

Stonsville Camp Meeting.

Rev. A. M. E. Church with her or- and pastor opened a grand camp today, in Adam's Grove, Winter's...

Storal Reception.

The Willing Workers of the Per- square Baptist Church in honor of the anniversary of the pastor of the...

Great Camp Meeting

Revival of the old style camp meeting at the popular ASBURY GROVE.

Under the Auspices of— Wesley, Ames, Waugh and Hillsville M. E. Churches of Baltimore City.

Reisterstown Circuit, of Wash- ington Conference.

Asbury Grove is 18 miles from Bal- timore on the W. M. R. R. The camp meeting will open...

FRIDAY AUGUST 10, and will continue until SATURDAY SEPTEMBER 13.

OFFICERS OF THE CAMP: J. T. Moten, President; Rev. J. T. Lyon, D.D., 1st Vice-Pres-...

Applications for tents can be made to above named officers or to any of camp committee from now until the...

ARRRNT.—An eight room house, McElderry street, with modern conveniences. For terms apply at 823 1/2 street.

Union of Samaritans. Meeting of the Executive Com- mittee of the National Grand...

Philadelphia last Tuesday in a union of both bodies in one effected. Mr. J. A. Seaton of...

in the matter. Mr. C. C. Chan, of Russellville, Ky., the...

On his way home he spent a few days in this city as the...

of Mr. Seaton.

Baltimore's younger Sex. A very pleasant social in the...

of a surprise party was given to Bertha Anderson of Port De-...

at the residence of Mr. Mrs. Wm. Johnson, 705 Har-...

avenue, recently. Dancing and the attraction of the evening...

entertainments was under the auspices of Misses Tibbe, Agnes Marshall, Lo-...

Dunlop and Rachel Chap-...

tion of Our City Churches. EPISCOPAL.

James, High near Lexington. Mary's, Orchard near Madis-...

near Pressman st. PRESBYTERIAN.

Madison St., Madison street near Park avenue.

ace, Etting and Dolphin sts. box, Colvin near Front st.

LUTHERAN. Men near Jefferson street.

ROMAN CATHOLIC. Francis, Calvert and Pleasant. Monica's, Hill near Sharp st.

Peter Claver, Fremont and Pennsylvania avenues.

Yant's Marjoram Cream. The Greatest Botanical Discovery of the present Century. It cures...

The War and the Colored People.

WORDS OF CHEER AND PRAISE FOR THE COLORED SOLDIER.

For the first time since their freedom have the Negroes an opportunity to show the whole country the results of freedom and citizenship upon their race in this land.

We are very glad to see this. It shows that whatever may be said of the Negro in the many positions and temptations to which his condition exposes him, that under the discipline and training of the regular army officers he develops into a factor of power that can be counted upon when the nation's armies meet their foe.

This is one side of the revelation—the bright side—and points with intelligent finger towards the benefits of discipline and training, they also show what reverse and alarming results have been produced by the course of life pursued by the colored people outside the army, and especially within the influences of our larger cities.

Here is certainly food for thought and room for action on the part of our colored citizens. Here is presented, a startling and alarming aspect to the young men of that race, a warning that they must heed if they propose to maintain their place in the struggle for life and advancement.

This subject is deserving of the deepest study and most heroic attention of the educators and lovers of the negro race. Neglect of the laws that tend to perfect and preserve the body tends to sap the value of all other education given. This is not the first time the danger has been seen.

FREDERICK FINDINGS.

The services of the Epworth League at Asbury M. E. church Tuesday night of last week were very interesting.

Mr. D. H. Hargett, clerk of the circuit court, has purchased and donated to Asbury M. E. church, a book case and 260 volumes of books; and a book case and 157 volumes of books to Quinn A. M. E. church.

Rev. S. S. Crockett, formerly pastor of the First Baptist church here, is doing grand work in Cumberland.

The churches of the Buckers- town Circuit, of which Rev. Mr. Collins is pastor, ran a large excursion to Harper's Ferry last Saturday.

Quite a large number of persons from this place picniced with the Sharon Baptist church of Baltimore at Harper's Ferry Monday.

The Lord's Supper will be celebrated at the First Baptist church Sunday night. Last Sunday the pastor preached at both services.

The pulpits of Asbury M. E., and Quinn A. M. E., were filled by pastors Rev. A. Becks and Rev. C. H. Murray. The attendance was large throughout the day.

The following persons have been appointed committees to entertain the G. A. R., on the 11th, at the Baptist church. Com. on Lunch: Mrs. A. Thompson, Mrs. L. Davis, Mrs. L. Black, Miss M. Butler, Mrs. J. Steward, Miss L. Wright, Miss M. A. Daily, Mrs. H. Reynolds, Miss H. Hill, Mrs. J. Thom- as, Mrs. Rhodes and Mrs. M. Williams.

Mr. Thos. Hall who keeps the "Preachers Shaving and Hair Cutting Emporium," is one of our oldest residents. He is a steward of Quinn A. M. E. church, and possesses a full stock of interesting data about old Frederick.

Miss Wineberry who is summer- ing at New Market spent Sunday visiting friends in this city.

Prof. T. H. Lawrence and Rev. J. E. Board have signified their intention of attending the Cam- bridge Conference.

A few persons from this city at- tended the Emancipation Celebra- tion at Leesburg, Va., last week.

Mrs. T. H. Lawrence is spend- ing the summer at Asbury Park, New Jersey.

We have two schools here—manned by six colored teachers. Prof. Day is principal of one and Prof. Lawrence principal of the other.

The readers of the Ledger heart- ily endorse the editor's sentiments expressed in the editorial on the public school teacher last week. They think that his name ought to be published. Who was the small person?

The school commissioners have awarded a contract for the build- ing of a new school house for colored pupils. It will be two stories high, with four rooms, and will cost \$3,300.

A committee of ladies gave a "lawn fete" at the residence of Mrs Barnes on Fifth street last week, for the benefit of the Masonic Order.

The United Merchants store on W. All Saints street was broken in last week and the cash drawer robbed of \$2.64.

The Frederick Cadets gave an entertainment last week at Naza- rite Hall which was largely at- tended. The proceeds are to be used for their display on the 11th.

The Emancipation Celebration promises to be a big affair.

The Frederick Conference. EDITOR OF THE LEDGER:—I wish to say through your columns that I am fully in accord with views expressed by Dr. J. N. Johnson last week "Colored Marylanders Awake," as published in your paper.

Race Doings.

BRIEF MENTION OF AFRO-AMERICAN NEWS FROM VARIOUS QUARTERS.

Before the war began, we had in the United States army only one commissioned officer; now as we count them there are more than one hundred and fifty.

The Frederick Douglass Monu- ment Committee, which was ap- pointed in Rochester in 1894, has completed its labors and on Wed- nesday of last week the corner- stone of the monument to the great emancipator was laid in that city.

Collins P. Huntington, of the Union Pacific Railroad fame, is proving his interest in the Negro by educating at Hampton Insti- tute a few colored students.

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Local Items.

DOINGS OF SPECIAL INTEREST TO OUR MANY BALTIMORE CITY READERS.

Miss Estella M. Langley of Jeff- erson street, left the city on Thurs- day for a visit to friends in Norfolk and Hampton, Va.

Mr. Richard R. Tydings, of New York, was in the city this week.

Miss Florence Matthews will leave shortly for a trip winding up at Atlantic City.

Miss Veronica Saunders has left the city for a visit to Hanover, Pa.

Mr. James Turner ran down from Greater New York to visit relatives and friends during the present week.

Any young man of good charac- ter and musical education suffi- cient to act as leader in a choir in one of our progressive churches can hear something to his advantage by communicating with the agent of the LEXGER, at the office 210 Courtland street.

Rev. E. Robert Bennett, rector of St. Mark's Episcopal church, Wilmington, N. C., is a patient at the Maryland General Hospital.

Dr. J. Marcus Cargill has been nominated as an independent Re- publican candidate for Congress in the 4th district against Mr. W. W. McIntire the present incumbent.

Miss Rosa Peters of Plover St. is yet quite sick.

Miss Lillian Murphy is spending a portion of her vacation at Hagerstown, the guest of Rev. Chas. Bourne.

Why should colored people buy medicines and perfumeries from druggists who will not sell them soda water, on account of their color, when there are druggists who will accommodate them with soda water as well as with other articles? Go to W. W. Cherry, corner of Aisquith and Orleans streets, or to C. C. Habliston, 500 E. Baltimore street. They will sell you soda water, as well as any- thing else in their line.

Why do a class of the older members of the church regard the Young People's meetings with jealousy and suspicion. Christ said: "Follow me and I will make you fishers of men." Though not a fisherman, common sense teaches me that you can not catch all kinds of fish with one kind of net.

Well is it not wise to use differ- ent methods to win souls to Christ? Young people are full of activity and it the church does not use them Satan will. Some of the "Singing Band" leaders tell me they do not like the way we con- duct our meetings. Well, we do not like their methods yet we tol- erate them and do not stay away from their meetings. Some of them would as soon go to a theatre as a young folks prayer meeting. "Because you use an organ in prayer meeting." These very same sisters and brothers will shout after the same organ music in preaching service. Consistency thou art a rare jewel; seriously and earnestly I have studied their methods from every point of view and find they fail to reach a large portion of our young people. Just where they fail we are trying by God's help to win. We give our presence to their meeting, why will they not come and help us? If we are Christians let us be charit- able. I think I speak for the ma- jority of workers among young people when I say we would only be too glad to welcome them to our meetings to see for them- selves what we are doing for the children, the future church. Per- haps some will say I should not write such things. It is just what some of you think. I have dedi- cated my life to work for our young people and I am going to speak and write what I think right and for their good. I am for say- ing the boys and girls. I shall do my part and...

On Friday evening Mr. Parker addressed the Junior League un- der the supervision of Mrs. H. M. Webb. The Mercy and Help de- partment of the League is doing a great work under the superinten- dence of Mrs. C. V. Hawkins.

Miss Agnes Woodson of Phila- delphia, is spending her vacation with Prof. T. W. Cooper.

Mrs. Maggie Taylor, the mer- chantess of this town is doing a thriving business.

Mrs. Holly is spending a few days with us.

Miss Clara Fassett one of our prominent teachers who has been very sick is now convalescent.

Miss Annie Borican formerly the teacher and an intellectual light of Germantown, is spending a few days at Prof. Wm. L. Fas- sett's and mother. We hope her

Cambridge News. The pastor Rev. A. L. Martin and the trustees of Waugh M. E. church had a rally a few Sundays ago and realized \$103. Since April \$226 has been raised for trustees and \$40 for benevolence. The pastor and people are laboring hard to defray the indebtedness of the church.

Messrs. Cyrus and Edward St. Clair are in the butcher business at Ocean City.

A surprise party was given past- or Rev. A. L. Martin and his wife last Wednesday evening, about three hundred pounds was given them as a token of their esteem.

Waugh Chapel camp meeting opened last Sunday by a love feast and platform service at 3 p. m. Rev. J. H. Pierce of Federalburg, Md., preached a powerful sermon. At 8 p. m., the pastor preached, one came forward and fell crying for mercy. The camp is being run on the latest plans and is succeeding nicely. Revs. Mr. Tindle and Wm. Thomas and others are yet to preach. Thursday will be our Young People's Day.

Mr. Alfred Lovington of Hora- town, Va., is spending a week at Cambridge and is the guest of Rev. and Mrs. A. L. Martin.

Mr. Benj. Jumper has opened a delightful Palace Garden where the young people are enjoying them- selves immensely.

Mr. John D. ... his home also ... Mrs. Mary Wells has been very ill but is up and about again for which we are glad.

The two Martins are working together harmoniously. The young ladies deserve great credit for the interest they are tak- ing in the church.

THOUGHTS BY THE WAY.

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THE LEDGER.

PUBLISHED EVERY SATURDAY,
210 COURTLAND STREET
BALTIMORE, MARYLAND.

SUBSCRIPTION RATES.

One Year, Fifty Cents.
Six Months, Twenty-five Cents.
Three Months, Thirteen Cents.
Single Copy, One Cent.

ADVERTISING RATES.

Notices of Marriages, Deaths, Religious and other special notices, One Cent a word for each insertion.
Business cards, one inch, 50 cents for first and 25 cents for each subsequent insertion.

Address all mail to

THE LEDGER,
210 COURTLAND ST. Baltimore Md.
The private address of Rev. George F. Bragg and Mr. William E. Tabb, is 838 Annapolis St.

Entered at the Baltimore, Md. Post Office as second class mail matter.

SATURDAY AUG. 6, 1898.

SOMETHING IN IT.

Yes, we'll do it. That is, we will send you, post paid, through the mail, each week, the LEDGER, and the Afro-American, both papers, for one whole year for ONE DOLLAR. Both papers for six months sixty cents. Here is an excellent opportunity to have both race journals for the price of one. Orders invariably accompanied by the cash, may be left at either office, The Afro American, 123 N. Liberty street, or THE LEDGER, 210 Courtland street.

The Star of Zion, published at Charlotte, N. C., the official organ of the great A. M. E. Zion church, has been greatly improved during the few weeks past. We admire its new dress. In a recent number it presents "cuts" of nearly all the persons connected with its publication in this city. There are these "cuts" of managers, printers, book keeper, etc. We congratulate the Zion connection as well as the race on such a monumental answer to the query—whether the Negro has executive and business qualities. The present success has behind it a very interesting story of struggle, crowned with victory.

Look at the above establishment with its printing presses and other mechanical fixtures, and the number of colored men and women who make a living by the opportunity afforded and even the most prejudiced Southern white man would commend it most highly, not only as a matter of business, but as a credit to a poor race of people who had the good sense by their pecuniary assistance to enable it, from a very small beginning, to reach such proportions.

But there are some so-called intelligent "big Negroes" who would not be caught patronizing any enterprise operated by colored men. They have by reason of the little education they have received, developed a "taste" for caucasian scraps. They had rather, as insignificant Negroes, spend their money where it is not appreciated, than circulate it where, in course of time, industries would spring up wherein their own children would be enabled to make an honest living. Many of our "intelligent Negroes" constitute one of the greatest obstacles to race progress. We look for light, but behold we find darkness.

THE POLITICAL "FREE EXCURSION."

The Charles Sumner Republican Club of the old Tenth Ward, composed of poor, but hard working and honest colored citizens, has most properly and promptly rebuked a contemptible and vile insinuation, commonly implied, if not always expressed, by a large number of unprincipled white republicans. There are white men who call themselves republicans, who are actually the enemies of the living race.

of dignity and respect, but who are most ready to corrupt them, and in fact have deceived themselves into believing that a few dollars can purchase and hold in line all the Negroes on election day. An enterprising combination of the above order, not unmindful of the very great importance of the election next spring, have begun already their nefarious plans whereby they may control the "colored vote" for their favorite aspiring candidates.

Accordingly a batch of tickets was sent to the Charles Sumner Club as an inducement for them to participate in a "free excursion" which was appointed to take place Aug. 1st. to Chestnut Grove" where there would be a "free dinner for all, grand bicycle race, and pig race, grand cake walk and promenade."

When these documents were received by the Charles Sumner Republican club that body did not take as a compliment. A resolution was passed and a note polite but curt was framed and sent to Charles Kehoe, who sent the tickets. It was signed by C. W. Cottman and Addison T. Brooks, president and secretary of the club. It said plainly that when the club wanted a picnic or excursion it would prefer to pay expenses itself. Such an excursion as proposed was not considered in the interest of morality. Thanks were returned for the invitation, but the bunch of tickets was returned.

Well, something will drop before long. Many of the white Republicans who control in the councils of the party put down the Negro as a very insignificant factor; they accord them next to nothing; they practically ridicule the colored press; and persuade themselves that by the use of a corruption fund, and "Free Excursion" attraction they can wheel the Negroes into line. These men must be taught a lesson and we are firmly of the opinion that the self-respecting element of colored men is sufficiently large to effectually do the work. Fortunately, a majority vote is not necessary for the administration of a telling rebuke. Good earnest, quiet work, throughout the city and state will accomplish this end.

THE VULGAR REPORTER OF THE "NEWS."

There is a noticeable difference in the cleanness, and elevated tone of the always edifying and dignified editorials of the News, and the local columns of this same paper with regard to some of the doings of the colored people. The vulgar pencil pusher of the News delegated to do this portion of the work has, doubtless, circulated so freely and intimately among the very lowest class, uncouth and disreputable of the race that this fact is plainly in evidence from the coloring of his writings. In the name of all that is decent and respectable, and in keeping with that lofty ideal of journalism which pervades the editorial department of the News, we would suggest a reconstruction of the reporting apparatus of the vulgar fellow whose source of delight is in belittling colored people. In an article last week with respect to the free excursion, ostensibly given, as an outing for the indigent colored poor, one would be led to believe that the real object of these "free excursions" is to furnish sport and amusement for the vulgar natures of vulgar white people. Such phrases as "darkies," "cake walks," "peanut scrambles," and others of like nature characterize the entire report. Instead of lifting up a people this vulgar reporter would contribute his talent towards a further development of vulgarism. When will the boasted Anglo-Saxon civilization cease its degradation and humiliation of the Negro? If it is a superior race such superiority ought to be demonstrated in lifting up rather than in further prostitution of an already greatly impoverished race.

WHERE IS THE COLOR LINE?

About the centre of the earth there is an imaginary line called the Equator. Yes, it is not a real thing, it is simply a thing in the imagination. And this is the size of the "color-line." Incidentally the war is contributing largely to the wiping out of this imaginary color-line. And the strength of it all is, undesigned, many inevitable results from certain conditions which know no color. The following comes from Old Virginia, where the wounded soldiers of the battle of Santiago are now being cared for at the Hospital at Old Point.

"In the hospital the black alternate on cots in the rows with white soldiers. The latter, especially the Kough Riders, never tire in telling of the heroism of their black comrades. They say they fought like demons, and in making charges gave terrific yells that were calculated to frighten their enemies. When they were ordered to charge entrenchments they seemed to think that they were to keep right on into the City of Santiago and their officers had trouble to restrain them.

"There are a number of colored troopers among the wounded. They belong to the Ninth and Tenth Cavalry and the Twenty-third and Twenty-fourth Infantry. Another white soldier was asked what sort of account the colored men gave of themselves in battle: "Them niggers fought like h---," was his terse remark."

This war is serving many good purposes, none the least in assisting in the extermination of the imaginary "color line." From the same state the Richmond Planet tells us of some mighty interesting notations with regard to the abolition of the "color line." The Governor of Virginia has commissioned as Major of the First Colored Battalion of Colored Troops our old friend Major J. B. Johnson, of Manchester, a colored man of course, and a gentleman of many most excellent qualities, a layman in the Episcopal Church. All the officers of the Battalion with two exceptions are colored men. It is with special reference to these exceptions that we are now writing.

One Dr. Black (white) is the surgeon, while another white man Mr. Barney Frisckhorn is the Quartermaster at Camp Corbin. Now these white gentlemen are well pleased with their jobs, even though they are brought into intimate association with Negroes. It is indeed a little singular that our contemporary from way back, the Richmond Dispatch, has not gone into spasms on account of such an obvious outrage upon the imaginary "color line." The Dispatch hardly ever misses an opportunity of keeping its readers informed of its identity with the conditions that obtained, in the South, fifty years before the civil war, and we are therefore amazed over the silence of our Jefferson Davis contemporary. May be, the innovation came with such suddenness that it completely knocked out our contemporary. Meanwhile the Battalion is doing nicely, with its mixed staff, of officers, and Southern white men are making use of the unusual opportunity, demonstrating how loyally obedient they can be to their superior officer, a real black soldier who carries the commission of a major. The good old days "before de wah" are gone a glimmering. Nothing like that "befo' de wah," and after this present war, there will be other surprises sufficient to completely annihilate our moss-back bourbon contemporaries, who take the passing of the imaginary "color line" mighty hard.

Correspondents would do well to thoroughly understand that the purpose of an editor is to edit the paper, and not correspondents, however clever they may be. All matter is subject to revision by the editor, and he must use his judgment, with respect to what shall and what shall not be published. While we are always thankful for correspondence, communications, etc., we desire it distinctly understood that such will, invariably, be subject to and governed by the above enunciated journalistic principle.

"The Negroes Saved That Fight."

The Newport News correspondent of the Washington Post, which cannot be accused of any partiality for Afro-Americans, says:

Some of the officers who accompanied the wounded soldiers on the trip North give interesting accounts of the fighting around Santiago. "I was standing near Capt. Capron and Hamilton Fish," remarked a corporal at night, "and saw them shot down. They were with the Rough Riders and ran into an ambuscade, though they had been warned of the danger. Capt. Capron and Fish were shot while leading a charge. It had not been for the negro cavalry, the Rough Riders would have been exterminated. I am not a negro lover. My father fought with Mosby's rangers, and I was born in the South, but the negroes saved that fight and the day will come when Gen. Shafter will give them credit for their bravery."

Such testimony is most significant. One result of the present war will be a liberation, of course not wholly, of Southern white people from the tyranny of a senseless color prejudice. The valor of those brave Negroes will do much towards knocking out of them an unreasonable and an unjust prejudice against the race of American citizens of which these noble negroes are a part. The time will yet come, in spite of their disadvantage of color, when they shall receive the encomiums they have justly won.

CUMBERLAND CLIPPINGS

Quite a number of our people went to Washington on the B. & O. R. excursion.

Rev. W. H. Thomas editor of the Signal expects to go to Frederick in the interest of his paper.

Miss Gertrude Claiborne daughter of Rev. Smith Claiborne of Johnstown, Pa., is in our city in the hair dressing business.

The general rally at Metropolitan church Sunday was a success. Rev. J. Wheeler preached in the morning. The pastor filled the pulpit at night. Collection \$225.

Mr. Steward McNeal who was elected treasurer of the Trustee Board of Metropolitan A. M. E. church Wednesday night owns quite a large share of real estate.

The officers and members of Mt. Kendree church are remodeling their parsonage.

Mr. Edward Alexander is one of our first-class plasterers.

Miss Lucy Anderson is on the sick list.

Miss Hellen Campbell is learning to set type.

Capt. Burgee is very outspoken in regard to the U. S. car in little about the colored man, when in all ages he has been the means of achieving great victories.

The political pot is beginning to boil in our city.

Mrs. Susan Shackelford who was paralyzed a few weeks ago is out again.

Submerged Mountain.

A submerged island has been found 1,000 miles due west from Gibraltar which offers a curious problem for geographers. It was discovered by the Prince of Monaco, and will soon be placed on the charts issued by the Hydrographic Office at Washington.

The sunken island was discovered quite by accident by the Prince while making soundings from his yacht Princess Alice, and the formation was accordingly named after the yacht. The island is supposed to have been at one time a huge volcano. Its shape, which has been determined by careful soundings, is much the same as that of a huge cocked hat. The island is in no danger of interfering in the least with navigation, since its highest point is some fourteen fathoms below the surface of the sea.—New York World.

The Spanish Throne Room.

The throne room of Spain is described as a magnificent apartment of crimson and gold, with colossal mirrors and a chandelier of rock crystal that is considered the finest example of the kind in the world. Under the gorgeous canopy are two large chairs, handsomely carved and gilded, and upholstered in crimson brocade. Upon these the Queen Regent and the boy King sit upon occasions of ceremony.

Revive a Southern Scenery.

A Southern hunking bee, with slaves, slave-drivers, and all, is to be one of the exhibits at the Paris exposition in 1900.

A girl seldom objects to a young man visiting her home from under her very nose.

BALTIMORE AND ANNAPOLIS SHORT LINE.

Trains leave Camden station for Annapolis and way stations, week days, 6.55, 8.50 a. m., 1.10, 6.25 p. m. Sundays 7.30 A. m. and 6.35 P. M. Express for Bay Ridge and Round Bay, Week days 8.30 a. m., 3.00 p. m. Sundays, 8.50 a. m. 1.10, 3.15 p. m.

J. WILSON BROWN,
General Manager.

WESTERN MARYLAND R. R.

TAKING EFFECT JUNE 26 1898.

Trains leave Hillen Station as follows:

*4.30 a. m., Fast mail, main line, N. & W. R. R. and the South and ex. Sunday P. V. R. R., Chambersburg, Martinsburg and Winchester.
*7.22 a. m., York B. & H. Div. and main line east of Emory Grove, also Carlisle and G. & H. R. R.
*8.11 a. m., main line, Chambersburg.
*9.15 a. m., Pen-Mar Express.
Frederick, Emmitsburg and N. & W. R. R. to Shenandoah.
*9.30 a. m., accommodation for Union Bridge and Hanover.
*10.17 a. m., accom. for Union Bridge, York, Gettysburg, Carlisle, G. & H. R. R.
*12.26 p. m., Accom. for Emory Grove.
*12.25 p. m., accom. for Emory Grove.
*2.25 " " accom. for Union Bridge.
*3.22 p. m., Blue Mountain Exp. [Parlor Car] main line, also Frederick, Martinsburg and Winchester.
*3.32 " " exp. for York and B. & H. Div.
*4.00 " " accom. for Alesia.
*4.01 " " Ex. Main Line Points, also Frederick, Emmitsburg, Shippensburg and N. & W. R. R.
*5.00 p. m., Exp. to Glyndon. Accom. beyond to Union Bridge.
*5.11 p. m., accom. for Alesia.
*5.07 " " accom. for Union Bridge.
*5.10 " " accom. for Emory Grove.
*Daily, Daily ex, Sunday: \$Sundays only. Ticket and Baggage Office, 205 E. Baltimore st. Trains stop at Union, Penna. ave., Fulton, Walbrook [North Avenue] stations.

J. M. HOOD, G. M. B. H. GRISWOLD, G. P. A.

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DR. TALMAGE'S SERMON.

THE EMINENT DIVINE'S SUNDAY DISCOURSE.

"Biblicism" is the Subject - The Church of God is the Lighthouse - Number of Denominations - The Cause of Bigotry - Evils of Intolerance.

Talmage: "Then said they unto him, Say now Shabbath, and he said Shabbath; for he could not frame to pronounce it right. Then they took him and slew him at the passages of Jordan." - Judges xii, 6.

Do you notice the difference of pronunciation between shabbath and shibboleth? A very small and unimportant difference, you say. And yet, that difference was the difference between life and death for a great many people.

The Church of God is divided into a great number of denominations. Time would fail me to tell of the Calvinists, and the Arminians, and the Sabatarians, and the Baxterians, and the Dunkers, and the Shakers, and the Quakers, and the Methodists, and the Baptists, and the Episcopalians, and the Lutherans, and the Congregationalists, and the Presbyterians, and the Spiritualists, and a score of other denominations of religion.

Between the fourth and the sixteenth centuries the church proposed to make people think alike by the use of the Inquisition, and by strong censorship of the press, and rack, and gibbet, and hot lead down the throat, tried to make people orthodox; but it was discovered that you cannot change a man's belief by twisting off his head, nor make a man see differently by putting an awl through his eyes.

I propose to speak to you of sectarianism - its origin, its evils, and its cures. There are those who would make us think that this monster, with horns and hoofs, is religion. I shall chase it to its hiding place, and drag it out of the caverns of darkness and rip it by the throat.

George Whitefield was going over a Quaker rather roughly for some of his religious sentiments. One day he said: "George, I am as thou art. I am for bringing all men to the hope of the Gospel; therefore, if thou wilt not quarrel with me about my broad brim, I will not quarrel with thee about thy black gown." George, give me thy hand.

In tracing out the religion of sectarianism or bigotry I find that a great deal of it comes from wrong education in the home circle. There are parents who do not think it wrong to caricature and jeer the peculiar forms of religion in the world, and denounce their sects and other denominations. I could mention the names of prominent ministers of the Gospel who spent their whole lives bombarding other denominations and who lived to see their children and grand children in the same way.

Bigotry is often the child of ignorance. I've seldom met a man with large intellect who is a bigot. It is the man who thinks he knows a great deal, but does not. That man is almost always a bigot. The whole tendency of education and civilization is to bring a man out of that kind of state of mind.

First of all, it cripples investigation. You are wrong, and I am right, and that ends it. No taste for exploration, no spirit of investigation. From the glorious realm of God's truth, over which an archangel might fly from eternity to eternity and not reach the limit, the man shuts himself out and dies, a blind mole under a corn-shock.

While each denomination of Christians is to present all the truths of the Bible, it seem to me that God has given to each denomination, as special mission to give particular emphasis to some one doctrine, and so the Calvinistic churches must present the sovereignty of God, and the Arminian churches must present man's free agency, and the Episcopal churches must present the importance of order and form, and the Baptist churches must present the necessity of ordinances, and the Congregational churches must present the responsibility of the individual member, and the Methodist churches must show what holy enthusiasm, hearty congregational singing can accomplish.

Another great damage done by the sectarianism and bigotry of the church is that it disgusts people with the Christian religion. Again bigotry and sectarianism do great damage in the fact that they hinder the triumph of the Gospel. Oh, how much wasted ammunition! How many men of splendid intellect have given their whole life to controversial disputes when, if they had given their life to something practical, they might have been vastly useful.

Besides that, if you want to build up any denomination, you will never build it up by trying to pull some other down. Intolerance never put anything down. How much has intolerance accomplished, for instance, against the Methodist Church? For long years her ministers were forbidden the pulpits of Great Britain. Why was it that so many of them preached in the fields? Simply because they could not get in the churches. And the name of the church was given in derision and as a sarcasm.

The critics of the church said, "They have no order, they have no method in their worship," and the critics therefore, in irony, called them "Methodists." I am told that in Astor Library, New York, kept as curiosities there are seven hundred and seven books and pamphlets against Methodism. Did intolerance stop that church? No; it is either first or second amid the denominations of Christendom, her missionary stations in all parts of the world, her men not only important in religious trusts, but important also in secular trusts. Church marching on and the intolerance against it the faster it marched.

What did intolerance accomplish against the Baptist Church? If laughing scorn and ridicule could have destroyed the church, it would not have to-day a disciple left. The Baptists were buried out of Boston in olden times. Those who sympathized with them were imprisoned, and when a petition was offered asking leniency in their behalf, all the men who signed it were indicted. Has intolerance stopped the Baptist Church? The last statistics in regard to it showed forty-four thousand churches and four million communicants. Intolerance never put down anything.

In England a law was made against the Jew. England thrust back the Jew and thrust down the Jew, and declared that no Jew should hold official position. What came of it? Were the Jews destroyed? Was their religion overthrown? No. Who were Prime Minister of England? Who was next to the throne? Who was higher than the throne because he was counselor and adviser? Disraeli, a Jew. What were we celebrating in all our churches as well as synagogues only a few years ago? The one hundredth birthday of Montefiore, the great Jewish philanthropist. Intolerance never yet put down anything.

I think we may overthrow the severe sectarianism and bigotry in our hearts, and in the church also, by realizing that all the denominations of Christians have yielded noble institutions and noble men. There is nothing that so stings my soul as this thought. One denomination yielded a Robert Hall and an Adoniram Judson; another yielded a Latimer and a Melville; another yielded John Wesley and the blessed Sumnerfield; while our own denomination yielded John Knox and the Alexanders - men of whom the world was not worthy. Now, I say, if we are honest and fair-minded men, when we come up in the presence of such churches and such denominations, although they may be different from our own, we ought to admire them, and we ought to love and honor them. Churches which can produce such men, and such large hearted charity, and such magnificent martyrdom, ought to win our affection - at any rate, our respect.

Perhaps I might forcibly illustrate this truth by calling your attention to an incident which took place twenty-five years ago. One Monday morning at about two o'clock, while her nine hundred passengers were sound asleep in her berths dreaming of home, the steamer Atlantic crashed into Mars' Head. Five hundred souls in ten minutes landed in eternity! Oh, what a scene! Agonized men and women running up and down the gangways, and clutching for the rigging, and the plunge of the helpless steamer, and the slapping of the hands of the merciless sea over the drowning and the dead, threw two continents into terror. But see this brave quartermaster pushing out with the life-line until he gets to the rock; and see these fishermen gathering up the shipwrecked and taking them into the cabins and wrapping them in blankets made of warm; and see that minister of the Gospel with three other men getting into a life-boat and pushing out for the wreck, pulling a way across the surf, and pulling away until they had saved one more man and then getting back with him to the shore. Can those men ever forget that night? And can they forget their companionship in peril, companionship in struggle, companionship in awful catastrophe and rescue? Never! Never! In whatever part of the earth they meet, they will be friends when they mention the story of that night when the Atlantic struck Mars' Head. Well, my friends, our world has gone into a worse shipwreck. Sin drove it on the rocks. The old ship has lurched and tossed in the tempests of six thousand years. Out with the life-line! I do not care what denominations row it. Side by side, in the memory of common hardships, and common trials, and common prayers and common tears, let us be brothers forever.

RACE GLEANINGS.

AN UNCERTAIN FACTOR.

The Negro in Congressional Elections in the South.

That the Negro problem is still the uncertain factor in the South Southern Congressmen admit. A Northern man of national fame - he has been in public office for nearly 30 years - told me recently that he thought the South's difficulty was rather with the white than with the black man.

"The trouble with the South," he said, "is that the Southerner will not work. I was down there a few months ago, and I was surprised to find how sober and quiet they are. I had been led to believe that they were a riotous, hard-drinking, pistol-shooting people; as I hadn't been there since the war, I believed it. I found all this was untrue, but I found, too, that the Southerner, does not want to work. He was not brought up to habits of industry, and he will not cultivate them. I said to one man: 'You complain of your condition, and say there is nothing to do. Why don't you get over into that field and go to work?' But no; he would rather sit around and talk about the South's fallen fortunes than try to redeem them." This is too broad a proposition, I think. There are many individual Southerners who answer to this description, but there are many others who, like the Germans, have shown their ability to meet the changed conditions and to conquer success by their own energies. They are hampered perhaps in some degree by their feeling against the Negro. Even in Washington - which in many respects is a Southern city, though it likes to be thought cosmopolitan - Negro labor does not command as much pay as the white labor of the same class. A local capitalist who is building an apartment house has taken advantage of this fact. He has employed none but Negro labor on this building, and he has saved probably \$2,000 or more on his payroll. - Weekly Guide.

District Sunday School Convention. The Sunday School Convention of the Charlotte, N. C., district of the A. M. E. Zion Church, was in session at Mowing Glade church, about ten miles northeast of that city recently. Rev. Henry L. Simmons, presiding elder of the district, was elected president. Rev. George C. Clement was elected recording secretary, Miss Bessie North, of Charlotte, possibly the youngest delegate in the convention, was elected assistant secretary. Rev. S. M. Pharr, statistician; Rev. P. J. Holmes, vice-president, and D. C. Covington was elected reporter to the Star of Zion and Charlotte Observer. Dr. H. H. Simmons, the presiding elder of the Statesville, N. C., district was present and added much to the success of the work. Mrs. R. C. Bearden, who is perhaps one of the greatest W. C. T. U. workers in the State, was present and took part very readily in the work. Much good was accomplished in the way of stimulating the Sunday school work throughout the district.

Promotion of Colored Soldiers. The colored people of Alexandria, Va., are much gratified to learn by letters, which have been received from Augusta, Ga., that several of the colored soldiers who enlisted in the band of seventy-five sent from Alexandria, have been made officers. John Solomon, who was captain of a colored company of Alexandria, is now lieutenant. Dan Corbin has been appointed quartermaster's sergeant, and William Foster, who formerly served Mr. D. H. Appich, on King street, is appointed a corporal.

Petersburg Guards Mustered In. The Petersburg, Va., Guards, Second Battalion Colored Virginia Volunteers, have been mustered into service. They are now stationed at Camp Corbin, on James river, a few miles below Richmond. There was an immense crowd at the depot to see the troops off.

A Great Benevolent Association.

Prof. Ellis J. Young, the active business manager of the People's Benevolent Relief Association, with headquarters in Charlotte, N. C., is very rapidly spreading the work of the association in North Carolina. On or about the 10th of August next Prof. Young is preparing for an annual celebration of the association, which will take place in Charlotte, Wilmington, Winston, Raleigh, Asheville and Durham. It promises to be a big occasion at all of these places and the public will be asked for generous contributions during the day as a means of supplementing the funds of the association. Prof. Young hopes to have attached later on to this association an old folks' home and a national bank owned and controlled by the colored people of Maconburg county, and the whole people of the State of North Carolina.

Colored Church News. The colored Presbyterian church, of Charlotte, N. C., will be completed in the course of a month or so. The building, exclusive of the lot, will cost \$2,000. This is perhaps the handsomest colored church in the State. The members of this church are among the most enlightened and respectable colored people of the city. By the time the church is completed, it will have been paid for entirely. The colored Congregational church has finished paying off the indebtedness on its lot. The lot cost \$650. Trustees have been elected for the year as follows: W. J. James, M. C. Taylor, J. Hull, A. Allison and J. S. Jordan.

Second Edition Out. W. H. Quick, Esq., of Rockingham, N. C., has gotten out the second edition of his interesting book entitled "Negro Stars in All Ages of the World." The second edition is a great improvement over the first, being handsomely bound with leather binding. It contains cuts and sketches of great Negroes who have figured conspicuously in all ages of the world. Some of the bishops of the A. M. E. Zion Church together with a number of their general officers are well represented in the book.

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