

Losses Of The Race.

VENERABLE AND LEARNED DR. FRUMMELL'S TRACT FOR THE TIMES.

In every attempt to better the condition of wronged and degraded people the very first step should be to find the causes of their evils.

And surely if they are blind to the prodigious calamities which have befallen us, how can they bring back to us the need-rends for those losses?

3. Look into your Bibles, and see how the Almighty sets such great store upon the Family. It is, first of all, Marriage at the creation of man; marriage which produces the family!

4. "The Acquisitive Principle."—a few words just here concerning this principle. This loss has been one of our greatest misfortunes; for God made man to be a property-holder.

The slave system, for 250 years, declared that—"the Negro should not own anything,—not even his own body!"

These are the terrible losses of a poor people.—The loss of the Family and Home! The loss of the capacity for gain and ownership!

How shall we recompense ourselves for these losses? Who shall give us rest for these sore calamities?

It is all to come to us by teaching and instruction. Truth does not be looked for in a life that is without God.

God never gives faith without works. He opens the Bible at the

family feeling among our people; it we don't inspire everywhere, family allegiance, family devotedness, family reverence and obedience; we shall be a lost people in this land!

Slavery for 250 years, has robbed us of these qualities; but we must strive vigorously to regain them.

Race Doings.

BRIEF MENTION OF AFRO-AMERICAN NEWS FROM VARIOUS QUARTERS.

President McKinley last Thursday nominated Dr. J. T. Williams of Charlotte, N. C., to be consul at Sierra Leone, Africa. He is highly educated and is one of the most popular physicians of the State.—Star of Zion.

Mr. John Johnson was appointed postmaster of New Haven, Pa., by President McKinley. Mr. Johnson is the father of W. W. Johnson, a colored lawyer of Chicago. This is the first appointment of this kind ever made in the North.

Seventeen out of the total of eighteen letter carriers at Mobile, Ala., are colored men.

Rev. I. Dawson, editor of the Eutaw Blade, has been appointed postmaster at Eutaw, Ala.

We have had twenty Negro members of the National House of Representatives, and two Senators since 1870.

Miss Georgia De Baptist of Evanston, Ill., has been appointed directing clerk in the Chicago post office.

Stuttgart, Arkansas, colored people have two churches, and a good school, three stores, two boarding houses, and nearly every man owns his home.

The Penny Savings and Loan Bank of Birmingham, Ala., is in a most prosperous condition—\$25,090 in the reserve fund, a good showing for a colored institution.

Mr. Peter R. Tucker for a long time a constable of Atlantic City, N. J., died recently of heart disease.

Dr. Samuel H. Dismond, Richmond, Va., most prominent physician died in that city last week. Dr. Dismond was only 44 years of age but had already built up a very lucrative practice.

Congressman Whitt of North Carolina, has secured the appointment of Mrs. Collin Anthony, a colored lady, as postmistress at Scotland Neck, N. C.

Mr. George T. Downing of Newport, R. I., recently read his exhaustive paper on the race problem before the advanced class in Sociology at Columbia University New York. This paper was prepared for the Rhode Island Historical Society and has aroused appreciative comment wherever read.

James Edward Carty of Urbana, O., is an inspector of United States mail boxes and, according to the Pittsburg Press, the only man of his race so employed in this country.

The case of John Harris against Adolph Sutro, the first to be tried in this city under the new civil rights bill, was won by the plaintiff and judgment given in both cases. The judge instructed the jury that the evidence was so clear that they had no alternative but to convict.—San Francisco Outlook.

Local Items.

DOINGS OF SPECIAL INTEREST TO OUR MANY BALTIMORE CITY READERS.

Mr. C. U. Levy one of the successful colored men who has a job in connection with the present legislature at Annapolis has gone into the provision business.

The Rev. F. R. Williams, pastor of Perkins Square Baptist Church, on last Sunday afternoon, performed the marriage ceremony at a Chinese-African wedding. The groom Mr. Charles Sing Kee, is a prosperous laundryman of 604 v. German street, where the ceremony took place, the bride being a young colored woman, a Miss Faunie Griffin.

Rev. George F. Bragg, Jr., delivered an address at the "Light-house" Rescue Mission Druid-hill avenue near Biddle, last Sunday afternoon.

A sacred exhibition was given on last Monday night in Leaden-hall street Baptist church, which was quite enjoyable.

Ask your merchants where you trade why they do not advertise in colored newspapers. Ask them to try it. It will pay.

Last Sunday was quite an enjoyable day at the Madison Street Presbyterian church. The church which recently has undergone repairs and improvements, was reopened. Rev. Dr. G. S. Grinke was the preacher.

Rev. Dr. J. W. Norris, of Ebenezer church, South Baltimore, preaches a special sermon to the Wayman Circle next Sunday evening.

Mr. Garrison D. Trusty, flying visit to Vineland, N. J., last week, and returned to the city with Mrs. Trusty who has been on a visit to relatives.

A concert was given on last Monday night in Avery Hall as a testimonial to Mr. Cummings the efficient church and Sunday school chorister.

The various pastors of M. E. churches left the city early in the week for Cumberland, Md., where the annual Conference is now in session.

The Rev. Wm. H. Weaver, the traveling Agent of the Presbyterian Board of Missions was in the city this week, looking unusually well.

The Rev. Prof. Vernon and the W. M. Travers of Tennessee, visited at Waters' Church on Sunday.

During the month of February there were 739 deaths in this city. 578 were white persons and 166 colored. 32.24 per cent of the total were children under 5 years of age.

The Provident Hospital a most worthy charitable institution of this city, is making an effort to have its appropriation increased by the State Legislature. This institution is situated on Biddle street near McCulloch and is a credit to the race.

A Call Upon The PRESIDENT OF THE UNITED STATES.

As a result of the mammoth mass-meeting held last week in this city at John Wesley church with respect to the assassination of Postmaster Baker of Lake City, S. C., a strong delegation of representative citizens from this city visited Washington last Monday and had a very pleasant and satisfactory interview with President McKinley.

The action of the Government was satisfactory in offering a reward for the conviction of the murderers of Postmaster Baker of Lake City, S. C. The delegation desired, however, to urge the United States to provide for the martyr's family, who in the opinion of the delegation, was as much entitled to provision as those of the Maine victims. President McKinley said the family was being cared for and that the matter would be given special attention.

The regular monthly meeting of the St. James' public literary took place on Thursday evening of last week in the lecture room of the above church. Mr. Dora W. Queen, in the absence of the regular presiding officer, occupied the chair. Mr. Henry H. Griffin presided and delivered a most interesting and very great address. The subject of the evening was an admirably written paper on "Self made Men" by Mr. John C. Anderson, which was ably discussed. The meeting was most interesting and highly pleasing to all present.

DOUGLASS LITERARY.—A large audience was present at the meeting of the Douglass Literary Tuesday evening last at the Presbyterian Church. Ex-John H. Ballou was the speaker. He read a very able paper on "Politics not a Science" and after discussion was held and adjourned. Rev. G. E. White will read Tuesday evening.

Misses Frances C. Bluff and Charlotte M. Saumon, who have been appointed teachers in male colored school No. 6 and Mr. James Johnson a teacher in colored primary No. 10.

Locals, personals, society and other news items will be cheerfully inserted in the Ledger free of charge.

Mrs. Kate Galveston left the city on Tuesday last for Jersey City to join her husband, where they reside in the future.

A birthday party was given by Mr. H. S. Jones at the residence of Mr. and Mrs. Pritchard, 1000 land street, on Wednesday evening, March 9.

The following School Commissioners were elected at a special meeting of the Board of Education, 4th ward: J. W. Valenti, democrat.

7th ward: J. W. Brantley, democrat.

10th ward: J. W. Brantley, democrat.

15th ward: J. W. Brantley, democrat.

18th ward: J. W. Brantley, democrat.

21st ward: J. W. Brantley, democrat.

24th ward: J. W. Brantley, democrat.

Pastoral Reception.

Rev. Doctor Lyons honored by his Congregation.

The Rev. Ernest Lyons who came to this city, last year, after a successful pastorate in New York city, has so ingratiated himself into the hearts of the members of John Wesley congregation of which he is the honored pastor, that on the eve of his leaving for the Annual Conference in Cumberland, a mammoth reception and supper were tendered him on last Monday evening in the above church by the members of that congregation. The affair was one of the grandest successes ever realized in Baltimore, the spacious edifice was completely filled.

A most interesting literary and musical program was had, the music was furnished by the choir of the church. Addresses were made by Lawyer Fitzgerald, Prof. Handy of Morgan College, Revs. J. H. Hurst of Waters' chapel, and others whose names our reporter failed to obtain. The "Harpers" musical association presented Dr. Lyons with an artistic and beautiful gold badge, the design of a harp, which was made with a pin so as to be worn on the coat. The church committee presented a purse of \$75 as a token of esteem and appreciation for the eminent services of their greatly beloved pastor.

Dr. Lyons made a feeling and suitable response. The Dr. said he would make a donation of a portion of the money given him for the benefit of the poor of the congregation. Many of the city clergy and other prominent persons outside of the congregation were present. The supper which followed in the basement of the church was indeed tempting and satisfactory in every particular. It was one of the richest affairs of the season.

It Should Be in Every Home. The Rev. G. R. Walter of Trinity Baptist Church, this city, with respect to the Ledger, writes: "After a careful reading, I find it neat, new, interesting and elevating in tone. It should be in every home and read by every Afro-American."

Preachers. The regular meeting of the A. M. E. Preachers was held at Bethel church on Monday last, the Rev. Dr. G. R. Walter occupying the chair. Dr. G. R. Walter and the various preachers gave encouraging reports concerning their work. A timely editorial in a recent issue of the Independent on the assassination of Postmaster Baker was read, and was most heartily commended.

Public Literaries. The regular monthly meeting of the St. James' public literary took place on Thursday evening of last week in the lecture room of the above church. Mr. Dora W. Queen, in the absence of the regular presiding officer, occupied the chair. Mr. Henry H. Griffin presided and delivered a most interesting and very great address. The subject of the evening was an admirably written paper on "Self made Men" by Mr. John C. Anderson, which was ably discussed. The meeting was most interesting and highly pleasing to all present.

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Entered at the Baltimore, Md., Post Office as second class mail matter. SATURDAY MARCH 12, 1898. A-ROMAN CATHOLIC INDUSTRIAL SCHOOL.

St. Joseph's League is before us, a quarterly publication issued in the interest of colored missions maintained under the auspices of the Order of St. Joseph of the Roman Catholic church. It is published at Wilmington, Del. An excellent illustration of St. Joseph's Industrial School at Clayton, Del., is given, as well as illustrations of the boys' dormitory and the printing office.

A correspondent, who evidently is sincere, and who incloses a contribution for the colored work, asks questions of Father Welbers which are mighty interesting. Here is what he says: "Do you educate the boys in the higher branches of learning or do any of them become smart enough to enter the high schools and colleges? Do any of them enter any capacity until of age, and are any of them adapted for study as I never knew any colored person that was well educated or naturally bright and intelligent."

St. Luke's Second Anniversary. A magnificent congregation turned out to hear Rev. O. M. Waller's second anniversary sermon. It was a masterly effort fully in keeping with his well-known reputation as an orator and thinker. The statistics and conclusions pointed to a very encouraging outlook for Episcopalianism in this vicinity.

W. A. HAWKINS. Baltimore, Mar. 3. FREEDMEN'S SAVING BANK. A meeting of the Baltimore depositors of the Freedmen's Saving and Trust Company, which was incorporated in 1865 and became bankrupt in June, 1874, resulting in the loss of several million dollars to the depositors, who were scattered in all of the Southern States, was held Monday night at 317 St. Paul street.

Another case of attempted suicide is that of Emma Cole, aged 41 of 2334 Eting St. She attempted self-destruction by taking a large dose of corrosive sublimate. The prompt attention of the physician called in will probably result in saving her life.

the loving and warm Irish heart of Father Green now in the evening of a life full of aggressive warfare for the black people.

THE COLORED POET.

Evidently the Rev. C. B. Wilmer, white, the editor of "Charity" a monthly publication of Lynchburg, Va. is much pleased with the poems of Paul Lawrence Dunbar, the Negro poet. After reviewing Mr. Dunbar's work, in a very lengthy article, the editor of Charity has to say: "To sum up, we will not undertake to grade Mr. Dunbar as a poet or predict his future. He has the divine spark that puts him on the right side of the 'great gulf fixed' between people that cannot, no matter how hard they try or skillfully they put words together. We confess to having read these poems with more genuine pleasure than many more ambitious productions of greater genius, because they are a stream flowing forth spontaneously from the fountain of poetry. We congratulate him on the position he has attained, and we thank him for giving us one more proof that God 'hath made of one blood all nations' and races of mankind."

THE LATE MISS WILLARD.

Very many eloquent and good words have recently been uttered with respect to the character of that great American woman, recently departed this life, Miss Francis E. Willard. We clip the following beautiful tribute to her character, from the Advocate of Peace, Boston, Mass. It says in part: "If the question had been put to popular vote, during Miss Willard's life, who was the greatest woman in America, we have not the least doubt that of those who would have taken intelligent interest enough in the matter to give their judgment, a large majority would have placed her name first. She was often called the 'uncrowned queen.' The secret of her greatness was not ambition not self-seeking, not inherited position, not fortune. It was only in a secondary sense her fine intellect and her still finer voice. It was her whole-souled, uncompromising, unremitting devotion of her whole being to duty, whether the cause which she saw demanded her love was popular or despised. And how nobly, unceasingly and unselfishly she did her duty! The story of her life, now being retold over her grave, ought to inspire millions of American girls to abandon all that is cheap, vain, worldly and unworthy, and to consecrate themselves forevermore to the high and eternal life of duty. Humanity, still suffering, on every spot of the globe, from the ravages of hoary evils, is lifting its pleading hand to these young spirits."

A SUCCESSFUL BALTIMOREAN.

It is always encouraging to read of the success of our young men who have gone from this city, and are doing well in other places. Mr. Waller is a Baltimorean and the subjoined extract will be read with pleasure by the host of friends of this young man, residing in this city.

St. Luke's Second Anniversary. A magnificent congregation turned out to hear Rev. O. M. Waller's second anniversary sermon. It was a masterly effort fully in keeping with his well-known reputation as an orator and thinker. The statistics and conclusions pointed to a very encouraging outlook for Episcopalianism in this vicinity. The church has increased in numbers and influence, and its obligations have been materially lessened. The auxiliaries were shown to be doing energetic and profitable work. Dr. Waller finishes his second year as rector of St. Luke's under highly favorable auspices and he is entitled to hearty congratulations. He began his ministerial career as assistant rector of St. Philip's church, New York city. Prior to his call to Washington, he had charge of St. Thomas church, Philadelphia, by which people he was much beloved. It is fortunate in his present assignment to succeed the late Rev. J. B. Derrick, who was a noble and successful colored minister.

A CAMPAIGN PROMISE.

Campaign promises are not always kept. It is not strange, therefore, that such promises are made for aught, without the remotest intention of fulfillment. The Republican party well-nigh three years ago solemnly pledged itself to the elimination of white teachers from colored schools and the substitution in their places, of well-qualified colored teachers. In the light of this, broken pledge, made to the colored people in order to secure their aid in placing itself in power, it is hardly possible to account for the failure to redeem such a pledge save on the ground of insincerity in its making. More than thirty years have passed by and yet we are no nearer securing colored teachers for the original schools inaugurated for the benefit of colored children than at the very inception of the public free school system. Promises have been made and as easily broken. One would imagine that white Republicans have persuaded themselves that it is unnecessary to act honorably in such a matter where Negroes are concerned. During the mayoralty of the Hon. Alcaeus Hooper, a measure was passed by a Republican Council, which although by no means satisfactory to colored citizens, was, nevertheless, it entored in good faith, calculated to realize our expectations in the remote future. Even this morsel of hope was deemed too good a thing for the long suffering colored citizens, and accordingly, in a high-handed and shameful manner, the ordinance, though passed by a Republican City Council and signed by a Republican Mayor has been completely ignored and set aside. What further need have we of witnesses with respect to Republican insincerity in this matter? This undignified and outrageous action should not fade from our memories, but when the time of reckoning comes at the next election, sufficient colored men ought to be found with courage enough to turn down with their votes the men who have demonstrated their supreme untrustworthiness in this matter of tardy justice to a race of people who have never altered in their allegiance to a Republican machine which finds the acme of its pleasure in grossly insulting and humiliating them.

"BEST WISHES FOR SUCCESS"

To the Editor of the LEDGER:— Permit me to congratulate you upon the typographical appearance and the force and ability of editorial expression which characterize the first issue of THE LEDGER. Baltimore needs just such a journal. I have never believed, what some assert, that our people here will not support a newspaper. There are, however, newspapers and newspapers, some good, some bad; we have had a few of the former, a superfluity of the latter. Baltimoreans will support a live, aggressive, readable paper—one that has honest convictions coupled with the courage to express them when necessary; they should not be expected to support one like some of the sycophantic sheets we have had, whose editorial as well as advertising columns were for sale to the highest bidder. If the LEDGER will but maintain the standard set up in its first issue, it will not die for the want of appreciative readers. It has my best wishes for success.

W. A. HAWKINS. Baltimore, Mar. 3.

FREEDMEN'S SAVING BANK.

A meeting of the Baltimore depositors of the Freedmen's Saving and Trust Company, which was incorporated in 1865 and became bankrupt in June, 1874, resulting in the loss of several million dollars to the depositors, who were scattered in all of the Southern States, was held Monday night at 317 St. Paul street, and resolutions were adopted, including the representation of this State in Congress to take prompt and effective measures to be introduced providing for the payment of the losses to all creditors of the company.

WASHINGTON CONFERENCE.

Opening in Cumberland of The Thirty-Fifth Annual Session—Bishop Andrews Presiding. The thirty-fifth annual session of the Washington Methodist Episcopal Conference convened in Cumberland, Md., on Wednesday last, with Bishop E. G. Andrews in the chair. The Bishop, assisted by the presiding elders, administered the sacrament of the Lord's Supper, after which the roll was called by Rev. E. W. Peck, pastor of Mount Zion M. E. church, Washington, D. C. The Conference then proceeded to organize. On motion Rev. E. W. S. Peck, with J. E. Gunby and J. F. Chestnut as assistants, was elected secretary; M. J. Taylor, with Wm. H. Gaines, C. E. Hodges, C. I. Withrow, William Smith, J. W. Carroll, and J. M. Bean as assistants, was elected statistical secretary; J. H. Griffin with J. S. Lawrence and Ernest Williams as assistants, was elected treasurer. The usual committees were appointed.

The following visitors were introduced: Dr. C. H. Payne, secretary of the Educational Society; Dr. M. B. C. Mason, secretary of the Freedmen's Aid Society; I. G. Penn, assistant secretary of the Epworth League; Robert E. Jones, assistant business manager of the Southwestern Christian Advocate, and Dr. Ernest Lyon, pastor of John Wesley M. E. church, Baltimore.

The Bishop presented to the conference a draft of \$702 from the Book Concern and \$22 from the chartered fund, making a total of \$724 to be distributed among the superannuated, widows and orphans of deceased members of the conference.

IT IS REALLY WORTH THE MONEY.

Rev. H. Charles Pope will present at the Union Baptist Church, on next Monday Evening, March 14th, an entertainment that is perfectly unique. It is an exhibition of American Lynch Law on Canvas or the weak point of the Government under which we live, presented with magnificent stereoptical views. We hear from all sides hearty praises of the richness of the exhibition. You should certainly be there next Monday night. The admission is only 20 cents for adults and 10c. for children. This exhibition will be repeated at Trinity A. M. E. Church on Thursday March 17, at which time The Devil's Auction will be shown.

Mr. Olive A. M. E. Zion church South Baltimore, gave a very successful concert on last Monday and Tuesday evenings for the benefit of their choir, to purchase new books. The singing which was grand was by some of the local celebrated singers.

Mrs. Adele Hopkins, a young colored woman, on last Wednesday morning was found dead at her home 644 George street. Her husband whose work keep him away from home at night, upon arriving home found his wife's bed room locked. He gained an entrance only to find his wife on the bed dead, and the gas turned on. Mrs. Hopkins had been despondent for some time.

Another case of attempted suicide is that of Emma Cole, aged 41 of 2334 Eting St. She attempted self-destruction by taking a large dose of corrosive sublimate. The prompt attention of the physician called in will probably result in saving her life. It is said that only four other cases of suicide have occurred in Baltimore among colored people in the last twenty-five years.

SUNDAY SERVICES.

Emmanuel, Montgomery Street, Rev. J. W. Norris, Pastor. Service 11 a. m., 8 p. m., a sermon to the Mite Missionary Society; 8 p. m., a sermon to the Wayman Circle. The Pastor will officiate at all services. Trinity Baptist Church, 20th and Charles Streets, Rev. G. B. Waller, Pastor. Preaching at 11 a. m. and 8 p. m., by the Pastor. Communion service at 4 p. m. All are cordially invited. Waters' A. M. E. Church, Spring St. near Jefferson—11 a. m., 7:30 p. m.; Bishop W. B. Derrick will preach. 3:30 Sunday School. W. H. Bryant Supt. Rev. John Hunt, Pastor. Central Baptist Church, Milligan near Ann St. When a man has got a good thing, he ought to let it go.

LOCATION OF OUR SCHOOLS.

High School near Charles and Gwynne. No. 1, Saratoga near Charles. No. 2, Jefferson near Caroline. No. 3, Howard and Montgomery. No. 10, Howard & Sherman—place Primary. No. 1, 113 Courtland st. No. 2, female, Saratoga near Charles. No. 2, Rogers ave near Lexington. No. 3, Hill near Sharp. No. 4, Biddle near Penn. ave. No. 5, Caroline near Bank. No. 6, Barre near Eutaw. No. 7, Waesche ur Fremont ave. No. 8, Bond and Ashland ave. No. 9, Carey near Presman. Annex Schools, No. 1, Merryman lane, Waverly. No. 2, Edmonson ave & Calverton. No. 3, Fred. Road near Toll-gate.

Colored schools taught by white teachers.

Location of Our City Churches. AFRICAN METHODIST EPISCOPAL. Bethel, Saratoga between Gay and Holliday streets. Waters, Spring between Jefferson and McKelderry streets. Trinity, west Biddle corner of Linden avenue. St. John's, west Lexington between Pearl and Pine streets. Allen, Stockton near Baltimore Wayman, Tessler between Saint Mary's and Orchard streets. Payne, Patterson avenue and north Calhoun street. Ebenezer, Montgomery near Hill streets. Oak St. mission, Oak near Twenty-third streets. METHODIST EPISCOPAL. Sharp St., Sharp near Pratt st. John Wesley, Sharp near Montgomery street. Asbury, Rogers avenue and east Lexington street. Centennial, south Caroline and Bank streets. Metropolitan, Orchard between Druid Hill and Penn. avenues. Ames, Division near Baker st. St. Paul's, Saratoga near Carey Eastern Chapel, McKelderry St., near Patterson Park avenue. BAPTIST. Leadenhall St., Leadenhall near Hill street. Union, North near Lexington. Sharon, Pressman and Carey st. Trinity, 20th, near Charles st. Calvary, Biddle and Park ave. Enon, Park ave. near Lanvale. Division St., Division near Wilson street. 1st. Church, Caroline and McKelderry streets. Perkins Square, George st. near Myrtle avenue. PRESBYTERIAN. Madison St., Madison street near Park avenue. Grace, Eting and Dolphin sts. Knox, Colvin near Front st. EPISCOPAL. S. James, High near Lexington. S. Mary's, Orchard near Madison avenue. S. Katharine north Calhoun st. near Presman st. ROMAN CATHOLIC. S. Francis, Calvert and Plessant. S. Monica's, Hill near Sharp st. S. Peter Claver, Fremont and Pennsylvania avenues. LUTHERAN. Eden near Jefferson street.

NO SUCCESS.

The great and important question that is with the members of the Ward Central Republican Association is "What is best to do, and how to do it" and this is the reason why they have established a department of the Association known as the "Athenian Debating Circle." The aim and object of which is to elevate our young men morally, socially, intellectually, and callously and otherwise; to which are invited every Sunday from 6 o'clock. Subject for next Sunday: "Is the Rights Bill before the Maryland Legislature Beneficial to the Community." R. J. CURTIS, Secretary.

JAMES T. BRADFORD

GREEN GROCERY

AND PROVISION DEALER. Centre and St. Pauls Streets. BALTIMORE, MD. 5 TH. WARD CENTRAL Republican Association. 523 N. Central Ave. Open Daily from 1 p. m. to 12 m. The Athenian Debating Circle meets every Sunday at 6 o'clock. W. L. GIBSON, President.

WESTERN MARYLAND R. R.

TAKING EFFECT OCT. 3, 1897. Trains leave Hillen Station as follows: *4:30 a. m., Fast Mail, Main line, N. & R. R. and the South and ex. Sunday. V. R. R., Chambersburg, Martinsburg and Winchester. *7:22 a. m., York B. & E. Div. and main line east of Emory Grove, also Cal. and G. & H. R. R. *8:11 a. m., Main line, Chambersburg, Frederick, Emmitsburg and N. & R. R. to Shenandoah. *9:30 a. m., accommodation for Union Bridge and Hanover. *10:17 a. m., accom. for Union Bridge, York, Gettysburg, Carlisle, G. & H. R. R. *12:25 p. m., accom. for Emory Grove. *2:33 p. m., accom. for Union Bridge. *3:33 p. m., exp. for York and B. & E. R. *4:00 p. m., accom. for Emory Grove. *4:08 p. m., Ex. Main Line Points, Frederick, Emmitsburg, Shippensburg and N. & W. R. R. *5:10 p. m., accom. for Emory Grove. *6:10 p. m., accom. for Union Bridge. *6:45 p. m., accom. for Emory Grove. *11:25 p. m., accom. for Emory Grove. *Daily, Daily ex. Sunday. *Sunday only. Ticket and Baggage Office, E. Baltimore st. Trains stop at Union Penna. ave., Fulton, Walbrook (North Avenue) stations. J. M. HOOD, G. M. B. H. ONISWOLD.

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