

CHAPTER 661

(House Bill 357)

AN ACT to repeal and re-enact, with amendments, Sections 694(a), (b), (e) and (g) of Article 43 of the Annotated Code of Maryland (1965 Replacement Volume), title "Health," subtitle "Air Pollution," increasing the size AND PROVIDING FOR THE MEMBERSHIP of the Air Pollution Control Council changing the number required for a quorum, changing times of meetings of the Council, and correcting an error therein.

SECTION 1. *Be it enacted by the General Assembly of Maryland,* That Sections 694(a), (b), (e) and (g) of Article 43 of the Annotated Code of Maryland (1965 Replacement Volume), title "Health," subtitle "Air Pollution," be and they are hereby repealed and re-enacted, with amendments, to read as follows:

694.

(a) There is hereby created, as an agency of the State, an Air Pollution Control Council consisting of ~~five (5)~~ *nine (9)* members, all of whom shall be appointed by the Governor. One of said members shall be appointed from a list of three (3) names submitted by the Baltimore section of the American Society of Mechanical Engineers, one of said members shall be appointed from a list of three (3) names submitted by the Maryland section of the American Institute of Chemical Engineers, and two of said members, who are at the time employed by persons carrying on a manufacturing or public utility business within the State, shall be appointed one from each of two lists of three (3) names submitted by the ~~Baltimore Association of Commerce~~ *Chamber of Commerce of Metropolitan Baltimore, Inc.* Each of said members shall be experienced and competent in matters of air pollution control. ~~The remaining~~ *One* member shall be a doctor of medicine and shall be appointed from a list of three (3) names submitted by the Board. *The remaining members shall be appointed one each from a list of not less than three (3) names to be submitted by the President of the University of Maryland, the President of the Johns Hopkins University, the Chairman of the Washington Suburban Sanitary Commission* THE CHAIRMAN OF THE BOARD OF DIRECTORS OF THE COUNCIL OF GOVERNMENTS OF METROPOLITAN WASHINGTON, *and the President of the Maryland State-D. C. AFL-CIO.* *The Governor in making his appointments shall give due consideration to representation from the various geographic areas of the State, WITH AT LEAST ONE MEMBER ACTIVELY ENGAGED IN FARMING AND WHO IS KNOWLEDGEABLE IN FARM AND RURAL POLLUTANT PROBLEMS.*

(b) Each member shall be appointed for a term of five (5) years and shall serve until a successor is appointed and qualified; provided, however, that of the first appointees, one shall hold office for a period of one year, ~~one~~ *two* shall hold office for a period of two years, ~~one~~ *two* shall hold office for a period of three years, and ~~one~~ *two* shall hold office for a period of four years and ~~one~~ *two* shall hold office for a period of five years.