- (3) make recommendations regarding both short-term and long-term residential services for people with co-occurring disorders, including recommendations on the number of units needed and a timeline for providing residential services;
- (4) make recommendations regarding how the Mental Hygiene Administration and Alcohol and Drug Abuse Administration may implement cross-training for mental [illness] HEALTH and addiction counselors; [and]
- (5) IDENTIFY THE NUMBER OF AFRICAN AMERICANS AND OTHER MINORITIES THAT HAVE CO-OCCURRING DISORDERS DISPARITIES AND MAKE RECOMMENDATIONS ON ADDRESSING DISPARITIES IN THE TREATMENT OF CO-OCCURRING DISORDERS IN:
- (I) AFRICAN AMERICANS AND OTHER MINORITIES THAT HAVE CO-OCCURRING DISORDERS; AND;
  - (II) OLDER ADULTS; AND
  - (III) CHILDREN AND YOUTH;
- (6) DEVELOP A JOINT PROTOCOL THAT COULD BE USED BY THE ALCOHOL AND DRUG ABUSE ADMINISTRATION AND THE MENTAL HYGIENE ADMINISTRATION ON TREATMENT OF INDIVIDUALS WITH CO-OCCURING DISORDERS;
- (7) STUDY AND MAKE RECOMMENDATIONS ON DECISIONS AFFECTING INDIVIDUALS WITH CO-OCCURING DISORDERS THAT SHOULD BE MADE JOINTLY BY THE ALCOHOL AND DRUG ABUSE ADMINISTRATION AND THE MENTAL HYGIENE ADMINISTRATION;
- (8) STUDY THE FEASIBILITY OF CREATING AN ADVISORY BOARD IN THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE ON TERMINATION OF THE TASK FORCE; AND
- [(5)] (6) (9) make recommendations regarding necessary legislation to implement the Task Force's recommendations.
- [(g)] (H) (I) [(1) The Task Force shall issue an interim report of its findings and recommendations to the Governor and, subject to § 2-1246 of the State Government Article, the Senate Education, Health, and Environmental Affairs Committee and the House Health and Government Operations Committee on or before December 1, 2004.
- (2)] The Task Force shall issue [a final] AN ANNUAL report on its findings and recommendations to the Governor and, subject to § 2-1246 of the State Government Article, the Senate Education, Health, and Environmental Affairs Committee and the House Health and Government Operations Committee on or before December 1[, 2005] OF EACH YEAR.

SECTION 2. AND BE IT FURTHER ENACTED, That: