

JUBILEE! JUBILEE! OCTOBER 1899. ASBURY M. E. CHURCH

IS FREE AT LAST. Sunday Nov. 5th.—11 a. m. Communion. 7:30 p. m. Sermon to the G. U. of Good Templars by an eminent Divine. Tuesday Nov. 7th.—Reading of Reports and Burning of the mortgage after which address will be delivered by Messrs. C. C. Fitzgerald and W. Ashbie Hawkins.

FOR SALE. \$175—For a five room house, 930 Woodyear street, on easy terms. \$25 cash, balance \$8 per month. For further particulars apply at this office.

D. M. HITE, 208 N. Liberty Street. For Rent. 1551 N. Bruce street, 8 rooms, \$8. 1525 Vine street 6 rooms, 8. 1131 Shields alley, 6 rooms, 8. 1021 Short street, 5 rooms, 6. 15 E. Ware street 6 rooms, 5. 640 Vine street, 7 rooms, 10. 410 State street, 6 rooms, 10. 532-1 Union street, 7 rooms, 10. 3 W. Williamson street, 6 rooms, 6. 547 Biddle Alley, 5 rooms, 6. 1148 Woodyear street 6 rooms 10.

TO NICE COLORED FAMILIES. Good 6 room Houses for \$200. Ground Rent only \$80. on Hudson Hill N of Huntington ave. Terms \$8 cash and \$2.60 a week. For \$300 Ground Rent \$30.

Also 1524 & 26 Latrobe street, 6 rooms and bath room. Terms \$8 cash and \$3 a week. Also one of those beautiful Bay window houses 1442 Belvidere street Price \$800; Ground Rent only \$36. Terms \$5 cash and \$3.50 per week.

Also That Very fine 8 story house 443 East 22d street, 8 rooms and bath Price \$1000. Ground Rent \$70. Terms \$25 cash and \$4.50 a week. Stop renting and buy a house, on rental terms.

GRAHAM & CO. 223 St. Paul St.

Eureka Educational and Charitable Association Baltimore, Maryland.

OBJECT. To help the Educational and Charitable interest of the race by a definite intelligent study of real conditions.

HOUSE TO HOUSE VISITOR. One of the important agencies of the nation will be an House-to-House for who will systematically visit in every way every colored family in every district, and gather helpful information.

MEMBERSHIP. All persons interested in the real welfare of the race are asked to become members of the Association. Annual membership fee, one Dollar. No other dues.

President, Garrison D. Trusty. Vice Pres't, Rev. G. R. Waller. Treasurer, James C. Johnson. Chairman Executive Committee, Rev. George F. Bragg Jr. Secretary, Miss M. Eulalia Reid, 117 West 21 st. Street.

"EH, WHAT?"

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Royal Oak Mutual Building Association of Baltimore City. MEETS EVERY MONDAY EVENING. AT 416 NORTH EUTAW STREET. New members may join at any time. Value of share \$100.00 payable in weekly installments of 25 cents per share. Borrowers pay 6 per cent interest per annum and no bonus, nor premium. They share in the Dividends on amounts paid back same as free shareholders.

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NIGHT SCHOOL. At the Y. M. C. A. Druid Hill Ave. and Hoffman street.

The following course is now open to those wishing to take it. MONDAY, 7 to 8 P. M., English. Mr. W. H. Murray.

TUESDAY, 7 to 8 P. M., Physiology. Dr. M. D. Brown.

WEDNESDAY, 7 to 8 P. M., First Aid. Dr. W. T. Carr Jr.

THURSDAY, 7 to 8 P. M., Arithmetic. Mr. G. B. Murphy.

FRIDAY, 7 to 8 P. M., Civics and Municipal Government. Lawyer C. C. Fitzgerald.

By special request a class in Greek and another in English Literature has been arranged for, by the General Secretary. The admission to any one of the above classes will cost but little. Any one wishing to take advantage of the course should consult the General Secretary, W. Edw. Williams at once.

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ALL AT LOWEST PRICES. CASH OR CREDIT. OPEN EVENINGS. Reisinger's.

"THE SUN DO MOVE."

Advice of Our Bitterest Enemy.

A Paradox. Seductive Words. It pats and kicks the Negro at the same time.

The saying that "The Sun Do Move" which came from the lips of John Jasper, was no less out of harmony with existent belief, than the "interest" the Sun manifests in advising the Negro to be independent in the coming election. If any Negro was craven enough (we admit there may have been one) to ask that most ancient enemy of the race how to vote, no lunatic asylum is large enough to hold him. If the negro has had a more inveterate, implacable unfair, unyielding foe in his struggles from bondage to citizenship and a respectable place among men, it is not known. From the moment the Negro's freedom became a question in politics the Sun persistently every step in the changes brought about by emancipation and kindred measures. This opposition of that journal dates from the time the negro was a slave down to the present day and hour. Its stigmatization of every type of negro save the old "plantation darkey;" its irrepressible indisposition to recognize anything manly in negro character; its virulent opposition to negro education, are too well known for its paradoxical utterance to have any weight at all with the negro voter. Much that it says may be true, but its strictures lose all their force by its own record upon every question relating to the Negro. In its whole career it has predicated its politics on the small interest the negro shares in government, and has vehemently assailed every policy of government which favored the negro in the most remote degree. The negro is its nightmare; the fear that he will become possessed of the full stature of American manhood which disturbs its nocturnal slumbers. The intelligence of the negro stands today to endorse Governor Lowndes' good government administration as solidly as any other class. We have many differences with the Republican party, but we are guided by those higher interests of state and nation which actuate the best manhood of the commonwealth and can give logical and just reasons for supporting an administration which has given the people the best government they have ever had.

The Sun's morbid advice will not influence a single negro who has kept tab on party matters in this city and State. It is foolish enough to think that it can pat the Negro on the shoulder and at the same time kick him in the head. No sane negro need be misled by this journal. While our own weakness may have merited just criticism from the best people, while we may have had good strong reasons for acting independent in the politics of this state, the time for giving Democracy the benefit of our vote is not now, and will not be in the near future until the enemies of the negro renounce their useless and uncalled for opposition to him as man and citizen. Verily the "Sun Do Move" but as usual in the wrong direction. R. H. F.

The Purpose of Democracy. The time has come when the colored voters should stand united for the Republican party and principles. When today we see in the light of this intelligent age the Democratic party, where ever it has the power ignoring and disfranchising the colored man of his franchise and his citizenship. Colored voters, it is high time for us to awaken to those gross injustices and flagrant wrongs perpetrated by the Democratic party in those states where they are in control. They have already disfranchised the colored voters in the Southern states. You have certainly not forgotten the horrible butchery and bloodshed in the Carolinas

and Mississippi recently? And now the Democrat party of Maryland is trying to defeat the Republican party in that state, get control of the legislature, so they can pass one of those infamous constitutional amendments to disfranchise the Negro like some of the other Southern states have done. They are trying to buy the colored vote in that state this year and have them stay away from the polls, using every method they know to weaken the colored voters in that state. The above facts show you colored men what they would do even in Iowa if they only had a majority. The same Democratic party has attempted to pass the "Jim Crow" car law in Missouri. So don't be deceived by them, don't stay at home on election day but go out and maintain the Republican principles. Des. Moines By-stander.

BEHIND THE BARS.

A Delightful Visit to The City Jail.

Upon the kind invitation of Mrs. Judge Schmucker, a member of the Jail Board, The Rev. George F. Bragg Jr. conducted brief religious services and addressed the inmates of the City Jail on last Saturday afternoon. It is a real blessing that such a devoted and actively interested person as Mrs. Schmucker sustains official connection with this institution. Many of the unfortunates in this institution seem to realize the great value and service to them of such a good friend as is Mrs. Schmucker. M. Bragg first addressed the women in their ward, white and colored, about 125, and afterwards, in the chapel, some 400 or more men and boys, white and colored. It was an extremely interesting and impressive service. The singing was genuinely hearty, embracing such familiar pieces as, "Yield not to Temptation," "The Light of the World is Jesus" and "Nearer My God to thee." The speaker earnestly and in a straight forward manner told of God's uncompromising, and eternal hatred of sin, as well as his exceeding affection and tender love for the sinner. He pointed out as the only cure of sin, the boundless love of God. The prisoners, of all races, seemed greatly to have enjoyed the visit, and any number of them promised to look to God and ask him for an outpouring of his love in their hearts. Mr. Bragg was much touched with the presence of a number of very young colored boys about 10, 11 and 12 years of age in that institution. He had a special word with them in their ward. Mrs. Schmucker is much concerned with respect to a separate Reformatory institution especially designed for such Juvenile Criminals. The manifestation of greater interest and concern in such moral work upon the part of the Colored People themselves is very far from being inconsistent with their professions of the Christian Religion.

A New Building.

A new building is to be added to the present equipment Morgan College, Edmondson and Fulton avenues. The building will probably be located on the vacant lot owned by the college and adjoining the present building on the Edmondson avenue side. The purpose of this addition is to provide a dormitory for the female student, of whom there are now 25 enrolled. All have to live outside the college at present, and it is felt that those young women who are not natives of Baltimore will be accommodated much better at the college than at boarding houses or in private families. Funds for the cost of erection will be drawn from two sources. From the general "Twentieth-century Educational Fund" now being raised by the Methodist Episcopal Church will come most of the cost. In addition a number of churches have promised to give assistance. There are four patronizing conferences from which nearly all the help will come—namely, the Baltimore and the Wilmington Conferences, both white and the Washington, Delaware Conferences, both colored.

A LIVING MONUMENT.

Good Work Of An uneducated Man.

Pioneer Work In The Material and Moral Up-lift of the Colored Race.

About 50 years ago, this month, in the State of Georgia was born a little black boy, William Washington Brown, whose parents had been sold into slavery from the State of Virginia. This man died a few years ago, but before dying he had succeeded in erecting his own monument. A man of no education except what he picked up he succeeded in bringing into existence the greatest Negro financial organization ever started in this country. And as nothing succeeds like success, the continued growth of the True Reformers during the past two years, since the resignation, as Grand Worthy Master, of Mr. Brown is worthy of special attention. The headquarters of this institution is located in Richmond Va.

The bank has increased in popularity and as an evidence of this there have been taken by the members of the Order 8888 shares of bank stock at a cost of \$44,440.00.

The amount deposited in bank for the two years just closed was \$710,145.40 the amount paid in dividends to stockholders was \$25,802.92

In 1897 there were 7081 depositors in the bank, now there are 8333 showing an increase of 1252.

The Grand Fountain now owns and controls 26 halls where the Fountains meet, 1 hotel, 4 dwellings and 3 farms, the total value of which is \$122,506.00

The total business done by the bank has increased from \$3,157,761.41 in 1887 to \$4,552,610.17 in 1899 an increase of \$1,394,848.75.

It has been thought by many that the True Reformers was local in its benefits, but from the following we will see that its benefits are national. In two years there have been paid \$186,736.03 in death claims to the widows and orphans of deceased members. This money has been paid without extra taxation on the membership and was distributed as follows; Virginia \$92, 217.12, Delaware, \$3,765.20, Washington, D. C., \$7,726.08, Mass., \$3,780.75, New York \$5,486.58, New Jersey, \$3,848.21, Ohio, \$342.81, North Carolina, \$5,245.08, Michigan, \$1,012.40, Maryland, \$85,034.02, Connecticut, 400.70, Pennsylvania, \$3,379.72, Georgia, \$437.99, West Virginia, 891.50, Kentucky, \$347.83, Rhode Island, \$541.44.

Virginia having the largest and oldest membership, has had the largest number of deaths and received the largest amount of money.

In addition to the above there has been paid for sick dues in the last two years \$125,000.00, and there is a balance in the bank and in the treasuries of the various Fountains of six thousand dollars. There are now on the rolls of the Grand Fountain 1239 Senior Fountains and 278 Rosebuds. The Old Folks' Home (West Ham Farm) has been nearly paid for. It cost \$14,400, and there remains now only \$3,000 due and this property has been surveyed and many building lots laid out and sold besides plans have been adopted to conduct different enterprises at the new settlement "Brownville," Va.

The Boers.

The Boers have conducted a government altogether selfish and nonprogressive. They have amassed wealth for no other reason than that they are misers who love money but will not permit it to be circulated even in their own interest. They have formed a government the essential tenets of which are productive of but little less than mediocrity, self-adulation and Chinese exclusiveness. They represent the discarded ideas of the Dutch and none of those which the present characterizes the progressive people. On the subject of race and brotherhood of man the Boers are intolerant, tyrannical and uncompromising. To the native African they are extremely harsh, not allowing them to trade in their markets or have their habitation among them. He is not permitted to procure a license to do any kind of business and must walk in the middle of the street along with mules and oxen. In a word, the people who are now asking the civilized world to sympathize with them, and, if need be, assist them, are those whose policy has been repressive, exclusive, ungenerous, and tyrannical. It is not difficult to predict the outcome of the contest.—Washington Bee.

Local Items. DOWNS OF SPECIAL INTEREST TO OUR MANY BALTIMORE CITY READERS. Mrs. Nora F. Waters of New York is in the city. Mrs. Melvina Jackson and Mrs. Ella Cotton of Philadelphia were in the city last Sunday and were the guests of Mrs. Mary Smith, 1602 Walker Street. Lawyer C. C. Fitzgerald has been in Richmond, Va., for several days on professional business. Dr. R. W. Brown, one of Washington's most successful physicians and a cousin of Dr. Milton D. Brown of this city has been visiting this city. Archdeacon Pollard of North Carolina, who for about a week has been the guest of the Rev. G. F. Bragg, Jr., preached two admirable discourses at St. James Church last Sunday. In the afternoon he made a missionary talk to the Sunday school of St. Mary's. Archdeacon Pollard who is also the Supreme Chancellor of the Knights of Pythias addressed several of the subordinate lodges during his stay in the city. Mr. James Harris Edwards, the colored author who resides on Frederick street, is last recovering from an attack of pneumonia. He has signed a contract to furnish stories for a well known monthly magazine of New York for publication in 1900. Rev. Dr. William H. Weaver, and Miss Emma Jones of Stirling street, were married in Washington last week, by Rev. O. M. Waller, of St. Luke's Episcopal church. Rev. J. N. Deaver, formerly of this city, but now pastor of St. Philip's Church, Charlestown, W. Va., will be advanced to the priesthood on the 11th of this month in that town, by the Bishop of West Va. The Rev. George F. Bragg, is to preach the sermon upon the occasion. Y. M. C. A. NOTES.—Special services were held at John Wesley Methodist Episcopal Church last Sunday night. Mr. J. E. Moorland International Secretary of the Y. M. C. A. Committee spoke from St. Mark iii, "The Lord hath need of him." Solos were rendered by Madam Lyon and Mr. John Robinson, prayer by Mr. W. H. Murray, president of the Y. M. C. A. Thirty dollars has been reported as a result of the rally and all the reports are not yet in. Rev. Dr. Lyon has been very earnest in his endeavors to help the work of the Y. M. C. A., and has had his congregation give two collections to the work in the past six months. The work grows. The night school is well attended. The class in short-hand begins Monday, Mr. John W. Rich, teacher. The class is opened to both male and female. Secretary Moorland left Tuesday for Washington, going to Richmond, Va. Wednesday. The Thursday night Bible class grows in interest and belief. A large number meeting to study Word in a systematic way. Thos. H. Lee reads in the Literary Society. The subject: "Is the Bible less?" All students are privileged to attend. The stage of the class begins on Sunday night at 8 o'clock. Study of the International School Lesson.

# THE LEDGER.

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SATURDAY NOV. 4, 1899

## The Last Call to Colored Men.

Next Tuesday is the day of the battle. It is the day on which the citizens of this commonwealth will go to the polls and there indicate by their ballots which of the two political parties they desire to administer the public affairs of the State. We are writing this especially for colored men who have many interests at stake. We have something to lose and much more to gain. It is possible for us, being misled by the enticements of the Democratic party, to lose what we now have, and effectually close, or distant remove future possibilities of good. Hence, the very great importance of wise and prudent action on our part. In the first place it would be well for us to hesitate and review the little that we have already received, reasonably estimate upon what we have good hope of receiving by a continuance in power of those who have given us the little that we already have, and then ask ourselves, seriously, the question, whether or not there are substantial indications that there is more to be gained by experimenting with that party which during 28 years of Democratic sway poured down our throats wormwood and gall.

In the City of Baltimore since the advent of the party in power, with which we have almost solidly cooperated, work in connection with the city, in various ways, has been given to colored men, yielding them in the neighborhood of \$200,000 per annum. We have beheld with our own eyes colored men as superintendents of street forces with colored men working under them, janitors, messengers, and other employees in various departments of the city government, and one real clerk in the office of the Register of Wills.

In the State department the emoluments of office going to colored men during the past four years, have amounted to upwards of \$200,000 among which employes have been: 1 clerk to Liquor License Board at \$1200 per annum; 1 clerk to Judiciary Committee of House, at \$5 per diem; 1 assistant doorkeeper, at \$5 per diem; 3 folders at \$5 per diem; 9 janitors and watchmen House and Senate, at from \$400 to \$600; per annum; 11 employees in Oyster Service, at \$420 per annum; 43 screwmen, and Laborers, State Tobacco Warehouse at from \$350 to \$650; 356 men employed at road repairing under County Commissioners, at \$1.25 per diem.

To this must be added the domestic employes under Boards of State Institutions which have amounted to more than \$6000 during the past four years. This money which easily amounts to a respectable sum has gone into the homes of negro families, benefiting not only these families but the race as well. It is therefore wise to say we have received nothing from the State Administra-

tion as the above statement shows.

## A Good Ground of Hope.

In addition to what we have already attained, we have a most reasonable ground for hope, in the way of an increase of the benefits now enjoyed by the race. The natural newness of the Republican party, in coming into power, and the terrible and foul suspicion placed upon it by those of democratic persuasion, with respect to more fully realizing the civil rights and other privileges of the colored race, rendered any great advance, in that direction a thing impossible. But in the event of popular indorsement at the coming election, reinforced by such an auspicious attestation of public confidence, we have every reason to hope for such legislative enactments as will greatly improve the moral and material condition of the race. The adversary, the Democratic party, has greatly magnified the ignorance, viciousness and rowdiness of the colored population, and the Republican party, once more in power, will graciously apply itself to the task of converting this ignorance and viciousness into those excellent virtues which characterize an enlightened and progressive people.

To accomplish this the leaders of the Republican party are pledged to the establishment of an Agricultural and Industrial College for the Colored youth of the State, the enlargement and re organization, upon a more satisfactory basis, the Cheltenham Reform School for colored boys, as well as the institution of other means looking to the civic, intellectual and moral advance of the colored race.

Now in the face of all this, if we are disposed to vote the Democratic ticket, commonsense would inquire what may we expect, as a substitution, from such a source, to take the place of the present benefits, and others reasonably sure?

With the situation so clearly and pointedly set forth it is absolutely unnecessary to urge colored men to vote the entire Republican ticket, from the top to bottom, as their interests are so obviously and and unmistakably identified with its success.

The few colored men who fail to see the directness and urgency of the situation as above delineated, in all probability, are of that class of the population who are moved only by monetary and other corrupting influences. Happily for the race such men are significantly few. Let us demonstrate on Tuesday next our capacity of gratitude towards that truly conservatism which builds and does not destroy, and we can do this by voting the Republican ticket.

## Negro Mechanics, Success and Failure.

"That there are not as many skilled laborers among the Negroes as there were some ten or twenty years back is a fact to be deplored. But that there are not is no fault of the Negro.—The Reformer, Richmond, Va.

This is a very important subject, or it should be, to the Negro race. However, we can not agree with our worthy contemporary, that the Negro himself is faultless in this matter. We would not attempt to assert that the greater portion of the fault rests with the Negro, yet, we do maintain that the Negro is not without much blame in the premises. The Trades-Union inhibition racket we know is true, but there is an old saying to the effect, that "where there is a will there is a way," and we heartily subscribe to the truthfulness of the same.

In the first place we maintain that Negro parents do not begin to appreciate the very great impor-

tance of having the youth learn the mechanical trades. Then, again, the poor silly youth are dead to the sense of the great value and dignity of being tradesmen. And yet, again, many of those who have trades, for some purpose or another, fail to secure the best results.

It is, primarily, the duty of parents to give their children useful trades. But unfortunately most parents seem averse to having their children endure the wholesome disciplinary benefits procured in learning a trade. It is certain that if negro parents appreciate fully what is involved in this matter they would unhesitatingly constrain the youth into such industrial avenues. The ordinary boy is looking for something easy, with regard, absolutely, to the present, and not a thought of the future. Hence he drifts into waiting, pottering and the like. He never had a father or mother to sit down and talk to him about the importance and value of trades, and that the adoption of such a course would in the end bring him more honor, dignity, culture and money, than simply standing behind somebody's chair passing dishes. He is entirely ignorant of the extreme usefulness of a trade and its good effect both upon himself and the race with which he is identified.

But there are those who have trades, and yet, practically, fail to secure good substantial results. Such failure can not be saddled upon the proscriptive policy of trades-unions which combine against the Negro, nor upon other causes exterior to the man himself.

## The Power of Resistance.

We need to acquire the power of resistance. Our weakness in this matter is, we give it up too soon. We magnify a little difficulty, instead of honestly and laboriously setting to work to overcome it.

In spite of every difficulty that might be conceived, when we take such cities as Richmond, Va., Washington, D. C., Louisville, Ky., this city and many more places where negroes are settled in large numbers, there is absolutely nothing to hinder splendid success of negro mechanics, provided such are capable, industrious and determined to win. Colored men, as carpenters, paper-hangers, plumbers, painters, upholsterers, and other trades ought to succeed And why should they not? But here is a negro carpenter who says he can't compete with the gigantic white firms. Sure, and possibly he is right with regard to building elegant mansions. But how about the immense amount of small jobbing that is an absolute necessity in the midst of such a large population? If a carpenter in small jobbing gets up his reputation for good work, after a while he will have enough to keep himself and other carpenters steadily occupied. If he knows how to save his money he will rise just like other poor men, and in a few years he will be enabled to compete with the other fellows in building mansions. The same thing can be said of the other trades. There is no use of denying the fact that the lack of a strong energy and industry in overcoming difficulties, explains the failure of colored mechanics. Some colored carpenters who have been in the business for years could hardly undertake to build a henhouse without going to the man for whom the house is to be built to borrow of him a few pennies to buy the nails. Some again notwithstanding they have been in business for years are slow to catch on, and have nothing original to suggest or intimate. And we might mention many other difficulties.

To make a success of any business a man must throw his whole energy into it. In the face of every obstacle colored mechanics can succeed if they so determine. And they should think not so much about the difficulties from without, but rather apply themselves to bring to bear all of their knowledge, and resources of every character in overcoming any and all obstacles which may appear to awe or dishearten them.

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## Mr. Isaac Lobe Straus.

When one recalls the hard and merciless race prejudice directed against the Jews both in this country, as well as broad, with the Dreyfus affair still ringing in our memory, it is passing strange that such intelligent Hebrews as Mr. Rayner and Mr. Isaac Lobe Straus, should use the vantage ground attained by them as an instrument of oppression towards members of another race who are now the victims of a mean and ignoble race prejudice, once upon a time, and even now in some places, visited upon the countrymen of Messrs. Rayner and Straus. Just listen at this chuck of rot coming from Mr. Straus.

"But we do charge—and the fact is too plain for denial, too clear absolutely for the slightest doubt—that Republican rule, like a magnet, has drawn forth from the whole NEGRO RACE its lawless, vicious, criminal and irreligious element, filling their semi-savage minds with the belief that as they are indispensable at the polls to make Republican success, and alone make Republican power possible, they are licensed in their outrages in spite of the law and have immunity from the punishments which our statutes impose upon their depre-

Every Hebrew is supposed to have above his door post, in his dwelling or business establishment the Ten Commandments, and we would most respectfully suggest to Mr. Straus that he refresh his memory on that particular commandment which forbids the bearing of false witness against his neighbor. From the above reasoning of Mr. Straus it may just as well reach the grossly absurd conclusion that in all our large cities and throughout the South many Jewish merchants are almost wholly patronized by negroes therefore the Jews are compelled to do whatever the negroes say they must do.

What would Mr. Straus think of the colored people of Baltimore if they were minded, to use the same hard language of many of his people, who are foreigners to American institutions, and even incapable of speaking the English language, that he uses against the Negroes? Irreligious as we may be we desire to inform Mr. Straus that we have too much sincere reverence for JERUSALEM to characterize many of his unfortunate countrymen as "semi-savages." Be it said to the credit of our Jewish friends, at least the high-minded and generous class, they are not at all disposed to hate the Negro on account of his color as evidently is the case with Mr. Straus.

It is simply pitiable to contemplate a man of a race once oppressed, by reason of his present immunity from such proscription, using his eloquence and all his powers to oppress and humiliate honest men and women struggling against the spirit of caste!

The God of Abraham is our God, and having the faith of Abraham we are his children though Straus and Rayner recognize us not. Oh! Mr. Straus the forefathers of these Negroes gave their very blood for American Independence, where were your forefathers? By what right dare you lay claim to America over Negroes whose strong brawny arm upon the soil, and patriotic devotion upon every battle field fully attest their Americanism?

## The Duty of Voting.

It therefore becomes our imperative duty again to earnestly request all of those who are registered, and who have not already paid their poll tax, to immediately do so in order that they may not be de-

prived of their vote in the presidential election of 1900. Aside from this, it is the moral and religious duty of a man living in a civilized community to contribute one or more dollars per annum for the educational, industrial and moral training of the youths in the community in which he is a resident. If we had more education among our youth we would have less crime; if we had better facilities less cause for complaint of the immoral practices that can be seen among a certain class daily. We have over three thousand children in the public schools in this city, and it becomes our bounden duty to contribute as much as we possibly can to keep them within the walls of the school until they have acquired a sufficient education to make them eminently noble men, and eminently good women. When we shall have done this we shall have done our duty to our God, to our family and to our State. Therefore, let no man hesitate a moment about paying his poll tax.—The New Orleans Courier.

## Braun's Marjoram Cream.

The Greatest Botanical Discovery of the present Century. It cures numerous ailments. It acts like magic to relieve and cures rheumatism, sore feet, chapped skin, back ache and most every ailment brought on by cold or irritation. Agents wanted to sell this wonderful remedy. 25 cents or 5 bottles for \$1.00. Apply to P. D. Blackwell, 208 Richmond Street, Baltimore, Md.

**FOR SALE.** I have a farm of 300 acres in St. Mary's county, Southern Maryland which I will divide into 20 acre lots \$75.00 cash and \$75.00 in 12 months will purchase one of these lots. Land is well watered, has building timber. 30,000 Chestnut rails and 2000 cords of wood can be gotten off the tract. School, store, Church, saw mill and oyster beds in one mile. To any one selling for me ten of these lots I will give a deed free for one lot. Address MRS. C., Room 4, 323 St. Paul street, Balt'o. Md.

## Rev. A. Young's Medicine

A SURE CURE FOR.  
Headache, Cramps, Indigestion, Dyspepsia, Diarrhoea, Sore Throat, Toothache, Rheumatism, Corns, and Sore Feet. One Hundred Agents Wanted. Write For Terms to REV. A. YOUNG, & SON, 1226 McElderry St., BALTIMORE MD.  
DR. HOWARD YOUNG Pharmacist.  
Prices.—15, 30 and 60 cents.

## J. P. EVANS,

Hair Cutting and Shaving Parlor, 106 W. Biddle Street. R. R. Porters Headquarters. The only up-to-date shop in the city. Polite and proficient workmen. Special attention given to children. Ladies Bangs Trimmed and Shampooed at shop or at their residence. Orders promptly attended to. Give him a call and hear his wonderful singing and talking machine while you get a hair cut or shave.

## SUBSCRIBE TO THE LEDGER

Fifty Cents A Year.

## WESTERN MARYLAND R. R.

TAKING EFFECT OCT. 1, 1899.  
Trains leave Hillen Station as follows:  
DAILY.  
4.30 a.m. Fast mail, main line, N. & W. R. R. and the South and ex. Sunday P. V. R. R., Chambersburg, Martinsburg and Winchester.  
DAILY, EXCEPT SUNDAY.  
7.22 a.m. York B. & H. Div. and main line east of Emory Grove, Carlisle and G. & H. R. R.  
8.23 a.m. Main line, Shippensburg, Frederick, Emmitsburg and N. W. R. R. to Shenandoah.  
10.17 a.m. accom. for Union Bridge, York, Gettysburg  
2.25 p.m. accom. for Emory Grove.  
3.32 " exp. for York and B. & H. Div.  
4.08 " Ex. main line Prints, also Frederick, Emmitsburg, Shippensburg and N. & W. R. R.  
5.16 p.m. accom. for Emory Grove.  
6.10 " accom. for Union Bridge.  
11.25 " accom. for Emory Grove.  
SUNDAYS ONLY.  
9.35 a.m., accommodation for Union Bridge and Hanover.  
2.35 p.m. accom. for Union Bridge.  
4.00 p.m. accom. for Emory Grove.  
10.55 p.m. accom. for Emory Grove.  
Ticket and Baggage Office, 111 E. Baltimore st. Trains stop at Union, Penna. ave., Fulton, Walbrook [North Avenue] stations.  
J. M. HOOD, G. M. M. B. ROSENWOLD, G. P.

## BALTIMORE STEAM PACKET COMPANY.

## OLD AND RELIABLE BAY LINE.

Elegant steamers Daily except Sunday from New Piers, 10, 11, 12 and 13 Light street, 6.30 p. m. Canton Wharf, 7.10, for Old Point, Norfolk, Portsmouth, and all points South. Connect at Portsmouth with SEABOARD AIR LINE solid train Portsmouth to Atlanta. Close connection at Weldon with Atlantic Coast Line. At Norfolk connect with Norfolk and Carolina, Norfolk and Southern, Atlantic and Danville and Norfolk and Western Railroads, and with Old Dominion Line for Newberne and Washington, N. C.  
Meals on European plan. Luxurious Staterooms. Electric Light, Steam Heat. Bartha Free Reserve Staterooms 205 E. Baltimore street. Phone 1485.  
Emmet Brown, G. T. Agt., W. Randall, G. F. & P. Agt., John R. Sherwood, V. Pres. & Gen'l. Mgr.

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## Learn the Art of Dress-making.

By the Scientific French and American Tailor System for cutting all the latest French and American styles. Our seamless waists cannot be surpassed. Lessons arranged to suit your own time. Call and see me or send postal and I will call to see you.  
MRS. A. T. WALLER,  
229 West Biddle Street.

## School of Dress-making.

MESDAMES Smallwood and Wheeler School for de Lamorton's dress-cutting system, 1309 E. Monument Street.

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BOARDING and LODGING.  
1234 Druid Hill Avenue,  
BALTIMORE, M.D.

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First Class  
BOARDING and LODGING,  
1209 Pine St. Philadelphia.

CARPENTER and Jobber, Geo. F. Bragg Sr., 1400 Barclay St., Waverly. Orders received by Postal card.

WHITEWASHING, E. J. Madison, 723 N. Spring St. Terms reasonable. All orders promptly attended to.

## Chris. Schmuck,

Dealer in  
CHOICE WINE, LIQUORS,  
BEER, AND CIGARS  
1232 Jefferson Street.

I have a farm of 300 acres in St. Mary's county, Southern Maryland which I will divide into 20 acre lots \$75.00 cash and \$75.00 in 12 months will purchase one of these lots. Land is well watered, has building timber. 30,000 Chestnut rails and 2000 cords of wood can be gotten off the tract. School, store, Church, saw mill and oyster beds in one mile. To any one selling for me ten of these lots I will give a deed free for one lot. Address MRS. C., Room 4, 323 St. Paul street, Balt'o. Md.

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Fifty Cents A Year.

## BALTIMORE, CHESAPEAKE RICHMOND STEAMBOAT

"UNITED STATES MAIL" STEAMERS "ATLANTA AND CHARLOTTE" FROM PIER 12 LIGHT STREET  
"Chesapeake Line" FOR THE SOUTH.  
Leave Daily (except Sunday) at 6 P. M. connecting at Old Point Comfort with U. & O. F. R., and at Norfolk with Atlantic Coast Line, South Railway, Atlantic and Danville, Norfolk and Western R. R., Norfolk Southern R. R., and Norfolk and Virginia Beach and Southern R. R. for points South and West.

## York River Line.

FOR WEST POINT AND RICHMOND DAILY (except Sunday) at 6 p.m. connecting at West Point with Southern Railway train for Richmond, Va. Steamer leaving Monday, Wednesday and Friday calls at Gloucester Point and Almond's Wharf, and steamer leaving Tuesday, Thursday and Saturday calls at Yorktown and Clay Bay. Through Tickets To All Ports. Ticket Office 111 E. Baltimore Street and Southern Railway Office, Cor. Baltimore and Calvert Streets. For reservation for Staterooms can be made and baggage checked.  
GENERAL OFFICES, 530 Light Street.  
REuben FOSTER, E. J. CRISM, Gen. Mgrs.

## BALTIMORE AND ANNAPOLIS SHORT LINE.

## IN EFFECT SEPT. 7.

Trains leave Camden station for Annapolis and way stations, week days 7.00, 8.50 a.m., 1.10, 6.25 p.m. Sunday 8.00 A. M. and 4.30 P. M. Express Annapolis and A. W. & B way station week days 4.00 p.m.  
J. WILSON BROWN, General Manager.

## 30 YEARS EXPERIENCE

## PATENTS

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Anyone sending a sketch and describing will quickly ascertain our opinion free whether invention is probably patentable. Handbook of Patents, Inventions, Discoveries, etc. sent free. Discharge agency for securing Patents, Trade Marks, Inventions, etc. in U. S. and foreign countries, without charge, in the Scientific American.  
A. S. MASON & CO., 38 Broadway, New York.  
Branch Office, 207 St. W. Washington.



REV. DR. TALMAGE.

THE EMINENT DIVINE'S SUNDAY DISCOURSE.

Subject: "A Heavenly Guard-Mission of the Angels—Have Much to Do With the Every-day Affairs of Life—A Guardian Angel For Every One."

WASHINGTON, D. C. The brilliant being supposed to come to us in the form of an angel...

Two hundred and forty-eight times does the Bible refer to the angels, yet I never heard of read a sermon on angelology...

There are two nations of angels, and they are hostile to each other—the nation of good angels and the nation of bad angels...

Yes, deathless. They had a cradle, but will never have a grave. The Lord and his angels were born, but no one shall ever see their eye extinguished...

A further characteristic of these radiant folk is intelligence. The woman of whom King David said she was wiser than all the women of her generation...

There is only one thing that puts them to their knees—the Bible. They have to study that. They have been studying it all through the ages, and yet I warrant they have not fully grasped it...

Another characteristic of these immortals is their velocity. This the Bible puts sometimes under the figure of wings, sometimes under the figure of a flowing garment...

Another characteristic of these immortals is their velocity. This the Bible puts sometimes under the figure of wings, sometimes under the figure of a flowing garment...

Instantly have 60,000 angels present if he called for them.

What foot of antelope or wing of albatross could equal that velocity? Law of gravitation would grip all things else, and influence upon us the moment we are immensities before them open and shut like a fan...

Another remark I have to make concerning these illustrious immortals is that they are multitudinous. Their census has never been taken, and no one but God knows how many they are...

They outnumber the human race in this world. They outnumber rascals in the underworld. When Abraham had his knife uplifted to slay Isaac, it was an angel who arrested the stroke...

This leads me to speak of the offices of these supernals. To defend, to cheer, to assist, to escort, to give victory to the right and overthrow the wrong...

Thank God that those who are for us are mightier than those who are against us. And that thought makes me jubilant to find that the battle-ground of England and France...

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IMAGINATION PLAYS.

GREATEST MEDICINE FOR MIND AND BODY.

Now the Little Ones May Be Entranced by Wise Parents Who Want to See the Minds of the Little Ones Properly Expanded.

There was once a mother with several children, who, being a poor woman, had all her household work to do. She often toiled far beyond her strength...

The Grand Star Concert. The concert given at St. Peter Claver's Hall, under the management of Prof. W. E. J. Howard, assisted by Madam Anna Lee Slade of Washington...

Death of Dr. James P. Kerr. Dr. James P. Kerr, better known as the "Old Indian Herb Man," died at his residence in this city, 620 N. Eutaw street, on last Saturday evening.

San Diego County, California, has the largest lemon grove in the world. It covers 1,000 acres, and the trees have all been grown since 1890.

Malay Oil. The Greatest Pain Killer of the Age. IT GIVES INSTANT RELIEF TO ALL SUFFERING WITH Rheumatism, Sciatica, Lumbago, Neuralgia, Headache, Sore Throat, Frosted Feet, Chilblains, Sprains, and Pains in Limbs and Joints.

RESTORES THE USE OF STIFF LIMBS, AND IF USED A SHORT TIME WILL MAKE A POSITIVE CURE. A trial will convince the most skeptical that Malay Oil is no humbug; the first application will satisfy you of its wonderful merit.

FOR SALE AT ALL DRUGGISTS, AT 25c. PER BOTTLE. PREPARED BY THE MALAY REMEDY COMPANY, HOME FRIENDLY BUILDING, 100-102 W. FAYETTE ST. HOME PHONE 444.

THE LEDGER. PUBLISHED WEEKLY, IN THE BEST INTEREST OF THE COLORED RACE. One Year, Fifty Cents. Six Months, Twenty-five Cents.

What Our Neighbours Say Of The Ledger. It is well edited and bids fair to secure extensive circulation. Baltimore Sun. Its editorials do not lack strength and incisiveness. The Ledger, no doubt, will use its influence for good, and attain the success it deserves. Balt. American.

A Beautiful Marriage.

Mr. George B. Murphy and Miss Gracie Hughes were united in holy matrimony, on last Wednesday afternoon in St. Mary's chapel, Orchard street, the Rev. H. H. Paine, rector of the parish officiating.

Miss Annie Dolly of Baltimore who has been visiting her grandmother for some time has returned to her home much pleased with her stay.

Miss Mary E. Jenkins was in Cambridge on last Friday evening and held a musical entertainment for Rev. J. L. Martin. She was assisted by some of the local talent.

The A. A. Lyceum of Bethel A. M. E. Sunday school held a grand session last Sunday at 4 o'clock. The pastor, Rev. C. H. You, addressed the meeting and seemed to inspire all those who heard him.

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What!

All the best features of Life Insurance on the Industrial Plan in A HOME COMPANY.

Yes? Drop a Postal Card to the Home Friendly Society

100 West Fayette Street, or call up HOME TELEPHONE 444, and have circular and rate mailed you.

B.L. TALLEY, Secretary. GEO. A. CHASE, President. E. F. TALLEY, Asst. Secretary. EMMETT C. CHASE, Vice President.

Baltimore Mutual Aid Society, South East Corner Park Avenue and Saratoga St. F. S. Strobridge, - - - President.

This is the LARGEST Beneficial Society in America. Assets invested in Municipal Bonds of the largest cities in the country. Certificates issued on all plans, including both SICK and DEATH benefits.

Your Health Should Be CARED FOR. COLEMANVILLE MINERAL SPRINGS WATER IS THE THING YOU NEED. This water possesses national reputation as a permanent cure for all female complaints and other disorders.

H. Rufus White, ATTORNEY AND COUNSELLOR AT LAW. True Reformers' Building. OFFICE: 310 ST. PAUL STREET. Baltimore, Md.

YOUR PHOTOGRAPHS Should be taken at Julius Hebbel's 409 North Gay One Dozen Fine Cabinets \$1.00.

JOHN A. GRAHAM Plumbing and Gas Fitting. SANITARY PLUMBING AND DRAINAGE, GAS FIXTURES AND IRON AWNING FRAMES, N. W. corner Central Avenue and Monument St.

Joseph C. Locks & Son, FUNERAL DIRECTORS, Jos. C. Locks, Jr., Embalmer. RESIDENCE: 429 NORTH DALLAS STREET. Baltimore, Md.

FELIX B. PYE, Funeral Director and Embalmer. Graduate of U. S. College of Embalming. 103 East Mulberry street near Calvert. Prompt attention and on the most reasonable terms.

JOHN C. MINNIS, Ice Cream Manufacturer, 534 West Middle St. Full supply of Dishes furnished free with all orders.



Home Friendly Society building.

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