

(ii) 1 shall be a member of the House of Delegates, appointed by the Speaker of the House; and

(iii) 25 shall be appointed by the Governor from a list of qualified individuals submitted to the Governor by the Secretary.

(3) Of the 25 members appointed by the Governor:

(i) At least 1 member shall represent each of the following:

- 1. The Department of the Environment;
- 2. The Department of Natural Resources;
- 3. The State Department of Agriculture;
- 4. The Department of Licensing and Regulation;
- 5. The State Department of Transportation;
- [6. The Department of State Planning;
- 7.] 6. The Department of Economic and Employment Development;
- 7. THE OFFICE OF PLANNING;
- 8. The State Fire Marshal;
- 9. The Maryland State Police;
- 10. The State Emergency Management and Civil Defense Agency;
- 11. The AFL-CIO;
- 12. The Maryland Chamber of Commerce;
- 13. The Johns Hopkins University School of Medicine;
- 14. The University of Maryland School of Medicine; and

(ii) At least 2 shall be public members who represent the community at large.