

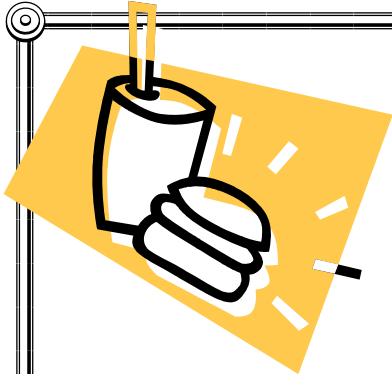


A Publication of News and Events

CELEBRATING FOUR YEARS OF CONTINUOUS MONTHLY PUBLICATION

Current & Back Issues Available in Color at www.trappemd.net

Nothing I've ever done has given me more joys and rewards than being a father to my children. Bill Cosby



Pit Beef (instead of chestnuts) Roasting on an Open Fire . . .

Town Employees are sponsoring another PIT BEEF SALE

DATE: Wednesday, June 13th **TIME:** 11:00 a.m. – 2:00 p.m.

LOCATION: Rt. 50 & Barber Rd. (across from Scotts UMC)

All proceeds benefit the **HOLIDAY DECORATION FUND**. Don't miss out on another chance for a delicious meal: \$7.00 donation for sandwich, soda & chips. These sales sell out fast! We have raised more than \$1,000 toward the purchase of new street decorations . . . help us make our town shine during the holidays!

Anyone interested in helping out, please contact Town Clerk Joedy Cecil at 410.476.3710



NEWS FROM TOWN HALL

Town Meetings and Planning Commission Meetings are open to the public. Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall every Friday, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.476.3170.

- Town Meetings are held the first Wednesday of every month at 7:30 pm
- Planning Commission Meetings are held on the 3rd Wednesday of each month at 7:30 pm
- Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed, and are often held prior to the regular meetings shown above

Ordinance 3-2007 Enterprise Fund Budget: Proposed Water & Sewer Rate Increase An ordinance increasing the basic water rate from \$16.40 to \$20.40 and the basic sewer rate from \$24.60 to \$30.60, after two public hearings, was approved. It was agreed that the council would review the rate structure currently, to determine fixed cost and non-fixed cost and appropriate split between basic rates and additional usage rates.

Ordinance 4-2007 2007-2008 Budget An ordinance proposing the 2007-2008 Budget, including setting the tax rate at \$.30 per \$100 assessed value for real property (no change from previous year) and an Enterprise budget, after public hearing, was approved.

Lakeside Development Update The attorney for the developer of this project reported to the Planning Commission that they have completed settlement on almost all sites comprising the property. All hearings have been held and the developer anticipates receiving necessary permits in the near future.

News From Town Clerk:

ELECTION 2007 RESULTS: INCUMBENTS WALTER CHASE AND NORMAN FEGEL RETAIN THEIR SEATS!!

Office Hours: Mon, Tue, Thur & Fri: 8 am to 4:30 pm Wed: 8 am to Noon





FIRE
DEPARTMENT NEWS
**ANNUAL FIREMENS
CARNIVAL DATES:
JULY 25, 26, 27, & 28,**

- NEED SILENT AUCTION ITEMS
CONTACT LOU DIEFENDERFER 410 476-3882
- ANY LOCAL TALENT VOLUNTEERS TO TAKE THE
STAGE WEDNESDAY JULY 25TH, THURSDAY JULY
26TH, OR SATURDAY JULY 27TH CONTACT LOU
DIEFENDERFER 410 476-3882
- WILL NEED CAKES FOR THE CAKE BOOTH CON-
TACT LOU DIEFENDERFER 410 476-3882
- PARADE CONTACT DREW DICKERSON 410 476-
3535
- MISS TRAPPE OR LITTLE MISS TRAPPE CONTACT
TAMMY QUIDAS 410 820-2979
- VOLUNTEERS TO WORK EITHER NIGHT CONTACT
DEE MCDERMOTT 410 476-3535
- STILL LOOKING FOR PICTURES FOR OUR SCRAP-
BOOKS: PAST PARADES, BANQUETS, QUEEN
CONTEST, OR FIRE RELATED EVENTS: CONTACT
LOU DIEFENDERFER 410 476-3882

TVFD's entry in the Delmarva Parade, May 5th in Cape Charles, VA, won the fire company 2 Trophies. Truck and proud volunteers pictured here:

Back Row: **Craig McCracken, Ashley Baynard, Drew Dickerson, and Jason McDermott** Front Row: **Bryan Purnell, Danny McCracken**



**BINGO EVERY
SATURDAY NIGHT
DOORS OPEN 5PM
GAMES START AT 7PM**

Thank you for your continued support of Girl Scouting in Trappe.

We are now registering Scouts for next year All age levels...Parent involvement encouraged needed...Leaders and Asst. Leaders needed... For info contact Barbara Coleman: 410-476-3128 or barbarajohn@verizon.net

Local, Free Training provided!!!



**NEWS FROM THE TALBOT
COUNTY HUMANE SOCIETY**

There will be a multi-county pet adopt-a-thon Saturday June 2, 2007 from 11 a.m. to 4 p.m., rain or shine, at Tuckahoe Steam and Gas Show grounds. Rabies clinic and microchipping also available.



We continue with our weekly low-cost pay/neuter clinics. Please call Talbot Humane Society at 410-822-0107 for an appointment.

Donations of food, bedding and foster families are needed.



POLICE CHIEF'S CORNER

Please be aware of the speed limits within the Town. All streets and roads are 25 MPH except:

Main Street from approximately Home Run Baker Park to Old Trappe Rd. and White Marsh Rd., the limit is 35 MPH; Old Trappe Rd. is 45 MPH; White Marsh Rd. is 50 MPH; Howell Point Rd. is 35 MPH; Barber Rd. from Rt. 50 past the curve at Marvel Drive is 35 MPH, then it becomes 50 MPH to Paradise Cemetery; and Rt. 50 is 55 MPH.

Radar is being utilized and enforced throughout the Town.

Also, if you have a need for Police services, except an emergency, please call 410-476-5005.

This is the 24 hour dispatch number for Trappe Police Department.

As always, if anyone has any questions, concerns or suggestions, please give me a call at 410-476-5117.

In an EMERGENCY, ALWAYS CALL 9-1-1.

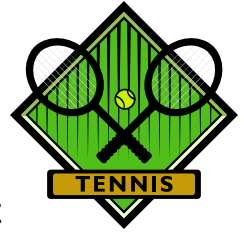
George Ball - Chief of Police

GET THOSE TOES MOVING WITH THESE SUMMER OPPORTUNITIES FOR EXERCISE & FUN . . .



Summer Ballroom, Swing & Salsa Lessons!

Talbot County Parks & Rec is sponsoring a 6-week Ballroom dance class and a 6-week Swing & Salsa dance class on Tuesday nights starting on June 12th. Ballroom is at 7 p.m. Swing & Salsa at 8pm. The location is White Marsh Elementary School. Cost is \$60 per class per person. Sign up before June 7th and receive \$10 off. Call Joe Paulson at 410.476.3467 for more information.



MS. LORI & MS. JILL,

THANKS FOR BEING MY TEACHERS THIS YEAR AT ST. PAUL'S EPISCOPAL CHURCH NURSERY SCHOOL. I HAD FUN AND LEARNED LOTS.

KARLI ABBOTT



We would like to say thank you to Ms. Lori & Ms. Jill for all the two of you did to make this years so nice for the children at St. Paul's Nursery School. It was a very nice beginning for Karli and we would recommend the school to anyone that should ask. Thanks again, The Family of Karli Abbott

TENNIS LESSONS IN TRAPPE

Susan Claggett, a tennis pro from Cross Courts Athletic Club, will be giving tennis lessons for the Trappe community this summer. Individual and group lessons for adults or children taught at the White Marsh Elementary courts. For more information or to schedule lessons, contact Susan Claggett 410.822.5964

Secondhand Smoke



In June 2006, the Surgeon General's report confirmed that there is no safe level of exposure to secondhand smoke.

Children exposed to secondhand smoke have significantly more incidents of bronchitis, earaches, colds, flu, childhood leukemia and SIDS.

If you would like to quit tobacco, call the Talbot County Health Department at 410 819-5600. We provide FREE cessation classes and nicotine replacement therapies.

Anyone interested can call 819 5600 for info about our free cessation classes - every Wednesday at noon and then again at 5. We also have free patches, lozenges, gum and Chanted.

And make your homes and cars smoke-free.

LETTERS TO THE EDITOR

Thank you once again for your time and efforts in making The Index a reality. Because of it, I actually look forward to getting my Trappe water bill! Jackie Dungan

Thanks so much -- you are the best, the very best, and provide a wonderful service for our town.

Drake & Elizabeth Ferguson

HURRICANE STORM SEASON IS APPROACHING



For more information, logon to www.talbgov.org and follow *Public Safety* and *Emergency Management Agency* links.

Suggested precautions include:

- storing 3-6 days worth of canned or nonperishable food
- storing at least 3 gallon jugs of water
- pre-assembling a Disaster Supplies Kit (for more information, visit www.fema.gov/areyouready/assemble_disaster_supplies_kit.shtml)

In the event of an impending hurricane, Phase II would involve voluntary evacuation, particularly of the most vulnerable people, such as the very young, ill, or elderly residents via bus or ambulance. Talbot County recently instituted a Reverse 911 system, which allows emergency information to be conveyed to large numbers of households via an automated telephone messaging system. Because of our geographic location and the number of vehicles generated by summer beach traffic, an evacuation would probably result in a bottleneck of traffic trying to cross the Bay Bridge. Counties along U.S. Route 50 are particularly urged to have an emergency plan in place.

In case of a Hurricane Emergency...

Citizens can contact the **Talbot County Emergency Management Agency** at **410-770-6860** for additional information.

NOTE: Citizens with special needs should contact the **Talbot County Emergency Management Agency** at **410-822-0095** for additional information.

WCEI Radio Station (Easton 96.7 FM or 1460 AM) will broadcast any emergency advisory or evacuation information.

During Phase III, anyone refusing to evacuate must sign a waiver that they have been advised of the risk involved. Evacuees will take shelter and universal radio frequencies will be used for emergency communications. The primary shelter for Talbot County is at Easton High School. In the event of an evacuation, residents should NOT attempt to drive their personal vehicle to the shelter, but wait for information about central collecting points, from which busses will make transport to the high school. A Pet Shelter will be available at the high school, manned by the Talbot County Humane Society. Anyone wishes to bring their pet to the shelter must remain at the shelter and provide a pet carrier and 3 days worth of food for their pet. Phase IV of the plan involves recovery and assessment and debris removal.

A copy of the Talbot County Emergency Management Operations Plan is available for your review at the library located in Easton and also at the branch office in St. Michaels.

For more information: Call 410.770.8166 or logon to www.talbgov (follow the *Public Safety* and *Emergency Management* links)

CHURCH NEWS

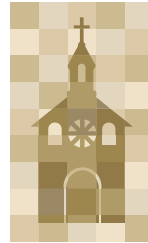


TRAPPE U. METHODIST CHURCH

As of June 17th, Pastor Cindy Burkert will be leaving Trappe to move on the Ebenezer United Methodist Church in Chase MD (Baltimore County). Pastor Cindy has served TUMC since July 2004. The church and the community are thankful for her service over these three years and wish her luck in her new endeavors.

Trappe and TUMC welcome new minister, Rev. Maleia Ann Rust. Rev. Rust graduated from Wesley Theological Seminary in 2000 with major emphasis in Religion and the Arts. Prior to entering the ministry, she worked in the restaurant business and as a substitute teacher and veterinarian assistant. She also worked for the Town of Greenwood, DE as police department secretary and town clerk. She likes to watch a variety of sports, especially tennis, college softball, women's college basketball, bowling and the WNBA. She collects carousel figurines, Precious Moments and Heartwood Creek by Jim Shore.

The United Methodist Women of Trappe & Faith Chapel announce the arrival of "Another Cup of Blessing" their much anticipated cookbook! Cookbooks are available for sale at \$12.50 each.



ST. PAUL'S EPISCOPAL CHURCH

St. Paul's welcomes a new Rector into our parish and a new clerical family into the Rectory. An Episcopal priest since 1990, the Reverend Michele B. Bond ("Micki") comes to Trappe after five years at Trinity Lutheran Church in Hagerstown. Previously, she served as a canon of the Cathedral of the Incarnation at St. James' Church, in Baltimore. Rev. Bond arrives with great energy and impressive skills as preacher, pastor, and educator. Micki and her husband, Ron, a retired administrator with the State of Maryland, moved into the Rectory on April 24th. The Bonds have three grown children, two married and one about to marry. They are expecting their first grandchild in a few weeks.

Rev. Bond has office hours Tuesdays, 2-6 p.m. Drop-ins welcomed!

Scotts United Methodist Church was recently awarded the "Community Excellence Award" for minority achievement by the Maryland State Department of Education and the Achievement Initiative for Maryland's Minority Students (AIMMS). This award is presented to those who make outstanding contributions to equity in education for all students. The tutorial program at Scotts United Methodist Church has been providing community-based academic support services for at-risk youth in grades 4 to 12 since 2003. While the program primarily targets minority students, other students in the community are also welcome to participate. Services provided to students by adults include: homework assistance, one-to-one tutoring, character development (through the Character Counts! program) and goal setting. The program operates four days a week for 2 hours after school. On most days, a minimum of 25 students participate. A computer learning center and a reading center are just some of the resources available to students during the program. Parents of the students are encouraged to volunteer and make a commitment to monitor their student's progress in the program, as well as in the classroom. The program is supported by Talbot Family Network, which has renewed the grant every year since its inception due to the program's outstanding achievement.



Lisa Strang and Shirley Windsor have made a quilt for the Pediatric Brain Tumor Foundation. They will be presenting the quilt at the Columbia Maryland Event. The winning raffle ticket will be drawn by one of the Stars. Raffle tickets are being sold for \$5.00 each. You do not need to

be present to win. You can either mail donations to Shirley Windsor or Lisa Strang at 6551 Green Way Easton, MD 21601 or leave your donation at Seasonal Flowers in Trappe. All proceeds benefit the foundation and they would be happy to send a receipt.

Name: _____

Address: _____

Phone: _____

Donation Amount: _____

SCOTTS U. METHODIST CHURCH

Annual Ushers Day - June 3 - 3:30 p.m.
Women In White Service - June 10 - 7 a.m.
Vacation Bible School - June 18-22
Hat & Fashion Show - June 30 - 3 pm
All are welcome to attend any or all events

The Soup Kitchen is closed and will reopen November, 2007.



Scotts United Methodist Church in Trappe recently received the AIMMS "Community Excellence Award."

The Index is a publication of the Trappe Town Council. We welcome contributions and short articles that are of general interest to the community. Events reported in The Index do not necessarily reflect the endorsement of the Town Commissioners. The Commissioners reserve the right to edit or reject any item submitted. Articles and photographs published in The Index are protected under U.S. Copyright Law and cannot be reproduced without express written permission.



THE 3rdnd ANNUAL PHOTO CONTEST
Sponsored by *THE INDEX*

JUNE WINNER



On Saturday, April 21st, Matt Dunn, of Farms Lane in Trappe, competed in the first annual "Bridge to Bridge" Half Marathon, which was part of the Chesapeake Maritime Museum's Bay Day celebration. The 13.1-Mile route ran between the new Knapps Narrows Bridge at Tilghman Island and the old Knapps Narrows Bridge, which was moved to the entrance of the Chesapeake Bay Maritime Museum in St. Michaels. Matt came in second among 60 runners in his first half-marathon. Shown in the front row, Stuart Horsey (#48) was the winner with a time of 1:25:39, followed by Matt Dunn (#51) finished with a time of 1:28:23, and Jim Crowley (#33), also from Trappe, finished third. *Photograph courtesy of Jennifer Latham, Attraction magazine*

Do you have a great photograph of a favorite scene, event, or person (past or present) in Trappe? If so, be sure to enter it in our Annual Photo Contest. Each month, we will share the entries with our readers. At the end of the year a winner will be announced. Entries may be emailed to trappeinex@verizon.net or dropped off at the Town Office. **Disclaimer:** In submitting a photo entry, you grant *The Index* the right to use the image in Town publications. Winning photographs will be published in *The Index* and may be displayed on Town Web site. Entrants are responsible for obtaining photo-release permission from subjects shown in submitted photographs, including the permission of parents for children under 18.



Allison Dungan of LaTrappe Heights, daughter of Jackie and Chris Dungan, will graduate on June 2nd from Randolph Macon College in Ashland, Va. She will graduate with a Bachelor of Science degree with a double major of environmental studies and political science, and a minor in biology. Allison was senior class president and chair of the college judicial board.

Cody Larrimore, a Trappe native and graduate of Easton High School, now a freshman at Keene State College in NH, swam his way into the schools records. Cody entered Keene State on a mission to become the fastest swimmer ever at the school, stated his coach. He set five Keene State records this season, in the 50 and 100 yard freestyle, the 50 and 100 yard butterfly and the 100 individual medley. He also helped break marks in the 200 and 400 freestyle relays. Cody has set his sites on the NCAAs and plans to get plenty of pool time while he is home this summer.

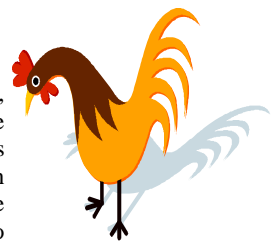
**HAPPY 6TH BIRTHDAY CHLOE MILLIGAN (JUNE 24TH)!
LOVE, MOMMY & DADDY**
(SUBMITTED BY HOLLY K. ANDERSON)



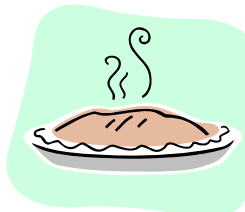
**HAPPY 4TH BIRTHDAY KARLI!
LOVE, MOMMA,
NAE-NAE
& POP SONNY**

FUN FOOD FACTS:

A woman named Cecil Steel, of Ocean View, Delaware accidentally started the state's huge **chicken** industry in 1923. Instead of receiving the 50 chicks she had ordered to provide eggs and meat for her family, she received 500 chicks. She kept them, and decided to butcher and market these chickens when they were 16 weeks old, which was considered early at that time. She called her chickens "broilers" because they could be cooked quickly. Within 10 years, the broiler industry (broilers are now defined as chickens between 9 & 12 weeks of age) was firmly established in Delaware.



A popular PA Dutch food is shoofly pie. **Shoofly pie** is made by turning a crumb-cake mixture sweetened with molasses into a pie shell and baking it. It got its name because supposedly you had to shoo the flies away while it was cooling.



Source: *The United States Cookbook: Fabulous Foods and Fascinating Facts from All 50 States* by Joan D'Amico and Karen Eich Drummond (John Wiley & Sons Inc, 2000).

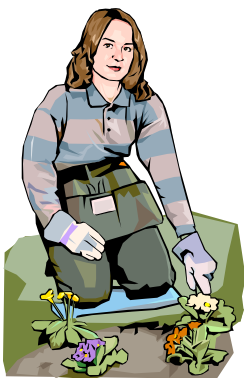
Retail Plant Sale and Open House

Saturday, June 9th 9am-2pm
Environmental Concern
201 Boundary Lane St. Michaels, MD
Tour the nursery and living shoreline.
Bring your gardening questions.
Browse at the Plant Sale
(Delmarva Native Species)

Specific retail plant orders must be placed in advance.

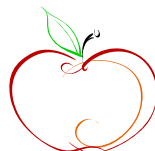
For more information
Call 410-745-9620

or see our website at: www.wetland.org



TIPS TO A HEALTHIER YOU

- Plan a getaway. A recent study found that people who take two or more vacations a year are happier and have more energy than those who vacation less.
- To help reverse the effects of skin damage, use four key items on a daily basis: sunscreen, an exfoliant, an antioxidant, and retinol.



For more tips, go to womenshealthmag.com

June 2007

If a June night could talk, it would probably boast that it invented romance.
Bern Williams

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	Trappe Index SUBMISSION DEADLINE June 22, 2007 Trappeindex@verizon.net or 410-476-3910	Bible Study Hosted By Drake & Elizabeth 29299 Maple Ave. 1 pm Every Tuesday All are welcome!!	Do you have an announcement you would like to share? An anniversary, birthday, or celebration? Submit news item along with your water bill or send them to the Town Office or to Index writer, Ann Dorbin: 410.476.3910, trappeindex@verizon.net.		1 Please Note Scott's Church Soup Kitchen will Re-Open in November	2  June 2nd TUMC Strawberry Festival 11 am - 5 pm TVFD CASH BINGO 7 PM TVFD Monthly Siren Test
CHURCH SERVICES Emmanuel Wesleyan Sunday School 9:00 am Service 10:30 am Fellowship 5:15 pm Eve Service 6 pm Scott's UMC Sunday Service 9 am St Paul's Holy Eucharist 9 am Sunday School 9 am Trappe UMC Sunday School 9:45 am Service 11 am Faith Chapel Service 8:45 am	4	5 WMES PTO 6:30 pm EHS Band Boosters 7pm WMES FIELD DAY Grades 1 - 3	6 Trappe Town Meeting: 7:30 pm WMES FIELD DAY Grades 4 & 5	7 Girls Scouts All troops meet WMES 4 pm	8	9 Trappe UMC 8-11am Country Church Breakfast & Martha's Closet TVFD 7 pm CASH BINGO TUMC 2nd Sat Youth 7 pm
	11 TCPS Last Day of School	12 WMES 7 pm Ballroom Dancing WMES 8 pm Salsa & Swing Dancing TVFD Mtg 7:30 pm	13 TOWN Pit BEEF Rt 50 & Barber Lions Club 6:30 pm Methodist Women 7 pm Republican Women 7pm	14	15	16  Lion's Club BBQ TVFD CASH BINGO Starts at 7 pm
Fathers' Day 	18 Scott's United Methodist Vacation Bible School June 18 thru 20th	19 JUNETEENTH WMES 7 pm Ballroom Dancing WMES 8 pm Salsa & Swing Dancing	20 Trappe Planning Commission Mtg 7pm	21 	22	23 Trappe UMC 8-11am Country Church Breakfast & Martha's Closet TVFD 7 PM CASH BINGO TUMC 4th Sat Youth 7pm
24 Emmanuel Wesleyan Church Last Sunday of the Month Breakfast 8:30 - 10 am	25	26 WMES 7 pm Ballroom Dancing WMES 8 pm Salsa & Swing Dancing	27 Lions Club 6:30 pm	28	29	30  Scott's Hat & Fashion Show TVFD 7 PM CASH BINGO

Join us for Food Fun & Fellowship

Strawberry Festival

Trappe United Methodist Church
Wesley Hall on Maple Avenue, Trappe
Saturday June 2, 2007
11:00 am to 5:00 pm

Pit Beef & Pit Ham Sandwiches
French Fries • Cole Slaw • Corn on the Cob
Shortcake, Shakes Freezes, Chocolate Dipped
Strawberries, Pies & Ice Cream
(limited quantities available by the quart)

Rain or Shine



Trappe Lion's Club Chicken BBQ
~
Every 3rd Saturday
MAY thru
SEPTEMBER

Local Church/Bible Study/Programs

2nd Wednesday - 7 pm United Methodist Women

St Paul's Preschool 8:45 - 11:45 am / M - F

Trappe United Methodist Church
Bible Study - call 410-476-3384 for dates/times/topics
Wednesday: Martha's Closet Yard Sale
Open 8:30 am - Noon
Thursday: 1st, 2nd, 4th & 5th
5:45 pm Youth Choir & 7 pm Adult Choir practice
United Methodist Women 7 pm

Scotts United Methodist Church
Food Pantry 3 - 6 pm on school days
Tuesday 1st & 3rd: Men's Bible Study 6 pm
Wednesdays 11 am Young @ Heart
Wednesdays 2 pm Midday Study
Wednesdays 7 pm Evening Study
Thursday 5:30 pm Youth Praise Dept.

Children's Games, Yard Sale, Bake Sale, Plant Sale, Silent Auction
Volunteers & Donations are Welcome and Needed
Proceeds Help Send Children to Camp Pecometh in Centerville and Support our
Local Youth Program. Info: Nancy 410-476-3274 or Rose: 410-476-5931

THE INDEX is published monthly by the Town of Trappe, Inc.
Researched, Written and Compiled by: Ann Dorbin
Photography: Ann Dorbin **Editing & Design:** Cheryl Lewis
Publishing & Distribution: Town Hall Staff & Community Volunteers

Submissions are welcome & may be dropped off at the Town Hall
or sent to: Ann Dorbin, PO Box 10, Trappe MD 21673 or trappeindex@verizon.net
Phone: 410.476.3910 or 410.476.3170 (Town Hall) Fax: 410.476.3192

The Index is also available online, in Color, along with lots of other local info.
Visit the town Web site: www.trappemd.net

