



Atlantic States Marine Fisheries Commission

NEWS RELEASE

Working towards healthy, self-sustaining populations of all Atlantic coast fish species, or successful restoration well in progress by the year 2015

FOR IMMEDIATE RELEASE

June 3, 2010

PRESS CONTACT: Tina Berger

(202) 289-6400

(This press release revises the May 28th release with the addition of hearing details for PA and NC's June 29th hearing, and a time change for MD's July 19th hearing.)

States Schedule Hearings on Striped Bass Draft Addendum II Public Comment Accepted Until October 1

Washington, DC – Atlantic coastal states from Maine through North Carolina have scheduled their hearings to gather public comment on Draft Addendum II to Amendment 6 to the Interstate Fishery Management Plan for Atlantic Striped Bass. The dates, times, and locations of the scheduled meetings follow:

Maine Department of Marine Resources

September 14, 2010; 6:00 PM

Town of Yarmouth Log Cabin

196 Main Street

Yarmouth, Maine

Contact: Terry Stockwell at (207) 624-6553

Connecticut Dept. of Environmental Protection

July 13, 2010; 7:00 PM

Fayerweather Yacht Club

51 Brewster Street

Bridgeport, Connecticut

Contact: David Simpson at (860) 434-6043

New Hampshire Fish and Game

September 13, 2010; 7:00 PM

Urban Forestry Center

45 Elwyn Road

Portsmouth, New Hampshire

Contact: Doug Grout at (603) 868-1095

July 14, 2010; 7:00 PM

Marine Headquarters

333 Ferry Road

Old Lyme, Connecticut

Contact: David Simpson at (860) 434-6043

Massachusetts Division of Marine Fisheries

August 16, 2010; 6:00 PM

Holiday Inn

55 Ariadne Road

Dedham, Massachusetts

Contact: Jared Silva at (617) 626-1534

New York Dept. of Environmental Conservation

July 21, 2010; 7:00 PM

Marine Resources Headquarters

205 North Belle Mead Road, Suite 1

East Setauket, New York

Contact: Steve Heins at (631) 444-0436

Rhode Island Division of Fish and Wildlife

August 17, 2010; 6:00 PM

URI, Narragansett Bay Campus, Corless Auditorium

215 South Ferry Road

Narragansett, Rhode Island

Contact: Mark Gibson at (401) 423-1935

New Jersey Division of Fish and Wildlife

July 22; 7:00 PM

Toms River Township Clerk's Office

L. Manuel Hirshblond Room

33 Washington Street

Toms River, New Jersey

Contact: Brandon Muffley at (609) 748-2020

The Atlantic States Marine Fisheries Commission was formed by the 15 Atlantic coastal states in 1942 for the promotion and protection of coastal fishery resources. The Commission serves as a deliberative body of the Atlantic coastal states, coordinating the conservation and management of nearshore fishery resources, including marine, shell and anadromous species.

Pennsylvania Fish and Boat Commission

July 20, 2010; 6:30 PM

Pennsbury Manor, Visitor's Center Auditorium
400 Pennsbury Memorial Road
Morrisville, Pennsylvania
Contact: Leroy Young at (814) 359-5177

Delaware Dept. of Natural Resources and Environmental Control

June 16, 2010; 7:30 PM

Richardson and Robbins Building Auditorium
89 Kings Highway
Dover, Delaware
Contact: Craig Shirey at (302) 739-9914

Maryland Dept. of Natural Resources

June 17, 2010; 7:00 PM

Ocean Pines Library
11107 Cathell Road
Berlin, Maryland
Contact: Carrie Kennedy at (410) 260-8295

July 19, 2010; 6:00 PM

Tawes State Office Building, C1 Conf. Room
580 Taylor Avenue

Annapolis, Maryland

Contact: Carrie Kennedy at (410) 260-8295

Virginia Marine Resources Commission

June 28, 2010; 6:00 PM

2600 Washington Avenue, 4th Floor
Newport News, Virginia
Contact: Jack Travelstead at (757) 247-2247

North Carolina Division of Marine Fisheries

June 29, 2010; 6:00 PM

Roanoke Island Festival Park, Small Auditorium
One Festival Park
Manteo, North Carolina
Contact: Michelle Duval at (252) 808-8011

July 7, 2010; 6:00 PM

NC Division of Marine Fisheries
Central District Office
5285 Highway 70 West
Morehead City, North Carolina
Contact: Michelle Duval at (252) 808-8011

The Draft Addendum proposes two changes to the striped bass management program: (1) an increase in the coastal commercial quota, and (2) revising the definition of recruitment failure based on Technical Committee advice.

The proposal to increase the coastal commercial quota is intended to improve equality between the commercial and recreational fishery sectors. Although Amendment 6 established management programs for both fisheries based on the same target fishing mortality rate, the implementation of state-specific quotas for coastal commercial harvest (and not for recreational harvest) has prevented the commercial and recreational fisheries from responding equally to changes in striped bass population size. Since 2003, coastal commercial harvest has decreased by 3.6 percent, while recreational harvest has increased by 13.7 percent. Under the option, the Board would select a percent increase to be applied to the coastal commercial allocations assigned in Amendment 6.

The Management Board voted to include a second issue in the Draft Addendum based on information presented at the meeting. As part of its review of the juvenile abundance indices, the Striped Bass Technical Committee recommended to the Management Board a revision to how striped bass recruitment failure is defined. Juvenile abundance indices are an important component of the striped bass monitoring program and are used to determine periods of recruitment failure which can trigger management action under Amendment 6. Adopting the proposed recommendation would result in a fixed value to determine recruitment failure in each surveyed area rather than a value that changes from year to year. Use of either the Amendment 6 definition or the Technical Committee recommendation for recruitment failure does not result in any necessary changes to the current management program.

Fishermen and other interested groups are encouraged to provide input on the Draft Addendum, either by attending public hearings or providing written comments. The Draft Addendum can be obtained via the Commission's website at www.asmfc.org under Breaking News or by contacting the Commission at (202) 289-6400. Public comment will be accepted until 5:00 PM (EST) on October 1, 2010 and should be forwarded to Nichola Meserve, FMP Coordinator, 1444 Eye Street, NW, Sixth Floor, Washington, DC 20005; (202) 289-6051 (FAX) or at nmeserve@asmfc.org (Subject line: Striped Bass Addendum II). For more information, please contact Nichola Meserve, Fishery Management Plan Coordinator at (202) 289-6400 or nmeserve@asmfc.org.

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