

A ONE CENT WEEKLY PAPER.

THE LEDGER

Extensively Read by Afro-Americans.

PUBLISHED IN THE BEST INTEREST OF THE COLORED RACE.

Vol. II. No 5

BALTIMORE, MD. SATURDAY, APRIL 2, 1899.

Price One Cent

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HOT BREAD THREE TIMES DAILY. CHARLES FRANCIS SMITH, 213 ST. PAUL STREET.

For Rent: 517 St. Paul St, 10 Rooms \$35. 1315 Vincent st, 5 " " 7. 1317 " " " " 7.

ROSIUS REED, Manager. Suits for hire one day, also 2000 Pawnee suits and suits very low.

A Grand Promenade. At Paca Street Hall, Thursday evening April 20th, Evening Star Lodge No. 5 G. U. O. of Knights and Daughters of Samaria, will give one of their most enjoyable and delightful promenades and entertainments.

Brief Items. Langston, Okla., the only town in the United States that is absolutely controlled by colored people gave a banquet and reception at the A. M. University building, to the board of Regents, members of the press and other guests, in honor of the appropriations secured from the late legislature.

BERLIN NOTES. The people of this town are hustling to totally defray their portion of the ministerial debt here next Tuesday, when they shall be called to conference at Millford, Del.

Rev. J. E. Webb has been with us for three years and we regret to know that a few more days will sever us. Rev. Noah Morris preached a reviving sermon last Sunday at St. Paul's M. E. church.

Mesdames Henrietta Hill Cephas and Bertha Hill Jones of Cambridge gave two interesting concerts at St. Paul's church last week.

The young people have begun to show big improvements since they have so regularly attended the Epworth League. Mr. Ernest Hery of Philadelphia was called to the bedside of his sick mother last week.

FOR RENT.—Large Room for Society or Lodge Room to any reliable organization. Apply Colored Y. M. C. A., corner Druid Hill avenue and Hoffman street.

C. J. RUSK, 873 Linden Avenue. Instructor of Piano, Organ and Vocal Music. Those desiring to study Vocal Music are invited to join the Thursday evening class.

Learn the Art of Dress-making. By the Scientific French and American Tailor System for cutting all the latest French and American styles.

School of Dress-making. Madam Smallwood assisted by Madam Wheeler has opened her dress cutting school at 1300 E. Monument St on Wednesday, Oct. 26, 1898.

Bryant's Marjoram Cream. The Greatest Botanical Discovery of the present Century. It cures numerous ailments. It acts like magic to relieve and cures rheumatism, sore feet, chapped skin, back aches and most every ailment brought on by cold or irritation.

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Correspondence.

ITEMS OF INTEREST FROM VARIOUS SECTIONS OF THE STATE. EASTON.

Mrs. Ellen Waters who died on the 13th of March was 92 years of age. For 60 years she had been a member of the church.

The fourth quarterly conference of Asbury M. E. Church which was held recently gave a license to Brother G. C. Basin to preach, and the reports showed that Rev. J. Bonds the pastor had labored hard for success.

On the 16th a grand supper was given at Bethel A. M. E. church of the same type as the one mentioned above. It was largely attended.

Rev. C. H. Young, pastor of Bethel church preached a very fine sermon to the G. U. O. of Odd Fellows upon their Principles and History.

Mrs. Maria Johnson, wife of Mr. Perry Johnson was taken sick while going home from town and died that night. She was 60 years old, and 40 years a member of church. She leaves eight children, all grown and each one married.

On the 26th, Rev. Joshua Harris from Cambridge preached morning and night at Bethel A. M. E. Church and his sermons were instructive and much enjoyed by his hearers.

On the 9th of March Young's Eastern Star Court G. U. O. of Nazareth presented Mr. John H. Banton their instructor a purse of money as a token of appreciation for services rendered them. He thanked them most kindly and promised in the future to excel his past record.

Last Sunday Rev. J. W. Bond, pastor of Asbury M. E. Church preached a fine sermon to the Mite Society. A good collection was raised.

FREDERICK.

Quite a number of burglaries have been committed in this city and the surrounding county recently. The people have become very much intensified over the outrages, and they have sworn vengeance on any who may be apprehended.

The revival at Quinn A. M. E. church closed Wednesday of last week with a love feast.

Girls, ages ranging from 10 to 15 years, can be seen playing in the public streets the game known as "caddie." The boys have dubbed them "tom boys." It is really disgusting to see our girls engaging in such things.

A very pleasant social was given at the residence of Mr. and Mrs. Chas. Wilson, Thursday evening of last week, for the benefit of Quinn A. M. E. Church. Quite a large number were present.

The funeral of W. H. Moberly who died on the 24th, ult., took place last Sunday from his late residence, All Saints St. Services were conducted by Rev. C. H. Murray, assisted by Rev. J. E. Board.

The rally at the First Baptist Church last Sunday was a success. At night a beautiful solo was rendered by Miss Annie Wilson.

Rev. M. G. Lee and Prof. G. T. Day both local preachers, occupied the pulpit at Asbury M. E. church last Sunday. The pastor was out of the city, having gone to Fincastle, Va., to bring his family to this city.

Rev. Mr. Lawson who was pastor of the M. E. Church here some years ago, was in the city on Monday. Rev. Lawson owns a beautiful lot on E. 5th street, and it is said he proposes to erect a neat cottage thereon.

Mr. Clifton Smother's, who formerly lived here, but who is now making his home in West Chester, Pa., is expected in this city.

preached at that church Sunday morning. At night the pastor, Rev. C. H. Murray, preached a very eloquent and impressive sermon.

The choir and Sunday school of Quinn A. M. E. Church and also the choir of Asbury M. E. Church are rehearsing special music for the Easter services.

CAMBRIDGE.

Lawyer E. W. Camper has moved a large house on his lot on Pine street and has beautified and opened a large store that promises much success.

Now our colored merchants are Messrs. James Webb, E. J. Coleman, H. M. St. Clair, H. Bowley, E. W. Camper, Chas. Earls and Mrs. Harriet Clash and son.

The young ladies of Wauchope Chapel realized in their entertainment for benevolence \$24.00.

The Wednesday evening classes gave their entertainment last Monday evening the affair was grand. The house was packed. Over \$33 were cleared.

Misses Maggie Cooper and Lizzie Cooper paid Cambridge a flying visit.

Mr. George Stanley left today for Philadelphia. Mrs. Lizzie Heuson fell and hurt herself very badly.

The A. M. E. and M. E. churches were well attended last Sunday all day by the white brethren of the Wilmington Conference of the M. E. Church which convened in our town March 22d, Bishop Foss presiding.

The Baptist Church has been very successful in a revival. Many have been converted. [For our Cambridge correspondent we have the very highest personal regard. A criticism which we made a week or two ago, with regard to what seemed to us an exclusive course in writing the news from that place, seemed to have caused him pain. We regret it, for our sole object was to vindicate the editor of this paper from any seeming unfairness in not publishing items of general interests not reported by our correspondent. Our brother will certainly believe us when we assure him that there was not the least intention of reflecting upon him.]—ED. LEDGER.

SNOW HILL.

Rev. Chas. Spencer occupied Ebenezer M. E. Church pulpit whilst Rev. E. J. Henry officiated at Mr. Zion Baptist Church.

The new officers of the Venetian Debating Club for '99 are: Mr. Chas. E. Guyer, president; James H. Cooper 1st. vice president; H. Garnett Lee, 2nd. vice president; Thos. H. Watkins, treasurer; Jas. H. Harris, recording secretary; Thos. H. Turner, corresponding secretary; assistant, Eugene Mann; Nathan Wheeler chairman; Paul J. Lawson and John E. Goldsborough, managers; Chas. Lawson and Samuel Wheeler, critics.

Mr. W. Morris, General Secretary of Central Y. M. C. A., gave a very interesting talk to the Colored Y. M. C. A. last Sunday on "Secret of Power." A large number of men were present, and a collection of \$125 was listed.

Whipped by Colored Couple. Richard Cadle, a conductor in the employ of the United Railways, was badly beaten Sunday afternoon with whips in the hands of an infuriated colored man and woman. The man was James Williams, colored, 605 Cider alley, and the woman was his wife. Saturday Williams' wife received a letter purporting to have been sent by Cadle, asking her to meet him at a designated place. The letter was turned over to Williams. A decoy letter was sent to Cadle, asking him to meet Williams' wife at Lombard and Green streets Sunday afternoon at 3.30 o'clock.

Promptly at the hour named Cadle was on the corner, and was met by husband and wife. The former carried a large blacksnake whip and the latter a carriage whip, and badly whipped Cadle. Cadle was fined \$20 and cost.

Co-Education of the Sexes. Maryland Independent: The nonsense about the necessity for separating boys and girls in our public schools is heard again. The association of boys and girls in their studies is proper. It cures the girls of bashfulness; it gives to each a better understanding of the other and heightens respect. It creates something of a studious rivalry, for no boy wants to be beaten in his recitations by a girl, and no girl has a mispride in beating the boy. This association is preparatory for the longer and later associations that will come in adult years, and that are to be much considered in fitting the boy or girl for social industrial life as is a mental equipment.

Mrs. Fannie Barrier Williams has gone to Washington.

Local Items.

DOINGS OF SPECIAL INTEREST TO OUR MANY BALTIMORE CITY READERS.

A discussion of the Merits and Demerits of the International Sunday School Lesson was the topic which occupied the A. M. E. Preachers' meeting on last Monday. Rev. J. H. A. Martin was the essayist.

"Mabel Corinne" was the name given at the baptism of the infant daughter of Mr. and Mrs. John C. Anderson of 712 Linden avenue, at St. James' Church, last Sunday afternoon, by the Rector, Rev. G. P. Bragg, Jr.

Bishop Paret preached to a crowded congregation on Thursday evening of last week in St. James Church, and confirmed a class of 12 persons. The sermon was a rare treat and spiritually helpful.

Prof. Hugh M. Brown a representative of Hampton School called at our office last week. He is to speak in this city soon on the great topic of "Industrial Training."

George A. Dorsey, a young colored man, was sentenced by Judge Wright, in the Criminal court, last Tuesday, to three years in the Penitentiary, after he had pleaded guilty to burglariously entering the house of Frank Martin, 1000 Cathedral street, and stealing a diamond sunburst, valued at \$1,000 the property of Mrs. Martin.

Mrs. Jane Hughes was in the city last week the guest of her cousin Mrs. John H. Cordrey of 505 Druid Hill Avenue.

For a beautiful and impressive service and a spiritually helpful sermon on Easter morning go to St. James' Church, High near Lexington street.

Mrs. John H. Anderson of 303 Conrail street, has been much indisposed but is improving.

Mrs. J. P. Evans has returned to the city from Lonsburg, N. C., where she has been visiting her father who has been quite ill.

The Ladies Auxiliary of the Y. M. C. A., will give an entertainment Friday night at the Y. M. C. A. Rooms. Let all come.

Mr. John C. Anderson has applied for the position of musical instructor in schools having colored pupils.

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FOR COLORED CHILDREN.

New Industrial Institution To Be Organized.

A number of charitably disposed ladies of Baltimore have been working energetically for the past few weeks on the plans of a new industrial institution to be known as the Home for Training Deafmute Colored Children and has met with considerable success. It is their intention to make the institution, when launched, thoroughly up to the times and to that end they will establish various courses, such as carpentry, bakery, shoemaking and the like for boys and will teach the girls cooking and general housework. They believe that such an institution is needed and are desirous of putting their plans into effect at once. They are now canvassing among their friends for funds with which to start the enterprise. Among some of the ladies interested are Mrs. Bertha F. Matthews, Mrs. Josephine T. Livezey, Mrs. Susan Van Riesen, Mrs. Florence Kelo, Mrs. Katharine W. Brevitt and others.

Help for Teachers. The results of the present experiment of the Johns Hopkins University in furnishing courses of instruction for the teachers of the public schools are now officially announced. There are two courses—one historical, the other scientific. In each course are two grades of hearers: Members of the "class," each of whom paid a fee of \$5, who do a certain amount of required reading and class-work, and those who pay a fee of \$3 and simply hear the lectures. The "class" numbers 117 in the historical course, and 111 in the scientific course; of the second grade there are 191 attendants on historical lectures and 175 on scientific lectures. The total number of hearers in science is 226, the total in history, 308. Large and regular attendance, in spite of cold and rough weather, has been a striking feature of the experiment.

Northwestern Literary. The Northwestern Literary held a very interesting session last Sunday afternoon at its regular place of meeting Salem Baptist church, 1109 Vincent Street. There was a discussion, as well as an additional literary program which was well rendered. Among those who took part were, Revs. J. A. Carter and C. B. Jones, Messrs. D. Jones, E. Henigan, J. A. Pinckney, Geo. M. Dowtin, and Misses Susie Kite and Eva Jones. The officers are: President, Geo. M. Dowtin; Secretary, Miss India Johnson; Chorister, Daniel Jones; Organist, Augustus Cassaway; Pastor, Rev. J. A. Carter.

Star Concert. The Star Concert of Mrs. Mary L. Williams was a complete success at the Perkins Square Baptist Church Thursday, March, 23rd, where she was greeted by a large and enthusiastic audience. She sang with perfect ease and sweetness, making her high notes, as graceful and clear as a mockingbird. Her robe was perfectly exquisite, and her head and fingers formed a cluster of light with brilliant stones. The race need be proud of the star. The following artist helped to make great melodies for the evening: Mrs. Jas. Hunter, Mrs. A. J. Reid, Miss Lovey Wilson, Miss Bessie Matthews, Mr. Geo. Carter, Mr. Jas. H. Hunter, Mr. Milton Thomas and Prof. W. Howard. About \$80 was realized.

Easter Offering And Rally. Monday night, 3rd, preached by Rev. F. R. Williams, singing by Perkins Square Baptist Church choir; Tuesday night, 4th, Rev. A. B. Callie will preach, singing by Macedonia Baptist Church choir; Wednesday, 5th, Rev. W. Alexander will preach, singing by Sharps Church choir; Thursday night, 6th, Rev. Lloyd Reid will preach, singing by Bethesda Church choir; Friday night, 7th, Rev. J. W. Scott will preach, singing by Bethesda Church choir.

# THE LEDGER.

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**SATURDAY APRIL 1 1899**

**Easter.**

Churches are most beautifully decorated at this season of the year, the music rich and inspiring, and many are the fashionable costumes that greet the eye as one enters the various houses of worship on Easter Day. It is Easter. And yet, what a small per cent. of the vast throngs of people have any definite and clear conception of the meaning of Easter. With most of them it is simply a time for fine clothes and a good time, and throwing over-board the entire penitential season, of Lent, with Good Friday included, they anxiously await Eastertide for the coming festivities. Easter is rightly called the "Queen of Festivals." Christmas, Whit Sunday, Ascension, All Saints and the many other Christian festivals are indeed joyous and full of spiritual teaching and benefit to Christian people but Easter is rightly above them all. Each Lord's Day in the year is but a little Easter Day, receiving its impress and stamp from the great Easter Day. The Author and Founder of Christianity in rising gloriously from the dead the first Easter Day authenticated all He had ever promulgated, and indisputably vindicated His claim as the Son of God, whose power more than that of any other, He forever robbed the grave of its terror and eternally extricated from death its sting, thereby slaying it. Yes, even more than all this, His resurrection is a pledge and a surer token of the resurrection of every soul indissolubly united in Him by means of His incarnate life. It is because of the internal power and force of this new life generated into the soul of poor weak man that he can stand above the newly made grave to receive the remains of his darling child or wife, and in the hour that his heart is lacerated and bleeding, shout forth songs of victory and yield thanks and high praise to God for such a painful dispensation of His goodness. No man can really enjoy Easter whose own heart has not been inebriated with the fullness of the Resurrected Life of Jesus. Let, therefore, the endless alleluias peal forth their joyous strains, while every Christian heart, exclaim, "Thanks be to God who giveth us the victory through our Lord Jesus Christ."

Who who slumbered in the grave  
Is exalted now to save;  
Now through Christendom it rings  
That the Lamb is King of Kings.  
Alleluia!

Who closed the yawning gates of hell,  
The bars from heaven's high portals  
All fell;  
Let hymns of praise his triumph tell  
Alleluia!

**Malterian Government.**

We live in a country whose cardinal postulate is—government by the people. The people may be so far as the best means to be utilized in securing the best results for all, but be that as it may, the majority according to our form of government, must rule. In the Malterian last week there were politicians who ardently desired a Malterian government, and there were those who advocated a continuation of the Malterian administration in municipal affairs. The people of the Malterian portion of the city have spoken, and that is the end of the matter. They desire a Malterian government and that is the end of the matter. There is no Malterian government in Baltimore. There is no Malterian government in Baltimore.

icans, all united in a strong and determined effort to secure the election of the Hon. Wm. T. Malter as the next Mayor of Baltimore. The great battle is on. The whole people, at the polls on May 2nd, will decide whether the democratic or republican party shall be intrusted with the responsibility of our municipal government during the next four years. All republicans will loyally support Mr. Malter. There will be no more earnest and sincere supporters of Wm. T. Malter than the men who supported Alcaeus Hooper from principle, pure and simple. They fought in the open. They were true to their convictions in trying to put in the front the very best man, as they thought, of the two mentioned. A majority, and an overwhelming majority at that, of their fellow Republicans have decided the matter in favor of Mr. Malter and hence their party commands the full measure of their service in electing its standard bearer.

With the greatest enthusiasm and co-operation upon the part of all republicans of the city we may hope for success. The heavy vote cast in the democratic primary on Tuesday last is a fair indication that the democrats are in earnest in their endeavors to regain control of the City of Baltimore.

**How to Build a Monument.**

The late Frederick Barbadoes, who died in Washington, recently, one of the pioneer race men, whose whole life was characteristic devotion to the welfare of his people, not only labored for them in his life, but, although dead, will continue to be a fellow laborer by means of his munificence as exhibited in several \$500 and \$1,000 bequests to colored churches, schools and colleges, Masonic lodges and homes for aged and infirm colored people. We are said to have many wealthy colored men among us and oft-times by the write-ups in our colored journals, it would seem that the statement is true. Singularly enough too many of them tender thanks and gratitude to the Almighty, who has enabled them to acquire wealth by selfishly spending the same upon themselves. In due season they die, and, very soon, are forgotten. Opportunities they have to do good but they seem not to apprehend them.

In all of the colored denominations throughout the country, are men of means, and yet they fail to perpetuate their names by such philanthropic service as would both glorify God and benefit their fellow men. There is Mr. A. and Mr. B., and so on, worth about thirty thousand dollars. Why could not each one of them give \$5,000 to Wilberforce, Livingston or to one of the literary or charitable institutions of the particular church of which he is a member? Any number of colored men, throughout the United States, give such a sum without the least inconvenience. Such a sum of money would erect an entire building which would forever bear their names and constitute their monument. And yet the relatives of some well-to-do colored man would prefer to spend \$500 or \$1,000 on a marble tomb-stone way off in some cemetery rather than with the same money erect a building for some colored educational institution. The tomb-stone in time will crumble and decay, and the remains of the individual beneath it entirely forgotten.

On the contrary "Blank Hall" in connection with some colored institution, would not only afford an opportunity for hundreds of poor struggling colored children to get an education, but generation after generation of those educated within its walls would, with love and gratitude, dwell upon the name and memory of Mr. Blank who built that particular hall. Colored men, you who have money, don't wait until you are ready to die to do a noble and generous act, but do it now. Determine that the best way to show your thanks to the Almighty for what he has done for you is to do something for some one else.

Erect a school building, a work-shop, or a Home, at your own cost, under your own superintendence, according to your own ideas, and then you will have the delightful pleasure of seeing and enjoying your monument before you fall asleep.

Subscribe to the Ledger 50 cents in advance.

**A Lesson in Moral Ethics.**

There are some lessons difficult to impart by oral demonstration or mere intellectual description. By reason of the obtuseness of dormant moral faculties and stubborn indisposition upon the part of the possessor of such faculties, the good effect of such wholesome lessons are abortive of salutary results. Among many of the masculine persuasion of Caucasian ancestry, who boast neither of blood, brains or money, but who have a preponderance of hickory proclivities in their moral and mental outfit, it would be almost an entire waste of time and talent in the attempt to successfully imbue them with the sweet simplicity and the inviolate sacredness of that command which inhibits the coveting of another man's wife, be she even a colored lady unimpaired of the "white man's burden." It is to the credit of what appears to be an ordinary colored working man, that a discovery has been made whereby the sinful and inordinate affections of white men of the vulgar type, may be successfully curbed and restrained. With the vigorous use of a horse-whip, a day or so ago, a Mr. Williams, a colored gentleman, upon the streets of Baltimore, gave a street car conductor some little amusement and instruction which he will not soon forget. A sulder but wiser man; he is doubtless convinced that virtue enshrined in ebony may exist even on such a modest by way as Cider alley. No doubt the dose administered will be productive of more good than would a dozen tracts given to the erring Caucasian brother to read and inwardly digest. We hope that will hold him for a while, and that others of his kind may realize that insulting a colored lady will be attended with pain and bodily inconvenience even in this present world.

**Mr. Hiram Watty.**

Mr. Hiram Watty is a hornless man. So extensively advertised, cartooned, and talked about during the past few weeks that the impression may have gotten abroad that he has horns in front and eyes behind. We are glad to say that he has neither. If we were inclined to believe all, of an evil nature, that has been said and circulated about Hiram Watty, then we would regard his election to the City Council as one of the greatest calamities that could befall the race in this city. But we are happy to say that white we have no hesitancy in believing that Mr. Watty is no saint, we at the same time decline to believe him the special and extraordinary messenger of his Satanic majesty. Mr. Watty has been nominated as the Republican candidate for the 1st branch of the City Council from the 14th Ward, and we hardly think there can be any doubt of his election. From a literary standpoint, it is to be regretted that he is not as fully equipped as might rightly be desired. A man of such powers as characterized Mr. Cummings would have unquestionably been a tower of strength to the race in the many debates which characterize the deliberations of the Council Chamber. But, then, important as is such, that is not the only requisite qualification for a City Councilman. A man must be serviceable. In this respect, alone, in all candor, it is doubtful whether Mr. Watty has a peer among the many colored men of Baltimore.

Yes, but one says he will be sure to look out for Hiram Watty. Exactly so. A man who is not able to look out for himself is certainly unable to look out for others. We believe that Mr. Watty will industriously look out for Watty, and he would be a very dumb creature if he did not, but in looking out for himself he is necessarily compelled to look out for others. If there is a bad side to Mr. Watty there is also a good side, and our instinctive feeling is to let the dead bury their dead, and look upon the bright and hopeful side. Mr. Watty is pre-eminently a useful man. He knows men, he knows tricks, and he knows how to pull wires as well as some of the white politicians who will be associated with him in the council. The gifts which he possesses we believe will be used on behalf of the colored people of Baltimore.

Many things we need in connection with the municipal government. Better school-houses, a High School building, colored teachers in our schools, and at

least, a few clerkships in the city government. It pulling wires, combinations and shrewd work will secure them what colored man in the City of Baltimore is his chance? Give Mr. Watty a chance. He hasn't anything to sell out, were he minded so to do. There is an old saying "give the devil his due," and while he is not the devil—yet even he ought to have his due. Let him that is without sin cast the first stone.

**Our Churches.**

**THE SERVICES AT OUR VARIOUS CHURCHES ON SUNDAY.**

Trinity Baptist Church, 20th and Charles Street, Rev. G. R. Waller, pastor.—Preaching at 11 a. m. and 3 p. m. Sunday school at 9:30 a. m. and 3 p. m. Every night during Easter week at Trinity Baptist Church, 20th, and Charles Sts. Beginning Sunday, April 9, '99. There will be a series of special and interesting services.

John Wesley M. E. Church, Sharp & Montgomery Sts. Rev. E. Lyon, pastor. On Easter day at 5 a. m. will be the first service and sermon by the pastor. 24 Class Leaders will conduct the early Vesper service. At 11 a. m. the pastor will preach. Special music. Full choir. 3 p. m. Service for Probationers who will be received into the fellowship of the church. 8 p. m. Sunday School Service. Elaborate decorations. All invited.

Perkins Square Baptist Church, Rev. F. R. Williams, Pastor.—Preaching 11 a. m. and 8 p. m. by Rev. J. F. Lyons, D. D. of Harrisburg, Pa. Special music by the choir.

St. James Episcopal Church, High St. near Lexington, Rev. Geo. F. Bragg, Jr. Rector, Morning Prayer, Litany and sermon 11 a. m.; Sunday-school at 3 p. m.; Evening Prayer and Sermon 8 p. m.

Waters A. M. E. Church, Spring St. near McDermery, Rev. J. T. Jenifer, pastor.—Preaching 11 a. m. and 7:30 p. m.; Sunday school at 2:30 p. m.; Christian Endeavor at 6:30 p. m.

Bethel Church, Saratoga near Gay, Rev. J. Hurst, Pastor, preaching 11 a. m. 7:30 p. m. Preaching; Sunday School at 3 p. m.; V. P. C. E. 6:30 p. m.

Trinity A. M. E. Church, Linden ave. and Biddle street, Rev. J. W. Beckett, Pastor; the order of services will be: 11 a. m. 7:30 p. m. Sunday-school; 6:30 p. m. Christian Endeavor Society; 7:30 p. m.

Ebenezer Church, Montgomery St., Rev. J. W. Norris, pastor. Preaching 11 a. m. 3 p. m. and 8 p. m.

Asbury M. E. Church—11 a. m., preaching by the pastor; 8 p. m., the pastor; Sunday School, 9:30 a. m. and 2:30 p. m. Epworth League Thursday 8 p. m. Rev. A. Young, Pastor.

A. M. E. Mission, Stockholm street, near Scott, Rev. C. A. Williams, pastor. Preaching at 11 a. m., 3 and 8 p. m.

Grace Presbyterian Church, Rev. E. F. Eggleston, Pastor.—Preaching 11 a. m.; Children's Service 10 a. m.; Sunday School 2:30 p. m.; Preaching 8 p. m.

Easter Service at Madison St. Presbyterian Church. Sermon by Pastor at 11 a. m. Union Praise service at 4 p. m. Special music.

**Race Doings.**

**BRIEF MENTION OF AFRO-AMERICAN NEWS FROM VARIOUS QUARTERS.**

The number of colored men who are first class mechanics is increasing in the vicinity of Pittsburg at a very rapid rate. There is already quite a company of carpenters, brick and stone masons, lathers, plasterers, painters, slate roofers, the setters and general contractors to say nothing of the iron and steel workers, electricians and men in other vocations.

New York is looking up as a labor center for colored people. With the passing of the craze for French, English and Italian employees in the various industrial lines, the true American is returning to his first love—the black man—and confesses that the Negro is the most efficient and most reliable servant or attendant on earth. Thousands of colored women are employed as chambermaids, hair dressers, manicurist, cooks, waitresses, etc. at good wages averaging \$5 per week and "found." Over 60 hotels employ colored waiters exclusively, many buildings are managed by colored janitors, colored barbers, bartenders, cigar makers, stewards and messengers are again coming into fashion, and the Negro's prospects for a livelihood have never been brighter in the nation's metropolis.—Colored American.

At the United States hospital where there have been about 800 carpenters and 81 foremen, Mr. J. W. Sanders the only colored man that was made foreman got the praise from the army captain and all the government inspectors. He was the last foreman to leave and that was when the job was done. The white foremen looked on with disgust as a Negro boss retained and they discharged. Sanders told Mr. Sanders that he was the best mechanic there was on the whole job, and that he deserved praise for his skill and the way in which he attended to his duty since being here.

He goes back to his home at Chattanooga, Tenn., where he has the contract to build a \$15,000 Church. That will settle the question of white man and superiority as a mechanic—one Negro and their white, and the Negro drove the last nail, while they were dropped.—Savannah Tribune.

**Egg Rolling Musical and Literary Entertainment** Bethel A. M. E. Church, Easter Monday, April 3, 8 p. m.

Given under the auspices of King's Daughters, Mrs. Bishop Wayman, Pres.; Church Aid Association, Mrs. Maria L. Harris, Pres.; Mite Missionary Society, Mrs. Mary Gassaway, Pres.; Progressive Association, Mrs. Sarah Myers, Pres.; Christian Endeavor, Mrs. Carrie Ines, Pres. Each child will be given a dyed egg. Admission 15cts. Lunch Free.

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