

**Blasphemy.**

1888, art. 27, sec. 18. 1860, art. 30, sec. 12. 1723, ch. 16, sec. 1.  
1819, ch. 49.

**20.** If any person, by writing or speaking, shall blaspheme or curse God, or shall write or utter any profane words of and concerning our Saviour Jesus Christ, or of and concerning the Trinity, or any of the persons thereof, he shall on conviction be fined not more than one hundred dollars, or imprisoned not more than six months, or both fined and imprisoned as aforesaid, at the discretion of the court.

Ibid. sec. 19. 1860, art. 30, sec. 13. 1723, ch. 16, sec. 2.

**21.** Every person who shall profanely swear or curse in the presence and hearing of any justice of the peace, sheriff, coroner, county clerk or constable, or be convicted thereof before any justice of the peace, by the oath of one lawful witness, or confession of the party, shall for the first oath or curse be fined twenty-five cents, and for every oath or curse after the first fifty cents.

**Boundaries.**

Ibid. sec. 20. 1860, art. 30, sec. 14. 1722, ch. 8, sec. 2.

**22.** No person under any pretense whatsoever shall cut down or otherwise destroy any boundary or bounded trees, either of his own lands or of the lands of any other person whatsoever, even although such boundary or bounded trees should stand within the person's own land so cutting down and destroying the same, under the penalty of one hundred dollars for every such offense.

Ibid. sec. 21. 1860, art. 30, sec. 15. 1722, ch. 8, sec. 3.

**23.** If any person shall, without lawful authority, either at random or for his own pleasure, bound any tree or trees in the woods or upon his own lands, or shall bound any tree or trees, or set up other boundaries for his own or others' land, in lieu and place of any original boundary or bounded tree that is any way decayed or destroyed, without first giving notice to all persons concerned in such boundaries, of the time and place proposed for setting up or making such new boundaries, or upon the failure of the persons concerned in such lands (upon notice, or when notice cannot be given,) being present at the time and place appointed, shall not take with him four substantial freeholders of his neighborhood at the least, that may be present at the bounding such tree or trees, or