive to adult leadership; now they patiently await adult leadership. We need at least two couples for the junior high MYF; one of these couples will serve as assistant to take over when the primary couple is not available. At the present the youth are very busy with plans for the Easter sun-rise service; adults don't forget to come. I'd like to say thanks to the youth who have supported me in my attempts to get a youth program started.

Milt King
Assoc. Pastor

TRUTH

A Rabbi, famed for his learning and his wit, once was asked by his students why he so often illustrated a truth by telling a story.

"That I can best explain through a story," he said, "a parable about Parable itself. There was a time when Truth went among men unadorned, as naked as his name. And whoever saw Truth turned away, in fear or in shame, and gave him no welcome.

So truth wandered through the lands of the earth, rebuffed and unwanted.

"One day, most disconsolate, he met Parable, strolling along happily in fine and mult-colored grab. "Truth, why do you seem so sad?" Asked Parable cheerfully."

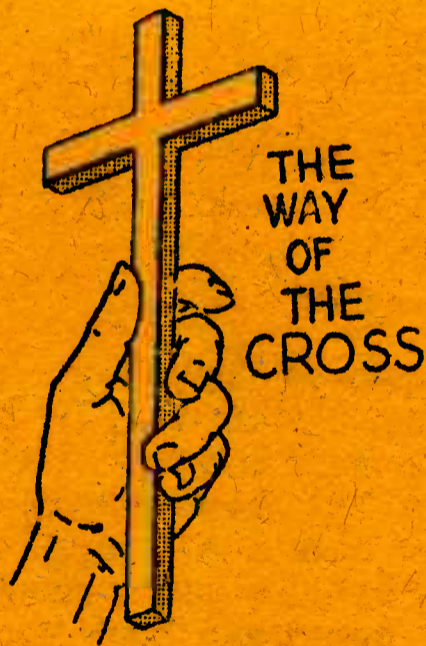
"Because I am so old and ugly that all men avoid me, replied Truth."

"'Nonsense,' laughed Parable. 'That is not why men avoid you. Here-borrow some of my clothes and see what happens.'"

"So Truth donned some of Parable's lovely garments-and lo, everywhere he went, he was welcomed." The Rabbi smiled. "For the truth is that men cannot face Truth naked, they much prefer his disguised."



ATTENTION!! ATTENTION!! SQUARE DANCE PRECEDED BY A FELLOWSHIP SUPPER ON SUNDAY MAY 2, 1986. DINNER WILL BE FROM 5:00 to 6:00 PM. SQUARE DANCE FROM 6:00 to 8:30 PM. CAN'T DANCE DON'T WORRY INSTRUCTIONS WILL BE GIVEN BEFORE EACH DANCE IS CALLED.



ON FORGIVENESS

On a Friday, a few years ago, a man hung dying on a cross. He asked His Father to pardon his persecutors. The remark was it illtimed? Did He make a mistake? Of what were they guilty?

After Richard Nixon resigned, President Ford granted him an unconditional pardon for anything he had to do with Watergate. All across the country from congressman to the man on the street, the cry went up. It was illtimed. Ford made a mistake. Nixon hasn't been tried yet.

Continued on pg. (8)

ON FORGIVENESS

President Ford contemplated amnesty. Again the cry went up. It isn't fair to those who served and died. They don't deserve to live in America. Put them in jail if they come back.

The woman caught in adultery was brought to Jesus. When Jesus said, "Whosoever is without sin may cast the first stone.", her accusers left. Then, Jesus forgave the woman and told her not to sin again.

Perhaps to those who oppose amnesty and the pardoning of Nixon it should be said, "All those who have not cheated on their income tax, have not used their connections to see that a loved one does not engage in combat, or has not done anything against their country or its laws, let that person be the first to oppose the forgiving actions of President Ford."

The U.S. of A. is a country founded on God. The God is the Christian God that our forefathers believed in. Christian belief is so tied with forgiveness that without it, Christianity would be worth nothing. Yet, everytime our leaders express it, good Christian churchmen oppose it.

Every Sunday, in Catholic and Protestant worship services the Our Father is said. I wonder, if when we get to "forgive us our debts as we forgive our debtors" we realize what we are asking?

When I see this attitude of non-forgiving in myself and other Americans, I am ashamed. I ask myself, "Can I forgive Richard Nixon, draft dodgers, and all those who do me injustices? Am I Christ-like? Can I forgive? Will I forgive? In my heart, will I forgive?"

Good Friday is upon us and it might be well to turn our thoughts to forgiveness by us, instead of forgiveness by Christ on the cross.

Ted Davis

HUNT N' PECK

"Have you kissed a Council member lately?" This intriguing question came across my desk the other day in a Conference mailing, pointing up in a rather humorous way a fact that churchmen too seldom stop to think about. The lay leadership of a congregation needs encouragement, support and above all appreciation every bit as much as the minister does. Perhaps even more than the minister. These fine people who serve the congregation year after year, many times selflessly, sometime even at the peril of their spouse's anger over endless meeting nights, not only need but deserve all the kind "strokes" we can give them. Anyone who has taken a position of leadership knows the feeling of "being out there all alone." It is so very easy to fall into the doldrums of feeling that nobody really cares about all the hours you spend preparing a Sunday school lesson, or making arrangements for a family night covered dish supper. It's easy simply because most of us don't take the time to say "Thanks" when the job has been well done, or "That seems worthwhile" when a project is in its formative stages, or, and this is probably most important, "Sure, I'll help!" When help is all that's needed to see a program get off the ground.

HUNT N' PECK

I'd like to dedicate this months Hunt n' Peck to saying my belated thanks to our dedicated lay leaders, and apolgize for the times when I should have said it but didn't. And I'd like to ask the rest of the membership, "Have you kissed a Council member lately? Or a Board member? Or a Choir member? Or a Sunday School teacher? Or a Lay Lirurgist? Or a? Well, have you?

Love,
Jim

Every man is born with the faculty of reason and the faculty of speech, but why should he be able to speak before he has anything to say?---Benjamin Whichcote.

Dear God,

When in a particular part of my life, I have a great deal pf positive things happening in my life and a few negative things happening, I remember only the negative. Why is it that way? Is it because the negative cause me pain and hamper my self image? Do I dwell on the negative trying to get rid of the pain? I wonder, if I remembered the positive when the negative occurred, Would the pain go away? Is it because in most of my life, the negative outweighs the positive?

I feel, I would like for you to give me the answer. But if you did, I guess I would expect all the answers directly form you. I would not be using your gifts to provide the answers from within my myself. How can I ask for more favors, when I haven't used the ones you've, already, given? It, just, wouldn't be fair. If I know anything about you, it's that you are a loving God, who desires love in return,

This sounds fine in speaking, but I will, probably, let the negative croud out the positive again. Only as I begin to look within and know myself better will there be any change.

I'm glad, You're a patient God. AMEN.

FORGIVENESS

Forgiveness is that rare and beautiful flower,
That one human being gives to another,
With no restrictions or conditions
And its given with love
It says, in my book, you're OK no matter what
May I learn to forgive a little more each day.

The man, who moved the mountain, began by carring away small stones.

Anonymous

ONCE I WANTED TO FILL THE EARTH WITH LAUGHTER

Once I wanted to fill the earth with laughter
And ease the world of all its grief and pain
To make the world a marvelous place to live in
As in the woods after a summer's rain,

When I had finished; nothing would it lack
I had not learned, as yet, my skin was black.
The world will heed neither my help nor desires
It doesn't care what comes from within
It silently sits and turns to me deaf ears.
For it has seen the color of my skin.

From Have you seen a comet? Lynda * United States Of
America

BEIN' FRIENDLY

Oh, bein' friendly is a privilege
Sum hurried folks ferget,
Bein' friendly is a tonic,
Which the more you give, you get.
Bein' friendly is a duty
Of'en to th' four winds hurled,
But th' Great Creator planned this
To be a friendly world.

---Anonymouse

"Put up your sword,
He who lives by the sword,
Dies by the sword,"
If these be Jesus' words,
Then tell me, my friend
For you say you're Christian,
How can you fire that gun?
To kill any one?
If Christ would not His life defend,
How can you kill your fellow man?
You soldier! you Policeman!
For your country! Property you defend!
And Jesus would not for His life,
And you do for children and wife,
Not even for your life!
Not even for your life!
He said, Love your enemies
Not kill your enemies.
To he who strikes your right cheek smartly
Extend your left cheek quickly.
Do good to those who persacute
Not kill or excute.
I don't understand. I'm confused.
How his philosphy, we did lose?
His life He gave
His enemies He forgave.
To ours we give a grave.
Put up your sword
Live by His word
And like Him serve.



THE COUNCIL ON MINISTRIES

The Council on Ministries convened at 8:15 PM on March 11, 1976. In attendance were Marv Farr presiding chairperson, Ed Fuller education work area, Dick Kenner chairperson of the administrative board, Pearl Green Stewartship work area, Alma Ridgley Church in Society, Jim Hunt Pastor, Milt King Associate Pastor and Ted Davis Newsletter Editor. Milt King led the opening prayer.

Ed Fuller read the minutes of the last meeting and they were approved as read.

In regard to the election of a vice chairperson, it was moved, seconded and approved that Melvin Hallman would appoint a Vice chairperson to preside over the meeting in his absence as needed.

Pearl Green gave a brief report on Stewartship activities. The greeter system is operating smoothly and soon there will be an advance list of greeters. There was a question on visitor cards and recognizing our visitors at announcement time during worship. A renewed effort on the parts of the pastors and the greeters passing out cards was decided upon to remedy the situation. Ted Davis volunteered to send out a newsletter to our visitors as a means of giving our visitors an opportunity to better know what Fairhaven is about. Pearl will get Ted the names and addresses of the visitors, Pearl will have drafts of two letters by April's meeting one for active members and one for inactive members - for Stewartship's every member Keep-In-Touch campaign.

Ed Fuller gave a report on Education highlighting the need for a Kindergarten teacher. On March 20, 1976 from 12:30 to 4:00 PM, Education and the children's coordinator will co-sponsor a kite flying event. Ted Davis presented an overview of the I Am Somebody study course for Senior High thru Age 30 group to be given April 25 thru July 18, 1976. The Council gave its moral support and will encourage those persons to whom it is geared to participate. So far 11 persons have signed up for the course. There was some concern as to the cost of the course (if films are included it would be around \$100 for the 13 weeks). After some discussions, on a motion by Dick Kenner seconded by Jim Hunt, the Council agreed to establish a maximum of \$150 to be spent during 1976 for the Senior High thru age 30 group for study courses. The flavor of the motion was to limit each quarter to \$50.

Church In Society chairperson, Alma Ridgley reported that our support for the sewing classes for upper Montgomer Co. would be in the form of sewing needs like patterns, thread, needles and the like. She reported that last month's fellowship supper and talent show was well received and a great success. The fellowship for March is a dinner and a pie auction. This is co-sponsored by Church In Society and the UMW and will be held on March 28, 1976 at 5:00 PM. The fellowship for April being replaced by The Royal Harmonizers program on April 25, 1976 at 3:00 PM. This program is under the leadership of Emma Jackson. Alma Ridgley, then, suggested a fellowship dinner and square dance on May 2, 1976. The dinner to begin at 5:00 PM and the dance will run from 6:00 thru 8:30 PM. After much discussion, the Council voted unanimously to hold the above event.

There were no reports from the worship work area, Help or concerns from the youth members of the council.

THE COUNCIL ON MINISTRIES

The agenda moved onto the priorities of Ministries assigned by the Administrative Board. They are 1. Youth Ministries, Milt King gave a progress report on this area stating the needs and the measures to be taken to meet these needs. Milt pointed out that he is looking for one couple to work with the Jr. High and an additional couple to assist by taking over in their absence. Milt suggested Nancy McNealy as Jr. High co-ordinator. Milt asked for approval for the youth to be actively involved in the worship service at least once a month. The Council gave its approval.

The second priority is membership and the third is fellowship. Both of these were discussed earlier in the meeting. The fourth priority is changes in worship. A lengthy report was submitted by the pastors. This report stated the Issues in Worship and the pastors' recommendations for action. The Council decided due to the lateness of the hour and the need for the Council to digest the report, to reschedule discussion on the report to the next meeting. The meeting adjourned at 10:10 PM

Ted Davis
Acting Secretary

ADMINISTRATIVE BOARD MEETING
MARCH 4, 1976

The meeting of the Admin. Bd. was called to order by Interim Chairman, Marv Farr at 8PM with 17 members present and 8 members absent. Dick Guise led the members in a prayer. Motion was made to approve the minutes of the previous meeting. The motion was seconded and carried.

ITEM 1: Marv opened the floor to nominations for the new Admin. Bd. Chairman. Dick Kenner was nominated. Motion was made to close the nominations. It was seconded and carried. The Chair was then turned over to Dick Kenner.

ITEM 2: Finance Report Dick Guise reported that we have received \$5,000; expended \$5,600; and predicts there will be a minimum deficit of \$2,000. He added that present funds probably will have been used up by Spring and requested that we ask for a special Easter offering. He also requested that additional pledges of \$10 be made by each member. (It was noted that we need \$1,000 desparately.)

ITEM 3: Marv motioned that we officially approved Milt King as Associate Pastor. It was so moved, seconded and carried

ITEM 4: Council on Ministries Report Mel Hallman all members were supplied copies of this report.

I. Youth Ministries Mel asked Milt King about progress on Youth Ministries. Milt reported that a meeting is being held with the church youth next Tuesday March 9. They have previously decided to plan a Sunrise Service for Easter and to establish a senior high class. Milt emphasized that it is important that we get something started right away. He added that we are presently without workers. Nancy McNeely is the only person to respond so far. He stated that we need counselors and at least one teacher for the senior high group.

ADMIN. BD. MEETING

Marv asked for further discussion on whether or not the Council satisfactorily addressed the goals set forth by the Admin. Bd. during the last meeting. Discussion followed. (Trish motioned that approval be given.)

II. Membership Cultivation

Mel reported that actions of the Council have been noted in Council minutes and added that visitor cards have not been handed out as yet. This needs to be straightened out.

III. Fellowship

Mel stated that more input will be coming about activities. Alma Ridgley spoke regarding participation in the U of MD. Cooperative Extension Service Sewing Classes March 9-May 4 1976 (see Council report Pg 4 item d.) Dressmaking materials, Patterns, or money are needed. Anyone interested in helping, Please bring items to the church and Alma will take care of them.

IV. Changes in Worship

Discussion centered around whether or not a task force should be established to promote addit. charges. The question arose as to whether some changes should be made in the all-black youth choir. It was generally felt that no additional changes are needed.

ITEM 5: Jim Hunt stated that Ted Davis and Mel Hallman had spoken to him one evening and during the discussion it became apparent that there is an unspoken concern by a portion of the church congregation that Jim is too much involved in Lay activities. Jim felt discussion by the Admin. Bd. was in order, Mel stated his feelings that a minister should not play a major role in Lay activities, but added that Jim has had to because the Laity has dropped the ball too frequently.

ITEM 6: Board of Trustees Report Bill Watson reported that the Board of Trustees has initiated a program to determine the mtnce/repair needs of the church building and grounds. Wilbur Hale and Jim Hunt devoted Sat. to get things underway. A great deal was accomplished. Following is a list of recommended priorities:

1. Exterior Roof
2. Parking Lot
3. Interior (Entry way, Sanctuary, Narthex, Kitchen East Wing, Inner Hall, West Wing)
4. General repair

(A detailed list is attached to the Bd. of Trustees Report.)

Bill commented that the next step is to get a list of bids documented and submitted to the Finance Committee in order to get to contract. Bill also stated that there is no realistic estimate as yet. Dick Kenner suggested that a list of work be made up that Lay persons can do. Bill agreed. Percy questioned what shape the roof is in. Terry replied that we can't tell. Ted questioned if repairs need immediate attention. Bill answered "yes" Dick Guise stated that the funds are not presently there but if we can get a special Easter offering,

Continued on pg. (14)

ADMIN. BD. MEETING

Then we can pay for the repairs. He also suggested that we get a professional to tell the church what its members can do. Discussion followed. Terry motioned that the Bd. be directed to go ahead with repairs if immediate attention is required according to the highset priorities and the availability of funds determined by the finance chairman. Marv pointed out that some of the \$2,500 is not for this type of thing. Jim suggested that we put \$1,700 addit. Funds in the mtnce fund. Percy asked what is the specific amount. Dick Guise stated the total is \$2,500 Percy Pollard seconded the motion. Motion carried. Dick Kenner asked that a summary should be complete and presented at the next meeting. of the Admin. Bd.

ITEM 7: Pastor Parish Relations Committee Bill reported that Committee members had attended a task force last year and were requested to try to set particular talents to particular needs. The Committee was charged directly by the Dist. Superintendent, Dr. M. Drennan, and acted on the following items:

1. Completed an Advisory Report and submitted to Dr. Drennan recommendations for the return of Rev. Jim Hunt for another year.
2. Responded to the request to oversee selection of Criterion for the purpose of evaluating the Minister's performance during the coming year.
3. Set up a method of data gathering through a weekly reporting document to be reviewed by the Committee.
4. Reviewed preliminary Job Description for the position of Associate Pastor prepared by Rev. Hunt.

The Committee also requested Milt King to keep a diary concerning his work as Associate Pastor which it will review.

In summary, Bill reported that we are in place now and this is the group that should handle complaints, etc. The Committee also plans a survey to get the feelings of the congregation. Discussion followed. Mel Hallman questioned how the congregation can register their complaints. Bill stated that there is no way, other than through the P-R Committee and they are open to suggestions.

ITEM 8: Tom Hallman motioned that we extend the meeting to 10:00 PM. Motion was seconded and carried.

ITEM 9: Gaithersburg Pastoral Counseling Center Marv reported for the Center in the absence of Beth Haig. The Center has grown from a staff of 1 to 3 personnel. It plans to:

1. have a Family Relations Workshop on March 27 and
2. begin a Child Abuse Prevention Program (needs volunteers.)

The Center would like the church to help publicize it through the church literature to the congregation and the community. The Center would like \$35 from each member in the church to continue its program and increase its services. The counselors are paid on a sliding fee scale and additional money is needed for the program budget to support workshops. Motion will the Board approve continued membership in the Center and \$35 from each member, as requested. The motion was seconded and carried.

MDNIN. BD. MEETING

ITEM 10: United Methodist Women Report Alma Ridgley explained that the purpose of UMW is to develop a creative, supportive fellowship and to expand concepts of mission through participation in the global ministries of the church. The main goal is to increase UMW pledge to mission, support the UMW Carroll Home and become a working force in our church for more fellowship among members. Alma also reported on the following activities:

1. UMW member Bunny Heller is in charge of the front bulletin board
 2. Covered Dish Supper will be held every 4th Sun. except in April.
 3. Sunshine Fund has been established for the entire church family.
 4. Annual Conference of UMW Fairhaven UMW will have a square in the Bicentennial Quilt on display at conf.
 5. UMW is trying to raise \$1,000 for N.M. Carroll Home
 6. Abazaar is planned for Nov. as fund raiser.
 7. UMW is still looking for a Pres.
 8. A study of "A Nation Yet to Be" is being led by Annie Pollard.
 9. UMW is open to church membership. Pledge cards are available.
- Alma concluded by stating that if the church should be in need of UMW funds. They are available upon request.

ITEM 11 New Business

1. Annie expressed thanks to Marv Farr from the entire Admin. Bd. for serving as its Chairman for 1975.
2. New Parsonage Marv motioned that an Ad Hoc Comm. be set up to study the feasibility of a new parsonage. Discussion followed. It was noted that finality is in the hands of the Charge Conference. Percy Pollard seconded the motion. Discussion followed. Bill Watson, Dick Guise Terry Eikenberry, Marv Farr, Ted Davis and Mel Hallman volunteered to be on the Committee. Annie motioned that we accept the Ad Hoc Committee. Motion was seconded and carried. Percy noted that this is only a Feasibility Study.
3. Fund Raising Committee Dick Kenner recommended that we come up with a fund raising committee of some kind. Dick Guise read a portion of a letter he is sending out to the congregation requesting "sacrificial" pledges. He feels the way to go is through pledges. Discussion followed.

ITEM 12: Tom Hallman motioned that we adjourn. Motion was seconded and carried. The meeting was adjourned at 10:00 PM.

Sylvia A. Blythe
Recording Secretary

I would tell you of my God.

But why?

You wouldn't believe me.

And you shouldn't.

If I would that you know my God,

Then He must live in me.

If He is love,

Then I must be loving.

If He is kind,

Then kindness must be my guide.

If He is hope,

Then I must offer hope to the hopeless.

If He is forgiving,

Then He lives as I forgive.

If He is just,

Then justice, I must demand of myself.

If He is life,

Then, I must live my life for all.

Yes, my God shows in me and only by me.

So know and judge my God by me.

BITS N' PIECES

Doctor Time spake thus, "Have Patience."

With family and friends, I have some, with others none.

Some say I'm too heavy. A fact that doesn't bother me.

Why them?

Is the concern for my welfare or the need that they are right?

For the former I'm glad. The latter saddens me.

It seems people give advice freely, but rarely keep it for themselves.

Charity reigns supreme. But doesn't charity begin at home.

When I look into man, I see myself.

Ending always that way.

The feelings are the same, just a different shirt and pants.

Death will come to this form

When I am no longer humanly useful.

THE GOOD SHEPHERD

A sheepman in Indiana was troubled by his neighbors' dogs who were killing his sheep. Sheepmen usually counter that problem with lawsuits or barbedwire fences or even shotguns, but this man went to work on his neighbors with a better idea. To every neighbor's child he gave a lamb or two as pets; and in due time when all his neighbors had their own small flocks they began to tie up their dogs, and that put an end to the problem.

J. Wallace Hamilton

We must not dwell on the grand and wise thoughts of the past,
We must not dwell on the exemplary lives of those great persons of
history.
For as long as we do, we cannot find our God and our truth.
The search, for these, we must do for ourselves.
It is a long journey and one, each, must make on his own and in his own
way.



I try to allow as much time as I can for people to get any news they wish in the Newsletter I set the deadline for the third Sun. of the month because I need that much time to get the newsletter typed and out by the first of the month. Therefore, unless I receive your articles by 12:15 PM on the day of the deadline, it will not be put in that month's newsletter So Please remember I need the time.

Thank you
Ted Davis

Get well wishes to Helen Crobot who is recovering from surgery in Montgomery General Hospital Room 333. Call, write or visit. She'd appreciate it.

And the same to Sam Hallman. Sam is in Suburban Hospital room 305. Sam is, also having the time of his life. In all of his 88 years, he has not had so much attention and he is eating it up. The nurses love him too.

Little things are all I been given
To give
So I share my gifts to help others
To live.
And it most pleases me
When a used gift of mine is passed on.
And perhaps if I'm lucky
It will be in God's hand when I see him.

God turns his back on those who quarrel among themselves. --Gandhi

When in charge, ponder
When in trouble, delegate
When in doubt, mumble.

Three simple steps for avoiding criticism
Say nothing
Do nothing
Be nothing



I try to allow as much time as I can for people to get any news they wish in the Newsletter I set the deadline for the third Sun. of the month because I need that much time to get the newsletter typed and out by the first of the month. Newsletter, unless I receive your articles by 12:15 PM on the day of the deadline, it will not be put in that month's newsletter. So please remember I need the time.

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NO ENTERPRISE CAN EXIST FOR ITSELF ALONE. IT MINISTER TO SOME GREAT NEED, IT PERFORMS SOME GREAT SERVICE, NOT FOR ITSELF, BUT FOR OTHERS: OR FAILING THEREIN, IT CEASES TO BE PROFITABLE AND CEASES TO EXIST, CALVIN COOLIDGE.

An eight year old is the author of one of the best essays we've ever heard on the subject, "What a mom means to a kid." He wrote: "A Mother is a person who takes care of her kids and gets them their meals and if she's not there when you come home from school, you wouldn't know how to get your dinner and you wouldn't feel like eating it anyhow." - Executive Digest.

MOTHER LOVE

Starting research for a book in which he planned to show the misery resulting from large families, a sociologist interviewed the mother of 13 children. After taking down information about the children's ages, family income, and such, he asked, "Do you think all children deserve the full, impartial love and attention of a mother?"

"Of course," she said.

"Well, which of your children do you love the most?" he asked, hoping to catch her in a contradiction.

"The one who is sick until he gets well," she answered, "and the one who is away until he gets home." - Sunshine.

You have heard this before, but if you are wise you won't find fault.

You won't contradict people, even if you are sure you are right.

You won't be inquisitive about the affairs of even your most intimate friends.

You won't underrate anything because you don't possess it.

You won't believe that everybody else in the world is happier than you.

You won't conclude that you have never had any opportunities in your life.

You won't believe all the evil you hear.

You won't repeat gossip even if you think it would interest a crowd.

You won't express a positive opinion unless you perfectly understand what you are talking about.

The Sunday after Easter our minister got up and looked over the congregation, which was quite a bit smaller than the previous week, and said, "Well, I see the Easter Lilies are gone, but the perennials are still here."
Mrs. G. Jansen

FROM PEOPLEMAKING

Spiritual power can be seen in a person's reverence for life--his and all others, including animals and nature, with a recognition of a universal life force referred to by many as God.

Incidentally, many people limit this part of their lives to an hour or so on Sunday. I think most of us know that all human beings have a spiritual side, a side that is involved with their souls, which needs appreciation. Right now we're having some pretty hard times with relationships among people of different races, different economic groups, and different generations. A great deal of this would be solved, if we had a greater development of our spiritual power and were willing to put it into practice.
Virginia Satir.

VERY NICE

He looked out of the window and called to his wife, "There goes that woman Bill Jones is in love with."

She dropped the cup she was drying in the kitchen, hurtled through the door, knocked over a lamp and craned her neck to look. "Where?" she panted.

"There," he pointed, "That woman at the corner in the tweed coat."

"You idiot," she said. "That's his wife."

"Well, of course it is," he replied.

VIEWPOINT

There is a Chinese story about a man who lost his ax. He suspected that his neighbor's son had stolen it. Thereafter, he watched the lad very carefully. Every time the boy passed his home he looked guilty. When the lad met his neighbor he had shifty eyes, and would wring his hands as if he were to blurt out, "Sir, I took your ax!" No boy seemed to have more of the symptoms of guilt. But one day the neighbor found the ax he had considered stolen in an old ditch he was cleaning out. The next time the boy came by, the neighbor could discover none of the seeming guilt. There was no shift in the eye, no words that gave the previous hint of suspicion.

Rev. A. Purnell Bailey.

Horace Mann, the great American educator, once gave this bit of advice to boys, and it is well to heed it:

"You were made to be kind, boys, and generous and magnanimous. If there is a boy in school who has a clubfoot, don't let him know you ever saw it. If there is a boy with ragged clothes, don't talk about rags in his hearing. If there is a lame boy, assign him some part of the game that does not require running. If there is a hungry one, give him part of your dinner. If there is a dull one, help him with his lessons. If there is a bright boy, don't be envious of him, for if one boy is proud of his talents and another envious of them, there are two great wrongs, and no more talent than before."

In these days of fast and forward living, boys and girls may forget some of the good manners of the old days.

EVIL UNSELFISHNESS

- To do good for the sake of self-glory.
- To watch and ward anyone else's moral conduct.
- To give to the poor, while living on them as a parasite.
- To belong to a humanitarian society for the sake of belonging.
- To establish great foundations with stolen money.
- To sacrifice the good of society for the comfort of your children.
- To glut your ego with the greediness of mother and father love.
- To refuse to allow others to experience the consequences of action.
- To refuse others growth through pain when necessary.
- To sustain any church or institution in which you don't believe.
- To overwork or die for the comfort or pleasure of anyone.
- To do an act "against life" to please anyone.
- To deny yourself and become an ultimate burden.
- To repress others by an egotistical saintliness.
- To hold to any custom, creed or dogma against the social good.
- To worship God as an act of social propaganda.

GOOD UNSELFISHNESS

- To do unto life what is constructive in life.
- To do unto others as you would be done by if you were they.
- To surrender the self to every understanding of truth.
- To obey constructive nonresistance, overcoming evil with good.
- Never to sacrifice the best interest of mankind for your family.
- To give yourself wholly and creatively to your life tasks.
- To give yourself to the crusade of eliminating competition from work.
- Never to hesitate to perform any true social service.
- To obey and to advance the spirit of cooperation.
- To hold to and obey the doctrine of mutual aid.
- To be as willing to live for others as to die for them.
- Never to live on a personal income without serving.
- To refuse every privilege of class, caste and position.
- To live on a basis of democracy as well as to preach it.
- To allow even children privacy, liberty, equality and free thought.
- To permit every human being the right of choice.
- Never to pray to God for any special privilege.

THE ABOVE IS FROM "THE ART OF SELFISHNESS" BY DAVID SEABURY

THE REST OF THE PAGE IS BLANK TO GIVE YOU TIME TO PAUSE AND THINK ABOUT THEM.

Our worship service now contains two things. One is we are always telling God how wonderful He is. (Isn't it really ridiculous patting God on the back?) Two is we are always telling God how unworthy we are and how insignificant. This attitude does tremendous things for our self image doesn't it? We spend too much time doing these things. Christ told us if we love God to show it by loving our neighbor. Not by saying God you are wonderful. If you would serve God serve your brothers.

So let us develop our worship to serve our youth to show them God's love, care and concern.

Before I leave the subject of our youth, I wish to express a concern of two of my dearest friends. A concern toward our youth and toward another group of our community our older people. My friends see these two groups as the most neglected segments of our community. They see the youth, especially those between the ages of 13 and 15 as not having opportunities to be productive and to contribute in their world. Then, suddenly as they reach the age of 18 as if by magic, they are expected to begin to work and be productive and to contribute. Isn't there some way in the lean years that our youth can obtain the habit of being productive and contributing members?

My friends see our older people as not living near family in our transitory society and having no one to care for the needs that they are unable to care for themselves. My friends wonder if perhaps our 13 to 15 youth could not serve these needs. Needs such as; housework, yardwork and running errands for those who are unable to do it for themselves. Perhaps, the need is just for company. Older people have difficulty finding someone to talk to them. It seems most people are too busy.

And what could the older people offer our youth? For one the wisdom of their years Their life experience. You know back in the forties in many households, there was a grandparent, an aunt or uncle, or someone to be there whenever a young person had no one else to take the time to listen and to understand. Perhaps we need this situation again.

And now I've said enough. Maybe more than enough. I hope, I've given food for thought. Remember, May is Motherhood month and as Christ's people let us commit ourselves as a mother does to her children and trust implicitly and have faith and hope eternal for our community. Let us make our decisions as any true mother based on what is best for our children. HAPPY MOTHER'S DAY ALL!!!

Ted Davis

WHAT IS LIFE

It is the flash of the firefly in the night.
It is the breath of the buffalo in the wintertime.
It is the little shadow which runs across the grass
And loses itself in the sunset.

CHIEF CROWFOOT April, 1890

Hot weather reminds Trish Kenner to remind me to remind you that now is the time to start your plants for the fall bazaar. If you have any questions about what, where, why or who to plant give Trish a call at 869-2355 or see her at church.

The joy that isn't shared, I've heard, dies young.

Anne Sexton- The Awful Rowing Toward God.

Each time Frank Murphy drove his car over 80 miles per hour, the motor set up a terrific knocking. He finally took it to a garage for a checkup.

The mechanic looked the car over carefully, but couldn't find a thing wrong with it. "At what speed did you say the car knocks?" he asked.
"Eighty".

"Nothing wrong with the car," the mechanic stated flatly. "It must be the good Lord warning you."

HUNT N' PECK

"I didn't know!" How often have you heard that in the last couple of months? More to the point, how often have you heard someone say that regarding something going on at the church? Since, I arrived here five years ago, a "lack of communication" has been the most consistantly raised criticism of this church's ministry. "Nobody ever tell us anything!" "When do we get to hear what the Administrative Board is doing?" Well, after five years and three different and exasperated Newsletter Editors, I have, this month, come to the conclusion that all of these questions, demands and accusations are nothing more than excuses, empty words, and cop outs.

We have in this Fairhaven Messenger a fine vehicle of communication. It has proved itself. It works. It works, that is, if the Editor, or staff, or minister, badgers the leadership of the congregation to death, makes five phone calls a day for the last week before the deadline, and then extends the deadline at least two weeks into the month. We have a fine and dedicated Newsletter staff; an editor, typist, collators, mailers, all willing to edit, type, collate and mail whatever the congregation provides them. But, "there's", in the words of Shakespeare, "the rub!" As this month's issue proves amply, one cannot print and communicate what one does not have.

I have nothing but the highest regard for Ted Davis' efforts on behalf of the congregation over the last few months as Newsletter Editor, but I will not ask him to continue much longer in what seems to be a thankless, dead-end, uphill fight against the odds. Not only is he going to run out of "fillers" pretty soon, but, quite frankly, I'm not interested in fillers; I'm interested in knowing what's going on in the parish and I think you are too. We need to know! We need to know not only that the pastor-parish relations committee is trying something new, and what the Council is doing, and what the Trustee's have bought or need, and how the finances are, and what the UMW is planning, but also who's birthday is coming up, and who's anniversary, and who's new in the community. In short, it's not just the leaders of the congregation who are responsible for making the Newsletter work, it's all of us. So, next time someone says, "But, I didn't know," think about it.

Love,

Jim

A GOOD EXAMPLE IS THE BEST SERMON.

FAIRHA EN UNITED METHODIST CHURCH

Council on Ministries

Minutes

April 8, 1976

Meeting was called to order by Melvin Hallman at 8:10 pm.

Those in attendance were: Mel Hallman, Milt King, Alma Ridgely, Cherry Thompson, Ted Davis, Pearl Campbell, Terry Eikenberry, Don Swan, Pearl Green, Dick Guise, Dick Kenner, Jim Hunt, and Ruth Swan.

The opening prayer was given by Milt King.

The Minutes fothe previous meeting were accepted.

Committee Reports: Worship

And extensâve discussion was held in response to the presentation of the recommendations by the ministers regarding Worship. Among the issues discussed were: Lay involvementi in the creation of worship settings, cultural expectations in worship, formality-informality in worship, and emotional needs in worship. Pearl Campbell commented on the acceptability of expressions of emotionality by "outsiders" at such events as Homecoming. Don Swan's suggestion was that outward emotionality should be publicây acknowledged as valid and acceptable.

It was adopted that a stading Committee on Worship be formed, including the Worship Work Area Chair (to chiar), the pasotrs, choir directors, organists, Lay Liturgist Coordinator, Youth Worship Coordinator, the Lay Leader and Mouth Representative. It will meet at least monthly.

After Extensive discussion, it was adopted that we should form a third choir, a "Contemporary Choir" to bridge the gap between the Youth and Adult Choirs. A study task force was set up, consisting of Pearl Green, Ted Davis and Milt King (Chair) to look into the problems of the Youth Choir, re. practice times, name, racial composition, etc.

A schedule of Youth Sundays was adopted, to be carried out on a once per month basis, on alternating third and second Sundays. The Youth will be responsible for providing ushers, greeters, and liturgists. Nancy McNealy will coordinate. The final recommedation of the pastors was not adopted.

Stewardship

Letters to be sent prior to calling on inactive members were adopted.

Social Concerns

Alma Ridgley gave a brief report on the discontinuance of the Tax Help Program. The May 2nd covered dish will replace the one of April 25th. The Royal Harmonizers will be here on April 25th. It was decided to plant corn on the top acreage of the church property, with an eye toward a Community Corn Roast in August. Ted Davis will cahir the Corn Committee.

Children's Coordinator

Pearl Campbell reported that Pat Guise, Claudine McDonald, Peg Coffman and Janice Handerson now comprise the Task Force to plan activities for the Children and especially to work with the oversight at the church. Plans are in working stages for Children's Day, May 2nd.

GROUND BREAKING CEREMONY

10:30 a.m.

Sunday, December 3, 1989

As the congregation gathers, forming a half-circle on the grounds, let the minister say:

Great is the Lord, and greatly to be praised in the city of our God.
Psalm 48:1

How lovely is thy dwelling place, O Lord of Hosts! My soul longs, yea, faints for the courts of the Lord; my heart and flesh sing for joy to the living God.
Psalm 84:1-2

MINISTER:

Dearly beloved: for as much as devout and dedicated people have erected buildings for the public worship of God, and have separated them from all unhallowed and worldly use, so that we may give greater devotion and service to you. We trust that you will approve our purpose for erecting a building on these grounds. Let us then faithfully ask your blessings on this our undertaking.

PRAYER (Minister and Congregation)

Almighty and everlasting God, let your presence be with us all, as we gather on this day to set apart this ground for the construction of a new building. Let your spirit descend upon what will be established here; and within its walls, let your glory dwell. May your love fill all who, teach, play, learn, eat and work in this building. In name of Jesus Christ our Lord. Amen.

MUSIC BY THE CHOIR

MINISTER:

To the glory of God, in the presence of this congregation, I now direct that ground be broken for the construction of an additional wing to Fairhaven United Methodist Church, located at 12801 Darnestown Road, Gaithersburg, Maryland, on this day, Sunday, December 3, 1989.

So that a building may rise here where little children shall learn to love God and grow in grace and goodness.

WE BREAK THIS GROUND TODAY.

That a building may rise here where through the years youth and young adults shall come to worship, pause to pray, and rise to serve.

WE BREAK THIS GROUND TODAY.

That a building may rise here where the weary and heavy-laden of our Community may find inner peace which the world can neither give nor take away.

WE BREAK THIS GROUND TODAY.

That a building may rise here where multitudes shall be refreshed in spirit, relieved from pain, released from bondage, and redeemed from sin.

WE BREAK THIS GROUND TODAY. IN ALL THAT WE DO, HEAR OUR PRAYER, O LORD, BE OUR STRENGTH, OUR GUIDE AND HELP FOR EVERMORE. Amen.