SC5593-4-456

DESCRIPTION OF THE JOHN M. LUIKE LANDS,
BETTERTON, KENT COUNTY, MD.

Beginning for the same at an iron pipe on the north side of Howell Point Road, said point being the southwest corner of the herein described lands and the southeast corner of the lands of William H. Campbell; and running, thence, by and with said Campbell lands the five following courses and distances: (1) N 01 03 40 W - 119.98' to an iron pipe, (2) S 88 11 10 W - 59.30' to a large wooden corner post, (3) N 03 24 10 W - 75.00' to an iron pipe, (4) N 88 44 E - 175.00' to an iron pipe and (5) S 03 30 20 E 75.00' to an iron pipe and the lands of Francis Marzella; thence, by and with said Marzella lands S 89 40 54 W - 53.69' to a concrete monument and S 02 25 29 W - 121.52' to the north side of Howell Point Road (Note; this point is N 02 25 29 E - 1.82' from a concrete monument.); thence, by and with the north side of said road S 89 44 26 W - 54,77' to the place of beginning. Containing in all 0.461 acres of land, more or less.

April 6, 2004.

William R. Nuttle.

Marzella

April 6, 2004

25	33	N01°03'37"W N01°05'29"W	119.98 119.95	20086				
33	7	S88°11'07"W S88°09'16"W	59.30	0.4611				
7	21	N03°24'09"W N03°26'W	75					
21	22	N88°44'01"E N88°42'10"E	175	CW 0°01'52"				
22	20	S03°30'16"E S03°32'09"E	75					
20	10	S89°40'54"W S89°39'02"W	53.69					
10	24	S02°25'29"W S02°23'37"W	121.52 121.49					
24	25	S89°44'29"W S89°42'34"W	54.77					

STATE OF MARYLAND
WILLIAM RAY NUTTLE
No. 4180
REGISTERED
LAND SURVEYOR

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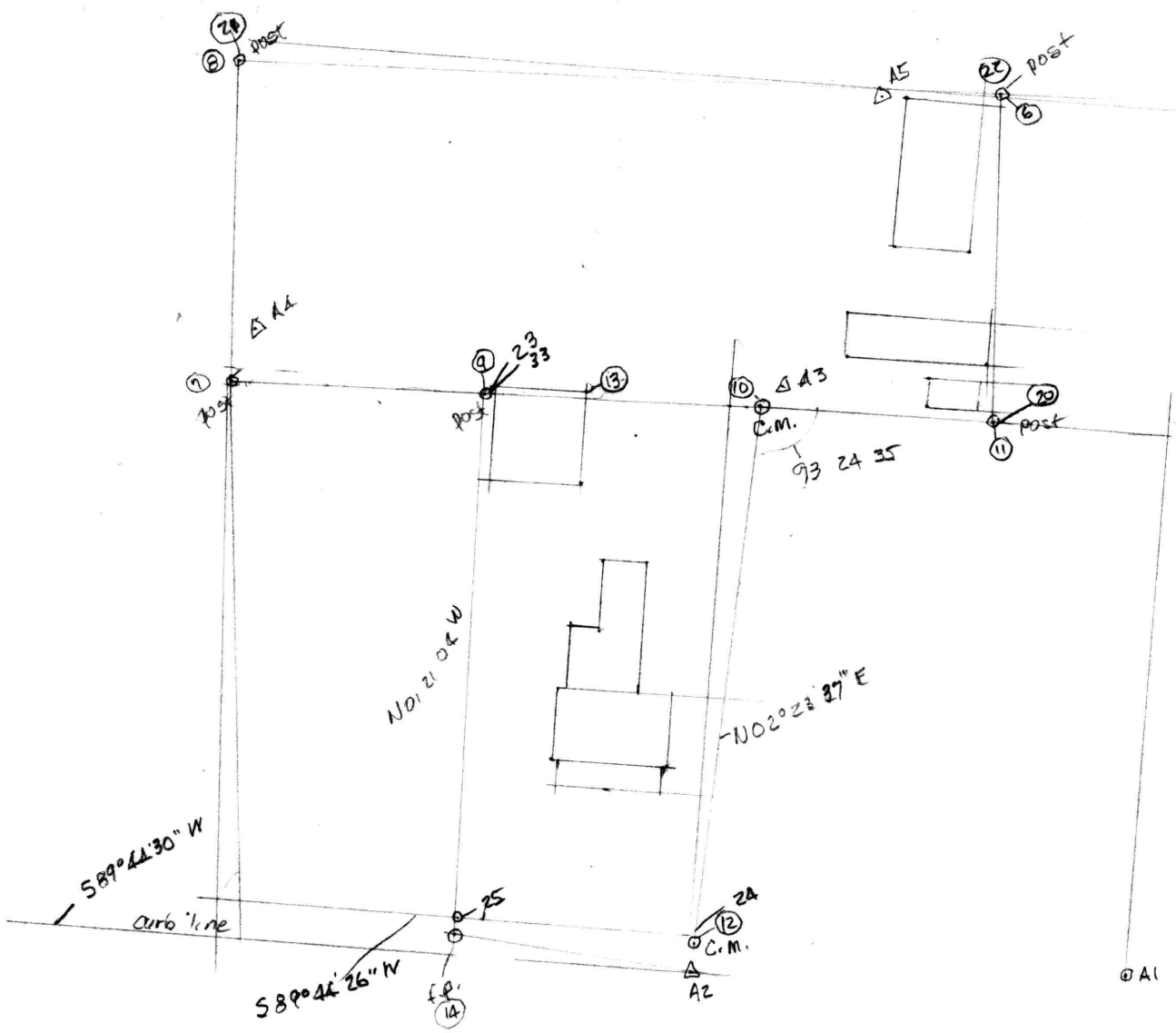
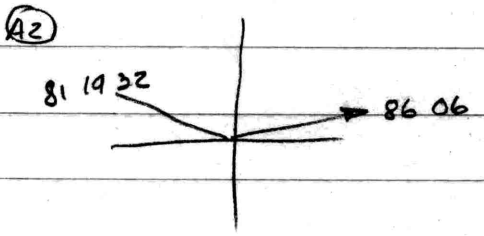


61.00
58.54
2.46

6.05

93.95
53.69
40.26

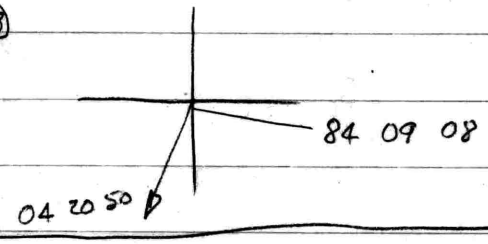
(A2)



A2-A1-25

L 167° 25' 32" - 55.59 / 55.23 / 0.36

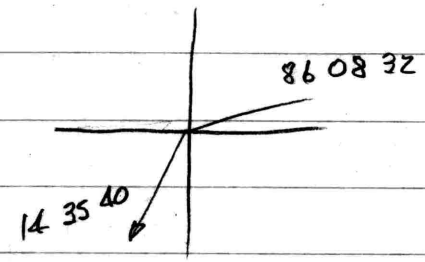
(A3)



A3 - A2 - 20

L 88° 29' 58" 48.91 / 48.57 / 0.34

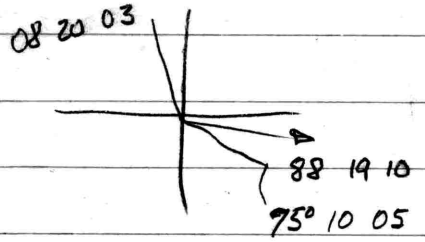
(A5)



A5 - A3 - 22

L 108° 27' 08" - 27.40 / 26.35 / 1.05

(A4)



A4-A3-21

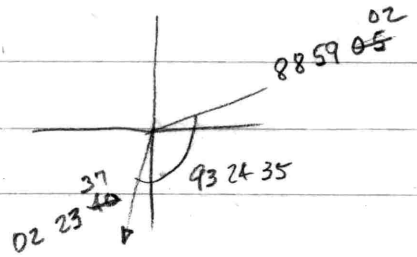
L 100° 00' 53" 63.00

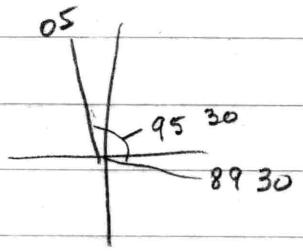
~~-23~~ 33

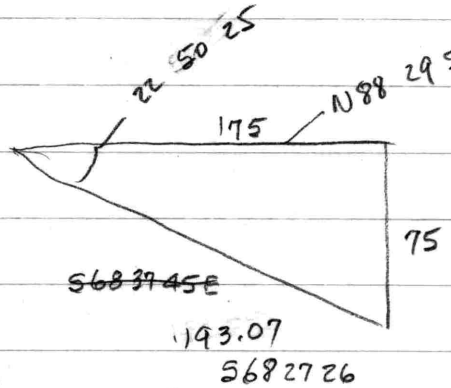
~~R 13° 09' 05" 56.04~~

R 090 19' 10" 55.65

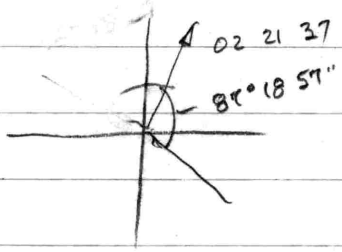
02 25 29
02 23 37
0 01 52


88 59 02 ~~05~~
93 24 35
02 23 37 ~~10~~


05
95 30
89 30


22 ~~50~~ 25
N88 29 50
175
75
~~S68 31 45E~~
193.07
S68 27 26

0° 01' 52"


02 21 37
87° 18 57"

Marstella — Mar. 29, 2004

	12	10	N02°23'37"E	123.31				5000	4900.58
								5123.20	4905.73
	10	9	S88°19'34"W	62.91					
								5121.37	4842.84
	9	7	S88°13'54"W	58.54					
								5119.56	4784.33
	7	8	N03°25'58"W	73.74					
								5193.17	4779.91
	8	6	N88°03'18"E	175.36					
								5199.12	4955.17
	6	11	S03°00'45"E	74.74					
								5124.48	4959.10
	11	10	S88°37'43"W	53.39					
								5123.20	4905.73
	1	2	S86°06'W	99.75				5000	5000
								4993.22	4900.48
	2	3	N04°20'50"	135.69					
								5128.52	4910.77
	3	4	N88°19'10"W	121.85					
								5132.09	4788.97
	3	5	N14°35'40"E	70.37					
								5196.61	4928.50
	10	13	N89°19'29"W	40.11					
								5123.68	4865.62
	10	7	S88°16'50"W	121.45					
D	14	9	N01°21'04"W	123.57					
	7	11	N88°23'12"E	174.85					
	7	13	N87°06'03"E	81.41					
	12	14	N87°44'W	54.87					
*	10	20	N89°39'02"E	53.69					
	7	21	N03°26'W	75.00					
	21	22	N88°42'10"E	175.00					
	22	20	S03°32'10"E	75.00					
	7	23	S88°13'50"E	58.84					
	12	24	N02°23'37"E	1.82					
	Inter		24 S89°42'34"W	54.77	} 25				
			23 S01°21'04"E	116.23					

91.41
-
55
16
11

M 100

P. 1767- John M. ~~Luke~~ Luike WHG 52/239

1768- Francis Marcella · MLM 209/143

1966- Wm. H. Campbell · MLM 21/560 ✓

Luke - WHG 52/239

Parcel 1 - lot adjoining Church - 1/4 acre
see APR 5/37

Parcel 2 - Begin stone on E side Eben Crew road,
at NW cor. Jos. Owens
w/ N boundary of Owens - east 175' to stone, N 75' to stone
W 175' to stone on E side private rd.
w/s 575' to begin

Marstella - MLM 209/143

Begin ℄ 9' con rd. at point W - 415' from W side Main S
at S end of div. line with Luike
w/Luike N05°00'W - 144.0 to pt.
w/ Luike & Horsey N89°30'E - 111.3 to pt.
50°30' E - 143.6 to ℄ rd.
w/s S89°30'W - 100.00 to begin

Campbell - MLM 21/560

Begin stone N side rd. on E side 16' private road

w/rd E dir 68'

w/Luike N dir. 122.5

" W dir 61

" N dir - 75

" E dir 175

" S dir 75

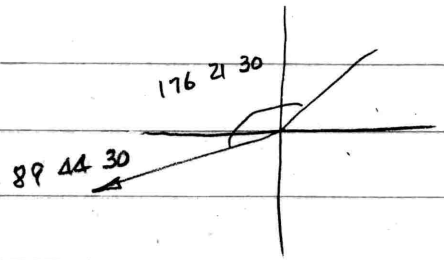
w/fire Co. & Coleman E dir. 132'

N 03° 30' E - 140

- - - - -

S 05° E - 270.6 to N side rd.

w/S - 89° 30' E - 16 to begin



89 44 30
176 21 30
266 06 00
-180
86 06

~~359~~

A1-A2- S86°06'W

12-10- N02°23'39"E-

121.52
1.82
123.34

MARZELLA'S PIZZA

PIZZA,
STROMBOLI,
PASTA, HOAGIES, GRINDERS
SALADS, SOUP

5th Ave. & Main St., Collegeville, Pa. 19426

610-489-4946

Mon. to Sat.-11 to 9 Sun.-12 to 9 Deliveries 4:30 >9:30 Orders til 9

Mar. 4

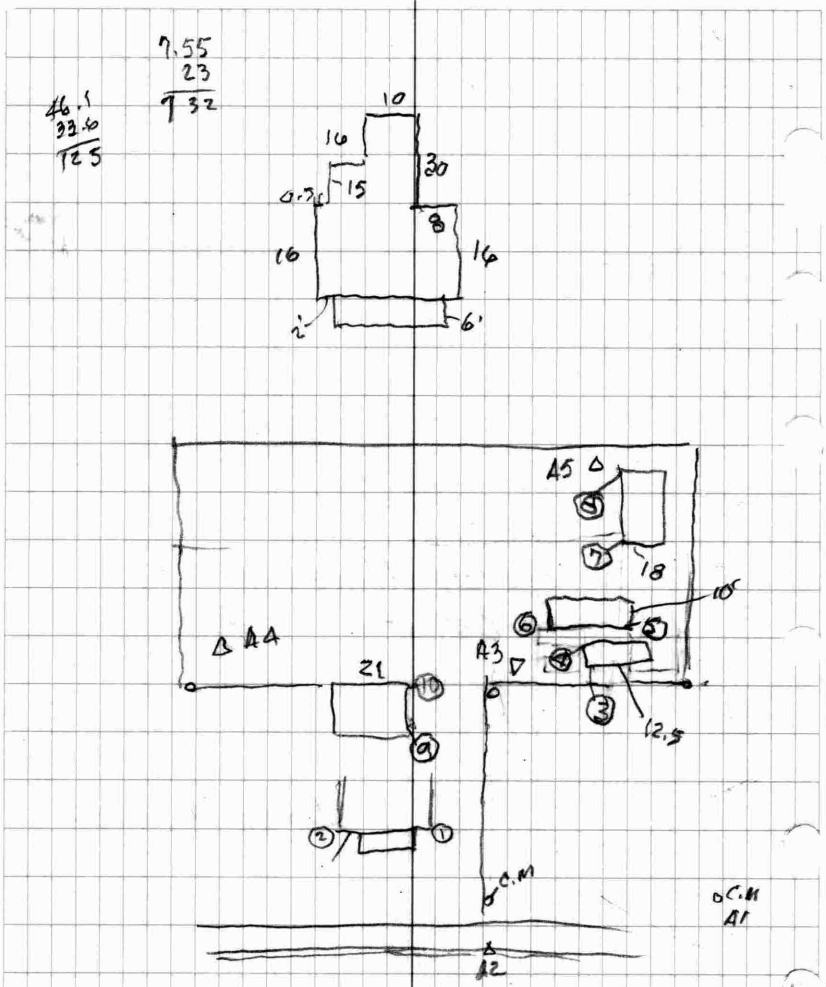
Francis Marstella

Survey P 1767 Betterton

21.4
18.2
32

Francis Marstella
Betterton

March 26, 2004

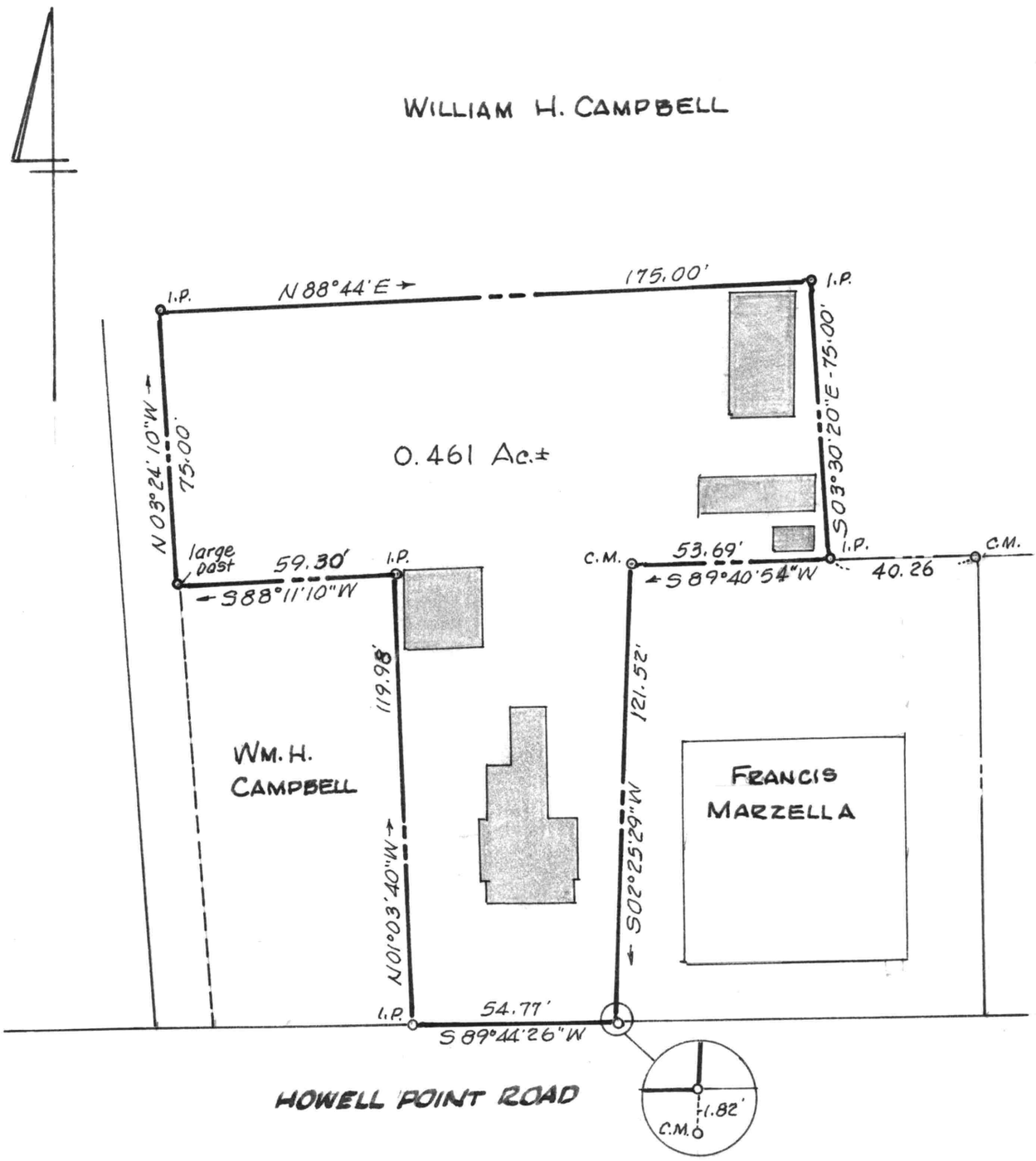


NATIONAL PRINTRALST NO. 446

	C.M.			
A2	A1	A1	0°	99.75
		A3	L81°45'10"	135.69
		C.M (12)	L85°16'40"	6.79
		f.p. (14)	L171°16'30"	54.92
		Cor ①	L97°18'20"	46.8
		" ②	L123°46'10"	58.2
		curb line	L176°21'30"	——
A3	A2	A4	R87°20'	121.85
		A5	L169°45'16"	70.37
		⑪ post	L89°34'40"	48.50
		⑩ C.M.	R39°08'50"	7.32
		3	L90°54'40"	33.6
		4	L102°07	33.7
		5	L105°09	46.4
		6	L125°24	16.0
		7	L150°25	40.6
		8	L165°39	71.4
		9	R55°18'50"	51.5
		⑬ 10	R79°32'10"	45.4
A5	A3	⑮ post	L109°58	26.79
A4	A3	⑨ "	R09°34'35"	54.93
		⑦ "	R108°38'40"	13.36
		⑧ "	L100°06'50"	61.75

Corners — April 6, 2004

A2	A1	25	L167°25'32"	55.23	I.P. & F.P.
A3	A2	20	L88°29'58"	48.91	" "
A5	A3	22	L108°29'08"	26.35	" "
A4	A3	21	L100°00'53"	63.00	" "
		33	R09°19'10"	55.65	



STATE OF MARYLAND
WILLIAM RAY NUTTLE
No. 4180
REGISTERED
LAND SURVEYOR

PLAT OF A SURVEY OF THE
JOHN M. LUIKE LANDS
BETTERTON, KENT COUNTY, MD.

Scale 1" = 40' Apr. 2004.

William R. Nuttle, Reg. Surveyor
Chestertown, Md.

I.P. = iron pipe
C.M. = concrete monument

for Francis Marzella

LANDS OF
WILLIAM H. CAMPBELL
M.L.M. 21/560

CONCRETE MONUMENT FOUND

N 89°40'54" E 93.95'

CONCRETE MONUMENT FOUND

92°44' 35

AREA
0.269AC±
FOR REFERENCE SEE:
M.L.M. 209/143

121.52'

15.98'

DEED LINE

N 02°25'29" E LINE OF AGREEMENT

S 00°08'14" E

TWO STORY
BRICK BUILDING

121.49'

LANDS OF
IRENE M. COLEMAN et al.
E.H.P. 216/317

19.80'

11.75'

89° 18' 59"

1.82' S 89°44'26" W 99.38' 2.31'

CONCRETE MONUMENT FOUND

CONCRETE MONUMENT FOUND

HOWELL POINT ROAD

40' WIDE

TO MARYLAND ROUTE 292

CHESAPEAKE BAY

SEE COUNTY MAP 4

COUNTY MAP 4-P.74

COUNTY MAP 4

COUNTY MAP 4-P.27

COUNTY MAP 4

1766

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SCALE IN FEET

200 0 200 400 600

COMPILED BY: MARYLAND OFFICE OF PLANNING PROPERTY MAPPING SECTION

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PROPERTY LINE
SUBDIVISION BOUNDARY
CONTINUING OWNERSHIP – Z
PARCEL NUMBERING – P.### (ASSIGNED TO IDENTIFY AND INDEX OWNERSHIP. MUST BE PRECEEDED BY A MAP NUMBER.)

SCALE 1"=200' (RF 1:2400)

REVISED TO:	DATE	LIBER	BY	LAST P. NO.	PHOTO	QUADRANGLE
	JAN.'01	MI. M212	CAT			

MARYLAND Office of Planning

BETTERTON
KENT COUNTY
MARYLAND

MAP NO. 100