

(4) THE FOLLOWING ~~11~~ 14 MEMBERS APPOINTED BY THE GOVERNOR:

~~(1) (I) ONE MEMBER APPOINTED BY REPRESENTING THE LIBRARY;~~

~~(2) (II) TWO FIVE MEMBERS APPOINTED BY REPRESENTING PUBLISHERS OF TEXTBOOKS USED IN HIGHER EDUCATION WHO MAY INCLUDE REPRESENTATIVES OF THE ASSOCIATION OF AMERICAN PUBLISHERS; AND~~

(III) THREE MEMBERS, ONE REPRESENTING EACH OF THE FOLLOWING INSTITUTIONS OF HIGHER EDUCATION:

1. THE UNIVERSITY SYSTEM OF MARYLAND;

2. A COMMUNITY COLLEGE; AND

3. A PRIVATE, 4-YEAR INSTITUTION OF HIGHER EDUCATION;

~~(3) THE FOLLOWING EIGHT MEMBERS APPOINTED BY THE GOVERNOR:~~

~~(I) ONE REPRESENTATIVE OF THE UNIVERSITY SYSTEM OF MARYLAND;~~

~~(II) ONE REPRESENTATIVE FROM A COMMUNITY COLLEGE IN THE STATE;~~

~~(III) ONE REPRESENTATIVE FROM AN INSTITUTION OF HIGHER EDUCATION WHO IS FROM NEITHER THE UNIVERSITY SYSTEM OF MARYLAND NOR A COMMUNITY COLLEGE IN THE STATE;~~

(IV) TWO REPRESENTATIVES WHO HAVE KNOWLEDGE REGARDING ACCESSIBLE FORMATS FOR BLIND AND OTHER PRINT DISABLED INDIVIDUALS;

(V) ONE REPRESENTATIVE OF THE STUDENT POPULATION AT INSTITUTIONS OF HIGHER EDUCATION IN THE STATE WHO IS BLIND OR PRINT DISABLED; AND