

of a Man, Woman, Boy, Dog, Cat, Foal, Hare, Rate, Toad, &c. And to these their Spirits they give names, and they meet together to christen them, (as they speak.) *Ber. 107. 113.*

2. Their said Familiar hath some big or little Teat upon their body, and in some secret place, where he sucketh them. And besides their sucking, the Devil leaveth other marks upon their body, sometimes like a blew spot or red spot, like a flea-biting, sometimes the flesh sunk in and hollow, (all which for a time may be covered, yea taken away, but will come again to their old form.) And these the Devils marks be insensible, and being pricked will not bleed, and be often in their secretest parts, and therefore require diligent and careful search. *Ber. 112.*

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These first two are main points to discover and convict these Witches; for they prove fully that those Witches have a Familiar, and made a League with the Devil, *Ber. 60.*

So likewise if the suspected be proved to have been heard to call upon their Spirits, or to talk to them or of them, or have offered them to others.

So if they have been seen with their Spirit, or seen to feed some thing secretly; these are proofs they have a Familiar, &c.

3. They have often Pictures of Clay or Wax (like a Man, &c. made of such as they would bewitch) found in their House, or which they roast, or bury in the Earth, that as the Picture consumes, so may the parties bewitched consume.

4. Other presumptions against these Witches; as, if they be given to usual Cursing and bitter Imprecations, and withal use Threatnings to be revenged, and their Imprecations or some other mischief presently followeth, *Ber. 61. 205.*

5. Their implicate Confession: as, when any Man shall accuse them for hurting them or their Cattel, if they shall answer, *You should have let me alone then; or, I have not hurt you as yet:* These and the like speeches are in manner of a Confession of their power of hurting, *Ber. 206.*

6. Their diligent Enquiry after the sick Party, or coming to visit him or her unsent for; but especially being forbidden the House.

7. Their Apparition to the sick Party in his Fits.

8. The sick Party in his Fits naming the Parties suspected, and where they be or have been; or what they do, if truly.

9. The common report of their Neighbours, especially if the Party suspected be of Kin, or Servant to, or Familiar with a convicted Witch.

10. The Testimony of other Witches, confessing their own Witchcrafts, and witnessing against the suspected, that they have Spirits or Marks; that they have been at their Meetings; that they have told them what harm they have done, &c. *Ber. 212. 223.*

11. If the dead Body bleed upon the Witches touching it.

12. The Testimony of the person hurt, upon his death.

13. The Examination and Confession of the Children (able and fit to answer) or Servants of the Witch, especially concerning the first six Observations: *sc.* If the party suspected have a Familiar, or any Teat, or Pictures; her Threatnings and Cursings of the sick Party; her Enquiry after the sick Party; her boasting or rejoycing at the sick Parties Trouble: Also whether they have seen her call upon, speak to, or feed any Spirit, or such like; or have heard her foretel of this mishap, or speak of her power to hurt, or of her Transportation to this or that place, &c.

14. Their