

~~(2) (D) THE BOARD OF PUBLIC WORKS SHALL DESIGNATE THE DEPARTMENT OF BUSINESS AND ECONOMIC DEVELOPMENT AS THE AGENCY TO ADMINISTER THE GRANT FUNDING UNDER THIS SUBSECTION SECTION.~~

~~(2) (E) THE DEPARTMENT OF BUSINESS AND ECONOMIC DEVELOPMENT SHALL AWARD GRANTS FROM THE TOTAL APPROPRIATION REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION ON THE BASIS OF THE RECOMMENDATIONS OF A GRANT REVIEW BOARD THAT SHALL BE ESTABLISHED FOR THE PURPOSE OF THIS SUBSECTION. THE MARYLAND AGRICULTURAL EDUCATION AND RURAL DEVELOPMENT ASSISTANCE BOARD.~~

~~(4) THE GRANT REVIEW BOARD SHALL BE COMPOSED OF THE SECRETARY OF BUSINESS AND ECONOMIC DEVELOPMENT, OR THE SECRETARY'S DESIGNEE, THE SECRETARY OF AGRICULTURE, OR THE SECRETARY'S DESIGNEE, AND THE CHAIRMAN OF THE FORVM FOR RURAL MARYLAND OR THE CHAIRMAN'S DESIGNEE.~~

~~(F) (1) EACH ORGANIZATION LISTED UNDER SUBSECTION (D) OF THIS SECTION THAT RECEIVES THE GRANT FUNDING FROM THE BOARD IN ACCORDANCE WITH AMOUNTS SPECIFIED IN THAT SUBSECTION AND EACH COMMUNITY COLLEGE THAT RECEIVES GRANT FUNDING IN ACCORDANCE WITH THE PROVISIONS OF SUBSECTION (E) OF THIS SECTION SHALL SUBMIT TO THE BOARD, THE GOVERNOR, THE FORVM FOR RURAL MARYLAND, AND, IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY A WRITTEN REPORT THAT SETS FORTH IN CLEAR DETAIL HOW THE ORGANIZATION SPENT OR OTHERWISE USED THE FUNDS.~~

~~(2) THE REPORT SHALL BE SUBMITTED AT THE END OF THE FISCAL YEAR IN WHICH THE FUNDS WERE RECEIVED.~~

~~(G) BEGINNING WITH FISCAL YEAR 2002, BEFORE AN ORGANIZATION LISTED IN SUBSECTION (C) OF THIS SECTION RECEIVES THE GRANT FUNDING SPECIFIED IN THAT SUBSECTION, THE ORGANIZATION SHALL CERTIFY TO THE BOARD EITHER THAT IT:~~

~~(1) OBTAINED AN EQUAL MATCHING FUND FROM A SOURCE OTHER THAN THE STATE IN THE IMMEDIATELY PRIOR FISCAL YEAR; OR~~

~~(2) HAS SUFFICIENT EVIDENCE OF A COMMITMENT OF A THIRD PARTY FUNDING SOURCE TO PROVIDE AN EQUAL MATCHING AMOUNT OF FUNDING IN THE CURRENT FISCAL YEAR.~~

~~(F) (1) THERE IS A MARYLAND AGRICULTURAL EDUCATION AND RURAL DEVELOPMENT ASSISTANCE BOARD.~~

~~(2) THE BOARD SHALL CONSIST OF:~~

~~(I) THE SECRETARY OF AGRICULTURE OR THE SECRETARY'S DESIGNEE;~~

~~(II) THE SECRETARY OF BUSINESS AND ECONOMIC DEVELOPMENT OR THE SECRETARY'S DESIGNEE;~~