

**Sheriff**

Wayne L. Pettit, 1990

**State's Attorney**

Walter B. Dorsey, 1990

**District Public Defender**

T. Myron Loyd

**ADMINISTRATIVE OFFICES**

**Board of County Commissioners**

P.O. Box 653

Leonardtown 20650 Telephone: 475-5621

Meeting Days: Tuesdays, 8:55 a.m.

**BOARD OF COUNTY COMMISSIONERS**

Joseph P. O'Dell, *at large, President* ..... 1990

Robert Jarboe, *Dist. 1* ..... 1990

Rodney Thompson, *Dist. 2* ..... 1990

William Edward Bailey, *Dist. 3* ..... 1990

John G. Lancaster, *Dist. 4* ..... 1990

Judith A. Spalding, *Secretary*

**LAW**

**County Attorney**

Theodore P. Weiner. Joseph R. Densford, *Assistant County Attorney*.

**ADMINISTRATION**

**County Administrator**

Edward V. Cox. Margaret Nelson, *Secretary*.

**Personnel Officer**

Gerda Manson

**Ethics Commission**

Charles Mander, *Chairperson*, 1987; Joseph Weiner, 1987; George Barnes, 1988; C. Louis Clements, 1988; Ruth Sterling, 1988.

**Purchasing and Logistic Services**

Paul R. Raley, *Director*

**Board of Trustees Sheriff's Department Pension Plan**

Jerry M. Colvin, Jr., *Chairman*; Edward V. Cox; John G. Capado; James K. Raley; Charles H. Wade, Jr.

**FINANCE**

**Treasurer**

Katherine N. D'Esposito, 1990

**Finance Office**

Charles H. Wade, Jr., *Director*

**Supervisor of Assessments**

William S. Lawrence

**ELECTIONS**

**Board of Supervisors of Elections**

Marjorie B. Aud, *President*; Elizabeth C. McCoy; Michael S. Sirk. *Substitutes*: Karen A. Adams; Donald Strickland. *Terms expire 1987*.

**PUBLIC SAFETY**

**Fire Board**

Andrew J. McWilliams, *President*

**Fire Marshal**

Al Lawrence

**Emergency Management and Civil Defense Agency**

Tom L. Oliver, *Director*; Paul Wible, *Deputy Director*.

**Deputy Medical Examiner**

William D. Boyd, M.D.

**Animal Wardens**

Edward Boswell; Wayne Delozier.

**HEALTH**

**Health Department**

William J. Marek, M.D., *Health Officer*; Thomas M. Russell, *Environmental Hygiene Director*.

**Hospital Board**

Myron G. Marlay, *President*; Peter Lambert, *Administrator*.

**Nursing Home Board**

Joseph Tolson, *Chairperson*; George E. Smith, *Administrator*.

**Mental Health & Alcoholism Advisory Council**

William E. Arick, *Chairperson*

**Walden-Sierra Corporation (administers County's Drug Abuse Program)**

Susan Gelrud, *President*

**EDUCATION**

**Board of Education**

Dorothy L. Harper, *President*, 1989; William B. Wagoner, 1987; John A. McFadden, 1990; Joan B. Marsh, 1991; Jonathan C. Nelson, 1991.