(AA) AFRICAN AMERICAN HERITAGE SOCIETY. PROVIDE A GRANT EQUAL TO THE LESSER OF (I) $300,000 OR (II) THE AMOUNT OF THE MATCHING FUND PROVIDED, TO THE BOARD OF DIRECTORS OF THE AFRICAN AMERICAN HERITAGE SOCIETY OF CHARLES COUNTY, INC. FOR THE RENOVATION AND RECONSTRUCTION OF THE EXISTING BUILDING THAT HOUSES THE AFRICAN AMERICAN HERITAGE SOCIETY, LOCATED IN LA PLATA. NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS ACT (CHARLES COUNTY).   300,000

(AB) VETERANS MEMORIAL. PROVIDE A GRANT EQUAL TO THE LESSER OF (I) $50,000 OR (II) THE AMOUNT OF THE MATCHING FUND PROVIDED, TO THE COUNTY COMMISSIONERS OF CHARLES COUNTY FOR THE PLANNING, DESIGN, REPAIR, RECONSTRUCTION, AND CAPITAL EQUIPPING OF A VETERANS MEMORIAL, LOCATED IN CHARLES COUNTY. NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS ACT (CHARLES COUNTY)........   50,000

(AC) DORCHESTER COUNTY HISTORICAL SOCIETY. PROVIDE A GRANT EQUAL TO THE LESSER OF (I) $250,000 OR (II) THE AMOUNT OF THE MATCHING FUND PROVIDED, TO THE BOARD OF TRUSTEES OF THE DORCHESTER COUNTY HISTORICAL SOCIETY, INC. FOR THE PLANNING, DESIGN, CONSTRUCTION, SITE PREPARATION, LANDSCAPING, AND CAPITAL EQUIPPING OF A NEW MUSEUM BUILDING, LOCATED IN CAMBRIDGE. NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY CONSIST OF IN KIND CONTRIBUTIONS (DORCHESTER COUNTY)   250,000

(AD) DORCHESTER COUNTY YMCA. PROVIDE A GRANT EQUAL TO THE LESSER OF (I) $10,000 OR (II) THE AMOUNT OF THE MATCHING FUND PROVIDED, TO THE BOARD OF DIRECTORS OF THE YMCA OF DORCHESTER COUNTY, INC. FOR THE REPAIR OF THE ROOF OF THE DORCHESTER COUNTY YMCA, LOCATED IN CAMBRIDGE. NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY CONSIST OF IN KIND CONTRIBUTIONS (DORCHESTER COUNTY)   10,000

(AE) AMERICAN RED CROSS. PROVIDE A GRANT EQUAL TO THE LESSER OF (I) $350,000 OR (II) THE AMOUNT OF THE