

(I) THE COMPATIBILITY AND INTEROPERABILITY OF COMMUNICATION AND INFORMATION MANAGEMENT SYSTEMS MAINTAINED BY STATE, COUNTY, AND MUNICIPAL PUBLIC SAFETY UNITS; AND

(II) ACCESSIBILITY BY OTHER APPROPRIATE ENTITIES TO PUBLIC SAFETY AND CRIMINAL JUSTICE DATABASES; AND

(3) RECOMMEND STANDARDS, PROCEDURES AND PROTOCOLS TO ENSURE THE COMPATIBILITY AND INTEROPERABILITY OF COMMUNICATION AND INFORMATION MANAGEMENT SYSTEMS MAINTAINED BY COUNTY AND MUNICIPAL PUBLIC SAFETY UNITS; AND

(4) PROPOSE LEGISLATION FOR CONSIDERATION BY THE GENERAL ASSEMBLY AS NECESSARY TO IMPLEMENT THE RECOMMENDATIONS REGARDING COMPATIBILITY AND INTEROPERABILITY OF COMMUNICATION AND INFORMATION MANAGEMENT SYSTEMS MAINTAINED BY COUNTY AND MUNICIPAL PUBLIC SAFETY UNITS.

~~(5) DEVELOP AND UPDATE ANNUALLY A STATEWIDE TECHNOLOGY STRATEGY.~~

(B) TO THE EXTENT AUTHORIZED IN THE STATE BUDGET, THE COMMISSION MAY PROVIDE TECHNICAL ASSISTANCE TO HELP LOCAL JURISDICTIONS COMPLY WITH REGULATIONS THAT THE RECOMMENDATIONS MADE BY THE COMMISSION ADOPTS.

3-107.

THE COMMISSION SHALL CONSULT AND COOPERATE WITH:

(1) OTHER ~~STATE STATES~~ AND FEDERAL UNITS TO PROVIDE REASONABLE COMPATIBILITY AND INTEROPERABILITY BETWEEN STATE ~~TECHNOLOGY COMMUNICATION AND INFORMATION MANAGEMENT SYSTEM~~ STANDARDS AND ANY NATIONALLY ESTABLISHED STANDARD; AND

(2) OTHER UNITS OF STATE, COUNTY, OR MUNICIPAL CORPORATION ~~UNITS GOVERNMENT~~ CONCERNING ~~TECHNOLOGY~~ STANDARDS FOR COMPATIBILITY AND INTEROPERABILITY OF COMMUNICATION AND INFORMATION MANAGEMENT SYSTEMS.

3-108.

(A) ON OR BEFORE DECEMBER 1 OF EACH YEAR, THE COMMISSION SHALL SUBMIT A REPORT OF ITS RECENT ACTIVITIES TO THE GOVERNOR, THE DEPARTMENT OF BUDGET AND MANAGEMENT, THE ~~ADMINISTRATIVE OFFICE OF THE COURTS~~ CHIEF JUDGE OF THE COURT OF APPEALS AND, IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY.

(B) ON AN ONGOING BASIS, THE COMMISSION SHALL INFORM THE DEPARTMENT OF BUDGET AND MANAGEMENT, THE SENATE BUDGET AND TAXATION COMMITTEE, THE HOUSE APPROPRIATIONS COMMITTEE, THE HOUSE COMMERCE AND GOVERNMENT MATTERS COMMITTEE, AND THE ~~ADMINISTRATIVE OFFICE OF~~