

U.S. Postal Service  
**CERTIFIED MAIL RECEIPT**

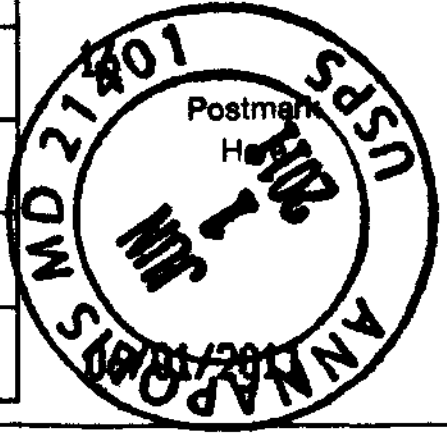
(Domestic Mail Only. No Insurance Coverage Provided)

7001 0152 0152 0000 2530 8698

**OFFICIAL USE**

Postage	\$	\$1.48
Certified Fee		\$2.85
Return Receipt Fee (Endorsement Required)		\$2.30
Restricted Delivery Fee (Endorsement Required)		\$0.00
<b>Total Postage &amp; Fees</b>	<b>\$</b>	<b>\$6.63</b>

0503



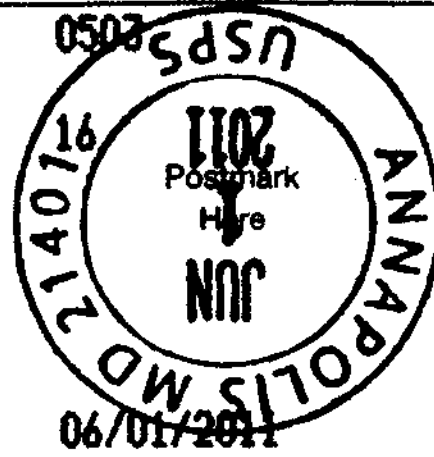
Sent To Mr. Roy Smith  
Street, Apt. No.;  
or PO Box No. 1528 Robinson Mill Rd  
City, State, ZIP+4  
Street MD 21154

**U.S. Postal Service  
CERTIFIED MAIL RECEIPT**

*(Domestic Mail Only - No Insurance Coverage Provided)*

**OFFICIAL USE**

Postage	\$	\$1.68
Certified Fee		\$2.85
Return Receipt Fee (Endorsement Required)		\$2.30
Restricted Delivery Fee (Endorsement Required)		\$0.00
<b>Total Postage &amp; Fees</b>	<b>\$</b>	<b>\$6.83</b>



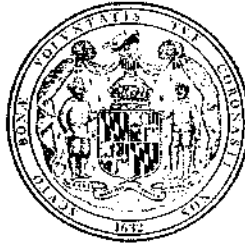
Sent To  
**Mr. Philip J. Kotschenreuther**  
 Street, Apt. No.,  
 or PO Box No. **200 South Main Street**  
 City, State, ZIP+4  
**Bel Air MD 21014**

7002 7052 0000 0350 2568 8595

See Back for Instructions

# MARYLAND STATE ARCHIVES

**Hon. Martin O'Malley**  
Governor  
**Hon. Anthony G. Brown**  
Lt. Governor  
**Edward C. Papenfuss, Ph.D.**  
State Archivist and  
Commissioner of Land Patents  
**Timothy D. Baker**  
Deputy State Archivist  
**Matthew P. Lalumia**  
Chairman, Maryland Commission on  
Artistic Property



*Hall of Records Commission:*  
**Hon. Robert M. Bell, Chair**  
*Chief Judge, Court of Appeals*  
**Hon. Michael E. Busch**  
**Alvin C. Collins**  
**Ronald Daniels**  
**Hon. Peter V. R. Franchot**  
**William E. Kirwan, Ph.D.**  
**Hon. Nancy K. Kopp**  
**Burton K. Kummerow**  
**Hon. Thomas V. Mike Miller, Jr.**  
**Christopher B. Nelson**  
**David Wilson, Ed.D.**

May 31, 2011

Mr. Philip J. Kotschenreuther, Esq.  
Brown, Brown & Young, Attorneys  
200 South Main Street  
Bel Air, MD 21014

Warrant No. 100

Dear Mr. Kotschenreuther:

This is to advise you that Frank Sheppard Richardson, Professional Land Surveyor returned his acknowledgement on May 26, 2011 and set August 2, 2011 as the date for the survey.

I have enclosed the original and three copies of the Notice of Issuance of Warrant to Survey. Please keep the original and one copy for your records. Please give one copy of the Notice to a newspaper of general circulation in Harford County and request that publication be made at least once a week for three successive weeks. The final publication must be made at least ten days prior to the date of the survey, i. e. on or before July 21, 2011. After publication is completed the newspaper should send me a Certificate of Publication. Newspapers have forms that the use for this purpose.

The second copy of the Notice should be given to the Harford County sheriff, along with the enclosed Certificate of Posting Notice. Request the sheriff to post the Notice on the subject land and then return the completed Certificate of Posting Notice to me. For further information concerning the publication and posting of this notice, please see Section 13-308 Real Property Article, Annotated Code of Maryland (2010 Repl. Vol., 2010 Supp.) and you copy of COMAR 14.18.01.

# MARYLAND STATE ARCHIVES

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Hon. Nancy K. Kopp  
Burton K. Kummerow  
Hon. Thomas V. Mike Miller, Jr.  
Christopher B. Nelson  
David Wilson, Ed.D.

May 31, 2011

Mr. Roy Smith  
1528 Robinson Mill Road  
Street, MD 21154

Re: Warrant No. 100

Dear Mr. Smith:

The enclosed Notice of Issuance of Warrant to Survey is being sent to you to inform you that the Baltimore Area Council of the Boy Scouts of America, 701 Wyman Park Drive, Baltimore, MD 21211 through their attorney Philip Kotschenreuther, Esq., Brown, Brown & Young Attorneys, 200 South Main Street, Bel Air, MD 21014 have applied for a land patent on a parcel of land adjoining property owned by you. The Notice describes the general location of the land-in-question. I have also enclosed a copy of the tax map for the area highlighting the land in question in yellow. You will be sent a copy of the survey and plat as soon as these documents are filed and accepted by this office. The survey and plat will provide detailed information on the location of the land-in-question.

At this time I would like to advise you that, should this application proceed to a hearing before the Commissioner of Land Patents, the applicants will be asked to present evidence that no patent covers any of the land-in-question. Please be assured that the land patent process safeguards the property rights of all adjoining property owners.

The land patent process is governed by the provisions of Title 13, Real Property Article, Annotated Code of Maryland (2010 Repl. Vol., 2010 Supp.). I have also enclosed a copy of COMAR 14.18.01, which are rules adopted to clarify certain portions of Title 13 and a copy of the Modern Land Patents Information Sheet are enclosed.

If you have any questions concerning these matters, please contact me at 410-260-6407.

Sincerely yours,

Richard H. Richardson  
Deputy Commissioner of Land Patents

RHR:rh  
Encl.

STATE OF MARYLAND  
COMMISSIONER OF LAND PATENTS  
EDWARD C. PAPENFUSE STATE ARCHIVES BUILDING  
350 ROWE BOULEVARD  
ANNAPOLIS, MARYLAND 21401

**NOTICE OF ISSUANCE OF WARRANT TO SURVEY**

**WARRANT NO. 100**

**TAKE** notice that on the 28<sup>th</sup> day of April 2011, at the request of the Baltimore Area Council Boy Scouts of America, 701 Wyman Park Drive, Baltimore, MD 21211, applicant, a Warrant to Survey was issued to Frank Sheppard Richardson, Professional Land Surveyor, 4501 Fawn Grove Road, Street, MD 21154 to survey all that land containing approximately 19 acres in the Fifth Election District of Harford County.

**SAID** land is bounded by a parcel of land containing approximately 32.5 acres owned by Roy Smith, 1528 Robinson Mill Road, Street, MD 21154 and by a parcel of land containing approximately 85 acres owned by the Baltimore Area Council Boy Scouts of America, 701 Wyman Park Drive, Baltimore, MD 21211 and by a parcel containing approximately 207 acres owned by Baltimore Area Council Boy Scouts of America, 701 Wyman Park Drive, Baltimore, MD 21211.

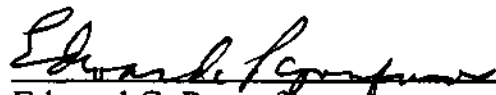
**PROVIDED** certain conditions are met and unless an objection is filed in this proceeding as provided for by Sections 13-401 and 13-402, Real Property Article, Annotated Code of Maryland (2010 Repl. Vol., 2010 Supp.), a land patent for the said approximately 19 acres of land may be issued by the State of Maryland to the said Baltimore Area Council Boy Scouts of America conveying all the right, title and interest of the State of Maryland therein.

**PURSUANT** to Section 13-307 (b) (2), Real Property Article, the surveyor will be on the premises, that is, the land described in the aforesaid Warrant, in the Fifth District of Harford County, near or at Peach Orchard Road on the 2<sup>nd</sup> of August 2011 at 1 p.m. to execute said Warrant.

**INFORMATION** concerning this matter can be obtained from Richard H. Richardson, Deputy Commissioner of Land Patents, (410) 260-6407.

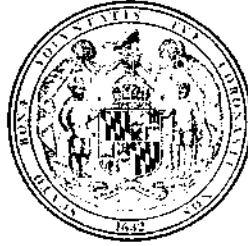
**WITNESS** my hand and the seal of the Land Office of the State of Maryland, the 31<sup>st</sup> day of May 2011.



  
Edward C. Papenfuse  
Commissioner of Land Patents

# MARYLAND STATE ARCHIVES

**Hon. Martin O'Malley**  
Governor  
**Hon. Anthony G. Brown**  
Lt. Governor  
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State Archivist and  
Commissioner of Land Patents  
**Timothy D. Baker**  
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**Matthew P. Lalumia**  
Chairman, Maryland Commission on  
Artistic Property



*Hall of Records Commission:*  
**Hon. Robert M. Bell, Chair**  
*Chief Judge, Court of Appeals*  
**Hon. Michael E. Busch**  
**Alvin C. Collins**  
**Ronald Daniels**  
**Hon. Peter V. R. Franchot**  
**William E. Kirwan, Ph.D.**  
**Hon. Nancy K. Kepp**  
**Burton K. Kummerow**  
**Hon. Thomas V. Mike Miller, Jr.**  
**Christopher B. Nelson**  
**David Wilson, Ed.D.**

May 31, 2011

Sheila C. McDonald, Esq., Executive Secretary  
Board of Public Works  
Goldstein Treasury Building, Room 117  
80 Calvert Street  
Annapolis, MD 21401

Dear Ms. McDonald:

The Baltimore Area Council Boy Scouts of America has applied for a land patent in accordance with Title 13, Real Property Article, Annotated Code of Maryland (2010 Repl. Vol., 2010 Supp.). The enclosed Notice of Issuance of Warrant to Survey is being sent to you as required by Section 13-308 (a) (1). This matter may come before the Board at some future date. If the Commissioner of Land Patents determines that a land patent should issue, it will be forwarded to the Board for review and approval.

Please contact me at 410-260-6407 if you have any questions.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "Richard H. Richardson".

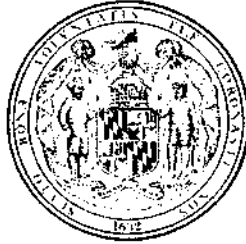
Richard H. Richardson  
Deputy Commissioner of Land Patents

RHR/rhr

Encl. Notice of Issuance of Warrant to Survey

# MARYLAND STATE ARCHIVES

**Hon. Martin O'Malley**  
Governor  
**Hon. Anthony G. Brown**  
Lt. Governor  
**Edward C. Papenfuse, Ph.D.**  
State Archivist and  
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**Hon. Peter V. R. Franchot**  
**William E. Kirwan, Ph.D.**  
**Hon. Nancy K. Kopp**  
**Burton K. Kummerow**  
**Hon. Thomas V. Mike Miller, Jr.**  
**Christopher B. Nelson**  
**David Wilson, Ed.D.**

May 31, 2011

George I. Slater, Director  
Planning and Engineering  
State Highway Administration  
707 North Calvert Street  
Baltimore, MD 21203-0717

RE: Warrant No. 100

Dear Mr. Slater:

The enclosed Notice of Issuance of Warrant to Survey is being sent to you to determine if the land described in the Notice is needed for public use by the State Highway Administration. The Baltimore Area Council Boy Scouts of America, 701 Wyman Park Drive, Baltimore, MD 21211 have applied for a land patent on approximately 19 acres of land in the Fifth Election District of Harford County. The Notice generally describes the location of the parcel of land. You will be sent a copy of the survey and plat giving a more detailed description of the parcel and its location once these documents have been filed in this office by the surveyor.

The land patent process is governed by the provisions of Title 13, Real Property Article, Annotated Code of Maryland, (2010 Repl. Vol., 2010 Supp.) and by COMAR 14.18.01, which are rules adopted to clarify certain portions of Title 13. I have also enclosed a copy of our Modern Land Patents Information Sheet.

If you have any questions about this matter, please contact me at 410-260-6407.

Sincerely yours,

Richard H. Richardson  
Deputy Commissioner of Land Patents

RHR:rhr

Enc: Notice of Issuance of Warrant to Survey  
COMAR 14.18.01  
Modern Land Patents Information Sheet



# MARYLAND STATE ARCHIVES

Hon. Martin O'Malley  
Governor  
Hon. Anthony G. Brown  
Lt. Governor  
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Hon. Peter V. R. Franchot  
William E. Kirwan, Ph.D.  
Hon. Nancy K. Kopp  
Burton K. Kummerow  
Hon. Thomas V. Mike Miller, Jr.  
Christopher B. Nelson  
David Wilson, Ed.D.

May 31, 2011

Ms. Kristin Saunders Evans, Assistant Secretary  
Land Resources  
Maryland Department of Natural Resources  
580 Taylor Avenue  
Annapolis, NMD 21401

RE: Warrant No. 100

Dear Ms. Evans:

The enclosed Notice of Issuance of Warrant to Survey is being sent to you to determine if the land described in the Notice is needed for public use by the Department of Natural Resources. The Baltimore Area Council Boy Scouts of America, 701 Wyman Park Drive, Baltimore, MD 21211 have applied for a land patent on approximately 19 acres of land in the Fifth Election District of Harford County. The Notice generally describes the location of the parcel of land. You will be sent a copy of the survey and plat giving a more detailed description of the parcel and its location once these documents have been filed in this office by the surveyor.

The land patent process is governed by the provisions of Title 13, Real Property Article, Annotated Code of Maryland, (2010 Repl. Vol., 2010 Supp.) and by COMAR 14.18.01, which are rules adopted to clarify certain portions of Title 13. I have also enclosed a copy of our Modern Land Patents Information Sheet.

If you have any questions about this matter, please contact me at 410-260-6407.

Sincerely yours,

Richard H. Richardson  
Deputy Commissioner of Land Patents

RHR:rhr

Enc: Notice of Issuance of Warrant to Survey  
Modern Land Patents Information Sheet

# MARYLAND STATE ARCHIVES

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Hon. Anthony G. Brown  
Lt. Governor  
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State Archivist and  
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Ronald Daniels  
Hon. Peter V. R. Franchot  
William E. Kirwan, Ph.D.  
Hon. Nancy K. Kopp  
Burt K. Kummerow  
Hon. Thomas V. Mike Miller, Jr.  
Christopher B. Nelson  
David Wilson, Ed.D.

May 31, 2011

Frank Sheppard Richardson, Surveyor  
4501 Fawn Grove Road  
Street, MD 21154

RE: Warrant No. 100

Dear Mr. Richardson:

The Surveyor's Acknowledgement for the land patent application cited above was received by this office on May 26, 2011. Copies of the Notice of Issuance of Warrant to Survey have been sent to the applicant's attorney, adjoining property owners and others as required by law. The applicant's attorney shall be responsible for publication of the Notice in a newspaper of general circulation in Harford County for three successive weeks and for having the county sheriff post the Notice on the land.

Section 13-307 (b) (7) Real Property Article, Annotated Code of Maryland (2010 Repl. Vol., 2010 Supp.) requires that the certificate of survey, plat and description of the land be returned to this office within six months from the date the Notice was last published. Please verify this schedule with the applicant's attorney.

Please contact me if you have any questions.

Sincerely yours,

A handwritten signature in cursive script that reads "Richard H. Richardson".

Richard H. Richardson  
Deputy Commissioner of Land Patents

RHR:rhr

Enc.

Notice of Issuance of Warrant to Survey submitted electronically through Maryland Division of State Documents “elf” system:

<http://www.dsd.state.md.us/elf/>

Notice to be published in two consecutive issues of the Maryland Register in accordance with §13-308 (b) Real Property Article, Annotated Code of Maryland (2010 Repl. Vol., 2010 Supp.).



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## General Notice Submittal

Tuesday  
May 31, 2011

Welcome,  
Richard  
Maryland State  
Archives

Maryland Register  
Online

COMAR Online

Depository Libraries

Division of State  
Documents

Library

Elf Message Board

Regulation Tracking  
Report

### INSTRUCTIONS

Fill in all blanks unless noted as being optional.  
QUESTIONS - Call (410) 260-3872.

**IMPORTANT:** Under State Government Article §7-214, Annotated Code of Maryland, publication is to o the hearing or meeting unless another law states otherwise, or if a lesser period of time is reasonable. I any period of time which gives less than 5 calendar days notice in the Maryland Register.

Required fields marked with red \*

**User Name:** Richard Richardson

**Register Section:** General Notices

**Phone:** 410-260-6407

**E-mail:** richardr@mdsa.net

**\* Agency/General Notices Name:**

*If Other selected enter Agency/General Notices name:*

**\* Document Type:**

*If Other selected enter document name:*

*If Other selected, give citation to statute requiring publication:*

**Date:**

**Starting Time:**

**Ending Time:**

**Additional Dates and Times:**

**Place:**

**City:**

**State:**

**Additional Information:**

**\* Contact Name:**   
NAME ONLY - NO TITLES

**\* Telephone No.:** (  )  -

**\* Date of Publication:**

To select multiple issues, hold the CTRL key down while selecting each Issue.

reimbursement for services under the Waiver for Children with Autism Spectrum Disorder will be reduced by \$757,000.

Copies of the amendments may be obtained by calling (410) 767-0579, or faxing (410) 333-5154, and are available for public review at the local health department in each county and Baltimore City. Written comments may be sent to Lisa N. Fassett, Office of Health Services, DHMH, 201 W. Preston St., Rm. 128D, Baltimore, MD 21201, or fax to (410) 333-5154 or call (410) 767-0579, or e-mail to [fassettl@dhhm.state.md.us](mailto:fassettl@dhhm.state.md.us).

**Contact:** Lisa N. Fassett (410) 767-0579

[11-13-51]

#### DEPARTMENT OF HEALTH AND MENTAL HYGIENE/OFFICE OF HEALTH SERVICES

**Subject:** Maryland Medical Assistance Laboratory Services Rate Change

**Add'l. Info:** The Secretary of Health and Mental Hygiene proposes to reduce the current rates for laboratory services by 1 percent effective July 1, 2011. This is being done to achieve the required savings in the budget for Fiscal year 2012, which was passed by the Maryland General Assembly. The savings from the decrease in laboratory rates is estimated at \$85,520.00.

Copies of the amendments may be obtained by calling (410) 767-0579, or faxing (410) 333-5154, and are available for public review at the local health department in each county and Baltimore City. Written comments may be sent to Lisa N. Fassett, Office of Health Services, DHMH, 201 W. Preston St., Rm. 128D, Baltimore, MD 21201, or fax to (410) 333-5154 or call (410) 767-0579, or e-mail to [fassettl@dhhm.state.md.us](mailto:fassettl@dhhm.state.md.us).

**Contact:** Lisa N. Fassett (410) 767-0579

[11-13-52]

#### DEPARTMENT OF HEALTH AND MENTAL HYGIENE/OFFICE OF HEALTH SERVICES

**Subject:** Maryland Medicaid Rate Reductions

**Add'l. Info:** The Secretary of Health and Mental Hygiene is proposing to amend Regulation .07 under COMAR 10.09.03 Pharmacy Services, effective July 1, 2011. The amendments are proposed in order to reflect a 5 percent decrease on professional fees for Medicaid providers as required by the fiscal year 2012 budget passed by the Maryland General Assembly.

Copies of the amendments may be obtained by calling (410) 767-0579, or faxing (410) 333-5154, and are available for public review at the local health

department in each county and Baltimore City. Written comments may be sent to Lisa N. Fassett, Office of Health Services, DHMH, 201 W. Preston St., Rm. 128D, Baltimore, MD 21201, or fax to (410) 333-5154 or call (410) 767-0579, or e-mail to [fassettl@dhhm.state.md.us](mailto:fassettl@dhhm.state.md.us).

**Contact:** Lisa N. Fassett (410) 767-0579

[11-13-53]

#### DEPARTMENT OF HEALTH AND MENTAL HYGIENE/OFFICE OF HEALTH SERVICES

**Subject:** Maryland Medical Assistance Physicians Services Rate Change

**Add'l. Info:** The Secretary of Health and Mental Hygiene proposes to reduce the current rates for the following providers by an average of 1 percent effective July 1, 2011: Physicians, Osteopaths, Physical Therapists, Occupational Therapists, Speech Therapists, Nurse Practitioners, Nurse Anesthetists, Certified Nurse Midwives, Podiatrists, Optometrists, Nutritionists, Audiologists, and Therapeutic Behavioral Aides. This action is being done to achieve the required savings in the Governor's Fiscal 2012 Budget which was passed by the Maryland General Assembly. Payments to the aforementioned providers will decrease by approximately \$1,060,000.

Copies of the amendments may be obtained by calling (410) 767-0579, or faxing (410) 333-5154, and are available for public review at the local health department in each county and Baltimore City. Written comments may be sent to Lisa N. Fassett, Office of Health Services, DHMH, 201 W. Preston St., Rm. 128D, Baltimore, MD 21201, or fax to (410) 333-5154 or call (410) 767-0579, or e-mail to [fassettl@dhhm.state.md.us](mailto:fassettl@dhhm.state.md.us).

**Contact:** Lisa N. Fassett (410) 767-0579

[11-13-54]

#### BOARD OF HEATING, VENTILATION, AIR-CONDITIONING, AND REFRIGERATION CONTRACTORS (HVACR)

**Subject:** Public Meeting

**Date and Time:** July 13, 2011, 9:30 a.m. — 12 p.m.

**Place:** 500 N. Calvert St., 3rd Fl. Conf. Rm., Baltimore, MD

**Contact:** Steve Smitson (410) 230-6169

[11-13-02]

#### DEPARTMENT OF HUMAN RESOURCES

**Subject:** Public Meeting

**Date and Time:** July 7, 2011, 1 — 3 p.m.

**Place:** To be determined, please call contact below.

**Contact:** Claudia Remington (410) 585-2250

[11-13-06]

#### DIVISION OF LABOR AND INDUSTRY/MARYLAND OCCUPATIONAL SAFETY AND HEALTH (MOSH) ADVISORY BOARD

**Subject:** Public Meeting

**Date and Time:** July 6, 2011, 10 a.m.

**Place:** 10946 Golden West Dr., Ste. 160, Hunt Valley, MD

**Contact:** Deborah Stone (410) 767-2225

[11-13-47]

#### COMMISSIONER OF LAND PATENTS

**Subject:** Notice of Warrant to Survey

**Add'l. Info:** NOTICE OF WARRANT NO. 100

TAKE notice that on the 28th day of April 2011, at the request of the Baltimore Area Council Boy Scouts of America, 701 Wyman Park Drive, Baltimore, MD 21211, applicant, a Warrant to Survey was issued to Frank Sheppard Richardson, Professional Land Surveyor, 4501 Fawn Grove Road, Street, MD 21154, to survey all that land containing approximately 19 acres in the Fifth Election District of Harford County.

SAID land is bounded by a parcel of land containing approximately 32.5 acres owned by Roy Smith, 1528 Robinson Mill Road, Street, MD 21154, and by a parcel of land containing approximately 85 acres owned by the Baltimore Area Council Boy Scouts of America, 701 Wyman Park Drive, Baltimore, MD 21211, and by a parcel containing approximately 207 acres owned by Baltimore Area Council Boy Scouts of America, 701 Wyman Park Drive, Baltimore, MD 21211.

PROVIDED certain conditions are met and unless an objection is filed in this proceeding as provided for by Real Property Article, §§13-401 and 13-402, Annotated Code of Maryland (2010 Repl. Vol., 2010 Supp.), a land patent for the said approximately 19 acres of land may be issued by the State of Maryland to the said Baltimore Area Council Boy Scouts of America conveying all the right, title and interest of the State of Maryland therein.

PURSUANT to Real Property Article, §13-307(b)(2), Annotated Code of Maryland, the surveyor will be on the premises, that is, the land described in the aforesaid Warrant, in the Fifth District of Harford County, near or at Peach Orchard

## GENERAL NOTICES

Road on the 2nd of August 2011 at 1 p.m. to execute said Warrant.

INFORMATION concerning this matter can be obtained from Richard H. Richardson, Deputy Commissioner of Land Patents, (410) 260-6407.

WITNESS my hand and the seal of the Land Office of the State of Maryland, the 31st day of May 2011.

Edward C. Papenfuse

Commissioner of Land Patents

Contact: Richard H. Richardson (410) 260-6407

[11-13-32]

#### BOARD FOR PROFESSIONAL LAND SURVEYORS

Subject: Public Meeting

Date and Time: July 6, 2011, 10 a.m.

Place: 500 N. Calvert St., 3rd Fl. Conf. Rm., Baltimore, MD

Contact: Pamela J. Edwards (410) 230-6263

[11-13-44]

#### MARYLAND HEALTH CARE COMMISSION

Subject: Public Meeting

Date and Time: July 21, 2011, 1 p.m.

Place: Maryland Health Care Commission, 4160 Patterson Ave., Conf. Rm. 100, Baltimore, MD

Add'l. Info: Individuals requiring special accommodations are requested to contact Valerie Wooding at (410) 764-3460, or the Department of Health and Mental Hygiene TFY at (410) 383-7755, not later than 20 working days before the meeting to make arrangements.

Contact: Valerie Wooding (410) 764-3460

[11-13-13]

#### MINORITY BUSINESS ENTERPRISE ADVISORY COMMITTEE

Subject: Public Meeting

Date and Time: July 6, 2011, 8:30 a.m. — 5 p.m.

Place: Harry R. Hughes Dept. of Transportation Bldg., 7201 Corporate Center Dr., 1st Floor, Richard Trainor Conf. Rm., Hanover, MD

Contact: Pam Gregory (410) 865-1253

[11-13-01]

#### BOARD OF OCCUPATIONAL THERAPY PRACTICE

Subject: Public Meeting

Date and Time: July 15, 2011, 8:30 a.m. — 2 p.m.

Place: Spring Grove Hospital Center, 55 Wade Ave., Catonsville, MD

Add'l. Info: Health Occupations Article, Title 10, Annotated Code of Maryland, and COMAR 10.46 amendments, additions, and revisions, including fee changes, may be discussed/voted on. Budget information may also be discussed. It may be necessary to go into executive session. Sign language interpreters and/or appropriate accommodations for qualified individuals with disabilities will be provided upon request. Please call 1-800-735-2255.

Contact: Marilyn Pinkney (410) 402-8556

[11-13-20]

#### BOARD OF PODIATRIC MEDICAL EXAMINERS

Subject: Public Meeting

Date and Time: July 14, 2011, 1 p.m.

Place: 4201 Patterson Ave., Rm. 110, Baltimore, MD

Contact: Sheri Henderson (410) 764-4785

[11-13-15]

#### BOARD OF PODIATRIC MEDICAL EXAMINERS

Subject: Public Meeting

Date and Time: September 8, 2011, 1 p.m.

Place: 4201 Patterson Ave., Rm. 110, Baltimore, MD

Contact: Sheri Henderson (410) 764-4785

[11-13-16]

#### BOARD OF PODIATRIC MEDICAL EXAMINERS

Subject: Public Meeting

Date and Time: October 13, 2011, 1 p.m.

Place: 4201 Patterson Ave., Rm. 110, Baltimore, MD

Contact: Sheri Henderson (410) 764-4785

[11-13-17]

#### BOARD OF PODIATRIC MEDICAL EXAMINERS

Subject: Public Meeting

Date and Time: November 10, 2011, 1 p.m.

Place: 4201 Patterson Ave., Rm. 110, Baltimore, MD

Contact: Sheri Henderson (410) 764-4785

[11-13-18]

#### BOARD OF PODIATRIC MEDICAL EXAMINERS

Subject: Public Meeting

Date and Time: December 8, 2011, 1 p.m.

Place: 4201 Patterson Ave., Rm. 110, Baltimore, MD

Contact: Sheri Henderson (410) 764-4785

[11-13-19]

#### POLICE TRAINING COMMISSION

Subject: Public Meeting

Date and Time: July 12, 2011, 10 a.m. — 12 p.m.

Place: Public Safety Education and Training Center, 6852 4th St., Sykesville, MD

Contact: Thomas C. Smith (410) 875-3605

[11-13-22]

#### BOARD OF EXAMINERS OF PSYCHOLOGISTS

Subject: Public Meeting

Date and Time: July 8, 2011, 9 a.m. — 1 p.m.

Place: 4201 Patterson Ave., Conf. Rm. 110, Baltimore, MD

Add'l. Info: Sign language interpreters/other appropriate accommodations for qualified individuals with disabilities will be provided upon request. Proposed changes to COMAR may be discussed.

Contact: Dorothy Kutcherman (410) 764-4703

[11-13-27]

#### RACING COMMISSION

Subject: Public Meeting

Date and Time: June 29, 2011, 12:30 — 1:30 p.m.

Place: Laurel Park, Laurel, MD

Contact: J. Michael Hopkins (410) 296-9682

[11-13-24]

#### REAL ESTATE COMMISSION

Subject: Public Meeting

Date and Time: July 20, 2011, 10:30 a.m.

Place: Dept of Labor, Licensing, and Regulation, 500 N. Calvert St., 3rd Fl. Conf. Rm., Baltimore, MD

Contact: Patricia Hannon (410) 230-6199

[11-13-11]

#### REAL ESTATE COMMISSION

Subject: Public Hearing

Date and Time: July 20, 2011, 12:30 p.m.

Place: Dept of Labor, Licensing, and Regulation, 500 N. Calvert St., 3rd Fl. Conf. Rm., Baltimore, MD

Contact: Patricia Hannon (410) 230-6199

[11-13-12]

#### TOURISM DEVELOPMENT BOARD

Subject: Public Meeting

Date and Time: June 23, 2011, 11 a.m. — 1:30 p.m.

Place: Visit Baltimore, 100 Light St., 12th Fl., Baltimore, MD

## GENERAL NOTICES

**BOARD OF ENVIRONMENTAL  
SANITARIANS**

**Subject:** Public Meeting  
**Date and Time:** August 3, 2011, 10 a.m. — 4:30 p.m.  
**Place:** Howard Co. Bureau of Utilities, 8270 Old Montgomery Rd., Columbia, MD  
**Add'l. Info:** A portion of this meeting may be held in closed session.  
**Contact:** Pat Kratochvil (410) 537-3597  
 [11-14-20]

**BOARD OF FORESTERS**

**Subject:** Public Meeting  
**Date and Time:** July 18, 2011, 10 a.m. — 12 p.m.  
**Place:** 500 N. Calvert St., Baltimore, MD  
**Contact:** Dennis L. Gring (410) 230-6224  
 [11-14-40]

**DEPARTMENT OF HEALTH AND  
MENTAL HYGIENE/MENTAL  
HYGIENE ADMINISTRATION**

**Subject:** Availability of State Mental Health Plan for Citizen Review  
**Date and Time:** July 1, 2011, 8:30 a.m. — 5 p.m. through December 1, 2011, 8:30 a.m. — 5:00 p.m.  
**Place:** Spring Grove Hospital Center, Mitchell Bldg., 55 Wade Ave., Catonsville, MD  
**Add'l. Info:** The Mental Hygiene Administration is in the process of developing the FY 2012 State Mental Health Plan as part of its application for the FY 2012 Federal Mental Health Block Grant (MHBG) funds. Final submission of the FY 2012 MHBG application to the federal Substance Abuse and Mental Health Services Administration, Center for Mental Health Services, will occur by September 1, 2011. Drafts of the FY 2012 plan can be reviewed at the above address. Any general comments regarding the FY 2012 mental health plan or specific comments regarding drafts to finalization of the MHBG application will be considered and incorporated as appropriate. The Plan and Implementation Report will be available after their due dates. Comments on the Plan may also be made after submission of the Plan to the federal Government.  
**Contact:** Cynthia Petion (410) 402-8473  
 [11-14-49]

**DEPARTMENT OF HEALTH AND  
MENTAL HYGIENE/MARYLAND  
BOARD OF PHYSICIANS**

**Subject:** Public Meeting  
**Date and Time:** July 27, 2011, 9 — 10 a.m.

**Place:** 4201 Patterson Ave., Rms. 108/109, Baltimore, MD  
**Add'l. Info:** Appropriate auxiliary aids services provided for qualified individuals upon request. Call Ellen D. Smith at (410) 764-2477.  
**Contact:** Tammy Austin (410) 764-4769  
 [11-14-07]

**BOARD OF HEATING,  
VENTILATION, AIR-  
CONDITIONING, AND  
REFRIGERATION CONTRACTORS  
(HVACR)**

**Subject:** Public Meeting  
**Date and Time:** July 13, 2011, 9:30 a.m. — 12 p.m.  
**Place:** 500 N. Calvert St., 3rd Fl. Conf. Rm., Baltimore, MD  
**Contact:** Steve Smitson (410) 230-6169  
 [11-14-03]



**Subject:** Public Meeting  
**Date and Time:** August 10, 2011, 9:30 a.m. — 12 p.m.  
**Place:** 500 N. Calvert St., 3rd Fl. Conf. Rm., Baltimore, MD  
**Contact:** Steve Smitson (410) 230-6169  
 [11-14-14]

**DEPARTMENT OF HUMAN  
RESOURCES**

**Subject:** Public Meeting  
**Date and Time:** July 7, 2011, 1 — 3 p.m.  
**Place:** To be determined, please call contact below.  
**Contact:** Claudia Remington (410) 585-2250  
 [11-14-13]

**COMMISSION ON KIDNEY DISEASE**

**Subject:** Public Meeting  
**Date and Time:** July 28, 2011, 2 — 3:30 p.m.  
**Place:** 4201 Patterson Ave., Baltimore, MD

**Add'l. Info:** A portion of this meeting is closed for administrative session. Topic to be determined.  
**Contact:** Eva Schwartz (410) 764-4799  
 [11-14-33]

**DEPARTMENT OF LABOR,  
LICENSING, AND  
REGULATION/DIVISION OF LABOR  
AND INDUSTRY/MARYLAND  
APPRENTICE**

**Subject:** Public Meeting  
**Date and Time:** July 12, 2011, 9 a.m. — 12 p.m.  
**Place:** ABC CraftMasters Training, Inc., 3403 East-West Hwy., Hyattsville, MD  
**Add'l. Info:** The Apprenticeship and Training Council will consider the approval and registration of new apprenticeship programs, revisions to presently approved apprenticeship programs, and other business which may come before the Council.  
**Contact:** Jeff Beeson (410) 767-2246  
 [11-14-54]

**COMMISSIONER OF LAND  
PATENTS**

**Subject:** Notice of Warrant to Survey  
**Add'l. Info:** NOTICE OF WARRANT NO. 100  
 TAKE notice that on the 28th day of April 2011, at the request of the Baltimore Area Council Boy Scouts of America, 701 Wyman Park Drive, Baltimore, MD 21211, applicant, a Warrant to Survey was issued to Frank Sheppard Richardson, Professional Land Surveyor, 4501 Fawn Grove Road, Street, MD 21154, to survey all that land containing approximately 19 acres in the Fifth Election District of Harford County.

SAID land is bounded by a parcel of land containing approximately 32.5 acres owned by Roy Smith, 1528 Robinson Mill Road, Street, MD 21154, and by a parcel of land containing approximately 85 acres owned by the Baltimore Area Council Boy Scouts of America, 701 Wyman Park Drive, Baltimore, MD 21211, and by a parcel containing approximately 207 acres owned by Baltimore Area Council Boy Scouts of America, 701 Wyman Park Drive, Baltimore, MD 21211.

PROVIDED certain conditions are met and unless an objection is filed in this proceeding as provided for by Real Property Article, §§13-401 and 13-402, Annotated Code of Maryland (2010 Repl. Vol., 2010 Supp.), a land patent for the said approximately 19 acres of land may be issued by the State of Maryland to the said Baltimore Area Council Boy Scouts of



America conveying all the right, title and interest of the State of Maryland therein.

PURSUANT to Real Property Article, §13-307(b)(2), Annotated Code of Maryland, the surveyor will be on the premises, that is, the land described in the aforesaid Warrant, in the Fifth District of Harford County, near or at Peach Orchard Road on the 2nd of August 2011 at 1 p.m. to execute said Warrant.

INFORMATION concerning this matter can be obtained from Richard H. Richardson, Deputy Commissioner of Land Patents, (410) 260-6407.

WITNESS my hand and the seal of the Land Office of the State of Maryland, the 31st day of May 2011.

Edward C. Papenfuss  
Commissioner of Land Patents

Contact: Richard H. Richardson (410) 260-6407

[11-13-32]

**MARYLAND STATE LOTTERY COMMISSION**

**Subject:** Public Meeting  
**Date and Time:** July 28, 2011, 10 a.m. — 12 p.m.  
**Place:** Montgomery Park Business Center, 1800 Washington Blvd., Ste. 330, Baltimore, MD  
**Contact:** Marie A. Torosino (410) 230-8790

[11-14-57]

**MARYLAND HEALTH CARE COMMISSION**

**Subject:** Public Meeting  
**Date and Time:** July 21, 2011, 1 p.m.  
**Place:** Maryland Health Care Commission, 4160 Patterson Ave., Conf. Rm. 100, Baltimore, MD  
**Add'l. Info:** Individuals requiring special accommodations are requested to contact Valerie Wooding at (410) 764-3460, or the Department of Health and Mental Hygiene TTY at (410) 383-7755, not later than 20 working days before the meeting to make arrangements.

**Contact:** Valerie Wooding (410) 764-3460

[11-14-22]

**MINORITY BUSINESS ENTERPRISE ADVISORY COMMITTEE**

**Subject:** Public Meeting  
**Date and Time:** July 20, 2011, 8:30 a.m. — 5 p.m.  
**Place:** Harry R. Hughes Dept. of Transportation Bldg., 7201 Corporate Center Dr., 1st Fl., Richard Trainor Conf. Rm., Hanover, MD  
**Contact:** Pam Gregory (410) 865-1253

[11-14-01]

**BOARD OF MORTICIANS AND FUNERAL DIRECTORS**

**Subject:** Public Meeting  
**Date and Time:** July 13, 2011, 10:30 a.m. — 12:30 p.m.  
**Place:** 4201 Patterson Ave., Rms. 108/109, Baltimore, MD  
**Add'l. Info:** Review statutes and regulations and vote as necessary. Sign language interpreter and/or other appropriate accommodations for qualified individuals with disabilities will be provided upon request.

**Contact:** LouAnn Cox (410) 764-4792

[11-14-34]

**BOARD OF EXAMINERS IN OPTOMETRY**

**Subject:** Public Meeting  
**Date and Time:** July 27, 2011, 11:30 a.m. — 1 p.m.  
**Place:** Metro Executive Bldg., 4201 Patterson Ave., Rm. 105, Baltimore, MD  
**Add'l. Info:** Health Occupations Article, Title 13, Annotated Code of Maryland, and COMAR 10.28 amendments, additions and revisions including fee changes may be discussed/voiced on Budget information may also be discussed. It may be necessary to go into executive session.

**Contact:** Patricia G. Bennett (410) 764-4710

[11-14-33]

**BOARD OF PLUMBING**

**Subject:** Public Meeting  
**Date and Time:** July 21, 2011, 10:30 a.m. — 12:30 p.m.  
**Place:** 500 N. Calvert St., Rm. 302, Baltimore, MD  
**Contact:** Brenda Clark (410) 230-6164

[11-14-06]

**BOARD OF PODIATRIC MEDICAL EXAMINERS**

**Subject:** Public Meeting  
**Date and Time:** July 14, 2011, 1 p.m.  
**Place:** 4201 Patterson Ave., Rm. 110, Baltimore, MD  
**Contact:** Sheri Henderson (410) 764-4785

[11-14-23]

**BOARD OF PODIATRIC MEDICAL EXAMINERS**

**Subject:** Public Meeting  
**Date and Time:** September 8, 2011, 1 p.m.  
**Place:** 4201 Patterson Ave., Rm. 110, Baltimore, MD  
**Contact:** Sheri Henderson (410) 764-4785

[11-14-24]

**BOARD OF PODIATRIC MEDICAL EXAMINERS**

**Subject:** Public Meeting  
**Date and Time:** October 13, 2011, 1 p.m.  
**Place:** 4201 Patterson Ave., Rm. 110, Baltimore, MD  
**Contact:** Sheri Henderson (410) 764-4785

[11-14-25]

**BOARD OF PODIATRIC MEDICAL EXAMINERS**

**Subject:** Public Meeting  
**Date and Time:** November 10, 2011, 1 p.m.  
**Place:** 4201 Patterson Ave., Rm. 110, Baltimore, MD  
**Contact:** Sheri Henderson (410) 764-4785

[11-14-26]

**BOARD OF PODIATRIC MEDICAL EXAMINERS**

**Subject:** Public Meeting  
**Date and Time:** December 8, 2011, 1 p.m.  
**Place:** 4201 Patterson Ave., Rm. 110, Baltimore, MD  
**Contact:** Sheri Henderson (410) 764-4785

[11-14-27]

**BOARD OF PUBLIC ACCOUNTANCY**

**Subject:** Public Meeting  
**Date and Time:** August 2, 2011, 9 a.m. — 12 p.m.  
**Place:** 500 N. Calvert St., 3rd Fl. Conf. Rm., Baltimore, MD  
**Contact:** Dennis L. Gring (410) 230-6224

[11-14-30]

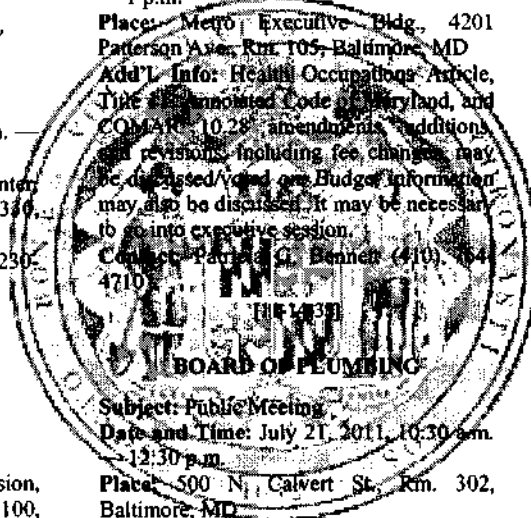
**RACING COMMISSION**

**Subject:** Public Meeting  
**Date and Time:** July 19, 2011, 12:30 — 1 p.m.  
**Place:** Laurel Park, Laurel, MD  
**Contact:** J. Michael Hopkins (410) 296-9682

[11-14-55]

**RETIREMENT AND PENSION SYSTEM - BOARD OF TRUSTEES**

**Subject:** Public Meeting  
**Date and Time:** July 19, 2011, 9 a.m.  
**Place:** SunTrust Building, 120 E. Baltimore St., 16th Fl. Board Rm., Baltimore, MD  
**Add'l. Info:** Meeting date and location are subject to change. Anyone interested in attending should contact the Retirement Agency for confirmation. Please note, the meeting may include a closed session. Sign language interpreters and/or appropriate accommodations for qualified individuals



# MARYLAND STATE ARCHIVES

Hon. Martin O'Malley  
Governor  
Hon. Anthony G. Brown  
Lt. Governor  
Edward C. Papenfuss, Ph.D.  
State Archivist and  
Commissioner of Land Patents  
Timothy D. Baker  
Deputy State Archivist  
Matthew P. Lalumia  
Chairman, Maryland Commission on  
Artistic Property



Hall of Records Commission:  
Hon. Robert M. Bell, Chair  
Chief Judge, Court of Appeals  
Hon. Michael E. Busch  
Alvin C. Collins  
Ronald Daniels  
Hon. Peter V. R. Franchot  
William E. Kirwan, Ph.D.  
Hon. Nancy K. Kopp  
Burton K. Kummerow  
Hon. Thomas V. Mike Miller, Jr.  
Christopher B. Nelson  
David Wilson, Ed.D.

June 28, 2011

Mr. and Mrs. Terry Boynton  
3772 Peach Orchard Road  
Street, MD 21154-1504

Re: Warrant No. 100

Dear Mr. and Mrs. Boynton:

The enclosed Notice of Issuance of Warrant to Survey is being sent to you to inform you that the Baltimore Area Council of the Boy Scouts of America, 701 Wyman Park Drive, Baltimore, MD 21211 through their attorney Philip Kotschenreuther, Esq., Brown, Brown & Young Attorneys, 200 South Main Street, Bel Air, MD 21014 have applied for a land patent on a parcel of land near Peach Orchard Road. The Notice describes the general location of the land-in-question. I have also enclosed a copy of the tax map for the area highlighting the land in question in yellow. You will be sent a copy of the survey and plat as soon as these documents are filed and accepted by this office. The survey and plat will provide detailed information on the location of the land-in-question.

At this time I would like to advise you that, should this application proceed to a hearing before the Commissioner of Land Patents, the applicants will be asked to present evidence that no patent covers any of the land-in-question. You will be notified of the date, time and place of the hearing.

The land patent process is governed by the provisions of Title 13, Real Property Article, Annotated Code of Maryland (2010 Repl. Vol., 2010 Supp.). I have also enclosed a copy of COMAR 14.18.01, which are rules adopted to clarify certain portions of Title 13 and a copy of the Modern Land Patents Information Sheet are enclosed.

If you have any questions concerning these matters, please contact me at 410-260-6407.

Sincerely yours,

Richard H. Richardson  
Deputy Commissioner of Land Patents

RHR:rhr  
Encl.

# MARYLAND STATE ARCHIVES

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Hon. Nancy K. Kopp  
Burton K. Kummerow  
Hon. Thomas V. Mike Miller, Jr.  
Christopher B. Nelson  
David Wilson, Ed.D.

June 28, 2011

Mr. Aaron Maynor  
3778 Peach Orchard Road  
Street, MD 21154-1504

Re: Warrant No. 100

Dear Mr. Maynor:

The enclosed Notice of Issuance of Warrant to Survey is being sent to you to inform you that the Baltimore Area Council of the Boy Scouts of America, 701 Wyman Park Drive, Baltimore, MD 21211 through their attorney Philip Kotschenreuther, Esq., Brown, Brown & Young Attorneys, 200 South Main Street, Bel Air, MD 21014 have applied for a land patent on a parcel of land near Peach Orchard Road. The Notice describes the general location of the land-in-question. I have also enclosed a copy of the tax map for the area highlighting the land in question in yellow. You will be sent a copy of the survey and plat as soon as these documents are filed and accepted by this office. The survey and plat will provide detailed information on the location of the land-in-question.

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If you have any questions concerning these matters, please contact me at 410-260-6407.

Sincerely yours,

Richard H. Richardson  
Deputy Commissioner of Land Patents

RHR:rhr  
Encl.

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William E. Kirwan, Ph.D.  
Hon. Nancy K. Kopp  
Burton K. Kummerow  
Hon. Thomas V. Mike Miller, Jr.  
Christopher B. Nelson  
David Wilson, Ed.D.

June 28, 2011

Ms. Terri Butschky  
3774 Peach Orchard Road  
Street, MD 21154-1504

Re: Warrant No. 100

Dear Ms. Butschky:

The enclosed Notice of Issuance of Warrant to Survey is being sent to you to inform you that the Baltimore Area Council of the Boy Scouts of America, 701 Wyman Park Drive, Baltimore, MD 21211 through their attorney Philip Kotschenreuther, Esq., Brown, Brown & Young Attorneys, 200 South Main Street, Bel Air, MD 21014 have applied for a land patent on a parcel of land near Peach Orchard Road. The Notice describes the general location of the land-in-question. I have also enclosed a copy of the tax map for the area highlighting the land in question in yellow. You will be sent a copy of the survey and plat as soon as these documents are filed and accepted by this office. The survey and plat will provide detailed information on the location of the land-in-question.

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If you have any questions concerning these matters, please contact me at 410-260-6407.

Sincerely yours,

A handwritten signature in cursive script that reads "Richard H. Richardson".

Richard H. Richardson  
Deputy Commissioner of Land Patents

RHR:rhr  
Encl.