

GWYNN OAK AMUSEMENT PARK, INC. ARTHUR B. PRICE, JR. JAMES F. PRICE DAVID W. PRICE

32 paged

Recorded in Judicial Record

Liber EHKJr. No. 772 Folio 892

DATE	CLERK'S MEMORANDUM	NO.
5/22/74	Petition & Exhibit filed	1
5/22/74	Decree for sale of Mortgage premises filed	2
5/22/74	Statement of Mortgage Debt filed	3
5/22/74	Military Service Affidavit filed	4
6/4/74	Approved Bond fd. (\$550,000.00)	5
6/21/74	Cert. of Publ. for Advertisement, fd.	6
7/2/74	Report of Sale, fd.	7
7/2/74	Ratified Nisi Order, fd.	8
7/2/74	Affdvt. of Notice, fd.	9
7/2/74	Purchaser's Affdvt., fd.	10
7/2/74	Auctionepr's Affdvt., fd.	11
7/12/74	Pet. for all. of claim of Baltimore County, Md., fd.	12
7/18/74	Petition for the allowance of claim of Andrew Hudsey) fd.	13
8/1/74	Certificate of publication of order Nisi fd.	14
8/2/74	Exceptions to Sale, fd.	15
8/12/74	Answer To Pet. for Allowance Of Claim	16
8/15/74	Claim of the U.S. for Internal Revenue taxes, fd.	17
9/19/74	Motion and order of Court fd.	18
9/24/85	Withdrawal of Exceptions to Ratification of Sales fd.	19
9/24/75	Waiver of decree in personam fd.	20

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No.	79897	Docket	102	Folio	243	

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ALVIN E. FRIEDMAN

CIRCUIT COURT FOR BALTIMORE COUNTY

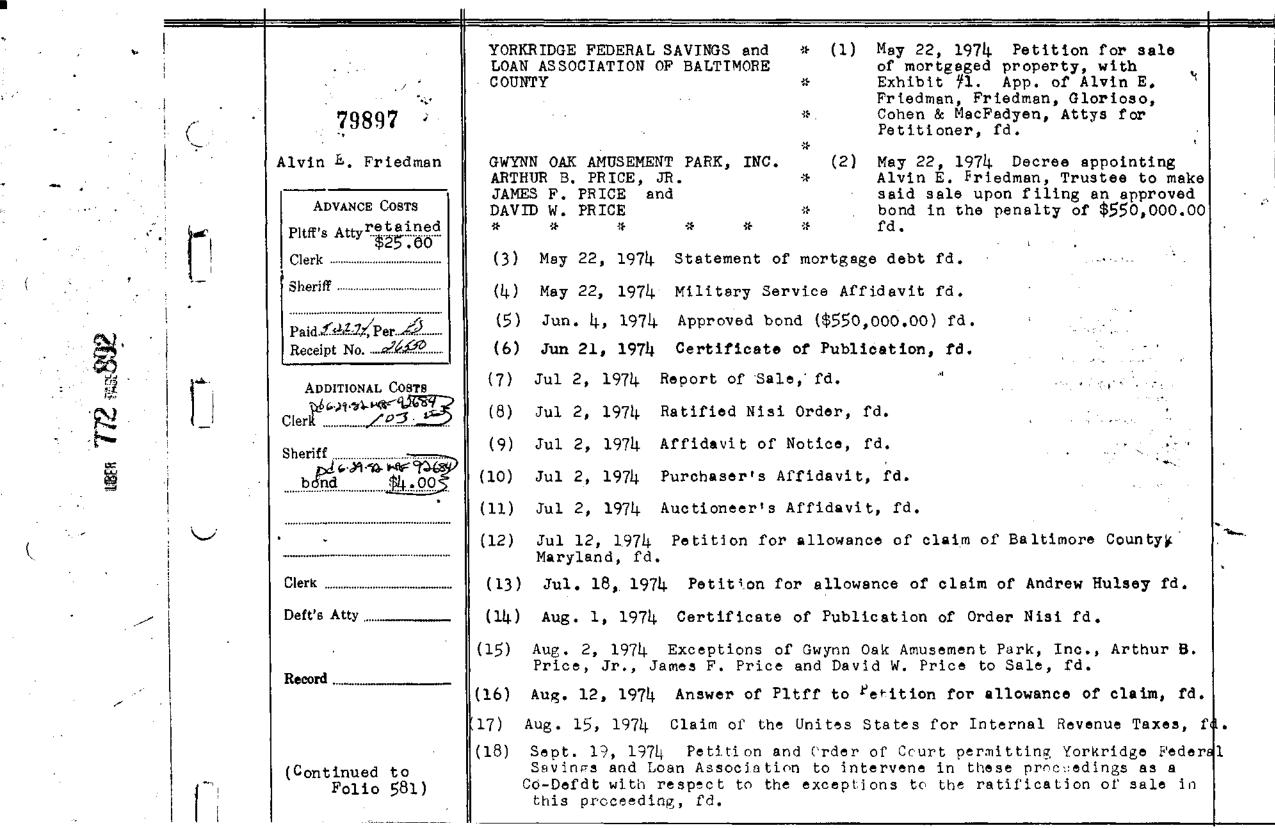
YORKRIDGE FEDERAL SAVINGS AND LOAN ASSOCIATION OF BALTIMORE COUNTY

VS

GWYNN OAK AMUSEMENT PARK, INC.

PAGE #2

DATE	CLERK'S MEMORANDUM	NO.
9/25/75	Report of Sale finally ratified & confirmed Order, fd.	21
9/21/77	Order of dismissal of Baltimore County, Maryland's claim fd.	22
	-	
3		



EQUITY DOCKET No. 102

	79897	YORKRIDGE FEDERAL SAVINGS AND LOAN ASSOCIATION OF BALTO. CO. * (19) Sep. 24, 1975 Withdrawal of Defdts vs. GWYNN OAK AMUSEMENT PARK, INC. * of exceptions to ratification of et al * * * * * * * * *
		(20) Sep. 24, 1975 Pltff's waiver of Decree inpersonam. fd.
	·	(21) Sept. 25, 1975 Report of Sale finally ratified and confirmed Order fd.
	ADVANCE COSTS	(22) Sept. 21, 1977 Order to dismiss Baltimore County, Maryland's claim in above entitled case, fd.
	Pltff's Atty	
\underline{m}	Clerk	
168 H	Sheriff	
72 88	Paid, Per Receipt No.	
2 7 77	Additional Costs	
164	Clerk	
:	Sheriff	
	Clerk	
	Deft's Atty	
	Record	

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	- UBER 772 FAGE	894
	PETITION FOR H	ORECLOSURE
0	YORKRIDGE FEDERAL SAVINGS AND LOAD ASSOCIATION OF BALTIMORE COUNTY Dumbarton Square-3725 Old Court Road Pikesville, Maryland 21208	IN THE
	VS.	CIRCUIT COURT
	GWYNN OAK AMUSEMENT PARK, INC., 6000 Gwy Balto., Md. 21207; ARTHUR B. PRICE, Jr. 8310 Dogwood Court, Coral Springs, Florid	OF
	JAMES F. PRICE, 3125 Jeffland Road, Ba Md. 21207; and DAVID W. PRICE, 5815 Meadowood Road, Balto., Md. 21212	BALTIMORE CATAX COUNTY
		102/243/79897
10		

To The Honorable, the Judge of said Court:

The petition of the plaintiff respectfully represents:

That on the 27th day of October. A. D1971, the defendant executed and delivered to Yorkridge Federal Savings and Loan Association of Baltimore County a mortgage upon certain real property in the Extr of Baltimore, therein described, to secure the payment of the mortgage debt of \$ 500,000.00 and interest as therein mentioned, wherein said mortgagor assented to the passage of a decree for the sale of said mortgaged property, to take place at any time after any default in any covenant or condition of said mortgage; all which will appear from said mortgage, marked "Petitioner's Exhibit No. 1," and filed herewith as part of this petition.

That said mortgage is now in default.

And your petitioner prays that a decree may be passed for the sale of said property in accordance with the terms of said mortgage.

And as in duty, &c.

FRIEDMAN, GLORIOSO, COHEN & MacFADYEN, P.A.

Alvin E. Friedman, Attorney for Plaintiff 8th Floor - INA Building 303 East Fayette Street Baltimore, Maryland 21202 - 685-1763

FILED MAY 22 1974

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LIBER5228 PAGE778

Friedman & Glorioso

Attorneys

Eighth Floor-INA Building 303 East Fayelte Street Baltimore, Maryland 21202

YF DR

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made this 27th This Marinane, . 19 71, by and between day of GWYNN OAK AMUSEMENT PARK, INC., a body corporate OF

_ in the State of Mary ARTHOR B. PRICE, JR., ORKRIDGE FEDERAL SAVINGS AND LOAN ASSOCIATION OF BALTIMORE COUNTY, Mortgagee, and JAMES F. PRICE and DAVID W. PRICE, GUARANTORS, of the State of Maryland ----

Whereas, the said Mortgagor is justly indebted unto the said Mortgagee in the sum of FIVE HUNDRED THOUSAND DOLLARS AND 00/100ths - - - - - (\$500,000.00) - - -- - - - - Dollars

for money this day loaned and advanced, which said sum the said Mortgagor covenants and agrees to repay to the Mortgagee, at the expiration of three years from the date hereof, together with interest thereon, accounting from the date hereof, in the meantime, on balances remaining due, until the whole of said principal and interest shall be paid at the rate of ten per centum (10%) per annum, payable monthly beginning on the day of 1971; all payments to be made in lawful money of the United States of America; and

WHEREAS, privilege is reserved to the said Mortgagor, its successors and assigns, of having released from the legal operation and effect hereof, portions of the hereinafter described lot of ground upon either(a) payment of \$12,500.00 per acre of any land so released or (b) 90% of the sale price of any land released, less real estate commissions paid on such sale; said release figure shall be whichever is the greater of (a) or (b) above. Provided, however, that any acreage released pursuant to the provisions of this paragraph shall not unreasonably obstruct ingress or egress from balances of the remaining land encumbered by this Mortgage to a public highway; and

Arthur B. Price, Jr., WHEREAS, the above mentioned James F.Price/and David W. Price join in the execution of this Mortgage for the purpose of binding themselves jointly and severally, as Guarantors, for repayment of the within Mortgage debt, together with interest thereon and faithful performance of the covenants herein contained; and

WHEREAS, it was a condition precedent to the making of the aforesaid loan that the repayment thereof, with interest, shall be secured by the execution of these presents.

NOW, THEREFORE, this Mortgage witnesseth: that in consideration of the premises and the sum of One Dollar (\$1.00) this day paid, the receipt whereof is hereby acknowledged, the said Mortgagor does hereby grant, assign and convey unto the said Mortgagee, its successors and assigns, all that lot of ground described in Schedule A attached hereto and made a part hereof, situate and lying in the First Election District of Baltimore County, State of Maryland.

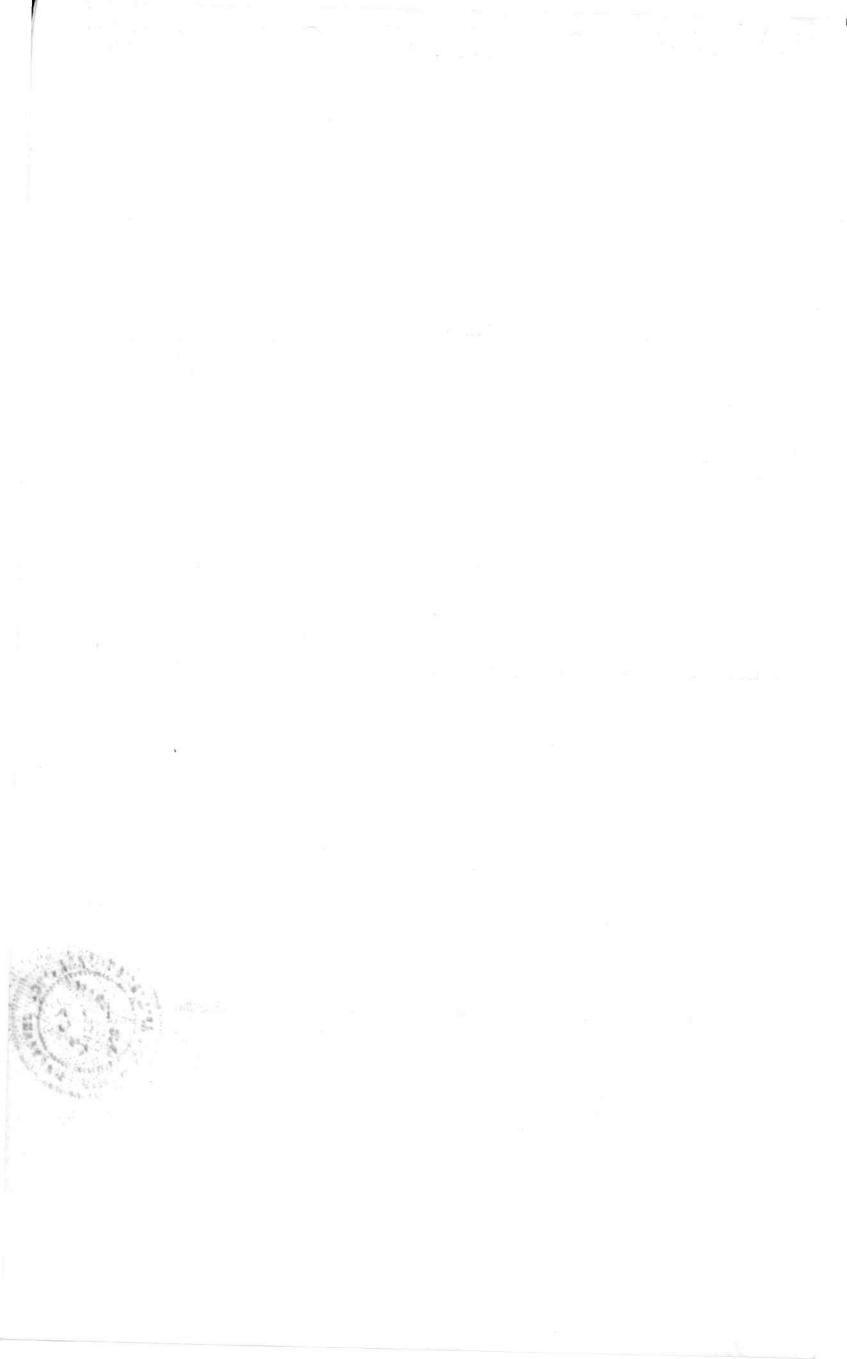
LIGER 5 2 2 8 PAGE 7 7 9 LIBER 772 MSE 055 . Together with the buildings and improvements thereupon, and the rights, alleys, ways, water, privileges, appurtenances and advantages thereto belonging or in anywise appertaining, including all heating, gas and plumbing apparatus and fixtures, and all rents, issues and profits accruing from the premises hereby mortgaged.

To have and to hold the said lot(s) of land, with the improvements and appurtenances aforesaid, unto the said Mortgagee or its successors and assigns, in fee simple, forever.

Provided that if the principal sum of money loaned as aforesaid, and the interest thereon, shall be paid when due, and if all of the covenants and conditions herein mentioned shall be performed, then this mortgage shall be void.

But upon any default being made in the payment of the said principal or interest, in whole or in part, when due, or upon any default being made in any covenant or condition of this mortgage, then the whole mortgage debt hereby secured shall therefore be deemed due and payable forthwith.

And the said Mortgagor, for himself, his heirs, personal representatives and assigns, covenants and agrees with the said Mortgagee, as follows: (1) To repay to the Mortgagee the money this day loaned and advanced together with interest thereon from the date hereof, inchesansaniand materaschareinahaverstated incommitty ins and have a see the second second second and a second s her prisken werden fan werden werd of minipal and interestable restbering the supering of a supering of a supering of a supering and a subinstall destable as a supering of a sup paidomanbeforedberforstaday meaning uniter and the provident of 3 years from the date hereof, at which time the entire unpaid principal mortgage indebtedness, together with interest thereon, shall become due and payable; and said payments may be applied by the Mortgagee first to the payment of interest and secondly toward the payment of the aforesaid principal sum. (2) That together with, and in addition to, the monthly payments of principal and interest payable under the terms of the mortgage debt secured, the Mortgagor will pay to the Mortgagee, on the first day of each month until the said debt is fully paid the following sums: an installment of the ground rents, if any, and of the taxes and special assessments levied or to be levied against the premises covered by this mortgage and an installment of the premium or premiums that will become due and payable to renew such insurance on the premises covered hereby against loss by fire or other hazards, casualties and contingencies as may be reasonably required by the Mortgagee in amounts, for periods, and in a company or companies satisfactory to the Mortgagee. These installments shall be equal respectively to one-twelfth (1/12) of the annual ground rent, if any, plus the estimated premium or premiums for such insurance, and taxes and assessments next due (as estimated by the Mortgagee) less any installments already paid therefor, divided by the number of months that are to elapse before one month prior to the date when such premium or premiums and taxes and assessments will become delinquent. The Mortgagee shall hold such installments in trust to pay the ground rents, if any, premium or premiums, and taxes and assessments before the same become delinquent; (3) to keep the buildings on the premises insured against loss by fire and windstorm and other hazards, casualties and contingencies for the benefit of the Mortgagee, its successors or assigns, in such companies, through such agents or brokers, and such form as shall be satisfactory to the Mortgagee, its successor or assign, to the extent necessary to protect its lien thereon, and to deliver the policy and all renewal receipts to the Mortgagee, its successors or assigns; and in case of failure of the Mortgagor, his heirs, personal representatives and assigns, so to do, the Mortgagee, its successors or assigns, may do so and add the cost thereof to the amount of the mortgage indebtedness so as to become so much additional indebtedness secured by this mortgage; and in the event of any loss by fire or other hazards the insurance company or companies are hereby directed by the Mortgagor to make payment for such loss to the Mortgagee only, and not to the Mortgagor and Mortgagee jointly; such payment to the Mortgagee shall be applied to the extinguishment of the principal, interest and expenses secured by this mortgage, whether then due or not, but shall not exceed the amount payable under this mortgage, or such money as payable may, with the consent of the Mortgagee, be applied to the repairing of the premises damaged; (4) to pay when due all ground rent, taxes, water rent, insurance, public dues and assessments of every kind whatsoever, for which the property hereby mortgaged may become liable; (5) to permit, commit or suffer no waste, impairment or deterioration of said property, or any part thereof; (6) that upon any default in any of the covenants of this mortgage, the Mortgagee shall be entitled, without notice to the Mortgagor, to the immediate appointment of a receiver of said property, without regard to the adequacy or inadequacy of the property as security for the mortgage debt; and upon any such default, whether or not a receiver be appointed, the rents and profits of said property are hereby assigned to the Mortgagee as additional security; (7) should the title or the equity of redemption in the property herein described be acquired in whole or in part by voluntary or involuntary deed, or by operation of law, grant or assignment, or any other manner by any person or persons, partnership, corporation, joint venture, or any other legal entity other than the Mortgagor, his heirs, personal representatives, successors or assigns, or should the Mortgagor be declared insolvent or bankrupt, then this mortgage shall be in default and the balance then due or to become due shall, at the election of the Mortgagee, be immediately due and payable by automatic acceleration of the maturity unless such deed, grant or assignment shall first be consented to in writing by the Mortgagee herein; (8) that the whole of said unpaid mortgage debt intended hereby to be secured shall become due and payable after default in the payment of any monthly installment or after default in the performance of any of the covenants or conditions hereof; (9) a late charge of Two Dollars (\$2.00) or one-twentieth (1/20th) of the total amount of any delinquent or late payment of interest and principal, whichever is greater, shall be paid by the Mortgagor in connection with any payment as provided for in this mortgage which shall not have been paid within fifteen (15) days from the date on which it is due, which represents extra expenses incurred in handling delinquent payments; (10) the principal indebtedness of this mortgage may be prepaid in whole or in part at any time, provided that a prepayment charge shall be paid by the Mortgagor amounting to two months' interest at the rate herein set forth on that portion of the principal prepaid in any one year which exceeds 331/3% of the original principal amount of the mortgage; provided, however, no such charge may be imposed after the expiration of three years from the date hereof; (11) this mortgage shall also secure future R·3



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advances as provided by Chapter 178 of the Laws of Maryland passed at the January Session of the General Assembly in the year 1955 or any supplement, amendment, or addition thereto; (12) that the Mortgagor will warrant specially the property hereby mortgaged, and that he will execute such further assurances as may be requisite.

And the said Mortgagor, in accordance with the provisions of Article LXVI of the Code of Public General Laws of the State of Maryland, or of any other general or local laws of the State of Maryland relating to mortgages, including any amendments, supplements or additions thereto, does hereby (1) declare his assent to the passing of a decree for the sale of the herein described property at any time after the recording of this mortgage (said sale to take place after a default has occurred in any of the conditions of this mortgage, as herein provided); and the said Mortgagor does (2) also authorize the said Mortgagee, its successors and assigns, or Vincent L.Glorioso, its attorney, after any such default shall have occurred as aforesaid, to sell the hereby mortgaged property. Upon any such sale, whether made under the assent to the passing of a decree or under the above

property. Upon any such sale, whether made under the assent to the passing of a decree or under the above power of sale, the property as a whole may be sold, and it shall not be the duty of the party selling to sell the same in parts or in lots, but such party may do so, and the sale may be made after giving not less than twenty days' notice of the time, place, manner and terms of sale in some newspaper printed in the City or County in which the land is situate; and the party selling may also give such other notice as he may deem expedient. The terms of any such sale may be all cash upon ratification of the sale, or such other terms as the party selling may deem expedient.

And it is agreed that upon any sale of said property under this mortgage, the proceeds of sale shall be applied as follows, to wit: First, to the payment of all expenses incident to said sale, including a counsel fee of

\$5,000.00 for conducting the proceedings if without contest, but if legal services be rendered to the trustee appointed by such decree or to the Mortgagee or his assignee or to the party selling under the power of sale in connection with any contested matter in the proceedings, then such other counsel fees and expenses shall be allowed out of the proceeds of sale as the court may deem proper; and also a commission to the party making said sale equal to the commission allowed trustees for making sales of property under decree of a court of equity in Maryland; Second, to the payment of all claims of the Mortgagee, its successors or assigns, whether the same shall have then matured or not, including interest thereon until final ratification of the auditor's account; and Third, the balance, if any, to the said Mortgagor, his heirs, personal representatives, successors or assigns. Half of such commissions, all attorneys fees and all such expenses and costs shall be paid by the Mortgagor, his heirs, personal representatives, successors or assigns, beirs, personal representatives, successors or assigns, in the event that the mortgage debt shall be paid after any advertisement of said property, but before sale thereof.

And it is covenanted that until default be made in any covenant or condition of this mortgage (but not thereafter), the said Mortgagor, his heirs, personal representatives, successors or assigns, shall have possession of the property.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders, and Mortgagee shall include any payee of the indebtedness hereby secured or any transferee thereof whether by operation of law or otherwise.

The Mortgagor by execution of this instrument certifies that prior to such execution he has received both a fully executed agreement as to the contractual rate of interest and a loan disclosure statement in connection with this loan as required by Article 49 of the Annotated Code of Maryland.

MiLTMESS approximation and an advantation of the second Manipagements

WITNESS the corporate seal of the said Mortgagor, and the signature of its Wies-President.

GWYNN OAK AMUSEMENT PARK (SEAL) (SEAL) querantor" Guaranto Price, Arthur B. WILLIAM W., EARECKSON

LIBER5228 PAGE78' LIBER 772 Mot 898 STATE OF MARYLAND OF BALTIMORE, to wit: On this day of .1971 , before me, a Notary Public of DAVID said State, personally appeared -President of GWINN OAK AMUSEMENT PARK, THC. known to me, (or satisfactorily proven) to be the person for whose name as is an about to the within Mortgage, and who acknowledged that he executed the same for the purposes therein contained. At the same time also appeared ALVIN É, FRIEDMAN Agent or Attorney of the within named corporation, Mortgagee, and made oath in due form of law that the consideration set forth in the foregoing mortgage is true and bona fide as therein set forth, and also made oath that he is the Agent or Attorney of the Mortgagee and duly authorized to make th AS WITNESS my hand and No v Public WILLIAM W. EARECKSON 7-1 My Commission expires: THIS IS TO CERTIFY that the within instrument was prepared by or under the supervision of the undersigned, an Attorney duly admitted to practice before the Court of Appeals of Maryland. FRIERMAN & bso FRIEDMAN ALVIN E. Attorney Baltimore, Maryland FRIEDMAN & GLORIOSO Saltimore, Maryland 21202 8th Floor-INA Building 303 East Fayette Street MORTGAG FROM 2 FRIEDMAN & GLORIOSO 8th Floor—INA Building Caltinore, Maryland 21202 303 E. Fayette Street Return To: +R-b

BEGINNING for the same at a point in the second line of the parcel of land thirdly described in Deed from William Schwarz et al to The Walbrook, Gwynn Oak and Powhatan Railroad Company, dated September 22, 1894 and recorded among the Land Records of Baltimore County in Liber L.M.B. No. 207, folio 267, etc., at a point distant 20 feet northerly, measured at right angles from the center between the tracks of the Baltimore Transit Company, as formerly constructed, and running thence, binding reversely on part of said second line, north 18 degrees 47 minutes 30 seconds west 33.27 feet to the end of the first line of said third parcel; thence binding reversely on said first line, north 71 degrees 12 minutes 30 seconds east 242 feet to an iron pipe set where a stone formerly stood at the beginning of said third parcel and the beginning of the land described in Deed from Nicholas M. Smith et al to The Walbrook, Gwynn Oak and Powhatan Railroad Company, dated December 11, 1894 and recorded among said Land Records in Liber L.M.B. No. 208, folio 318; thence running with and binding on the outlines of the land described in said last mentioned Deed, the three following courses and distances, to wit: north 24 degrees 57 minutes 30 seconds east 2349.77 feet to a granite stone heretofore set at the southeast side of a stone wall; south 73 degrees 03 minutes 50 seconds east 220.38 feet to a marble stone heretofore set and south 83 degrees 34 minutes 50 seconds east 627 feet to the southwest side of Gwynndale Avenue, 50 feet wide; thence binding on the southwest side of Gwynndale Avenue, south 32 degrees 30 minutes 30 seconds east 991.65 feet and south 32 degrees 50 minutes 50 seconds east 991.05 feet and south 23 degrees 45 minutes east 660.80 feet to the beginning of the parcel of land secondly described in Deed from The United Railways and Electric Company of Baltimore et al to Ephriam Macht, dated May 26, 1925 and recorded among said Land Records in Liber W.P.C. Nc. 613, folio 247; thence running with and binding on the first and part of the second lines of said second parcel, south 57 degrees 17 minutes 20 seconds west 150 feet and south 11 degrees 15 minutes west 269.88 feet to the northernmost side of Gwynn Oak Avenue. as 269.88 feet to the northernmost side of Gwynn Oak Avenue, as constructed by the State Roads Commission of Maryland; thence binding on said side of Gwynn Oak Avenue, as so constructed, the eight following courses and distances, to wit: north 84 degrees 47 minutes west 129.38 feet; north 33 degrees 11 minutes west 120.16 feet; northwesterly, by a line curving toward the west, with a radius of 706 feet and a chord which bears north 40 degrees 20 minutes 30 seconds west 175.95 feet, the distance of 176.41 feet; north 47 degrees 30 minutes west 89.92 feet; northwesterly by a line curving toward the west, with a radius of 1358.22 feet and a chord which bears north 54 degrees 16 minutes 30 seconds west 320.48 feet, the distance of 321.21 feet; north 61 degrees 03 minutes west 175.67 feet; northwesterly, by a line curving toward the west, with a radius of 293.93 feet and a chord which bears north 83 degrees 15 minutes 30 seconds west 222.20 feet, the distance of 227.86 feet; and south 74 degrees 32 minutes west 155.38 feet to the point distant 20 feet northwesterly, measured at right angles, from the center between the tracks of the Baltimore Transit Company, as formerly constructed, and thence parallel with. and 20 feet northwesterly from the center between said tracks, the eight following courses and distances, to wit: southwesterly, by a line curving toward the south, with a radius of 452.78 feet and a chord which bears south 57 degrees 20 minutes 30 seconds

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west 267.66 feet, the distance of 271.71 feet; south 40 degrees 09 minutes west 156.78 feet; southwesterly, by a line curving toward the south, with a radius of 472.96 feet and a chord which bears south 32 degrees 43 minutes 15 seconds west 122.31 feet, the distance of 122.65 feet; south 25 degrees 17 minutes 30 seconds west 51.49 feet; southwesterly, by a line curving toward the west, with a radius of 433.56 feet and a chord which bears south 44 degrees 06 minutes 15 seconds west 279.62 feet, the distance of 284.71 feet; south 62 degrees 55 minutes west 632.52 feet; southwesterly, by a line curving toward the west, with a radius of 207.92 feet and a chord which bears south 82 degrees 69 minutes west 136.98 feet, the distance of 139.59 feet and north 78 degrees 37 minutes west 199.96 feet to the place of beginning. Containing 63.75 acres of land, more or less.

THE courses are referred to the Magnetic Meridian of the survey of Gwynn Oak Avenue, dated October 6, 1905 and recorded among the Land Records of Baltimore County in Plat Book No. 2, folio 180.

SAVING AND EXCEPTING therefrom, however, (1) all that portion thereof which by Deed dated September 28, 1955 and recorded among said Land Records in Liber G.L.B. No. 2812, folio 425, was granted and conveyed by Arthur B. Price and wife to County Commissioners of Baltimore County (now Baltimore County, Maryland), in fee simple. (2) All that portion thereof which by Deed dated January 30, 1967, and recorded among the Land Records of Baltimore County, in Liber OTG No. 4727, folio 506, was granted and conveyed by Gwynn Oak Amusement Park, Inc., and Maryland National Bank, Mortgagee, to Baltimore County, in fee simple. (3) All that portion thereof which is the subject of a condemnation suit entitled "State Roads Commission of Maryland acting for and on behalf of the State of Maryland v. Gwynn Oak Amusement Park, Inc., et al", in the Circuit Court for Baltimore County, Condemnation Docket 7, folio 73 and Condemnation File No. 1180.

BEING the same property which by Deed dated April 9th, 1964 and recorded among the Land Records of Baltimore County in Liber RRG No. 4285, folio 164, was granted and conveyed by Mary E. Price, widow, et al to the within named Mortgagor, in fee simple.

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(T)First Election District Balto Co. _Md. \$ 1650 ª THE TITLE GUARANTEE COMPANY Stamps, U.S. \$. 778 1 APP. NO. H-74890 MORTGAGE WRITTEN BY JAM, IV:kk BY AND BETWEEN: APPROVED BY PETH READY FOR RECORD GWYNN OAK AMUSEMENT PARK, INC., FIONER'S 531 GQ EXHIBIT NO. AND:-YORKRIDGE FEDERAL SAVINGS AND LOAN ASSOCIATION RETURN TO: THE TITLE GUARANTEE COMPANY RECEIVED & RECORDED IN hand RECORDS ST. PAUL & LEXINGTON STS. CIRCUIT COURT FOR BALTIMORE 2, MD. BALTO. CO. '71 NOV-2 PM12:41 LIBER 5228 FOLIO 778 + + ORVILLE T. GOSNELL CLERK Cost of Record, \$

80%

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DECREE FOR SALE OF	MORTGAGE PREMISES
YORKRIDGE FEDERAL SAVINGS AND LOAN ASSOCIATION OF BALTIMORE COUNTY	IN THE CIRCUIT COURT
98.	OF
	BALTIMORE XXXX COUNTY
GWYNN OAK AMUSEMENT PARK, INC. ARTHUR B. PRICE, JR., JAMES F. PRICE and DAVID W. PRICE	
in were by the Court read and considered:	at the Mortgaged property in the proceedings
feiture of said mortgage; that Alvin E	
be and he is here that the course and manner of the proceeding shall file with the Clerk of this Court, a Bond to	eby appointed Trustee to make said sale, and ags shall be as follows: he t
Clerk thereof, in the penalty of Five Hundr for the faithful performance of the trust repose reposed in him by any future Dec then proceed to make the said sale, having such daily newspaper or newspapers published in each week for three successive weeks, the days prior to sale and the last such publicat sale, (Md. Rule W 74-2 (i), of the time, shall be cash, deposit of \$50.000.00at time ot sale by the Court, the credit payment to bear may be convenient after any such sale or sales, t	ed in him by this decree, or to be tree or Order in the premises: he shall given notice by advertisement, inserted in a in the correct of Baltimore, at least once first such publication to be not less than fifteen ion to be not more than one week prior to place, manner and terms of sale, which of sale, balance in cash upon final ratification interest from the day of sale; and as soon as
full and particular account of proceedings relative to the sale; with an affidavi ness of said sale; and on obtaining the Court's whole purchase money (and not before), the sai	t annexed of the truth thereof, and of the fair- ratification of the sale, and on payment of the
to be executed, acknowledged and recorded, acco its successors and assigns chasers, his, her or their personalrepres	• • • • • • • • • • • • • • • • • • •

chasers, his, her or their ...personal...representatives...&..assigns....., the property and estate to him, her or them sold, free, clear and discharged from all claim of the parties hereto, Petitioner and Mortgagor and those claiming by, from or under them, or either of them. And the said Trustee shall bring into this Court the money arising from said sale, to be distributed under the direction of this Court, after deducting the cost of this suit, and such commission to the said Trustee as this Court shall think proper to allow in consideration of the skill, attention and fidelity wherewith he shall appear to have discharged

h is trust; provided, that before the sale herein before decreed shall be made, a statement of the mortgage claim, duly verified by affidavit, as required by law, be filed in said cause.

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JUDGE

STATEMENT OF MORT GE CLAIM

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YORKRIDGE FEDERAL	SAVING	SS ANI	D
LOAN ASSOCIATION OF	F BALT	IMOR	E
COUNTY - Dumbarton	Squar	ce	
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Pikesville, Maryla	nd 212	208	
vs.			
GWYNN OAK AMUSEMEN	r PARF	C, INC	c., >
ARTHUR B. PRICE, JI			(
JAMES F. PRICE and			
DAVID W. PRICE			

.....

IN THE

CIRCUIT COURT

— OF —

BALTIMORE CLEXX COUNTY

STATEMENT OF MORTGAGE DEBT

Property: Gwynn Oak Amusement Park, Gwynn Oak Avenue, Woodlawn, Baltimore County, Maryland Account No. 201029-1

Original Loan Repaid	\$500,000.00 none
Principal Balance Interest through 5/20/74	\$500,000.00 49,819.16
Balance in Trustee Account	\$549,819.16 4,106.17
Late Charges - 5 months at \$208.33	\$545,712.99 1,041.65
Release Fee	\$546,754.64 none
Balance due Association to release mortgage	\$546,754.64

Real Property Taxes: Paid through 6/30/74 Ground Rent: In Fee Daily Interest Rate: \$138.88 per day after 5/20/74

R.V

STATE OF MARYLAND, CITY OF BALTIMORE, Sct.

> As witness my hand and Notarial Seal, FILED MAY 22 1974 And Notary Pu

Shirley J. Sampson

otary Public.

Military Affidavit under Soldiers' and Sailors' Civil Relief Act of 1940 and Amendment thereto of October 6, 1942

1181 A 772 953 904

YORKRIDGE FEDERAL SAVINGS AND LOAN ASSOCIATION OF BALTIMORE COUNTY Dumbarton Square 3725 Old Court Road Pikesville, vs. Md. 21208

GWYNN OAK AMUSEMENT PARK, INC ARTHUR B. PRICE, JR., JAMES F. PRICE and DAVID W. PRICE

IN THE

CIRCUIT COURT

OF

BALTIMORE KEEDER COUNTY

Docket Folio

Military Affidavit

STATE OF MARYLAND, CITY OF BALTIMORE, TO WIT:

I HEREBY CERTIFY that, before me, the subscriber, a Notary Public of said State, in and for said City, personally appearedJohn J. Davis. Executive Vice...... President of Yorkridge Federal Savings and Loan Association of Baltimore County

and made oath in due form of law that he (she) knows the defendant herein, and that to

the best of his (her) information, knowledge and belief

(1) said defendant is not in the military service of the United States,

ORE CITY

(2)said defendant is not in the military service of any nation allied with the United States,

(3) said defendant has not been ordered to report for induction under the Selective Training and Service Act of 1940 as amended,

(4) said defendant is not a member of the Enlisted Reserve Corps who has been ordered to report for military service.

\$MM) 0 Affiant. John J. Davis

FILED MAY 22 1974

Subscribed and sworn to before me

this21st...... day of May 19.74.

Public otary Shirley J. Sampson

13:3

Friedman, Glorioso, Cohen & MacFadyen, Solicitor Alvin E. Friedman, Solicitor 303 E. Fayette St., Balto., Md. 21202

TRUSTEE'S SALE PRIME WELL LOCATED FEE SIMPLE DEVELOPMENT LAND COMPRISING 63 ACRES, MORE OR LESS, FRONTING ON GWYNN OAK AVE. & GWYNN-DALE AVENUE-ALL UTILITIES AVAILABLE

~~~~~~~~~~

KNOWN AS GWYNN OAK AMUSEMENT PARK, INC. Sale On Premises

6000 Gwynn Oak Avenue

TUESDAY, JUNE 25, 1974 AT 1:00 O'CLOCK P.M.

Under and by virtue of a decree of the Circuit Court for Balimore County, in Equity, passed on the 22nd day of May, 1974, in the case entitled Yorkridge Federal Savings and Loan Association of Baltimore County vs. Gwynn Oak Amusement Park, Inc., Ar-thur B. Price, Jr., James F. Price and David Price (Case No. 79897, Docket 102, Folio 243,) decree for sale of mortgage premises, mortgage in default, the undersigned Trustee will sell at Public Auction at the time and place as stated above. All that piece and parcel of ground situate and lying in Bal-

timore County and described as follows

BEG NNING for the same at a point in the second line of the parcel of land thirdly described in Deed from William Schwarz et al to The Walbrook, Gwynn Oak and Powhatan Railroad Company, dated September 22, 1894 and recorded among the Land Records of Baltimore County in Liber L.M.B. No. 207, folio 267, etc., at a point distant 20 feet northerly, measured at right angles from the center between the tracks of the Baltimore Transit Company, as formerly constructed, and running thence, binding reversely on part of said second line, north 18 degrees 47 minutes 30 seconds west 33.27 feet to the end of the first line of said third parcel; thence binding reversely on said first line, north 71-degrees 12 minutes 30 seconds east 242 feet to an iron pipe set where a stone formerly stood at the beginning of said third parcel and the beginning of the land described in Deed from Nicholas M. Smith et al to The Walbrook, Gwynn Oak and Powhatan Railroad Company, dated December 11, 1894 and recorded among said Land Records in Liber L.M.B. No. 208, folio 318; thence running with and binding on the outlines of the land described in said last mentioned Deed, the three following courses and distances, to wit: north 24 degrees 57 minutes 30 seconds east 2349.77 feet to a granite stone heretofore set at the southeast side of a stone wall; south 73 de-grees 03 minutes 50 seconds east 220.38 feet to a marble stone heretofore set and south 83 degrees 34 minutes 50 seconds east 627 feet to the southwest side of Gwynndaig Avenue, 50 feet wide; thence binding on the southwest side of Gwynndal Avenue, south 32 degrees 30 minutes 30 seconds east 991,65 feet and south 23 degrees 45 minutes east 660.80 feet to the beginning of the parcel of land secondly described in Deed from The United Railways and Electric Company of Baltimore et al to Ephriam Macht, dated May 26, 1925 and recorded among said Land Records in Liber W.P.C. No. 613, folio 247; thence running with and binding on the first and part of the second lines of said second parcel, south 57 degrees 17 minutes 20 seconds west 150 feet and south 11 degrees 15 minutes west 269.88 feet to the northernmost side of Gwynn Oak Avenue, as constructed by the State Roads Commission of Maryland; thence binding on said side of Gwynn Oak Avenue, as so constructed, the eight following courses and distances, to wit: north 84 deminutes west 1,29,38 feet; north 33 degrees 11 minutes grees 47 west 120.16 feet; northwesterly, by a line curving toward the west, with a radius of 706 feet and a chord which bears north 40 degrees 20 minutes 30 seconds west 175.95 feet, the distance of 176.41 feet; north 47 degrees 30 minutes west 89.92 feet, northwesterly by a line curving toward the west, with a radius of 1358.22 feet and a chord which bears north 54 degrees 16 minutes 30 seconds west 320.48 feet, the distance of 321.21 feet; north 61 degrees 03 minutes west 175.67 feet; northwesterly, by a line curving toward the west, with a radius of 293.93 feet and a chord which bears north 83 degrees 15 minutes 30 seconds west 222.20 feet, the distance of 227.86 feet; and south 74 degrees 32 minutes west 155.38 feet to the point distant 20 feet northwesterly, measured at right angles, from the center between the tracks of the Baltimore Transit Company, as formerly constructed, and thence parallel with and 20 feet northwesterly from the center between said tracks, the eight following courses and distances, to wit: southwesterly, by a line curving toward the south, with a radius of 452.78 feet and a chord which bears south 57 degrees 20 minutes 30 seconds west 267.66 feet, the d'stance of 271.71 feet; south 40 degrees 09 minutes west 156.78 feet; southwesterly, by a line curving toward the south, with a radius of 472.96 feet and a chord which bears south 32 degrees 43 minutes 15 seconds west 122.31 feet, the distance of 122.65 feet; south 25 degrees 17 minutes 30 seconds west 51.49 feet; southwesterly, by a line curving toward the west, with a radius of 433.56 feet and a chord which bears south 44 degrees 06 minutes 15 seconds west 279.62 feet, the distance of 284.71 feet; south 62 degrees 55 minutes west 632.52 feet; southwesterly, by a line curving toward the west, with a radius of 207.92 feet and a chord which bears south 82 degrees 69 minutes west 136.98 feet, the distance of 139.59 feet and north 78 degrees 37 minutes west 199.96 feet to the place of beginning. Containing 63.75 acres of land, more or less.

### LIBER 772 PAGE 905 79897 CERTIFICATE OF PUBLICATION

TOWSON, MD., June 20, 1974 THIS IS TO CERTIFY, that the annexed advertisement was published in THE JEFFERSONIAN, a weekly newspaper printed and published in Towson, Baltimore County, Md., once in each of three times successive weeks before the \_\_\_\_25th day of \_\_\_\_June\_\_\_\_, 19\_74\_, the first publication appearing on the \_\_\_\_6th \_\_\_day of \_\_\_\_\_June 19 74

THE JEFFERSONIAN, D. Leank Strue Manager.

### Cost of Advertisement, \$\_\_\_\_\_

THE courses are referred to the Magnetic Meridian of the survey of Gwynn Oak Avenue, dated October 6, 1905 and recorded among the Land Records of Baltimore County in Plat Book No. 2, folio 180.

SAVING AND EXCEPTING therefrom, however, (1) all that portion thereof which by Deed dated September 28, 1955 and re-corded among said Land Records in Liber G.L.B. No. 2812, folio 425, was granted and conveyed by Arthur B. Price and wife to County Commissioners of Baltimore County (now Baltimore County, Maryland), in fee simple. (2) All that portion thereof which by Deed dated January 30, 1967, and recorded among e Land Records of Baltimore County, in Liber OTG No. 4727, 1010 506, was granted and conveyed by Gwynn Oak Amusement Park, Inc., and Maryland National Bank, Mortgagee, to Baltimore County, in fee simple. (3) All that portion thereof which is the subject of a condemnation suit entitled "State Roads Commission of Maryland acting for and on behalf of the State of Maryland v. Gwynn Oak Amusement Park, Inc., et al', in the Circuit Court for Baltimore County, Condemnation Docket 7, folio 73 and Condemnation File No. 1180.

BE NG the same property which by Deed dated April 9th, 1964 and recorded among the Land Records of Baltimore County in Liber RRG No. 4285, folio 164, was granted and conveyed by Mary E. Price, widow, et al to the within named Mortgagor, in fee simple.

THE PROPERTY IS IMPROVED by a one story FORMSTONE ADMINISTRAT ON BUILDING, Frame dance pavilon and a series of frame and block storage, workshop, and restaurant structures. ZONING — The property is zoned DR16, BR-CCC, BL, and DR

5.5. Copies of plat and zoning letters available at the office of the Auctioneer.

The property will be sold subject to conditions, restrictions and agreements of record affecting same, if any. TERMS OF SALE—A cash deposit or certified check of \$50,-

000.00 will be required of purchaser at time and place of sale, balance in cash upon final ratification of sale by the Circuit Court for Baltimore County. Interest to be paid on unpaid purchase price from date of sale to date of settlement. Taxes, water rents, and all other liens or charges, public or otherwise including special paving taxes and front foot benefit charges, if any, will be adjusted to day of sale. All other public charges and assessments payable on an annual basis, including Sanitary and/or Metropolitan District charges to be adjusted for the current year to date of sale and assumed thereafter by the purchaser. Cost of all documentary stamps, County and State transfer taxes to be paid by purchaser.

NOTE: The Amusement games, rides, restaurant equipment and office furniture will be sold at the same time. The Trustee assumes no responsibility for the removal of the chattels from the premises.

| A. J. BILLIG & COMPANY,                           | ALVIN E. FRIEDMAN,<br>Auctioneers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Trustee |
|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| PL 2-8440<br>16 E. Fayette St., Balto., Md. 21202 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NO. 27  |
| June 6-13-20.                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |
| *******************                               | ~~~~~~~~~~~~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | *****   |
|                                                   | ALC: NOT THE REPORT OF THE REPORT |         |

From THE JEFFERSONIAN

# **CERTIFICATE OF PUBLICA**

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FREE PARKING REASONABLE PRICES

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TEAKS

York Rd. at Padonia Village **Padonia** Village Shopping Center 252-8181



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URER 772 MAR 906 **REPORT OF SALE** 

YORKRIDGE FEDERAL SAVINGS AND LOAN ASSOCIATION OF BALTIMORE COUNTY

28.

GWYNN OAK AMUSEMENT PARK, INC. ARTHUR B. PRICE, JR. JAMES F. PRICE and DAVID W. PRICE

IN THE

# **CIRCUIT COURT**

--OF---

### BALTIMORE XXXX COUNTY

Case No. 79897 Docket No. 102 Folio 243

## To The Honorable Judge of the Circuit Court of Baltimore City: COUNTY:

The Report of Sale of Alvin E. Friedman,

appointed by the decree in the above entitled cause, to make sale of Trustee property 6000 Gwynn Oak Avenue, containing 63 acres and known as Gwynn Oak Amusement Park, Inc. and the amusement park equipment, etc.

in the proceedings in said cause mentioned, respectfully shows, that after giving bond with security for the faithful discharge of his trust as prescribed by said decree, which was duly approved, and having given notice of the time, place, manner and terms of sale, by advertisements inserted in

The Jeffersonian

a daily newspaper published in Baltimore than

three successive weeks preceding the day of sale, said Trustee, Alvin E. Friedman, the 25th June did pursuant to said notice on Tuesday day of 19 74, 1:00 o'clock P.M. attend on the premises and then and there sold property at 6000 Gwynn Oak Avenue, containing 63 acres and known as Gwynn Oak Amusement Park, Inc. and the amusement park equipment, etc. to Yorkridge Federal Savings and Loan Association of Baltimore County at and for the total price of \$415,000.00.

Alvin E. Friedman, Trustee 8th Floor - INA Building 303 East Fayette Street Baltimore, Maryland 21202 685-1763

State of Maryland, City of Baltimore, Sct:

I HEREBY CERTIFY, That on this lst before me, the subscriber, a Notary Public of the State of Maryland, in and for the City of Baltimore aforesaid, personally appeared

FILED JUL 2

n.P

day of July, 1974, Alvin E. Friedman,

Sampson,

Trustee, and made Oath that the facts stated in the foregoing Report of Sale are true, as therein set forth, and that the sale thereby reported was fairly made.

Shirley J/.

As witness my hand and Notarial Seal,

| E-124—1 <b>M—1-70.</b><br>LIBER                                                                     | 772 1461 907                       |  |  |
|-----------------------------------------------------------------------------------------------------|------------------------------------|--|--|
| Yorkridge Federal Savings                                                                           | IN THE                             |  |  |
| and Loan Assn. of Baltimore<br>County VS.                                                           | Circuit Court for Baltimore County |  |  |
| Gwyn Oak Amusement Park Inc.                                                                        | IN EQUITY                          |  |  |
| Arthur B. Price Jr.<br>James F. Price and<br>David W. Price                                         | #79897 102/243                     |  |  |
| ORDERED, By the Circuit Court for Bal                                                               | timore County, this 2nd day of     |  |  |
| July197_4, that the sale                                                                            | made and reported by               |  |  |
| Alvin E. Friedman, Trustee                                                                          | )                                  |  |  |
| in the proceedings in the above entitled causefor the sale of the property described                |                                    |  |  |
|                                                                                                     |                                    |  |  |
| be ratified and confirmed, unless cause to the                                                      | contrary thereof be shown,         |  |  |
| on or before the 5th day of August, 197_4                                                           |                                    |  |  |
| Provided a copy of this order be inserted in some newspaper printed and published in Baltimore      |                                    |  |  |
| County, once in each of three successive weeks before the said_ <u>5th</u> day of <u>August1974</u> |                                    |  |  |
| The report states the amount of sale to be $\frac{415,000.00}{100}$                                 |                                    |  |  |
| Enney of Kalline / Clerk.                                                                           |                                    |  |  |

| null | FILED JUL 2 | 1974 | True Copy—Test: |
|------|-------------|------|-----------------|
| 10   |             | (    |                 |

Clerk.

| LICER 172 9401                                                                 | 908   |                   |           |   |
|--------------------------------------------------------------------------------|-------|-------------------|-----------|---|
| YORKRIDGE FEDERAL SAVINGS AND LA<br>ASSOCIATION OF BALTIMORE COUNTY            | DAN * | IN                | THE       |   |
|                                                                                | *     | CIRCUIT           | COURT     |   |
|                                                                                |       | FOI               | R         |   |
| Plaintiff                                                                      | *     | BALTIMO           | RE COUNTY |   |
| vs.                                                                            |       | Case No           | 79897     | 3 |
| GWYNN OAK AMUSEMENT PARK, INC.,<br>ARTHUR B. PRICE, JR.,<br>JAMES F. PRICE and | *     | Docket I<br>Folio | No. 102   |   |
| DAVID W. PRICE                                                                 | *     |                   |           |   |
| Defendants                                                                     |       |                   |           |   |
|                                                                                | *     | 2.40              |           |   |
| * * *                                                                          | *     | *                 | *         | * |

### AFFIDAVIT OF NOTICE

I, the undersigned, Alvin E. Friedman, Trustee in the above entitled case, do hereby certify that foreclosure proceedings were filed in the Circuit Court for Baltimore County on May 21, 1974; and thereafter, pursuant to Maryland Rule W 74 Section 2 b, effective November 1, 1969, notice of the time, place and terms of sale was sent by Certified Mail - Return Receipt Requested, to said Defendants, Gwynn Oak Amusement Park, Inc., Arthur B. Price, Jr., James F. Price and David W. Price.

> Alvin E. Friedman, Trustee 8th Floor - INA Building 303 East Fayette Street Baltimore, Maryland 21202 685-1763

Signed and sworn to before me this 1st day of July, 1974.

Shirley J, Sampson lic



2.12

# LIBEA 772 MAGE 909

Baltimore Stars City STATE OF MARYLAND Sct.: I HEREBY CERTIFY, That on this 25th June day of 19 14, before me, the subscriber, a Notary Public of the State of Maryland, in and for Baltimore & State - - AFORESAID, personally appeared Melvin Berger, President of Yorkridge Federal Savings and Loan Association of Baltimore County, Purchaser at the foreclosure sale in this cause, and made oath in due form of law that he is the purchaser and purchased same as principal and not as an agent for anyone, and that he has not directly or indirectly discouraged anyone from bidding for the said fee simple parcel of land, known as Gwynn Oak Raxkx Amusement Park, Inc., described in the Jettersonian advertisement of mentioned in the said Report of Sale. ( June 20, 1974. ederal ful and Purchaser Melvin Berger, President Shirley J.Sampson, Notar FILED JUL 2 1974 (10)2

R-13

UBER 772, MAR 910

A. J. BILLIG, PRESIDENT

A. J. BILLIG & COMPANY General Auctioneers

**16 EAST FAYETTE STREET** 

BALTIMORE, MD. 21202, June 26 1974

We, A. J. BILLIG & CO., duly licensed Auctioneers, do hereby certify to the effect that we have not paid and will not pay, directly or indirectly, anything for employing us to make said sale and that no payments have been made or will be made in connection with such sale, except those set forth in detail in said statement.

SUBSCRIBED TO AND SWORN TO.

J. BILLIG & CO. B١ Notary Public PUBLIC R.14 FILED JUL 2 PRE CO. MO

Stocks, Bonds, Real Estate Household Effects, Automobiles, Appraisers, Etc. OFFICE PHONE: PLAZA 2-8440

L CLAIMS MUST BE MADE WITHIN 24 HOURS

A. J. BILLIG, PRESIDENT

\_\_\_\_\_19\_74\_

BALTIMORE, MD. 21202, June 26-

Alvin E Friedman, Trustee

303 East Fayette St-Balto, Md 21202

# TO A. J. BILLIG & COMPANY, DR.

Stocks, Bonds, Real Estate Household Effects, Automobiles, Appraisers, Etc.

# General Auctioneers office: 16 East Fayette Street

|                                                  | 11      |    | 11        |    |
|--------------------------------------------------|---------|----|-----------|----|
| Sale Price- Property 6000 Gwynn Oak Avenue,      |         |    | \$325,000 | 00 |
| containing 63 Acres and known as GWYNN OAK       |         |    |           |    |
| AMUSEMENT PARK, INC. BALTIMORE COUNTY, MARYLAND. |         |    |           |    |
|                                                  |         |    |           |    |
| PURCHASER* YORKRIDGE FEDERAL SAVINGS & LOAN      |         |    |           |    |
| ASSOCIATION OF BALTIMORE COUNTY.                 |         |    |           |    |
|                                                  |         |    |           |    |
|                                                  |         | 5  |           |    |
| COMMISSION                                       | \$3525  | 00 |           |    |
| SUN ADVERTISING                                  | 512     | 28 |           |    |
| JEFFERSONIAN ADVERTISING                         | 270     | 00 |           |    |
| GALLEYS, POSTAGE, ETC                            | דו      | 45 |           |    |
| WASHINGTON POST AD                               | 198     | 83 |           |    |
| NOTARY FEE- AFFIDAVIT                            |         | 50 |           |    |
|                                                  |         |    |           |    |
| TOTAL DUE                                        | \$ 4521 | 06 |           |    |
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OFFICE PHONE: PLAZA 2-8440

LL CLAIMS MUST BE MADE WITHIN 24 HOURS

A. J. BILLIG, PRESIDENT

\_\_\_\_19\_<sup>74</sup>

Yorkridge Federal Savings & Loan Association, Creditor

BALTIMORE, MD. 21202. June 26-

Baltimore County, Maryland

# TO A. J. BILLIG & COMPANY, DR.

Stocks, Bonds, Real Estate Household Effects, Automobiles, Appraisers, Etc.

# General Auctioneers

OFFICE: 16 EAST FAYETTE STREET

| Sale Price- Amusement Park Equipment, Etc           |         | -  | \$90,000                              | 00 |
|-----------------------------------------------------|---------|----|---------------------------------------|----|
| <br>Purchaser- Yorkridge Federal Savings & Loan     |         |    |                                       |    |
| Association of Baltimore County, Maryland.          |         |    |                                       |    |
| <br>Re- GWYNN OAK AMUSEMENT PARK, INC.              |         |    |                                       |    |
|                                                     |         |    | · · · · · · · · · · · · · · · · · · · |    |
| <br>6000 GWYNN OAK AVE- BALTIMORE COUNTY, MARYLAND. |         |    |                                       |    |
|                                                     |         |    |                                       |    |
| Commission                                          | \$5,000 | 00 |                                       |    |
| Sun Advertising                                     | 484     | 94 |                                       |    |
| Jeffersonian Ad                                     | 112     | 50 |                                       |    |
| Amusement Business Ad                               | 428     | 00 |                                       |    |
| Galleys, Postage, Etc-                              | 14      | 45 |                                       |    |
|                                                     |         |    |                                       |    |
| <br>TOTAL DUE                                       | \$ 6039 | 89 |                                       |    |
|                                                     |         |    |                                       |    |
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|                                                     |         |    |                                       |    |

Friedman, Glorioso, Cohen & MacFadyen, P.A.

EIGHTH FLOOR — INA BUILDING 303 EAST FAYETTE STREET BALTIMORE, MARYLAND 21202 TELEPHONE (301) 685-1763

July 1, 1974

SALISBURY OFFICE 118 E. MAIN STREET SALISBURY, MARYLAND 21801 TELEPHONE (301) 546-1255

Cable Address: FANG

PLEASE REPLY TO: Baltimore

Clerk, Circuit Court for Baltimore County Court House Towson, Maryland 21204

> Re: Case No. 79897 Docket No. 102 Folio 243 Yorkridge Federal Savings and Loan vs. Gwynn Oak Amusement Park, Inc. Foreclosure - 6000 Gwynn Oak Avenue

Mr. Clerk:

Enclosed herewith for filing please find the following papers with reference to the above captioned matter:

- 1. Report of Sale of Trustee.
- 2. Purchaser's Affidavit.
- 3. Auctioneer's Affidavit, together with copy of Auctioneer's Bill.
- 4. Affidavit of Notice.

Very truly yours, FRIEDMAN,GLORIOSO,COHEN & MacFADYEN,P.A.

Alvin E. Friedman

AEF:ss

Enclosures

KENNETH J. MacFADYEN

VINCENT L. GLORIOSO

ALVIN E. FRIEDMAN

J. ALLAN COHEN

SAMUEL S. LEVIN of Counsel

| YORKRIDGE FEDERAL SAVINGS AND LOAN                       | *     | IN THE           |
|----------------------------------------------------------|-------|------------------|
| ASSOCIATION OF BALTIMORE COUNTY                          | *     | CIRCUIT COURT    |
| Plaintiff                                                | *     | FOR              |
| ν.                                                       | ×     | BALTIMORE COUNTY |
| GWYNN OAK AMUSEMENT PARK, INC.,<br>ARTHUR B. PRICE, JR., | ¥     | IN EQUITY        |
| JAMES F. PRICE, and<br>DAVID W. PRICE                    | *     |                  |
| Defendants                                               | ×     | 79897/102/243    |
| * * * * * * * * *                                        | * * * | * * *            |

### PETITION FOR ALLOWANCE OF CLAIM

TO THE HONORABLE, THE JUDGE OF SAID COURT:

Baltimore County, Maryland, a body corporate and politic, by R. Bruce Alderman and B. Marvin Potler, its attorneys, respectfully represents unto Your Honor as follows:

That on the 22nd day of May, 1974, a Petition for
 Sale of Mortgaged Property was filed in this Honorable Court by
 Yorkridge Federal Savings and Loan Association of Baltimore County.

2. That on the 25th day of June, 1974, the real estate which is the subject of this foreclosure proceedings was sold at public auction and was purchased by Yorkridge Federal Savings and Loan Association of Baltimore County.

3. That the mortgagor was indebted to Your Petitioner as follows:

(a) Judgment rendered in the Circuit Court for
 Baltimore County, Case #87202, Docket 99, Folio 416, in the
 amount of \$13,303.98. (Copy attached)

(b) Judgment rendered in the District Court for Baltimore County, Case #2210-73, in the amount of \$455.50. (Copy attached)

(c) Personal property taxes for fiscal year 1972/73,in the amount of \$3,242.60. (Copy attached)

FILED JUL 121974 (12)4

(d) Real property taxes for fiscal year 1974/75 in the amount of \$6,580.02. (Copy attached)

4. That in accordance with Article 81, Section 202 of the Annotated Code of Maryland, the proceeds of any judicial sale are subject to payment of taxes.

WHEREFORE, Your Petitioner prays that this Honorable Court allow Baltimore County's claim in the total amount of \$23,582.10, as a claim in the above-entitled foreclosure proceedings and to refer same to the Court's Auditor for his recognition and allowance in accordance with Your Petitioner's legal priority.

AND AS IN DUTY BOUND, etc.

R. Bruce Alderman County Solicitor B. Marvin Potler

B. Marvin Potler Assistant County Solicitor 116 Courthouse Towson, Maryland 21204 494-2417

B. Marvin Potler

I HEREBY CERTIFY that a copy of the foregoing Petition was mailed on the 12<sup>th</sup> day of July, 1974, to Alvin E. Friedman, Esquire, 303 East Fayette Street, Baltimore, Maryland 21202, Trustee. STATE OF MARYLAND, BALTIMORE COUNTY, to wit:

I HEREBY CERTIFY that on this <sup>14</sup> day of July, 1974, before me, the subscriber, a Notary Public of the State of Maryland, in and for Baltimore County aforesaid personally appeared William F. Laudeman, Acting Director of Finance for Baltimore County, Maryland, and made oath in due form of law that the matters and facts contained in the aforegoing Petition are true to the best of his knowledge, information and belief.

00 0176 retchen Notary Public

| Form L-3-1M-1-71.                   | Į.                                              | Lel O 0014, 1973                                       |
|-------------------------------------|-------------------------------------------------|--------------------------------------------------------|
|                                     | X.                                              | File No. #87202                                        |
|                                     |                                                 | DocketFolioFolio                                       |
| BALTIMORE COUNTY, MAR               | YLAND,                                          | - IN THE                                               |
| a body corporate & po.<br>Vs.       | litic<br>Plaintiff                              | CIRCUIT COURT                                          |
| GWYNN OAK AMUSEMENT P.              | ARK, INC                                        | FOR                                                    |
|                                     | Defendant                                       | BALTIMORE COUNTY                                       |
|                                     |                                                 |                                                        |
| AFFIDA                              | VIT OF NO                                       | N-MILITARY SERVICE                                     |
| State of Maryland, County of Baltim | ore, Sct.:                                      |                                                        |
| I HEREBY CERTIFY, That on th        | nis                                             | day of, 19,                                            |
| personally appeared before me the   | subscriber, a                                   | Notary Public of the State of Maryland, in and for     |
| Baltimore County                    |                                                 |                                                        |
| j                                   | B. MARVII                                       | POTLER, attorney for                                   |
| plaintiff in the above named cause  | e, and made                                     | oath in due form of law that the defendant             |
|                                     | the set of the set of the set of the set of the | ENT PARK, INC.<br>efendant is not in military service) |
|                                     |                                                 |                                                        |
|                                     |                                                 |                                                        |
| and in the military service         |                                                 |                                                        |
| IN TESTIMONY WHEREOF, I             | hereunto set                                    | my hand and affix my notarial seal, this               |
| day of,                             | 19                                              |                                                        |
| (Seal)                              |                                                 |                                                        |

Notary Public.

Judge

### ORDER AND ASSESSMENT OF DAMAGES

11

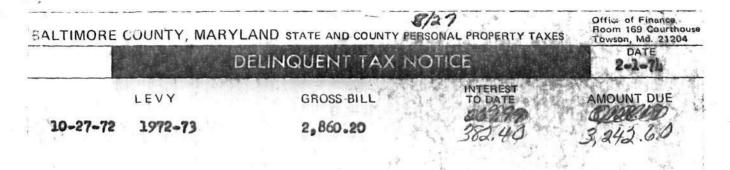
The plaintiff's motion for a summary judgment is hereby granted, and upon legal and satisfactory proof of the correctness and amount of the claim for which the above was brought, being produced to the Court;

| IT IS ORDERED,   | this25 th               | lay of           | tober         | ., 19 <u>73</u> , tha | ıt    |
|------------------|-------------------------|------------------|---------------|-----------------------|-------|
| Summary Judgment | in this case be extende | d for Thirteen T | housand Three | e Hundred             | Three |
|                  |                         | 13,303.98)d      |               |                       |       |
| costs of suit.   |                         | Lesta            | J.B.          | inth                  | -     |

| True Copy Test              |
|-----------------------------|
| ELMER H. KAHLINE, JR. Clerk |
| Pro 1. a. Circles           |
| Beputy Clerk                |
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| · 7 096                                                                                                                                                                                             |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| CASE No. 222/2 23                                                                                                                                                                                   | ÷.,             | DISTRICT COURT OF M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ARYLAND                    |
|                                                                                                                                                                                                     | The second is   | JUDGMENT MAR 2 8 1973                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |
| Plaintiff;                                                                                                                                                                                          | 3 1073          | SUMMARY     TRIAL       DEFAULT     Plaintiff appeared       CONSENT     Parties appeared                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DATE                       |
| BALTIMORE COUNTY, MARYLA<br>A/B/C & POLITIC                                                                                                                                                         | ND              | CONFLSSION except                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |
|                                                                                                                                                                                                     |                 | Q                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |
| Defendant: <u>VS.</u>                                                                                                                                                                               | Refora          | for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |
| <ul> <li>(1)<br/>GWYNN OAK AMUSEMENT PARK,<br/>INC.</li> <li>6000 GWYNN OAK AVE.</li> <li>BALTIMORE, MD. 21207</li> <li>(2) ARTHUR B. PRICE, JR.,<br/>RESIDENT AGENT<br/>POWELL RUN ROAD</li> </ul> | n je ko         | \$ 45. DAMAGES and COSTS S<br>against<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |
| RANDALLSTOWN, MD. 21133                                                                                                                                                                             |                 | 1/30/73 Fuch E. Hardup                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BOOK No                    |
| (4)                                                                                                                                                                                                 | Kanyaran        | in favor of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Paid & Sa<br>DATE<br>3-373 |
| (5)                                                                                                                                                                                                 |                 | farfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfarfar | 5 2/23                     |
|                                                                                                                                                                                                     |                 | against                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 121. 100                   |
| For Plaintiff:                                                                                                                                                                                      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | - 11                       |
| B. MARVIN POTLER 494-2417                                                                                                                                                                           | Name            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |
| COLLET HOLISE 21 20/1<br>For Defendant:                                                                                                                                                             | Address<br>Name | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |
|                                                                                                                                                                                                     | Namo            | Date Judge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |
|                                                                                                                                                                                                     | 11              | Judgment Maled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |

3 (7 ° r



PROPERTY NUMBER - OWNERS NAME & ADDRESS

Gwynn Oak Amusement Park, Inc. 6000 Gwynn Oak Ave. Baltimore, Maryland 21207

### TOTAL AMOUNT DUE

has been made.

The tax rolls in this office indicate that the taxes shown on this statement are unpaid. Please remit amount due before the last day of month to avoid additional interest.

If you fail to pay the amount due within 30 days we will institute legal action to obtain a judgment. For further information please phone 494-2400. Please disregard this notice if recent payment

494-2411

# PRIOR YEARS TAXES NOT PAID

| No. of Lot of Lo | TOWSON MD 21204 STATE AND C                                       | COUNTY, MARYLAND                                         | DETACH A             | R'S COPY<br>ND RETAIN               | OFFICE OF FIN<br>ROOM 169 COUR<br>TOWSON MD 21 | T HOUSE                          |                             | IORE COUNTY, MARYI                                    |                 | LLECTOR'S COPY |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------|----------------------|-------------------------------------|------------------------------------------------|----------------------------------|-----------------------------|-------------------------------------------------------|-----------------|----------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | UULY 1, 1974-JU-5 3., 1975<br>METROPOLITAN CHARGES                |                                                          | INFORMATION          | CHARGES                             | 1974 -<br>IF PAID<br>BY                        | - 1975 PAYMENT                   | SCHEDULE<br>Pay th<br>Amoun |                                                       |                 |                |
| 「「「ない」                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | WATER BENEFIT STAT                                                | TY TAX 174,145<br>E TAX 174,845<br>Opolitan district cha | a.21<br>.21<br>.AGES | 5 + 12 - 52<br>367 - 17<br>500 - 33 |                                                |                                  |                             | C1-C7-90003d                                          | YEAR NAMECK     | 07/01/74       |
| 1. 199 B.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TOTAL METROPOLITAN CJ0.33                                         |                                                          |                      |                                     | 10/31<br>11/30<br>12/31                        | 43.87<br>d7.73<br>31.60          | 4.667.                      | 69 GWYNN JAE MLS<br>75 SCCU-GWYL DA<br>52 BALTIMORE D | 6 57 /          | -              |
| 1.18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                   |                                                          | COUNTY               | 6,580.02                            | 4/30                                           | 207.07<br>356.93                 | ¢, 887.0                    | og C                                                  |                 | 658002         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BWYWN DAK AMUSEMENT PAR<br>6000 Gwynn Lak AV<br>Baltimore d 21207 | < IBC                                                    | DISCOUNT<br>INTEREST |                                     | 5/31<br>6/30                                   | 394 80                           | 6,974.0<br>OF               | 8.2<br>FICE                                           |                 | 1-1            |
| 1.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4                                                                 | LOT BLOCK SEC PLAT                                       |                      |                                     | BALTIMO                                        | ORE COUNTY, MA                   | RYLAND                      | DISCOUNT                                              | INTEREST        | BILLCODES      |
| La al                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | - 62.995 AC                                                       | TAX BILLS MAY BE PAID AT ALL                             | COUNTY BANKS         |                                     |                                                | ROOM-169 COURT<br>TOWSON, MARYLA | ND 21204                    | THIS BLOCK FOR F                                      | AVMENT VALIDATI | ON             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GRYNN DAK PARK                                                    |                                                          | alta di sana         | 10 Mar 10                           | SEE BA                                         | CK OF BILL FOR A                 | ADDRESS CHA                 | ANGE FORM AND OTHER IMP                               | ORTANT INFORM   | ATION          |

| YORKRIDGE FEDERAL SAVINGS<br>AND LOAN ASSOCIATION | * | IN THE           |
|---------------------------------------------------|---|------------------|
| OF BALTIMORE COUNTY                               | * | CIRCUIT COURT    |
| Plaintiff                                         | * | FOR              |
| v.                                                | * | BALTIMORE COUNTY |
| GWYNN OAK AMUSEMENT PARK, INC.<br>et. al.         | * | In Equity        |
| et. al.                                           | * | 102/243/79897    |
| Defendants                                        | * |                  |

### PETITION FOR THE ALLOWANCE OF CLAIM

The Petition of Andrew H**d**lsey by his attorneys William M. Hesson, Jr., and Nolan, Plumhoff & Williams respectfully represents:

 That the Petitioner has been for the last thirty (30) years the grounds superintendent for the Defendant, Gwynn Oak Amusement Park, Inc. and in serving in such capacity was a bona fide employee thereof.

2. That since March 17,1974, the Petitioner has received several checks for wages from said Defendant and the Petitioner has presented said checks for payment and the same have been dishonored notwithstanding the fact that the Petitioner continued to be a bona fide employee of the said Defendant and therefore continued to perform his duties for the said Defendant.

3. That copies of the checks referred to above are attached hereto and it is prayed that they may be made a part hereof and they total One Thousand Three Hundred Seventy-five Dollars (\$1,375.00).

4. That the Petitioner has not received his wages at all for the weeks ending June 2, June 9, and June 16, 1974, during which period he continued to be employed by the said Defendant at the rate of One Hundred Twenty-five Dollars (\$125.00) per week so that the Petitioner is owed an additional Three Hundred Seventy-five Dollars (\$375.00).

FILED JUL 1 8 1974

LAW OFFICES NOLAN, PLUMHOFF & WILLIAMS TOWSON, MD. 5. That the Petitioner's total claim for wages due but not paid is One Thousand Seven Hundred Fifty Dollars (\$1,750.00)

6. That the property of the Defendant known as 6000 Gwynn Oak Avenue (also known as Gwynn Oak Amusement Park) has been sold at public sale.

WHEREFORE, the Petitioner prays that an Order be passed by this Honorable Court authorizing his claim of \$1,750.00, subject to its legal priority and subject to the usual exceptions.

Andrew G. Hadrey

Andrew Halsey, Petitioner

Jeliam U. K

William M. Hesson, Jr.

Volum Plumbo

Nolan, Plumhoff & Williams 204 West Pennsylvania Ave. Towson, Maryland 21204 823-7800

STATE OF MARYLAND, BALTIMORE COUNTY, to wit:

I HEREBY CERTIFY, that on this  $\underline{9 \text{ ft}}$  day of  $\underline{\text{full}}$ 1974, before me, the subscriber, a Notary Public of the State of Maryland in and for Baltimore County, personally appeared ANDREW HULSEY and made oath in due form of law that the matters and facts set forth in the within Petition for the Allowance of Claim are true and correct according to the best of his knowledge, information and belief.

AS WITNESS my Hand and Notarial Seal.

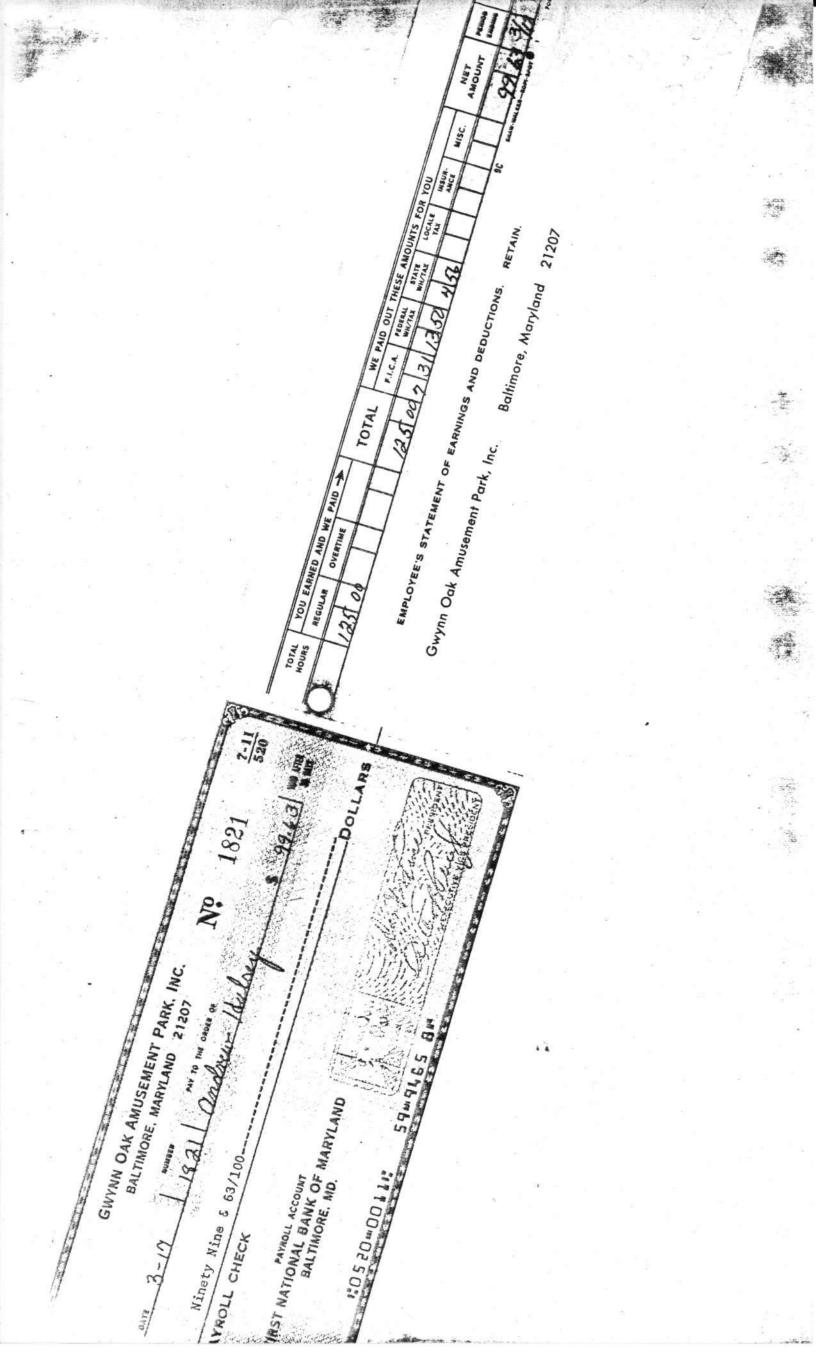
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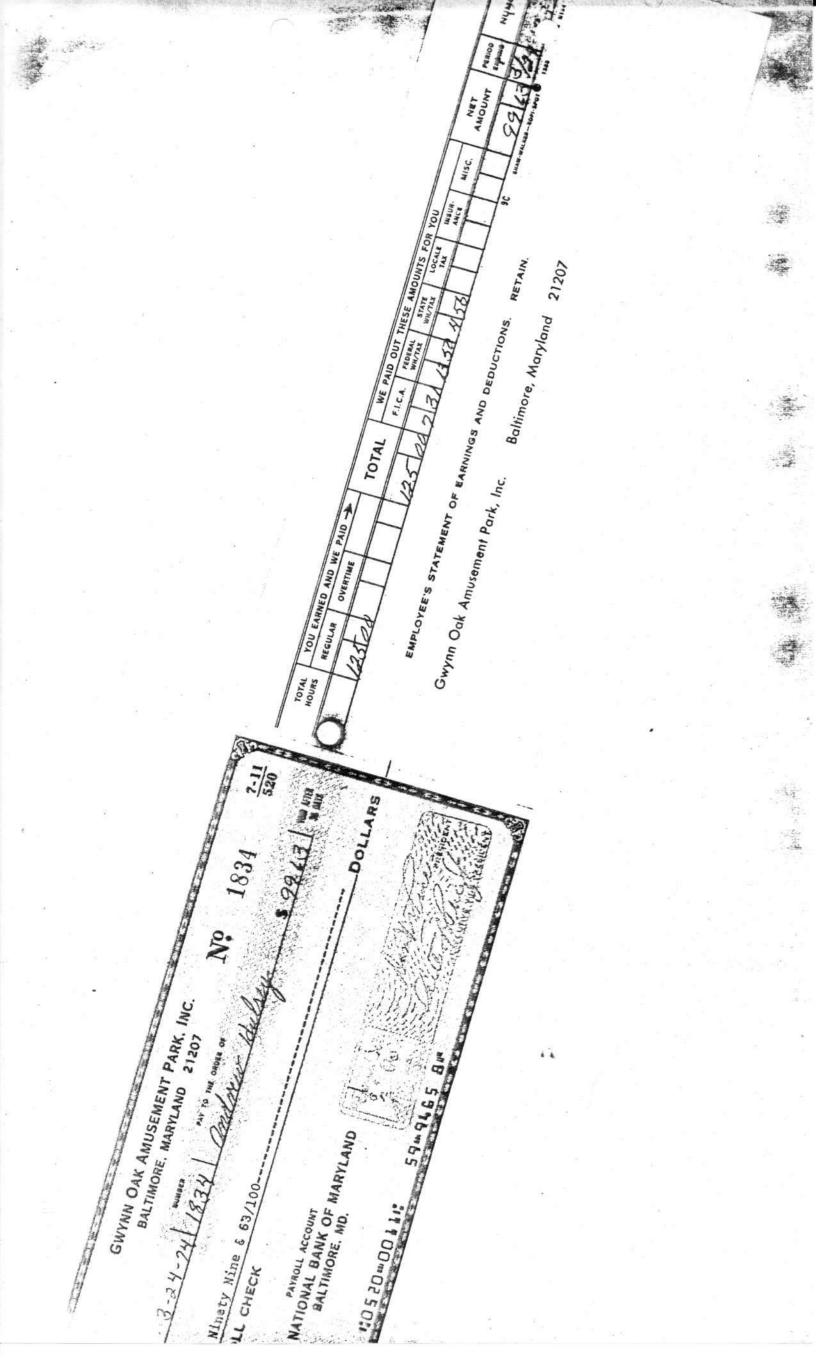
Notary Public

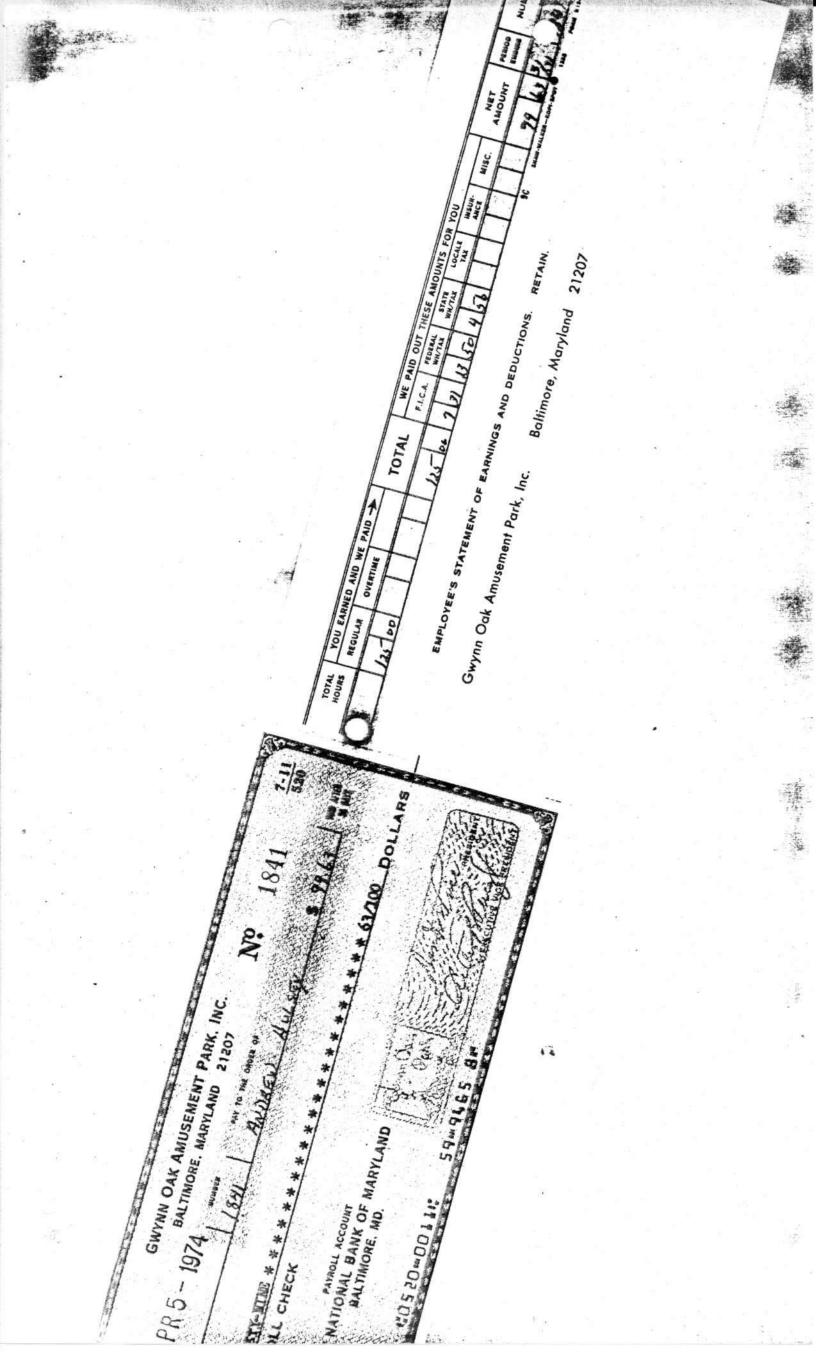
LAW OFFICES NOLAN, PLUMHOFF & Williams Towson. Md. I HEREBY CERTIFY, that on this 17th day of July, 1974, a copy of the foregoing PETITION FOR THE ALLOWANCE OF CLAIM was mailed to ALVIN E. FRIEDMAN, ESQUIRE, 303 East Fayette Street, Baltimore, Maryland 21202.

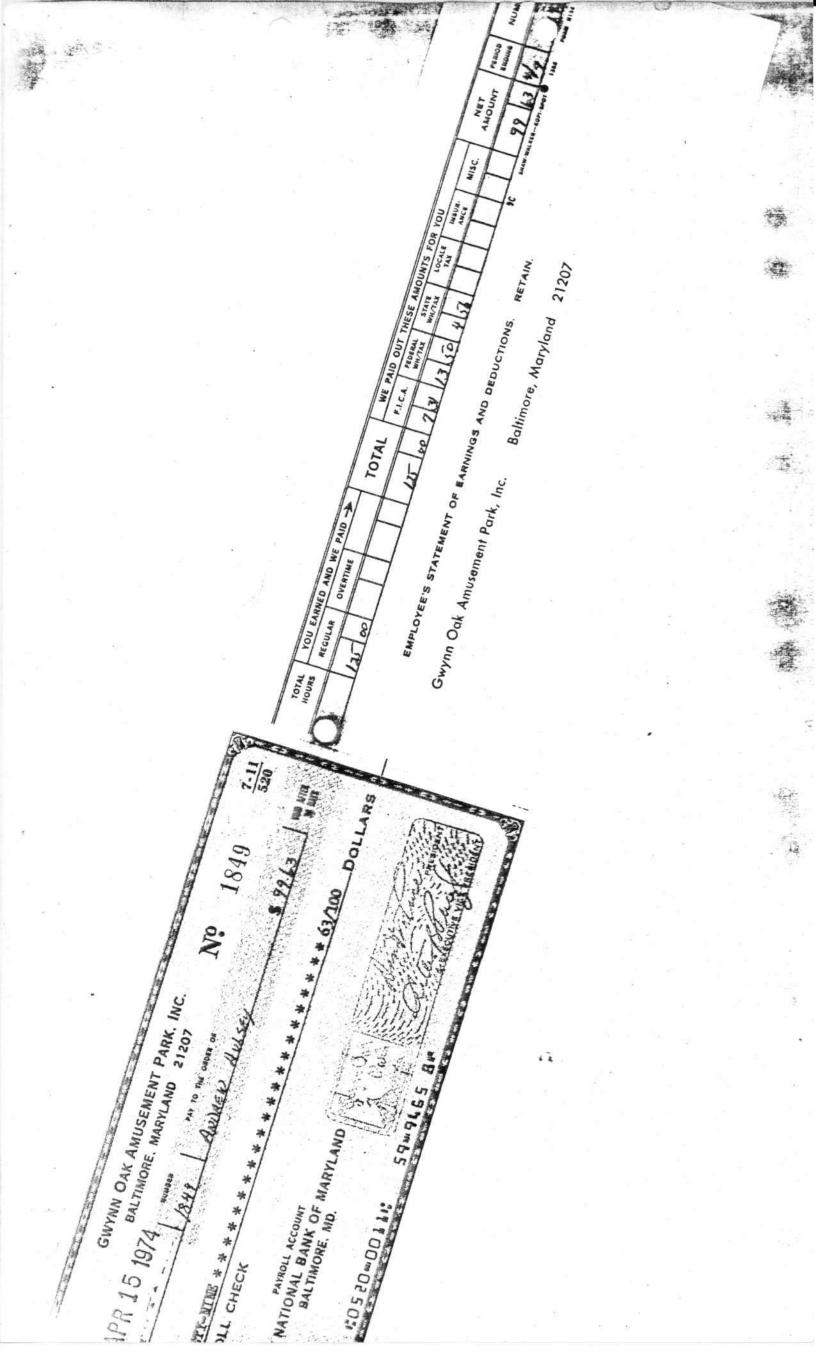
William M. Hesson, Jr.

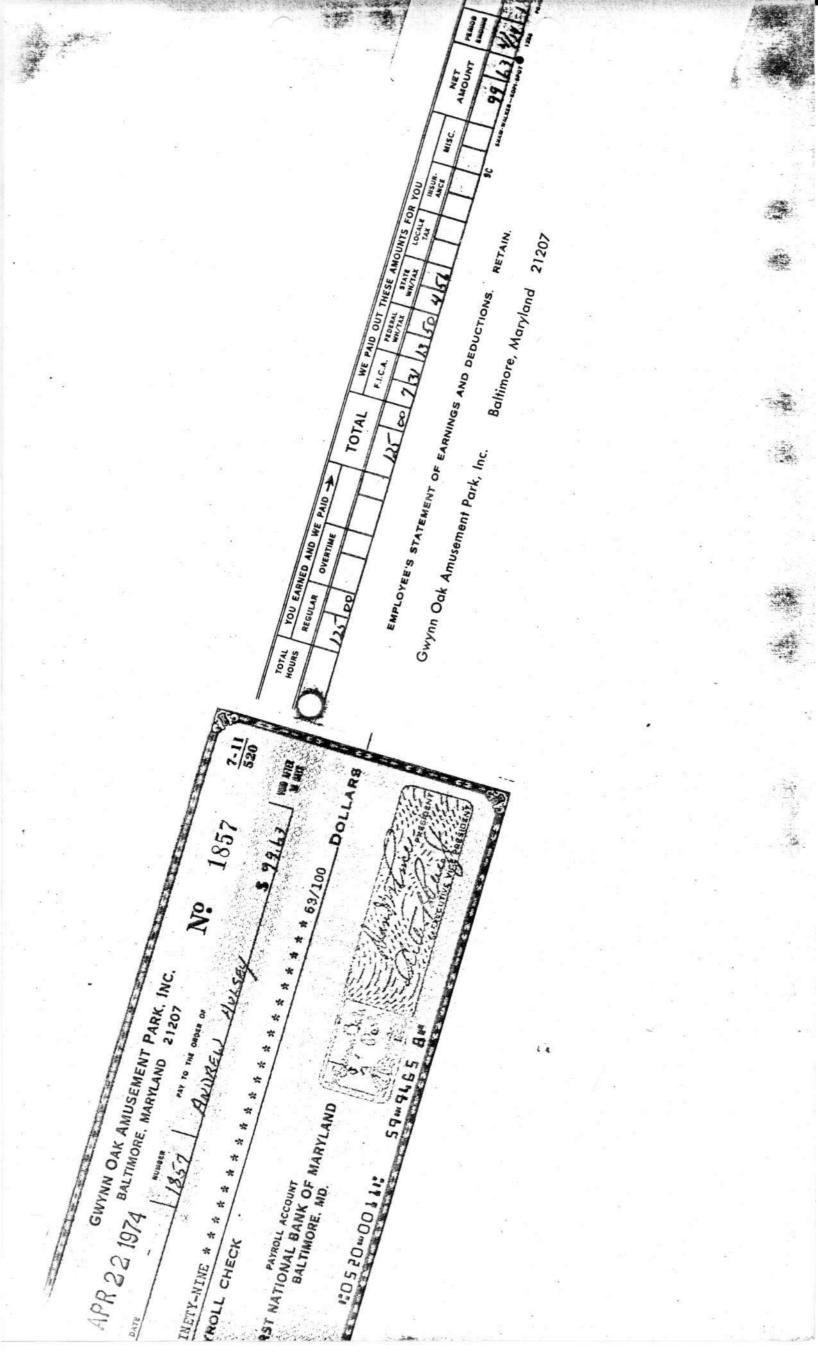
LAW OFFICES NOLAN, PLUMHOFF & WILLIAMS TOWSON, MD.

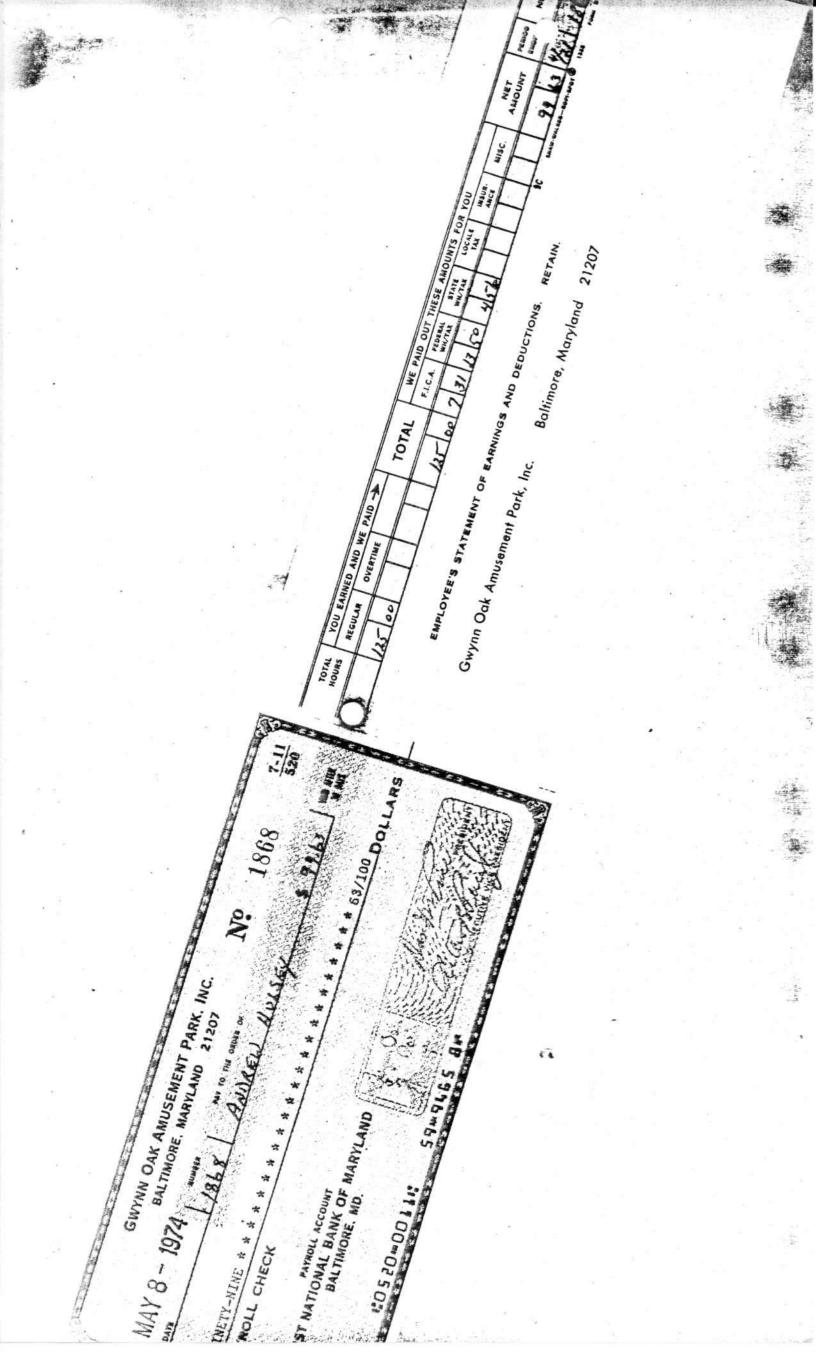


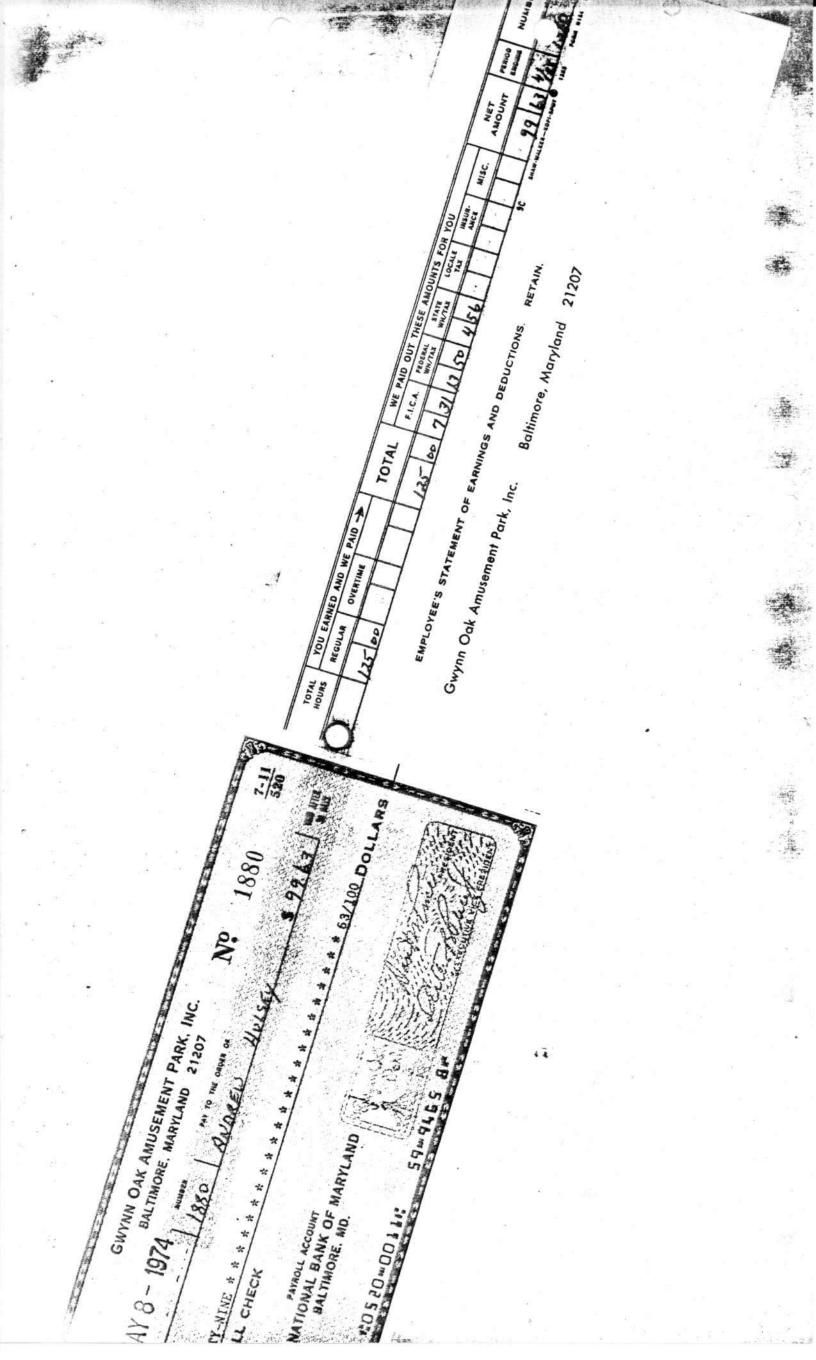


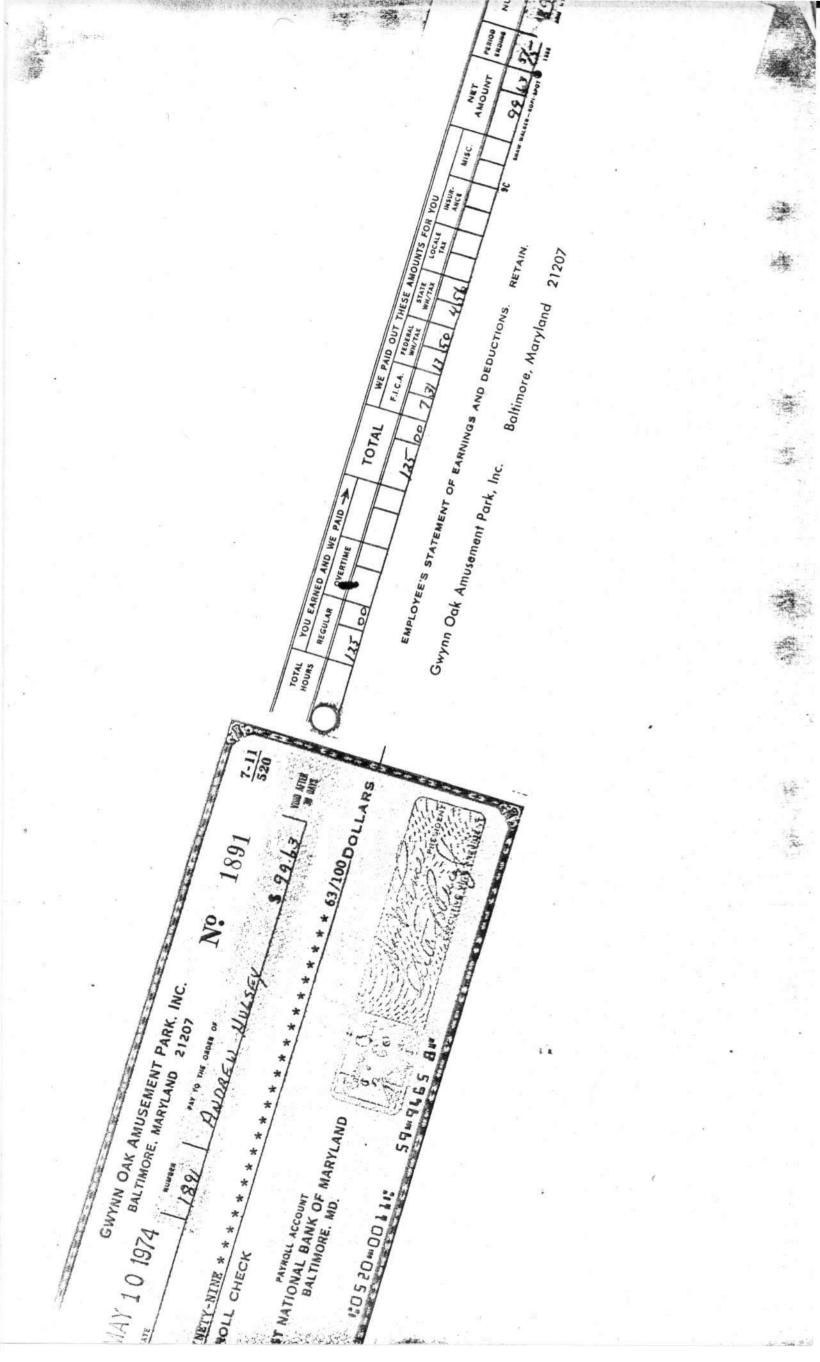


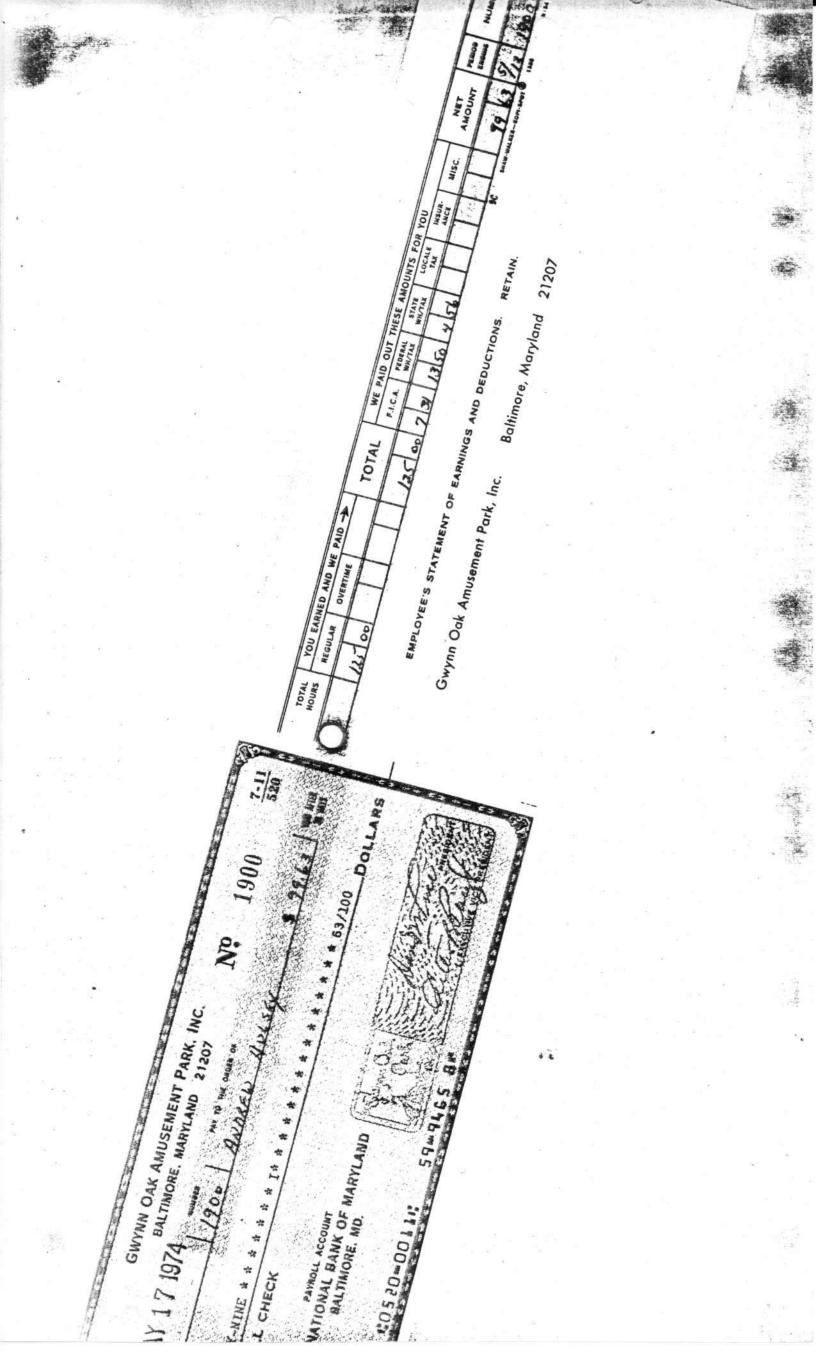


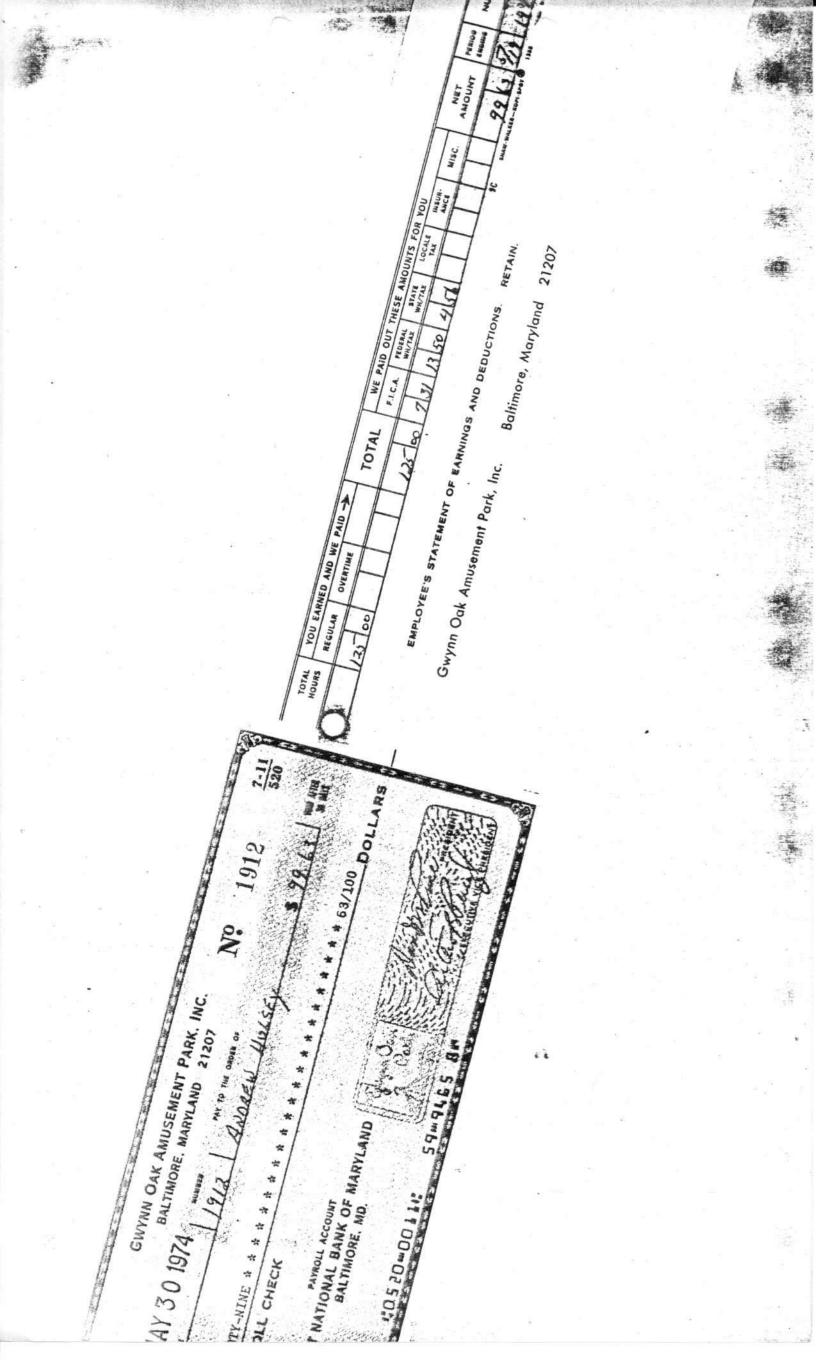


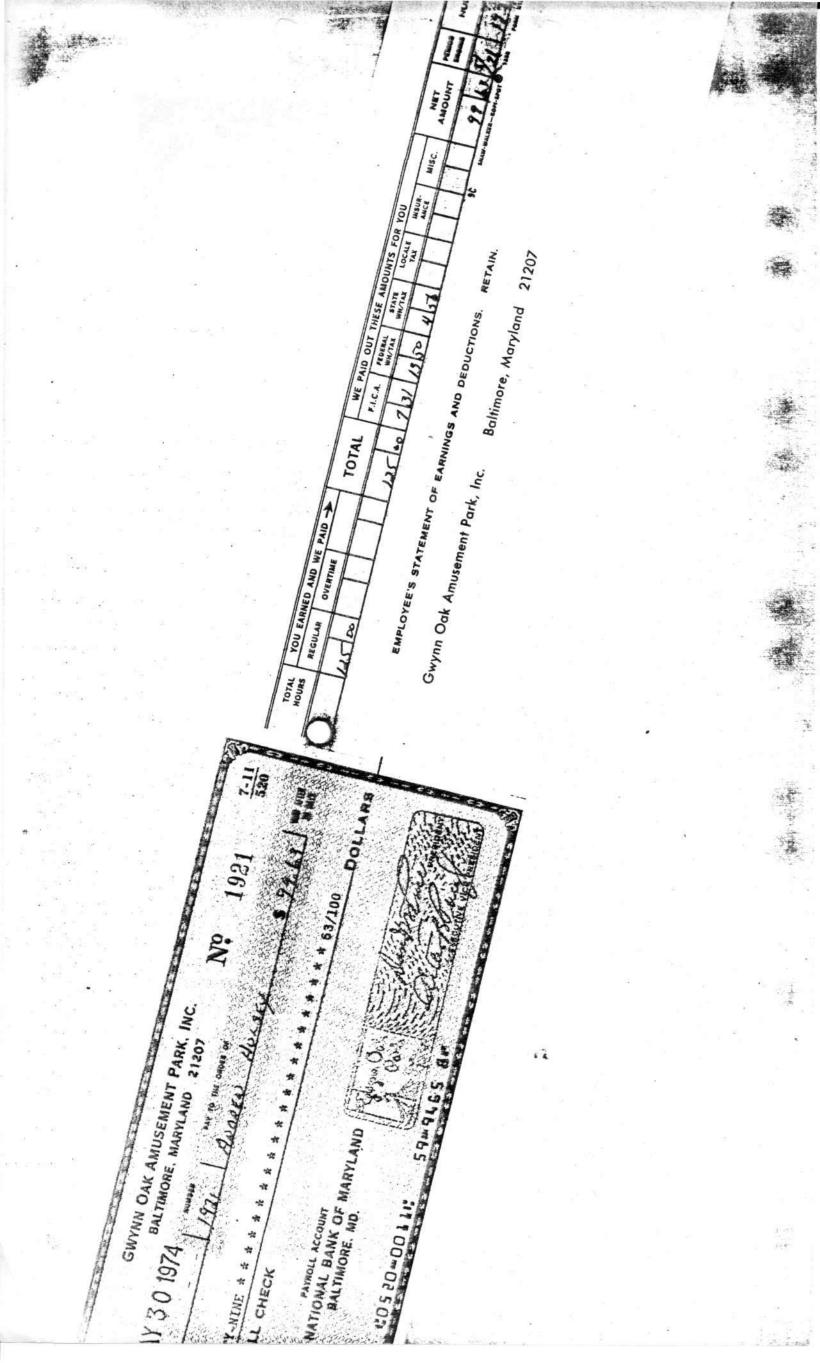












# CERTIFICATE OF PUBLICATION

303 E. Fayette St. Baltimore, Md. 21202 YORKRIDGE FEDERAL SAY'NGS AND LOAN ASSN. OF BALTIMORE COUNTY VS. GWYNN OAK AMUSEMENT PARK, INC. ARTHUR B. PRICE, JR. JAMES F. PR'CE AND DAVID W. PRICE

Alvin E. Friedman, Atty.

IN THE CIRCUIT COURT FOR BALTIMORE COUNTY IN EQUITY No. 79897 - 102/243

ORDERED, By the Circuit Court for Baltimore County, this 2nd day of July 1974, that the sale made and reported by Alvin E. Friedman, Trustee for the sale of the property described in the proceedings in the above entitled cause be ratified and confirmed, unless cause to the contrary thereof be shown.

On or before the 5th day of August, 1974

Provided a copy of this order be inserted in some newspaper printed and published in Baltimore County, once in each of three successive weeks before the said 5th day of August 1974.

The report states the amount of sale to be \$415,000.00.

ELMER H. KAHLINE JR., Clerk True Copy—Test:

ELMER H. KAHLINE JR., Clerk July 11-18-25-Aug. 1.

12/5

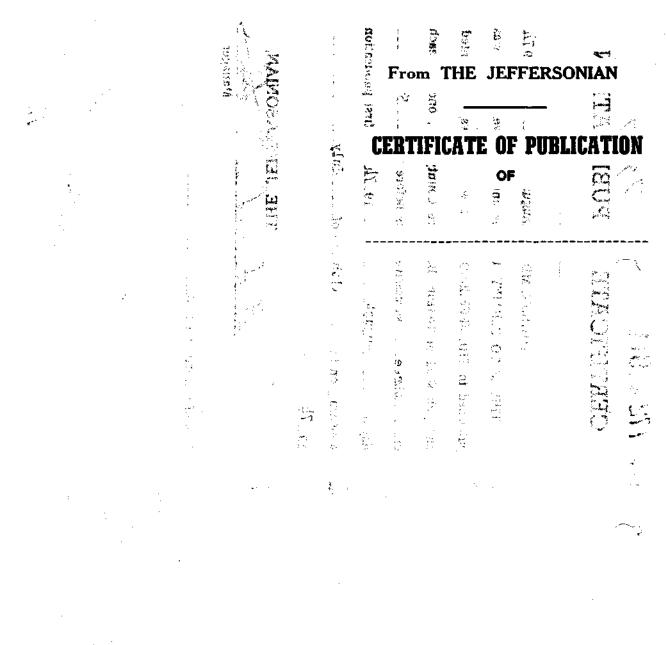
22.23.2

TOWSON, MD.,\_\_\_August\_1\_\_\_\_, 19.74 THIS IS TO CERTIFY, that the annexed advertisement was published in THE JEFFERSONIAN, a weekly newspaper printed and published in Towson, Baltimore County, Md., once in each of\_\_\_\_\_three\_\_\_\_successive weeks before the\_\_\_\_\_5tb\_\_\_\_\_ day of \_\_\_\_\_August\_\_\_\_\_, 19.74, the first publication appearing on the\_\_\_\_\_llth\_day of\_\_\_\_July\_\_\_\_\_ 19\_74.

THE JEFFERSONIAN. A fin Manager.

Cost of Advertisement, \$\_\_\_\_\_.

EILEDAUG1 1974



Filed

19

### 1814 772 ma 912

| YORKRIDGE FEDERAL SAVINGS AND                  | : | IN THE                     |
|------------------------------------------------|---|----------------------------|
| LOAN ASSOCIATION OF BALTIMORE<br>COUNTY        | : | CIRCUIT COURT              |
| Plaintiff                                      | : | FOR                        |
| ν.                                             | : | BALTIMORE COUNTY           |
| GWYNN OAK AMUSEMENT PARK, INC.,                |   | IN EQUITY                  |
| ARTHUR B. PRICE, JR.,<br>JAMES F. PRICE<br>and | : | Docket 102/243/79897       |
| DAVID W. PRICE                                 | : |                            |
| Defendants                                     | : | $\boldsymbol{\mathcal{V}}$ |
| * * *                                          | ¥ | <b># * *</b>               |
|                                                |   |                            |

#### EXCEPTIONS TO SALE

Gwynn Oak Amusement Park, Inc., a body corporate of the State of Maryland, Mortgagor named in the mortgage filed in these proceedings and Arthur B. Price, Jr., James F. Price and David W. Price, Guarantors of said mortgage, by their attorneys, David F. Albright, William A. Fisher, Jr. and Semmes, Bowen & Semmes, except to the ratification of the sale made and reported to this Honorable Court by the Trustee in a Report of Sale filed herein on July 2, 1974, for the following reasons:

1. Said Report of Sale states that the purchase price of the real estate known as 6000 Gwynn Oak Avenue and the amusement park equipment was \$415,000, whereas the real estate and fixtures attached thereto without the amusement park equipment were sold at the foreclosure sale held on June 25, 1974, for the sum of \$325,000, the Mortgagor, Yorkridge Federal Savings and Loan Association of Baltimore County being the Purchaser.

The amusement park equipment which was not included in the description of the property covered by said mortgage but which was purportedly covered by a financing statement allegedly to secure the same debt as the mortgage was sold at a separate sale on the same day to the secured party,

EILEDAUG 2 1974 (15)e

DFA/pb 8/01/74

## UBER 772 Mai 913

Yorkridge Federal Savings and Loan Association of Baltimore County, as a unit for the sum of \$90,000. The land and fixtures and the amusement park equipment were not offered for sale as a unit although they both purportedly secured the same debt.

2. That the purchase price is not adequate and fair in that the real estate and fixtures thereon have a greater value than the purchase price bid of \$325,000 that was accepted at the foreclosure sale.

3. That the foreclosure sale was not properly and adequately advertised.

4. That the purported sale of the amusement park equipment was not made pursuant to the mortgage or any other security agreement.

5. That this Court has no jurisdiction to ratify the sale of amusement park equipment, said equipment not being included in the mortgaged property.

6. That the purchase price of \$415,000 stated in the Report of Sale is erroneous in that the amusement park equipment was sold at a separate and distinct sale, and without the authority of this, or any court.

7. That the property prior to the foreclosure sale was operated as an amusement park and your exceptants are advised, and therefore, allege that the Trustee erred in not making arrangements so that the property, at least in the alternative, would be offered as a unit as an amusement park with its equipment, with reservation of said bid.

8. That the Trustee named in the Decree apparently made no effort to obtain from this Court terms of sale that would

12-17

LIBER TT2 THE SIA

produce a higher price for this property worth over \$1,000,000 in that prospective purchasers were not given the opportunity to finance a portion of the purchase price, necessitating a prospective purchaser paying a large and substantial payment in cash approximately one month after the sale.

9. That the property was susceptible of division but was not so offered by the Trustee.

10. That the Trustee did not advertise and sell the property in a manner conducive to obtaining the highest sale price, and he did not offer the property in various suitable alternative manners with reservation of bids for final determination of the highest bid.

11. That at the time of said sale the mortgage was not in default.

12. That said mortgage was foreclosed without due process of law and in violation of the Constitution of the United States in that the mortgagor was deprived of its property without the opportunity to be heard.

13. And for such other and further reasons as may be brought forth on the hearing hereon.

William isher,

Bowen emmes, Semme

10 Light Street (17th Fl.) Baltimore, Maryland 21202 539-5040

Attorneys for Acceptants

-3-

p-18

# USTA 772 HEL915

### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a copy of the foregoing was mailed this <u>Jul</u> day of August, 1974, to:

Alvin E. Friedman, Esq.
Friedman, Glorioso, Cohen
& MacFadyen
303 E. Fayette Street
Baltimore, Maryland 21202

Attorneys for the Trustee

and David F. Albright

### 1814 772 HER 916

YORKRIDGE FEDERAL SAVINGS AND : IN THE LOAN ASSOCIATION OF BALTIMORE COUNTY CIRCUIT COURT Plaintiff FOR BALTIMORE COUNTY v. • GWYNN OAK AMUSEMENT PARK, INC., IN EQUITY ARTHUR B. PRICE, JR., JAMES F. PRICE  $\operatorname{and}$ Docket 102/243/79897 DAVID W. PRICE : Defendants

**\* \* \*** \* \* \* \*

### STATEMENT OF POINTS AND AUTHORITIES

The mortgage is not in default. See <u>Owens v.</u>
 <u>Graetzel</u>, 146 Md. 361.

2. The mortgage was foreclosed without due process of law. <u>Fuentes v. Shevin</u>, 407 U.S. 67.

3. The sale was not made on reasonable terms. <u>Powell v.</u> <u>Hopkins</u>, 38 Md. 1.

4. The price and advertising were inadequate. <u>Robertson</u> <u>Co. v. Chambers</u>, 113 Md. 233; 15 M.L.E. Mortgages, Section 245.

5. The manner of sale was improper. <u>Thomas v. Fewster</u>, 95 Md. 446; 15 M.L.E. Mortgages, Section 238.

David

sol William A. Fisher, Jr

elin V

Semmes, Bowen & Semmes 10 Light St. (17th Floor) Baltimore, Maryland 21202 539-5040 Attorneys for Acceptants

12-20

DFA/pb 8/02/74

LIBER "172 MG2917

### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a copy of the foregoing was mailed this <u>Jul</u> day of August, 1974, to:

Alvin E. Friedman, Esq. Friedman, Glorioso, Cohen & MacFadyen 303 E. Fayette Street Baltimore, Maryland 21202

Attorneys for the Trustee

M

David F. Albright

LAW OFFICES Friedman, Glorioso, Cohen & MacFadyen, P.A.

EIGHTH FLOOR - INA BUILDING 303 EAST FAYETTE STREET BALTIMORE, MARYLAND 21202 TELEPHONE (301) 685-1763

August 9, 1974

SALISBURY OFFICE 118 E. MAIN STREET SALISBURY, MARYLAND 21801 TELEPHONE (301) 546-1255

Cable Address: FANG

PLEASE REPLY TO: Baltimore

Clerk, Circuit Court for Baltimore County in Equity Court House Towson, Maryland 21204

> RE: Case: 79897-102-243 Yorkridge Federal Savings & Loan Association of Baltimore vs Gwynn Oak Amusement Park, Inc., et al

Dear Mr. Clerk:

Enclosed please find Answer to Petition for Allowance of Claim to be filed in connection with the above case.

Very truly yours,

FRIEDMAN, GLORIOSO, COHEN & MACFADYEN, P.A.

neth J.

KJM:jsw Enc.

ALVIN E. FRIEDMAN VINCENT L. OLORIOSO J. ALLAN COHEN KENNETH J. MacFADYEN

SAMUEL S. LEVIN of Counsel

" Extract

| YORKRIDGE FEDERAL SAVINGS AND LOAN                     | *   | IN THE           |
|--------------------------------------------------------|-----|------------------|
| ASSOCIATION OF BALTIMORE COUNTY                        | *   | CIRCUIT COURT    |
| Plaintiff                                              | *   | FOR              |
| VS                                                     | *   | BALTIMORE COUNTY |
| GWYNN OAK AMUSEMENT PARK, INC.<br>ARTHUR B. PRICE, JR. | *   | IN EQUITY        |
| JAMES F. PRICE and<br>DAVID W. PRICE                   | *   | 79897/102/243    |
|                                                        | *   |                  |
| * * * * *                                              | * * | * *              |

### ANSWER TO PETITION FOR ALLOWANCE OF CLAIM

Yorkridge Federal Savings and Loan Association of Baltimore County, Plaintiff, by its attorneys, Friedman, Glorioso, Cohen & MacFadyen, P.A., and Alvin E. Friedman and Kenneth J. MacFadyen, in response to Petitioner's claim for allowance says:

 Plaintiff admits the allegations set forth in paragraph one.

2. Plaintiff admits the allegations set forth in paragraph two.

3. Plaintiff admits the allegations set forth in paragraph three and says in addition that the \$455.50 judgment is for the use of the Baltimore County Landfill and not taxes, and therefore not subject to the priority claim by the Petitioner;

That, in addition, the real estate taxes claimed in the amount of \$6,580.02 are presently due and not in arrears and therefore are not entitled to priority claim by the Petitioner.

WHEREFORE, the said Plaintiff, Yorkridge Federal Savings and Loan Association of Baltimore County, prays;

a. Priority not be claimed to Baltimore County as prayed in its Petition for Allowance of Claim.

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b. For such other and further relief to which the Plaintiff may be entitled.

FRIEDMAN, GLORIOSO, COHEN & MACFADYEN, P.A. Renneth J. Machadyen 303 E. Fayette Street Baltimore, Naryland 21202 685-1763

Alvin E. Friedman 303 E. Fayette Street Baltimore, Maryland 21202 685-1763

Attorneys for the Plaintiff

I HEREBY CERTIFY that on the \_\_\_\_\_\_day of August, 1974, a copy of the foregoing Answer to Petition for Allowance of Claim was mailed to R. Bruce Alderman, County Solicitor, and B. Marvin Potler, Assistant County Solicitor, 116 Courthouse, Towson, Maryland, 21204.

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| FORM 4490                                               |                                                  |                                               |                                 |                               |      |
|---------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|---------------------------------|-------------------------------|------|
| (OCT. 1968)                                             | PIJUP                                            | UF GLAIM FUR                                  | INTERNAL REV                    | ENUE TAXES                    |      |
|                                                         |                                                  |                                               |                                 |                               |      |
|                                                         | IN THE_                                          | CIRCUIT                                       | COURT                           |                               |      |
|                                                         | FOR                                              | TANK BALTIMORE C                              | OUNTY, MARYLAND                 |                               |      |
| IN THE MATTER OF:                                       |                                                  |                                               |                                 | . 102, Folio 243              |      |
| Yorkridge Federa<br>of Baltimore Cou                    | nty                                              | n Assn.                                       | Case No.<br>TYPE OF PROCEEDIN   | • 79897<br>G_Mortgage Foreclo | Sure |
| Gwynn Oak Amusem<br>James F. Price,<br>600 Gwynn Oak Av | & Davis Price<br>enue                            | Arthur B. Price,                              | CLAI                            | M OF THE UNITED ST            |      |
| Baltimore, Maryl                                        | and 21207<br>axpayer's identify                  | INC NUMBER                                    | FC                              | OR INTERNAL REVENUE TAX       | ES   |
| Se                                                      | ocial Security No.<br>mployer Identification No. | 50 0/00/00                                    | _ )                             |                               |      |
| The undersigned officer of the deposes and says that:   | e Internal Revenue Servio                        |                                               | of the United States in this be | half, being duly sworn,       |      |
| 1. Gwynn Oak Amuser<br>\$37,645.24                      |                                                  | is justly ar<br>est thereon as hereinafter st | nd truly indebted to the Unite  | d States in the sum of        |      |
| 2. The said debt is for taxes                           |                                                  |                                               |                                 | lei                           |      |
| KIND OF TAX                                             | PERIOD                                           | AMOUNT DUE                                    | KKMXRKS                         | DATE TAX LIEN AROS            | E    |
| WT-FICA (Form 94)<br>Int. to 08-15-74                   | 1) 03-31-73                                      | \$3,613.96<br>87.71                           | 11-30-73                        | 09-25-73                      |      |
| Penalty                                                 |                                                  | 993.85                                        |                                 |                               |      |
| WT-FICA (Form 94<br>Int. to 08-15-74<br>Penalty         | 1) 06-30-73                                      | 8,005.17<br>72.74<br>1,119.02                 | 11-30-73                        | 09-25-73                      |      |
| WT-FICA(Form 941)<br>Int. to 08-15-74<br>Penalty        | ) 09-30-73                                       | 11,999.95<br>105.26<br>1,198.80               | 01–17–74                        | 12-24-73                      |      |
| WT-FICA (Form 94<br>Int. to 08-15-74<br>Penalty         | 1) 12-31-73                                      | 3,758.13<br>32.28<br>162.33                   | 03-04-74                        | 03-25-74                      |      |
| FUTA (Form 940)<br>Int. to 08-15-74<br>Penalty          | 12-31-73                                         | 3,798.26<br>12.99<br>12.86                    | 04-03-74                        | 03-25-74                      |      |
| WT-FICA (Form 94<br>Int. to 08-15-74                    | 1) 03-31-74                                      | 2,635.44<br>19.06<br>17.43                    | 07-15-74                        | 07-01-74                      |      |

3. No part of said debt has been paid and it is now due and payable at the Office of the District Director of Internal Revenue:

4. There are no set-offs or counterclaims to said debt;

-

Except for the statutory tax liens which arose on the dates shown above, the United States does not hold, to the deponent's knowledge or belief, any security or securities for said debt;

6. No note or other negotiable instrument has been received for said debt or any part thereof, nor has any judgment been rendered with respect to said debt; and

 Said debt has priority and must be paid in full in advance of distribution to creditors to the extent provided by law: See section 3466 of the Revised Statutes (31 U.S.C. 191). Any executor, administrator, or other person who fails to pay the claims of the United States in accordance with its priority, may become personally liable for said debt under section 3467 (31 U.S.C. 192).

| SUBSCRIBED AND SWORN TO BEFORE ME THIS | SIGNATURE Rameon                                                                             |
|----------------------------------------|----------------------------------------------------------------------------------------------|
| 14th day of August 1974                | INTERNAL REVENUE SERVICE TITLE<br>Joseph B. Zeiler<br>Acting Chief, Special Procedures Staff |
| Martha J. Burrows                      | ADDRESS                                                                                      |
| Notary Public                          | P.O. Box 1076, Baltimore, Maryland 21203<br>FORM 4490 (10-66<br>FORM 4490 (10-66             |

PART 1 For Court (or Fiduciary, if required by local procedures)

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\*

YORKRIDGE FEDERAL SAVINGS AND LOAN ASSOCIATION OF BALTIMORE COUNTY

#### Plaintiff

vs.

12-27

GWYNN OAK AMUSEMENT PARK, INC., ARTHUR B. PRICE, JR., JAMES F. PRICE and DAVID W. PRICE IN THE CIRCUIT COURT FOR BALTIMORE COUNTY IN EQUITY Docket 102/243/79897

Defendants

#### ΜΟΤΙΟΝ

The Motion of Yorkridge Federal Savings and Loan Association of Baltimore County by Alvin E. Friedman and Nathan Patz, its Attorneys herein, for Intervention in conformity with Rule 208 of the Maryland Rules of Procedure, respectfully shows:

1. That the above captioned action is one for the foreclosure of a mortgage in which Yorkridge Federal Savings and Loan Association of Baltimore County (Yorkridge) is an interested party, being the Claimant to the proceeds of the sale made by the Trustee under Decree of this Court;

2. That Exceptions to the Reported Sale of the Trustee herein has been filed by the above named Defendants, Gwynn Oak Amusement Park, Inc., Arthur B. Price, Jr., James F. Price and David W. Price (Mortgagors), which will in due course be heard by this Court;

3. That by reason of its very substantial interest in the proceeds of such sale and in the proceedings herein Yorkridge respectfully Moves this Court to permit it to intervene as a co-Respondent to the Exceptions herein filed to the aforementioned sale made by the Trustee as filed by said Mortgagors.

WHEREFORE this Motion respectfully prays the passage of an Order authorizing and permitting Yorkridge to intervene herein and to be designated as a co-Respondent in respect of the aforementioned Exceptions to the ratification of the Reported Sale, since this Applicant is so situated as to be adversely affected by a distribution or other disposition of property

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## UREA 772 HOLDIS

which is in the custody or subject to the control or disposition of the Court or an Officer (said Trustee under the Decree of foreclosure) thereof.

Alvin E. Friedman

Alvin E. Friedman 303 East Fayette Street Baltimore, Maryland 21202 685-1763

Nathan Patz 2110 Maryland National Bank Building Baltimore, Maryland 21202 685-6666

Attorneys for Applicant

#### ORDER OF COURT

Upon the aforegoing Motion and examination of the papers and proceedings in the above captioned action, it is on this  $\int \frac{1}{9} \frac{1}{16}$  of September, 1974 ORDERED by The Circuit Court for Baltimore County, in Equity, that Yorkridge Federal Savings and Loan Association of Baltimore County, be and it is hereby permitted to intervene in the above proceedings as a co-Respondent in respect of the Exceptions to the ratification of the Report of Sale of the Trustee herein, which Exceptions were filed by the above named Defendants, as Mortgagors, and that such Intervention be deemed made upon the filing of this Order with the Clerk of this Court.

I hereby certify that on this **19**<sup>4</sup> day of September, 1974, a copy of the aforegoing Motion and of the above Order of Court was mailed by prepaid first-class postage to William A. Fisher, Jr., Esquire, 10 Light Street, Baltimore, Maryland 21202, of Counsel for the Exceptants.

Nathan Patz, Attorney

R-23

# 1816 1772 Mat 920

YORKRIDGE FEDERAL SAVINGS AND LOAN ASSOCIATION OF BALTIMORE COUNTY

GWYNN OAK AMUSEMENT PARK, INC.

Vs.

ARTHUR B. PRICE, JR. JAMES F. PRICE and

DAVID W. PRICE

IN THE

CIRCUIT COURT

OF

BALTIMORE COUNTY

Case No. 79897 Docket No. 102 Folio 243

### WITHDRAWAL OF EXCEPTIONS TO RATIFICATION OF SALES

To the Honorable, the Judge of the said Court:

Gwynn Oak Amusement Park, Inc. and Arthur B. Price, Jr. and James F. Price and David W. Price, Exceptants in the above captioned Foreclosure proceedings, by David F. Albright, William A. Fisher, Jr., and Semmes, Bowen & Semmes, their Attorneys herein, hereby withdraws their Exceptions to the Ratification of the Sales reported in the above captioned Foreclosure proceedings, effective forthwith, and consents to the immediate Ratification of such Sales as so reported by the Trustee herein.

di any David F. Albright

September 12, 1975

12-24

William A. Fisher, Jr.

we & & 0

Semmes, Bowen & Semmes 10 Light Street (17th Floor) Baltimore, Maryland 21202 539-5040

Attorneys for Exceptants

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YORKRIDGE FEDERAL SAVINGS AND LOAN ASSOCIATION OF BALTIMORE COUNTY

Vs.

GWYNN OAK AMUSEMENT PARK, INC. ARTHUR B. PRICE, JR. JAMES F. PRICE and DAVID W. PRICE

#### IN THE

CIRCUIT COURT

OF

BALTIMORE COUNTY

Case No. 79897 Docket No. 102 Folio 243

#### WAIVER OF DECREE IN PERSONAM

Mr. Clerk:

12.25

Yorkridge Federal Savings and Loan Association of Baltimore County, a Body Corporate, hereby irrevocably waives its right in these proceedings (and in any proceedings, at Law or in Equity predicated upon the covenants contained in the Mortgage exhibit in this case) to any Judgment or Decree in Personam against the above named Defendants and against each of them, as a result of the fact that the sales reported herein by the Trustee do not satisfy the Mortgage indebtedness and Foreclosure costs and expenses of the above named Complainant.

This Waiver is being filed contemporaneously with the filing by the above named Defendants of their withdrawal of all exceptions to the Ratification of the Sales reported herein and is also being filed herein contemporaneously with the filing by said Yorkridge Federal Savings and Loan Association of Baltimore County, the above named Complainant, of an Order of Satisfaction in the proceedings, in Equity, captioned Yorkridge Federal Savings and Loan Association of Baltimore County, Plaintiff, Vs. Gwynn Oak Amusement Park, Inc., et al, Defendants, in The Circuit Court for Baltimore County, in Equity, Docket No. 103/436, File No. 81333, all of which (this Waiver, and the aforegoing Withdrawal of Exceptions and Order of Satisfaction) together, constitute a final and complete disposition and settlement of the claims of the parties to the above captioned Foreclosure proceedings.

> YORKRIDGE FEDERAL SAVINGS AND LOAN ASSOCIATION OF BALTIMORE COUNTY

By President Melvin Berger Alvin E. Friedman, Trustee

11858 772 Mar 922

Alvin E. Friedman 303 East Fayette Street Baltimore, Maryland 21202 685-1763

Attorney for Yorkridge Federal Savings and Loan Association of Baltimore County

David F. Albright

William A. Fisher, Jr.

Denn

Semmes, Bowen & Semmes 10 Light Street (17th Floor) Baltimore, Maryland 21202 539-5040

Attorneys for the hereinabove named Defendants

STATE OF MARYLAND, COUNTY OF BALTIMORE, to wit:

I hereby certify that on this 12th of September, 1975 before me, a Notary Public, of the State of Maryland in and for the County aforesaid, personally appeared Melvin Berger -----, ----President of Yorkridge Federal Savings and Loan Association of Baltimore County, a Body Corporate, the above named Complainant, and acknowledged the aforegoing Waiver to be the act and deed of said Complainant-Corporation. At the same time said named Officer, known to me to be such named person, made oath in due form of Law that he is such Officer of said Corporation and is by it duly authorized and empowered to make this acknowledgment.

AS WITNESS my hand and Notarial Seal.

12.26

Wallace Joan 9.-Wal Notary Public Notary My Commission Expires July 1, 1978 BALTIMOR

September 12, 1975

| E-1251M-12-69.<br>CUBER 772                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1451.923                           |  |  |  |                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--|--|--|----------------------------------------|
| Yorkridge Federal Savings and Loan         Association of Baltimore County         VS.         Gwynn Oak Amusement Park, Inc.         Arthur B. Price, Jr.         James F. Price and         David W. Price         ORDERED, By the Circuit Court for Baltimore         September         . 19.75 that the sale         Alvin E. Friedman,         Trustee appointed         for the sale of the         above entitled cause, and reported by said_trus         Court on the2ndday of_July | IN THE                             |  |  |  |                                        |
| Association of Baltimore County<br>VS.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |  |  |  |                                        |
| Gwynn Oak Amusement Park, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Circuit Court for Baltimore County |  |  |  |                                        |
| Arthur B. Price, Jr.<br>James F. Price and                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SITTING IN EQUITY                  |  |  |  |                                        |
| David W. Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Case# 79897 Doc 102 Folio 243      |  |  |  |                                        |
| ORDERED, By the Circuit Court for Baltimore County, this 24 44 day of                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |  |  |  |                                        |
| September, 19_75 that the sale made by                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |  |  |  |                                        |
| Alvin E. Friedman, Transa Angelia                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |  |  |  |                                        |
| Trustee appointed for the sale of the Real Estate described in the proceedings in the                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |  |  |  |                                        |
| above entitled cause, and reported by said trustee to this                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    |  |  |  |                                        |
| Court on the <u>2nd</u> day of July <u>19.74</u> , be and the same is hereby                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |  |  |  |                                        |
| finally ratified and confirmed, no cause to the contrary having been shown, although due notice ap-                                                                                                                                                                                                                                                                                                                                                                                          |                                    |  |  |  |                                        |
| pears to have been given as required by the order NISI passed in said cause, and that the<br>trusteebe allowed the usual commissions and all proper expenses for which he                                                                                                                                                                                                                                                                                                                    |                                    |  |  |  |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |  |  |  | shall produce vouchers to the Auditor. |
| FILEDSEP 25 1975                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Jachnogene                         |  |  |  |                                        |
| *<br>************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                    | JUDGE                              |  |  |  |                                        |
| 12-28 (21) 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |  |  |  |                                        |

YORKRIDGE FEDERAL SAVINGS AND LOAN \* IN THE CIRCUIT COURT ASSOCIATION OF BALTIMORE COUNTY \* FOR BALTIMORE COUNTY Plaintiff vs. \* IN EQUITY GWYNN OAK AMUSEMENT PARK, INC., et al \* 79897/102/243 Defendants \* \* \* \* \* \* \* \* \* \* \* \* \*

#### ORDER OF DISMISSAL

MR. CLERK:

J.marda

Please dismiss Baltimore County, Maryland's claim in the above-

entitled case.

B. Marvin Potler Assistant County Solicitor Courthouse Towson, Maryland 21204 494-2417 Attorney for Baltimore County, Md.

I HEREBY CERTIFY that on this H day of August, 1977, a copy of the aforegoing was mailed to Alvin E. Friedman, Esquire, 303 East Fayette Street, Baltimore, Maryland 21202, Attorney for Plaintiff.

B. Marvin Potler

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