

Area: 331 sq. miles

James C. Perkins ..... 1982  
 H. T. Slaughter ..... 1982

**JUDICIAL OFFICES**

Courthouse  
 North Washington St.  
 Easton 21601  
 Telephone: 822-2611  
 (Circuit Court)  
 Telephone: 822-2750  
 (District Court)

*County Manager*  
 (Appointed by the County Council)  
 Albert K. Wood .....  
 Mary C. Foster, *Clerk* .....  
 Charles W. Collett, *Attorney* .....

*Supervisor of Assessments*  
 Henry V. Trippe .....

**Court Terms:**

Circuit Court—Grand Jury and Petit Jury, last  
 Monday in February and September.

*Property Tax Assessment Appeal Board*  
 Norman J. Fike, *Chairperson* ..... 1979  
 William Benson ..... 1982  
 B. Hope Harrison ..... 1983  
 James M. Wales, *alternate* ..... 1983

Orphans' Court Days—Tuesdays, 11:00 A.M. —  
 12:00 noon, 2:00—3:30 P.M.

*Board of Supervisors of Elections*  
 Earle B. Wood ..... 1981  
 John T. Cockey, Jr. .... 1981  
 Joseph H. Secrist, Jr. .... 1981  
 Alden Adkins, *substitute* ..... 1981  
 L. Lee Coulby, *substitute* ..... 1981

*Circuit Court Resident Judge*  
 Harry E. Clark .....1983

*Circuit Court Clerk*  
 John T. Baynard .....1982

*Director of Civil Defense*  
 Alexander Bowdle, Jr. ....  
 Richmond W. Hill, *alternate* .....

*District Court Judge*  
 John Cannon North II .....1981  
 James Stewart, *Administrative Clerk* ...  
 Mary G. Koste, *Clerk* .....

*Deputy Medical Examiner*  
 R. Lane Roth, M.D. ....

*Orphans' Court Judges*  
 J. Tolson Cockey, *Chief Judge* .....1982  
 Earl M. Clague .....1982  
 E. Frank Connolly .....1982

*Health Officer*  
 Eugene Guthrie, M.D. ....

*Register of Wills*  
 C. Kenneth Dullin .....1982

*Board of Education*  
 Charles G. Pritchett, *Chairperson* ..... 1980  
 Christopher Henderson ..... 1979  
 Margaret Trever ..... 1980  
 Robert M. Valliant ..... 1980  
 Edzel Turner ..... 1981  
 Sara Lou Casson ..... 1982  
 Robert E. Vanderpool ..... 1982

*Sheriff*  
 George Benjamin Forrest, Sr. ....1982

*State's Attorney*  
 Sidney Sawyer Campen, Jr. ....1982

*Superintendent of Schools*  
 Norman J. Moore .....

*District Public Defender*  
 John W. Sause, Jr. ....

**ADMINISTRATIVE OFFICES**

County Council  
 Courthouse  
 Easton 21601  
 Telephone: 822-2401

Meeting Days: Tuesdays, 1:30 P.M.

*County Council*  
 Richmond W. Hill, *President* .....1982  
 Herbert L. Andrew III .....1982  
 Clinton S. Bradley III .....1982

*Talbot County Free Library Board of Trustees*  
 Mrs. Thomas Hunter Lowe, *President* ... 1982  
 Dickson J. Preston, *Vice-President* ..... 1979  
 Mrs. Perry Schofield, *Secretary* ..... 1979  
 Joseph F. Moore, Jr., *Treasurer* ..... 1982  
 Herbert L. Andrew III, *County Council* ..  
 Mrs. Bertram Benedict ..... 1979  
 Mrs. Joseph C. Bantum, Sr. .... 1980  
 F. Clay Buckhout ..... 1980  
 Mrs. Ronald C. Lenthall ..... 1980  
 Mrs. William Fauntleroy ..... 1982  
 Ann Stinson Gillelan ..... 1982