Cashe . . . 40 . 8 . 11

Cooks . . . 15 . 9 .

I Drury rec^d of J Hallinys . . . 1 . 12 . 9

" L Gaiey . . . 2 . 10 . 1

T Sullivan . . . 3 . 4 . 9

S Douglass . . . 1 . 13 . 9

T Parrott . . . 2 . 13 . 6

£20 . 4 . 6 H Hale . . . 5 .

from Dunmore W Dowsett . . . 19 . 6

7 . 6 . 3

Note to Tom Drew dated 24 march 1902

pay 6 mo. after date £42 . 0 in two

Notes ——— no Interest paid in full

A Hill rec^d of T Parrott . . . . . £1 . 8 .

L Gaiey 10 Hams . . . 4 . 9 .

14 mid. ss

16 shoulders

7 Jolas

Sidney Note here

2 . 4 . 7 July 1902.

I am Drury. cant find Heads 10 Dollars.

9 mo 99.

L Hannon

David Howard . Note . 15 march . 97 . £10 — 0

Int to 15 apl. 99 . . . . . 1 . 6

11 . 6 . 0

Sept. 18th Destruct. 27. Inne

✓ Rich. Guest. 1 hand 5. 7½
✓ Will. Specknell. 1 " 5. 7½
✓ Richard Summons 1 " 5. 7½
✓ J. Trott. 2 " 11. 3
✓ Will. Fisher 6 Long 15 f. & 14 Inches 5. 7½
✓ Chap. Summons 12 Short 10 " & 14 " 5. 7½
✓ Rich. Summons 14 Rafters 3. & 3 5. 7½
✓ Rich. Summons 2 . . . . . 10. 6

2. 9. 10½

12 aug.

✓ Will. Screwins 1 hand 1. 3. 1½
Carl 2 oxen & Cows

✓ Dez. Howard 2 " 11. 3½
✓ Rich. Summons 3 . . . . . 16. 10½
✓ W. Summer 3 . . . . . 14. 4
✓ Jn° Childs. 3 . . . . . 10. 6
✓ Kitty Camden 3 . . . . . 16. 10½
✓ Rich. Guest 1 . . . . . 5. 7½
✓ Wm. Fisher 1 . . . . . 5. 7½
✓ Chap. Trott 1½ 7. 6

5. 4.

180/15

Abel Stearns rec^{d} of W. Summons in 1798
in p^{t} for rent due J. Hitz 987 lbs nett.

Rec^{d} 35 loads corn 42

Cash rec^{d} of Findlay & Co. due J. Hill £11. 15. 3
on p^{r} T. Tillard a/c ag^{t} J. Hill. £18. 10. 42

Nott. 3 B^{s} Goats & chards.
2 do.
3 do.

Heirs of

Susannah & Sarah Hills Heirs . . . D.

Sundry Expences in defence of Law Suit in recovering a Tract of Land

William Smith 42

30 chald. 10/9 . cash lent 7/6 . . . 2 . 1 . 3 .

your att. at Sat. to Sheriff . . . . 15 -

Cash lent 7/6 . drink 2/2 . . . . 9 . 8

3 . 5 . 11

due W. S. . . . . 9 . 11½

By Cash rec. for fish . . 9 . 10 . 3 . 15 . 10½

By do. lent . . . . . 1 . 8

By A. H. . . . . 5 . 6

Tracts 17/6 . Ry. 16/9 . . 1 . 9 . 3

for 1575 fish . . . . . 1 . 3 . 7½

Jos. Smith . . . . . 6 3 . 15 . 10½

due W. S. . . . . 9 . 11½

Tax seine . . . . £. 15 . . . .

Bate his down . 9 . 11½ .

new warp . 3 . —

½ plank . . 4 2 3 . 14 . 1½

due D. D. . 11 . 5 . 10½

198 (D)

Suranah & Sarah Hills Heirs . . . .

Sundry Expences in procuring Suit ag. Summons in Court of Appeals :

To Cash p. L. Martin 1808 . . .		£ 66. 5. -
To do. p. Cooke . . 68. 4 . . .		21. 15. -
To do. p. P. Key : 60		22. 10. -
To do. p. J. Dudleys expences . . .		1. 12 -
To do. p. Cook's Legal fee		7. 10. -
To do. p. B. Whitcroft fees rect . .		22. 19. -
To do. p. do. do. rent		" 14. -
		133. 5
To do. p. P. Key. for prosecuting Suit a.g. Summons in chancery. For their claim of money.		18. 15.
To do. p. Johnson for do - . . .		15. - -
1803. June Term. Copy of Judgm. P.S. a. A.H. Q. Court . .		" 5. 6
Copy Chas. Hills Will - - - -		" 3. -
my Expences (at sundry times) . .		" 14. 9

Cash do. fee'g answer to P. Sim & others Bill 10 Dollrs

Tobacco. Rec? for rent due C

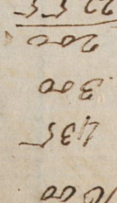
1796. 1 hhd of R. Simmons
912. sold at 4576

1797. 1. of. do. - 927
1. of J Childs. 1082 } sold 1889

1. do. of W? Simmons 987

1798. 1. of J Childs - - 1072
1. of do - - - 1001.

rec? of R Simmons tob. of 95. 96 inst.
243.



1799. Christopher Lambeth : : : : : Dr.

April 19. To 1 pinch back watch . . . £6 . . .
pay. in 90 or 120 days

By work . . . . 3 . 1 . 6
due £2 . 12 . 6

A Vacat Caldert 3of 22 Nov. 1800.

Abel Hill (31 March 1800) Dr.
To Cash pd Hodges & Co. pr £17 . . .

April 7 By Sarah Hills heirs as[illegible] aucs
of a/cs 99 . . £13 . 9 . 9
By Ditto 98 . . . 1 . 7 . .
By I. Drury do 99 . 1 . 10
By I Kent . . . . 4 . 8 £5 . 13 . 3
£11 . 6 . 9
19 days allow for the road due J. D. 10 . 13 . 9
By H. Watts . £1. 10. 2. 22 . . 6
By N. Seale . 8 . .
By I Tuttle . 15 . .
due J. D. 22 Nov 1800 £2 . 13 . 5
By cash . 26. 45½ 100 . 9 . 10 . 5 £19 . 7 . 1
Blankets . 5/72 . 5 . 7½
I Drury . . 33/9 . 1 . 13 . 9 13 . 15 . 3½
Nov. Cash of Wheatly 97/16 1 . 17 . 6 . 5 . 11 . 9½

13 aug.

✓ W. Scrivener	1 Cart. 2 d. 2 oclok	3.	17. 3.
✓ S. Foote.	1 hand		12. 7.
✓ Richd Simmons of H	3		16. 10½
✓ Kitty Camden	3		16. 10½
✓ Jno. Childs	3		15. -
✓ W. Fuhrer	2		10. 6
✓ W. Arnyge	3		14. 4
✓ Richd Simmons W.	1		5. 7½
			£5. 9. 11½
15 ✓ W. Scrivener	1		5. 7½
✓ W. Arnyges	3		14. 4
✓ R. Simmons of W.	2		11. 3.
✓ J. Cowman	3		15. -
✓ H. Wood	1		9. 4
✓ W. Fuhrer	2		10. 6.
			£3. 6. 7½
4 days allow'd 1/3.			2. 5. -
The whole Amt. of 4 days Lab. on the roads.			£18. 19. 9½

18 aug.	✓ Tho. Parrots	7.	39/4		2. 3. 1
	✓ W. Stallings	1			8. 7½
	✓ T. Guest	2			9. 4
	✓ I. Childs	3			15.
	✓ Demby	1			5. 7½
				£	3. 18. 8
19	✓ W. Scrivenor	2			11. 3
	✓ W. Annger	2			11. 3.
	✓ I. Cowman	2			11. 3
	✓ I. Childs	3			6. 10½
	✓ T. Guest	2			9. 4½
	✓ W. Stallings	1			5. 7½
	✓ Demby	1			5. 7½
	✓ W. Whittington	2			11. 3.
22				£	4. 20. 7½
	✓ W. Scrivenor	2			11. 3
	✓ W. Whittington	3			15.
	✓ W. Annger	3			14. 4
	✓ Red. Guest	3	(two)		15.
	✓ T. Guest	2			9. 4
	✓ Demby	1			5. 7½
	✓ W. Stallings	1			5. 7½
	✓ I. Childs	2			11. 3.

✓ W. Fisher	1 cart. 2 oxen	& 1 wo.		1.	2.
✓ D. Weems	3 (1 wo)				15.
✓ Robert Dudson	2				11. 3
✓ I. Wood	1				5. 7½
			£	7.	11½
26 ag ✓ Saml. Harrison	8. (2 boys)			2.	5.
✓ Lewis Jones	2 (1 wo)				10.
			£	2.	15
27. ✓ Sam. Harrison	10.			2.	16. 3.
✓ L. Jones	2.				11. 3
✓ Dick	1.				3. 9
			£	3.	11. 3
28. ✓ S. Harrison	10			2.	16. 3
✓ L. Jones	2.				11. 3
✓ Demby	1				5. 7½
✓ Dick	1.				3. 9
			£	3.	16. 10
Sept 2.					
✓ S. Harrison	9.		£	2.	10. 7

T. Quest. 20/ } rec.
I Wood. 5/7½ }

Total pay. 50£.

Sept. 3.

✓ S. Harrison	9.		2.	6. 7
✓ S. Drury	2.			11. 3
✓ R. Hutton	3.			11. 3
			£ 3	13 1

Sept. 4.

✓ Sam. Harrison	6	2	1.	16. 6
(Stiles staff)	1. (½ day)	3		
		10. 15. 2		
✓ R. Hutton	2			11. 3
✓ S. Drury	2			11. 3
✓ F. Eyser	1			5. 7½
			£ 3	4. 7½

5th ✓ B. Allein 9. 2. 10. 7
Cart 1 day " 15.
✓ S. Drury 2 " 11. 3
✓ F. Eyser 1 " 5. 7½
✓ B. Mayeny 4 1. 2. 6
£ 5 4 11

6th ✓ B. Allein 10. (½ day) 1. 8. 1½
✓ S. Drury 2 " 5. 7½
✓ F. Eyser 1 " 2. 9½
✓ B. McEuny 4 " 11. 3
£ 2 7 9

67. 6. 4 whole Amo.
14. 4
76 = 9 Tolle.

Oct. 27	Cha. Drury	3 hds.		16. 10½
✓	R. Hutton	2		11. 3
✓	N. Owens	2		11. 3
✓	S. Lane	6		1. 10. 9
			£	3. 13. 7½
20. ✓	S. Lane	6		1. 13. 9.
✓	C Drury	1		6. 7½
✓	R. Hutton	2		10. -
✓	N. Owens	4. (1 boy)		15 -
✓	R. Wells	2. (1 girl)		6. 8
Nov. 6			£	3. 11 ½
✓	Tho. Tongue	11		3. 1. 10½
J.	S. Drury	1 Cart		1. 10 —
		5 hands 5/71.		1. 0. 1
✓	C Drury	2		11. 3
✓	S. Lane	8		2. -
✓	N Owens	4		1.
✓	T. Tongue			3. 13
				10. 2. 5½
8 ✓	T Tongue	11 h. 1/3 day.		

1800 Hezekiah Howard — —

~~80 lb Beef~~ — — —

150 Pork . . 240/9 . . . 2 . 17 . —

dec — 1 Hoe — 1 Bush Rye — . . .

1 Bedstead & cord — — — — — — 7 . 6

Jany 4 — Cash — 17/ — 1 Teakettle 7/6 — 1 . 4 . 6

July 27 — Cash — 36/ — To 1 Hide 25/ — 2 . 15 .

1 Bush Salt 37/6 . . 1 . 17 . 6

10 . 1 . 6

4 . 00 .

5 . 11 . 6

5 . 9 . 6

. . . 2 . 0

2/6 4 . 2 . 6 By

260 5 . 9 . 6

Entered Hoages unplay. 22 Decr 1800

Aloes. Columbia root & arnetta an ounce of ea. unto a pt. of Spirit. take it in a Tumbler of water morning & noon & sup. thereon

Sasaparilla. Seneca snake root & wild cherry Bark. steep'd in Spirit

Gilbert Nowell 1 January

1802 - - -

5.	5. dollars	25	
4.	100	400	
3.	50	150	
3.	5	15.	
3	10	30	
1.	20	20	640
1.	50	50.	
3.	5	15.	65.

Salary 401/2

1 Com. 1. 10 42. 60

747. 60

$160 of A Hill 160.

$907. 60

18/9. of A. Wood.

38/5. L. J. Drury.

7/6

45/11.

Cattle belonging to J. Drury &
their Marks &c. this 7th day. 1803

VG — 12

4 work oxen.. —
1 Red Cow. 2 crops 2 nicks in each
1 do. Heifer white face und. right ups. left
1 do. Brindle 2 crops hole & nick in right
1 do. red & white. slit in the right ear
1 " white & red not noted
1 " do. & dk red. slit in the right ear
1 " Brindle cow 2 crops & 2 holes
1 " dk red white face ~~and cut off right & left~~
1 " 2 yrs old blk steer slit in the right ear
1 " V. Brindle or red dusk 2 crops & 2 holes
1 " do. do. slit in right & hole left ear out-
1 " — blk. & white slit in right
1 " Red. 2 crops & 2 holes
1 th red calf 1 yrs old slit in right ear
1 cow W. & red 2 crops

1803. Henry Hutton. - - - - - D

1 Barrel Cyder & barrel . 1. 15. 7

1 ditto . - - - - - - - - - 1. 10 -

½ Barrel corn . 11/3. bal. in corn 3/9. £3. 5. 7

4. . 7

By. 1 Table 30/. 1 plane stock &c. 1. 15. 7

By. 1 Pewter Pots . - - - - - - - - 7. 6.

By. 1 Cross - - - - - - - - - - - 7. 6.

1 coffin - - - - - - - - - - 1. 2. 6

3. 13. 1

1803 Richard Hutton . - D

3 Barrels corn - - - - 22/6 - - - 3. 7. 6.

1803 John Shields . ½ Barrel corn . . . 11/3

1804 Corn Sold this year

12 Barrels corn. Cash . . . . . 60.

Abel Hill - - - - D. 1804 dolls

2 Bbls corn for W Hill - - - - - 10

½ do. for Cook - - - - - 7.50

3 do. Mrs Smith - - - - - 15.

paid

Charles Drury (1804) - D

1 Bbl corn sold - - - - - 5.

1 do. to Shebulls - - - - 5.

paid

Abram Jones Pd a/c do 17,50 - D

½ Bbls corn - - - - - - - 7.50

paid

Mrs Conner ½ Bbl nothing - -

Ben Johns 3 Bbls pd - - - 9

paid

A. Drury 3½ Bbls - - - - - 11.50

paid

I Hereby Promise to pay to C.W. & I.M. or their order or assigns at or upon &c. — the sum of — Curr.t money of Mary. with Legal Interest for the same for value rec.d., To which payment I bind my self my heirs. Exec.rs & adm.rs in the penal sum of — Witness my hand & seal this — day of one thousand Eight Hundred & four —

Signed & Delivered } the form of a Promisory Note.
in presence of. }

Household Furniture —

Pewter. 3. old 2 qt Basons
1. new " do. } 3. 2 qt Basons at Mrs. Simmons
1. " Dish
2. new 3 pt Basons
3. " 1 qt
1. " 1 pt
10 — plates

Knives & forks } 3 doz 2 Green handle Knives & forks
4 & 5 pt Black do. 2 do
6. White do. 2 do. fluted.
4 " 6 do. do. small

Susan

Dear Madam

Bd. of Wellens Ann

¼ Cammo.	@ 7/6.	1.10
1 oz. Senna	~~1/4½~~ ~~@ 7/6~~	~~1.6~~
½ a. Rhubarb	@ 2/4	1.2
		a. 4.5
1 oz Magnesia	1/10½	
½ oz. Colomb	1/11½	
3 — Cream Tartar	@ 5½	

1 phial Essence of Peppermint @ 25 Dod Wilk
1 " Tincture Steel 25 " Dusham's Tincture
¼ lb Magnesia 66 cts. Mucum 11½ 1 phial.

Betridge Semmons. — D. 1804
1 phial Harlem oyl — a. 1.10½
1 do. do — a. 1.10½
To bal. paid J. Owens on acct. 4.11.0
July To cash — 3.15
aug 31 ditto Flan — 3.19.8
12.10.1

abel Board from 23 Feb 1804
until Dec. 25. next — 12.10

Abel end Board. 23 Feb. 1804

1804 Anne Arundel County. D

March	To 1 Bg. Blank Book		18.9
	To Loads Shucks & mowing 94 Hds Thereon in Tiers	"	17.6 / 15
	To 1 quire notes	"	7.6
	To 1 Iron Gluett		
	To 1 quire Paper for Manifest	"	2.6
April 6	To 19 do	"	2
	To 4 Hammers 4/6	"	18
	1 Slate & 2 pencils		2.8
	1 pad lock for Large		7.6
28	2 Hoops for Ring mall 23½ Iron on 56		4.4.
	1 Ring mall	"	3.9
	2 Setts blocks	"	7.6
	1 pt. Ink powder		1.3
	Mending chains		
	Nails to repr. warhouse		
	To 3. Locks for repairs		1.2.6
June	1 pair Beam		1.10
	Carting down		15
	1 Collar		5

Goods B.t. of Gus Wums

7. April	2 Hats	@ 9/	a.	18. -
	10 Jugs		a	11. 3.
for 4 Hills	1 yd Bonal			2. 8
	paid in Settlm.t			1. 11. 11

D.

Anne Arundel County.

Amt. Bro.t forward

To 5 feet plank . . . 2/6

ay. 3. Shids & Carting down 4 50

D.o Chalk Settled in Nov. 1804.

1806. Remarks. Sept.

~~Seeded~~ a pt. of my Tob. Land. abt. 10 Sept.
Sudid the other p.t abt 6 th Oct.
do. Corn Land. . . . 28. Oct.
do Rye . . . . . 29 "
Gathered Corn first week. Novem.
& put up my hogs.

Sud. Turneps this year. abt 15. Aug.
Plant. corn do — — 1 mo Ly
faild in plants — shat crop Tob. & Corn
dry Summer. great fruit year partic. ly
apples — went to the salpher Spring
Winchinnis. for health. benefitted much

~~Sold~~ & Lent corn this year. abt 12 B.
& 5 or 6 more left.

Barren time. I covenanted to fast on
Wednesday & Friday. abt. May last. hoping
it would be a bleping. to Soul & Body
a few of us agried to pray for each other
& for god to revive his work.

Sunday 23. Nov. Wd class meeting a Joyful time also at night at B. W.s prayer meeting. I spoke it with confidence that God was determine to revive his work but I was exercised after that I might be deceived in my feeling. — /the Lord forbid/

Tuesday 25. about 12 oClock departed this life /T. T./ & harmed Deist.

I feel some hope that god is making way for a Glorious revival taking away the most hardend sinners.

at times my feelings is uncommon with respect to enjoyment of God I want more humility & Love to god & Sinners I hope to feel more for them — Sunday night 30 Nov. W. preachd. C. exorted the Lord convicted 2 D. & 1 or 2 backs a good time =

Wednesday 3. Dec. Snowing & rain
a fast day thank god I hope to
delight more in the means I feel peace
but feel I am less than the last
more Humility & Love Lord power us
fourth. Sunday night week last
at our prayer meeting the Lord touched
the hearts of some of the people
it was there S D rec'd that Dart
Thursday 11. Dec. very rainy & Hail
Cont. the 12th night. I went to class meeting
no one else came out sowre weather
the Trees loaded with Ice
Saturday 13th cold & Sleet. I gave
out for meeting at my house on
Sunday Night we are not so warm
at heart as we once were you hardly
find any out when it snows a little or
rains. but I hope to see better times
this winter

Friday 6 February a snowy storm at night supposed to be the coldest that ever had been, I have been some time afflicted which weighs down my spirit I suffer much & when shall I enjoy god all together I have never been more desirous to serve god in the beauties of holiness then this winter but alas I am beset of and on sometimes up & sometimes in the deep I want and need more stability I often fear I shall backslide & sink down to the pit O lord pity a helpless soul that fain would trust in the 14 & 15th Feb'y. our Quarter meeting weems Chapel Saturday a rainy morning. Confined to the House by affliction If ever I wanted to be useful in the church it hath been this winter but I fear I never shall, If I was only the Lords it would suffice I should be willing to be at the feet of the meanest.

so much wordening this winter the methodist partaking with it, my soul is grieved if the methodist is not more singular farewell vital & practical religion the preachers seems to connive at such conduct I awfully fear we are as a people loosing ground — Sunday 15 Feby. tolerably moderate I did not venture to Quarterly meeting being so poorly & much prest down in spirit, at times I think I am hardly fit to live or die I feel so uncomfortable oh when will it be better I feel such a backwardness to go to the Lord in the means & the power of unbelief, I am appointed a leader to a black class but never thought myself fit but what shall I do to give them up wont do only God discharge me in some hurt cause, I fear I shall be only a hurt to them & a post to society Lord remember me for good.

Sometimes I am a mystery to myself
I feel very little fear of death or concern
about it. my greatest concern is to no
god & constantly enjoy him for at this poor
dying rate I hardly know whether I shall
be happy when if god was to take me, my
heart is not ready to draw back it sinks
within me as a stone to its center god
must save if I am saved at all. I feel
no desire to the flesh pots of Egypt &
would wish to be freed from the spirit &
temper of the world o Lord bring near the
time & save to the utmost I sink if thou
longer delay I do not enjoy my religious
duties as I wish for from it sometimes
I am pained when I see others enjoying them
when I do it not I am ready to cry o Lord
what wilt thou have me to do, I feel
I would part with any thing to enjoy
God / by his Grace / my punishment
is just I have been too unfaithfull

Sometimes I am tempted to think god deals hard with me, I fear at times he will cast me off for we did any one in the favour of god fail as I do, like me all ye professors of religion, Wind raised high ab. 12 P.M. various is my temptations & exercises of mind. I do not attend my meetings as usual thro my health wont admit, for 5 weeks past I have suffered much in body still most of the time going about my Business not sick enough to lay up & hardly able to drag my painful body about, no one knows or would expect the indisposition I feel from my outward appearance but I suffer both in body & mind, very windy. Monday 16. Feb. preaching at the chapple very cold. I feel no pressing forward but rather a drawing back Lord what shall I do. to get the victory the thereof dont seem accessible I go & come as indifferent as a sinner I have no relish for sin but have not a delight in religion as makes me active - Mercy Lord

my feelings is distraping I feel like little
heart was like little or no confidence in
god no faith it seems if I were left to myself
of course I must sink downward Lord save
me up I hear they have had a good
meeting to day I am doubting whether
I shall ever see good days again oh that
my spirit may not fail before the Lord
I think of going to preaching tomorrow
but my heart draws back. in this state
I never can enjoy religion. Lord humble me
secret prayer too seldom & short without
life, Lord I must ask help shall I faint
& wound them & thy cause. I have my fears
my wife seems to enjoy religion this few days
past. I almost envy her tender their happiness
Tuesday 17. I awoke unhappy but somewhat
relieved by Cor. had a joyful time at mrs
Bryants in prayer. I now intend to attend
preaching to day, not with that expectation
as I ought to have my heart is not in the work
threatens snow, I talk too much about others
faults which is very wrong but I think to do
better if God

with gave me sufficient strength I was d
with to do better & live like a Christian
sometimes I think I am very far from such a life
I love to be honest and candid with respect
to my soul I have not that simplicity
& sincerity as I ought & that makes the
Christian surely I am no Christian
oh that God would Convert me over again
if necessary. make me willing my God
very comfortable at preaching at Ath thank God he
has not left me it was a good time to me
& some others bro. T. came home with us
tarried the night, Wednesday 18 Feb'y a
very rainy windy time bro. T. Continued with us
to day I feel much better in mind than
yesterday morning Lord save me I am tempted
to give up fainting - died about 2 O'clock.
Thursday. 19. went to B.W. bro Green preached
the Lord present, my house at night more
so thank God I am not given up I hope I
shall get to draw in the yoke steadily
I want patience & resignation to bear all my
crosses. trusting in the Lord.

I have no notion to drench the people with religion nor take the work out of gods hands let god work in his own time and way then it will be well done I want do take the people to heaven before they are ready or willing I have seen something like this to day I feel something rise in opposition some seems to want to show a great deal of Zeal I fear more then real

Friday 20. Feb. windy Breakfast to day in order to try whether its right not to fast as I have been persuaded it will ruin my health Lord save me by some means. Mr Curtis Left here this morning there is something in him that I like (affability &c). I feel peace all this day my nature seems to be still I am sensible I have not religion Enough to die with, great backwardness to secret prayer I use the form without any degree of power —

Saturday 21. windy & Cold I almost mourn at the weather I think it has been severe Weather this winter dreamt

last night that I had a breaking out in my left leg & thigh it rose in small bumps & increased rapidly so that such holes was made in my flesh as big as would inclose a Egg my flesh seemd to be rotten Also dreamd that bro Fidler was a physician & Called on him to do something for me but when I went I thought there was people gathered for a meeting we had a good time I forgot my sores - when I woke it made some impression on my mind rested well at night. dreamd that there were some Business of a Publick nature done at my home between the french Nation & our Government there were two french Lynt engaged in the Business on the part of their Nation the both came in one of which went to where the table stands puts his hat up to my face with an ejaculatory prayer. & Cryd out its good to be here the Lord is here & it seemd to arouse me to think he should have

such sensations. the Man began
on his Business spoke fluently, the
other opposed him in some of his argum
but how it ended I recollect not
its seems to be fresh on my mind
Sunday 22 Tst. a fine morning
thank God no particular temptation
or Comfort my heart is not in the
work of my Salvation I intend to
Mr. Coom's Chapel to hear bro. Curren
his Last Sermon. — when I went
bro Job Guest was there & preached from
"this man receiveth sinners" very lively
useful discourse. bro Curren preached
after him from "how great is his goodness how
great is his beauty. corn shall make the
young men cheerful & new wine the maids
but his discourse seemed
to be as chaff to Job. Job certainly
will make a great man if faithful
wonderfully improved already

I am more pleased with him than any young preacher I know. Well preached at my house at night I suppose 50 whites
Sab Quiet gave a very lively Exhortation to the prayer meeting apparently done — Monday 23 Fed. poorly
I dont feel drawn out after God but rather a Langour of Spirit my body sinks all down, likely for rain. C. W. & G. went from my house this morning I am almost ready to lay up.
Tuesday 24th very weak & poorly took some physick last night, misty laggy day this, I feel calm within no particular temptation or comfort promises fair weather this Evening. for a week or 10 days past if ever I was tired of Company I have been in this time I hope it will not last if so I know not the consequence I am truly disgusted with so much thought & business too much of a thing makes a good formal

Wednesday 25. rose this morning something
better in health very weak. pleasant morn
Thursday good weather poorly —
Friday. 27. pleasant very poorly. nothing —
Saturday 28. rainy. very poorly all day
Sunday. 1 March rose very weak in body
somewhat better in mind clap meeting
to day I dont think I can stand up to
speak to them, I expect the lord will
be within very painful in body —
Clap met the presence of the Lord was
measurably felt. but I could not enjoy
myself being so weak I dare not even
Polly W. is a happy person she seem to enjoy
a great deal of the presence of the Lord
thank God. washed with soap & warm
water at Bed time it helped me a little
Monday 2 March. rose somewhat better
cloudy like for snow chilling wind I did
not go to clap meeting on acct. of my health
I do not like to be absent. but I have suffered
so much from exposing myself that I dare

so much pain exposing myself that I can know that the Lord requires it. Lord help poor body that I may serve the with a perfect heart & willing mind. Amen

Tuesday 3d. rose much better in health. felt poorly about 2 o'clock very weak about the stomach inwardly a little ejection with throw me in a fever so weak am I. thus may suppose from my outward appearance the conceit but I feel it Lord remember mercy (in a dream I felt comfortably)

Wednesday 4 better.

Thursday 5 March rose better in health snowing. felt comfortably last night I shou'd be glad to be in perfect health it weighs down my spirit yesterday I converse with Polly W. about shouting at times she would fall down & would say it was for the want of expression. I was exercise whether that could be / I read that when the spirit of the Lord is there is liberty the satisfied me that fully at the time of her conviction & agony

she could not say she was happy, now if not why so much show of happiness, lord bring them in the right way that they may show christ as much as they feel & no more I love to hear the solem praises of God proclaimed I am no enemy to Genuine Meeting but we show more then is such which will soon or later end in something sorry. God be merciful unto us. meeting to night surely I never felt more backwardness to religious duties oh that the Lord would deliver me from it or I shall be no use to myself & others but be lost at last. good almighty help such a wretch be had Sabbath Meeting last night the Lord seem to be willing to bless.

Friday I grow better in health more activity not so severely tempted by the enemy who has pursued me some time to think hard of professors & to backwardness good Lord have mercy on me (a pleasant morning)

morning
Saturday 7 pleasant morning, too
much Lukewarmness I feel better in body
I hope I shall recover my activity again
I intend to Hacys, snowed in the night
& rain -
Sunday 8 rainy morning dull &
heavy read section on the Prophecies
I was reading Mr Wesley's definition of a lie
he says it "a falsehood known to be such
by the speaker." & uttered with an intention
to deceive." "Simulation is the seeming to be
what we are not (dissimulation opposite)
Mr Wesley speaks of compliments, he says a vile word
the very sound of which I abhor (so do I)
Monday 9 last day went to class
meeting none but us two I feel indifferent
& Lukewarm
Tuesday 10 a damp day calm &
peaceably to day tolerable health

Friday 13. rainy sowd Tobacco seed in the pan, calm in mind

Sunday 15. fine morning I feel peace & Thanquil days meets today lord help me to speak to them without help I am the poorest creature, I am not well not 3 days alike. head ache pains a nervous complaint very uncomfotable feelings at times with a sinking of spirits often.

Thursday 19, my digestion is very weak I still feel calm & serene thank god. I sowed my clover on monday next with plaister ground frozen 1/2 Bush plaster to 1/4 al. seed. to day very cold & windy sowed 2 Tob Beds one limed with plaister.

Thursday 26. snowy in morning mark weather. I feel some sensation of gods gods goodness. I feel no particular

temptation or comfort I am obliged to
stir about my Plantation to have my
work done I am tolerably well satisfied
as yet & hope we shall have satisfaction
in our Plant. affairs I have less trouble
than I expected having all to see to.
it makes me rather anxious I have not
had my Tobacco [illegible] as yet which has been
sowed more than a week. I shall tried then
to day
Friday 29th the day that our Lord
suffered for sinners what pain, what
love to the Lost race! he suffered to
redeem man it has not that impression
on my mind as it ought I feel some
contrition on acct. I believe he died
for me Glory to his name oh mercy
I come to see his face with Joy Amen
Saturday 30th pleasant morning
I am not left to myself to keep good for
his goodness I am an unfaithful sinner
I am sick his goodness makes

feel awfule Glory to god in the heghest
I rod my Col Beds to day rather wet
to morrow the Black Class meets how
would god I was fit to meet them I feel a
hope we shall feel his resurrections power
amen there is some vile hypocrites
among us pray god to drive them out
or make them better, though I would hope
for the best, & have to bear with them,
my health is somewhat better, oh that
my activety & Zeal was increased ——
Easter Sunday 29 march Bloodgood &
Trammel is appointed to our Circuit this
year & are on as I am informed I expect
B. will be exceptable to the most I. I donot
know. soe dule & heavy fine morning
I feel need of help to meet the bilks Lord
help me & its enough very dule time
some report of a man & woman
in the city being to great which

has hurt almost of the Class. O
Lord remove such stumbling blocks
weather very changeable to day rain
in Evng. I dont know I have had
a worse time amongst the blks I fear
it went end here. David Simmons
Bought an old horse of P. M. which
died Last week he thinks the old
man has deceived him some has
told him the horse was 15 yr. M. told
him 11. I can not harbour that
opinion of M. I would take his
word in such case almost as soon
as any man D. does not want to
pay all the money I pity him he being
young & in Indebt.

Tuesday 31 March Easter Tuesday
rain Snow & Blow in the morning

likely to Clear - a measure of health
calm in spirit thankyd for his
goodness, — its as Cold as Winter
to day.. wind very high
Wednesday 1 April. hard frost Ice
Cold & Windy very unwell pains in
my hip & Back almost sickening I go
about, I cant bear Cold, a measure
of peace I still enjoy but have but
little Ease, a Lord which is the principal
thing. I think this has been as tedious
a Winter as I have known, its as Cold
to day as Jany. —
Thursday 2. much better this morning
my mind at peace. a Cold Easterly
Wind, Lord send some spring weather
I am almost Cowd: on Acct of the weather
threatens rain oh Lord pity us.

Friday 3. very hard frost ground frozen Windy & Cold. went to clap meeting S. Tammie met. a due time came home to dinner, Jam really cold on acct. of the weather Lord have mercy on us

Saturday 4. very Cold high Wind no Travil. Kept both my frozen weather.

Sunday 5. very Cold NW. blowing frozen I wore my Suit & Cloak to meeting he Tammie preached something to the purpose. prayer meeting ~~at night~~ I fear I am in a bad St. State Lord in mercy move me again -

Monday 6. Cold & windy

Tuesday 7. Something Warmer NW Wind Cold & Bare.

Wednesday 8. the best day we have had for some time, sowed my clover seed

Rain in the night

Thursday 9. rain & high wind from N. distripsy on acct of the scarcity of Provisions none I am a wonder to myself my spirit is not animated my body suffers much from pains my nerves is much effected.

Friday 10. ~~No~~ the buds of the trees is hardly swelld no Grass for the creatures yet, pleasant day this, I hope the lord will remember us I feel very barren Lord return & make me spiritually useful to the black Cap I would wish to be so hasten on the time oh may we enjoy god in our meetings, sowed oats this week — my heart is not much in the work —

Saturday 11 April 1807. much in-
old way, stayed to day a branch
Bed with Bob. Said it threatens rain
I feel sadenarm some fear people
means to set out for the Ohio State
next week, Lord go with him. I feel glad on
the acct. I think I could was it Consist.
gladey go with them Sally & myself do
not enjoy much religion at that it may
not continue so. S. Wyeth is a mystery
to me I think she assumes more than she
ought it appears to me as if she would wish
to be thought a great deal of. seems to
want some hand in the affairs of the church
this one does wrong & the other; I feel somethg
in me opposes it. If I am not mistaken she
thinks herself more highly than she ought
I dont feel that union with her as I did
but something appears in her disgusting
the fault may be in me time will show

Sunday 12. Rainy — as well in health as common
I felt too indifferent about God & my soul
& the salvation of others & that the Lord
would return some of the blks met we
had a comfortable time I felt encouraged
I hope the Lord will regard us. windy
& rainy all long. N.E. wind.

Monday. 13. rain all night very
cold rainy, Continues to rain wind
N. I feel something of God's goodness
resting on my mind thank God for
his favours. Lord send us fine
weather

Thursday 16. fine weather I
kept my health as usual only
pain[illegible] & something of the Lord
resting on my Spirit
Sowed sand & Tob° bed Dug
Dug up & Raked to day
buds began to shew the Spring

no blossoms as yet very backward Spring. the D.W. has a most shocking appearance something like a Ghost. Hope the Lord will give him religion or Punish him for his abuse to bro. T. I have a most Contemptible opinion of him the family want the suit of bro. T.s ag. Him ended they seem very anxious,

Saturday 18. a fine growing morning Misty thankgod yesterday my Spirit Suffered on Acct of some Burning such burning with the Workes dont suit me indeed any Burning Lord help me to enjoy peace above all things & seek it.

Sunday 9. Fine morning Wind Southerly. Thank god I yet feel something of his goodness I feel a disposition to serve him while I live what will our church come to: drunkards, whores, &c is found therein I know so much about them, that it causes me to think he that can take care of himself is well for him it appears you had as well say nothing to them about their conduct for it makes little or no alteration in them still they will stay among us oh may God be pleased to undertake — Yesterday I conversed with D Wyatt about his abuse to Bro Coane, he was as calm as I could wish & as reasonable I suppose the business will be settled

but I sincerely wish that god may
give him religion or shew his displeas
at his conduct in some manner
that others may be warned. though I
feel a heart to forgive him— the leaves
just begin to appear on the trees grass
begins to put forth

Saturday 25. thunder gust with a consider
able Hail from NW some as large as my thumb
broke 3 pains glass in the windows what
damage it may have done elsewhere I
know not, I felt some good impression
* from the lord to day but in the
Even I did not feel my spirit so
settled & happy in god I Supect I have suffered
my mind to wander too much & spirit also—
the peach trees is just in bloom fine
growing weather, the birds & all things
wake the fields begins to put forth grass
for the beast

Sunday 21. fine morning my feeling
as uncomfotable I am not so meek and
lowly as I would wish Lord be pleased to
make me as meek as a creature can be
clap meets to day oh Lord meet with us
wind N.W. I fear this will raise my mind
it too easily drawn from God oh
draw me by love, oh that I could once
loose sight of all transitory pleasure and
look on created good just so far as it
would help me to god, I want to have
no other trust but in Jesus that I could
walk in him & never loose sight of the
prize I am often hurried away from him
by some transitory thing by not being
more loose from the creature religion
is simply this loving & walking in god.
we had apples this year until 22 April
Thursday
30 April fine growing weather
began fasting this day - I enjoy
a measure of the Lord [illegible]

though I feel fears to arise on
the darts from the Devil oh Lord
weaken his power, that I may not
feel so much of him as I do oh that there
may be none of his goods left within
me Amen & Amen. If ever I wanted
to enjoy god it has been this week
my God let me enjoy thee in spite
of all Hell & the world, thank the
Lord for what I have & do enjoy
Lord give me such an heart as
will be emptied of all but God =
Friday 1 May thank God I feel
better in mind my soul I hope is
as much bent for heaven as ever, I
have various exercises in life oh
that my God may save me though
I perish all Amen

Sunday 3 May cool & windy, my mind distrest by wanderings & various Temptations Lord Jesus save me from these things & uncomfortable feelings within thy circling Arms I lie best on every side. sometimes the way seems to be strewd with difficulties O that I may learn to suffer patiently knowing there is no other way to escape.

Tuesday. 5. much grieved by some of my blacks they make a profession but live like sinners. O Lord make them better or relieve me from them I long to suffer as a Christian I want a greater change internally. Lord save me by some means, I am not Holy

Thursday. 7. cool weather enough for fire - my mind is somewhat relieved oh that my dear saviour would save me from my Natures power I long to enjoy peace like a river, I want to be more meek and lowly Lord be pleased to give it me & take away fame in life so that I may enjoy more of God here I am destitute & perplexed with my temporal concerns. —

Sunday. 10. the week past has been a Week of distress to me oh may God save me from such another, I see & feel I must be saved from myself from my own Will, I long to be dead to all the world oh Lord let it be, that I may serve thee with a perfect heart & willing mind. oh that my Natures Power

was destroyed I cant be happy while
I feel its power so often, — This morning
is so cool that fire is necessary. — Class
meets to day. Lord meet with us
Wednesday 13. Most growing morn
began Planting Corn. the Lord is still
with me but as I wish I leave in
hopes of serving god with an undivided
heart, & hope god will never let me
rest without it Lord come and help
me Jesus be near to me for the
tempest is high.
Friday 15. finish'd planting corn —
I went B'r. class meeting to day
the Leader was not there, it devolved
on me to meet them but unfit &
uncomfortable & very little better in
Meeting, I could not from my feelings
be contented with such formality
If I lead the class I fear I should faint

O Lord let me always enjoy thee
in the black class lest I be useless
& faint. I want to be holy Lord
be pleased to prepare me for it. Amen
and Amen= I feel the devil & Sin
pursues me in every step I take=

May 23. Thank the Lord he is still mindful
of me he visits such a sinner with his love
glory. Glory be to my God — I want to be
entirely holy in heart Glory to God that
I have to deal with a God, who delights in
to do my his poor creatures good —
(He and my duty yesterday) I dont how it is
but I think I begin to nothing to do with
the hustles of life & man I cant enjoy
that peace I wish but O thou God of
my salv teach & direct me how to live
in the world

Sunday 24. black class met the
Lord present. I was urged to press

Holiness on them more then ever
I feel much concerned for them
oh Lord help me to be of use to them
(a heavy fall of rain last night to day
the wind is high at N.W.) I want
more Holiness in myself I want my life
hid with christ in god I have of late
been a great deal harrassed by the
Devil not a place to set my foot
but he is ready - Jesus bruise the serpent
for me -

May 30. I have been much beset by
the enemys temptations, that I should not gain
a Compleat victory over my carnal mind
my confidence seemed weak I could
not trust in christ as I ought
at school yesterday 4 or 5 little
girls at play time went a little

distance from the house and began
singing & then to crying & shouting
I have no doubt from what I could
learn, but that the stunt of the Lord
was with them. I felt a tenderness in myself
surely God is determined to shew
his willingness to save if the
hardened & sinner will not be saved
babes & sucklings shall feel his
power to save, Lord work, &
make me Holy or I cant get
to heaven Glory. Glory to God
for what I feel of his goodness
oh Lord help me to give up all
for Christ.

Sunday 31 May. 1807. Still tempted
tried my Nature is not pure my
thoughts is not cleansed there is
not a right spirit renewed with
in me, oh Lord hasten the time
let me live for it. amen. the
Devil pursues me very sore cruto
I only work for God by the day, &
set a just estimate on things
below how much better it would be
I long to be holy the Lords I wish to
be holy crucified to the world & that
to me; preaching at the meeting
house to day/ bro L. he seemed to be in
good earnest but not much
appeared

I am exercised by the preachers
not coming here as usual. I am not
certain of the cause. I hear to
day of awful thing happening
a Negro man that belonged to this
class fell in D Wyckoff's mill tale
& drowned, one that I fear has
never been much of an ornament
to religion, I intended this week
to have had some of his bad conduct
proved & turned him out, I find
the people
thought him a dishonest man
but I am relieved by his been taken
away, I think I have prayed earnest
that the Lord would make those

in the class that made a profession
& living in wickedness would make
them better or take them from amongst
us, (whether this an Answer to
prayer the Lord knows -
I Myrtle is spitting blood & will
I expect go in a short time I hope
she will make a good end amen
Thursday 11. June. I feel the Lord
is with me & trust is bringing into
subjection my words, &c. to the obedience
of Christ Jesus I long to be wholly the
Lords, Lord hasten the day Amen
we had a good meeting last Sunday
with the blacks - the Lord encourages
me help me oh Lord to help them
I do hope the Lord will make them

a good people I want to see
the Lord in the midst continually
oh that the Lord Jesus would help
to rest not without him
Sunday 14. June. I feel the Lord
is gracious but I am not holy
I feel too much wandering my mind
carried away on things of no account
I want to be delivered from all that
keeps me out of god. - I dreamed
last night that one of my largest
teeth dropt out it appeared to me
very large indeed
Thursday. 18 June. the Lord
upheld me prevents my sinking
but I feel an uncommon depression
of Spirit, I know not the cause

I think I am bound to try to serve God but so little activity Lord remember so unworthy a creature I have more or less enjoyed some thing of the presence of God of late vigour of soul & fervor of spirit but alas I dont retain it Lord Jesus hasten the time when I shall be all taken up by the hint out my way, I am very much exercised about giving up the Inspectors business oh Lord let thy providence point out my way I would not care which way so I could but be certain it was the Lords will - but I think I am fixed to give it up after this year

do I hope the Lord will provide
God knows I wish to serve him
with an undivided heart, ==

Planted Irish potatoes to day
began clearing corn.

God knows my secret exercises respecting
a publick life being so exposed to all
kinds of wicked people I want to be
holy but sometimes it seems if I
could not ~~do God~~ while continuing in
a publick life what to do many
times I know not when I give the
publick life up, it will be on account
of enjoying more vital religion, peace
of mind as what I would prefer to all
worldly profits I think could I but enjoy

religion as would make active in
the church of god I would without
hesitation live retired, Lord have
Mercy and give me more stability & Const
=ant enjoyment of God then all will
be well, I long to be done with the
world & live for a better one to come
This is my present exercises,
I find some people can stand a
publick life, though I have been in
it for years I never enjoyed that
religion as I might more or less I have
been hurt, but what I must or ought to do
has more or less the concern of my mind
perhaps no one knew the exercise &
Conflict I endured on this acct

I did not like to be idle & my
necessity was such that I thought
I ought to do something for a support.
Let there censure me for
being in a publick, & others for
declining it but to the Lord care
I would wish to commit my soul
he has & does know what hath
induced me to act as I have done
my time may be but short, & long
to be retired and I be fully satisfied
of the will of God, I think it is
most impossible for a man to
enjoy a constant communion with the
Lord & to be so much concerned
in a publick life, to be candid

I never did long to get[her] the Lord
kept me so far. sometimes
I think the Lord looked at the intention
when I retire from Apubtick life
I hope it will be with a sincere
desire to be more devoted to god,
Lord remember me for Good
Jesus my best friend forsake me not
amen & amen

July. 3. I feel as much concern
to be holy for god as ever, oh I
talk too much lord help me to guard
against it let me watch and pray &
deny myself I am more concerned
on acct. of Zion the little religion
that seems to be amongst us,
I feel a hope I shall see better days
I want to live in that way that

I can enjoy the most of god
I thank god I begin to dye to the
world I begin to see without god
all is nothing.
Sunday 5 July. I am still determined
to seek the lord & look for full
salvation without this I cannot be
permanently happy oh Lord Jesus
never let me rest without it give me
the power to watch & pray. I feel for
the cause of god there appear too
little holiness among professors lord stir
me up & the methodist. black clouds
meet to day oh that I could feel for
them as I ought lord in mercy make
us holy
Wednesday 15. I feel the lord is with
me graciously supporting me I think

I am bound by grace for holiness nothing
seems so desireable, hasten on my Lord
the happy moment, I feel fears sometimes
I dont live for it as I ought, through
the cares of this life I think keeps from
enjoying so close a communion with god
as otherways I might but the Lord knows
I wish to do better help my dear Lord so I
may. I am distressed on the account of
the little religion that appears among
the methodist when will the Lord send
his power among the methodist & stir them
up if not I know not what will be the
end, — Thursday 23. oh that I
could once be engaged with the Lord
as I ought I sometimes feel too
much heaviness & indifference
& the want of that charity that

every christian ought to posess.
O that my soul was once fully in
possession of the perfect love of god
I want to be more like god—
Oh that Jesus would in mercy revive
his work there is too little religion
among the Methodist we do not enjoy
the life & power of religion generally
many I trust have religion, but it
appears to me that there is a difference
in having religion & enjoying the life
& power of it continually oh lord be
pleased to let me in to the possession
of the former sometimes I think if the
Lord would be pleased to give it
me I would serve him in any manner
he pleased by his grace

Monday 27. July. I feel too much like formality, sometimes doubts & fears that at last I shall fall by the hand of my sins, my previleges in christ appears very great at times, & I think I try to be engaged to be in possession of them but I am so often beat off the hope I have keeps me from giving up the contest there is nothing like the enjoyment of the fullness of God

Friday Aug. 7. sometimes I hardly can say I have religion I am ready to think not my feelings is so uncomfortable, God only knows whether I shall escape at last I have relish, no for the world or sin but do not enjoy the sweets

of heart felt religion, surely
there never was such a poor
sinner. My hope keeps me up
I expect the Lord will be merciful
to such a helpless worm
I think the prospect of corn is
great. I dont remember of seeing
the blades of the corn twisted once
the year on acct. of drouth the
rains has been rather heavy.
I do not expect great crops of
Tob.° the rain has been against
it.— War is expected with Great
Britain but I hardly expect my
self that they will go into a war
with us, in consequence we cant

our Tobacco, Sunday Sept. 13th.

I feel as much as ever determind to try to get to heaven I sometimes feel for 2 weeks the presence of the Lord & at times I feel quite heavy & inactive. O that I could allways be in the spirit filled with faith & the Holy Ghost. I feel the need of living active faith more than ever Lord Jesus increase my longings after it. O give me to feel a greater need.— some of our black class is turning aside I feel I am discouraged a little was it not for the trust I have in god & the confidence in his power who can raise seed of stones, perhaps I might I suspect

our labour amongst them was
useless oh Lord increase my
concern for the Salvation of Souls
though some may be hypocrites
all is not. I have little or no
hopes of a revival under our present
preachers - I dont feel as I did last
year with respect to a revival
but I hope the Lord will make
use of some means, the people
knows their duty. but are as careless
I dreamed Jan. 1808 that there was 2
Eagles came & caught two Lambs, & I was
anxious to save the Lambs & did recover
them one of them fell & hurt much

Catalougue of Books belonging to P. Drury. 1808.

2 Vol. of Wesleys Journal
1. fletchers appeal
1. Confession of Darlington
1. Dowes Journal
1. Fletchers Letters
1 Whitefields Life
1. Gardners life
1. Garrison Journal
1. Christian Pattern
1. Abbots Life
1. True Godliness
1. Soliloquy of the Soul
1. Harveys Meditat.
1. Messiah
1. H. A Rogers
1. Carvers Travels
1. Fletchers Life

1. 4th Vol. Wesleys Sermons
5th 6. 7. & 8. Volum of the same

1 Gramatical Institutes
1. Clarkes on Business
1. Dictionary
2. Knoxes Essays.
1. Primitive Physick
1. Boyer Dictionary
1. Childrens Catechism
1. Principals of Elegance
1. Laws of Maryland
1. Teachers Experience
1. Family advice & Prim. Physick
1. True godliness
1. Simpsons Sylva
1. Holy War.

Friday 24 March 1808. Black clap met at night the Lord present, but oh I have a evil heart of unbelief that is ever ready to forsake god, various hath been my conflicts from all most every quarter sometimes I fear I shall miss heaven after all, Lord preserve me from all my enemies for they are numerous I dont feel active living faith as I have done best- too much of a depression I want to be the Lords freeman

Thursday 29 Sept 1808. I feel as great concern to be wholly the Lords as ever. Some time in May a June the Lord brought it such a change I could not believe he had come the 2d time but had not the witness I was more established than ever for 4 weeks I continued in a happy frame- I had more power over my spirit & tempers, I saw without

Holiness none would be saved we might flatter ourselves because the Lord had not taken his spirit from us that we were in a good way to heaven but O the pain I had when I thought of professors of Religion without crying peace & safety, & at the same time giving way to wrong tempers disputations &c. I clearly see that there will be few saved even of professors oh Lord let me be one, I still believe I must be holy in heart & life or no heaven, =
after the Lord had thus manifested himself in such a manner to me the devil was not idle on his part he made use of some professors to wound my soul in the tenderest part, some who I was greatly united which made it much worse I suffered greatly, . therefore every one that says

Lord. Lord, will not enter, As no matter
what our profession is if we donot live
agreable to the word of truth if our tempers
actions & spirits are inconsistent thereto
Oh for the knowledge of our internal state
This summer the Bible seems to be
more than ever my delight sometimes
I have said give me my god & Bible
& I want little else, = I met a black
class at my house which was dear to me
brd. Watson & Bolton insisted I should take
the charge of another white class at Wesns
Chappel & leave the blacks, when it come
to the point that I must leave them
I thought I felt something like Jonah when
he desired death rather than life it was
like as if I had lost some of my children
I did not like obstinately to refuse
thinking if god required it at my

hands he would someway punish me
for the refusal. I therefore give up to go
it was a class complained of by teachers
& leaders for the lifelessness & dead formality
I met them and have been encouraged
with some hopes that god will do something
for us, & now I am weaned from the blks
& have no particular desire to meet them &
I begin to like to meet the white class
so great a change in preference to
the blks — but I feel more necessity
of being entirely freed from the world to
have more spiritual light & life in
my own soul to teach others I want to
be useful & god knows it & bears with
my weakness, I have frequently
prayed if the Lord would make me holy
I would give him my life to dispose of
as he pleased.

Saturday 21. January 1809. Quarterly meeting meeting at W.ch Chappel, nothing extra. I feal as much as ever a wish to love and serve god. but alas I do not injoy that access to throne as formerly. I have been of late under great depression of Spirit my exercises and trials sinks me down my faith is not so active I have considerable doubts & fears such as I wish'd never to have fell again some of the cause is on acct. of L.W.s Estate such fears that of having a lawsuit which I dread more than Hell I have suffered so much once in such Business I never wish to be concerned in another suit Lord Jesus deliver me from such business I have long wish'd to have less to do with mankind or the world now I fear I must of necessity Launch into it. my fears is so great from the dread of it that I can hardly trust in the Lord that he will save me from it sometimes I feel a small confidence that he will save me from it. oh that I was holy his, but while I am oblig'd to be in such business it keeps me from what

I ought to be, sometimes I think he allows these exercises to come on to wean me from the world which makes me with them no less I want to loose self, I think I can say Give sufferings if it thy will the most I fear is the sinking under them I know my own timidity, perhaps I suffer more from my Constitutional sins than many, Lord save me or I perish, sometimes such thoughts passes my mind it may be the Lord is preparing me for more use, with I have really desired but ah now under my present feelings I cannot see how it can be so gloomy the prospect appears= I can't say but what I have had thoughts he would call me in a more publick manner from my employ but how is it now, others have said they thought the Lord had more for me to do but how can such a wretch be made use of I do not see at present

Thursday 24 Jan'y My fears & doubts somewhat abated, in family prayer I felt some access I prayed the clouds I so much dread might be big with mercy & break in blessings on our head from my impressions I hope the Lord will bring me safe through

Sunday 29. met class an full season, passed my mind some in the Church are engaged but too many in a cold indifferent state makes it hard work to meet them the Lord still encourages me to go on was it not for the hope of having my soul thoroughly changed & enjoying the fullness of his Love I should faint, I have read Lady Guion, which has been of advantage to me especially in her willingness to suffer I wish to be willing to suffer not to wish them less Glory to god for the priviledge of the christian, though they suffer they may rejoice under them I hope to enjoy this priviledge, I dont wish sufferings but since its the lot of the christian Lord let me be a Christian to the full, in sufferings

in patience, in humility, in Love, the impression still follows me more or less that I shall bear a publick testimony for the Lord. I can say only make me fit for such a work and I am willing, but the Lord must make me competent
When will I tell to sinners round what a dear Saviour I have found, I'll point to thy redeeming blood & say behold the way to God
I dont feel inwardly yet that no season or place makes any change in my mind
this wretched stuff is in the way Lord be pleased to assist me to conquer a tolerable fall of snow at night & monday —
whilst the thoughts of preaching comes in mind I can scarcely see how it possible I could preach I dont know that I could speak from any Text, I cant say positively that the Lord requires it of me but such is my impression that providence will open the way when it's clear that God requires it I believe he will give something to say

Tuesday 31. uncomfortable feelings, I dreamt of having a fine Large Gray horse in a halter scarcely could hold him sometimes he appeard to be on a hite over me, a Text that I had heard on Sunday came to me in the night. I feel a backwardness, not that relish to religious duties, my faith appears to be very weak too much deadness surely I have lost ground. Lord save or I sink I am not dependant enough on the Lord. I am weak in body & have full sometimes up & sometimes down hardly can drag along.

Sunday 5. Feb. rose concerned to Covenant afresh to serve God better, my weakness is great, & my inability to be put these good impressions directly in full practice Lord Jesus assist me that I may not be a part of a christian but a whole, my body seems to be hampered with a difficulty to drag it along. I really do not with only to be a private christian but a publick, but I want & must or wish live inwardly to god before I can be an be a publick man. to enforce the gospel

precepts without laying myself to live up to these precepts is inconsistent, the Language of my heart is Lord make me set & say go & I think I am willing to try. I wish to have my inward sins destroyed & then I may be in some degree able to say Speak Lord & thy servant heareth, I feel thy my priviledge to suffer patiently & willingly I see a deadly in it, not to have the mind moved by any outward suffering, but self thy great enemy, I am meet happy generally when I am more in a publick line such as class meetings, the class I meet at Mrs. chappel seems to be in poor dying state sometimes since I have began to meet & them I have been in hopes at times they were getting more engaged but they get in the old notch again Lord assist me to be wise to know to deal with them let me feel the value of their souls, amen. —

Thursday 9th Feb. I am now 44 yrs. of age yesterday & 20 yrs since I have known the power of my sins the 27 of Jan. last.

but I have shamefully abuse the mercys of God since I have known him, but of late I want to amend & wish to be wholly for God but I am not yet self is not destroyd, I have too little stability of soul I believe it my privelidge not to be moved by prosperity nor adversity I see my privelidge in christ, & long to be plungd into it. but I am too often beaten of, to be a whole christian inward & outward is what will make me happy sometimes I enjoy a spirit of engagedness at others times too much Langour of spirit & backwardness sometimes scarcely can lift up a prayer in faith but hope keeps me from sinking, lord increase my faith & Love — — Saturday. 11. Feb. rose very unwell not satisfied with the state of my soul my heart is not free I fear I am a backslider in heart. Lord save me, met part of the class at B W's felt engagid in prayer but not much power & Love too little fervor. & living faith

I dreamd that my self & another had
sold a fine ship, but before we rec'd the
money I thought we had no right to sell
her we ought to had liberty of Mad. on
Jeff. which made me very uneasy I sought
to be off but awoke & was glad to find
it to be a dream— here I will begin
with the first strivings of Lord with
me which I recollect, I remember
I was much alarmd under a thunder
Gust when I was about 8. or 10 yrs old.
I believe the spirit of God then strove with
me the impressions rested on my mind
& I began some outward reformation
but it was as the early dew it continued
but a short time. I do not particularly
recollect the strivings of his spirit
again until the year 1786. I then
felt sweet drawings from above, I read
religious Books & used talk to others
about religion with tears, but never as
I recollect applyd my self to prayer

I saw the beauties of religion, but could
not give up the world at that time
though I thought I would become religious
at some future period, & put the Lord
off to a more convenient season, he
therefore most justly withdrawed
his greived spirit but not altogether
for I believe the impression then made
never wore off to some sins which I had
been subject I promised I never would do
again, & I believe the Lord assisted me to keep
my promise for I never committed those
sins any more what never failing goodness
after greiving his spirit, in February
1788, the Lord once more shone within me, perhaps
it might have been the last time had
I not then embraced the heavenly call
I then began to seek the Lord by prayer
keeping I let no one know any thing of
this The Lord so comforted me in

secret I really expected to get religion & no one would know it, but this sweet frame did not last long, I fell from this then my hopes was blasted. I kept it no longer a secret, I then became acquainted with some of the methodists who assisted me greatly & encouraged me to seek the Lord - I then lived in a little village called P.P. noted for Wickedness, and I had not been a whit behind any of them. I had companions in wickedness but so gracious was the Lord to me, that they ale forsook me & I them at a stroke. had I not done this I could not have stood in such a place, for I do not know that there was one in the place that feared the Lord, the methodist began to take notice of me some of them gently led me on, which I think now was the only way that could have been

made use to be effectual I hope the
Lord will reward them, though I have
no part, I had seen clearly before this
that something was necessary to be done
to be saved I believe the truth that
the methodist held. & I concluded in
my mind, as I was not determined
to serve the Lord, I would not go to
hear the Metho. preach for fear I should
be hardend, & so when I would repent
I could not — to return I sought the
Lord by attending preaching praying &c
until some time in May. The person
whom I lived with had a Quantity of
Goods arrived, I then feared the multiplicity
of Busines & Bing so exposed to a throng
of people, I concluded in my mind I
would try to give myself up to the Lord
& at this time I felt an uncommon
change, but had no thought the Lord
had forgiven my sins, but I have since

had forgiven my
been led to believe that the Lord
removed the Guilt & Burden of my sins
I neglected I cared but little about the
people which I feared. when I would
go to eat My appetite seemd to be taken
away from me that I felt like this was
not what I looked for I wanted that
evidence that I could not doubt, I cont.
to strive Christ about 27. Jan.y 1789 -
at times I was not so engaged but as
the word of Diggin I would be wonderfully
stird up, the Lord about that time
poured out his spirit in a wonderful
manner 16. or 18 Converted at a time
in the Neighbourhood of P.P.' I saw that
I needed somewhat more than I had
to make me rejoice as others did,
I went to a meeting on 27. Jan.y 1789
where I was determind to have the blessing
when I came to this resolution I
was powerfully blest

with such an evidence that the
devil could never make me doubt
not 2 Minutes together no nor trust
never wish I then could rejoice in
God my saviour but this was not the
happiest day for after this I felt
I think a greater flame of Love shed in my
heart, if I had have given up my life
to god then, I might have had a great
deal more happy days since my
life since has had many a check
but the Lord has never finally
left me - though oft times I feared
he would.

Thursday Feb. 16. I am measurable engaged but my heart is not wholly the Lords my nature is not wholly subdued. this is what I want. my heart freed from every potation I believe at my knowledge & hope yet to enjoy. I expect 5 or 6 people here to day D. S. Swift lately married on Tuesday Last, though I expect no immoral City like company of this sort does not suit me I have no relish to it & hope I never shall while I write I feel a little solem & may God I may be more so. O that I was taken up in the work of the Lord then I should be happy, Lord Jesus hasten the happy moment Amen =

Tuesday 21st Feb. my mind is measurably at peace. but not sensibly of of Gods last presence as makes me rejoice I feel thankfule that I am what I am I have a Comfortable hope of enjoying

more religion; if my heart was fully in the work of the Lord I should be happy oh that the Lord may plunge me into the fullness of his Love, I feel a evil heart of unbelief too often to my pain & grief. - Wednesday. 22.

I dreamd last night of being in very shouting meeting but did not feel my self as much in it as I have done but truly gratified, I dreamt also that Wm Evans & Dr. Sothen met at Dr. to go to the springs. his house seemd to, white washd with something like Marble the beautifullest white washing I ever saw he told me Mr Fisher & T. Tucker had a hand in performing this work - I laid down at night with a concern to be more engaged, & rose with some hope I should be more in future. Something impels me to be in the work of God. I dont think I shall enjoy the riley I wish to do until I am

of that I was fitt for the Task
I want to be dead to all the world
than I shall be alive to god. I talk
too much about other things when with
it be otherways. Lord hasten the time
Thurday Feb. 23. my mind too much
clouded not that sweet sense of God
as I want, to make me rejoice I believe
it my priviledge to have nothing in
me contrary to the will of God. but
I feel too much of my Nature is yet
alive, I have an evil propensity
when shall I be undivided, I dreamd
that I had been on a rout of religious
Nature & had tolerable times. in my
dream I croped a river spread over
with flat peices of wood as I walkd
they would close so that so that I
could step from one to another without
danger, strong faith I need, I feel such
a confusion internally, Lord save or
I sink, like Peter,

I see to be a whole christian in
Trials crosses, Losses Temptations, love
& patience, faith & humility is not
so trifling a thing as many may suppose
by their practice should know them
Friday 24. Feb. The Leader being absent
(Wms) I had to meet his class, I had a
solem time holiness & faith was so impressed
on my mind I press'd it on the members
with all the power I had, I urged the necess
ity, of enjoying it on the penality of the Loss
of heaven I was as much led out in that
way as ever I was, Lord God press it
on me with all its weight with out this
praying after Holiness we are so liable
to Backslide or get Lukewarm, one thing
seem to be much impress on my mind
that is the methodist imitating the
fashions of the world I am pained on
the head. Ministers seems to connive
at it as little things, is any thing
little that dishonours the Cause of God
& brings death on the soul, no, no.

& brings death in the soul; no, no.
I pray that the ministers may see
the injury of those little things so called
& arise and give them no place in
the Church / by little & little will destroy
a church / holiness is my aim —
Saturday. 25. Bless the Lord O my
soul for all his goodness, & feel
peace with God and all men but
not at peace with my internal sins
I wish to feel nothing in me that
will mar my peace O Lord bring
me into this blessed state. I feel
drawn out for the Prosperity of religion
with some desire to cast in my mite
O Lord please to give me the desire
of my heart. — Sunday 26 Feb
met the class at the meeting house
such a hard dull time I hardly ever
had, something is the matter with
this people they seem to be as careless

& indifferent in the closet rooms
as if they were dead to a sense of
God. I was pressed with a load
I would gladly leave them, was I discharged
legally. considering the situation
of our church, I feel something like
death would be preferable to life
My soul waits on the Lord in hope
of better days. The prospects very gloomy
for the pale minister that will draw
the reins of discipline to the extent
we need. (who will be sent is unknown
Conference sets on Thursday next.
Tuesday 20. ~~any~~ various exercises &
deep so that it depresses my spirit &
effects my body. I fear I am loosing ground
so changeable is my feelings Lord let not
spirit fail — keep me to prove thy utterm[ost]
salvation when I shall have no more
these evil propensities remain ——

Friday March 3. went to class. the Lord was gracious oh the Mercy of god to such a sinner my soul Trusts in the Lord though I feel I come far short of what I ought to be. my feelings sometimes is uncomfortable but the Lord pleases to reprove my spirit. I have a tender regard for the cause of God oh that my God would please to save me from wounding so good a cause. Lord Jesus take me to thyself.

Saturday 18. Thank God though I have been sorely oppressed by various exercises & Temptation & fear I should sink, the Lord is with me I feel a spirit of engagedness more than common, in family prayer at night I seem to drawn out to pray for a revival of a revival of the work of God among us I hope God will answer Amen, such a General

deadness, its really discouraging. to
meet the class as Wm. Hoppel no
support from them I am almost
ready to leave them but I cannot
without a discharge, oh that we may
yet see a gracious revival among the
people, this would amply reward
me could we enjoy such a time
I wish to be the Lords wholly I some
times wish to live for nothing else
oh that our Ministers who are to come
may be in the spirit of the work
we want helps = Sons Tol. sud to day
Monday 20 March. exceedingly depressed
hardly can keep my head above the
waters on Acct. of some old business
about to be renewed (slavery) it gives
me to see more of the blackness of the crime

I hope my God will please to support
me under this so that I loose no
ground. God knows I want to be his
holy. I hope this exercise will wean me
more & more from the world, troubles
await us all around, God support me
the people called Methodist suffers on
acct. of this temporal concerns, at this time the
wicked getting harder & harder surely
something will humble them for the
gospel will out. I am expecting some
help from the preachers who is to come
though I know them not who they are
27 March Yesterday in class meeting
I felt a degree of the power & presence of God
while meeting the blks at the meetinghouse
oh that I was given up to the work
I want perfect freedom. I am but in
part a christian, when shall I be a whole
one

carnal is my conflicts in mind in the world I shall have tribulation, but peace no where else but in Christ. —

In reading Mr Wesley's sermon on those words, The Spirit itself beareth witness with our spirits that we are the Children of God was comfortable to me especially 16. And however this fruit may be clouded for awhile during the time of strong temptation so that it does not appear to the tempted person while Satan is sifting him as wheat yet the substantial part of it remains even under the thickest cloud. It is true Joy in the Holy Ghost may be withdrawn during the hour of trial & the soul may be exceeding sorrowful while the hour and power of darkness continue, but even this is generally restored with increase, till we rejoice with joy unspeakable &c — again his Sermon on Repent & believe the Gospel for says he) till we are sensible of our disease it admits of no cure speaking of those who are not deceived. two great discourses meet to the purpose —

Sunday 30. April. Bro. Tydings preach'd at Mc Chapple. from Prepare to meet thy God o Israael — my expectation was very much up but I was much disappointed my feelings was despicable. I felt a travel in my soul something like the burthen of the Lord, such a Gloom came over me I can scarce account for it the people are at ease & the wicked very hard, I long to see sinners converted but very little prospect of it but my trust seems to be in the Lord, oh that God would give me an heart fully in his work my desires seems to be vehement Lord make use of some means, I begin to be restless oh for the flame of his eternal power, I dont seem to be without living in the flame of his Love. I expected something to be done when our Preachers came but my hope declines shall we have another year without any work. God in mercy forbid

Wednesday 10 May. 1809. my body seems to be very weak. I cant promise myself with a long life, but my greatest concern seems to be for a life devoted to god sometimes my desires is vehement my longing heart is all on fire to be clothed in Love. I hope to injoy the moment when my whole soul shall be taken up in god, to keep a heavenly mind is the christian Priviledge without this our souls are to often liable to slip. sometimes I think I shall soon step into perfect liberty but we often drawin back. Lord help me I feel a longing to be fully in the work of god.

Monday 15 may. my mind is too much wandering I do not feel that fervor as I ought when shall I be holy in heart & life. I feel destitute on acct. of my internal state I want to love the Lord with all my heart but alas I am far from it. — I dreamed that I had to correct to Dicky I stript him to his naked skin & whipt him tell the blood flowed as if he would bleed to death

after I had done it I asked him if he was not mad with me he said no that I had done whipping him now, I awoke a very much affected with a dream it was lasting, I was concerned what this dream could mean, could not interpret it. I recollected the occasion of my whipping was for his obstinacy of going in a place where he must perish had we not caught him it appeared to be an awful place indeed in the earth.

May 18. The coldest & dryest Spring I ever remembered the corn is not up pea is generally necessary. my concern to serve the Lord is my chiefest care but various hinderances I dont desire life without heart felt religion & the awful barrenness among Methodist I am at a loss to know what the Lord will do with us unless we are stirred up, I feel peace when I call on the Lord but not a lasting one I must be more careful both to temporal affairs

1809
Sunday 4 June met the class at
Mrs Mastersons house the Lord was very
near me I felt the powers of the upper
world to glory to god for his unmerited
blessings, I think by grace I'm bound
for heaven, this class is very dead
& formal, from my feelings I believe
the Lord is determind to do something
with them, I felt as if I am determind
to have a revival amongst us may God
be pleasd to help me, I cant rest do
I want more establishment more firm
ness more resolution & more holiness
Lord Jesus give it me, I feel tempted
much but the Lord has hitherto
helped, oh Lord give me hearts desire
to enjoy good days amongst this
people, a Leader may rule himself
& they will sit still as if a

did not concern them Lord follow them day & night & drive them to be engaged, o do not let me die amongst them stand by ole blessed saviour & keep me very humble & dependant

(This is the Locust year I suppose on acct of the Number

Monday July 10. 1809. my soul is exceedingly oppressed by various temptations & exercises from some outward concerns sometimes I fear I shall be slain but my trust is in the Lord & feel yet his supporting grace & was it not for his goodness my spirit would fail, I believe we must suffer, I believe it ~~my~~ more my duty to try to trust in Lord for his grace & support, than to think so much of suffering, I ought to be willing to suffer knowing its less than I Deserve on acct of my sins I am ready to cry out, relieve me only this once o Lord & thou shalt be my God

Sometimes I think my loving God will bring me through the fire, & I shall be more pure, this is what I want a perfect conformity to his holy Will, meekness & Low liness of heart that I may be willing to become the off scouring of all things so that I may but serve my gracious God he has done great things for me whereof I am glad, by his grace & protection I would rather go to the stake than willfully forsake my God. O Lord help in this time of need Amen. I hope when I am tried he will bring me forth as gold tried in the fire, I want to love him with all my heart & serve him with my strength, I cannot tell at present how I suffer in mind

Wednesday 12 July. if my feelings deal deceive me my God will deliver me from under this trial that threatens Concerning the Negroes of L.W.I. Glory to god for his heart cheering promise

the Lord will provide. I want to be perfectly free from all inward sin that I may love & serve my god with my whole soule Lord Jesus help me continually & I will praise the in spite of all the malice of men & Devils - - -

Oct. 12. 1809. I do not feel so lively in the service of god as hitherto my faith is weaker than formerly I do not feel that relish to duties as I have nor that lively sense of gods presence, but there is a spark left within which I hope will be blown by the good spirit of God to a flame, I dont want to live in this inactive state my nature is more strong which I hoped never to feel again my desires is not vehement I do not feel that vigour of soul as I need. I am still found in the means hoping to receive the end I am in hopes of enjoying yet good days —

Thirday 23. Nov. 1809. Snow on the ground & morning this day now,

I am not so athirst for full salvation as I have been I feel rather a decline my nature shews itself more and I feel strenger my wandering mind is strong I am not so fervent in spirit. but thank the Lord he visit me at times & encourages me to look for the day when I shall serve him as a christian there nothing so desireable to me as the following the Lord wholy look for it but to faintly, I am hardly half a christian no nor never shall be a whole christian till my soul is thoroughly renovated, this the language of my heart. Create my soul anew Else all my worships Vain, when I can look for a present salvation then I am more happy Come Lord Jesus — the 2d time ——

the 20th time

Friday 24 Nov. partly confined to the House on Acct. of a violent Cold the weather being so very Cold I could not venture to meeting to day, but the Lord has been graciously pleased to comfort me with a degree of his presence Calm and serene peace rested on my mind a Token of his Love he gives a pledge of Joys to come Glory to god for his goodness & Mercy to me a backsliding sinner shall I get to heaven after all so many waves of sorrow and distress to pass through in this world, I believe & trust with Jesus has given his people a Legacy in his will. "in the world ye shall have Tribulation, but in me ye shall peace well Lord that's enough Glory to Jesus the sinners friend

Sunday 26. Nov. I am more engaged with the Lord but I feel my heart is desperately wicked ever ready to draw back Lord help me - I dreamt last night that Sally was about to leave me, I thought she was going away to her mothers, and leave me entirely the seperation seemd to me to be so distressing to me, it was more like loosing her forever or dying. I had some one else to sit to keep my house Sally told me Willy Allen would set in the passage & keep my company but all this did not satisfy me, to part with her I could not think of My feelings was such that I cannot express oh that it may not be a token of her death. The seperation I believe would be more than I could well bear, in the dream I knew not what I should do

Dec. 30: Now I have live near 45 yrs in the world and I see nothing in it worth living for only to enjoy God, Alas what little of my time have I lived to the glory of god so much of my time is gone never to be recalld, O glory to god I feel a faint hope I may by improvement live more to his glory oh Lord in mercy help me by grace, the Lord is with me still, but oh that he was altogether my soul Longs to know him and him only every moment, Lord Let me enjoy the day that I may love the with my whole heart, & serve the with my whole soul this is what I must enjoy or never see and be with him in glory, I want to get to heaven, & will to live to his glory in the world, I dreamed last night that my house top was taken off and placed on the earth & we had to live therein, but how to interpret it I know not.

Sunday 11 March 1810. oh that I was
as heretofore when my soul was on
full stretch for the kingdom, I am found
in the means of grace & in some measure
I am in Love with the means. Glory to
God for the least I enjoy but my enjoym[t]
of Religion is not so much as it has
been I do not feel that lively active
faith nor that fervour of spirit, I feel
an aching void within which nothing
but God can satisfy oh Lord let me feel
the overflowing streams of thy Glory
for the day when I shall be all on
fire for Glory I expect yet to see the day
I do not feel that spirit of watchfulness
unto prayer as usual & without this
I am sensible I cannot advance in
religion as I wish Lord keep me
in my Gloomy hours

met Wednesday Meeting house class
it has ever been as a weight to me
this morning I ask the Lord for a token
for some encouragement to know whether
I ought to meet it or Desist as I cannot
feel satisfied to give it up without a
discharge, & think we had an unex-
pected visit by two of the sisters which
gave me some encouragement but
this do not seem as yet a satisfactory
token that I ought to continue but I
pray god we may yet have a General
shout I think then it would not be
such a weight Lord Jesus hear
my request the work is thine the souls
of the people is thine, I want to see a
revival, sometimes I am afraid I shall
die without it, Come o my God & Quickly
Come

Sunday 1 april 1810. Rainy day until
11 o'Clock no meeting to day. Glory to god
that I am what I am his grace has made me
to differ from a sinner, he has kept me for
more than 21 yrs in his fear I am no more
tired of his ways then I ever was, but do not
enjoy that active living faith as I have
at times enjoyd but I look for better days
I am in hopes my latter days will be my
best, purity of heart is very desirable to me
to love God with all my heart is my
privilidge I know of What I could at once
go up to my Jesus cast out inbred
sin & fully set me free amen, while
I write I feel sweet sensations of his
presence, I long to be dead to all the world
sometimes I want to live for nothing
Else but to serve and enjoy my god
Religion is at a low ebb with us—
Conference 9 March no preachers yet

they do every. I am of opinion they ought to hasten to the circuit quarterly as a conference. they should Do their temporal business before Conference sits, ——

Sunday 15 april 1810. went to the preaching the circuit preacher not come Bro Willis preached from. If ye believe not that I am he ye shall die in your sins I have felt a particular desire to follow the Lord nearer than I have done, I feel the time is come to be methodist indeed & no time to be idle, I dreamd last night that their was a woman in deep distich & as I passed by she called loudly to me to prepare immediately to meet the Lord & that she felt for my salvation it struck my mind as their was some one waiting before me to take my life which she intimated. I immediately

there to give myself up to the Lord & did not much fear death, though it appeared the work in me was not fully wrought. the woman appeared to have been Guilty of Lewd Behaviour (R. Fenton)

Saturday 5 May sent abel to Baltimore with Sam'l Ministry to learn the Cabinet business but seem to be near to part with him but I do it for his good —

Sunday 6 May Last meeting at Weems's chappel. the Lord was powerfully near in black Oaks. the whites seems to be more shut up to for a shuffling Spirit among us God knows I have Labourd with them in earnest — I hope the Lord will

do something for me among
them for I am now at a loss what
to do I have done most all I can
Glory to God for his power and presence
this day oh that all my powers may
be in the work of the Lord. I know
not what his will is concerning
me but hope his providence will
direct me, that I may more of
the Life & Power of religion.
Sometimes I am bowed down &
oppressed, & yet I feel peace in
my soul but I want an un-
interrupted peace, oh Lord let
the work revive & let sinners
be converted.

22 July 1810. Quarter meeting Wm Chappel Bro Reid preached power attended the word Bro. Griffith Preached also with power I felt the power of God, but How am I arrayed with my evils remaining within I fear I shall be overcome without Jesus destroy them out of me I want to love & Serve god as much as ever I did but oh the billows of my corrupt nature runs mountain high ready to overwhelm me I never felt it worse as I remember oh that god would save me from all sin in time of need hide oh my saviour till the storm of sin is o'er, I sink if there longer delay oh give me Zeal love & power to conquer all my enemies — Good Lord undertake for me =

Saturday 4 Aug. very unwell.
I feel a desire to love & serve the Lord
I am not so fervent, I feel the need
of more Religion. Lord save me in this
world from the world, — I dreamd last
night that a black steer made two attempts
to destroy me but I was protected, or
something prevented & stopd his pursuing me
but I know not what. I expect Trials in
this life but the Lord has hitherto
helped & I trust will continue his mercy
toward Lord Jesus be my saviour

Tuesday 26 June 1810 Tobe pla.d

I am greatly exercised with various Temptations. I feel I am weak in grace I hardly know whether I ever shall conquer my nature the grace that I now possess would not suffice to root out the sins I feel within. O that god would bestow a greater degree. I have been frequently Exercised in bearing a publick testimony & the weak that is past I almost resolved to make trial but it seems I am as far from it as ever surely there is not from God, I feel as I was almost left without grace If ever I am saved I shall be a brand plucked out of the fire I am nothing hardly fit to live Lord Save me a sinner —

Sophia Drury Daughter to Ser Drury & Sarah was born 12 march 1791.
died 1794.

Abel H Drury was born 1 may 1793

Mary Drury was born 28 Decr 1794
died 29 Sep 1800

Jennyngham Drury was born 23 Feb 1797. died 5 Oct^{o} 1800

Sophia K D Drury was born 15 Aug. 1799

Sarah Drury wife to I. Drury
died 12 Oct^{o} 1800

Rich^{d} S Drury son to I.D. & Sarah (2 wife) was born 12 May 1805.

Susanah Drury was born 17 Oct^{o} 1807.

~~Hittary of Flora was born 27 Decr 1811~~

Mary Drury daughter to I. & S Drury was born Thursday. Ev^{g} 11 June 1812

Saturday 6 Oct.r 1810.

I feel I am not so fervent nor my faith so active as formerly, still I feel a delight in the service of god & in the means, & hoping to see better days my consolation is not so strong. but I trust the Lord is my god. he is still gracious to me & supports me. my temptations is not strong, god knows how to deliver and save, oh that his will was my mine that I allways say thy will be done —

oh for good days, a revival of the work of god. to rather be in fully in the work of god than be a king —

Thursday 29 Nov. 1810. my soul longs to be fully in the Lord, the work is reviving in my heart I hope it will continue till my soul is absorbd in the work of God — religion is at a very low ebb with us the methodist (some excepted) is and seems to have very little of the spirit of religion carelefs about the work of god

they have very little more than the form & some hardly that, it's a Lamentable thing =.

Feb.y 21. 1811. A great mercy that I am out of hell this day I am an unfaithful sinner my will heart is ever ready to leave the Lord / Lord save. — My faith is very weak my love cold Lord arouse my soul up — I dreamt last night that father D. was heto ing a meeting & after he was done he gave me the Bible & pointed to a text. but I told him I could not preach but would sing and pray — I am in thy hands O Lord do with me as it seemeth the good

Sunday 3 March. In Wesms preached at Wm Chappels from 1. Sam.l — But I will teach you the good & right way — Only fear the Lord & serve him in truth with all your heart: for consider what great things he hath done for you, — but if ye shall still do wickedly ye shall be consumed both ye and your king —

with some life & power & I think the greatest sermon I ever heard him preach he concluded in telling a dream he had the night fore. he dreamt the Lord had strove with a man (J.W.) who had not been faithfull to it. & that the wind die in 12 mo. — J.W. Beg Leave to speak, the pulpit was offered - he spoke some time as well as we could expect those he will strive to be faithfull — I am too lifeless & Lukewarm. sometimes I fear my heart is drawing back. oh Lord stir me up & Quicken my soul

drawing very fast.

8 Feb: 1812. This day 47 yrs old. I am not truly Transformed in the image & Likeness of God I feel my weakness Lord help me to hold fast I want to enjoy my God above all things keep me o Lord from the pollutions of the World Enemys Thrust sore at me but hitherto has the Lord

helpd, oh may he continue his
loving kindness to my lifes end. Amen.
28 march. 1812. I have little life
or spirit remaining, I fear my heart
is back sliding. I have little or no spirit
of engagedness a deadness is cleft on
me, a backwardness to religious duties
I must be stirred up or I fear I
shall back slide, my weakness
in body is great presses down my
spirit my mind is exceedingly
dejected, inactivity is got fast hold
on me, oh Lord raise me up
bless me again with thy Quickening
power that I may feel a pressing
on to thy kingdom after all I sometimes
fear I shall be lost

Thursday. 18 June. 1812. I still feel myself a poor helpless sinner but hitherto the lord hath brought me my face is heavenward I can enjoy but little in the world when I do not feel the life of god in my soul I long to enjoy my god with[out] interruption a present salvation is what I want.

I attempted to Exort a little in 2 prayer meetings lately the first I first I felt an uncommon [illegible] the lord was present with me whether I shall continue to do it I no not, it must be of the Lord If I do.

Return of the Election 1813.

Prince George's Co^ty.

Repl.		Fed	
Mitchell	631	Calhoun	874
Bowie	640	Hall	883
Spriggs	639	Herbert	881
Washington	639	Somervell	874

January 13th 1815. Friday appointed to preach at my house. & to continue once in two weeks. began to snow about 10 O'Clock. which prevents a Congregation, Mrs Barnes was to have preached. If it is in the order of providence god will bless his work here if not we need not expect a blessing, oh that he would make it a house wherein he will delight to display his glory. Come Lord Jesus. I want more Religion I am sensible that I dont enjoy the life & Power of religion as once. but I feel I rather be in the spirit of it. than any thing in the world oh that I was in the flame —

1815

Feb. 15. I fear & I think I love God a little, but sometimes doubts arise. feeling so much rising of evil in my heart. & the tempter striving to blow up the sparks that remain I loath myself. I am nothing & the chief of sinners. Lord save or I Perish. & fall by the hands of my Enemies, about this time a great mortality prevails in diff. part & in this Settlement. it seems we walk on the verge of the grave I am not much surprized at it the people seems to be wicked & carless. Great indifference the hours of worship seems to be neglected more & more, this year or two past.

Susana McCreary. died 7. Feb - 1815 Tuesday
Abel Hill. died 9 Feb 1815. Thursday
David Summey 11 - 10 - 1815 Friday

Dear Madam

Susan Denny

Shawl — — 5-
bag — 1- 5-0
Shoes stockings 1 5-0
2 yds silk 7 9
Gloves 90 2 -
1 Pr ballant 0 5-0
1 drafs — — 2 -
Sunshade — — 1 -

2. 5-0

21
9
5
6
8
24

October 25th 1830

Washington has received
9 gallons Cider
October 26th 1 gallon cider
Nov 28 1 gallon cider
Washington
Nov 28th 3 gal cider
D. 29th 1½ gallons
Dec 4th 1 gallon
Dec 10 1 gallon
Dec 11 1 gallon cider
Jany 2 gallons cider
Feby 1 Gallon

1 gal cider

2 gal cider

2 gal cider

3 1/2 gallons cider

1 gal cider

3 gal cider

11 1/2 gallons cider

5 1/2
5
6
1
15 1/2

8 oz
89, 1814
due from Washington

Matilda Boggs Dr
Dr
Last count 62 lb
4 jugs of cider which is
8 gallons at 12 lb
which is 1 lbs

Nov 22nd 2 jugs cider
Nov 28th 2 jugs cider
Dec 3rd 2 jugs cider
Dec 4th 1 jugs cider
Dec 10 1 gal cider
Dec 14th 3 jugs cider
Jan 1 gal cider

32 gallons

Received from Matilda Boyd
2 pounds of yarn at 2/6
received in money ... 7 5
... 9 1/2

3 7 5

Matilda Boyd
to 2 Dry Gr
2 4 0
Matilda Boyd
1 gross cards

Maria Jackson

15 lb ~~Nov~~ one gallon cider 12½

1 gallon vinegar

Washington Quesenna
at this time October 10th
10th 1831
cts
1-93½

Jerry Pratt

7 Gallons pr cider

5 Gal cider

1 Gal cider

Sarah Dewey's account with
Wesley Starr

Decr 12th	
2 bunches cotton	$ 2.30
1 barrel mackerel	4.00
1 barrel tar	2.50
drayage	0.12½
	8.92
January 4th 1833	
1833 406 feet at 1¼	5.08
1 oven lid	0 50
	5.5.8

Continued

August 9th

	£
1 pr shoes —	1 · 12 ·
1 3/4 yd silk —	1 · 10
6 lbs coffee @ 15 —	0 · 90

Sarah Drury's account with
Samuel & Whittington

Novemr 20th. 4 yds cambric.	£0 5 0
1 lawn handkf	0 3 7½
1 bordered ditto	0 2 5
2 M lawn ditto	1 18 3/4
16 yds domestic cotton	1 0
1 painted bord shawl	0 18 3/4
1 ball cotton 3 dozen hooks yes	0 1 7
1½ yd book muslin	0 2 3
drayage on trunk	0 1 2½
	4 0
Decr 12th 1 barrel family flour	7 0 0
100 lb sugar and 1	8 5 0½
1 lb y H Tea	1 12½
1 lb y H Tea	1 0
Drayage	1 2½
	£17 7 5
Janry 1835	
4th 2 gallons brandy	2 0 0

15
6
10

David Drury deceased the
23 Aug. 1820 (abt 2. oclk
Wednesday morning)

Sophia Drury. Mary. Bet Jernyngham
Betridge. & Elizabeth Drury children
of Jernyngham Drury all deceased
time of their decease unknown or
forgot.

Eliza Drury was born Saturday
morning 13. april 1822.

Sarah Simmons (now Drury) was
born Aug. 18 1778

Richard Drury. is now 1822
7 months and 13 Days old

ages of my children

David Drury son to H & S Drury was born 24th August 1814 about daylight (~~Thursday~~ Wednesday) on the same 24th of August 1814. Genl Wynder attack'd the British force under the command of Genl Ross in Prince Georges County on their march to to the city of Washington a (at Bladensburg) the action Continued one hour & 20 mt. the amarecans Loss was 30 or 40. the British 3 or 400. the amer. Troops retreated. & the British Continued to Washington & Burnt the Capitol &c

Abel Hill Drury was born 1st may 1793.

Sophia K D. Drury was born 15th Aug 1799

Rich. S. Drury was born 2 May. 1805

Susanah Drury was born 17. Oct. 1807.

Mary Drury was born 11. June 1809

Ann Maria Drury was born on Saturday Evg. 24th July 1819.

Susan Drury is my name
And with my pen I wrote the same
That all the world may plainly see
What care my parents took of me

Micah. 5.2. But thou Bethlehem Ephratah though thou be little among the Thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel whose goings forth &c.

but he was wounded for our transgressions, he was
bruised for our iniquities, the chastisement of our peace
was upon him & with his stripes we are healed
=
All we like sheep have gone astray, we have
turned every one to his own way, & the Lord the
hath laid on him the iniquity of us all —

Daniel 9.26 — —

Isa 53.3. he is despised & rejected of men, a man
of sorrows & acquainted with grief, & we hid
as it were our faces from him. he was despised
& we esteemed him not =
7. =he was oppressed & he was afflicted, yet he opened
not his mouth, he is brought as a Lamb to the
slaughter, & as a sheep before her shearers is dumb
so he openeth not his mouth.

Jesus Christ came into the world to save sinners

his coming prom^d. to adam

Gen^s. 3. 15^c. And I will put enmity between thee & the woman and between thy seed & her seed. It shall bruise thy head & thou shalt bruise his heel.

= Prædicted by Jacob

Gen 49. 10. The sceptre shall not depart from Judah nor a Lawgiver from between his feet, untill Shiloh come &c

= Balaam

Numb. 24. 17. I shall see him but not now. I shall behold him but not nigh. There shall come a star out of Jacob and a sceptre shall rise out of Israel &c.

Danl.

Danl. 9. 25. Know therefore & understood. that from the going forth of the commandment to restore and to build Jerusalem unto the messiah the prince shall be 7 weeks &c.

26. = and after 3 score and 2 weeks shall messiah be cut off but not for himself &c

Isaiah 7. 14. Therefore the Lord himself shall give you a sign Behold a virgin shall conceive & bear a son & shall call his name immanuel.

2dly. to save sinners

Isa. 53. 4. 5. 6. Surely he hath born our griefs & carried our sorrows, yet we did esteem him stricken smitten of god & afflicted

Negroes to be free as follows

Washington	in the 1st day Sept.	1826
William	" 1 Sept.	1830
Roana	1 Dec.	1826
Riah	Aug	1826
Susan	July	1828
Michael	May	1835
Richard	Nov	1842
Thomas		1844
Matilda	June	1828
Benjamin	April	1846
Dynah	Nov	1843
Edward	Feb'y 20	1847
Samuel		
Daniel		

for Inflamation in the Eyes

Make a decoction of Camomile Boiled in new Milk, bathe the eyes several times a day warm as may be without uneasiness — cured in 5 Weeks.

~~1814 May 3d begun planting corn~~

1826 1006
17 17
1809 1823

1814 May 3d begun planting corn

1814 May 3d begun planting Corn

Cured in five weeks

Cured in five weeks

Richd Dunn

Abel Hill Senr. Dr.

	To Cash for Jn° Lane	7. 6
	To do. p. Rob. B Bell for Bacon	6. 7. 6.
	To 3 Bbls corn	3. 7. 6.
1809.	To Cash p. R. G. Hutton for Jno.	7. 6.
	To Jos. & Morgans Hire & Expences dividing Land	8. 8. 6.
		£10. 10. 10
1814	To ½ Barl. Salt ~~Salt~~ Lent Cost at $3.50 p B.	13. 12

$456 - 264

Benj.a Born of Riah April 1821.

Eliza Born of Sarah June 1822

~~Fred~~ William Born of Susan Feb.y 20th 1822

Edward born of Susan Feb.y 20th 1822

Jno. of Riah was born Novem 1822

Sat 25 Negrs. 2 females at 21 ps.

Mariah of Diriah was born Aug. 1805
Susan do was July 1807.
Michael " " May 1810
Priscilla " 1812
Richard of Sarah Nov. 1817

Matilda of Flora was born June 1807.
Sydney " " March 1810.
Hillary " " Dec. 27. 1811.
Lucilla " Dec. 1813.
Richard of Sarah born Nov. 1817.
Thomas of do " 1819

John O Jones deceased Thursday mornig a little before day 17 March 1814

Charles Drury Negr. died Wednesday at. half past two in Evening 23 March 1814

1805

Abel Hill of Jos. . . . . Dr.

March 13.	1 Bandana		4.	5
	To board to Xtᵐᵃˢ		23.	6. 3.
May.	To 1 watch		18.	
June.	To Cash		3.	15.
	To Expences in Dividing Land		3.	4. 4. 5
Sep. 7. 1806	To 1 Gray mare		25.	
Jan 3.	To Cash	20	7.	10.
Feb 24.	To ditto	28	10.	10. 6
	To do. p. Jerall	5	5.	12. 6
May.	To do. p. yourself		98.	3. 2
			7.	to.

Cr

By 5 bandanas		11.	5
By 100. Cash Feb		3.	7. 6
By 19 Scotts		5.	7
		14.	18. 1

Settled as ✠ Rec. for £83.

Dec. 1805 — Ben Johns

Bill sawing

28 plank	10 ft Long	12 Inch	}	280
head				
13½ "	20 Long	"		270
38 Edge	15 "	8	9 3a 27/6	380
12 logs	15½ Long	14 In		217
11 "	11 "	14 "		141 2
90 Siding	13 "	4 "		424 2
16 Rafters	7½ "	6 "		60
			2 10/	042 4

27 Jan. 1806 paid Ben Johns $10 in full 3.3.11
" Carty $2 paid
Nov. To Cash $6

1804. J. Drury to R Bolt ——

Sund[r]s. - - -

1803 J. Drury. D.r To T. Norman

Sept.24	To 1½ yds calico	3/0	5.6
	1 Nutmeg 11. 1 Jug 2/6		3.5
	1 ps shoes 8/. 1 ds spurs 1/10		9.10
	2 Shot 2/8. 2 lb Bread 1/1		3.9
	5 lb Sugar 5/. 1 snuff 4/9		9.9
	1½ Leather 3/2. 2 Salt 15/		18.2
	5¾ Chees 7/2. 1 ch.a pot 2/		9.2
Dec.r	1 lb pepper (CD) 3/6. ¾ Tea 6/		9.6
	5 Nails 6/3. 20 ft glass 15/		1.1.3
	1 pan 7/6. 1 pail 5/		12.6
	1 Board 1/10 10 Sugar 10/		11.10
	1 Sifter 2/. 1 Syring 4/6		7.6
1804	Bread		1.
			6.3.2
Jan 13	To 1½ yds cloth 26/3. 1 copp.s pan 9		1.7.
	3 yds dowlass 1/3/ 1 oz 1lb 2/		13.3
	2 lb plumbs 2/. ¼ Tea Tray 13/1		15.1
	1 ps pheasants 7/4 1 oven 14/		15.10
	½ lb powder 2/6. Twist & 1lb 11		3.5
	1 Shoe 3/9. 1 Razor		3.9
Mar.ch	2 Dishes 5/. 1 ft Board 8		5.8
March 22	1 ft Lines 1/10 Chicken 20/		1.2.
	1 ps shoes 8/. 1 Copp.s 9		8.9
	2 lb Cheese 2/8. Soy & Gin 11/8		14.4
			12.12.3
	600 feet plank		

Expences on plantation & repairs

1004 Brot. forward . £. 110 . 9 . 10

July. To Making Petitions upstairs . . 4 . 10 . —

To 5 nails . 6/0. 3 ft Hinges 0/3 . . 14 . 11

1 Lock 3/9. 1 ft Hinges 2/6. . 6 . 3.

2 Iron Locks 10/. 10 Nails for 12/6. 1 . 2 . 6.

To Pd for Stable 22/6. Boards. 11/3. 1 . 13 . 9.

To Boards for cellar . 9/. Nails do. 7/6. 16 . 6

£ 169 . 13 . 9

1797. Jos^h Stallings to ID Dr.

1 man		7. 10
1 barrl flour		2. 16. 3
		10 6. 3

Cr

By Wood	3. 11. "	
By W Smith	1. 10	
By do for cask	1. 6. 3	
By Jas Stallings	4. 9	6. 12.
	due ID	£3. 14 3

1799. R. Simmons / D

Cash p^d W Smith for Herrings 30/.

do S Drury for fish 15/.

Corn Sold in 1803. acc^t

3 Bbls to R Hutton	8.3.	9.
2 " S. Drury		6.
1 " H. Howard		3
1 " I. Shipbells p^d		3
1 " T. Guest p^d		3
1 Barrell to Negro Ned p^d		60
1 " H. Hutton		3. due 79
½ Mrs Conner		
2 M. D. Wyvill pd		$6. —
½ " I. Shipbells due		1.50

Bt of Gedeon White 19 Sept 1803
Sundry goods pr Bill . . 12. 19. 10½

Joseph Camden — Dr To
Cash over paid you on acct your attendance as Witness for Stiles in Chancery — 10.
To Cash P C Hodges — 3. 14. 11
£4. 4. 11
due I. Drury.

1803		Mr. Drury to D. Hodges	£	s	d
June.	30.	yds gnab. 2/2		3.	5.
	22.	2 Skips thread			2.
July	4.	1 Tea pot		11.	3
		1 ℔. blue		1.	—
		1 ℔. Cards		4.	6
	6.	3 qts whisky 6/		4.	6
	9.	6 Sugar 6/. 3 qts whisky 4/6		10.	6
	26	12 ℔ sugar 12/6. 12 ℔ do 14/7	1.	7.	1
		2 Tumblers 2/. ½ ℔ Tea 6/3		8.	3
		1 ℔ Pepper		1.	6
			6.	15.	7
Aug.	3.	2 yds cloth. 9/. 2 ℔ silk 1/4	4.	16.	4
		1 ℔ twist. 6. ℔ 6		1.	—
	12.	12 ℔ cotton. 24/. 3 yds fustian	1.	9.	—
		1 yd bro Holland 3/6 1 oz blue 1/.		4.	6
	6	½ ℔ Gd Brandy 6/6		6.	7
	16	To. 1 Ball 1 ℔ Thread		1.	8
Sept.	3.	To 1 qt wine 3/9 1 qt Brandy 3/9		7.	6
		50. 20 Nails 1/4		1.	4
	8	1 qt Brandy 3/9. 3 yds cloth 8/.	2.	13.	9
		2 ℔ silk 1/4 twist 6		1.	10
		1 yd Holl. 5/3. 20 mould 10		6.	
		℔ 9. 12 flannel 6/		6.	6
	14	1 yd swandown 16/. 1 ℔ twist 6.	17.	16.	7
		1 ℔ silk 8. 1 oz blue 1/		1.	8
	15.	1 Bag salt 10/9. 1 doz butts 1/6.	1.		3
Jan.	9.	1 qt mol. 1/6 1 nutmeg 1/6		3	
		1 comb. 3/9 ½ ℔ pepper 1/oz		5	½

1803. J. Drury to A. Wood — D.

June 10. 1 Bridle ——— 5/6 " 0. 4
22. 20 yds ognab . . 1/10½ . . 1. 17. 6
July 4. 1 phial Bark ——— " 5. 6
23. 1 Lock 7/6. 12 nuples 6 . . " 8. —
Aug 3. 1 Salts 2/6. ½ pepper 1/8 . . 4 2
3. 3. 6
To ab Hill 3. 5. 3
16. To 4 Nails . . 9/4 . . . " 5. 4
1 Salts . . . . " 2. 6
Sept 1 — 2 bt. porter 5/ 1 nutmeg 1/ — " 6 —
6. Bark 5/6. 3 pice 1/9. Mustd 1/4 . . 8. 7
7. 11. 2
14. 1¼ yds flannl 4/8. 2 Sugar 2/6 . . 7. 2
½ Brimstone 6. fever 6/6 . . 3. 7. 11

24 Lamb Shoulders & Mid Rings 12 Heads & Feet
6 Shines. 7 ℔ Beef.

R. Simmons to J. Drury D
Settled by pde.
11 Bands coarse cheese from 29 July 1803 11 —
½ do. short . . . . 12-6. 10 " 15 —
1 Blanket 15/. 1 Rug 12/6 . . . 1. 7. 6
By 1 Shirt 4/7.

1802	To amo. brot. forward		30.	12. 10
Dec.	To Cash paid for Sawg Com Scantling		7.	1. 8
	To amo. Sawyers 3 weeks		3.	7. 6
	To Building com House		9.	7. 6
	To Gilt. 1450 shingles	4/	2.	18.
	To 30 lb. Nails	1/3	1.	17. 6
	To 1300 do. do		1.	13. 4
	To amo. 3 workmen while Bg com House 3 weeks		5.	12. 6
1803	To paid garden		3.	15.
	To do. yard		1.	10 —
	To nails for both. 2000 8d		1.	60 —
	To Sawg. Scantling for Tob. House @ 8/		21.	"
	To amo. 4 Sawyers 8 weeks @ 10/ ea. 1 Week		16.	"
1804 Jan.	To making repairing kitchen chimney & Bg. a door. find. nails &c		1.	17. 6
	To 36 lts window sash 1/9		1.	4
	To 20 pains glass 9			15
	To putting them in			7. 6
			110.	9 10

1803. J. Drury. to A. Wood — D.

June 10. 1 Bridle ——— 5/6 " 0. 4
22. 20 yds cotnab ——— 1/10½ " 1. 17. 6
July 4. 1 phial Bark ——— " 5. 6
23. 1 Lock 7/6. 12 nipples 6 " 8. —
aug 3. 1 Salt. 2/6. ½ lb pepper. 1/8 " 4. 2
3. 3. 6
To ab Hill ——— 3. 5. 3
16. To 4 lb nails ——— 1/11 " 5. 4
1 lb Salts ——— " 2. 6
Sept 1 — 2 bt. porter 5/ 1 nutmeg 1/ — " 6 —
6. Bark 5/6. 3 lbs rice 1/3. Mustd 1/4 " 8. 7
7. 11½
14. 1¼ yds flannl. 4/8. 2 lbs Sugar. 2/6 " 7. 2
½ lb Brimstone 8d. fever — 6/6 — 3. 7. 11

24 lambs shoulders & spring Wings 12 heads & Legs
6 chines. 7 ribs Beef.

R. Simmons to J. Drury D
Settld by note
11 Bands coarse duty for year 29 July 1803/11 —
½ do. short. ——— £12-6-0 " 15 —
1 Blanket 15/. 1 sack 12/6 ——— 1. 7. 6
By 1 spirit 4/.

1802	To amo. bro. forward		30.	12. 10
Dec.	To Cash paid for Saw[g] Com[g] Scantling		7.	1. 8
	To amo. Sawyers 3 weeks		3.	7. 6
	To Building com House		9.	7. 6
	To Gild[t] 1450 Shingles	4/	2.	18.
	To 30[lb] Nails	7/3	1.	17. 6
	To 1300 do do		1.	13. 4
	To amo. 3 workm. while Bu[t] com House 3 weeks		5.	12. 6
1803	To paid garden		3.	15.
	To do. yard		1.	10 —
	To Nails for both. 2000 8[d]		1.	60 —
	To Saw[g] Scantling for Tob. House & Barn		21.	"
	To amo. 4 Sawyers 8 weeks @ 10/ ea. & Work		16.	"
1804 Jan.	To making repairing kitchen chimny & a door. find. nails &c		1.	17. 6
	To 36 Lts window sash 9		1.	4
	To 20 pains glass 9			15
	To putting them in			7. 6
			110.	9 10

Henry & Drury D

1800
13 Jan. To 1 Horse ffpcts 40 8

1800 Leonard Gardy D

1 Horse £ 30/
Cash £ 70
£ 100

By 1 Horse in part £ 100

C. Jacob owens.

1 Horse 3. 9. 4½
mak. a ffpr breches " 9. 4½
do a ffpr pantaloons " 9. 4½
1 Jacket " 9. 4½
1 ff Drawers " 1 10½
4. 19. 4½
A Summons 1/ " 9½
6. " 1½

Jacob owens D

1801
1 doz med. D. a/s in Jas. Sellers 1/10 2. 6½
To paid T. Selmen 1. 2. 6.
1¼ yds D. linnen 8/11½ 2 yds calico 1/8 19. 9½
½ yd dimity 3/6 1 ff Stocking 12/ 15 6
1 ff do 12/ 12 .
3. 12 4
fr 8/4. 1½ yds dow Cash 6/9 15 1
4 7 5
paid Cash in part 4. 12. 0½

1800 Bt of C. Dodge & Co. pay. in 12 mos.

July 10.

1 q. Spunt 3/9. paid H Hallon 9/4½ . . £. 13. 1½

7. ½ Tea 6/3. 1 ½ q Coun 5/ 11. 3

aug 8 200 Nails 3/9. an order 15/ 10. 9

103¾ Bacon @ 1/3 . . . . . 6. 9. 7

20. 4 Barrels 3/9. ½ Tea 6/3 . . . 1. 16. 3

Sept Ribbon 3/9. 1 Blk Call 1/ . . . 4. 9

2. 1 Pr Stockings 11/3. 1 Pair 1/8 . . . 12. 11

22 yds Calimanco 5/6. . . . 6. 1. —

9. 25 lb Sugar. 30/5. 25 lb Nails 8 . . 1. 14. 8

20. ½ Pint wine 1/2 1/4 do 3/10½ . . . 6. 2½

24. ½ Pint. do. 3/9. 1 do. 4/2 6 Tallo 3/6 . 10. 7

12. 1 lb chocolate 2/4. 1 Pr Stockings 11/3 . . 14. 7

1½ yds Flannel 7/6 Printed Linen 30/. 1. 17. 6

1 Pr Knee Buckles 3/9. Saddle £7.10 . . 7. 13. 9

Thread 3/9.

Henry Drury

2 yds cloth 12 2

To paid 1 Wood 3. 3 2

To Cash 3. 6 2

To 3 Barrels Corn 5 Barrels 11. 8 41

oats for £11 .

1 Barl oats 40 2. 90

½ Barl corn . . . . . 2. 50.

Acco't of Repairs.

Putt'g 9 lights in windows			9 –
Filling the House & Building corn House &c		4.	1. 11½
accomodating Workman			10 –
Cash p'd for Saw'g Scant'g for Kitchen		4.	1. –
accom'd Sawyers 3 d.			2. 5 –
p'd for Shingles 22/6			1. 2. 6
p'd Putt'g Sills for Kitchen			9 –
1 pr Hinges & Lock 6/6			6. 6
Nails for Kitchen			1. 10 –
Corn House			11. 3
1801			
Nov. Building a Barn &c.			7. 10 –
Saw'd p'd 256 @ 8/4			1. 11 10
Nails 1 M. 20. d. 12			1. 2. 6
accom'd Carpenter & Sawyers 4 d. Wages		3.	– –
Shingles 704			2. 5 –
500 of Nails			8. 4
		35.	12 10

Cash Rec'd

Richard Simmons of Wm. D

1000

Feb. 1 Sow. . . . 100 good pork at the sale

Removed 28 July. 4 C. 2 Q. 0 lb. 8

do. 1/10th. & 1/3. in the whole 3. 14. 3.

do Oct. 1801. 10 Days 2. 15 — 17. 9. 3

31 Mar. last over 18. 15. 9

Carts 22. 10 —

41 5 9

Cresp Tob. Made by H. Drury. 1000

Inspected 1001.

N.	162.	117.	1022.		
	100.	116.	1074	105. 889.	second H.D.
	203.	117.	951 lent.	7307.	300. How.
	205.	100.	960	1625	
	306.	110.	715. 260 N.H.		
			4730 1576 1325 251 and H.D		
	204	106.	902 L. Gary. lent.		
cc.	304.	106.	901		
	305.	107.	951 } rec. for 2 lent.		

39201 / 7

L. Gote	157	3	160	12.80		
J. Child.	192	3	195	15,60		
J. D	402	9	491	39,20	90.	7,84
To. Gust	200	4	204	16,32		
	1031		1050	84,00		

1 / 85

Amt. bro. forward — — £

9.	50 lb Twine @ 6/2		10.	8. 4
	13½ lb Cheese @ 2/.			3. 6
	1 lb Sugar Candy			
	200 Hobs			2. -
12.	1 pr Shoes 1/3. 1 Slip Rd 6			11. 9.
	1 Broadax			11. 3
	1 pkt Bark			
21.	½ Tea 6/3 3 yds check 15/		1.	1. 3
	½ [redacted] 1/3.			1. 3
24	6 lb Cheese @ 1/6			9. 9.
27.	1 qt rum 2/6 1 Handkf 3/6			6. 3
30.	2 lbs twist 1/. 2 lbs silk 1/4			2. 4
	1 yd bro Holland 1/.			
Jan 9	1 lb Shot 8. 4 nails 5/4	360 / 336 / 704	22 / 336	
	200 @ do 3/4.			
11.	300 do 5/. 1 Lock 4/6. 1 pr Hinges			

Anno. 25 Feb. — £

March.	1 qt. Spirit 3/. 1 qt Molasses 1/10 2.		5. 72
11	To S. Thomas		8. 6
	7 lbs Shallow @ 6/3 1 yd Duffle 2/.		8. 3
29.	¼ lb 1/10 2. Tape 2. 1/2 B. 1/.		4. 10 2
	1 Shirt 7/6 44. 17. 6		17. 7. 6
			10 15 9

Richard Simmons of 10 .. . D

To Note 28 July 95 - - - - - £9. 5. 11½

Int.st to 1 Jan. 97 . . . . . " 15. 9.

10. 1 0½

P. Com 1 Jan. 97 to am. of . 6. 15 - .

3 . 6 . 0½

Int.st to 1 June. 99 . . . . £ " 8. -

£ 3 . 14 8½

99. To cart to Smith for fish - - 1 - 10 .

To do Dung for. do - - - " 15 . .

5 . 19 8½

By option . 15 .

By fine 5 -

£ 5 . 15 .

P. Simmons personal property £241

Real 225

28 30" Sugar 16½ . . . 2. 1. 3.
Cask & RB . . . 3. ~ ~
Dec 20. do . . 1 ||||/|||| . . 4. 1. ~
30 do . . . 12. 6. 10 18. 15 ~
Jan 9 do 20 Dollars 4,8½ 14.9 12. 6. 10
9,72 7.9 1. 2 6
22.1 13. 9. 4
3. 8
Nov. 15. Pay. next Inspection 13. 13.
Bot. of C Drayton & Co.
½ Cwt Rice . . . 8. 4.
1m 8 Nails . . . .
50 12 do . . .
order to Nyce Jacob . 1. 12. 3.
27. 6 yds plain . 4/9 £1 8 6.
9 " Kersy . 4/9 2. 2 9
½ Thread . . . 3. 9
1 ℔ brandy . . . . 4. 2.
1 ℔ yarn Hose . . . " 5
8 yds fearnt 6/9 2. 14. .
2½ yds Serge 10/6 1. 6. 3. 8. 4 5
29. 3 yds cotton . 3/ . . . . " 9. .
1 which 6/. Tape 4/2 . . " 10. 2
Dec 9 1 Pair upper L. 22/6 1 Sole 2/ . . 1. 3. 6
2 B. Sable 20/. 2 Plaister 4/9 . . 3. —
1 ℔ Camp. Oil 1 ℔ brandy 4/0½ . . " 6. 6¾

paid J. Cosby. 4 Bbls ext fish —

R. Guest. 1 hand
W. Sprotnne 1. do
R. Simo. 1 . .
~~S. Tate. 2.~~ 27 June
W Tucker. 1.
~~C Sammons 1.~~
R Simo. 2.

1765 42

9. gr. Mercury. 9 18. Julap in
fat morn. 9 — at night. 9
gr W. 9 27. Julap in the mor.

I do hereby certify that J. C. is entitled to an allowance of 3£. for Labour done on the Public Roads.

Saddle Nails — 3 Stockings —
Stockings — teeth P. Emetic
17 yds Camblet —

12 days

Jacob Owens. Hoeing 12/6
publick to the 1 Butt Loth 6/9
work 1 Shirt 11/07
1 Sugar 10/2
P. Sugar

Thomas Barrington Barrington Barrington Barrington