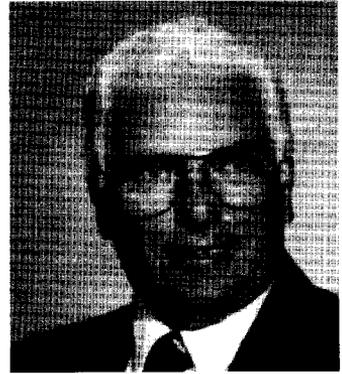


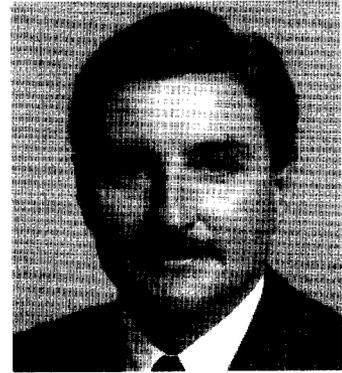
**JAMES E. McCLELLAN**, Democrat, District 3B, Frederick & Washington Counties. Member, House of Delegates since 1979. Vice-Chair, Appropriations Committee (member, health & the environment subcomm.). Member, Special Joint Committee on Pensions; Joint Expenditure Study Group on Health, Housing, Economic Development, and the Environment. Past member, Joint Committee on Administrative, Executive and Legislative Review. Chair, Frederick Co. & Western Md. Delegations. *Born in Frederick, Maryland, March 22, 1926. Served in U.S. Army, 1944-46 (E.T.O. with 3 Battle Stars, Army Occupation Medal). University of Maryland; University of Georgia, D.V.M., 1955. Veterinarian. Member, Mosquito Control Committee, 1982-83; Chesapeake Bay Commission, 1983-90 (chair, 1989-90); Joint Executive-Legislative Task Force on Rabies, 1985; Atlantic States Marine Fisheries Commission, 1990— Chair, Commission on Education in Agriculture, 1986-87. Past pres., State Board of Veterinary Medical Examiners; Bd. of Aldermen, Frederick City. Director, founder, Francis Scott Key Bank & Trust Co. Past pres., Md. Veterinary Medical Assoc.; Great Frederick Fair. Member, Elks; Moose; American Legion; Independent Hose Co.; Caotcin Club; Cotillion Club; Farm Bureau; VFW; Jeffersonian Democratic Club; Lions Club; AMVETS; Chamber of Commerce; Camp Kanawha; Frederick County Agricultural Society. Married; six children. District office: 215 Rockwell Terr., Frederick 21701; tel. (301) 662-3804. Annapolis office: 131 Lowe House Office Bldg., 21401-1991; tel. (301) 858-3407.*



**CHARLES A. (CHARLIE MAC) McCLENAHAN**, Republican, District 38, Somerset, Wicomico & Worcester Counties. Member of House of Delegates since 1992. Member, Economic Matters Committee, 1992—; Joint Committee on Health Care Delivery and Financing, 1993—. *Born in Wilmington, North Carolina, February 7, 1941. Crisfield High School; Baltimore Institute. Project director, Somerset County Community Action Agency, 1966-76. Executive director, Somerset County Maritime and Industrial Committee, 1976-78. Mayor, City of Crisfield, 1978-82. Partner and chairman, Landmark Insurance, 1979—. Member, Somerset County Economic Development Board, 1981— (chair, 1990-92). Board of Directors, Lower Shore Sheltered Workshop, 1971-78 (president, 1976-77); J. Millard Taves Foundation, 1980—. United Way of the Lower Eastern Shore, 1986— (campaign chair, Somerset County, 1989; vice-president for Somerset County, 1990). Chairman, Committee to Build Somerset County Public Golf Course, 1989—. Member, Lower Eastern Shore Mayors' Association; Crisfield Area Chamber of Commerce; Salisbury State University Foundation; Tangier Sound Music Festival. Member, Delmarva Water Transport Committee, 1976-82 (vice-president, 1977-80); Delmarva Industrial Developers Association, 1977-80 (vice-president, 1978-79). Married; two children. District office: 4988 Annemessex Road, Crisfield 21817; tel. (410) 548-1444, (410) 968-1444. Annapolis office: 412 Lowe House Office Bldg., 21401-1991; tel. (410) 841-3433, 1-800-492-7122.*



**BRIAN K. McHALE**, Democrat, District 47, Baltimore City. Member of House of Delegates since February 1990. Member, Environmental Matters Committee, 1990—; Joint Committee on Federal Relations; Advisory Commission on Federal-State-Local Relations. *Born in Baltimore, Maryland, December 9, 1954. Cardinal Gibbons High School; Community College of Baltimore; Catonsville Community College; Loyola College. Steamship clerk. Member, Democratic State Central Committee, 1982-86, 1986— (vice-chair, 1982-84). Chairman, Baltimore City Board of Liquor License Commissioners, 1989-1990 (member, 1987-89). Member, Controlled Hazardous Substances Task Force, 1992—. Member, Local 953, International Longshoremen's Association. Married; two children. District office: 801 Light St., Baltimore 21230; tel. (410) 244-8400. Annapolis office: 322 Lowe House Office Bldg., 21401-1991; tel. (410) 841-3319.*



**MAGGIE L. McINTOSH**, Democrat, District 44, Baltimore City. Member of House of Delegates since 1992. Member, Appropriations Committee, 1993—. Member, Economic Matters Committee, 1992. *Born in Quinton, Kansas, December 22, 1947. Independence Junior College, A.A., 1967; Wichita State University, B.A.E., 1970; The Johns Hopkins University, M.S./A.B.S., 1987. Administrator and instructor, Baltimore City Public Schools, 1972-78. Adjunct instructor of continuing education, Catonsville Community College, 1978-79. Community service planner and grants analyst, Commission on Aging and Retirement Education, Baltimore City, 1979-85 (director of pre-retirement education, 1985-88). Elected delegate to Democratic Party National Convention, 1980. Member, Democratic State Central Committee, 1986—. State Director for U.S. Senator Barbara A. Mikulski, 1988-92. Member, Governor's Commission on Welfare Policy, 1994—. Past member, Board of Directors, New Democratic Club; Greater Homewood Community Corp.; Penn North Charles Planning Council. District office: 3957 Cloverhill Rd., Baltimore 21218; tel. (410) 841-3257. Annapolis office: 301 Lowe House Office Bldg., 21401-1991; tel. (410) 841-3257.*

