

PROVIDENT SAVINGS BANK of Baltimore.

Table with financial data for Provident Savings Bank, including annual state and city deposits, and interest earned.

Under signed, appointed by the Board of Directors of the PROVIDENT SAVINGS BANK OF BALTIMORE to audit a statement of its operations for the year ending on examination that the above account of funds on hand is correct, and the investments of the Bank in bonds and mortgages appear to have been well judiciously made, and that the Bank is carefully and economically conducted.

ELISHA H. PERKINS, Pres. JOHN R. CARY, Treas. CENTRAL OFFICE: Howard and Franklin Streets. Branches in convenient localities.

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Good Music Furnished BY THE Monumental Orchestra, N. C. ANDERSON, Leader, 712 Linden Avenue. Music and Concert Music a Specialty.

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ISRAEL FERNANDEZ, TAILOR. Men and Gentlemen's Clothing Cleaned, Altered and Neatly Repaired.

Only Two of Those Nice Houses Belvidere st., nr. Greenmount ave., Bay window fronts.

GRAHAM & CO., 223 St. Paul St. BE YOUR OWN LANDLORD. BE A HOME OF YOUR OWN.

What is more important and comfortable than to be the proud possessor of your own home where you and yours dwell without having to move at a landlord's command.

CHARLES FRANCIS SMITH, 213 ST. PAUL STREET. For Rent: 517 St. Paul St., 10 Rooms \$25.

D. M. HITE, 208 N. Liberty Street. For Rent: 1347 Calhoun St., 3 story \$12.

About The Ledger.

AN IMPORTANT NOTICE. With the first issue in March we begin our second year. The paper will be sent by mail to all such as pay 50 ct. for one year in advance.

Mineral Water Company. A few of our business men have organized themselves into a company for the handling of most excellent medicinal water coming from Coleman's mineral springs in Virginia.

Teach The People How to Live. Booker T. Washington: "It is in the black belt that the negro problem is the most difficult of solution."

Learn the Art of Dress-making. By the Scientific French and American Tailor System for cutting all the latest French and American styles.

School of Dress-making. Madam Smallwood assisted by Madam Wheeler has opened her dress cutting school at 1209 E. Monument St.

The Best Place. Baltimore Standard Bakery, 589 N. Gay Street, 1320 Pennsylvania Ave., 340 W. Biddle St., 630 S. Sharp St.

HOUSING THE UNFINISHED WORK OF LINCOLN. The work of Hampton Institute was the subject of the meeting which was held in Plymouth Church, Brooklyn N. Y.

Hot Bread Three Times Daily. CHARLES FRANCIS SMITH, 213 ST. PAUL STREET. For Rent: 517 St. Paul St., 10 Rooms \$25.

Race Doings.

BRIEF MENTION OF AFRO-AMERICAN NEWS FROM VARIOUS QUARTERS. A Building and Loan Association has recently been started at Prince George Co. Va.

Teach The People How to Live. Booker T. Washington: "It is in the black belt that the negro problem is the most difficult of solution."

The North Carolina Colored Soldier. The muster out of the Third North Carolina Volunteer Infantry is an accomplished fact.

The Race in Hampton Virginia. The colored people are engaged in the following professions and enterprises in the little town of Hampton.

The Unfinished Work of Lincoln. The work of Hampton Institute was the subject of the meeting which was held in Plymouth Church, Brooklyn N. Y.

A Pleasant Surprise. A very enjoyable surprise was tendered to Mr. and Mrs. John Henderson at their residence 31 North Caroline street.

Trouble in a Church. Rev. Richard Thompson, by his attorney W. Abbie Hawkins, filed a petition Tuesday in the Circuit Court at Towson.

Asbury M. E. Church. Asbury M. E. Church—11 a. m., preaching by the Pastor; 8 p. m., a Stranger; Sunday School, 9.30 a. m. and 2.30 p. m.

Local Items.

DOINGS OF SPECIAL INTEREST TO OUR MANY BALTIMORE CITY READERS. Rev. J. H. Scott of Piedmont W. Va. was in the city this week.

Calvary Baptist Church on the corner of Biddle and Park avenue, is advertised for sale. The Rev. P. H. A. Braxton is the pastor of this church.

The Baltimore County teachers have been in session as an institute at the Normal School on Saratoga Street, this week.

Our most excellent contributor of Reisterstown, Mrs. Burkett desires to thank the "Frederick and Berlin correspondents for their kind words.

Mrs. Elizabeth Gaines, the mother of Mrs. Edward Stokes of 915 Druid Hill avenue, after a lingering illness of several months departed this life last Monday.

Rev. Joseph Mason attended the regular weekly meeting of the Distinctive Baptist Ministers of this city, held at Enoch Baptist Church, Park avenue, last Monday.

Rev. R. H. Armstrong gave an eloquent talk to the men of the Y. M. C. A. rooms last Sunday which was appreciated by all.

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Our Churches.

THE SERVICES AT OUR VARIOUS CHURCHES ON SUNDAY. TO THE CLERGY.—An announcement of your Sunday and special religious services will be made in this column each week.

Trinity A. M. E. Church, Linden ave., and Biddle street, Rev. J. W. Beckett, Pastor; the order of services will be: 11 a. m.; 2.30 p. m. Sunday-school; 6.30 p. m. Christian Endeavor Society; 7.30 p. m.

Madison Street Presbyterian Church, Rev. Reuben H. Armstrong, Pastor, services will be at 11 a. m., and 4 p. m. Sunday School at 3 p. m. and Y. P. S. C. E. at 5 p. m.

St. James Episcopal Church, High St. near Lexington, Rev. Geo. F. Bragg, Jr., Rector, Morning Prayer, Litany and sermon 11 a. m.; Sunday-school at 3 p. m. Evening Prayer and Sermon 8 p. m.

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Correspondence.

ITEMS OF INTEREST FROM VARIOUS SECTIONS OF THE STATE. EASTON. One tragical incident of the blizzard is revealed in Talbot county by the melting snow.

Rev. A. Beck's was taken with a severe chill Sunday afternoon, and was unable to preach. The pulpit was occupied by M. E. Lee, a local preacher.

Mrs. Emma Murdock and her daughter Rosa, were in Baltimore this week visiting Rev. L. J. Valentine, the father of Mrs. Murdock who was reported to be very ill.

Mrs. Chas. Goines has recovered from his recent illness. Mrs. Brown, the noted evangelist, arrived in the city on Tuesday.

As in other sections the storm caught many unprepared the result was that some suffered but their sufferings were relieved by the City Committee and they are enabled to go on and try to prepare for the future.

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THE LEDGER.

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Entered at the Baltimore, Md. Post Office as second class mail matter.

SATURDAY FEB. 25, 1899

"The White Man's Burden."

Honesty is not the best policy but it is the ONLY policy. The white men of North Carolina, will, sooner or later, find out as much. The blood of the poor helpless victims of the late Wilmington massacre still cry aloud to Heaven for vengeance. And yet in spite of this tremendous burden already resting upon the consciences of our Caucasian brethren of North Carolina they have yet added to the enormity of their awful guilt, in unblushingly disfranchising their fellowmen for no other reason than on account of the color of their skins, for which the Almighty alone is responsible. When it was made to appear that the suppression of the negro vote was really only a bona-fide effort to secure an intelligent and proper use of the suffrage, honest men, could, in a measure, sympathize with their fellowmen who were oppressed by a mass of ignorance.

But the old maxim, "Given calf enough rope and he will hang himself" has been fulfilled in the present incident. By the own action of the North Carolina Legislature last week the terrible wickedness of the Wilmington slaughter has been unmistakably proven. "The House of Delegates on Friday of last week passed a bill for the submission of a constitutional amendment to the voters of the State which is intended to disfranchise a large part of the Negro vote, estimated at as much as 80,000, but to disfranchise no white man."

Nothing could be plainer. One naturally asks what has become of the white Christian ministry and laity of the Southern States? How can they continue to say "Our Father" and "Thy Kingdom come" and not lift a mighty and vigorous protest against such a prostitution of our Christian civilization?

Why all this disfranchising of the negro? What is the real motive? Let us call Sam Jones to the stand and hear his testimony, the testimony of a white man. He says:

"Negro domination—why there is no such thing. It is simply this, if there were no emoluments connected with the office, the white men would give them all to the negro and feel no degradation. It is a pretty tough thing for a white man to say, but it is true nevertheless. When the number of negroes in office gets too high, everybody has a picnic and a few funerals occur, then things roll on as before. The whole trouble centers about the holding of the office. It is the same old story of a lot of calves who get mad when the pigs get into the stall and start sucking the cow."

But the Negro need not fear. Let him have courage. There is plenty of sunshine in his soul whereby he is able to endure until the "clouds roll by." It will not be long after they have disfranchised the Negro, the white men having things all their own way. Before there will be a "row" in their own camp occasioned by this same inordinate greed for "spoils," and both sides will cry out to the poor colored man, "Give me Pompy." It was so in Virginia a few years back and it may be so elsewhere. So dark is the future of the white man in Virginia did not even the "spoils" of the "row" save him. The organ of the "M. E. Zion Church" has written:

There is very much that we admire in our interesting contemporary the Star of Zion, of Charlotte, N. C. But we must confess that often we are pained at seeing expressions of opinion in its editorial columns. The organ of the "M. E. Zion Church" has written:

first to form an alliance with the 'black republicans,' and as a result the whipping post was abolished, the capitation tax removed, the chain-gang sent to limbo, and colored men made sharrers in the "spoils" to the extent of even clerkships in the Auditor's office. And the writer of this article had the honor of being the very first colored boy ever appointed a page in the old historic capitol of Virginia. Light will certainly come out of darkness. Let us be true to ourselves and to God, and He will do the rest, remembering that, "They serve who wait."

An Important Decision.

The Supreme Court of Appeals of West Virginia, has recently rendered a very important decision, which is all the more significant because of the Southern pedigree of the State. The case was that of Carrie Williams who sued the Board of Education of Fairfax district, in the county of Tucker, for three months unpaid services as teacher of the colored school of Coketon, in said district. The circuit court gave her judgment, whereupon the board carried the case to the Supreme Court of Appeals, Editor Clifford of the Pioneer Press appearing for the defendant in error. The whole opinion of the court is most interesting, our space, however, forbids a reprint of the same. The following extracts are worthy of special attention. Speaking of the action of the School Board, the opinion says:

"The people of the district having voted for an eight months' school, the board arbitrarily determined the white schools should run eight months, and the colored schools only five months. This distinction on the part of the board being clearly illegal, and a discrimination made merely on account of color, should be treated as a nullity, as being contrary to public policy and good morals. At the end of five months the board notified the teacher to stop the school, the only reason for so doing being their discriminating action towards the colored school. This she refused to do, but taught it, satisfactorily to the patrons of the school, the full eight months authorized by law."

And this is certainly good, intimating a just spirit which should always characterize the judiciary:

"Discriminating against the colored people, because of color alone, as to privileges, immunities, and equal legal protection, is contrary to public policy and the law of the land. If any discrimination as to education should be made, it should be favorable to, and not against, the colored people. Held in the bondage of slavery, and continued in a low moral and intellectual condition for a long period of years, and then clothed at once, without preparation, with full citizenship, in this great republic, and the power to control and guide its destinies, the future welfare, prosperity, and peace of our people demand that this benighted race should be elevated by education, both morally and intellectually, that they may become exemplary citizens, otherwise the perpetuity of our free institutions may be greatly endangered."

Mixed schools or American Schools that totally ignore the "color-line" are, of course, not only right in fundamental principle but by far the most economical. But, inasmuch as so large a proportion of the white population object to such association and fellowship with negroes, justice and honesty imperatively demand absolute equality of accommodation in both of the separate systems. In these days of flunkeyism it is refreshing to read such words as the following from the Supreme Court of West Virginia:

"The law guarantees them eight months of school, and, though it cost many times in proportion what the white schools cost, they should have had it. Money values should not be set off against moral and intellectual improvement. A nation that depends on its wealth is a depraved nation, while moral purity and intellectual progress alone can preserve the integrity of free institutions, and the love of true liberty under the protection of equal laws, in the hearts of the people. The judgment is affirmed."

Judge Dent, President of the Supreme Court of Appeals of West Virginia is a democrat. The Pioneer Press, happily, observes, "None other than a good man could render such a decision, and no right-minded man will fail to honor him for being so fair." May such democrats as Judge Dent increase, and may our people, everywhere, have sufficient sanctified commonsense to vote for such democrats whenever they have the opportunity.

There is very much that we admire in our interesting contemporary the Star of Zion, of Charlotte, N. C. But we must confess that often we are pained at seeing expressions of opinion in its editorial columns. The organ of the "M. E. Zion Church" has written:

ought to assume more of a becoming gravity and dignity. In all kindness we write this. We ought not to belittle the culture and erudition associated with a title of such literary and scholarly significance by "sitting cross-legged," looking upon a "hot mix-up" witnessing "Johnson sending his right hand hard on Henderson's stomach and Henderson swinging heavily with his left hand on Johnson's head." Let us have higher ideals, at least, for religious journalism.

Just a small contribution of five or ten dollars from each of the many secret and benevolent institutions, such as the Masons, Odd Fellows, Nazirites, Samaritans and similar institutions given to the Y. M. C. A. would almost if not entirely purchase its building; what a good work this would be! Let the Christian men and women in these several societies, at their next meeting get up and offer such a motion. We shall be glad to publish each week, in the Ledger, a list of all such. Suppose you make the effort!

The Retailers Association.

Col. Alex. Helper, the Secretary of the Retailers Association, is an affable, courteous and aggressively laborious worker along the lines he seeks to serve, and if the proposed Industrial Exposition fails of success it will not be his fault. Whatever contributes to the commercial and business success of Baltimore ought to concern all its citizens, for in some way all are benefited. But the members of the Retailers Association need an emancipation. The one thing, more than any other which has greatly retarded and kept back the progress of the South lies in the fact that the energy and thought called into being towards "keeping the negro down" has been sadly missed in one strong and combined effort towards industrial prosperity.

The Retailers Association, it is to be feared, is steering in the same rut. With so large a population of colored people in Baltimore and Maryland, nearly two hundred thousand strong, all of whom are consumers, cash purchasers, one would imagine, from a strictly business standpoint, that any commercial enterprise which wholly ignored and insulted the members of this race, would be guilty of a very serious business blunder. Looking at the matter from a purely business standpoint, it would be to the financial interest of such well-known firms as Posner's, Bernheimer's, Hustler's, Brager's and others to utilize every agency tending to develop trade and direct attention of the masses of these people to the cumulative benefits of commerce and business. The systematic snubbing of colored Industrial enterprises, such as the colored newspaper, and the colored merchant, striving by honorable and honest means to get a foot-hold in the business world, will certainly preclude the highest commercial and financial development. We hope that the Retailers Association will be enabled to emancipate itself from the spirit of caste and reach out its hand towards every honest and honorable effort in the line of commercial and business prosperity.

Mr. J. Frank Wheaton, former Marylander, a member of the present legislature in Minnesota, is the first colored man who ever sat in that body.

A. Strasburger,

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J. WILSON BROWN,
General Manager.

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TAKING EFFECT JAN. 15 1898. Trains leave Hillen Station as follows: 4.30 a.m., Fast rail, main line, N. & W. R. and the South and ex. Sunday P. V. R. H. Chambersburg, Martinsburg and Winchester. 7.29 a. m. York B. & H. Div. and main line east of Emory Grove, also Carlisle and G. & H. R. R. 18.11 a. m. Main line, Shippensburg, 9.30 a.m. accommodation for Union Bridge and Hanover. 10.17 a.m. accom. for Union Bridge, York, Gettysburg 12.25 p.m., accom. for Emory Grove. 2.25 " " accom. for Union Bridge. 3.32 " exp. for York and B & H Div. 4.00 " accomoda. for Alesia. 4.08 " Ex. main Line Points, also Frederick, Emmitsburg, Shippensburg and N. & W. R. R. 15. 16 p. m. Accom. for Emory Grove 16 10 " accom. for Union Bridge: 10 55 " accom. for Emory Grove: 11 25 p. m. accom. for Emory Grove. *Daily. *Daily ex. Sunday: \$5Sundays only. Ticket and Baggage Office, 205 E. Baltimore st. Trains stop at Union, Penna. ave., Fulton, Walbrook (North Avenue) stations. J. M. HOOD, G. M. M. B. H. GRISWOLD, G. P. A.

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RACE GLEANINGS.

A PLEA FOR THE COLORED VOTER.

An Address to the White People of North
Carolina on the Suffrage Question.

Hon. Isaac Smith, colored, Senator
in the North Carolina Legislature from
Craven county, has addressed the
white people of the state as follows:

"The King that faithfully judgeth the
door his throne shall be established for-
ever."—Proverbs 21 chapter, 14th verse.
Now, then, the poor illiterate colored
man of North Carolina is to be taxed
and without representation, what is it?
If this is not making a dead man pay a
poll tax, what is it? Do you not remem-
ber that you revolted in 1776,
claiming taxation without representa-
tion was unjust and intolerable?

Now, for you to tax a people without
allowing them the right to vote would
be trampling under the hollow of your
righteous feet the richest heritage giv-
ing you by your forefathers.

Then again should any act of
poll tax cause this State to become only
called to five Congressmen, instead of
eleven, as it now has, you take my word
for it, that enough whites would rise
up in one solid body to give them-
selves, and in doing this, the disfran-
chised colored man would again become
a voter.

It must be that you have not thought
this matter over seriously. If you
white people, hold all the offices in the
State created by State statute, except
such colored men as might be elected to
the General Assembly and to Congress,
would this give satisfaction? I under-
stand this word, "Well, gracious me,
you certain do not want, nor do you
need, any constitutional amendments to
accomplish this end. Enter into the
storehouse of knowledge for one hour,
I can certainly a friend to both races,
I can make me a friend of both races. I
know and know what has not occurred to
the leaders of the constitutional amend-
ment.

It is far better, far wiser for this
present Legislature to adjourn without
adopting the constitutional amend-
ments. I admit the great and good
white race is king. Now, I will never
believe till I see it, that the North
Carolina white people, who live so near the
benign heavenly realm, the beautiful,
and wearing daily the personal image
of God Himself, will ever say by the
votes of their scholarly, able and con-
scientious sons, that a race of people
shall pay rent to them for the use of a
government after turning them out and
taking possession themselves. Is not
this the honest proposition? He who
lives in the tenement should pay the
rent. Now, if the race must be dis-
franchised, the content, couple an em-
franchisement then, that he who is dis-
franchised from voting is disfranchised
from paying a poll tax. Remember your
word and your promise made during
the campaign, that if the Democratic
party won, the colored man would not
be disfranchised. Remember, to be a
god on earth, one must keep his word,
deduced to the life he lives, and else
the thing he does. Remember, that if
I take you and your sons 100 years
hence, make the colored people believe you
and your fathers were friends, if you
use the proposed disfranchisement con-
stitutional amendments. Remember that
in white men prophesied and pre-
dicted that when the Democratic party

got into power it would proceed to dis-
franchise the colored race and the poor
white man. To confirm their prediction
and prophecy would be to make their
word true. To make their word true
would be unwise. Remember, lastly, a
thing fixed in the wrong will not stay
fixed.

(Signed) ISAAC H. SMITH,
Member of House of Representatives
from Craven.

Obedience to the Law.

Despite the aggravating circum-
stances and the strong provocation for
abuse and denunciation, the Negro,
attitude toward the South and the
country, and the President as well, has
been calm and well-tempered, and
obedience to the law has been the
watchword of every address and mem-
orial. Moderation, conservatism and
far-sightedness have been the cardinal
principles emphasized, and the sober
second thought of our people is bring-
ing about a reign of healthy sentiment
sure to promote a fraternal feeling be-
tween the better forces of the two races
North and South. There is no profit
for either in unreasoning antagonism.
An appeal to reason is mere apt to
draw out good results from the strong-
er element, than a riot of passion and
prejudice. We are travelling the logi-
cal route to the solution of our prob-
lem, and making it easier for the
white man to solve his. Let us go
down to business, and strive to acquire
all the desirable things the white man
has. We can only get them in the
way he got them—by patient, hard,
and long continued effort. Friends
will help us, but they cannot do for us
that which we should do for ourselves
—strengthen our caste from within.

Race Notes.

The State of Kansas boasts of four
Negroes whose checks are good for
\$800,000 each.

Moderation is not surrender. Con-
servatism is not cowardice. All three
demonstrate a high grade of statesman-
ship and diplomacy at this juncture.
It's all talk of sending the Negroes
to Omba or Philippine islands. When
the white man gets rid of the Negro his
happiness is doomed, his wife will be
made to cry, and his sons will curse
him for so gross a mistake.

In a park near Macon, Ga., there
grew a tree upon which seven Afro-
Americans had been lynched. The
Sixth Virginia Regiment, now in camp
there, upon being informed of this fact
upon their arrival, promptly cut it
down. When the white keeper remon-
strated with them, they cut switches
from it and gave him a sound thrash-
ing.

Mr. J. M. Horton is thought to be
the wealthiest Negro in Shelby County,
Tenn. His wealth is estimated far up
in the thousands. He is the owner of
7,000 acres of land, all of which he has
acquired in 15 years.

Evidence accumulated day by day to
show that the Negro has been cast aside
to shift for himself. Artful supporters
are being knocked from under him. If
the Negro is a coward, a slave and a
mental incapable, he will sink. If he
is wise, courageous, thrifty and inde-
pendent, his success will come in propor-
tion to his worth.

Scholarship without
is tiresome pedantry.

Pretty Underwear.
The variety of pretty silk and woolen un-
derwear to be had at such reasonable
prices, is very tempting to dainty women,
yet many refrain from purchasing such on
account of their liability to injure in laun-
drying. If the work is properly done this
trouble may be avoided. When ready to
begin fill a tub half full of warm water, in
which dissolve a fourth of a bar of Ivory
Soap, and wash the articles through it with
the hands, rinse in warm water, and
squeeze, but do not wring. Hang on the
line and press while still damp.
EMILIA E. PARKER.

"How do you feed cats?" "Do you mean
feed them or keep them or to drive them
away?"

"Evil Dispositions Are Early Shown."

Just so evil in the blood
comes out in shape of scrof-
ula, pimples, etc., in children
and young people. Taken in
time it can be eradicated by
using Hood's Sarsaparilla.
In older people, the aftermath
of irregular living shows it-
self in bilious conditions, a
heavy head, a foul mouth,
a general bad feeling.

It is the blood, the impure blood,
friends, which is the real cause. Purify
that with Hood's Sarsaparilla and
happiness will reign in your family.
Blood Poison—"I lived in a bed of fire
for years owing to blood poisoning that
followed small pox. It broke out all over my
body, itching intensely. Tried doctors and
hospitals in vain. I tried Hood's Sarsapa-
rilla. It helped. I kept at it and was en-
tirely cured. I could go on the house tops
and shout about it." Mrs. J. T. WILLIAMS,
Carbondale, Pa.

Scrofula Sores—"My baby at two
months had scrofula sores on cheek and
arm. Local physicians and physicians
medicine did little or no good. Hood's Sa-
rsaparilla cured him permanently. He is
now four, with smooth fair skin." Mrs.
S. S. WOOTEN, Farmington, Del.

Hood's Sarsaparilla
Never Disappoints

Hood's Pills cure liver, bile, non-irritating and the
only cathartic to take with Hood's Sarsaparilla.

Electric Mail Delivery.
In Geneva a novel system for deliver-
ing letters in high apartment houses is to
be tried. On the ground floor is arranged
a cabinet having as many compartments
and boxes as there are floors in the house.
When a letter is deposited in any box, it
makes a contact which rings a bell on
the corresponding floor. The bell can
only be stopped by the removal of the
letter. The same current that rings the
bell opens a valve connected with a wa-
ter tank in the top of the house. Here
are located cylinders attached by coils
and pulleys to the letter boxes and so ar-
ranged that when they are filled with
water they will serve to haul up the let-
ter box and its contents to the proper
floor. When the box arrives, the letter is
automatically dumped into a stationary
receptacle and at the same time the cylin-
der is discharged of its water. The let-
ter box then descends to the lower
floor, the bell stops ringing and it re-
mains in position waiting for the next
visit of the postman.

Mrs. McKinley is said to receive about two
hundred letters a day.

[LETTER TO MRS. PINKHAM NO. 29,602]

"Two years ago I was a great
sufferer from womb trouble and pro-
fuse flowing each month, and tumors
would form in the womb. I had four
tumors in two years. I went through
treatment with doctors,
but they did
me no good, and I thought I would
have to resort to morphine.

"The doctor said that all that could
help me was to have an operation and
have the womb removed, but I had
heard of Mrs. Pinkham's medicine and
decided to try it, and wrote for her
advice, and after taking her Vegetable
Compound the tumors were expelled
and I began to get stronger right
along, and am as well as ever before.
Can truly say that I would never had
gotten well had it not been for Lydia E.
Pinkham's Compound."—MARY A.
STAHL, WATSONTOWN, PA.

What Mrs. Pinkham's Letter Did.

"DEAR MRS. PINKHAM—After follow-
ing the directions given in your kind
letter for the treatment of leucorrhoea,
I can say that I have been entirely
cured by the use of Lydia E. Pinkham's
remedies, and will gladly recommend
them to my friends.

"Thanking you for your kindness, I
am gratefully yours, A. B. DAVIDS,
BIRMGHAMPTON, N. Y."

Another Tumor
Removed by
Lydia E. Pink-
ham's Vegeta-
ble Compound

"I have been troubled a great deal
with a torpid bowels and constipation.
I found CASCARETS to be all you claim
for them, and secured such relief the first trial.
I purchased another supply and was com-
pletely cured. I shall only be too glad to recom-
mend Cascarets whenever the opportunity
is presented."
5300 Susquehanna Ave., Philadelphia, Pa.

Lazy Liver
CANDY
CATHARTIC
Cascarets
TRADE MARK REGISTERED
REGULATE THE LIVER
Pleasant, Palatable, Painless, Taste Good, Do
Not Grip, Sick, or Cause of Sleep. 50c. Per
Box. Sold Everywhere.
CURE CONSTIPATION.
Baltimore, Md. Solely Prepared by Dr. J. C. Ayer & Co.,
Lowell, Mass.

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Bowling Round the World.

Probably many readers will be sur-
prised to learn that a cricket ball has been
sent round the world at a speed
equal to that of an express train.

Some time ago a test was made by
means of electric screens of the rate of
bowling of Turner, the famous Australian
bowler. It was found as the result of a
series of trials, that the ball traversed
the distance between the wickets at the
rate of over fifty miles an hour. As
Richardson is a still swifter bowler than
Turner, it is safe to estimate his highest
speed at a mile a minute.

If it were possible, therefore, to have
a line of bowlers, placed at suitable in-
tervals, and each one delivering his ball
when his predecessor's ball reached him,
the distance between London and Leeds
could be covered in four hours with ease,
and the circuit of the earth at the equa-
tor in less than twenty-one days.

Tooth Made of Paper.

The paper teeth made in Germany—
that is artificial teeth for human use,
manufactured from paper pulp instead
of porcelain and other materials that are
usually selected for making our imitation
masticators—are said to be very satis-
factory.

"What is rated mostly in damp climates?"
asked the teacher. "Cathartics," replied
Johnny.

Don't Tobacco Spit and Smoke Your Life Away.
To quit tobacco easily and forever, be-
come active, full of life, nerve and vigor, take No-To-
Bac, the wonder-worker, that makes weak men
strong. An drugless cure for all. Cure guaran-
teed. Booklet and sample free. Address
Sterling Remedy Co., Chicago or New York.

"What's a dog pound, papa?" "Sixteen
ounces. Now keep still."

How's This.

We offer One Hundred Dollars Reward for
any case of Catarrh that cannot be cured by
Hall's Catarrh Cure.

F. J. CHENEY & CO., Props., Toledo, O.
We, the undersigned, have known F. J. Cheney
for the last 15 years, and believe him per-
fectly honorable in all business transactions
and financially able to carry out any obli-
gation made by him.

WALDING, KINMAN & MARVIN, Wholesale
Druggists, Toledo, Ohio.

Hall's Catarrh Cure taken internally, act-
ing directly upon the blood and mucous sur-
faces of the system. Price, 75c. per bottle.
Sold by all Druggists. Testimonials free.

Hall's Family Pills are the best.

Football was a crime in England during
the reign of Henry VIII.

Beauty Is Blood Deep.

Clean blood means a clean skin. No
blemish without it. Cascarets, Candy Cathar-
tic, clean your blood and keep it clean, by
stirring up the lazy liver and driving all im-
purities from the body. Begin to-day to
banish pimples, boils, blotches, blackheads,
and that sickly bilious complexion by taking
Cascarets, beauty for ten cents. All drug-
gists, satisfaction guaranteed. 10c, 25c, 50c.

At Swedish weddings, among the middle
classes, the bridegroom carries a whip.
This is an emblem of his authority in the
domestic circle.

To Cure A Cold in One Day.

Take Laxative Bromo Quinine Tablets. All
Druggists refund money if it fails to cure. 50c.

We live also by love. He who loves no
one and is loved by no one, is only half
alive. We need the daily bread of human
affection.

No-To-Bac for Fifty Cents.

Guaranteed tobacco habit cure, makes weak
men strong, blood pure. 50c. All drug stores.

Effective Means.

Bulgaria is going to take effective
measures to increase its population. For
every son born beyond a minimum num-
ber, twenty francs will be paid not only to
the father, but to the mother also. A
soldier showing a dozen sons will receive
a pension large enough to support him,
and besides a decoration. The same re-
ward will go to his wife.

"I had my wife," said the venerable
philanthropist, on the occasion to which I
refer. "I would give every boy a tract."
Then I would have him stick to it, love
it and be good to it. If he does, it will
be good to him."

Hot Water in Arizona Wells.
The wells in parts of Arizona have re-
cently become producers of hot water,
and apprehension is felt by many of the
residents of the region affected that they
are about to become participants in a
grand volcanic drama. In some of the
wells the temperature of the water rose
twenty degrees in a single night. In a
few the phenomenon disappeared soon
after its appearance. In a majority of
the cases, however, the wells fairly
steamed from their newly-acquired heat.

The first known of this curious state of
affairs was a report that the wells at
Maricopa, on the Southern Pacific Rail-
road, thirty miles south of Phoenix, had
suddenly become hot.

It was four days thereafter that the
phenomenon first was noticed a dozen
miles west of the city. A test at one
well showed a temperature of nearly one
hundred degrees. No difference is noted
in wells in the immediate vicinity of
Phoenix.

The line of subterranean heat wave
follows the general direction of the Sierra
Estrella Mountains, a volcanic chain ly-
ing immediately south of the Gila River.

Thence it appears to continue on in the
direction of the Maricopa Mountains,
near which are a number of large and
modern volcanic cones and hills of drift-
ed volcanic ash. Farther to the east the
lava flows are so geologically modern as
to have overwhelmed in a number of
places the cliff dwellings of the ancients.

A Primitive Method of Operation.
The simplest public railroad now
operated is thought to be one between
Atami and Odawara, in Japan. It is a
narrow-gauge road, and is run by man
power. The cars have seats for four
persons each, who sit back to back. A
train consists of two or three cars, and is
drawn up hill by half a dozen coolies; at
the top of the incline the coolies jump on
the platforms and the train runs down to
the terminus by gravity, with the speed
of an express. It is said there has never
been an accident on this road.

FOR 14 CENTS
We wish to gain the best of you
new customers and hence offer
you the following list of goods
at 14 cents each.

Fig. Early Rice Cabbage, 10c
Fig. Early Lettuce, 10c

Work 1c. 10c. 15c. 20c. 25c. 30c. 35c. 40c. 45c. 50c. 55c. 60c. 65c. 70c. 75c. 80c. 85c. 90c. 95c. 1.00. 1.05. 1.10. 1.15. 1.20. 1.25. 1.30. 1.35. 1.40. 1.45. 1.50. 1.55. 1.60. 1.65. 1.70. 1.75. 1.80. 1.85. 1.90. 1.95. 2.00.

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Ita Grippe,

SURELY
CURED,

BY THE
OLD INDIAN

HERB MEDICINE MAN.



All Parts of the World.

The Old Indian Herb Medicine Man has been curing the sick with medicines made from herbs, barks, balsams, berries, roots, etc., for 59 years. For many years he was held prisoner by Indians and learned their secrets and the use of many herbs unknown to civilized people. He has cured thousands of sick people in all parts of the world and has so many testimonials from men and women in all stations of life that it would be impossible to print them in one issue of this paper. His search for herbs, etc., has taken him to the East and West Indies, Jamaica Islands, East and West, North and South Africa, Tahiti

ISLANDS, SANDWICH ISL-

LANDS, MADERIA ISL-

ANDS, A CANNIBAL

ISLANDS, ISTH-

MUS OF PAN-

AMA,

NICARAGUAY, REI JANEL-

BO, CHILL, PARAGUAY,

VALPARISO, MEXICO, CU-

BA, AUSTRALIA, AND ALL

OF THE TROPICAL COUN-

TRIES.

No Drug Store Medicine.

Old Indian Herb Medicine Man does not wish to sail under false colors, and frankly states that he is not a doctor, neither is he acquainted with drug store medicine. In fact, he does not believe in them having seen too much evidence of their baneful influence.

He cures any disease, no matter what the nature of it may be. He has restored to good health thousands that the doctors have given up. He has been in Baltimore for five years and any number of Baltimore's influential citizens speak in the highest terms of him and are enjoying good health today through taking his herb teas.

All Diseases Healed.

If you have Heart Disease, Consumption, Blood, Kidney, Bectal, Vertigo, Throat, Lung, Dyspepsia, Indigestion, Constipation, Rheumatism in any form, Head and Aches of any kind, Catarrh of the Stomach, Kidney, Bladder or Stomach or complaints of any kind, Piles in any form, Eczema, Ring Worm or Fetter Worm, Cold, Sore Throat, Bronchial troubles, Sores, Skin diseases, all itching sensations, all Female Complaints, La Grippe or Pneumonia, Ulcers, Carbuncles, Boils, Dematitons or skin parts, Pimples on the face and body, Diabetes of the Kidney or Bright's disease of the Kidneys.

You should certainly see The Old Indian Herb Medicine Man. He will cure you. He will be pleased to see you any time. His charges you will find very REASONABLE.

NO CURE,

STARTLING AND

WONDERFUL CURES.
READ WHAT IS SAID BY
ONE NEAR UNTO
DEATH.

THE OLD INDIAN HERB
MEDICINE MAN, 616 N.
EUTAW STREET,
BALTO, MD.

Mr. Edwin Arthur, 1806 Jefferson street, says the old Indian Herb Medicine Man 616 N. Eutaw St., cured me of Indigestion, Dyspepsia, Bright's Disease of the Kidneys, Diarrhea and Bloody Flux, Blind and itching Piles, and pains and aches from the top of my head to the end of my toes, when the Doctors said there was no cure for me, unless I was cut to pieces or operated on, but the Old Indian Herb Medicine Man at 616 N. Eutaw street, saved



me from such an abominable fate, also my wife was in a fearful condition, with pains and aches in her back, shoulders, arms, and neck. She was not able to move in the bed or out of bed. She had a fearful Cough, Dyspepsia, Indigestion and a fearful Liver trouble, and badly Constipated Bowels, also the Doctors said it was impossible for her to live ten days. She took five dollars worth of the Old Indian Herb Medicine Man's Herb teas, which made her as well or healthier than she has ever been all her life. Also my grown son who was fearfully diseased with Consumption of the Throat, and Lungs, he had all kinds of aches and pains, and cancer of the stomach, his liver was in a terrible condition, his bowels would not move from 28 to 30 days, and when his bowels would move it was like death to him, for he suffered with such fearful pain, he became perfectly blind, he could not taste, hear or smell, in fact he was a total wreck in every way. He was what any sensible or smart person would call a dead person, for eight years he did not know what a feeling of life was, his skin was sallow and very yellow, and with all this fearful trouble he had dropsy in his feet, legs, thighs, bowels and stomach and Rheumatism, and would throw up everything that he ate for twenty-five to thirty days. God only knows how he ever lived. I had thirty-two doctors, and every one said there was no cure for him. But the Old Indian Herb Medicine Man at 616 N. Eutaw street, Baltimore, Md., cured him in every way with his Herb teas. He only took twenty-four bottles; he also went to six of the best hospitals of America and the Hospital Doctors said there was no cure for him. My advice is for all the sick and afflicted in any manner to go to the Old Indian Herb Medicine Man, 616 N. Eutaw street, Baltimore, Md., and get cured. I have lived in Baltimore for thirty years and is well known by thousands of the very best people in Baltimore, and one of the most noted Church members and never use any deception in any manner.

Yours Respectfully,
Mr. Edwin Arthur, Mrs. Maggie Arthur, Master Chas. Arthur, 1806 E. Jefferson street.

Harry M. Utz, 1722 N. Collington ave., had an experience with the doctors that he will not forget easily. The treatment he received did him ten times more harm than good. He finally heard of the Old Indian Herb Medicine Man, and decided to try him. He suffered with eczema and running sores in his face, and in addition had bowel trouble. He says that after taking five bottles of the Old Indian Herb Medicine Man's Herb Teas he was cured and he can cheerfully recommend the Old Indian Herb Medicine Man to anyone.

EVERY COMPLAINT THAT ANY WOMAN COULD POSSIBLY HAVE.

Mrs. Minnie Frey, Belview avenue, three doors from Greenmount avenue, says: The Old Indian Herb Medicine Man cured me of dyspepsia, indigestion and a complication of complaints. In fact, I had every complaint that any woman could possibly have. But the Old Indian Herb Medicine Man cured me in every way.

MRS. MINNIE FREY.

CURED ME OF TONSILLITIS.

Mr. John P. Killian, Company I, First Maryland Volunteers, says: The Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., cured me of tonsillitis, which I had for years, when the most scientific medical skill failed to do me any good.

JOHN P. KILLIAN.

The Greatest Healer on Earth.

There is Hope and Joy For the Afflicted and Long Suffering who have Become Almost Hopeless with Despair.

Many Said to be Incurable Diseases have disappeared and the Victims of Such Made to Thrill with Joy Because of Restoration To Perfect Health.

THE STARTLING TESTIMONIALS FOUND BELOW TELL THEIR OWN STORY. THE OLD INDIAN HERB MEDICINE MAN 616 N. EUTAW STREET, CAN CURE YOU. CALL OR WRITE, INCLOSING 2 CENT STAMP FOR REPLY.



MAJOR, the \$2000.00 dog.

SUCH PAINS NO MORTAL TONGUE CAN TELL.

Mr. James J. Dougherty, 530 West Franklin street, says: The Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., cured me of Bright's disease of the kidneys. I was so bad that I would swell up as big as a flour barrel and such pains no mortal tongue can tell or express. Everything that I ate turned or disagreed with my stomach and made me very sick. My stomach was always sick and sour. My tongue was terribly coated and such a fearful taste! Oh! such a horrible taste! My head was always aching in the worst way, and such fearful wind colics and sour belchings! My bowels were badly constipated, often for two or three weeks at a time. My liver was in a terrible condition. I had no appetite. I had no strength. I tried the most noted and noted, or eminent physicians in America, as well as the finest and most noted hospitals in the United States, and they said there was no cure for me. My last physician told me that it was impossible for me to live 15 days longer. But I did not want to die. I had heard so much about the Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., and, as a last resort, I tried his herb teas, and the first tablespoonful gave me great relief, and every tablespoonful gave me still greater relief until I had taken 15 bottles and I was cured and made me a well man in every way. I have been well for three years and upward. Any one doubting this statement can call or write to me and I will tell them a great deal more than this statement tells you.

JAMES J. DOUGHERTY, 530 West Franklin street, Baltimore, Md.



ALL SORTS AND CONDITIONS.

Mr. Michael F. Sweeney, 1127 South Carey street, says: The Old Indian Herb Medicine Man, 616 North Eutaw street, Baltimore, Md., cured me of a serious case of muscular rheumatism, dyspepsia, indigestion and liver complaint, and was terribly with vertigo and weak back and kidneys.

MR. MICHAEL F. SWEENEY, 1127 S. Calhoun street, Baltimore, Md.

SCIATICA RHEUMATISM.

Mr. Paul S. Sieber and wife, J. N. Sieber, corner Canton avenue and Ann street, Baltimore, Md., says: The Old Indian Herb Medicine Man cured me and my wife of sciatica rheumatism, dyspepsia, indigestion, liver trouble and constipated bowels.

MR. PAUL S. SIEBER AND WIFE, J. N. SIEBER, Cor. Canton avenue and Ann street, Baltimore, Md.

GENERAL DEBILITY.

Conrad Rudolph, 1023 Somerset street, Baltimore, Md., says: The Old Indian Herb Medicine Man cured me of indigestion, dyspepsia and general debility, or a complication of complaints.

CONRAD RUDOLPH, 1023 Somerset St.

CZNAL WORMS.

Mr. C. Rutter, 1115 North Calhoun street, Baltimore, Md., says: The Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., cured me of a terrible case of seat or canal worms. These worms I would pass by the thousand at a time, and if put in a bunch would be the size of a quart measure. They would itch and causing me to scratch and scratch until my rectum became as raw as a piece of beef and as sore as a carbuncle. I took all kinds of doctors' medicines, but of no avail. They would stop and then come back again every four or five days, but the Old Indian Herb Medicine Man at 616 North Eutaw street, cured me in every particular. I have no worms, no itching and no soreness. I enjoy good health now.

MR. C. RUTTER, 1115 N. Calhoun street, Baltimore, Md.

DIABETES OF THE KIDNEYS.

Mr. William J. Long, plumber, gasfitter and roof-tinner, 92 Light street, says: The Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., cured me of diabetes of the kidneys and weakness of the back. My back was so weak that when I stooped down or bent over I had to pull myself up by a stick or chair, or when I did straighten up it was like death to me. With fearful pains and aches it would take the breath from me. I would pass two and three gallons of urine a day. Everything I ate or drank turned to sugar and water. I had no strength. I had no appetite. I was weaker than a new-born babe. I tried numbers of doctors and a great number of patent medicines that I saw advertised. But everything I took seemed to make me worse. The doctors said I was a hopeless case and there was no cure for me, for it was impossible for me to live but a short time, so I gave up all hope. But my friends kept telling me about the wonderful cures the Old Indian Herb Medicine Man was making that they knew of and persuaded me to try his herb teas. So I gave him a trial, and I will say before God and man he cured me in every way. I thank him for saving my life and making me a well man in every particular. Any one can come and see me at my place of business and I will tell them more than can be published in any paper.

WILLIAM J. LONG, 92 Light street, Baltimore, Md.

THE SICK AND AFFLICTED

SHOULD READ AND CONSIDER THE TESTIMONIALS COMING FROM MEN ONCE NEARLY DEAD.

Here is what some of them say about their remarkable cures.

Mr. W. H. Turner, 1438 North Mount street, says: The Old Indian Herb Medicine Man cured me of indigestion, dyspepsia and a complication of complaints. I have recommended a great many people to the Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., and he gives them satisfaction in every particular.

W. H. TURNER, 1438 North Mount street.

LIVER AND BOWEL TROUBLE.

Mr. George W. Bean, 1812 Gough street, says: The Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., cured me of sciatica rheumatism, indigestion, dyspepsia, liver and bowel trouble, vertigo, lumbago, a fearful weak back and kidney and a terrible dizziness in the head. I was so dizzy at all times that I had to be catching at something at all times to keep from falling in the street. No man ever suffered so much with the back and kidneys and stomach as I did. I tried dozens of doctors and none of them could even give me relief, but made me worse and worse. I gave them all up and tried all kinds of patent medicines, salves and ointments that I saw advertised in newspapers and they all did no good, but I got a thousand times worse. I was reading the advertisements in the Baltimore Evening World and read the Old Indian Herb Medicine Man's advertisement, so that every day I went to the Old Indian Herb Medicine Man, 616 North Eutaw street, Baltimore, Md., and he commenced on me with his herb teas. The first bottle I took it made me feel like a new man. So I took 12 bottles of the Old Indian Herb Medicine Man's Herb Teas and got cured in every particular. I feel so good I hardly know what to do with myself.

MR. GEORGE W. BEAN, 1812 Gough street, Baltimore, Md.

Mr. F. A. Roeder, 408 New Street, Baltimore, says: "The Old Indian Herb Medicine Man cured my case of blood-poisoning in the face, which all doctors failed to even give him any relief. But they all made him worse. But the Old Indian Herb Medicine Man at 616 North Eutaw St., cured him in every way. He works at Hutzler Bros' dry goods stores, N. Howard street, Baltimore, Md.

MR. F. A. ROEDER, 408 New Street, Baltimore, Md.

Mr. Charles W. Clifford, Monrovia, Md., says: "The Old Indian Herb Medicine Man at 616 North Eutaw St., Balt., Md., cured me of typhoid fever, after suffering with that complaint for over five months, when all doctors failed to cure me, and said there was no cure for me. I only took \$2 worth of the Old Indian Herb Medicine Man's Herb Teas, and they made me a healthy man in every way.

MR. CHARLES W. CLIFFORD, Monrovia, Md.

If You Value Health

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OLD INDIAN

HERB

Medicine Man,

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