

Department of Economic & Employment Development/211

MARYLAND MAGAZINE (38.07.00.03)  
 FY1991 appropriation . . . . . \$1,022,390  
 FY1991 authorized positions . . . . . 7  
 D. Patrick Hornberger, *Director* . . . 974-7024

MOTION PICTURE & TELEVISION  
 DEVELOPMENT OFFICE (MARYLAND  
 FILM COMMISSION) (38.07.00.04)  
 FY1991 appropriation . . . . . \$357,905  
 FY1991 authorized positions . . . . . 4  
 Jay Schlossberg-Cohen, *Director* . . . 333-6633

ADVISORY COUNCIL  
 Vacancy, *Chairperson* . . . . . 333-6633

MARYLAND STATE ARTS COUNCIL  
 (38.07.00.05)  
 FY1991 appropriation . . . . . \$7,922,381  
 FY1991 authorized positions . . . . . 11  
 James Backas, *Executive Director* . . . 333-8232  
 Keren Davison Dement, *Chairperson*, 1992

OFFICE OF SPORTS PROMOTION  
 (38.07.00.06)  
 FY1991 appropriation . . . . . \$519,765  
 FY1991 authorized positions . . . . . 3  
 Michael Marqua, *Director* . . . . . 333-6627

ADVISORY COMMISSION ON SPORTS  
 Louis J. Grasmick, *Chairperson*, 1991  
 Vacancy, *Vice-Chairperson*  
 . . . . . 333-6627

DIVISION OF EMPLOYMENT & TRAINING  
 (38.03.00)  
 FY1991 appropriation . . . . . \$97,793,889  
 FY1991 authorized positions . . . . . 981  
 Charles Middlebrooks, *Assistant Secretary*  
 (appointed by Secretary of Economic &  
 Employment Development with Governor's  
 approval) . . . . . 333-5070

STATE ADVISORY COUNCIL  
 William R. Bowman, Ph.D., *Chairperson*,  
 1994 . . . . . 333-5307

BOARD OF APPEALS  
 Thomas W. Keech, *Chairperson*, 1993  
 . . . . . 333-5030  
 Paul Zimmerman, *Appeals Counsel*  
 . . . . . 333-5031

LOCAL OFFICES  
 OFFICE OF EMPLOYMENT TRAINING  
 (38.03.00.02/.03/.05/.07/.08)  
 FY1991 appropriation . . . . . \$53,550,921  
 FY1991 authorized positions . . . . . 68  
 Audrey S. Theis, *Executive Director* 333-5718

APPRENTICESHIP & TRAINING  
 COUNCIL (38.03.00.05)  
 FY1991 appropriation . . . \$1,483,032  
 FY1991 authorized positions . . . . . 11  
 Audrey S. Theis, *Director of*  
*Apprenticeship & Training*  
 . . . . . 333-5718  
 G. William Troxler, *Chairperson*, 1993

PARTNERSHIP FOR WORKFORCE  
 QUALITY ADVISORY BOARD  
 Jerome S. Doubroff, *Chairperson*, 1992  
 . . . . . 333-5718

PLANNING & ADMINISTRATION  
 DIVISION  
 Gary Moore, *Director* . . . . . 333-7200

CONTRACTS & OPERATIONS DIVISION  
 Vernon J. Thompson, *Director* . . . 333-7650

MARYLAND INDUSTRIAL TRAINING  
 PROGRAM (38.03.00.02)  
 FY1991 appropriation . . . \$2,064,662  
 FY1991 authorized positions . . . . . 9  
 Alan Kutz, *Supervisor* . . . . . 333-5367

OFFICE OF EMPLOYMENT SERVICES  
 (38.03.00.04)  
 FY1991 appropriation . . . . . \$16,766,860  
 FY1991 authorized positions . . . . . 372  
 Paullette Hall, *Executive Director* . . . 333-5353

JOB SERVICE EMPLOYER  
 COMMITTEES—STATEWIDE  
 STEERING COMMITTEE  
 Jack M. Hix, *Chairperson* . . . 333-5353  
 Darlene T. Carver, *Vice-Chairperson*

MANAGEMENT INFORMATION  
 SYSTEMS/SPECIAL UNITS DIVISION  
 Paul Gilden, *Director* . . . . . 333-5056

TARGETED JOB TAX CREDIT UNIT  
 David Ghee, *Coordinator* . . . 333-7500

ALIEN LABOR CERTIFICATION UNIT  
 George Purnell, *Coordinator*  
 . . . . . 333-7065

BUDGET, PLANNING & RESOURCE  
 DEVELOPMENT DIVISION  
 Mary C. Frederic, *Director* . . . . . 333-5107

OPERATIONS DIVISION  
 William H. Greene, *Director* . . . 333-7181

VETERANS SERVICES  
 Earl Nesbitt, *Coordinator* . . . 333-5083

MIGRANT & SEASONAL FARM  
 WORKERS SERVICES  
 Larry Worthington, *Coordinator*  
 . . . . . 333-5364

OFFICE OF UNEMPLOYMENT  
 INSURANCE (38.03.00.06)  
 FY1991 appropriation . . . . . \$27,168,932  
 FY1991 authorized positions . . . . . 537  
 Thomas Wendel, *Executive Director*  
 . . . . . 333-5306

BENEFITS & SPECIAL PROGRAMS  
 SECTION  
 Harry Hammann, *Director* . . . . . 333-5308

CONTRIBUTIONS (TAX) SECTION  
 Dennis Morton, *Chief* . . . . . 333-5317

LOWER APPEALS SECTION  
 Allan H. Berman, *Director* . . . . . 333-5040  
 William Merriman, *Chief Hearing*  
*Examiner* . . . . . 333-5040

MANDATED REPORTS

- Annual Report to Governor on Equal Employment Opportunity Program due Jan. 1.*
- Annual Report to Governor & General Assembly on Economic Development Opportunities Program due before Jan. 1.*
- Annual Report to Governor, Governor's Employment & Training Council, & General Assembly on Partnership for Workforce Quality Program.*