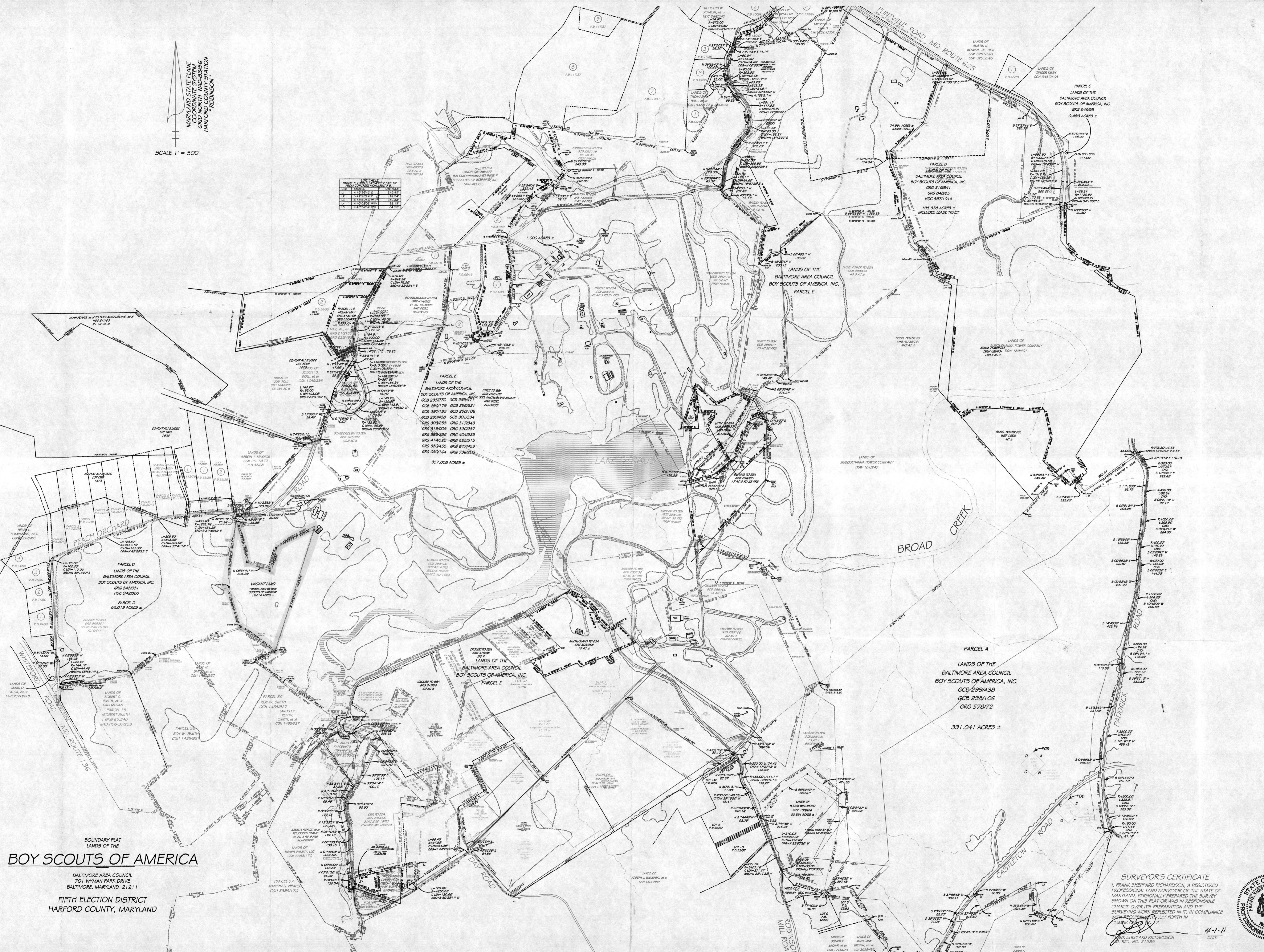


MARYLAND STATE PLANE  
 COORDINATE SYSTEM  
 CSD 83  
 HARBOR COUNTY STATION  
 HARBOR COUNTY STATION  
 ROBINSON

SCALE 1" = 500'

| Parcel No. | Area (Acres) |
|------------|--------------|
| 1          | 0.493        |
| 2          | 0.493        |
| 3          | 0.493        |
| 4          | 0.493        |
| 5          | 0.493        |
| 6          | 0.493        |
| 7          | 0.493        |
| 8          | 0.493        |
| 9          | 0.493        |
| 10         | 0.493        |
| 11         | 0.493        |
| 12         | 0.493        |
| 13         | 0.493        |
| 14         | 0.493        |
| 15         | 0.493        |
| 16         | 0.493        |
| 17         | 0.493        |
| 18         | 0.493        |
| 19         | 0.493        |
| 20         | 0.493        |
| 21         | 0.493        |
| 22         | 0.493        |
| 23         | 0.493        |
| 24         | 0.493        |
| 25         | 0.493        |
| 26         | 0.493        |
| 27         | 0.493        |
| 28         | 0.493        |
| 29         | 0.493        |
| 30         | 0.493        |
| 31         | 0.493        |
| 32         | 0.493        |
| 33         | 0.493        |
| 34         | 0.493        |
| 35         | 0.493        |
| 36         | 0.493        |
| 37         | 0.493        |
| 38         | 0.493        |
| 39         | 0.493        |
| 40         | 0.493        |
| 41         | 0.493        |
| 42         | 0.493        |
| 43         | 0.493        |
| 44         | 0.493        |
| 45         | 0.493        |
| 46         | 0.493        |



**BOY SCOUTS OF AMERICA**  
 BALTIMORE AREA COUNCIL  
 701 WYMAN PARK DRIVE  
 BALTIMORE, MARYLAND 21211  
 FIFTH ELECTION DISTRICT  
 HARBOR COUNTY, MARYLAND

PARCEL A  
 LANDS OF THE  
 BALTIMORE AREA COUNCIL  
 BOY SCOUTS OF AMERICA, INC.  
 GCB 299438  
 GCB 298106  
 GRG 57872  
 391.041 ACRES ±

**SURVEYOR'S CERTIFICATE**  
 I, FRANK SHEPPARD RICHARDSON, A REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF MARYLAND, PERSONALLY PREPARED THE SURVEY SHOWN ON THIS PLAT OR WAS IN RESPONSIBLE CHARGE OVER ITS PREPARATION AND THE SURVEYING WORK REFLECTED IN IT, IN COMPLIANCE WITH MARYLAND BOARD OF SURVEYING AND MAPPING ACT 2.

FRANK SHEPPARD RICHARDSON  
 REG. NO. 21235

DATE 4-1-11

