

Grand Sacred Concert. Mrs. Ernest Lyon and family will give Vocal and Instrumental Concert at Division Street Baptist Church...

A Charity Concert. Tuesday evening Feb. 21st, at Trinity Baptist Church, for the benefit of the poor and needy children of No. 10 Col. Grammar School.

FIRE! FIRE! FIRE! Protect Your Home AND INSURE AGAINST FIRE IN THE RELIABLE HOME INSURANCE COMPANY OF NEW YORK.

Policy for \$2.50 on Household Furniture or \$4.00 on Dwelling. Cost only one Dollar a year. Get one now—before it's too late.

H. MacCubbin, 306 Water St. Representing BIRCKHEAD SOSS, AGENTS.

Prime Salt Water Oysters. SHUCKED FRESH DAILY. WARD T. AHARON, AND JEROME D. REED, No. 1, North Ann St.

ALL ORDERS DELIVERED FREE.

The Best Place. TRY IT! Baltimore Standard Bakery, 589 N. Gay Street, 1320 Pennsylvania Ave., 340 W. Biddle St., 630 S. Sharp St.

NOT BREADTHREETHIMES DAILY.

PROVIDENT SAVINGS of Baltimore. ANNUAL STATEMENT. Baltimore, Jan. 3, 1899. Assets on hand December 31, 1898, \$1,071,430 01...

is undersigned, appointed by the Board of Directors of the PROVIDENT SAVINGS BANK OF BALTIMORE to audit a statement of its operations for the past year...

CHARLES FRANCIS SMITH, 213 ST. PAUL STREET. For Rent: St. Paul St., 10 Rooms \$25.00...

D. M. HITE, 208 N. Liberty Street. For Rent: Calhoun St., 3 story \$12.00; W. Preston street, 8; N. Bruce street, 8; Sherwood avenue, 10; Vine " 6 " 8; Tyson " 8 " 12; Parrish st. " 6 " 3.

Only Two of Those Nice Houses. Sevidere st., nr. Greenmount ave. Bay window fronts, 2 rooms, bath, range and stove, trees in front, deep yards, ground rent only 36. Taxes small. Price \$800, cost \$1,200. PAYMENTS \$350 PER WEEK.

GRAHAM & CO., 223 St. Paul St.

Race Doings.

MENTION OF AFRO-AMERICAN NEWS FROM VARIOUS QUARTERS.

There are 3,000,000 colored school children in the public schools of this country, with 26,570 colored teachers.

Dallas, Texas, has a Negro population of 10,000, a dozen Negro grocery stores and half hundred colored men engaged in other different business pursuits. About 10 Negroes in the State are said to be worth \$50,000.

247 Negroes from the Southern States are said to be in European Universities pursuing the higher Educational branches.

The Postmaster at Quince Orchard P. O. Maryland is Mr. John Ricks a citizen of color.

York Pa. has mixed schools, white and colored children, and among the faculty of teachers are three young colored ladies who are highly esteemed for their ability and many other good qualities.

Rev. H. I. Phillips Rector of the Church of the Crucifixion, Philadelphia has just celebrated his 22nd anniversary as rector of that parish. The people of the parish tendered him a reception on last Thursday evening.

At the great fight at Manila the first of the present week, Filipinos sustained heavy losses. It is estimated that 2000 were killed, 3,500 wounded, and 5,000 taken as prisoners. The Americans had 34 killed and 43 wounded.

The treaty of peace with Spain was ratified in the United States Senate on last Monday by a vote of 57 to 27. Wellington voting for and Gorman against it.

A separate car bill was introduced in the Legislature of North Carolina this week. It is similar to the present Georgia law.

Every nationality seems to have an eye to helping the poor but the negro. The colored people of means in this city, remain quite and allow the white people to take care of their poor during the winter without giving any support whatever.—Washington Dec.

The Negro In Professional Life.

The Southern field secretary of the American Missionary Association, Rev. Geo. W. Moore of Nashville, has made a protracted investigation concerning the Negro in professional life.

He reports that in 1895-96 there were 1,319 students in professional courses in colored schools, and of these 126 were women.

At that time there were 703 students and seventy-six graduates of theology, 124 students and twenty-four graduates in law, 286 students and thirty graduates in medicine, six graduates in pharmacy and 126 students and forty graduates in nurse training. There were twenty-five schools of theology, five schools of law and six schools of medicine. In addition to these schools, which have been established for the negro in professional life, the doors of the leading colleges and universities of the North, East and West are open to him.

Since 1895 there have been 196 graduates who received diplomas from reputable medical colleges, making a total of 805. There are twelve schools for training colored women as nurse; 200 nurses have been trained and in training. The Freedmen's Hospital, of Washington, D. C., is said to be the largest hospital in the country open to colored people. The medical department of Howard's University is located at this hospital. It has graduated 253 colored doctors. There are thirty colored practicing physicians in the District of Columbia. Colored medical associations exist in several Southern States and

there is also a national association of colored physicians. There are a number of colored physicians and surgeons in the United States Army, with the rank of major. There are about 400 colored lawyers in this country. They practice in all the courts. About 1,000 seminary trained and 2,000 more classed as educated are in the ministry.

Free Nursing For The Sick.

Baltimore possesses a number of warm hearted, benevolent and charitably disposed persons. The good work of the instructive visiting nurse association ought to be known to all our people, and especially should the pastors of the several churches direct attention to the same, for it is a direct benefit and help to our very poor people who need proper attention when sick. The city has been divided into four districts, and a professional nurse, a graduate of the Johns Hopkins Training School, does duty in each of these districts. If there is anyone sick, who is not able to procure a nurse, all such an one has to do is to send his or her name and address to the district office, and the nurse will call each day, and minister to the needs of the patient without one penny of cost to the one thus benefitted. It is entirely free. All you have to do is to ask for it. At present we are advised only of the office in the Eastern district which is at Roy's Drug Store 101 S. Broadway. Names and addresses of sick persons, in East Baltimore, desiring the attention of a nurse should be left in the call book or sent by mail to the above address. Miss Carr 1000 N. Charles St. is the delightfully pleasant and accommodating Head-nurse or Superintendent of their work in the city who will be greatly pleased to furnish, any of the pastors, so desiring, with fuller information.

The Departure of a Worthy Man

In the very recent death of Mr. Solomon Cephus of East Baltimore for so long a time pressman in the office of the Daily German Correspondent, the race loses one of its best men in every sense of the word. He was a man of strong character and remarkable natural ability, who made good use of his opportunities for acquiring general information. Another one of the solid and substantial "old timers" has entered into his rest. He was a good man.

Sad But True.

The fact that the average illiterate-colored person is the first to begin to support a colored enterprise, and the last to forsake it, lays the basis for a peculiar argument. A solution is desired.—Dallas Express.

HAGERSTOWN.

A very pleasant surprise was tendered Rev. C. Bourne and wife on Friday evening about 10 o'clock. About two dozen friends led by Mrs. T. J. Hopkins and Mrs. Eliza Coffee entered the parsonage laden with many of the substantial of life. One of the most pleasant features of the surprise was that the party was composed of members of both the M. E. and A. M. E. churches. Rev. Bourne acknowledged his appreciation in a very neat speech.

Miss Harriet Nimzey departed this life Jan. 28, in the 69th year of her age. She was many years a sufferer from a complication of diseases.

The revival services at M. E. church continues. Four persons professed faith in Christ.

Our last court criminal docket was large and the February term will be equal if crime continue at the present rate.

Presiding Elder is on his way here to hold the last quarterly conference for this conference year. The last quarterly meeting Sunday.

W. H. Dorsey and wife are both confined to their rooms. We trust an early recovery for them both. Mr. Dorsey is drawn for the grand jury.

A quarterly conference supper at Bethel church Friday evening.

Local Items.

DOINGS OF SPECIAL INTEREST TO OUR MANY BALTIMORE CITY READERS.

Miss Jennie Boston of 655 George street, has returned home from New York after a stay of six weeks.

Miss Sophronia Harris is quite sick at her home 1208 Jefferson street.

Mr. John W. Perkins the father of Mrs. Wm. H. Bishop Jr. of Catonsville, who died very suddenly last Sunday, was originally of Lynchburg Va. where he was at one time a prominent merchant of that place. He was much, generally, esteemed and respected by all. He was buried from St. Mary's Chapel, Orchard St. on Wednesday last.

A man was arrested a few days ago charged with stealing a "hot stove."

Next Wednesday, Ash-Wednesday is the Anniversary of the destruction of the "Mine"

Rev. W. C. Goens addresses the young men at the Biddle St. Y. M. C. A. on next Sunday afternoon.

Mr. and Mrs. John C. Anderson of Linden ave. are made happy by the arrival of a young Miss Anderson.

The Junior Auxiliary of St. James' church has its regular monthly meeting Sunday afternoon next. The exercises are usually most interesting.

Mrs. Harriet Thomas of 540 W. Lanvale street continues quite ill.

Rev. George F. Bragg, Jr., preaches at St. Luke's church, Washington, on next Monday evening.

Mrs. Bishop Wayman is recovering from her recent illness.

Mrs. Norman O. Cully and Miss Cully but a few weeks old, are gathering strength as the days roll by.

Entertainments.

Thursday Evening Feb. 16, at Waters' Chapel, a Musicales and Drama. The admission is 15c. for adults, and 10c. for children.

A Grand "Promenade" at Poca Street Hall, Hall Thursday evening, April 20th, under the auspices of Evening Star Lodge, No 5, Knights and Daughters of Samaria.

The Fifth Anniversary of the Biddle Street Y. M. C. A., will take place next Tuesday evening, at Trinity Baptist church, 20th street. Addresses will be made by several of the prominent ministers of the city churches and others. It will be a grand inspiring meeting and the admission is free.

A Swell Spread.

Mr. Geo. Augustus tendered an elaborate banquet to a host of friends in celebration of his 30th anniversary at the McCulloch Bicycle Club. The following gentlemen were in attendance, Messrs D. D. Dixon, Revel H. Fooks, Robert Turner, Albert B. Bowers, E. T. Charity, Ernest Taylor, Jas. Hunter, Chas. Wells, James Bright and J. C. Nicholson. The many greetings were timely and eloquent. Mr. Revel H. Fooks acted as toastmaster.

Kennedy--Winston.

Mr. M. S. Kennedy and Miss Elizabeth Winston at 1423 Division St. were united in holy wedlock on last Tuesday evening in the presence of a host of friends and well wishes. Father Stone of St. Mary's Chapel performed the ceremony. May they both live long and prosper.

Educational Meeting.

A conference of teachers and parents under the auspices of Colored Grammar No. 10, will be held at Trinity Baptist Church 20th St. near Charles, on Thursday Feb. 16th, 1899, at 8 P. M. The subjects discussed will be: School Hygiene, Home Training. The evil effects of coming to school late,

Responsibility of teacher and parent for what the pupils read, and suitable lunches.

On Tuesday the 21st inst. at the same church, a charity concert will be given by the principal and teachers of this school, for the benefit of the poor children in their district.

THE RACE QUESTION.

Some Views Upon This Question By Hon. J. C. Carter, a Prominent Colored Man.

Hon. J. C. Carter has the following timely article on the race question in a recent issue of the Halifax, Va., Independent:

"This question, stripped of all verbiage is this: How can the white man and the black (not in isolated cases but all over this land) live together in perfect amity, perfect peace? Not an enforced peace, brought about by superior power, but a peace brought about by the hearty, earnest co-operation of both races. This can be done without a sacrifice of real manhood on either side. It might as well be understood by the colored man now, once, and for all time, that if he is to get an enjoy complete manhood in all that the name implies the recognition of his demands must come from those in whose midst he lives. There are some things, that are not effected by Presidential proclamations, legislative enactments, or court decrees. It matters little to me what the chief justice of the supreme court at Washington might think of me, but I am much interested in the opinion of my county judge. I am more concerned in a state of facts, that might or might not be acquiesced in by the attorney for the commonwealth in the county of Halifax, than in what construction might be put upon a legal statute by the attorney-general for the United States. The capitol at Richmond and the governor's mansion are more to me than the white house or the congressional halls. It is high time that his eyes be withdrawn from the solar star and brought near the "Southern cross;" it is the people here who are to permit him both to acquire his forty acres and a mule and to enjoy what the chief justice of the supreme court at Washington might think of me, but I am much interested in the opinion of my county judge. I am more concerned in a state of facts, that might or might not be acquiesced in by the attorney for the commonwealth in the county of Halifax, than in what construction might be put upon a legal statute by the attorney-general for the United States. 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THE LEDGER.

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SATURDAY FEB. 11, 1899

Our Approaching Anniversary.

With the first issue of the Ledger in March, God willing, we shall enter upon our second year of journalistic existence. One important change in the serving of the paper to city subscribers we desire to note, in advance. On and after the first of March we propose sending only through the mail papers of annual subscribers for which payment is made fifty cents a year. Other subscribers will be served by our carriers to whom payment should be made by the month at the rate of one cent per copy for each paper furnished.

Some Things Worth Knowing.

What we are now going to say is the result more of thoughtlessness than of design, upon the part of many of our people. Often you take up the daily papers and you note in the "death" column announcements concerning the departure of any number of colored persons. The same is true with respect to marriages. Of course they have to pay for all this, and in a few cases is their any local notice of the affair circulated. At the same time, many of these same people take up the colored weekly and expect to see in it an elaborate account of the funeral or weddings. Most of the colored papers, while they do not give elaborate accounts, invariably give a respectable reading notice. This is entirely gratuitous upon their part. From a business standpoint they ought not to say absolutely one word. It seems a little strange that the white papers should be paid money to publish a notice in some obscure corner, and then expect the colored papers to give a free notice, often without thanks, and that in the most prominent part of the paper. Moral: If there is a death in your family you should have it published in the paid department of your race paper, which will only cost from 25 to 50 cents. At the same time if you furnish the paper with some data respecting the deceased a complimentary local notice will very likely appear, which will cost you absolutely nothing. If your friend is married let it be stated in the paid department of the paper, and you may reasonably expect to see a very nice notice of the wedding. Otherwise there is not the least ground for you to expect any notice of the affair whatever. People do not publish newspapers for their health. It is a business project, and business projects are carried on to serve the people, but at the same time to make money. Now don't forget this, for it is important. Tell your friends about it.

A Mistake of Mayor Malster.

Before considering the "mistake" of Mayor Malster we are free to confess that we believe him to be a better friend, at heart, of the race than some circumstances would indicate. It seems to be currently accepted that he will be the Republican nominee for Mayor of City of Baltimore, to succeed himself. In such an event he will have a very important position of much significance, and one to be considered by the race. In the course of his life he has been in the habit of action with regard to the race. Then, there was the case of the late Mayor of Baltimore, who was elected in 1896. We have a recollection of the Texas Weekly Express, which, accidentally, only in 1896, gave its credit for two dollars to the Texas Weekly Express, which appeared in the last issue of the Ledger.

There are other important interests of the race, besides the holding of office in the street and other departments of municipal government. We do not criticize for what he has done for the race along this line but would rather commend him for the same. Though it ought to be borne in mind that the public patronage which Negroes have received is nothing like commensurate with the potentiality of the support which they gave enabling him to be in such a position whence he could serve the community. But it is not our purpose to dwell upon this phase of the matter at present. In a large city like Baltimore with more than 80,000 colored population, the varied relations of the Negro with the several charitable and social institutions are of deep significance not only to the Negro himself but likewise to the community at large. These institutions are to be run in such a manner as will minimize the number of criminals to be cared for at the expense of the city, and also to exert the greatest good to the community in their reformation. Democrats as well as Republicans ought easily to understand that it is for the highest and most substantial good of all that on such boards as that of trustees of city charities, jail and educational boards, at least, one qualified representative of the Negro race should find a place. The city needs the experience, the racial knowledge, fellowship and sympathy which only a proper colored man or men could furnish. All of this was presented to the present Mayor of Baltimore. In the case of the institution at Cheltenham for the reformation of Colored Boys Mr. Malster was earnestly requested to appoint an approved and worthy colored man upon that board but he failed so to do, appointing in lieu thereof a prominent white politician, a whiskey dealer, as a trustee of a reformatory institution.

We can only account for the failure of the Mayor along this line on one of two heads,—he did not care to do it solely and only on the ground of color, or else he doubted that out of the 80,000 or more colored persons in Baltimore one decent and every way qualified colored gentleman could be found. He is welcome to either horn of the dilemma. While we are satisfied that at least two-thirds of the Negro vote is his already, independent of any treatment good or bad, manifested towards them, yet the coming municipal struggle will necessitate upon the part of the Republicans the delivery of every possible vote.

The position which we take in this matter is in the best interest of the whole community without any regard to race; and even democrats in the far South, when in control, have not been slow in recognizing the principle for which we contend, and colored men, by Democratic appointment, have been enabled to contribute their experience and race knowledge as members of boards for institutions intended for colored people.

Do Not Need The Philippines.

"We hold these truths to be deserving of general acceptance and respect:
"1. We do not need the Philippines. The undeveloped resources of our own domain supply a more profitable field for our activities.
"2. The islands fall to us by hazard of war, and with them certain obligations to ourselves, to foreign nations, and to the inhabitants of the archipelago.
"3. It would be cheaper to drop them and run, but it would also be disgraceful, and would doom the Filipinos to present anarchy and future bondage.
"4. We ought to take the islands as provided in the treaty, but it should be the primary object of our policy to make the Filipinos contented, prosperous, orderly, educated, and ultimately capable of governing themselves.
"5. They must never become citizens of the United States.
"6. The treaty of peace and cessation ought to be ratified without any further delay, in order that the state of war may be ended and the healing works of peace begun.
"7. Imperialism is a painted wooden jumping jack that jumps only when somebody pulls the string.—N. Y. Times.

Texas Express.

We have a recollection of the Texas Weekly Express, which, accidentally, only in 1896, gave its credit for two dollars to the Texas Weekly Express, which appeared in the last issue of the Ledger.

How He Gained Prominence.

"This Mr. Muggins is one of your prominent men, I suppose?"
"Oh, yes."
"What did he ever do?"
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—The Evening Post, Chicago.

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*9.30 a. m., accommodation for Union Bridge and Hanover.
*10.17 a. m., accom. for Union Bridge, York, Gettysburg.
*12.25 p. m., accom. for Emory Grove.
*2.33 " accom. for Union Bridge.
*3.32 " exp. for York and B. & H. Div.
*4.00 " accom. for Alesia.
*4.08 " Ex. main line Points, also Frederick, Emmitsburg, Shippensburg and N. & W. R. R.
*5.16 p. m., Accom. for Emory Grove
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me from such an abominable fate, also my wife was in a fearful condition, with pains and aches in her back, shoulders, arms, and neck. She was not able to move in the bed or out of bed. She had a fearful Cough, Dyspepsia, Indigestion and a fearful Liver trouble, and badly Constipated Bowels, also the Doctors said it was impossible for her to live ten days. She took five dollars worth of the Old Indian Herb Medicine Man's Herb teas, which made her as well or healthier than she has ever been all her life. Also my grown son who was fearfully diseased with Consumption of the Throat, and Lungs, he had all kinds of aches and pains, and cancer of the stomach, his liver was in a terrible condition, his bowels would not move from 28 to 30 days, and when his bowels would move it was like death to him, for he suffered with such fearful pain, he became perfectly blind, he could not taste, hear or smell, in fact he was a total wreck in every way. He was what any sensible or smart person would call a dead person, for eight years he did not know what a feeling of life was, his skin was sallow and very yellow, and with all this fearful trouble he had dropsy in his feet, legs, thighs, bowels and stomach and Rheumatism, and would throw up everything that he ate for twenty-five to thirty days. God only knows how he ever lived. I had thirty-two doctors, and every one said there was no cure for him. But the Old Indian Herb Medicine Man at 616 N. Eutaw street, Baltimore, Md., cured him in every way with his Herb teas. He only took twenty-four bottles; he also went to six of the best hospitals of America and the Hospital Doctors said there was no cure for him.

My advice is for all the sick and afflicted in any manner to go to the Old Indian Herb Medicine Man, 616 N. Eutaw street, Baltimore, Md., and get cured. I have lived in Baltimore for thirty years and is well known by thousands of the very best people to Baltimore, and one of the most noted Church members and never use any deception in any manner.

Yours Respectfully,
Mr. Edwin Arthur, Mrs. Maggie Arthur, Master Chas. Arthur,
1606 E. Jefferson street.

Harry M. Utz, 1722 N. Collington ave., had an experience with the doctors that he will not forget. He had him ten times more harm than good. He finally heard of the Old Indian Herb Medicine Man, and decided to try him. He suffered with eczema and running sores in his face, and in addition had bowel trouble. He says that after taking five bottles of the Old Indian Herb Medicine Man's Herb Teas he was cured and he can cheerfully recommend Old Indian Her Man's Medicines to anyone.

The Greatest Healer on Earth.

There is Hope and Joy For the Afflicted and Long Suffering who have Become Almost Hopeless with Despair.

Many Said to be Incurable Diseases have disappeared and the Victims of Such Made to Thrill with Joy

Because of Restoration To Perfect Health.

THE STARTLING TESTIMONIALS FOUND BELOW TELL THEIR OWN STORY. THE OLD INDIAN HERB MEDICINE MAN 616 N. EUTAW STREET, CAN CURE YOU.

CALL OR WRITE, INCLOSING 2 CENT STAMP FOR REPLY.



MAJOR, the \$2000.00 dog.

SUCH PAINS NO MORTAL TONGUE CAN TELL.

Mr. James J. Dougherty, 530 West Franklin street, says: The Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., cured me of Bright's disease of the kidneys. I was so bad that I would swell up as big as a flour barrel and such pains no mortal tongue can tell or express. Everything that I ate turned or disagreed with my stomach and made me very sick. My stomach was always sick and sour. My tongue was terribly coated and such a fearful taste! Oh! such a horrible taste! My head was always aching in the worst way, and such fearful wind colics and sour belching! My bowels were badly constipated, often for two or three weeks at a time. My liver was in a terrible condition. I had no appetite, I had no strength. I tried the most esteemed and noted, or eminent physicians in America, as well as the finest and most noted hospitals in the United States, and they said there was no cure for me. My last physician told me that it was impossible for me to live 15 days longer. But I did not want to die. I had heard so much about the Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., and, as a last resort, I tried his herb teas, and the first tablespoonful gave me great relief, and every tablespoonful gave me still greater relief until I had taken 15 bottles and I was cured and made me a well man in every way. I have been well for three years and upward. Any one doubting this statement can call or write to me and I will tell them a great deal more than this statement tells you.

JAMES J. DOUGHERTY,
530 West Franklin street, Baltimore Md.



EVERY COMPLAINT THAT ANY WOMAN COULD POSSIBLY HAVE.

Mrs. Minnie Frey, Belylew avenue, three doors from Greenmount avenue, says: The Old Indian Herb Medicine Man cured me of dyspepsia, indigestion and a complication of complaints; in fact, I had every complaint that any woman could possibly have. But the Old Indian Herb Medicine Man cured me in every way.

MRS. MINNIE FREY.

CURED ME OF TONSILLITIS.

Mr. John P. Killien, Company I, First Maryland Volunteers, says: The Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., cured me of tonsillitis, which I had for years, when the most esteemed medical skill failed to do me any good.

JOHN P. KILLIEN.

TERING DAY OR NIGHT. SLEEP IS ALMOST IMPOSSIBLE, AND UNDER SUCH STRAINS MEN ARE SCARCELY RESPONSIBLE FOR WHAT THEY DO.

For years I have rolled and tossed on the troubled sea of sexual weakness until it was a question whether I had not better take a dose of poison and thus end all my troubles. But providential inspiration came to my aid in the shape of a combination of medicines made of herbs, barks, roots, plants, seeds, etc., by the Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md. His medicines not only completely restored the general health, but enlarged my weak, emaciated parts to natural size and vigor, and I now declare that any man who will take the trouble to stop in and see the Old Indian Herb Medicine Man will be amply repaid. His advice is free and his Herb Medicine, which is one of the greatest on God's earth, is within the reach of everybody. He is not a philanthropist, nor does he pose as an enthusiast, but there are thousands of men suffering the tortures of weakened manhood would be cured at once if they would only get the medicine that cured me, which is made only by the Old Indian Herb Medicine Man, the greatest healer in God's earth, 616 North Eutaw street, Baltimore, Md.

It will only cost you \$1 a bottle and it will last you two weeks.

From one who has suffered with weakness for nine years, but was cured by the Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md.

WILLIAM H. RETTBERG,
624 W. Saratoga street, Baltimore, Md.

ALL SORTS AND CONDITIONS.

Mr. Michael P. Sweeney, 117 South Carey street, says: The Old Indian Herb Medicine Man, 616 North Eutaw street, Baltimore, Md., cured me of a serious case of muscular rheumatism, dyspepsia, indigestion and liver complaint, and was terribly with vertigo and weak back and kidneys.

MR. MICHAEL P. SWEENEY,
117 S. Calhoun street, Baltimore, Md.

SCIATICA RHEUMATISM.

Mr. Paul S. Sieber and wife, J. N. Sieber, corner Canton avenue and Ann street, Baltimore, Md., says: The Old Indian Herb Medicine Man cured me and my wife of sciatica rheumatism, dyspepsia, indigestion, liver trouble and constipated bowels.

MR. PAUL S. SIEBER AND WIFE, J. N. SIEBER,
Cor. Canton avenue and Ann street, Baltimore, Md.

GENERAL DEBILITY.

Conrad Rudolph, 1623 Somerset street, Baltimore, Md., says: The Old Indian Herb Medicine Man cured me of indigestion, dyspepsia and general debility, or a complication of complaints.

CONRAD RUDOLPH, 1623 Somerset St.

CANAL WORMS.

Mr. C. Rutter, 1119 North Calhoun street, Baltimore, Md., says: The Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., cured me of a terrible case of seat or canal worms. These worms I would pass by the thousand at a time, and if put in a bunch would be the size of a quart measure. They would itch and causing me to scratch and scratch until my rectum became as raw as a piece of beef and as sore as a carbuncle. I took all kinds of doctors' medicines, but of no avail. They would stop and then come back again every four or five days, but the Old Indian Herb Medicine Man, 616 North Eutaw street, cured me in every particular. I have no worms, no itching and no soreness. I enjoy good health now.

MR. C. RUTTER,
1119 N. Calhoun street, Baltimore, Md.

DIVERSE COMPLAINTS.

Mr. W. H. Turner, 1456 North Mount street, says: The Old Indian Herb Medicine Man cured me of indigestion, dyspepsia and a complication of complaints. I have recommended a great many people to the Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., and he gives them satisfaction in every particular.

W. H. TURNER,
1456 North Mount street.

LIVER AND BOWEL TROUBLE.

Mr. George W. Bean, 1512 Gough street, says: The Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., cured me of sciatica rheumatism, indigestion, dyspepsia, liver and bowel trouble, vertigo, lumbago, a fearful weak back and kidneys and a terrible dizziness in the head. I was so dizzy at all times that I had to be catching at something at all times to keep from falling in the street. No man ever suffered so much with the back and kidneys and stomach as I did. I tried dozens of doctors and none of them could even give me relief, but made me worse and worse. I gave them all up and tried all kinds of patent medicines, salves and liniments that I saw advertised in newspapers and they all did me no good, but I got a thousand times worse. I was reading the advertisements in the Baltimore Evening World and read the Old Indian Herb Medicine Man's advertisement, so that every day I went to the Old Indian Herb Medicine Man, 616 North Eutaw street, Baltimore, Md., and he commenced on me with his herb teas. The first bottle I took it made me feel like a new man. So I took 12 bottles of the Old Indian Herb Medicine Man's Herb Teas and got cured in every particular. I feel so good I hardly know what to do with myself.

MR. GEORGE W. BEAN,
1512 Gough street, Baltimore, Md.



DIABETES OF THE KIDNEYS.

Mr. William J. Long, plumber, gasfitter and roof-timer, 322 Light street, says: The Old Indian Herb Medicine Man at 616 North Eutaw street, Baltimore, Md., cured me of diabetes of the kidneys and weakness of the back. My back was so weak that when I stooped down or bent over I had to pull myself up by a stick or chair, or when I did straighten up it was like death to me. With fearful pains and aches it would take the breath from me. I would pass two and three gallons of urine a day. Everything I ate or drank turned to sugar, and water. I had no strength. I had no appetite. I was weaker than a new-born babe. I tried numbers of doctors and a great number of patent medicines that I saw advertised. But everything I took seemed to make me worse. The doctors said I was a hopeless case and there was no cure for me, for it was impossible for me to live but a short time, so I gave up all hope. But my friends kept telling me about the wonderful cures the Old Indian Herb Medicine Man was making that they knew of and persuaded me to try his herb teas. So I gave him a trial, and I will say before God and man he cured me in every way. I thank him for saving my life and making me a well man in every particular. Any one can come and see me at my place of business and I will tell them more than can be published in any paper.

WILLIAM J. LONG,
322 Light street, Baltimore, Md.

THE SICK AND AFFLICTED

SHOULD READ AND CONSIDER THE TESTIMONIALS COMING FROM MEN ONCE NEARLY DEAD.

Here is what some of them have to say about their remarkable cures.



Mrs. Alfred Thorne, 349 West 21st street, says: "The Old Indian Herb Medicine Man at 616 North Eutaw street, cured me of dyspepsia, indigestion, liver and badly constipated bowels, Blood and Bright's disease of the kidneys and such fearful aching pains from the top of my head to the end of my toes, that no human tongue can express. My throat was so sore that my bronchial tubes were so stuffed up I could scarcely breathe before I reached the top of the stairs. My lungs were awfully weak. I had no appetite, and my stomach was always sick and sour at all times. My head was always dizzy and flighty, and forever aching and paining me. My heart was always in pain and fluttering and trembling, and it seemed to beat million times a minute. The doctors told me I had heart trouble and said there was no cure for me but when I went to the Old Indian Herb Medicine Man he looked me over and said he would cure me for ten dollars or he would not charge me anything, so he gave me some of his herb teas to start with, and took his teas till I was entirely cured. Now I want everybody to know that I am as healthy as a woman in Maryland, and have no trouble in any way."

Mr. F. A. Roeder, 408 New Street, Baltimore, says: "The Old Indian Herb Medicine Man cured my case of blood-poisoning in the face, which all doctors failed to even give him any relief. But they all made him worse. But the Old Indian Herb Medicine Man at 616 North Eutaw St., cured him in every way. He works at Hutzler Bros. dry goods stores, N. Howard street, Balto."

Mr. Charles W. Clifford, Monk's Winans, Md., says: "The Old Indian Herb Medicine Man at 616 North Eutaw St., Balt., Md., cured me of typhoid fever, after suffering with that complaint for over five months, when all doctors failed to cure me, and said there was no cure for me. I only took \$2 worth of the Old Indian Herb Medicine Man's Herb Teas, and they made me a healthy man in every way."

If You Value Health

—GO TO OR WRITE—

OLD INDIAN

HERB

Medicine Man,

616 N. Eutaw St., Balto, Md.

HE WILL CURE YOU