

WILLIAM DONALD SCHAEFER, Governor

composed of ~~10~~ 12 members, appointed by the Governor as follows:

- (1) 2 representatives of the Maryland Farm Bureau, Incorporated;
- (2) 1 representative of the State Department of Agriculture;
- (3) 1 representative of the Department of the Environment;
- (4) 2 representatives of the Maryland Municipal League;
- (5) 2 representatives of the Maryland Association of Counties;
- (6) 1 representative of the Maryland Agricultural Land Preservation Foundation; ~~and~~
- (7) 1 representative of the Maryland Environmental Service; ~~and be it further~~
- (8) 1 representative of the Department of State Planning; and
- (9) 1 representative of a local, bicounty, or regional water and sewer agency; and be it further

RESOLVED, That the Governor appoint a chairperson from among the members of the Task Force; and be it further

RESOLVED, That the Task Force submit its report to the Governor and General Assembly by December 31, 1989; and be it further

RESOLVED, That staff for the Task Force be provided ~~jointly~~ by the State Department of Agriculture ~~and Department of the Environment~~; and be it further

RESOLVED, That a copy of this Resolution be forwarded by the Department of Legislative Reference to the Honorable William Donald Schaefer, Governor of Maryland; John C. Miller, Public Affairs Director, Maryland Farm Bureau, Incorporated, 68 State Circle, Annapolis, Maryland 21401; Wayne A. Cawley, Jr., Secretary of Agriculture, 50 Harry S. Truman Parkway, Annapolis, Maryland 21401; Martin W. Walsh, Jr., Secretary of the Environment, 2500 Broening Highway, 1st Floor, Building 30A, Baltimore, Maryland 21224; Jon Burrell, Executive Director, Maryland Municipal League, 76 Maryland Avenue, Annapolis, Maryland 21401; Racquel Sanudo, Executive Director, Maryland Association of Counties, 169 Conduit Street, Annapolis, Maryland 21401; William I. Guy, Chairman, Maryland Agricultural Land Preservation Foundation, 50 Harry S. Truman Parkway, Annapolis, Maryland 21401; and George G. Perdikakis, Director, Maryland Environmental Service, 2020 Industrial Drive, Annapolis, Maryland 21401.

Signed May 19, 1989.

No. 19

(Senate Joint Resolution No. 26)

A Senate Joint Resolution concerning

School Bus Drivers