

PROVIDENT SAVINGS BANK.

TABLE OF PROGRESS. Accounts. Deposits. April 1, 1887, 4,719 \$86,068 59

Incorporated March, 1886. Opened for Business July 1896.

Regular annual interest of 3 per cent is now ready to add to depositors' accounts.

John R. Carr, President. Howard and Franklin Streets.

Eleven branches, open at convenient places and hours.

The Little Equitable Building Cigar Store, N. Calvert Street.

This is the place to buy your Cigars Smoking and Chewing Tobacco.

Give Us A Trial. Royal Oak

Actual Building Association of Baltimore City, Meets Every Monday Evening.

416 North Eutaw Street. Members may join at any time.

Fire! Fire! Protect Your Home

Insurance Against Fire. The Reliable Home Insurance Company of New York.

McCubbin, 306 Water St. Agents.

Two of Those Nice Houses

Bay window fronts.

Rooms, bath, range and stove.

GRAHAM & CO. 223 St. Paul St.

YOUR OWN LANDLORD. HOME OF YOUR OWN.

It is more important and certain to be the proud possessor of your own home where you and yours live without having to move at your landlord's command.

ISRAEL FERNANDEZ, Tailor.

Prime Salt Water Oysters, Shucked Fresh Daily.

EDWARD T. AHARON, AND JEROME D. REED, No. 1. North Ann St.

ALL ORDERS DELIVERED FREE.

ISRAEL FERNANDEZ, Tailor.

Ladies and Gentlemen's Clothing Cleaned, Altered and Neatly Repaired.

No. 637 HAW STREET.

Chris. Schmuck, Dealer in Choice Wine, Liquors, Beer and Cigars.

ROSHUS REED, Manager.

J. Cummings, Agent and Lodging.

IN MEMORY.

COOPER.—In remembrance of SHIEF, who departed this life April 7th 1898.

FOR RENT.—Two rooms, furnished or unfurnished, single or both.

FOR RENT.—Large Room for Society or Lodge Room to any reliable organization.

Learn the Art of Dress-making.

By the Scientific French and American Tailor System for cutting all the latest French and American styles.

School of Dress-making.

Madam Smallwood assisted by Madam Wheeler has opened her dress cutting school at 1309 E. Monument St.

Brvant's Marjoram Cream.

The Greatest Botanical Discovery of the present Century.

C. J. RUSK, 873 Linden Avenue.

Good Music Furnished

Monumental Orchestra. JOHN C. ANDERSON, Leader.

Dance and Concert Music a Specialty.

The Best Place. Baltimore Standard Bakery.

589 N. Gay Street, 1320 Pennsylvania A., 340 W. Biddle St., 630 S. Sharp St.

HOT BREAD THREE TIMES DAILY.

CHARLES FRANCIS SMITH, 218 ST. PAUL STREET.

For Rent: 517 St. Paul St., 10 Rooms \$25.

D. M. HITE, 208 N. Liberty Street.

For Rent: 1917 Aisquith st., 1409 N. Bruce street.

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Correspondence.

ITEMS OF INTEREST FROM VARIOUS SECTIONS OF THE STATE.

CAMBRIDGE.

Mr. I. N. Garden whose name was omitted in our last letter is also one of our prominent merchants and a first class carpenter.

FOR RENT.—Two rooms, furnished or unfurnished, single or both.

FOR RENT.—Large Room for Society or Lodge Room to any reliable organization.

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the following, Mr. J. E. Johnson, Mrs. M. B. Freeman and Miss W. C. Parker of Oregon Md. It was a success as well an occasion of enjoyment.

BERLIN NOTES.

Rev. J. E. Webb pastor of St. Paul's M. E. Church preached his farewell sermon last Sunday.

The Easter holidays brought many pleasant visitors to our town.

The Easter program of St. Paul's Sunday school was creditably carried out last Sunday.

The Sunday school presented a small donation to Mrs. Webb last Sunday.

Sunday before last an interesting sermon was preached at Bethel M. E. Church by Prof. Cooper.

Mr. Wm. L. Fasset spent the holidays visiting friends in Lewes Delaware.

Miss Almira Fasset is visiting friends in Philadelphia.

Mr. J. W. Fasset who has been confined to his bed with the grip is improving.

Mrs. Mary Bridle has returned to Philadelphia for the summer.

Jas. Fisher, Jas. Fasset and Albert Smack were arrested on last Tuesday for indulging in a game of crap last Saturday night.

Fisher was released by paying \$5 and cost, and the other two sent to the county jail in default of payment.

It is said that the Cantata given at the First Baptist Church on North Caroline street, on last Monday evening was every way a complete success.

On Tuesday last in Pittsburg, for the first time in its history, a colored man was elected Moderator.

He is Rev. M. B. Lanier, pastor of Grace Memorial Church of that city.

Waters Chapel.

Seldom, if ever, has there been a more enjoyable series of meetings held in East Baltimore, than those held under the title of "Fraternity Week" at Waters Chapel, Spring street last week.

From Palm Sunday to Easter Sunday, more than three thousand attendants visited the chapel to listen to the strong, appropriate and imposing sermons by Rev. Drs. T. W. Henderson, J. F. Waggoner, J. W. Norris, L. M. Beckett, John Hurst, J. B. Warner, J. A. Martin, and J. T. Jenifer. An extra large number of young people enjoyed these meetings which closed each evening with reunions and socials in the lecture room.

The several choirs accompanied their pastors and enlivened the occasion with inspiring music.

One of the auxiliary societies of the church managed the affairs each evening. Dr. Jenifer and his people are feeling delighted over the spiritual and financial success of this weekly feast.

Easter Sunday was crowded all day; 215 communed at the Lord's Supper in the morning. A good collection was lifted for Foreign Missions. The pastor said that 104 persons joined the church this year.

Easter Services at St. James.

St. James Church was most beautifully decorated last Sunday in honor of the Lord's Resurrection.

The services were unusually, largely attended, all day. At the early service alone (6 a. m.) some fifty odd communions were made.

The Easter offering amounted to more than one hundred dollars. Next Sunday, Low Sunday, the annual service of the Sunday school will take place as well as the regular monthly meeting of the Junior Auxiliaries.

E. E. and C. A.

The Eureka Educational and Charity Association held a meeting on last Tuesday afternoon, at which time the names of the executive committee were announced.

Any person may become a member of this association by the payment of the annual membership of one dollar.

Local Items.

DOINGS OF SPECIAL INTEREST TO OUR MANY BALTIMORE CITY READERS.

Mr. John B. Giles has gone to Atlantic City.

Messrs. Jerry Baptiste and Geo. A. Robinson of Philadelphia, were in the city this week visiting friends.

Miss Lula Perkins of Catonsville, spent the holidays in Annapolis.

Mr. Henry Ward of Carlton at has been confined with rheumatism.

Miss Louisa Imogene Kamsay, a teacher in the government schools of Jamaica, also a native, arrived in this city Monday last en route for St. Agnes' Hospital, Raleigh, N. C., where she goes to become a trained nurse.

Mrs. Nellie G. Bragg, Mrs. Dr. Perry G. Walker and Mrs. Vincedora Trusty, visited Annapolis Easter Monday spending a most pleasant time with Rev. and Mrs. E. L. Henderson.

Mrs. Geo. W. Perry of Division street is on a visit to friends in Washington.

All of the churches were filled on last Sunday. Good crowds, singing and collections seemed to have been the rule.

Attorney W. Ashbie Hawkins spent a most pleasant time in New York.

Mr. Herbert Winsey of Philadelphia was in the city this week.

Miss Alice D. Palmer of 137 N. Central avenue, tendered a birthday party to a number of her friends on Thursday evening of last week.

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NEW TOWN OF COLORED CITIZENS.

Good Order Observed, and No Drunkenness.

Below we print a clipping from the Richmond Reformer, written by W. G. Botts, Port Tampa, Fla.

This is a handsomely laid out town, though small but delightful in its surroundings.

There are four small lakes here which beautify the place, being parallel located Lake Sebelle, the largest being one mile long, and a half mile wide.

The town is one mile from Maidland its railroad is sixteen miles south of Sanford, can be easily reached by the Savannah Florida and Western R. R.

The place being partly surrounded with orange groves, which is one of the products of this section.

This little city has a number of prominent men, among them are Prof. R. C. Calhoun, superintendent of city schools graduated from Tuskegee, Ala.

Mr. Calhoun is well-spoken of by all and doing good work, his wife also a graduate of the same institution, they work hand in hand together to educate their race.

This town has their own city officers and make their own laws. We are always anxious to learn of our prominent men and worthy leaders, such as are now filling the offices of Eatenville.

Mr. Allen Bradley, Mayor of the city, J. E. Bradley, Post Master, also Chairman of Board of Aldermen, M. B. Brazil, Marshal, J. O. Hurston, City Attorney, J. Merchant, City Treasurer, M. B. Clark, City Clerk. I mention briefly only a few so we can see what our people are doing. They are wide awake and on the road to elevation.

Eatenville has five Aldermen, two contractors, one city school, two merchandise stores and one drug store. All these interests are properly owned with a few exceptions. Plans are being laid to build a college, it will be a branch of the Tuskegee when established. This town was incorporated in 1885, with all colored incorporators. You may walk the streets from morning till night day after day and will not hear an insulting or unpleasant word spoken. * * J. E. Clark is the oldest settler of Eatenville. When he settled here, he bought this incorporated tract of land and laid out the city, he built a number of houses and sold them on easy terms. He now runs the largest merchandise business in town.

THE RABBIT'S FOOT.

How Many Seed In the Orange.

In connection with the delightful Easter Suppers held by St. James Church, which will take place this year on next Monday and Tuesday evenings, will be a feature which promises unusual amusement and merriment for such as are inclined along that line.

Mr. Decoursey has presented as a prize to the Orange table a beautiful silver mounted rabbit's foot. An orange will be cut open, the number of seeds in it noted, and those who purchase oranges as they eat the same will count the number of seed in each and the one who has an orange containing the exact number of seed as contained in the one on the table will receive the prize.

These suppers are most liberally patronized, and the one this year promises to rival those of the past. 25cts. pays for the admission which includes the supper.

Colored Colony.

Vance, Ala. is the name of the post-office address of a colored colony that is settled on the former plantation of Marion Banks, who in ante-bellum days was a rich slave owner.

When he died he willed his plantation of 2,200 acres of land to his former slaves. There were eleven heads of families at the time and this gave each of them 209 acres as a homestead. They worked on a co-operative plan. There are over 300 persons in their community, which is a fairly prosperous one.

W. H. Bates of Annapolis in the city this week.

THE LEDGER.

PUBLISHED EVERY SATURDAY,
210 COURTLAND STREET
BALTIMORE, MARYLAND

SUBSCRIPTION RATES.
ONE YEAR FIFTY CENTS,
SIX MONTHS 25 CENTS
Single Copy 1 Cent.

ADVERTISING RATES MADE KNOWN
ON APPLICATION.

Address all mail to
The Ledger,
210 COURTLAND ST. Baltimore Md.

The private address of Rev. Geo. F. Bragg, and Mr. Wm. E. Tabb is 828 Annapolis street.

Entered at the Baltimore, Md. Post Office as second class mail matter.

SATURDAY APRIL 8 1899

"We are for Arthur Because Arthur is for Us."

The late Gen. William Mahone who lead a mighty and successful political revolution in old Virginia, a few years ago, made use of the words the heading of this article, when ridiculed by his political opponents because of his support of the late President Chester A. Arthur for the republican nomination of Chief Executive.

While it is an undeniable fact that, at least, Messrs. Wilmer and Smith on the democratic ticket are men of the highest integrity and personal honor, incapable of an ignoble and base act, yet involved in this whole contest is a question which concerns the Negro of far greater importance and race benefit than even superior personal fitness upon the part of candidates on the democratic ticket. There are, practically, about nineteen thousand colored men entitled to vote in the approaching election and the probability is that at least seventeen or eighteen thousand of such votes are absolutely sure for the candidates on the republican ticket.

Upon its face, the very fact of the absolute solidarity of the colored vote for the candidates of any political party would appear as a serious menace to the stability of our free institutions and a thing to be seriously regretted. But, surely, is there not a cause? Are we to conclude that men of such absolute fairness and honor like Mr. Smith, who, although a democrat, has time and again evinced his good will and sincere interest in the welfare of colored people, to receive the concentrated opposition of the colored race simply because they are so ignorant and stupid that they can not appreciate the corporate benefits of a fair and honest municipal administration? Is the seemingly blind adhesion of the Negro vote to the republican party to be accounted for purely on the ground of ignorance and stupidity? We grant that at first sight such an inference is almost irresistible. But we, most emphatically demur from such an erroneous conclusion. Like Gen. Mahone, "we are for Arthur because Arthur is for us."

The Republican party has many faults and short-comings; it has by no means, lived up to its high ideals of human rights and the equality of all men, yet when contrasted with the opposing party every advantage is in its favor.

So far as the negro is concerned in the present municipal struggle, the all important question with him is neither the personality of the ticket, or good government in the abstract, as desirable as each of these may be, but it is his being as a citizen and a man. Until this is settled it will continue to dominate his every vote. Whatever kindly interest and practical co-operation help individual democrats have nobly and generously manifested in the behalf of the colored race, yet the democratic party as a whole has and does even now seek to invalidate and discount his citizenship. A vote then for men, however personally acceptable, who are but servants of the corporate desires of their party is simply practical indorsement of the democratic policy of nullification, so far as the rights and privileges, as citizens, of colored men are concerned.

The republican party, however, does not seek the realization of the equality of the races, but it does seek to maintain the equality of the races.

rights and privileges upon the part of the Negro to participate in government affairs.

The presence of a "goodly" number of colored men as officers and employees of the present municipal government is monumental evidence that the party is committed to the ideal.

On the other hand we ask in all seriousness how long can honest and thoughtful democrats continue to antagonize the spirit of the constitutional law of the country by their strenuous opposition to Negroes holding office under the government, irrespective of their qualifications, color alone being the test? Hence, the negroes, almost solidly, will vote the Republican ticket because there is a universal feeling, and that not without cause, that in the Democratic party there is no room for such a person as a colored office holder, however intelligent he may be, and however enthusiastic he may be for the triumph of true Jeffersonian democracy. We maintain, therefore, that the question of the Negro's being as a man and a citizen is paramount to any other and wherever that is most clearly recognized there will he cast his vote for its maintenance.

A division of the negro vote is a thing most desirable. But it is just a little too much to expect that the negro will divide so long as they have cause to regard the democratic party as seeking by an indirect process, to rob them of any the privileges, honors, and immunities of citizenship. It is a great misfortune that such, otherwise noble, men are unable to emancipate themselves from the spirit of caste, and look out upon all men according to their worth in character, brains and money regardless of the accident of color.

The Inconvenience of Prejudice

Of times the inconvenience of prejudice is shown in just such a condition as intimated in the subjoined extract from a (white) West Virginia paper. The people of that community may have the right to decide whether they will have mixed schools or separate schools, but surely there must be something constitutionally wrong with any "Christian community" when it can deliberately and systematically, by practice, alter the commandment "Thou shalt love thy neighbor as thyself." In other words the "good" Christian people of Davis, W. Va., seemed to have inserted a "not" in the commandment above quoted. Incidents such as the one below mentioned indicate very plainly that some white people have a long way to travel before they are able to "know Christ" and be found in Him. In speaking of the punishment colored children receive for being colored, educationally, the Davis, W. Va., Republican says:

"The time has arrived in the history of Davis, when each and every citizen here should ask himself the question should the colored children of our town be educated?"

"The fact there are at this time, eleven colored children in our town, and that they have no means of securing an education, to fit them for good citizenship and to take up the battle of life in the different vocations and trades, which they will hereafter be called upon to pursue, for their support and maintenance.

"While we do not mean to convey the idea that any individual or individuals are responsible for the existing condition of affairs, in the past, yet we do mean to say if something is not done; as soon as practicable, the persons who are responsible, should be called to account by all the right thinking and God-fearing people in this section. It is a shame that the parents of these children should be compelled to rear them up here in our midst in ignorance, while the white children of our town are enjoying the comforts of a commodious school building and the advantage of a large corps of able and intelligent teachers, who are instructing them in all the essentials that go to make them good and useful citizens. We claim, and rightly so that this is one of the most moral and christian-like sections to be found anywhere, yet this fact that the colored children are being reared here in ignorance, is a blot upon our good name that should be wiped out of existence.

These colored people who reside here, are called upon to pay their taxes just as regularly as we are and they should reap the same benefits.

The colored people of our town are good citizens, and we think that Davis can say it with great deal of pride that the colored people who live among us, compared with other towns, are a credit to us. Then the question is, why not make them better citizens by giving their offsprings good education, and show them that they are entitled to the same benefits that are due us.

"One colored man in our town sent two of his children to school at Thomas, for one month, and he was compelled to go in his pocket and pay out \$25 in cash for their expenses, and at the same time he pays about \$20 per year taxes. If this justice we fail to see it. Who in Davis can afford to pay \$35 per month for sending two of their children to school."

The Sanctity of the Lord's Day.

Every Sunday is a little Easter day. The day we call Sunday is not identical with the old Jewish Sabbath. Ever since the resurrection of Jesus Christ from the dead, which occurred on the first day of the week, Christians have observed this day as their sabbath or rest day. Abstaining from ordinary work and using the day for religious purposes, in public and private worship, have conspicuously characterized the Lord's Day or Sunday. The practice of the Christian Church in this particular has not been without a good effect upon the secular world and hence a recognition of the sanctity of this day in the laws of all Christian countries. But is the day properly observed by Christians? Is the spirit of the day being increasingly grafted into the interior life of the people generally who profess and call themselves Christians? The increasing signs of desecration and laxity of proper observance of the weekly memorial of the Lord's resurrection betoken a declension of spiritual life, and Christian people would do well to seriously consider the matter.

Christianity has given this day with all of its manifold blessings to the world, and it would seem a thing most natural that the Christian world should, cheerfully, render to God the things that are God's, by an honest and consistent observance of the day.

The increasing practice of many so-called Christian people buying merchandise, candies, cigars, soda water, ice cream, etc., on the Lord's Day is an affront and insult to the Blessed Lord who on that day by his rising from the dead, did specially sanctify it to our spiritual and highest good. The buying of anything on Sunday except that which is absolutely necessary is but a profanation of that Holy day and a gratuitous indication of ingratitude to the Creator above who has blessed us with health and strength and given us six working days wherein we may make all the necessary provisions for the comfort and welfare of the body for that one day in seven. The ministers of our several churches ought to speak out most plainly from their pulpits and warn their people of this unworthy practice. What a painful sight it is to witness a crowd of people coming fresh from the words of the Gospel, from many of our churches, and immediately pouring forth into some Jew shop on the Lord's Day, to buy cigars, candies, or other trivial things! Is this the way to keep the Lord's Day Holy? Is such conduct upon the part of Christian people liable to convert Jews to Christianity? If a man fails to get his cigars on Saturday then he ought to do with out them. And worst of all is the increasing multitude of Sunday School children, who unblushingly and constantly patronize these Jew shops on Sunday buying candy and such things, developing the habit in early youth so that when they are old they will find it increasingly difficult to emancipate themselves from it.

Such a glorious thing is the resurrection of our Redeemer from the grave, on the first day of the week, that Christians, young and old, ought gladly to sanctify and honor that day in all holy, pious and good uses, abstaining from ordinary work and buying from such heathens who regarding not God impart their own salvation by a profanation of God's holy day of rest.

Fifty cents pays the Ledger for one year. Now is the time to subscribe.

Our Churches.

THE SERVICES AT OUR VARIOUS CHURCHES ON SUNDAY.

To THE CLERGY.—An announcement of your Sunday and special religious services will be made in this column each week, free of charge, if you will be kind enough to have the matter in this office by Wednesday morning.

Trinity Baptist Church, 20th and Charles Street, Rev. G. R. Waller, pastor.—Preaching at 11 a. m. and 8 p. m. Sunday school at 9:30 a. m. and 3 p. m.

St. James Episcopal Church, High St. near Lexington, Rev. Geo. F. Bragg, Jr., Rector. Morning Prayer, Litany and sermon 11 a. m.; Sunday-school at 3 p. m. Evening Prayer and Sermon 8 p. m.

Waters A. M. E. Church, Spring St. near McHenry, Rev. J. T. Jenifer, pastor.—Preaching 11 a. m. and 7:30 p. m.; Sunday school at 2:30 p. m.; Christian Endeavor at 6:30 p. m.

Sharon Baptist Church, Carey and Pressman streets, Rev. W. M. Alexander, pastor.—Preaching 11 a. m. and 8 p. m.; Sunday school at 9:30 and 3:30 p. m.

Madison Street Presbyterian Church, Rev. Reuben H. Armstrong, Pastor, services will be at 11 a. m., and 4 p. m. Sunday School at 3 p. m. and Y. P. S. C. E. at 5 p. m.

Bethel Church, Saratoga near Gay Rev. J. Hurst, Pastor, preaching 11 a. m. 7:30 p. m. Preaching; Sunday School at 3 p. m.; Y. P. C. E. 6:30 p. m.

Trinity A. M. E. Church, Linden ave., and Biddle street, Rev. J. W. Beckett, Pastor; the order of services will be: 11 a. m.; 2:30 p. m. Sunday-school; 6:30 p. m. Christian Endeavor Society; 7:30 p. m.

Ebenezer Church, Montgomery St., Rev. J. W. Norris, pastor. Preaching 11 a. m.; 3 p. m. and 8 p. m.

Asbury M. E. Church—11 a. m., preaching by the pastor; 8 p. m., the pastor; Sunday School, 9:30 a. m. and 2:30 p. m. Epworth League Thursday 8 p. m. Rev. A. Young, Pastor.

A. M. E. Mission, Stockholm street, near Scott, Rev. C. A. Williams, pastor. Preaching at 11 a. m., 3 and 8 p. m.

Grace Presbyterian Church, Rev. E. F. Eggleston, Pastor.—Preaching 11 a. m.; Children's Services 10 a. m.; Sunday School 2:30 p. m.; Preaching 8 p. m.

Race Doings.

BRIEF MENTION OF AFRO-AMERICAN NEWS FROM VARIOUS QUARTERS.

SOMETHING ABOUT CURIA.

Since our government took charge, business has revived considerably, but the appearance of so many poor people on the streets is evidence that the country is not what it has been.

Here one can see colored men in all professions and trades. As an artisan, such as tailors, masons, carpenters, cigar makers, and in other branches where skilled labor is required he can be found in any part of Havana. It seems though, that he excels best as a musician. I have visited nearly all of the first class theatres and I find him in every orchestra of prominence in the city. After all of this, one can see some prejudices, but not the uncalculated prejudice as in the States. There are no separate cars and such, in this country. That practice has not been dreamed of in this country. Here every man, colored or white, gets what he deserves. If he is better educated and more suited to serve his people than another, he is given preference. If he is lower than another he is given what is best for him.

Taken as a whole the colored people here are much braver than our people at home or in the States.—Ex.

About fifty of the leading colored citizens of Des Moines met last Monday night to organize an association to conduct a grocery store. The meeting was called to order by Market Master, Frank Blagburn and Rev. T. Reeves was made temporary chairman; J. L. Thompson, Secretary. After several had expressed their ideas, those present who were willing to take a share or more were asked to sign their names. There were 29 names signed, after which the chairman appointed a committee on room and location.—Iowa Bystander.

Brief Items.

The Northwestern Literary met last Sunday at its regular place of meeting, 1108 Vincent street and a very interesting program was rendered. A subject discussed was "Mistaken about Salvation," by Messrs. Edward Henigan, Lewis Major, Benj. Weston, Rev. Julius Gray and others. On Monday evening a Biblical discussion took place between Mr. Edw. Kenigan and Mr. J. A. Pinckney, and others.

Mrs. Elizabeth A. Hutty, of Philadelphia, is in the city.

Miss Frances A. Riley, the lecturer, has gone to Washington.

The tax returns in Georgia show that the colored people of the State pay taxes on \$18,719,300 worth of property. There are also nine lawyers, 36 doctors and five dentists in the State. There is a decrease in the value of farms, though there is an increase in acreage and an increase in the value of city and town property.

W. Alexander Lewis, who fractured his skull by a fall from a bicycle in Canton Tuesday, died at the City Hospital Wednesday.

FULL DRESS SUITS for hire one dollar per day; also 2000 Pawn-brokers Overcoats and Suits very low. Ellis Juhn, formerly Cohen's, 4 and 6 Harrison street, cor. Baltimore.

A Public Meeting

In the interest of Industrial Education

WILL BE HELD IN
Metropolitan M. E. Church, April, 13th.,
John Wesley M. E. Church, April 16th.

There will be an address by the Principal illustrated by stereopticon showing not only Hampton's buildings, workshops and class rooms, but progress of the work among the colored people as carried on the grade-ex-students who are working among them. Pictures of schools and where Hampton students are teaching will be shown, and also homes at which they have built. Views showing the prosperity and the progress of people in various communities will be illustrated by pictures of the old and new homes of men who have struggled out of debt and now own their own homes. Mr. H. M. Browne, an instructor at Hampton, will also speak on the importance of industrial education for the Negro. There will, of course, be no admission fee and all are cordially invited.

Your Health Should Be CARED FOR.

COLEMANVILLE MINERAL SPRINGS WATER IS JUST THE THING YOU NEED.

This water possesses national reputation as a cure for all Female Complaint, and other disorders, Catarrh, (by drawing through the nostrils), Fever, Eyes, (by bathing freely several times a day), and cure for Dysentery, Indigestion and Asthma. Testimonials will be sent upon application.

Agency For The Middle States,
123 RICHMOND, ST. BALTIMORE,

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SECRETARY AND MANAGER

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